

# THE WEST TEXAS BAPTIST

VOLUME IV

ABILENE, TEXAS, THURSDAY, SEPTEMBER 27, 1928.

No. 21

## Baptist State Board Holds Important Called Session

By C. V. Edwards

The meeting of the executive board in Dallas on September 7 was intense, spiritual, unifying, and effective in many ways. I wish now to call special attention to the following statement of the finance committee to the board, which statement was unanimously adopted:

**Stewardship and Budgeting**  
"Our observation of the fact that the churches which properly install and operate the budget system supply a very large per cent of the denominational fund impels us to recommend to the executive board that they encourage all churches to install the budget system at the earliest possible date.

"We are glad to report the splendid work which Mr. L. L. Cooper has been doing as stewardship and budgeting secretary. Because of his experience for a number of years in this character of work, we recommend that he be made chairman, or supervisor, of the workers in the field of enlistment and budgeting among our churches, and that he be asked to devote his full time through October, November, December, and January to leading us in an organization that will put the largest possible number of our churches on the budget plan. We recommend that the board provide for his salary during these four months at three hundred dollars a month and expenses.

"We further recommend that the board appoint a committee of five to assist him in every way possible in laying out and putting on the most aggressive and effective budgeting campaign our state has ever had.

"We further recommend that all of the department heads and their several workers give their heartiest cooperation in this enlistment and budgeting work, wherever and whenever it is possible.

It was also recommended by the finance committee and adopted by the board that Brethren Howard F. Saunders, Jerry Cox, and J. W. Beville be elected as budgeting secretaries to work with Mr. Cooper where ever churches or associations call upon them to put on enlistment and budgeting campaigns. It is understood that the churches or associations inviting these brethren to put on such campaigns will pay their expenses and give them such remuneration as will properly compensate for their labors, as they have no salary from the board or any other source. This is the same basis upon which Mr. Cooper has been working, except in his relation to this special statewide budgeting campaign.

Brother Howard F. Saunders was for six years educational director of the First Baptist Church of Waco and has had splendid success in budgeting churches, and is thoroughly capable to handle this character of work.

Brother Jerry Cox was for a number of years associated with the Travis Avenue Baptist Church and worked in that church with Mr. Cooper and Pastor C. E. Matthews, who are among the best budgeting

men of the state. Brother Cox has put on a number of campaigns in local churches, where he has had a great success. He should make one of our most effective workers in this special field.

Brother J. W. Beville has made a reputation for his effective budgeting work in the churches where he has been pastor and he has expressed a desire of working especially with the small town and rural district churches. It is sincerely hoped that these churches will keep Brother Beville busy all the time. He is an evangelist and organizer, and knows the budget work.

**The Budget Campaign Committee**  
In connection with the budgeting campaign, the executive board appointed the following brethren as a committee which, in cooperation with Mr. Cooper and the executive secretary of the board, would lay out and put on a state-wide campaign, in which they will endeavor to cooperate with all the churches in putting on an effective budget for their church and denominational finances during the months of October, November, December, and January. This committee is composed of five of the most effective pastors in the state along the line of putting on the budget in their own churches. They are Dr. M. A. Jenkins, Abilene; Dr. Wallace Bassett, Dallas; Rev. J. F. Murrell, Greenville; Rev. C. E. Matthews, Fort Worth; Rev. J. Howard Williams, Corsicana.

If the pastors and churches of the state will give their hearty cooperation to these brethren and Brother Cooper and the executive secretary of the board during the next four months, it will bring a new day in church finances in Texas.

**Another Budget Recommendation**  
The executive board unanimously adopted the following recommendation:

"We recommend that the board today appoint a budget committee of five men who will begin at once a thorough survey of the financial requirements of the convention for its next fiscal year and prepare a budget to be presented to the convention for its approval at Mineral Wells."

The board asked that the finance committee elected by the last convention at Wichita Falls prepare and present such a budget at the Mineral Wells convention. This committee is composed of C. V. Edwards, chairman; A. D. Foreman, secretary; Cullen F. Thomas, R. Q. Lee, W. R. White. This will give the convention an opportunity to discuss and adopt its own budget. In this way the churches throughout the state may know early in the year what is necessary for carrying on the convention program during the next fiscal year. We believe that this is good business and good religion. Things are looking better and will be better if our pastors and churches will be diligent in putting on the budget properly for both local and denominational purposes in their churches.

## URGES COOPERATION IN B.Y.P.U. STUDY COURSES

I have often been asked just what it takes to make a real B. Y. P. U. There is but one real solution to this problem and that is to have your workers trained to know what they are to do and when to do it. They must know the work in all of the phases, and so I say that the way to build a real B. Y. P. U. is to have as many study courses as possible. As the State B. Y. P. U. study course week draws near I am moved to want to say a word about the work. We want this district to have the best B. Y. P. U.'s in Texas. We want the B. Y. P. U. members of this district to be the best informed in all Texas. We want to show the State that there are some real B. Y. P. U.'s in the thirteenth district, so therefore I want to urge that every B. Y. P. U. in West Texas have a B. Y. P. U. study institute October 7 to 12. Let's just see how many awards we can get for the thirteenth district.

I will be mailing out an information blank to all of the B. Y. P. U.'s of the district within the next few days. Please don't neglect it. Fill it in and mail it to the address given as it is absolutely necessary that I have the information.—M. B. Sasse, President B. Y. P. U. Convention 13th District, Sweetwater, Texas.

## MEETING AT HAMBY

Jesus said, "Take up thy cross and follow me." God has blessed us with young men to preach His word. Brother Zib Freeman held a revival at Hamby Baptist church last Sunday in August until the first Sunday in September. God blessed us very gratefully.

Brother James Freeman and Miss Hazel Hatton helped us wonderfully. There were fourteen conversions and fourteen baptized. Ten joined the church by letter.

People driving forty miles to attend, an old man reclaimed who had been backslider for 15 years, three Roman Catholics converted, as many as twenty Catholics in one service, were high notes in Evergreen, Louisiana, meeting where Rev. Wm. S. Dixon, the Baptist preacher-singer evangelist was in charge, assisting Rev. S. G. Hazlewood, the pastor.

## ODESSA CHURCH MAKES RAPID GROWTH UNDER BARRETT'S LEADERSHIP

Five months ago the pastor accepted the care of this church. For six months prior to coming here, the church had been without a pastor. The town was overrun with every conceivable character. Most of them came in lieu of gold and worldly pleasures. Christ and his church was not in the thoughts of many of the mass of humanity who came here. That great mass of humanity has drifted on to the next place, and left the town and church more nearly normal.

In making out the letter to the Pecos Valley Association which is to convene with the Toyah Baptist Church Thursday September 29, we find that the church has done right well. We have painted the church house inside and outside, bought a \$1752 set of pews, made a \$2000 addition to the pastor's home, received ninety members into the fellowship of the church. The Sunday school has grown from forty or fifty to one hundred and thirty-five. The senior B. Y. P. U. has thirty in attendance. The Woman's Mission Union with some thirty-five active members are doing a telling work. There is another side to it, and lest I might be called a town knocker, I am going to leave off just here.

If you can find time to come out and visit with us, I will do my best to help you put the West Texas Baptist and the Baptist Standard in the homes of the members of this church. As I see it, it is tragedy for any Baptist home to be without one or more good Baptist papers. I have found it almost impossible to enlist the people in our great program until they are enlightened and one of the quickest and surest ways to enlighten a church, is to get the members to read a denominational paper.—Gordon Barrett, Pastor.

## LEST WE FORGET

GEO. W. TRUETT

This word is written to urge that, in the multiplicity of duties and demands now upon our churches, that we do not overlook the prompt remittance of our unpaid subscriptions to the Conquest Campaign.

It will be recalled that several visiting teams made a brief tour of the various sections of Texas, in the first quarter of the year, in behalf of the Conquest Campaign, gifts for which were to be prorated to the various causes fostered by our beloved denomination. Subscriptions for such campaign were to be paid in two payments, one in the early spring and the other in the early autumn.

The autumn payment is now due, and at the instance of the campaign commission, this brief reminder is sent to fellow subscribers and fellow workers throughout the state. It is earnestly urged that this very important matter shall have the immediate, earnest, personal attention of all the estates of our Texas Baptist Zion.

Since this Conquest Campaign is extra of our regular, cooperative work, it will be easy for us to overlook it and let it go by default. This would be a tragical mistake for the sake of all our work, and for the sake of the subscribers. It is nothing short of a tragedy to those who make pledges to Christ's cause, for such pledges to remain unpaid, if it be possible for subscribers to pay them.

It is also recalled that some churches and individuals did not make gifts to the Conquest Campaign, in the spring, because of the pressure of certain, local campaigns, but expressed their purposes to make such gifts in the autumn. The Conquest Campaign Commission would therefore urge the pastors, together with the various officers in the churches—the deacons, the leaders in the women's work, the Sunday school and young people's work, wisely and worthily to bring this matter to the attention of all our people, these early autumn weeks.

Let gifts on unpaid pledges be sent forward just as rapidly as possible, to George J. Mason, treasurer, Burt Building, Dallas. And let new gifts be secured for the Conquest Campaign—all of which, let it be remembered—will be applied on the reduction of the debts of our various Texas Baptist causes.

Do we not all agree that every dictate of wisdom would constrain us all to give our best cooperation in this matter? Lest we forget, let us practically heed the oft-quoted slogan: "Do It Now!"

## North Texas B. Y. P. U. Convention Praises New Board Secretary

There are 685 B. Y. P. U.'s with a membership of 20,627 in the North Texas B. Y. P. U. Convention territory. The associations in this district are as follows: Dallas county, Ellis, Kaufman - Rockwall, Collin, Hunt, Reheobeth, Delta, Lamar, Fannin and Grayson. The executive committee of this convention is made up of two representatives from each association.

The following resolutions concerning Dr. T. L. Holcomb were unanimously adopted by the executive committee of the North Texas B.Y.P.U. Convention in session September 20.

We praise the Lord together with the 490,000 Texas Baptists in the election of Dr. T. L. Holcomb as the general secretary of the Baptist General Convention of Texas. We believe that Dr. Holcomb is God's chosen man to lead Texas Baptists from victory to victory. In view of the fact that he has been pastor of a church in the North Texas B.Y.P.U. Convention territory and that his church has led the world in B.Y.P.U. work for the past seven years, we recommend the following resolution for your consideration:

1st. We believe that God was in the Board meeting September 7th and that He directed and guided the Board in choosing Dr. T. L. Holcomb for the general secretary; that we most heartily approve the Baptist, democratic, Christian method used in calling Dr. Holcomb as the leader for Texas Baptists.

2nd. That we pledge Dr. Holcomb our whole-hearted support in the promotion of our great Texas Baptist program. Happy indeed are we to follow a man who has been pastor of a church that has led the world in B. Y. P. U. work for the past seven years, a man who is recognized as one of the foremost Sunday School pastors in America, a man who not only believes in the budget, but knows how to install and operate it, a man who is intensely evangelistic, a good financier and a superb leader in all phases of church and denominational work;

3rd. That we enthusiastically approve the campaign to raise \$325,000.00 for our Co-operative Baptist Program by December 31st, 1928; that we pledge Dr. Holcomb and the

## "Beginning With Baylor"



District chairmen and Texas Baptist leaders assembled in Waco Thursday to perfect plans for the Greater Baylor campaign to raise \$2,000,000 in the state at large.

The campaign is the first step toward raising the state denominational obligations, the debt against Baylor being the heaviest. Removal of that debt will free the Texas Baptist de-

nomination of the bulk of indebtedness. The Baptist general convention of Texas endorsed the campaign on June 5.

In the picture are H. L. Kokernot, San Antonio; Carr P. Collins, San Antonio, both chairmen of important campaign committees; Dr. S. P. Brooks, Waco, president of Baylor; Dr. M. T. Andrews, Texarkana; J. M. Cook, Amarillo; E. W. Provence, Lub-

## Simmons University Has Record Attendance In 37th Annual Session

### CALL TO CHURCHES IN SWEETWATER ASSOCIATION

Remember the meeting of our association with Lamar Street Church in Sweetwater, October 11 and 12. The ladies have a meeting on the 10th with their Young Peoples' program on Thursday, the 11th and it is hoped that all churches in the association will be represented.

Let us remember our association mission fund. We now have a Mexican missionary in addition to our regular missionary that has begun on the field all the year.

We need about \$2000 on association missions to be able to close out our year's work in good shape. Let every church in the association send in a remittance to Brother U. Collins at Abilene or send it by messengers to the association.

—Ira L. Parrack, Moderator.

Executive Board our time and influence in this campaign.

Signed: O. C. PAYNE, Pastor First Baptist Church, Sulphur Springs.

G. W. OWENS, President North Texas B.Y.P.U. Convention, Garland. MRS. J. D. GARLAND, Secretary North Texas B.Y.P.U. Convention, Cooper.

### GOOD MEETINGS IN RUNNELS COUNTY

Our revival meeting with Valley View church began July 13 and closed July 22. Brother R. B. Cooper of Goodlet, Texas, did the preaching. Many souls were saved, several backsliders reclaimed, and the church was greatly revived. Thirteen were baptized the last Sunday evening of the meeting. The church paid Brother Cooper \$177.00 for his services and invited him to come back for another revival beginning Friday night before the third Sunday in July, 1929.

Brother Cooper's brother, J. N. Cooper of Melwood church, Brownwood, began a revival meeting at Barnett school house, four miles from Valley View, August 14, lasting ten days. Many were saved and souls reclaimed. They made an unsaved man a special object of prayer. He was staying away from church, but the morning they prayed especially for him, something caused him to quit heading maize and come to church and he was saved. Of course it was God's spirit that led him to church that day.

There is no church organization at Barnett. Valley View church have several members there. They have Sunday school every Sunday. Brother C. L. Howell is superintendent. Brother M. C. Golden has been pastor of this church almost nine years. The church has grown from twenty-five or thirty members to more than one hundred and twenty.

—J. A. Patterson.

Trent Baptist W. M. S. held their first meeting for the fall, Monday afternoon at the church, with Mrs. Lige Howell leading the devotional.

The Thirty-Seventh Annual Session of Simmons University began on Tuesday, Sept. 25, with a meeting at attended by over 1200 students and friends. Two days went beyond the 900 mark with institutions. The enrollment has now reached an attendance of over 1200 for the

The opening exercises at the auditorium a number of local friends. Rev. Sam Mordecai of the Alumni Association delivered the opening exercises, a large number of other workers held a rally at which the details of the Simmons program until after the close of the Greater Baylor Campaign.

## Southern Baptist Of Arizona Organize State Convention

### WINTERS CHURCH PASSES RESOLUTIONS PRAISING RETIRING PASTOR

Some time ago Brother H. H. Stephens, pastor of Winters Baptist Church offered his resignation to take effect at the close of the church calendar year, Sept. 30th. The resignation was accepted because it was Brother Stephens desire, but upon the acceptance of it the church adopted the following resolution:

WHEREAS Brother Stephens has resigned as pastor of this church,—and

WHEREAS we believe he is prompted by the Holy Spirit in so doing,—and

WHEREAS, we, the church, have accepted his resignation in this belief,—therefore be it,

RESOLVED, that we unanimously bid him God's speed and assure him that our prayers will follow him in his new field of work wherever that may be,—and be it further,

RESOLVED, that we commend him and his good wife to any congregation that may call him to service. As an evidence of the love and affection in which Brother and Sister Stephens are held by this congregation, a real love-feast was given them Tuesday night down on the banks of a creek near town. This "love feast" was manifested in fried chicken, sandwiches, salads, cakes, pies, and ice cream and acre after acre was covered with automobiles bringing hundreds of their friends to show their appreciation and regard they held for them. After a sumptuous feast Brother and Sister Stephens and V. Marie, their beautiful daughter were called to the center of the vast crowd where an open space was made for them and four deacons came tramping through with a Sealy Mattress, a pair of pillows and a silk bed spread as a token of good will and high esteem the donors held for them. The silk spread was a gift of the Young Peoples' Department of which Mrs. Stephens has been Supt. since she came. The other was a gift of his admiring friends and members of the church. The scene was a touching one; emotions throttled the voice for a time. Finally when Brother Stephens equilibrium was reestablished he expressed his appreciation very feelingly.

The church regrets exceedingly to have to give up the Stephens, and have tendered to him the use of the Parsonage free as long as he may want to use it or until it is needed by the church for his successor. The church has made no move as yet towards securing another pastor. We understand Brother Stephens has a number of offers or calls but has so far accepted none. He is still undecided where he will go or which call to accept.

—J. A. Patterson.

### BORGER CHURCH REPORT INDICATES PROGRESS

The annual report of the First Baptist church was read before the congregation at the meeting held Sunday evening just before the pastor, Rev. A. F. Johnson, delivered his sermon.

The report showed that 336 new members have been received in the past year; a gain in the Sunday school enrollment of 204 members; all church property free of debt; total gifts to church \$7,871.13.

Following are the church officers: Clarence Cosby, superintendent of Sunday school; Lee Brooks, secretary of church; C. J. Carns, treasurer; W. R. White, general director of the B. Y. P. U. These officers were elected at a special meeting.

Simmons University began on Tuesday, Sept. 25, with a meeting at the university auditorium. The enrollment has now reached an attendance of over 1,000 with prospectors.

The opening exercises at the auditorium were participated in by a number of local friends. Rev. Sam Mordecai of the Alumni Association delivered the opening exercises, a large number of other workers held a rally at which the details of the Simmons program until after the close of the Greater Baylor Campaign.

## Southern Baptist Of Arizona Organize State Convention

S. E. Stevenson, Clerk The Southern Baptists of Arizona September 21, in their annual meeting which convened with the First Baptist Church Southern, Globe, Arizona, organized a state convention. This general organization is to be called the Arizona Baptist General Convention. This has been the most far reaching and consequential step ever taken by the Baptists of this state.

For four years the Baptists of Arizona have been carrying on their general work through the Gambrell Memorial Baptist Association of Arizona. This association consists of ten churches. During the time of its existence it has been affiliated with the Baptist Convention of New Mexico and through New Mexico with the Southern Baptist Convention.

For some time there has been a growing and deepening conviction on the part of our Southern Baptist people of this state and elsewhere that such an organization was needed. The messengers and visitors who attended the annual meeting at Globe are assured that this movement is of the Lord. For His presence was felt mightily and His guiding hand seen. This means a new day for Southern Baptists in this state. It is but the beginning of greater things. We are small now, but in the near future we shall grow to large proportions. A spiritual New Testament Christianity will win anywhere if given a chance.

The question may be asked by some, why is it that this step has been taken? The question is a doctrinal one. Some ten years ago now the First Church Southern of Phoenix, under the leadership of Dr. C. M. Rock, was organized. This church drew out of the Northern Baptist Convention. In rapid succession nine other churches drew out, following the example of Dr. Rock's church. Some of these came out of the Northern Convention as a whole, others a minority drew out and organized a new church. The Northern Convention had gone far away from New Testament teachings. It openly conceded modernistic interpretations and teachings of the Bible. It espoused the unscriptural teaching of allocation of territory to religious bodies. The theory of evolution was defended and taught. And open communion was practiced. Those holding firmly to New Testament teachings could not subscribe to these unscriptural practices. So as a result the Baptists of Arizona drew out in order that they might affiliate with the Southern Convention, where they might follow the New Testament.

This brings the number of states affiliating with the Southern Convention up to twenty. The work of Southern Baptists is destined ere long to reach the Pacific Coast. In a few years Southern California will come to the Southern Convention. They are now seriously considering it. When California shall take this step there will be a chain of New Testament witnessing from the Atlantic sea board to the Pacific Coast.

## CLOSES FINE MEETING WITH RANKIN CHURCH

Last night closed the greatest meeting Rankin has ever seen and then we little more than got started. Missionary J. C. McKenzie did the preaching which is to say that it was scriptural, logical, forceful, pungent and convincing. There were 17 additions to the church, all by letter except three. Two of these were deacons for which we thank God and take courage as we did not have any. We practically doubled the working force of our church. The offering will go to \$250, or an average of \$5 per member from our church. It was my privilege to lead the singing.—Carson Taylor, Pastor.

# THE WEST TEXAS BAPTIST

SAM MALONE EDITOR AND PUBLISHER

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## MOTHER GOES HOME

This issue of the West Texas Baptist is appearing several days late on account of the illness and death of the editors mother, Mrs. Kate B. Malone, who passed away at the home of her son, W. C. Malone at Plainview, Texas, last Friday afternoon at 5 o'clock. Funeral services were held from the First Baptist church, Plainview, Saturday afternoon at 2 o'clock with Rev. Pat Horton, pastor of the Plainview church and Rev. G. I. Brittain of Plainview officiating. The remains were laid to rest in the Plainview cemetery. For nearly two weeks the entire family, with the exception of on brother, L. E. Malone of Richmond, Va., remained by the bedside awaiting the end. While the death of Mother comes as a great sorrow to the entire family, yet this sorrow has been greatly softened by the beautiful testimony that she gave the family and friends a few hours before death, and by the thoughtful and Christ-like ministry of the good people of Plainview. Our hearts will glow with gratitude at every thought of the many kindnesses shown during those anxious days. In this day of seeming indifference to things spiritual and eternal, we are made to take new courage in the thought that God's people still love Him and are always ready when the opportunity comes, to break the alabaster box of unselfish service for those who sorrow. We wish to take this opportunity of expressing the gratitude of the entire family for every kindness shown and for the beautiful floral offerings. Our prayer is that God will richly bless every one of you.

The Abilene Morning News of Saturday, September 29, carried the following news story:

Mrs. Kate Blakemore Malone, 74, of Plainview, an early settler of Taylor county and mother of Rev Sam Malone of Abilene, died in Plainview yesterday afternoon at 5 o'clock, according to advices received here.

Mrs. Malone had been in ill health for several months. Her condition became critical early this week. Her son living here was called to her bedside last Tuesday.

The funeral service will be held at Plainview at 2 p. m. today with Rev. G. I. Britton, Baptist minister, assisted by Rev. Pat Horton, pastor of the First Baptist church of Plainview, assisting. Burial will be in the Plainview cemetery, beside her husband, the late Robert Malone, who died in 1919.

Mrs. Malone came to the Abilene section in 1883 with her husband, settling near Caps. In 1903 the family moved to the plains, making their home there since that time. Mrs. Malone was a daughter of the late Dr. T. M. Blakemore, one of the pioneer settlers of West Texas. She was a member of the Baptist church.

She is survived by six children, Will Malone, Plainview; Rev. Sam Malone, Abilene; Mrs. John Elam, Kress; Mrs. N. W. Bingham, Midland; Murray Malone, Amarillo; Elmer Malone, Richmond, Virginia.

## A WORD OF SYMPATHY

The Callahan Baptist Association in Fifth Sunday meeting with the Clyde church, upon learning of the death of your dear mother, instructed me to send a message of sympathy and love to you. All of our hearts go out to you far more than we can express, during these sorrow-filled hours, and we pray that the dear Lord upon whom you have leaned all through the years through many another storm tossed experience will be your stay and strength and comfort during these dark days of loss and sorrow. The precious lingering memory of her pure sweet life will continue to comfort and challenge you on and on 'til life's sunset, and she with your dear father will be waiting at the gate for you.

May the Lord richly bless you with all of those who were dear to her heart. Remember John 14.

Yours in tender sympathy,  
Chas. R. Smith,  
For Callahan Association.

## RELIGIOUS PREJUDICE

By H. BEAUCHAMP

The wet Democrats frequently charge the Hoover Democrats with "bigotry" and "religious prejudice" against Al Smith because of his Catholic religion. That either grows out of ignorance, or is a deliberate misrepresentation. Nobody objects to Al Smith having his Catholic religion, — as a religion. The Methodists didn't object to Wilson because he was a Presbyterian. The Baptists didn't object to McKinley because he was a Methodist. The Presbyterians, Methodists, etc., didn't object to Harding because he was a Baptist. Religious prejudice has nothing whatsoever to do with it. The objections to Al Smith and Roman Catholicism are based on patriotism, pure and simple.

The Roman Catholic church is, in fact, at this time, a state, a hierarchy—a civil government. It has a King, called "the Pope," who is a political, or civil, sovereign, and who reigns with a pomp that exceeds that of any monarch in Europe. He maintains all the forms of monarchy—he has a Secretary of State and sends Ambassadors to the governments of the world that will receive them. Our own government, at one time, foolishly received his Ambassador. If Al Smith were elected, we might expect a renewal of this diplomatic relationship. He maintained a "Papal army" till the powers of Europe compelled him to disband it. The Pope, at this time, claims sovereignty and supremacy over all states and governments; and Al Smith has sworn, in his most solemn vow, that he believes and acknowledges this. He has humbly bowed, in an attitude of worship, before the Pope's representative, kissing his ring, the emblem of temporal and civil power. We are opposing a foreign state, or civil government, and an alien ruler, who insists that he is, by divine right, supreme over our President and Congress. It is not Al Smith's religion that we object to, but his foreign and alien ruler and sovereign, the Pope, to whom he bows down, and the Roman Catholic hierarchy, which he supports.

The reason the Pope will not go out of the Vatican enclosure in Rome, where he is supreme, in a political and civil sense, is because he will not consent to put his foot on soil where any government, or ruler, is over him. The only reason the Pope does not now exercise civil authority over the governments of the old world is because that power was wrested from him by force, after a long, bitter struggle and several bloody wars. Read history, and remember that the Pope still insolently claims civil authority and supremacy. This, and the "union of church and state," are fundamental and vital doctrines of Roman Catholicism all over the world, and have been for centuries. Only the ignorant, or dishonest, will dispute this. All informed loyal Catholics in America believe this. Any statements to the contrary are deceptions.

If it be said that there is no danger from this source, we reply, there is danger so long as the American public are unaware of, or are blinded to, the nature of this foreign foe and his designs upon our government. Our safety lies only in keeping his emissaries and tools out of places of responsibility and power in our government.

The immediate object of Roman Catholics in America is manifestly to get special privileges, from our government, for their church and to get their fingers in the public treasury for the support of their priests, nuns and institutions, just as they are now doing in Al Smith's State, where the Roman Catholic institutions draw nearly \$5,000,000.00 every year out of the treasury of the city of New York alone, and where they have already made a good start in the "union of church and state," by having the legislature pass a bill, which was signed by Al Smith, creating the "Archbishopric of New York," with its millions of dollars worth of tax-free and revenue-

earning property—all administered by an Archbishop, who acts as an agent of the Pope of Rome. We are for the largest religious liberty for all, but are emphatically and unalterably opposed to the threatened Roman Catholic domination in this country. This is patriotism, and is, in no sense, religious bigotry, or intolerance. It is time for the papers of this country to tell the truth about Roman Catholicism and to cease from misrepresenting and slandering the Anti-Smith Democrats.

## MOODY A PROHIBITIONIST AT HEART

Governor Moody is a good man and has made us a good governor. He is at heart and out-spokenly a prohibitionist. He is opposed to Al Smith's liquor program of repealing, or modifying, the Eighteenth Amendment. We can well guess that Governor Moody would never vote for Al Smith if he didn't fear that it might bring complications in his own election. Thank good, the rank and file of Democratic voters in Texas do not have these complications in the way, and can vote against Smith with all good conscience and for Hoover, an honest and avowed prohibitionist. Why do we have to have a Democrat presidential nominee, that our fine governor, and others like him, must "hold their noses" when they vote for him.

## "A RATTLESNAKE IN THE HOME"

The platform of the Texas "wet" Democratic Convention very inconsistently jumps on the Republicans for the violation of the prohibition laws. Oh! How angry they are with the Republicans, and how indignant that the Republicans should permit bootlegging—right here in Texas? Why don't these Texas Democrats enforce the Texas Constitutional and statutory prohibition laws? Who is holding them back from enforcing prohibition in Texas? They've got all the law they need against the liquor traffic in their own constitution and statutes. It is no more the duty of the Federal government to enforce prohibition than it is the duty of the Texas officials to do so. The violation of the prohibition law reflects no more on the Federal government than it does on the Democratic government of the State of Texas. If bootlegging troubles them so, why didn't they jump on the Texas Democratic administration and insist that they ought to be removed from office? Their platform distribe on the Republicans is just some more of their empty and hypocritical words, simply intended to catch votes. They don't want prohibition. They want Al, and liquor. Their "party is a saloon party." Al has said so, and they are worshipping Al this year—the bootleg liquor drinking governor of New York.

## TEXAS DEMOCRATS AND BOOTLEGGING

Governor Moody, Senator Glass, and others, very strangely tell us that the best place to fight Al Smith's liquor program "is in the Democratic party." By that they mean for us to vote for Al Smith's election. They promise us that the dry Democratic Congressmen will fight Al Smith in Congress and keep him from doing any harm, if possible. That's strange reasoning. It's like saying, "I'm going to bring a rattle-snake into my home, and then fight him to keep him from biting my wife and children. Of course, it is risky, but I think I can hold my own with a rattle-snake." The best way to fight this serpent of strong drink that "biteth like a serpent and stingeth like an adder" is to banish Al Smith, the bootleg-drinking-Tammany-ite, from the party, with all of his pro-liquor associates, like Raskob, who calls prohibition a "damnable affliction." The anti-Smith Democrats are fighting in the Democratic party against this demon of strong drink. Our distinguished Senator Sheppard is the author of the Eighteenth Amendment, but he is now willing to take to his heart the most pronounced, notorious and determined enemy of prohibition in America, and elevate him to the place of greatest honor and power within the gift of the people. Verily, "politics makes strange bed-fellows." Of course, the motive of these office-holders and office-seekers in putting up this inconsistent and nonsensical alibi is to maintain in their party regularity; but who wants a party regularity that would bring a rattle-snake into his home and expose his wife and children to its venomous bite. There never was a rattle-snake in the world as venomous, or dangerous, as the liquor traffic.

## Local Association Meets With Sweetwater Church

Tentative program for meeting of Sweetwater Baptist Association, to convene with Lamar Street Baptist Church, Sweetwater, Texas, October 11 and 12, 1928.

Thursday, October 11

- 10:00 a. m.—Devotional.
- 10:30 a. m.—Organization.
- 11:00 a. m.—Annual Sermon, Millard A. Jenkins, D. D.
- 12:00 m.—Lunch.
- 1:30 p. m.—Devotional.
- 1:45 p. m.—Foreign Missions, Dr. Millard A. Jenkins.
- 2:15 p. m.—Home Missions, Dr. C. A. Powell.
- 2:45 p. m.—State Missions, Rev. Chas. T. Whaley.
- 3:15 p. m.—Associational Missions, Rev. W. H. Howell.

Evening Service

- 7:00 p. m.—Devotional.
- 7:30 p. m.—Ministerial Education, W. F. Fry, D. D.
- 8:00 p. m.—Student Loan Activities, D. B. Swanzy.
- 8:10 p. m.—Christian Education, R. N. Richardson, Ph. D.
- 8:20 p. m.—Address by Dr. J. D. Sandefur.

Friday, October 12

- 9:30 a. m.—Devotional.
- 10:00 a. m.—Old Ministers Relief, Dr. J. C. Burkett.
- 10:30 a. m.—West Texas Baptist Sanitarium, Rev. S. F. Baucum.
- 11:00 a. m.—Buckner Orphans Home, Rev. R. C. Pender.
- 11:30 a. m.—Co-operative Program, Rev. J. Perry King.
- 12:00 m.—Lunch.
- 1:30 p. m.—Devotional.
- 1:45 p. m.—Obituaries, Rev. G. W. Lowrie.
- 1:55 p. m.—Licensed and Ordained Ministers, Rev. V. W. Tatum.
- 2:00 p. m.—Religious Literature, Rev. Sam Malone.
- 2:20 p. m.—B. Y. P. U., M. B. Saase.
- 2:40 p. m.—Sunday Schools, Walter Jackson.
- 3:00 p. m.—W. M. U., Mrs. R. M. White.
- 3:20 p. m.—Nominating Committee, Rev. W. L. Ayers.
- 3:40 p. m.—Finance Committee, U. Collins.

Let all our churches do two things—Take a worthy offering for Associational Missions and be represented in meeting of the association with messengers.

## HERMLEIGH CHURCH CALLS REV. G. W. PARKS

The Central Baptist Church has extended a pastoral call to the Rev. G. W. Parks of Roscoe. It is not known as yet whether Rev. Parks will accept the call, but is anxiously hoped he does. From his friendly attitude toward the call as expressed from the pulpit here Sunday night the church feels confident he will accept.

Rev. Parks is a man of considerable experience as a minister, is well informed concerning the Bible and church history; and from his sermons which have been delivered here to date, he knows something about homiletics, hermeneutics and exegesis. It is thought that the church here will be doing well to secure the service of the Rev. Parks.

The Rev. Parks, it is understood, is a brother-in-law to our own Mr. W. W. Early, their wives being sisters.—Hermleigh Herald.

## PASTOR H. H. SUMMERS REPORTS REVIVAL MEET

Our first meeting was with the Wilmoth church and her good pastor, Brother Sam Malone. There were no visible results in this meeting in the way of professions. Judging from this alone the meeting was a failure. The services were well attended throughout. Wilmoth is a splendid church and they have a good pastor.

The next meeting was with the Tuxedo church where we have been trying to serve for two years as pastor. We were assisted here with Brother J. Perry King doing the preaching. Though we were rained completely out several times, the meeting closed out good. There were three professions of faith and one addition to the church by baptism. Brother King is a splendid preacher and a good co-worker. The Tuxedo church is at this time without a pastor. This is a good church located in the best farming belt in Jones county. May the Lord send them the right man as pastor.

The next meeting was with the Fair View church in the same county. This church was organized forty years ago last June and is still on her holy mission. We were assisted

here by the good preacher and pastor of Anson First Baptist Church, Brother W. T. Hamor. There were several additions to the church. Eight by baptism.

We went from Fair View to Unity Grove where Brother H. S. Williams is pastor. This is a small country church but has a good man for pastor. There were eleven professions of faith, ten of whom joined the church for baptism. There were seventeen additions to the church in the meeting.

My last meeting was on the Plains eleven miles out from Sudan on what used to be known as the Circle Back ranch. We have held three meetings in this newly settled section and our first meeting was said to be the first Baptist meeting ever held in this community. At the close of this meeting Brother W. L. Williamson who was then missionary, came with Brother G. I. Britton and J. W. Saffel and we organized a New Testament church with twenty members, after which six were added for baptism. This church is four years old and has at present a membership of more than one hundred. Brother J. E. Moore is their much loved pastor. He would add this word with reference to our church and denominational life, that we need more prayer and consecration on the part of all our people, and may we as preachers, pastors and teachers take the lead in this. We may go our way for a while, "But be sure your sin will find you out."

Turn now and read the fifty eighth chapter of Isaiah.—H. H. Summers.

The federal radio commission in its revolutionizing readjustment of radio interests has given recognition to station W-M-B-I of The Moody Bible Institute of Chicago. The religious broadcast is endorsed as for "the public interest, convenience and necessity."

## THE SIMULTANEOUS SUNDAY SCHOOL CAMPAIGN

Chas. D. Owen, Missionary The Simultaneous Sunday School Campaign of Sweetwater Association glorious success. Thirteen of our that closed September 16th was a churches participated in the campaign. View church had the largest class in Building A Standard Sunday School. Thirty nine making a passing grade. Pastor G. W. Lowrie is leading this good church into great things in Christ's kingdom.

Salt Branch church had 22 to take the course, but not all of that number took the examination. A Junior and Senior B. Y. P. U. class was taught in this church during the same period and twenty five made passing grades. Pastor W. I. Taylor was the efficient leader.

Blackwell and Elmdale churches moved up into our list of standard schools.

Several other churches lack only two or three points of reaching the standard, and are faithfully seeking to attain those points at the earliest possible date.

We greatly appreciate the hearty cooperation of all our pastors and laymen who assisted us in this campaign. Our experience should greatly help in putting on a more extensive campaign at some later date.

At least fifty per cent of our Sunday schools must be Standard by the time of meeting of our State Sunday School Convention next year.

Let us put greater emphasis upon three things—faithful study of the Bible, efficient teaching and soul-winning in Sunday schools.

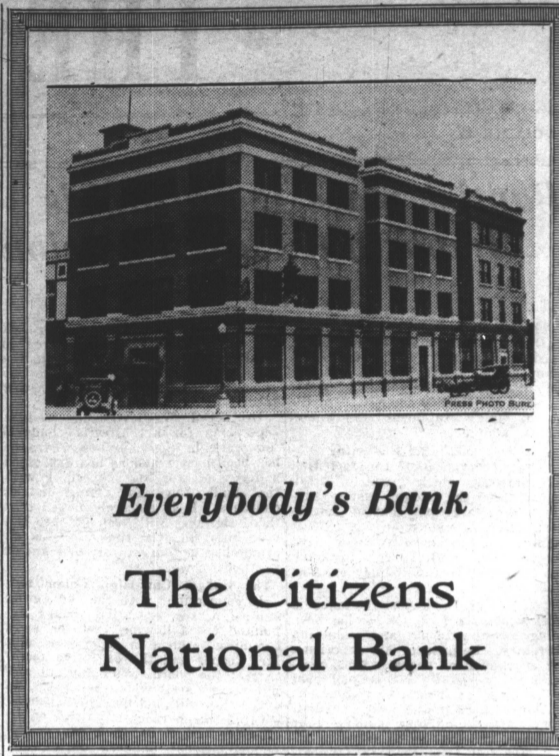
## TRENT CHURCH ENTERTAINS S. S. WORKERS

Trent Baptist Church was host Tuesday noon, to luncheon, and a workers meeting for churches in the Sweetwater Baptist Association who co-operated during the week in holding a series of simultaneous Standard Training Schools.

Brother C. D. Owen, the association missionary was in charge of the session, and an inspirational address that was thoroughly enjoyed, was given by Rev. Ira L. Parrack, pastor of the First Baptist Church of Merkel.

Reports on the progress of the training schools, their attendance, and the work being studied, were given by Rev. W. I. Taylor for the Salt Branch Church, Mrs. A. E. Booth for the Merkel church, Rev. L. B. Smith for the church at Live Oak, Rev. I. R. Parrack for the church at Blair, and Rev. C. D. Owen for Trent church and the church at High Point. A noteworthy report was that of Rev. Taylor, who stated that 39 students were working for diplomas in the Salt Branch classes, an unusually large representation for a church of that size. It was found that a total of 90 students over the association had begun the courses.

At the close of the meeting, a fried chicken dinner was served by the members of the Trent W. M. S. Those in attendance were Rev. I. L. Parrack, Mrs. A. R. Booth, Mrs. Fryman Collins and Mrs. A. M. Swann all of Merkel; Mrs. Wilma Robertson, Mrs. Austin Robertson and Rev. and Mrs. W. I. Taylor, all of Salt Branch; Rev. L. B. Smith and Rev. C. D. Owen of Abilene, and Messrs. Buena McLeod, Bud Brown, Borden Howell, E. D. Massey Jr., W. J. Beckham, Lige Howell, and Messrs. W. L. Boyd, H. W. Beckham, W. J. Beckham, W. J. Beckham, all of Trent.



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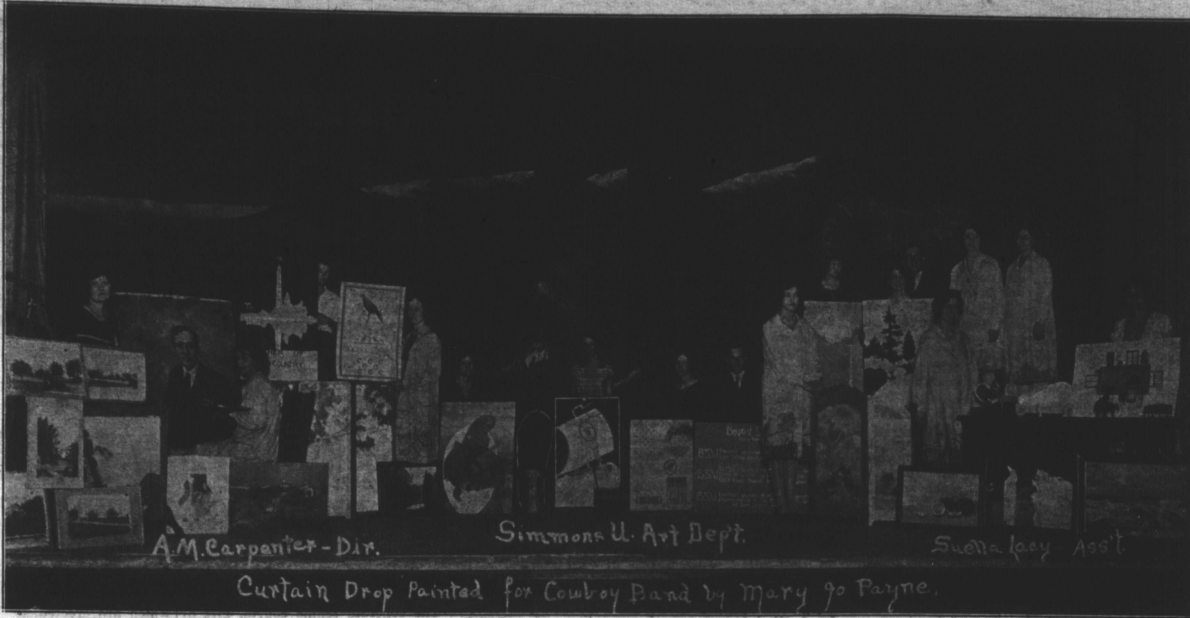
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## SERMON

By C. E. Ball, Rule

### MISSIONS

The following sermon on "Missions" was preached before the Haskell Association last week, and at the request of the body was sent to the West Texas Baptist for publication.—Editor.

Text, Acts 1:8—"And ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." We here want to develop the thought of Missions from the standpoint of the Bible and Missions, the Preacher and Missions, and the Church and Missions.

—The Bible and Missions  
If we study the Bible closely, we find that the idea of missions was no after thought in the mind of God. Believers, to do mission work, had their first organization in the family of Abraham. To Abraham God said, "In thee shall all the families of the earth be blessed." He renewed the promise to Isaac, "In thee shall all the families of the earth be blessed." He repeated it to Jacob, "In thee and in thy seed shall the families of the earth be blessed." At the first organization God gave His people a world charter and set before them a world goal.

God said to Moses, "As truly as I live, all the earth shall be filled with the glory of God." The Psalmist said, "Ask of me and I will give the heathen for thine inheritance and the uttermost parts of the earth for thy possession." The major prophets add "Look unto me and be ye saved all ye ends of the earth." The minor prophets said, "He shall speak peace to the nations, and His dominion shall be unto the ends of the earth."

What says the New Testament with reference to this world-wide mission program? The angel's announcement of the birth of Christ had the same note of joy running through it, that was given in the promise to Abraham, Isaac and Jacob. "Behold I bring you good tidings of great joy which shall be to all the people." Jesus Himself said, "I am the light of the world." Our text says, "Ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost parts of the earth."

Thus the Bible from start to the close is inspired with a world vision, is energized with a world purpose, and marches to a world goal.

Many people who belong to our church are not a question, primarily, as to Baptist churches say they do not believe in certain phases of missions, whether we believe in missions. It is a question as to whether we believe the word of God. If we believe the Bible, we must believe in all phases of mission work. It is a misnomer for a person to say that he is a Baptist, and not believe in missions. If I am a Baptist in the true sense of the word, I must be a missionary Baptist.

The plain teachings of the Bible on the question of missions should brighten our outlook. "The kingdom of this world is yet to become the Kingdom of our Lord and His Christ."

The Preacher and Missions  
The supreme responsibility, for leadership in the matter of missions, is on the preacher.

The solemn responsibility that God puts on the spiritual leaders of His people, Heb. 13:17, puts it this way with reference to the preacher's responsibility, "They watch for your soul, as they that must give account." Over and over again in the gospels we notice the Savior has compassion on the multitudes, because they are spiritual uncared for, "as sheep not having a shepherd."

My closing remarks and question are: how long will it be until we as the Baptist of Haskell Association, of Texas and the South, will take seriously the church's New Testament mission program? Thirty-four men were dying in the submerged submarine S-4. There had been a wreck and they were imprisoned at the bottom of the sea off Provincetown. The S. O. S. call had been signaled abroad. Rescuers were hastening from all directions. An admiral of the U. S. Navy was placed in charge of the rescue work. The nation was aroused to anxiety and sympathy. The government was doing all that could be done, seemingly. Later there was to be a court of inquiry. But fixing the blame did not save the thirty-four men. They died because the rescuers did not reach

sheep will be require at our hands." 2. The supreme element of the preacher's responsibility is his message.

None of the following things necessarily make a preacher: ordination, learning, holiness, all of these elements combined do not make a real messenger for God. What does? It is His message backed by a holy life. It is his commission to be a mouthpiece for God. The world will never outgrow the need of real messengers for God.

3. The supreme element of the minister's message in his conception of God.

If the preacher is wrong in his conception of God, he is wrong everywhere. I think Isaiah was the great preacher that he was because he saw the Lord high and lifted up. I think Amos was the powerful preacher that he was because of his conception of God. He saw God as "He that formeth the mountains, and ceaseth the winds, and declareth unto man that is his thought, and maketh the morning darkness, and treadeth upon the high places of the earth, the Lord our God of hosts, is His name." Paul, that incomparable New Testament preacher said, "It pleased God to reveal His Son in me that I might preach Him." Some one has said that our idea of God is the stamp. Press it down on the intellect, and the result is theology, on the conscience and the result is duty on the feelings and will, and the result is spiritual experience.

God is neither a class God nor a tribal God. Both of these conceptions were held of Him by some in New Testament days. God is for the outcasts as well as for the highcaste. God is for the Gentile as well as for the Jew.

God is for the black man in Africa, as well as for the white man in America. The New Testament reveals the fact there were two tragic misconceptions of God in the days while Christ was here on earth. The scriptures picture two men who represent the folk who held the above mentioned misconceptions of God. One is the elder brother in the parable. The other is Jonah. The one sulks over fatherly love shown to the prodigal, the other over fatherly love shown to the foreigner.

The Church and Missions  
In the first place the church has not option in this matter of missions. In the commission which was given to the church, Jesus Christ, the great generalissimo of all the forces assumes full control and issues His simple command, "Go. Go where? Go into all the world. We dare not disobey that command. We have no option in the matter. Authority has spoken and to be good soldiers, we must obey."

The church has not been left in doubt as to its message. "Preach the gospel." What is the gospel? It is the good news of God. Peter preached the gospel. He preached the death, burial and resurrection of Christ. Paul preached the gospel. He preached the death, burial and resurrection of Jesus Christ. Christ is God's answer to the innate desire in every human heart for something better. When we preach the gospel, we must preach Christ as the world's only hope. This is the church's mission message. There is "none other name under heaven given among men whereby we must be saved."

The church has not been left in doubt as to the method it is to use in doing mission work. Rom. 10:13-15 gives us in no unmistakable terms the method we are to follow. "For whosoever shall call upon the name of the Lord shall be saved." How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall he preach except he be sent?

My closing remarks and question are: how long will it be until we as the Baptist of Haskell Association, of Texas and the South, will take seriously the church's New Testament mission program? Thirty-four men were dying in the submerged submarine S-4. There had been a wreck and they were imprisoned at the bottom of the sea off Provincetown. The S. O. S. call had been signaled abroad. Rescuers were hastening from all directions. An admiral of the U. S. Navy was placed in charge of the rescue work. The nation was aroused to anxiety and sympathy. The government was doing all that could be done, seemingly. Later there was to be a court of inquiry. But fixing the blame did not save the thirty-four men. They died because the rescuers did not reach

them in time. During the progress of rescue work, a process of communication was established with the ill fated men. They signaled their message to the rescuers by tapping. The one message tapped out again and again was "How long will you be now? How long will you be now?" There is an infinite heart-breaking pathos in that tapped outcry of doomed men. How long will you be now? One by one they died. Gradually the signals ceased. Painfully the last despairing plea—How long will you be now?—was repeated. There are multitudes sunken in sin, wrecked, ruined prisoners of doubt, of evil living. Slaves of habit, doomed by circumstances, conditions, tradition. They are held fast by custom, weak wills and evil passions. For years many Baptists have been trying to rescue them. It seems that we can hear the cry of these victims of Satan's cruel wrecking, tapping to us, to Southern Baptist: "We are dying. How long will you be now? We are doomed. How long will you be now?"

## STATE B. Y. P. U. DEPARTMENT

T. C. Gardner

September 30—Annual B. Y. P. U. Promotion Day.

October 7-12—State B. Y. P. U. Study Course Week.

October 7-12—State B. Y. P. U. Enlargement Campaign.

November 15—State B. Y. P. U. Banquet, Mineral Wells.

November 29-December 1st—State B. Y. P. U. Convention San Angelo.

November 30—State Intermediate Sword Drill Contest.

\$300,000.00 is the amount needed for State Missions by Texas Baptists by the time the Baptist General Convention meets in Mineral Wells in November. Every B. Y. P. U. member in Texas should make a sacrificial offering to our Texas Baptists work this fall.

The meeting of the Religious Educational Workers of Texas at Seminary Hill September 4-5-6, was indeed a superb meeting. Representatives attended the meeting from Arkansas, Oklahoma, Missouri, Tennessee and Texas. The name of the organization was changed from the Religious Educational Association of Texas to the Southwestern Religious Educational Association. This was done to admit the Educational Directors as members from all the southwestern states. Mr. Walter Jackson of Abilene was re-elected president. The time of the 1929 Conference is September 3-4-5.

The Executive Committee of the B. Y. P. U. Convention of Texas met in the offices of the State B. Y. P. U. Department, 708 Burt Building, Dallas, Texas, Friday morning, September 7th with the following persons present: John Boggs, Sherman; C. E. Hereford, Handley; M. T. Andrews, Texarkana; W. A. Chisholm, Temple; Ray Rosell, Waco; G. W. Owens, Garland; M. B. Sasse, Sweetwater; J. M. Martin, Stamford; T. C. Gardner, Dallas; J. F. Barnett, Palacios; Robert Jolly, Houston; Fred Eastham, Dallas; Theo. A. Binford, Corpus Christi; J. W. Mason, Wichita Falls; Mrs. W. E. Hamilton, Dallas; Miss Grace Conn, Dallas; Mrs. J. D. Calloway, Sherman; Mrs. J. M. Martin, Stamford and Rev. Greedy Metcalf, Fort Worth. Many important matters were brought before the committee which will mean much in setting forward the B. Y. P. U. program of Texas, October 7-12, the time for the State B. Y. P. U. Study Course Week was discussed at length and plans, made to promote the interest of the same. The District B. Y. P. U. presidents of Texas were asked to serve as directors of the Study Course Week in their respective

## STATE MISSIONS

JOE ENGLISH

A study of our State Mission work in Texas will reveal some startling facts. In 1921 we had 524 missionaries on the field in Texas. These missionaries baptized 13,251 converts. That year we spent \$367,726.62 on State missions. In 1926 we had 230 missionaries who baptized 7,462 converts, with an expenditure of \$154,429.04. Thus in five years there was a falling off of \$213,297.58 in money and a falling off of 5,689 baptisms. Something like this same decline has been kept up till the present. When we have majored on state missions we have prospered and an abounding fellowship has possessed our people. When we have minored on state missions we have invited confusion and have had plenty of it. The New Testament method is inspired as well as the message itself. The great commission just will not work backwards. It is made to work first and

foremost. The primacy of missions must ever be believed in and faithfully practiced. Then all other good things will fall into place and prosper. If Texas Baptists will get back into the mission business in real New Testament earnestness we will see the greatest season of spiritual prosperity we have ever known. No good thing can possibly suffer in the farm, life-giving atmosphere of a concurring missionary program. We should set as our goal for next year not less than a half million dollars for state missions and not fewer than six hundred associational missionaries, missionary pastors and evangelists. If we let the word go out that we are actually going to help hundreds of weak, struggling churches and that no needy field is going to be overlooked we will bring on a new day in Texas. Hurl this sort of challenge to the churches and we will raise the dead. Raise the dead? Yes, sir, raise the dead. This is our business. Drives and financial campaigns, and regional rallies will never do it. But preaching the Gospel will. "The Gospel is the power of God unto Salvation"—"Go ye into all the world and preach the Gospel to every creature"—"You hath he quickened who were dead."—Knox City.

"You are going to have to go some if you beat us," exclaimed M. B. Sasse, president of B. Y. P. U. District 13.

"If some one else wins it they are going to have to work for it," declared Rev. C. E. Hereford, Handley, president of B. Y. P. U. Convention No. 10.

"We are right in there to push until the elimination contest is over November 30th," exclaimed Ray Rosell, Waco, president District B. Y. P. U. Convention No. 11.

Upon a motion made by W. A. Chisholm and seconded by J. W. Mason the following convention slogan and aim were unanimously adopted. The slogan is "We can do more for Christ" and the aim is "A Graded Training Service in Every Baptist Church in Texas." It will be interesting to our readers to note that the slogan for the convention in Austin two years ago was "Adventure for Christ." The slogan for the convention in San Antonio was "Forward With Christ." It is also of interesting note that the convention aim is the same each year which is not only adopted by the executive committee, but adopted by the State B. Y. P. U. Convention of Texas. The interpretation of the same is that an effort is being made to set up a training service organization in each and every church calling for the Primary, Junior, Intermediate, Senior and Adult organizations.

It is the wish of the executive committee that all pastors, religious educational directors, B. Y. P. U. directors, and workers cooperate clear up to the hit in the promotion of the State B. Y. P. U. program this fall. Let's all go in first to win a great victory October 7-12 in our State-wide B. Y. P. U. Study Course Campaign.

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# SIMMONS TEAM TO DEBATE WITH AUSTRALIAN UNIVERSITY ON TOUR OF UNITED STATES

Representatives of the University of Sidney, Australia, will be in Abilene on the evening of October 29 to debate representatives of Simmons University in forensics.

Only two out of the nine questions submitted by the Australians were of serious nature and it is probable that the local school will accept one of the lighter ones.

# SENIOR CLASS GIFTS TOTAL \$14,000 AND ADD TO MANY PHASES OF UNIVERSITY LIFE

The concrete tennis courts, gift of the Senior Class of 1928, have been completed recently, and the first tournament is being played this week.

which are erected at the entrance to the campus and a petrified tree mounted on a concrete block. These gifts cost the class \$250.

# SUPERIOR EQUIPMENT AIDS RAPID GROWTH OF THE FINE ARTS SCHOOLS IN SIMMONS

The announcement that the conservatory of music of Simmons University will offer bachelor of music degrees with major in band music beginning this fall is only another indication of the rapid growth of the fine arts school of the university.

In the fine arts building there are thirty six pianos, valued at \$16,000. It is the purpose of the piano and music departments to add twelve new pianos for practice purposes by the beginning of the fall term.

# DEPARTMENT OFFERS MAJOR IN ART WORK

The art department of Simmons University is one of the most popular and progressive departments in the whole university. There has been the idea that there are no full credits given in art, but that is a mistake, for there is an A. B. degree offered with a major in art.

This year the art department has accomplished many things to be proud of. The class in oil painting has made a study of still life, the crowning achievement of which has been a portrait of President Sandefur.

There is a course in public school art which is very popular, for students may use credit for it under a certificate to teach.

Perhaps the class which has been of the greatest value to Simmons this year is the class in stage craft.

The Caldwell Fine Arts building, completed in 1921 at a cost of above \$105,000, is one of the finest in the country. The building and its equipment devoted to the fine arts were the gift of Judge and Mrs. C. M. Caldwell—the largest individual contribution so far made to the institution.

Since the completion of the Caldwell Fine Arts building in 1921 all the departments have enjoyed a very rapid growth, now offering bachelor of music degrees in piano, voice, violin and band music.

The conservatory of music had over 150 enrolled last year, with ten instructors. The coming year promises to be even better.

The fine arts building also has an auditorium with a seating capacity of 200. This is used in presenting the classical plays, which are sponsored by the department of expression.

The first floor has principal piano, voice, speech art and art studios; the second floor has more studios and the auditorium; while the beautiful third floor with its gorgeous tile ceiling contains the practice rooms on each side with the museum in the center.

The progress in the speech arts department in Simmons University has been marked during the 1927-28 session. Miss Willie Ray McDonald, as head of the department, has done a highly commendable work.

# SPEECH ARTS DIVISION HAS GOOD YEAR'S WORK

The progress in the speech arts department in Simmons University has been marked during the 1927-28 session. Miss Willie Ray McDonald, as head of the department, has done a highly commendable work.

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Its cost, complete and furnished, will approximate \$20,000, which cost will be an extra expenditure for 1928. Who will furnish or help furnish the money? Make checks payable to Buckner Orphans Home, and thus enable us to close the fiscal year ending October 31, without debt.

# SOUTH DAKOTA PASTOR WRITES CONCERNING MORAL CONDITIONS

Trent, S. Dak., Aug. 28, 1928. I have been thinking of my Texas friends in these unusual political days. I have wondered if my Democratic friends would hold to the party so close until they would allow Al Smith to be elected. But as I read, my spirit mounts up, that even yet the South is not going to lose her soul for party's sake.

I am glad that I can tell men here that all Southerners are not holding to the Democratic party on this issue, and that I can point them to a man, a Southerner and a Democrat, in the person of President Sandefur of Simmons University, and others of his type, who will vote for Hoover and do their part against Al Smith.

We Appreciate Our Cowboys Ward Clothing Co. "We Fit the Hard to Fit" 216 Pine Street

# NUMEROUS PRACTICAL USES

By Joe Burton

Dr. Julius Olsen, head of the science department and dean of the school of arts and sciences, who returned last week from a vacation trip with his family to Kansas, has been on the Simmons faculty since 1902. During the twenty-six years of his connection with Simmons he has personally selected every piece of apparatus in the physics laboratory.

According to Professor Otto O. Watts, professor of chemistry, who taught physics in the summer school, the total value of the equipment now used in the physics department is about six or seven thousand dollars, and represents an investment in apparatus for theoretical purposes which may be used to a large extent for practical results.

"Most of the apparatus," he said this week, "is used for teaching purposes, but nearly every piece of apparatus can be given a practical turn which will make it useful in every-day life. There are some experiments done that are of such practical value and some apparatus so useful that both are of particular interest."

### Test Lubricating Oils

One of the most interesting experiments done in the physics laboratory is the testing of lubricating oils for automobiles or other engines. During the quarter of a century Dean Olsen has been teaching physics in Simmons, hundreds of experiments on different oils have been made. According to the dean's statement in the class room, results of the experiments are not published and no testimony

recommending any trade-marked grade of oil as being the best is given out. Though the instructor will not say which oil is the best, many students have made tests and private opinions have been made. The oils are tested with an instrument called a viscosimeter.

Electrical equipment in the laboratory consists chiefly of instruments to measure voltage, amperage and resistance; there are ammeters, voltmeters and galvanometers. One such instrument is a potentiometer which measures to an accurate figure the voltage of a cell.

A splendid radio set was given to the university by the graduating class of 1921 which was used two years in combination with other schools in sending out college news through the air. Its use was discontinued, however, when the government stopped the permit on such sending sets, and is now used to illustrate the tesla coils.

Fifteen or twenty years ago Dr. Olsen developed an X-ray picture of a woman's hand in order to discover the position of a needle which had broken off in the meaty part. Surgeons had tried in vain to remove the needle, but failed. The picture disclosed the true location and the needle was removed. The physics laboratory has complete X-ray equipment with five tubes.

A stereopticon is also the property of the physics department. This is used chiefly for teaching purposes.

Dr. Olsen is Weather Prophet  
Dr. Olsen has lived in West Texas

For theoretical purposes there are in the laboratory various models which will give a practical insight to the physics courses. These models consist of gear shifts, differential, gas engine, steam engine, storage battery, hydraulic ram, force pump, and various other machinery.

These are only a few of the large assortment of apparatus for work in the physics laboratory, there being many more which are wholly theoretical. Since the entire equipment has been selected personally by Dr. Olsen, a completeness of apparatus has been obtained which could hardly be found in a laboratory costing much more, and yet the cost of this reaches a large total.

## FORTY-FOUR ADDITIONS IN SEAGRAVES REVIVAL

The Baptist revival at Seagraves closed Monday with a mountain top service at 10 o'clock.

There were forty four additions to the church, twenty-two for baptism and twenty-two by letter. Rev. Joe W. English did the preaching. The messages were distinct and powerful. Woodie W. Smith conducted the song service with great success.

Any church wanting a real revival that will last and can secure the services of these men are fortunate. The meeting closed but the revival goes on. We expect to reap throughout the year as a result of the seed of the gospel sown these twelve days. —J. M. Doshier, Pastor.

# WITH GROWTH OF SIMMONS

By Clarence Wood

That the fine arts schols of Simmons University are keeping pace with the rapid growth and development of the school of arts and sciences of Simmons is shown by the strong faculty and curriculum, the faculty representing the best talent, trained both at home and abroad, and the curriculum covering extensively every branch of the fine arts.

This growth is greatly augmented and aided by the equipment at the command of the instructors in the Simmons fine arts hall, a hall not exceeded in the south in beauty and utility for the teaching of the fine arts.

The Caldwell Fine Arts Building, completed in 1921 at a cost of above \$105,000, is one of the finest in the country. The building and its equipment devoted to the fine arts were the gift of Judge and Mrs. C. M. Caldwell—the largest contribution so far made in the institution.

In keeping with this magnificent hall, the schools of fine arts have one of the best trained faculties from the standpoint of scholarship in the south. Professor Irl Allison, B. A., M. A., head of the piano department is a graduate and post graduate of Baylor school of music; graduate of Chicago musical college; Columbia University, and author of the musical novella, "Through the Years." Associated with Professor Allison in the department of piano are Miss Lyda Gresham B. Mus., Simmons University; Miss Lucille Patterson, B. Mus., Baylor University, two years student in

Germany; Miss Wilma Tripp; Mrs. Wm. James Work, B. A., B. Mus., artist student at George Kober, Chicago, Illinois.

**Voice Department**  
The department of voice also has a strong faculty, with Professor Wm. James Work as head. Professor Work is a music graduate of Moody Bible Institute, artist pupil of Mr. Wm. Clare Hall, Chicago, and Mr. Franj Proschowsky, New York. Associated with Professor Work are Miss Anna Morris, B. A., graduate voice department, Simmons College.

In the art department, Miss A. M. Carpenter is head. Miss Carpenter is graduate of art, Hardin College, Art Institute, Chicago. Miss Carpenter is assisted by Miss Suella Lacy, graduate of Simmons, and pupil of Walter Titz.

The speech arts department is particularly strong. Miss Olivia Hobbard, who is away on leave of absence, head of the department is a graduate of Louisburg College, graduate of the Curry School of Expression and Columbia University. With Miss Hobbard is Miss Willie Rae McDonald, B. A., graduate in expression from Simmons and Curry School of Expression, who is acting head of the department. Miss Irma Taylor, a graduate of the University of Iowa is also to be on the faculty next year. This department offers seventeen courses in speech arts including diction, phonetics and diction, public speaking, pageants and play production, oratory and debate, and many others.

The conservatory of music has just included a new department this year. This is to be the department of band music offering a bachelor of music in this department. Professor Dewey O. Wiley, director of the famous Cowboy band orchestra, is to head this department. This department is to fill a sorely felt need of a system for rewarding the efforts of the deserving members of the Cowboy band, to give them something that will be of some benefit in helping them secure positions with orchestras if such is desired.

**Conservatory of Music**  
The conservatory of music had over 150 students last year, with ten instructors. The coming year promises to be even better. There will be thirty students in piano alone of junior and senior rank, which is the greatest number of advanced students to be enrolled in this department at one time in the history of Simmons, according to Professor Allison, head of the piano school.

Not only is the department of piano growing, but the art department is also receiving attention by the students of art. There are over 100 courses offered in art, covering every phase, including art structure, color, drawing, design, china decoration, basket and leather craft, illustrating and advertising, and stage and scene painting. Public school art is also taught.

The art students have produced some very noteworthy painting the past year, the most important of these being several drop curtains of great size, which were painted for the Cowboy band, and a portrait of President Sandefer.

The music and allied arts festival given last Spring, in which fourteen artists of the University appeared, demonstrated the strides which the departments have taken in building an artistic center around Simmons University.

## SIMMONS LAYS STRESS ON RELIGIOUS EDUCATION

Believing that the real mission of a Christian institution is to train students for a life of real Christian service and usefulness, Simmons University has developed one of the most thorough Bible and Religious Education departments to be found anywhere outside of a regular theological seminary. These departments are under the supervision of Dr. W. F. Fry, who has been head of the Bible department since 1909, and Dr. E. B. Atwood, who has been head of the religious education department for the past three years. Dr. Trustt Walton, head of the extension department of the university, is an assistant in these departments. Every student in the university is required to take at least one or two courses in the Bible department before graduation. So popular are the departments that hundreds of students take elective courses in them.

These departments are especially valuable for the 105 ministerial and missionary students who are enrolled in the institution. Many other students are taking courses that will prepare them for Sunday school and young people's work.

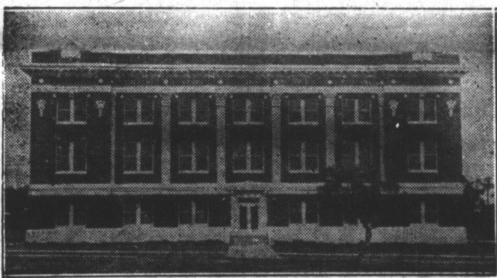
### WORKERS COUNCIL

Program for Workers Council of Sweetwater Baptist Association to convene with Hamby Baptist church, Monday, October 1, 1928:  
10:00 a. m.—Devotional: G. W. Lowrie.  
10:30 a. m.—Ministerial Ethics: W. F. Fry, D. D.  
11:00 a. m.—Sermon: E. B. Atwood, D. D.  
Lunch.  
1:00 p. m.—Meeting of Executive Board.  
1:30 p. m.—Devotional: R. M. McGinnis.  
1:45 p. m.—What Should Be Our Attitude Toward Our Denomination Life: Rev. Charles T. Whaley.  
2:30 p. m.—How May We Come to our Association Meeting With a Glorious Victory for Christ?: Rev. J. Perry King.  
3:00 p. m.—Advantages of a Standard Sunday School: Walter Jackson. Rev. James Tremain will have charge of the music for the meeting. Come and help make this a great meeting.

# Simmons University

JEFFERSON DAVIS SANDEFER, LL. D., President

ABILENE, TEXAS



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**LOCATION**—On western plains with an altitude of 1,800 feet and a mean temperature of 79 degrees for the year round.

**ENROLLMENT**—1,464 students last year, 123 of them in graduating class. Total enrollment for 36 years, over 10,000.

**ENVIRONMENT**—Cultured, Christian leaders with sound, progressive Christian influence.

**RATING**—Member of Southern Association of Colleges, highest possible accrediting institution.

**CURRICULUM**—Work leading toward B. A., M. A., and B. Mus. degrees. Professional training.

**EQUIPMENT**—Twelve buildings house the most modern equipment for the rooming accommodations and instruction of the students. Gymnasium and swimming pool, cafeteria. Plant valued at \$1,000,000.



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Graduate School  
School of Art  
School of Speech Art  
Conservatory of Music



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# W. M. U. DEPARTMENT

Mrs. E. B. Atwood, Editor.

## ABILENE DISTRICT OFFICERS

President: Mrs. E. B. Atwood, 2110 Grape St., Abilene  
 Vice-President: All Presidents of Associational Auxiliaries  
 Recording Secretary: Mrs. J. E. Dohoney, Stamford  
 Corresponding Secretary: Mrs. M. W. Rogers, Rule  
 Treasurer: Mrs. Jessie K. Hunter, 1132 N. Fourth St., Abilene  
 Historian: Mrs. Robert Jones, 144 N. Sixth St., Abilene  
 Young People's Leader: Mrs. E. J. Ellis, Abilene  
 Publicity: Miss Lillian Penick, Stamford, Texas  
 To be supplied

## CHAIRMAN OF STANDING COMMITTEES

Personal Service: Mrs. Geo. L. Paxton, Abilene  
 Mission Study: Mrs. G. T. Whaley, Sweetwater  
 Missions: Mrs. J. E. Dohoney, Stamford  
 Education: Mrs. J. D. Sandefer, Abilene  
 Benevolence: Mrs. K. S. Beckett, Big Spring  
 Stewardship: Mrs. E. J. Ellis, Abilene  
 Breedlove Loan Fund: Mrs. B. M. Whitaker, Haskell  
 Margaret Fund District Mother: Mrs. Luther Webb, Abilene

## W. M. U. OF JONES COUNTY ASSOCIATION MET WITH STITH W. M. S.

### MRS. JOHN A. ROBERTS

The W. M. U. of Jones County Association met with the W. M. S. of Stith Baptist Church in their annual meeting on September 4, 1928.

The humble and efficient president, Mrs. Dohoney presided throughout the meeting. Mrs. Lee Bradley of Stith acted as pianist, with Mrs. J. M. Martin of Stamford as chorister.

The meeting began in a splendid spirit with congregational singing, after which Mrs. Moffett of Stamford conducted the devotional exercises, using the 56th chapter of Isaiah as the scripture reading.

A most cordial and inspiring address was given by the president of the Stith W. M. S., Mrs. D. Wiggins. The response was made by the president.

The local presidents brought good reports and each lady present was inspired by some to do more for the Master during the next year. The president reported the organization of four new W. M. S.'s, and that she hoped to organize more next year.

We were all inspired by the president's talk on "Seed Sowing." May God grant more seed sowing workers. The meeting was very interesting through the day, moving along in fine spirit. The ladies of Stith W. M. S. served delicious basket luncheon which was amply enjoyed.

Our next meeting will be held at Stamford First Church. May we all strive to have a better report for Christ's sake.

The following officers were elected: President, Mrs. J. W. Dohoney, Stamford; Recording Secretary, Mrs. Tom G. Blackstock, Anson; Corresponding Secretary-Treasurer, Mrs. J. M. Martin, Stamford; Historian, Mrs. Bowen Pope, Hamlin.

Standing Committees: Benevolence, Mrs. Dave Harris, Hamlin; Education, Mrs. Lee Bradley, Stith; Missions, Mrs. Lee Welch, Hodges; Missionary Study, Mrs. Ed Rowell, Anson; Personal Service, Mrs. M. Y. Wilson, Hamlin. Stewardship, Mrs. L. W. Cundiff, Stamford; Publicity, Mrs. J. A. Roberts, Anson; Librarian, Mrs. Ed Rowell, Anson.

## AN APPEAL TO WOMEN VOTERS

### BY LUCY W. PEABODY

Chairman, Woman's National Committee for Law Enforcement  
 As we come back home from vacation we face the most tremendous issue that this country has ever faced. It is not political in a sense though it will be settled politically. It is a fight of the worst forces in this country and in the world, for other countries are combining to kill our constitutional amendment.

Governor Smith may quibble over charges brought against him, but he signed the repeal of the Mullen-Gage Act leaving his State without any law against liquor, at the mercy of law breakers and defying the Constitution which provides for concurrent action in the States. Maryland and New York are the two outlaw States on this question. They show today the highest death rate, the greatest criminal rate, with the exception of Chicago which is under similar domination with equally corrupt leaders.

We have no easy fight ahead of us. We shall not win unless we lay aside every weight and go into this campaign as we would go into a crusade for God. We have no right to let any other interest come into our lives at this moment. From now until November 6 God and our country call us.

Every woman can put up posters and can attend a meeting and interest her friends and neighbors. The time is short. It is appalling to think that if you and I fall others will fail and the cause which women prayed into being out of the depths of their sorrow will be lost. If the women of this country today prove that they care for their country, that they care for the Constitution and law, that they can for their boys and girls by an overwhelming vote for the right side it will convince men for all time that they cannot break down laws which have come from the great majority.

## BENEVOLENCE REPORT ABILENE DISTRICT—APRIL, MAY AND JUNE, 1928

B. O. H. cash	\$514.93
B. O. H. boxes	412.39
B. O. H. hens and eggs	246.30
B. O. H. 1 box cookies not valued	
B. O. H. 1 box clothing not valued	
B. O. H. 1 coop chickens not valued	
W. T. Bap. San. cash	116.90
W. T. Bap. San. boxes	50.00
W. T. Bap. San. hens and eggs	19.85
Ministerial relief, cash	15.00
Ministerial relief, boxes	53.00
El Paso Sanitarium, cash	10.00
Love gifts	27.95
Love gift to missionary in Africa, cash	14.80
Gifts to send 2 children to B. O. H.	31.00
Other charity gifts	3.85

Our Haskell association chairman states that her report this quarter, includes figures sent by Knox City church too late for last quarter's report.

Our ladies generally, are reporting beautifully this year. Seven of the eight associations of the district have sent in their reports, "Every Time, On Time," and we earnestly hope they will keep up this record throughout the year. We hope to have a good report from Stonewall, also next time.—Mrs. K. S. Beckett, Big Spring, Texas.

## TREASURER'S QUARTERLY REPORT

April 1st to June 31st, 1928

### Expense Fund

Receipts—	
April 1 bal. on hand	\$303.39
April 9, Haskell Ass'n.	8.50
April 14, Big Spring Ass'n.	2.00
April 11, Fisher Ass'n.	15.00
May 23, Haskell Ass'n.	5.00
June 11, Jones Co. Ass'n.	.75
June 18, Haskell Ass'n.	3.50
June 27, Sweetwater Ass'n.	7.67
June 30, Jones Co. Ass'n.	8.75
	\$354.56

### Disbursements

April 11, Mrs. Blacky pine Trea. report	2.00
May 7, Presidents expense to district meeting	5.00
May 24, Bible Scholarship girl	10.00
June 1, Mrs. Leigh, nurse for Dr. Lockett	14.65
June 12, Dallas office, Mrs. Leigh trip to Canada	3.00
	\$34.65

### Bible Scholarship Fund

Receipts—	
April 1, bal. on hand	4.00
April 14, Big Spring Ass'n.	3.00
April 11, Lamesa Ass'n.	10.00
May 7, Fisher Ass'n.	1.50
May 7, Haskell Ass'n.	20.00
	\$38.50

### Disbursements

April 14, Southwestern Sem.	13.00
May 7, Sou. western Sem.	1.50
May 7, Sou. western Sem.	4.00
May 25, Sou. western Sem.	20.00
	\$38.50

### State Executive Board-Scholarship

Receipts—	
April 1, bal. on hand	00.00
April 14, Sweetwater Ass'n.	1.00
April 14, Lamesa Ass'n.	2.00
May 7, Sweetwater Ass'n.	1.00
May 7, Haskell Ass'n.	2.00
May 21, Stonewall Ass'n.	1.00
	\$7.00

### Disbursements

June 27, Mrs. Leigh	7.00
July 1, balance on hand	00.00
First Baptist Church Loan Fund	00.00
April 1, balance on hand	00.00
May 23, Sweetwater Ass'n.	158.67
June 27, Sweetwater Ass'n.	81.11
	\$239.78

### Disbursements

May 25, Simmons U.	158.67
June 27, Simmons U.	81.11
	\$239.78

### Receipts—W. T. Baptist Sanitarium

April 1, bal. on hand	00.00
April 9, Haskell Ass'n. char.	10.00
May 23, Haskell Ass'n. char.	54.97
June 11, Mitchell-Scurry Association charity	11.62
June 15, Lamesa Ass'n. payment on room	10.00

June 15, Lamesa Association payment on lines	10.00
June 27, Sweetwater Association charity	1.00
	\$97.59

### Disbursements

May 25, W. T. Bap. San.	64.97
June 12, W. T. Bap. San.	11.62
June 18, W. T. Bap. San.	10.00
June 27, W. T. Bap. San.	1.00
	\$87.59

### July 1, balance on hand

00.00

### Baylor Belton Endowment

Receipts—	
April balance	00.00
April 11, Lamesa Ass'n.	2.00

### Disbursements

June 27, Mrs. Leigh	2.00
July 1, balance	00.00

### Miscellaneous

Receipts—	
April 1, balance	2.25
May 7, Jones Co. Ass'n, nurse for Dr. Lockett	15.00
May 7, Mitchell-Scurry Ass'n, nurse for Dr. Lockett	5.00
May 7, Sweetwater Ass'n, nurse for Dr. Lockett	18.50
May 7, Fisher Association nurse for Dr. Lockett	1.00
May 7, Sweetwater Association Ford for Dr. Lockett	7.00
May 7, Sweetwater Association of-fering B. S. girl	18.50
May 7, Sweetwater Association of-fering B. S. girl	2.00
May 21, Jones Co. Ass'n, nurse for Dr. Lockett	10.50
May 21, Stonewall Asso. nurse for Dr. Lockett	2.50
May 23, Sweetwater Asso. nurse for Dr. Lockett	17.85
May 23, Sweetwater Ass'n. of-fering Bible Scholarship girl	5.00
May 23, Haskell Asso. Mrs. Leigh trip to Canada	2.00
May 29, Sweetwater Asso. of-fering B. S. girl	5.00
June 2, Haskell Asso. nurse for Dr. Lockett	15.00
June 2, Haskell Asso. Y. W. A. Hut, Luaders	15.00
June 11, Jones Asso. Mrs. Leighs trip to Canada	2.00
June 12, Big Spring Asso. nurse for Dr. Lockett	3.00
June 12, Big Spring Asso. Mrs. Leigh trip to Canada	1.00
June 16, Lamesa Asso. nurse for Dr. Lockett	10.00
June 16, Lamesa Asso. Mrs. Leigh trip to Canada	2.00
June 16, Lamesa Asso. magazine for missionaries	1.00
June 16, Lamesa Asso. El Paso San. lines	10.00
June 16, Lamesa Asso. Bible Scholarship girl	5.00
June 18, Haskell Asso. Bible Scholarship girl	13.65
June 27, Sweetwater Asso. nurse for Dr. Lockett	2.00
June 27, Sweetwater Asso. Y. W. A. Hut Luaders	1.50
June 30, Haskell Asso. nurse for Dr. Lockett	10.00
June 30, Jones Co. Asso. B. S. girl	1.00
	\$204.25

### Disbursements

May 8, Bible Scholarship girl	18.50
May 24, Bible Scholarship girl	5.00
June 1, Mrs. Leigh nurse for Dr. Lockett	85.35
June 2, Miss Penick, Y. W. A. Hut Luaders	15.00
June 12, Dallas office, Mrs. Leighs trip to Canada	7.00
June 18, Mrs. Vining-mag. for mis.	1.00
June 18, El Paso Sanatorium	10.00
June 27, Miss Penick Y.W.A. Hut Luaders	1.50
	\$143.25

### July 1, balance on hand

60.00

### Margaret Fund

April 1, balance	17.54
April 12, Big Spring Asso.	.75
	\$18.29

### July 1, balance

18.29

### Balances

Expense fund	319.91
Miscellaneous	60.90
Margaret	18.29
W. T. Baptist San.	10.00
Bible Scholarship	00.00
State Executive Board Scholarship	00.00
Baylor Belton Endowment	00.00
Breedlove Loan Fund	00.00
First Baptist Church Loan Fund	00.00
	\$409.10

Respectfully submitted,

MRS. ROBT. J. JONES,

CALLAHAN W. M. U.

The Baptist ladies of the Callahan Association met in all day meeting with the Putnam W. M. S. September 13th.

A nice little program was rendered in the morning, then came the lunch hour, and must say the Putnam ladies certainly know how to entertain. In the afternoon Mrs. J. E. Hinkle of Cross Plains gave us a splendid talk on "Our Opportunities." Mrs. Higginbotham, our district president talked on "Cooperation,"

which was very helpful. Then Mrs. J. E. Leigh of Dallas, our corresponding secretary, brought us a wonderful message on "Individual Responsibility," after which she gave a round table discussion. We all surely went away feeling we had had a great feast for our souls. Our next meeting is to be with the Clyde W. M. S., September 28th. We would be glad for every one to attend for we feel like you would enjoy it and get a blessing from these meetings.

## STONEWALL ASSOCIATION

As I have seen nothing from Stonewall Association of late am sending the following report. Our association has just closed a splendid session of its Annual Meeting. The meeting was held at Girard. Good reports were brought on the different phases of the work. J. M. Johnston was re-elected as Moderator, C. R. Campbell, corresponding secretary; D. Barton treasurer and J. W. Briscoe, missionary. The good people of Girard certainly know how to care for a gathering like we had. The writer has been happily engaged in revival meeting since the third Sunday in July until Sunday, Sept. 9.

The first meeting with Peacock of which I am pastor-evangelist, R. G. Baucom did the preaching, his wife filled her valuable place at the piano. Brother Baucom is an evangelist of unusual ability. Mrs. Baucom cannot be duplicated at the piano in Texas or probably in the South. The results of this meeting was 20 additions, ten of which were by baptism.

Our next meeting was with Brother T. M. Elliott and the Sparenburg church in Dawson county, 15 miles south of Lamesa. We were almost rained out here but had a good meeting. From thence we came back to Girard where the writer is also pastor. Brother W. K. Horn, pastor at O'Donnell was with us here for one week in a splendid meeting with several additions. From Girard we went back to Close City in Garza county. Here we spent nine days with

Brother M. I. Davis in a splendid meeting. The church seemed to be greatly revived. God's power was graciously manifested in the salvation of several young people. Our last meeting was with Brother A. S. Holmes and the Bunker Hill church in Haskell county, about eight miles northwest of Stamford. This was our greatest meeting of the summer. We were with this church just one week. I don't know just how many people were saved, but 14 of the number united with the church by baptism, and ten other by letters and statement. This was in every respect an old time Holy Ghost Revival. May the Lord be praised for such wonderful experiences. May God's blessing be upon the editor in the publication of our splendid West Texas Baptist paper. We enjoy every word in every copy.—W. T. North, Peacock pastor.

## RUNNELS ASSOCIATIONAL B. Y. P. U. TRAINING SCHOOL

Ballinger, Texas, Oct. 15-20, 1928.

### Schedule of Classes

Adult and Senior—  
 Subjects: Teachers.  
 "Advanced B. Y. P. U. Methods".  
 Mr. T. C. Gardner.

"Primary, Junior and Intermediate Leaders and Sponsors": Miss Grace Conn.  
 "Plan of Salvation": Rev. John Riddell.  
 "Books of the Bible": Rev. J. H. McClain.

Intermediate—  
 "Intermediate Officers and Their Work": Miss Mary D. Taylor.  
 "Meaning of Church Membership": Rev. J. S. Tierce.

Junior—  
 "Junior B. Y. P. U. Manual": Miss Lucille Smith.  
 "Bible Heroes": Mr. J. H. Mosley.

Primary—  
 "Bibles Stories": Mrs. J. W. Paterson.  
 6:30-7:00: Lunch served by Ballinger ladies.

7:00-8:00: First Class Period.  
 8:00-8:30: Inspirational Address: Mr. T. C. Gardner.  
 8:30-9:30: Second Class Period.

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L. A. SANDERS Superintendent



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