

The way of the fool is right in his own eyes; but he that hearkeneth unto counsel is wise. —Prov. 12:16.

WEST TEXAS BAPTIST

The tongue of the wise useth knowledge aright; but the mouth of fools poureth out foolishness. —Prov. 15:2.

Vol. IX

ABILENE, TEXAS, FEBRUARY 10, 1933

No. 34

SWEETWATER TO ENTERTAIN WEST TEXAS WORKERS

Southern Baptist Launch Southwide Debt Campaign

LUEDERS ENCAMPMENT DIRECTORS MEET AND PERFECT NEW PLANS

The Directors of the Lueders Baptist Encampment met at Lueders, January 26. There was the largest number of directors present that has ever been at a directors meeting and they came from far and near. The meeting was characterized by the fine spirit of fellowship and enthusiasm for the Encampment. It was the mind of all to make this coming encampment the best one they have ever had in the history of the Encampment. The business transacted by the directors was the filling of a number of vacancies caused by the death of a number of members, the setting of the date of the encampment, July 11-24, and then to make arrangements for the cleaning of the grounds which have been damaged by the flood water of the river.

Business manager, Henry Littleton, had arrangements perfected by which the grounds placed in the best conditions they have ever been in. He also brought a suggestion and a recommendation concerning the handling of the indebtedness which suggestion was adopted by the board of directors. The plan is to bond the encampment grounds for the amount of the indebtedness, these bonds to be secured by the grounds and also by personal endorsements bearing 8 per cent interest and are to be in denominations of \$10, \$25, \$50, and \$100. The purchasers privileged to pay them in monthly payments. They are to run from one to ten years, interest and proportional part of the bond paid each year. These bonds are to be prepared and placed on the market immediately.

Tuesday, January 31, Bro. Henry Littleton, director of the 17th District, called a meeting of the Association workers to plan for the Simultaneous B. T. S. revival for the 17th District. There was a splendid representation from over the District and a very enthusiastic meeting. Miss Grace Conn was with us and assisted in making plans. It was planned to reach every church in this District with a B. T. S. revival.

SWEETWATER ATTORNEY GIVES INTERESTING HISTORY OF CHURCH

By Judge R. C. Crane Sweetwater

The track of the Texas & Pacific Ry. Co. (the first railroad to be built into West Texas) was accepted from the contractors into Sweetwater on March 13, 1881, and railroad construction moved rapidly westward. Nolan County had just been organized and the election for a permanent county seat was to be held on March 31st, when Sweetwater was selected. West Texas was then almost an unoccupied wilderness.

Sweetwater, during 1881, was an unpromising village largely made up of tents and cheaply constructed wooden houses, with a few residences and stores and several saloons. The few people had come from everywhere to West Texas to better their conditions in life. A good sprinkling of them were ex-Confederate soldiers. Many of them came in covered wagons.

Ordered social conditions were gradually emerging out of chaos. G. H. Connell, a Baptist, came about June 1st, and established a mercantile business. The old Texas Baptist State Convention with Dr. O. C. Pope as its secretary and executive officer had sent missionaries into this region. Rev. Bennett Hatcher located at Abilene, Rev. Peter Turner at Colorado, Rev. Geo. W. Baines at El Paso.

In December 1881 there was not a church house in Sweetwater, nor a school house, nor a courthouse—no public buildings or places for public worship. But the missionaries were sent into West Texas to occupy the new towns as they were opened up and organize churches in them as rapidly as possible. Rev. Peter Turner got in touch with G. H. Connell and as a result the First Baptist Church of Sweetwater was organized early in December 1881 in the rear of the law and land office of Cowan & Posey, then occupying the ground now covered by the front part of the Texas Bank & Trust.

The charter members were G. H. Connell and his wife and a family by the name of Clark living a few (continued on page 3)

The Southern Baptist Convention at its annual meeting held at St. Petersburg, Florida, May, 1932, adopted the following as its annual debt-paying policy:

"That we adopt an annual debt-paying policy whereby an appeal for a self-denial offering shall be made to our people from January 15 to March 1, each year, for both Southwide and state debts, the undesignated receipts to be divided on a basis of 50-50. That the goal for the 1933 campaign be set by the Promotion Committee, and the goal for succeeding years to be fixed by the Convention each year. The distribution of the undesignated Southwide receipts to be made by the Executive Committee of the Southern Baptist Convention on the basis of the annual debt needs of the respective agencies. The expense of the annual debt-raising campaign to be divided equally between Southwide and state interests.

"That the Convention be requested to place the execution of these recommendations and the pressing of the Every-Member Canvass to the Promotion Committee."

"Nothing in this report shall be so understood as to preclude any of the State Conventions from so adapting the program as outlined here, as in their judgment, will bring about a more effective cooperation with the Southern Baptist Convention."

How Distribution Determined

The task of determining the percentages of distribution of the undesignated Southwide receipts from the debt-paying campaign for 1933 was referred by the Executive Committee of the Southern Baptist Convention to its Administrative Committee. The Administrative Committee, with the executives of the Southwide agencies present, made a careful study of the debt needs of each and every agency of the Convention.

The Committee arrived at the debt needs of agencies to be included in the debt campaign for 1933 by the following procedures:

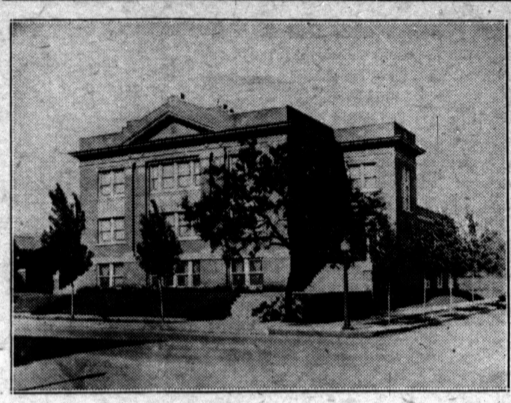
1. All interest was excluded because of the Convention's instructions to the agencies to include this item in their regular budgets.
2. All agencies which are able to meet their debt needs from regular income were excluded from sharing in the debt campaign.
3. The debt needs of the agencies for 1933 were listed under two heads: (1) Bonds or mortgage notes; (2) Non bonded debt needs.
4. The percentage of distribution of undesignated Southwide receipts from the debt-campaign were determined by taking the ratio that each agency's need bears to the total needs.

Pressing Debt Needs of Agencies, 1933

Education Board: Bonds, \$20,000.00; Non-Bonds, \$15,000.00; Total, \$35,000.00.

Home Board: Bonds, \$67,493.00; Non-Bonds, \$73,343.00; Total, \$140,836.00.

First Baptist Church, Sweetwater



HOST PASTORS



REV. E. D. DUNLAP
Pastor, First Baptist Church



REV. J. H. McLAUGHLIN
Pastor, Lamar St. Baptist Church

SWEETWATER CHURCH MAKES FINE PROGRESS

We have not done big things since we have come to Sweetwater, but the work has shown a gradual growth. In eight months we have had 202 additions to the church, with 94 of these by baptism. Our Sunday School has grown some, but not enough for a church of this size, as we have 705 resident members. Several adjustments have been made in classes and departments. We have a very good Sunday School organization. Last summer we had 300 to 325 in Sunday School, whereas last Sunday we had 414 and the Sunday before, which was the last Sunday of our revival, we had 544 in attendance. We expect to maintain an attendance of above 400 until April, at which time we expect to reach and maintain 500. Mr. Zollie C. Steakley, Jr., is Superintendent. He is very efficient and is doing some very fine work.

Our B. T. S. is not up to par, but we are making some progress with it. We are having around 145 average attendance. Lewis Jobe is (continued on page 3)

REVIVAL SPIRIT IN LAMAR STREET CHURCH

Lamar Street Church is enjoying a revival in their Sunday services. Almost every Sunday they witness conversions and there are additions most every service. The Sunday School is showing a remarkable increase in attendance and interest. The W. M. S. is starting the new year in a great way. They have enlisted a large number of new women and are enlarging their organization and there is a great spirit of fellowship and inspiration that characterizes every meeting.

SWEETWATER CHURCH EXTENDS GREETINGS

We, of the First Baptist Church, Sweetwater, wish to extend to all pastors in West Texas a hearty welcome to be with us in the Pastors' Retreat which is to meet with our church February 20-24th. We shall have bed and breakfast for you and trust you will enjoy being in our church and city. The Board of City Development also extends to you a big welcome. E. D. DUNLAP, Pastor.

Pastors Retreat Program of Four Day Begins February 20

CITY OF SWEETWATER IS DISTRIBUTING CENTER OF THE WEST

Sweetwater stands out among the most important industrial centers of the state, and has had a tremendous growth with an ever-increasing number of distributing, industrial, and commercial industries, which has made it the Distributing Center of West Texas.

Located as it is, in the heart of West Texas, surrounded by the finest agricultural and live-stock lands to be found in the state, and unlimited mineral resources, including petroleum, gypsum, potash, glass and brick sands, manganese, and natural gas, Sweetwater has a source of wealth and a source of raw materials that make it an ideal industrial location. Unusual opportunities await many industries interested in serving this new market of West Texas, and which desire a more advantageous location with better transportation facilities, lower freight rates, cheaper manufacturing costs, and an abundant supply of raw materials.

Sweetwater is a city of ways—railways, highways, and airways—with six trunk railway outlets, six all-weather highways, and an A-1 rated airport. The three trunk railway lines are the Texas & Pacific, the Santa Fe, and the Orient.

Private home ownership is manifested by a large number of beautiful homes. During the past five years there has been an average of about 200 homes built annually. Such homes with modern schools and churches, paved streets, beautiful scenic drives, a natural 160-acre Newman Park, located within the city limits, and a hospitable citizenship has made Sweetwater an attractive place in which to live.

Its three hotels and tourist camps make it an ideal convention town. It entertained, last year, the West Texas Chamber of Commerce Convention, with an estimated attendance of 10,000 people, the Spanish American War Veterans Convention, with an estimated attendance of 1,000 as well as numerous smaller conventions.

Sweetwater welcomes conventions and gatherings of all kinds, and assures each visitor of a hearty welcome, and that he will leave with pleasant memories of his visit.

OVER 100 ADDITIONS IN SWEETWATER REVIVAL

Evangelist C. Y. Dossey and Gospel singer, Joe Trussell, have just led the First Baptist Church, Sweetwater, in one of the best revivals in the history of the church. All of the good which was done will not be known this side of eternity. Almost the whole town felt the results of the spiritual revival.

There were 103 additions to the church, with 62 by baptism. Evangelist Dossey is one of the sanest and best evangelists I have ever had with me for a revival. He really helps the pastor and church. We recommend him most heartily to any who need a great revival in their church.

Joe Trussell does not have a peer in his line of work. His consecration and personal work along with his superb voice make him one of the best to be found anywhere. God uses him in a wonderful way to bring a revival. He is now in a revival meeting at Tyler, Texas, where Dr. George W. Truett is doing the preaching and Dr. Porter Bailes is pastor.

Our people are praising these two workers very highly. The revival will continue for many months to come.

Beginning Monday, February 20 and continuing through Friday, February 24, Baptist pastors and laymen of West Texas will meet at the First Baptist Church, Sweetwater for a four day conference and Bible study. The primary purpose of the meeting is for Bible study and fellowship. A number of outstanding preachers of the state will be present to deliver addresses on different books of the Bible.

The music for the meeting will be in charge of I. E. Reynolds, head of the music department of the Southwestern Theological Seminary.

Dr. H. E. Dona, professor of Greek and New Testament of the Southwestern Seminary will teach Bible two hours daily.

Dr. J. B. Tidwell, head of the Bible department of Baylor University, will deliver lectures two hours daily on the Old Testament.

Dr. W. W. Melton, pastor of Seventh and James Street church, Waco, will bring a message on missions each afternoon.

The evening sermon will be preached each evening by Dr. G. L. Yates, pastor of the First Baptist Church, Amarillo.

Sweetwater Will Entertain

The pastors of the two Baptist churches, Rev. E. D. Dunlap of the First Church, and Rev. J. H. McLaughlin of Lamar Street Church, have been busy several days getting things in readiness for the meeting. Bed and breakfast will be furnished the visitors. The City of Sweetwater is co-operating with these churches in an effort to make every minute of the meeting enjoyable. This hustling City of the West Texas real West Texas hospitality.

Other Meetings Held

Three other meetings of similar nature are being held over the State during February. The meeting at San Marcos closed February 3. Dr. N. A. Moore of the Bible department of Simmons University was one of the main speakers at this meeting. Dr. B. A. Copass and Dr. L. R. Scarborough of the Fort Worth Seminary, Dr. E. D. Head of Houston and Dr. J. Howard Williams. T. D. Carroll had charge of the music.

Other meetings will be held at Lufkin, February 13-17, and at Waxahachie February 27-March 3.

In commenting on these state meetings Dr. Howard Williams, State Secretary of Missions, said: "We have arranged these meetings as conveniently as we know how. However, it is impossible to adequately cover the entire State with four meetings. Group yourselves and come in cars, so as to entail the minimum expense. Bed and breakfast will be furnished free, and your only expense for the four days will be eight meals. The first conference will be at San Marcos beginning the 30th. I trust that many pastors of part-time churches will take advantage of this opportunity for a season of fellowship, meditation, Bible study and reconsecration."

"LAUNCH OUT" LUNCHEON HELD BY BAPTIST WOMEN

"Launch out" luncheon of the Sweetwater Baptist Associational auxiliary, held Thursday, February 2, in the First Baptist church of Merkel, was a cleverly planned affair.

Sixty-four women were present for the meeting and a covered dish luncheon, which was served in the church dining room at five tables of striking appointments. Tables were arranged to represent seas and from ship centerpieces, radiating lines represented the seven lines of the women's work—missions, mission study, Christian education, stewardship and tithing, benevolence, personal service and periodicals. Places for all guests were marked by small ships, while (Continued on page four)

AN APPEAL FOR BUCKNER ORPHAN HOME AID, GIVEN

January at Buckner Orphan Home was a month of gratitude because of the gifts of the people making possible the clearing up of obligations that had become embarrassing. An accumulation of debts over a period of several months had been unavoidable in spite of extreme care, and when relief came we were elated. The offering of the churches, as well as the gifts of individuals who communicate with us in a direct way, were without doubt sacrificial in nature, and thus challenged us to even greater concern, if possible, that every dollar be used to the very best advantage during the year 1933.

January 3rd was a great day. It was marked by a celebration of the one hundredth anniversary of the birth of the founder, R. C. Buckner. There was a Chapel service at 11:00 a. m. featuring a review of the life of the founder by fourteen of the boys and girls, and a remarkable tribute by Dr. Geo. W. Truett. There was a memorial service held at 4:00 p. m. by representatives of the various Masonic bodies of Dallas and of the various Grand Lodges of the state and of the Southland, the principal items of the program being addresses by Hiram F. Lively, Past Grand Master of Texas master masons and Sam P. Cochran Inspector General of Scottish Rite masons in the Southern jurisdiction. There was

a musical evening provided by Mr. Carl Weisman and select pupils of the Dallas Conservatory of Music. January 20th was another notable day in that a mid-session class of nine was graduated from Buckner Home Academy, Bonnie Longacre, Janice Sanders, Lloyd Ustrey and Estus Wright being honor graduates. Pastor W. E. B. Lockridge of Terrell addressed the class, Hal F. Buckner having preached the Baccalaureate sermon on the preceding Sunday.

The closing days of the month find our hearts still full of gratitude for the freedom from the accumulated debts, full of desire to minister to the many already here and the many that are being admitted. (Fourteen were admitted to the institution proper on January 23rd.)

Yet it is but fair for the people to know that as January closes the Home is left without funds with which to go on with the work. Being without funds, immediately after the special mid-winter offerings of the people, we are casting our care on the Lord and telling the friends who have not yet during recent weeks rallied to the support of Buckner Orphan Home that the need that they do so, speedily, is imperative. Every friend of the Home should make a cash offering even if it must be of the smaller amount. Every church should joyfully share the financial lead with us.

VAST INABILITY OF EDUCATION

The cry of a generation ago was salvation through education. We are coming now to see that education has no power to save when it is exalted into an end in itself. We are convinced of the correctness of the principle of separation of Church and State, and yet we are coming to see the truth in the Catholic contention that education cannot be separated from religion.

The great defect with our whole public system of education is that it is so preoccupied with the existence of THIS WORLD that it has forgotten the existence of ANOTHER WORLD, and yet the realization of the existence of that other world is the necessary pre-supposition to the UNDERSTANDING OF LIFE IN THIS WORLD. The self-sufficiency, the autonomy, of our whole educational system is its doom. It can give specialized information about various fields of knowledge. It cannot give the synthesis which enables the student to understand this knowledge in its relation to the whole of life.

This glaring defect in our educational life may be somewhat relieved, but it certainly is not overcome by the occasional half hour a week that some of our students spend in the Sunday-school classroom. With true insight into the nature of the problem Woodrow Wilson declared that education had never prospered when separated from religion and that he had never known true scholarship associated with any religion save that of Jesus Christ.

—Holmes Rloston in "A Conservative Looks to Barth and Brunner"

West Texas Baptist

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J. H. McLAUGHLIN Associate Editor,
and Advertising and Subscription Manager

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Waning of Spiritual Experience in Our Gospel

If we shall compare the preaching which is usually heard in the pulpits today with that which characterized the New Testament churches, we shall find that inner spiritual experience has largely given place to philosophizing on spiritual things and to the exaltation of moral and material standards in the church and in society. And this same thing has taken place in the other meetings of the church and subordinate church groups.

There is among many religious writers of the times an insistence upon spiritual experience. These writers divide into two classes—those who seek to bring Christians back to the New Testament Gospel standard, and those who would empty the Gospel of its central theme of salvation through the atoning blood of Christ. Desiring to rid themselves of the offense of the cross of the supernatural Christ, these seek to set up a personal experience, apart from Christ, as their norm of faith. Writers to the contrary, there is today little insistence in most churches on spiritual experience.

The present disparity of emphasis in most pulpits upon works of righteousness and material results as compared with the attainment of spiritual power and life necessary to any results acceptable to God, has come about partly from churches and preachers falling under the sway of the materialism of the world and its slogan of "efficiency," and partly from an unconfessed retreat by many preachers and churches before the offensive of modern rationalism. It loudly insists that it must be accepted as the Gospel of the church to take the place of the supernatural Gospel on which every true church has been founded and built, and these preachers and churches betray the true Christ by refraining from declaring His Gospel with conviction and power.

Paul preached to the Corinthians: "I determined not to know anything among you, save Jesus Christ and Him crucified." The average preaching of our times would seem to know many things for the ears of the hearers that take precedence over the Gospel of Christ and Him crucified.

The Gospel of the New Testament church was that of "redemption through Christ's blood and the forgiveness of our trespasses." It was the Gospel that had much to say about sin and its punishment. It was the Gospel preached by men who had been lost and had found salvation through themselves believing on the Christ who gave himself a ransom for sinners. It was the Gospel which led those who came to understand it to cry out, "Have mercy upon me, O God," and with David, to say, "Wash me thoroughly from my iniquity, and cleanse me from my sins. For I acknowledge my transgressions, and my sin is ever before me. . . . Hide thy face from my sins, and blot out all of my iniquities. Create in me a clean heart, O God, and renew a right spirit within me."

Beyond all question this is the Gospel of our Lord and of the New Testament. It was the Gospel of our fathers in America. It is the Gospel which has been preached and believed in every spiritual revival from the time of Christ to this hour.

This Gospel transformed men and give them spiritual experience. But it has become largely a lost note in the preaching of our times. In an outstanding Presbyterian exchange the Editor testifies in an editorial that he has in recent years attended upon many preachers in the pulpit, and heard what they had to say, and that he has for a long time heard only one who might by the Modernists be characterized as a "hell-fire and brimstone" preacher. Of this preacher the Editor testifies:

He was tremendously effective, under God, in bringing many to salvation. On the contrary, we seldom hear sin mention at all. The results of sin are never spoken of. The most callous person, content in his comfort, would not have a disturbing thought by hearing these sermons. Social evils are harped upon, but the Word which shows a soul "dead in sin, so that it will be aroused to cry out, 'Have mercy upon me, O God,'" is rarely heard. It is a long time since any of us have seen an example of deep and true repentance. One can attend most churches year in and year out, and never have a sense of sin at all. Man's sin, and God's merciful forgiveness in Christ, have been cast out, and that is the trouble with the churches today.

Those are the words of an outstanding conservative Presbyterian paper in the Northern body of Presbyterians. They are more depressing than the depression. We fervently hope they may be too strongly framed. It is our grateful conviction that things have not reached this pass among Southern Baptist churches. We know it to be true that there is still a number of evangelists and pastors who declare the whole counsel of God, and do not tone it down to please the spirit of the times. They hold up the majesty of God and warn men of the sinfulness of sin and plead with burning hearts the love and salvation which are in Christ.

But it would be to live in a fool's paradise for Southern Baptists not to take stock of their own serious losses through conformity to the world spirit of these times, and through the unconfessed retreat of many a pulpit from the great cornerposts of revealed faith, to the end that its Gospel may

not rub the wrong way a multitude of hearers, both members of outsiders, who have been influenced by the rationalistic philosophy of Modernism.

Every preacher or church that has given away the heart of the Gospel through fear of the world and its philosophy, is now preaching another Gospel which is not another. In so doing they place themselves under the fearful anathema of Paul when he said to the Galatians through the Holy Spirit: "Though an angel from heaven should preach any other Gospel unto you than that which we have preached unto you, let him be accursed."

Did the Lord Jesus die that He might save men from sin? or that He might set a good example to self-righteous, highly civilized people how they might show their goodness through supporting social service and moral institutions approved of the world? Did our Lord die to set up a Gospel of salvation from sin to which His churches and disciples should witness until He should come again? or did He die mainly that we might set up great institutions to labor for social welfare and build strong ecclesiasticisms in His name to exercise authority over His people?

The Jews wanted to know of Christ how they might "work the works of God." He answered: "This is the work of God, that ye believe on Him whom He has sent." They asked for a sign. He replied: "My Father giveth you the true bread from heaven . . . I am the bread of life. He that cometh unto me shall never hunger and he that believeth on me shall never thirst." In the fifteenth chapter of John He presents himself under the figure of a vine, and His disciples as the branches. Continued union with Him was the condition of fruitfulness. As to the meaning of spiritual fruit, we are told in Galatians 5:22: "The fruit of the spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance." Here we find what fruitfulness is from the Scriptural standpoint.

This New Testament teaching of the mystical relation between the believer and Christ produces in all who accept Him as Lord and Saviour a corresponding Christian experience. It has in view a life in which the Holy Spirit produces the fruit of the Spirit. That fruit constitutes Christian character. It is a fruitage first within the person himself. IT FRUITS ONLY SECONDARILY THROUGH INEVITABLY IN CORRESPONDING ACTS, WHICH ARE THE NORMAL IMPACT OF THIS TRANSFORMED CHARACTER UPON THE LIVES OF OTHERS AND UPON SOCIETY.

A Gospel that sidesteps or neglects these great mystical truths of salvation and directs itself to social service and the philosophy of human betterment does not produce Christian experience. In fact, it is no Gospel at all in the New Testament sense.

The drying up of the old-time Methodist testimony or experience meeting and the corresponding falling away of testimony of experience among Baptists in prayer meetings and elsewhere, if we are tractable enough to receive it, is beyond doubt dominantly the result of there being no vital Christian experience to which to give testimony. Of course this is not true with reference to every Christian, but the indications are that it is true with reference to most church members today.

The way back to fruitful Christian experience is the way of faithfulness in accepting, preaching and continually teaching the great mystical truths of redemption in the blood of Christ, and of building Christ-like character through faithful lives of prayer and obedient service.

To urge outward acts of obedience and service upon those in whom Christian experience is not first wrought by the mystical power of the Living Christ is a short-cut into which we easily fall when we are following worldly wisdom. But it is not the pattern of the New Testament and cannot produce fruit.—Western Recorder.

A New Start

I will start anew this morning with a higher, fairer creed;
I will cease to stand complaining of my ruthless neighbor's greed;
I will cease to sit repining while my duty's call is clear;
I will waste no moment whining, and my heart shall know no fear.
I will look sometimes about me for the things that merit praise;
I will search for hidden beauties that elude the grumbler's gaze.
I will find contentment in the paths that I must tread;
I will cease to have resentment when another moves ahead.
I will not be swayed by envy when my rival's strength is shown;
I will not deny his merit, but I'll strive to prove my own;
I will try to see the beauty spread before me, rain or shine;
I will cease to preach your duty, and be more concerned with mine.

—Author Unknown.

It's good to have money and the things that money can buy; but it's good, too, to check up once in a while and make sure you haven't lost the things that money can't buy.—George Horace Lorimer.

What Is Success?

He has achieved success who has lived well, laughed often, and loved much; who has gained the respect of intelligent men and the love of little children; who has filled his niche and accomplished his task, whether by an improved poppy, a perfect poem, or a rescued soul; who has never lacked appreciation of earth's beauty or failed to express it; who has always looked for the best in others and given the best he had; whose life was an inspiration and whose memory a benediction.—Ex.

Napoleons Estimate of Christ

Let us put in the testimony, not of a theologian nor of an armchair professor, but of one who rose to the summit of fame by his knowledge of men and things—Napoleon Bonaparte. In his exile at St. Helena, he said one day to Count Montholon, "Can you tell me who Jesus Christ was?" The answer was no.

"Well, then," said the Emperor, "I will tell you. Alexander, Caesar, Charlamagne, and I myself have founded great empires. But upon what did these creations of ours depend? Upon force. Jesus alone founded His empire upon love, and to this very day millions would die for Him . . . I think I understand something of human nature; and I tell you all these were men, and I am a man. But none else is like Him; Jesus Christ was more than man.

"I have inspired multitudes with such an enthusiastic devotion that they would have died for me . . . but to do this it was necessary that I should be visibly present with the electric influence of my lips, of my words, of my voice . . . Christ alone has succeeded in so raising the mind of man toward the Unseen that it becomes insensible to the barriers of time and space . . . All who sincerely believe in Him experience that remarkable supernatural love towards Him. This phenomenon is unaccountable; it is altogether beyond the scope of men's creative powers. Time, the great destroyer, is powerless to extinguish this sacred flame; time can neither exhaust its strength nor put a limit to its range. This is what strikes me most; I have often thought it. This it is which proves to me quite convincingly the Divinity of Jesus Christ."—Quoted from Bampton Lectures, by A. R. Short, M. D., B. S., S. Sc., F.R.C.S., in "The Bible and Modern Research."

W. M. U. Report

Report on Benevolence for quarter ending December 31, 1932:

Callahan Association: West Texas Baptist Sanitarium, 1 box, value \$13.45; Ministers Relief, \$5.00.

Cisco Association: B. O. H., five offerings, \$5.00; one box, \$17.19; Old Ministers Relief, one offering, \$2.00; four boxes, \$30.83. Chairman, Mrs. Graton Adams, Okra.

Fisher Association: B. O. H., one offering, \$2.60; boxes, \$47.94. Chairman, Mrs. Emery Scott, Rotan, Rt. 1.

Haskell Association: B. O. H., two boxes \$78.24; one offering \$8.00; W. T. B. S., two boxes \$5.00. Chairman, Mrs. D. Scott, Haskell, Box 233.

Jones Association: B. O. H., three offerings, \$63.05; one box, \$14.00; Number talks, two. Chairman, Mrs. J. H. Edmonds, Anson.

Stonewall Association: B. O. H., number offerings, six; number boxes, one; W. T. B. S., number boxes, one. Chairman, Mrs. J. R. Higgins, Aspermont, Box 256.

Sweetwater Association: B. O. H., three offerings, \$259.72; four boxes, \$119.13; W. T. B. S., three offerings, \$52.24; Old Ministers, two boxes, \$35.69. Chairman, Mrs. W. F. Joiner, Tye.

Respectfully submitted,
MRS. GEO. L. PAXTON,
Chairman District No. 17.

We gladly welcome the new chairman in Haskell, Jones, and Stonewall Associations.

Pastor's Retreat

Every pastor in this section of the state should avail himself of the opportunity to go to Sweetwater February 20-24 for the four day Bible and fellowship conference. As stated by Secretary Williams perhaps this phase of the preachers life has been somewhat neglected in recent years. Reports from a similar meeting held a few days ago at San Marcos were encouraging. A number of students in San Marcos Baptist Academy were converted, and there were many high-hours of spiritual fellowship and uplift.

All Sweetwater joins the Baptists of that thriving city in extending a welcome to all visitors. Bed and breakfast will be furnished free and the cost of the other meals will be small. Let's make this a meeting of worthwhile significance. We need just the stimulus that will come from such a meeting.

Mission Study Institute

Place: University Baptist Church, Abilene.
Time: 9:00 a. m., Thursday, February 16, 1933.
Mrs. D. W. Arnette, mission study chairman of Sweetwater Associational Auxiliary, in charge of program.
The following named books will be discussed and outlined. Examination questions will be given:
"Missions in the Bible," Mrs. E. M. Francis; "People of the Jesus Way," Mrs. S. J. T. Williams; "Manned for G.

A. and R. A.'s," Mrs. R. W. White; "Sunbeam Work," Mrs. E. D. Dunlap.

Two conferences will be held. One led by Mrs. W. S. Daniel, using "Things We Should Know"; the other by Mrs. J. B. Buckley, on "Young People's Work."

A special invitation to leaders of W. M. S. and Young People's organizations, also all others interested in extension work of W. M. U.

Each one to bring a covered dish. Come, take part and "twill do thee good."

News And Comments

The men's Bible class of the First Baptist church, Stamford, enjoyed a turn-key dinner banquet recently. There were over 100 in attendance. Rev. J. M. Warren, pastor of the First Christian Church, Abilene, was principal speaker.

Dr. M. A. Jenkins, pastor of the First Baptist Church, Abilene, underwent a major operation at the West Texas Baptist Sanitarium Tuesday. Latest reports state that he went through the operation in good condition and is improving. Friends over the west will join the First Church in wishing for him a speedy and complete recovery.

President Sandefer of Simmons University is being kept busy these days delivering prohibition speeches. A few days ago he was the principal speaker at a county-wide prohibition rally at Stamford. He is to be at Matador and other points in the Panhandle, Tuesday of this week. Dr. Sandefer was in Austin in behalf of the state organization against the repeal of the Texas liquor laws. He stated that Dr. George W. Truett of Dallas delivered a great address before the legislative body at Austin on Tuesday. The big fight is on at Austin and we may look for some real warm times in the months to come.

An Abilene lady received a letter a few days ago from a friend in a West Texas town. The lady stated that her church had been endeavoring to raise some much needed money by giving bridge parties. The venture was not successful, due to the fact that the prizes given at these parties were too costly. Can you imagine a church giving bridge parties with costly prizes for the winners, in order to raise money for the Lord's work. And yet we wonder why this old depression has such a hold on us.

In this week's Baptist Standard Editor McConnell, states that the person who says there is anything wrong with our churches is a liar. That is a pretty strong statement for our good editor to make. It seems to us there are two extremes on this question. One is held by a few men who declare that the whole situation has gone to the bow wows. The other extreme is held by men who refuse to see anything wrong with the present situation. One of these views is about as harmful as the other.

News Notes

Singer C. T. Hodges of Abilene has just recently been in a good meeting with Rev. Ira Harrison at Monahans. There were 31 additions, 16 by baptism. Pastor Harrison has been with this church less than a month and is moving things in a great way.

The Cisco Association under leadership of Missionary Blair is doing a remarkable work. They have paid \$500.00 in the last few months on their old missionary debt; \$350.00 of this was paid at the last workers meeting. There are 40 co-operating churches in the Association and all but one have pastors. The last workers conference met with Albany Baptist Church, February 7.

Since the first of the year the Cisco Baptist Church is enjoying a remarkable increase in attendance in both Sunday School and preaching service. Brother E. S. James is leading the church in a great way.

Brother E. S. James, pastor Baptist Church Cisco, is preaching a series of sermons on "The Considerations" of the Bible. "Consider the Lilly," "Consider the Ant," have been delivered and others are to follow.

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Rev. Leonard M. Evans has recently moved to Abilene and is located at 325 Butternut street. Brother Evans is a former student of Simmons. For the past few years he has been in pastoral and evangelistic work. He is available for either a pastorate or evangelistic work.

Pastor P. D. O'Brien of the First Church, Colorado, is preaching a series of Sunday morning sermons on the subject of prayer. The work in this church is making fine progress under the leadership of this good pastor.

The editor enjoyed a fine day of fellowship with the Wilmeth church in Rannels county on the fifth Sunday. Large audiences attended both the Sunday services.

Sweetwater Church Makes Fine Progress

(Continued from Page 1) Our director and is leading out in a splendid way.

Our W. M. U. is doing some splendid work under the leadership of Mrs. R. C. Crane, president.

Our finances are in good shape. We have 405 people who have signed pledge cards. Many of them are signing them voluntarily.

I have found here some of the best and most faithful Christian people I have ever seen. The people are working together and seem to be determined to build a great church. Upon every remembrance of them I thank God. For all the successes and blessings we give Christ Jesus the glory. He is due all the praise. — E. D. Dunlap, Pastor.

Southern Baptists Launch Southwide Debt Campaign

(Continued from page one) \$142,836.00.

Foreign Board: Non - Bonds, \$222,000.00; Total, \$222,000.00.

Southern Seminary: Bonds, \$125,000.00; Non - Bonds, \$500.00; Total, \$125,500.00.

Southwestern Seminary: Bonds, \$66,000.00; Non-Bonds, \$37,074.00; Total, \$103,074.00.

Baptist Bible Institute: Bonds, \$60,000.00; Non-Bonds, \$8,765.00; Total, \$68,765.00.

Total Bonds, \$338,493.00. Total Non-Bonds, \$359,582.00. Total, \$698,075.00.

Percentages of Distribution Education Board, 5.1 per cent. Home Board, 20.5 per cent. Foreign Mission Board, 31.8 per cent.

Southern Baptist Theological Seminary, 18 per cent.

Southern Baptist Theological Seminary, 14.8 per cent.

Baptist Bible Institute, 9.8 per cent.

Total, 100 per cent.

Suggestive Plans

1. That the officers of the Promotion Committee be instructed to cooperate with the states at the request of the State Secretaries in putting on intensive efforts throughout the months of January and February, using as speakers pastors, state secretaries, officers of the Southern Baptist Convention, members of the Promotion Committee, presidents and faculties of our Seminaries and colleges, superintendents of hospitals, secretary of our brotherhood, and executive secretaries of Southern Baptist Convention agencies. We would also urge the leaders in the states to organize the associations and carry the campaign back to every church and church member in the South.

2. In case any state finds it inexpedient to cooperate in this effort the Promotion Committee will seek to enlist leaders in such state using such persons as may seem wise and available to the end that all churches and individuals may be given the opportunity of contributing.

Conclusions

1. Southern Baptists are not broke. It is true we owe more than five million dollars on our Southwide agencies but we have more than twenty million dollar assets.

2. Our debts were incurred in holy causes. There is not an agency we have but is serving God and the Kingdom.

3. We have something to show for our debts. Not only in physical assets but in spiritual results. We have had larger spiritual returns from our work the past year than ever before in our history.

4. To realize all or a major part of the debt needs in this effort will greatly strengthen our morale, enhearten our worker and reduce our indebtedness and interest charges.

5. Our objective is a sacrificial offering on the part of every Southern Baptist.

Sweetwater Attorney Gives Interesting Church History

(Continued from Page 1) miles out of town and one or two others whose names cannot be identified.

Rev. Turner pastored the little waif of a church for about a year, and then he resigned to devote his efforts to fields further west and was succeeded by Rev. Bennett Hatcher who pastored the new church at Abilene. He had been a student of Baylor University at old Independence, as also had Rev. Geo. W. Baines of the El Paso mission, and Rev. L. R. Millican the missionary west of the Pecos. It was during the pastorate of Rev. Bennett Hatcher that the building of a church home was undertaken. Dr. Pope came out to help in that work.

T. E. Douthit, father of Mrs. Crane, had early organized a union Sunday School which met at different places as opportunity afforded and which met for a time in the Baptist church, (the first church to be built in Sweetwater), after its completion.

In the summer of 1885 Rev. Wm. A. Whittle then at Colorado held a very successful revival meeting in the church which added about 30 grown men to the membership of the church and gave it a prestige and a membership enjoyed by no other congregation in the town. Some of the most prominent and well to do men were among the new members.

By the summer of 1885 Rev. J. A. Moore had become pastor and he was at the same time pastor at Anson. It appears that he was largely instrumental in the calling of a meeting of the churches from Callahan County to El Paso to meet at Sweetwater the first week in August, 1885. This region had been a part of old Red Gap Baptist Association. Sweetwater Baptist Association was organized as a result of this meeting and it has been something of a mother of associations in West Texas ever since.

The year 1885 was most disastrous for all West Texas. At that time all West Texas was devoted to stock raising. In early 1885 90 per cent of the sheep were killed by a blizzard, snow and ice standing on the ground for ten days to two weeks. There were then few wire fences in West Texas, and 75 per cent of the cattle were frozen to death or drifted away never to be recovered. This disaster practically ruined financially nearly every man engaged in the raising of sheep or cattle in West Texas, and quite naturally churches and all other institutions suffered correspondingly.

This disastrous year was followed by droughts in 1885, and as a result the First Baptist church was hit hard by loss of a number of its most useful and influential members, and the county was prostrated. The county had to come alive again gradually and painfully from stock raising to farming and stock farming. The Baptist and other churches were closely tied up with the conditions of the country—to stand, go forward or backward as did the country.

In the fall of 1890 the Sweetwater Baptist Association met in Sweetwater. The idea of establishing a Baptist College in West Texas had been discussed, originating in Abilene, and the proposition was to come up for action at this meeting. Rev. Geo. W. Smith and Hon. K. K. Leggett of Abilene are credited with sponsoring the proposition, but it was left to Judge H. C. Hord of the Sweetwater church to make the motion which resulted in the establishing of Simmons College.

By growth, more or less of in a jumping way according to local de-

velopments, the church had outgrown its original quarters and in about 1912 it added a kind of car barn addition to its plant. It had built a parsonage in 1901. From about 1912 until 1923 the unsightly and uncomfortable old church building as changed by the car barn addition was used for worship. For several years prior to 1923 the church had been planning the erection of an adequate church building and to that end had sold the parsonage and had bought the land where the present church plant is located, but conditions did not seem favorable to undertake the church building until 1923.

Then, while Rev. L. G. Morony was pastor, the work of constructing our present plant of church and parsonage on a quarter block (plus 10 feet) was commenced and carried forward as rapidly as conditions would permit. And now we have the long and much needed plant situated convenient to the business center. The church has come up through trials and tribulations and now has a total membership of about 1000, of whom about 700 are resident members.

In addition to the three pastors first named, the church has had Rev. E. A. Lee, Rev. Wm. Harris, Rev. Wm. Crawford, Rev. R. T. Hanks, Rev. Chas. T. Ball, Rev. Wm. A. Moffett, Rev. M. E. Hudson, Rev. L. D. Bass, Rev. H. C. Compton, Rev. T. Y. Adams, Rev. L. G. Morony, Rev. Chas. T. Whaley, Rev. Geo. Green and our present pastor, Rev. E. D. Dunlap. The church has just closed a protracted meeting with 100 or more additions and is stepping out on higher ground.

Rev. C. Y. Dossey is doing the preaching in a revival meeting with pastor Littleton at Hamlin. Brother Ollie Dennis of Rochester is leading the singing.

Brother J. H. McLaughlin, pastor Lamar Street Church, Sweetwater, preached for the Liberty Church Saturday night, February 4. Had a good service.

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Simmons University News

(Gleaned From Simmons Brand)

Simmons Changes From Term To Semester System

Move Made Following Vote Of Faculty In Special Meet Tuesday

Richardson Is Chairman

Will Serve With Committee To Work Out Changes In Program

Change from the term to the semester plan at Simmons was effected Tuesday by vote of the faculty in special assembly and announced immediately following by President J. D. Sandefer. The change will be effective beginning next September with the opening of the fall session.

Dr. R. N. Richardson, vice-president, was named as chairman of a committee to work out necessary plans in re-arranging the schedule of hours and catalogue regulations. Others on the committee are: Dean Julius Olsen, Dr. D. M. Wiggins, Prof. W. D. Bond, Prof. M. M. Ballard, and Prof. Irl Allison. Mrs. E. M. Landers was named secretary of the group.

The new arrangement of courses, which will be made with as small amount of revolutionizing as possible, will be announced as soon as the committee has worked out all the relative problems. The change will necessitate the re-numbering of courses and the "hours credit plan" will be changed from term hours to semester hours. There will be a corresponding decrease in the number of courses required for graduation.

Simmons originally ran under the semester plan, but in 1911-12 changed to the term plan. This was done principally because of the large number of transient students at that time.

"Conditions have changed now," said Dr. Olsen, "and we feel that the semester plan is better and more convenient for our patrons."

It was also pointed out that office book-keeping would be reduced just one third, as would the posting expense, and that the time lost in dead weeks, examinations, and intermissions, would be reduced by one portion, at least, for the academic year.

Under the present plan, Simmons has four terms, fall, winter, spring and summer. Under the new plan the fall session will run until February and the spring session until June.

The summer session of 1933 will run under the old plan, but arrangements will be made to fit the 1934 summer term into the semester plan.

Ministerial Council Holds Banquet Sat.

The Ministerial Council held a banquet last Saturday evening in the Crystal room of the Wooten Hotel with forty members and guests in attendance.

Rev. Cecil Meadows, president, acted as toastmaster for a varied program climaxed with an address by Rev. C. A. Powell, pastor of the University Baptist Church, on the subject of "Preeminence of the Bible." H. N. Balderee gave the invocation. J. N. Easterwood gave an address of Welcome followed by a response by N. J. Westmoreland.

Entertainment during a dinner course was furnished by Emma Joyner who gave several piano selections, and Ewell Porter who sang "A Friend or Two" and "A Love Song."

The benediction was said by Dr. N. A. Moore of the Simmons Bible department.

Guests were Rev. Chas. Powell, Dr. and Mrs. N. A. Moore, Rev. and Mrs. Sam Malone, Dr. and Mrs. O. E. Baker, Cecil Meadows, Lucille Mattox, C. E. Merideth, Emma Joyner, N. J. Westmoreland, Tobitha Atkinson, Cecil Laster, Gene Randsen, Orval Hendon, Rachel Caldwell, Walter Liverman, Wilhelmina Kropf, Foy King, Grace Carrol Ponder, Nugent Balderee, Johnnie Lovell, Mr. and Mrs. McLeod, Mr. and Mrs. J. N. Easterwood, Mr. and Mrs. J. A. Bristow, and Mr. and Mrs. Chester McClellan.

Kreisler Secures First Concert For Lilian Mack

One of those things which sounds like a Hans Christian Anderson fairy story happened recently, and Fritz Kreisler, the great violinist who will be heard here next Friday, Jan. 10, played the part of the prince in it.

It was in Dublin, during Kreisler's tour of Ireland. The violinist was driving to the concert hall, when suddenly he motioned to the driver to stop. Through the street noises, through the whirr of the motor, his supersensitive ear had caught something that interested him. He ordered the chauffeur to turn the corner, go down the obscure side street and stop. The car drew up at the curb, and quick as a flash, Kreisler was out, standing beside the object of his search. It materialized a frail young girl, with a violin tucked under her chin, playing for the few pennies passersby chucked into her cup. Kreisler stopped for a moment near her, listening to her finish her music, then he spoke, told her who he was—imagine her feelings!—asked her to come to his hotel the next day and play for him again.

Then, for he had a concert waiting, he hurried back into his car and rode off, leaving the little street Cinderella rubbing her eyes, wondering if she had heard aright.

Next day, she went to the hotel as directed, her violin clasped tightly under her arm. The clerk might have been disposed to pass her over—she was so shabbily dressed—but the great name she mentioned commanded attention. To be sure, Fritz Kreisler was at the hotel; to be sure, he had left word that Miss Lillian Mack should be sent up to see him. Well, SHE was Miss Lillian Mack. The clerks looked slightly surprised, but admitted her. Kreisler received her. He had brought with him to hear her the manager of the Theatre Royal.

Lillian played. She stood trembling in her shabby tweed coat and worn shoes. Her rough, red hands drew her bow across the strings, but after the first few faltering notes, true and sure, her song went winding through space into the enchanted ears of the man for whose audience music students would give half their lives; for this man had the power to give Lillian her first firm hold on the ladder of fame and fortune.

Tears were in the little Irish girl's eyes as she finished, but there was joy and adulation in the eyes of the listeners.

They knew that new genius had been discovered in the girl whose only teacher had been her ear for the music she loved whole heartedly.

She was given a week's concert engagement at the Theatre Royal and her education will be personally supervised by the greatest of all violinists.

This is only one, and the most recent incident of its kind in the life of the great violinist to become known; but there are hundreds of other unspoken and unpublished incidents of kindness and helplessness coming from the hand of Kreisler. Many of the people he has helped hardly know of him as a great violinist, either, but only as a great and kind friend who helped them in their extremity.

D. O. Wiley Is Placed In Office of T. B. M.

D. O. Wiley, director of the Simmons university Cowboy band, was named treasurer of the state association and secretary-treasurer of the western division at the annual meeting of the Texas Band Masters association in Waco last week end.

R. T. Bynum of the Abilene Eagle band, also attended.

Everett McCracken of Baylor heads the state association and Earl Irons of Arlington is president of the western division.

A committee was appointed to promote an all-state band composed of the best high school talent in Texas. It was suggested that the band be of 100 pieces and hold its first meeting at Lampasas in August at the band teachers' school.

The association went on record as favoring expansion of high school curriculum in the state to include four units of band music.

Simmons Gets Fair Place Among Football Teams

Place 70 Is Above Harvard, Navy, Georgia, Other Big Schools

Place Seventy may not sound so good for Simmons to be placed in a football ranking but the slot looks better when we consider that the list includes all of the college football teams in the land and that she was the only one from her conference to make the first one hundred group.

It is also interesting to note teams like Harvard, Navy, Georgia, Utah, William and Mary, Missouri, Boston College, North Dakota, and many other such well known institutions falling below the Cowhands in this particular grouping, which is the one worked out for the nation's press by William Wyer of Cleveland, and one which is said to surpass all others in accurateness.

The first ten teams in the order of their arrangement by Mr. Wyer are: Southern California, Michigan, Purdue, Notre Dame, Pittsburg, T. C. U., Wisconsin, Army, Ohio State, and Texas University. The placing of the two Southwest conference team in the select ten is also another star in the football crown of this section, which has been somewhat barren in starlight for the past few seasons as it is measured out by the sports writers of the nation. There are only five other teams from Texas institutions ranking above Simmons.

The great improvement in football in the central states and in the Southwest featured the 1932 season. The first 10 teams contained 4 members of the Big Ten and 2 members of the Southwestern Conference. In addition, Notre Dame and Pittsburg, the latter technically an eastern team, held their positions in the select class.

The Central states displaced the Pacific Coast from their 1931 position as the home of the country's best football, as, in spite of the individual superiority of Southern California, the Far West ranked only third from a sectional viewpoint. Average standing of the 10 leading teams in each section of the country was as follows:

Central States 49, South 39, Far West 38 and East 35.

Cowmen Smash SW Pirates in 39-28 Win

Simmons met and defeated the Southwestern Pirates to the tune of 39 to 28 last night in the Cowboy Corral, after trailing them for the first quarter and finally pulling ahead to lead 19 to 16 at the half. The win left the Cowboys still in possession of top place in the conference.

Starting with a bang the Pirates flipped two field goals before the Cowhands woke up. The Cowboys soon tied the score at 6-6 but failed to keep it and fell behind at 10-12. Not for long however for they promptly tied the score and then pulled away and never fell behind again. At the half the Cowboys were leading 19 to 16. They came back strong in the second half and scored 21 points while the Georgetown boys were chalking up 12.

Jimmy Neely came to the front by being high point man with a total of 15 points. Seed and Taylor of the Pirates tied for second place with 11 points each. The box score is:

Simmons	FG	FT	TP
Neely	5	5	15
Seed	4	3	11
McCullum	4	0	8
Coody	1	1	3
Huestis	1	0	2
Pee	0	0	0
Total	15	9	39

Southwestern	FG	FT	TP
Taylor	5	1	11
Newton	2	0	4
Brockett	1	1	3
Giddens	2	0	4
Thomas	2	0	4
Fibis	1	0	2
Total	13	2	28

Referee: Dalton Hill.

Launch-Out Luncheon Is Held By Baptist Women

(Continued from page one)

at each officer's plate there was a valentine bearing the W. M. U. watchword: "We are laborers together for God as we launch out into the deep."

The same theme was observed in an afternoon program, for which the auxiliary president, Mrs. Oscar H. Cooper, Abilene, presided. Under the topic, "Launch out into the deep through extension, enlistment, enlargement and enlightenment," reports were made by the following vice-presidents: First church, Abilene, Mrs. Jentry S. Holmes; Immanuel church, Abilene, Mrs. J. O. Teasley; South Side church,

Abilene, Mrs. G. H. McDonald; University church, Abilene, Mrs. J. L. Anthony; First church, Merkel, Mrs. A. R. Booth; First church, Sweetwater, Mrs. R. C. Crane; Lamar church, Sweetwater, Mrs. J. T. Ware.

Mrs. C. C. Compere, corresponding secretary, Abilene, and Mrs. Robert J. Jones, treasurer, Abilene, gave reports under the topic, "What I expect to find in my net." "Four nets to be filled with the youth of today," was the topic of reports made by Mrs. E. D. Dunlap, Sweetwater, young people's leader, and Mrs. J. E. Burnam, Abilene, leader for Grace McBride Y. W. A.

Vocal duets were given by two members of the host church, Mrs.

Yates Brown and Mrs. Burt Scott, they sang, "Christ, Will Our Pilot Be," and "In the Shelter of His Love," Mrs. N. A. Moore, Abilene, gave the opening devotional, and Mrs. George L. Paxton, Abilene, gave the closing prayer.

Reports were made by the following standing committee chairmen: Mrs. W. F. Joiner, Tye, benevolence; Mrs. Bert E. Low, Abilene, missions; Mrs. D. W. Arnette, Abilene, mission study; Mrs. W. M. Mullins, Sweetwater, stewardship and tithing; Mrs. Z. C. Steakley, Sweetwater, personal service; Mrs. E. M. Francis, Abilene, Christian education; Mrs. R. M. White, Abilene, periodicals and standard of excellence; Mrs. Elton Rhodes, libraries.

Welcome to Sweetwater BAPTIST WORKERS



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Operating Room A	1,000.00
Operating Room B	800.00
Operating Room C	500.00
Ward 10 (4 Bed Women's Ward)	500.00
Ward 11 (4 Bed Men's Ward)	500.00
Colored Ward (4 Bed)	300.00
Room 406 (Maternity)	250.00
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Simmons offers a well balanced curriculum taught by fifty professors from the leading universities of America and Europe, yet small enough to offer individual attention from each of the instructors.

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