

# YOUNG PEOPLE, DON'T BUY DRUGS!!

## Southwest Digest

FORMERLY LUBBOCK DIGEST

An Independent Pictorial Newspaper for All People  
Primarily Serving the Black Population of Lubbock County and the Surrounding Area  
Black Press of America



SOUTHWEST COLLECTIONS  
TEXAS TECH UNIVERSITY  
LUBBOCK, TEXAS 79409

VOL. XII, NO. 15

510 East 23rd Street

Lubbock, Texas

Phone (806) 762 3612

NOVEMBER 17 THRU NOVEMBER 23, 1988

### Black Chambers Position On Unification Of The Chambers

(Editors's Note: For your information is a position paper on the Lubbock Black Chamber of Entrepreneurs in regard to combining the Chambers of Lubbock, i. e. Lubbock Chamber of Commerce, COMA and LBCE. This position paper has been sent to Alan White, chairman of the Board of City Development).

Listed below are the priorities of the LBCE, Inc., as they relate to the issue of unification of chambers:

1. Because of the severe need of economic development in East Lubbock, accessibility to the LBCE by the citizens of East Lubbock and full representation of East Lubbock, it is of the utmost importance the LBCE, the first bastion of economic promise readily identifiable as a mark of the East Lubbock community, remain whole heartily established and growing in the community in which it is to serve.

2. The LBCE must provide and establish all available sources of economic developments which includes the enhancement of working relationships with any chambers with the goals and priorities consistent with the LBCE, which certainly include the chambers of this great city.

3. It is incumbent for the LBCE to become a viable effective and effectual organization of this great city. LBCE must rise to the task of becoming a great example of economic health and prosperity. LBCE must become and be perceived as an example of being fully responsible for its economic destiny. Any appearance of succumbing to any political or financial pressures would destroy any belief for economic prosperity for the citizens of East Lubbock. Contrarily, LBCE must rise to the challenge and take charge of the economic development of East Lubbock, and in order to do that, LBCE must obtain a working knowledge of economic prosperity which can be shared throughout this great city, especially for the citizens of East Lubbock. LBCE must take a stand for East Lubbock as well as for the city. LBCE must make full use of all resources without compromising its freedom and responsibility. LBCE must be able to function as a well run organization for the city and state to see. Above all, LBCE must become a symbol of belief and actions on sound economic principles of this city. Any arrangements for shared funding must be consistent with the great role that the LBCE must play in responsibly guiding the economic development of East Lubbock, for this great city. LBCE must take a stand

on this premise.

4. LBCE is perceived as a leader in the economic development of Black Lubbock. The primary reasons for this is because LBCE is in the community and because LBCE is visionary. LBCE has a vision for East Lubbock which is beginning to move East Lubbock positively. The people of East Lubbock feel comfortable about approaching the LBCE without hesitation. This sense of comfort with LBCE and visionary goal setting for East Lubbock and LBCE make for greater accomplishments for Lubbock in the near future. We must never lose sight of the truth, "where there is no vision, the people perish." LBCE has a vision for East Lubbock and the people of East Lubbock feel comfortable with and a part of the LBCE is the community of East Lubbock. This point must be fully recognized and appreciated.

5. LBCE, for the sake of its existence and for the sake of East Lubbock, must reject any proposal which would threaten the importance of the relational socio economical value of the KBCE to the East Lubbock community.

6. We call upon the BCD not to give us welfare to further impoverish us, but we call upon the BCD to share their working knowledge of economic health and prosperity with the leadership of the LBCE in our environment so that we may "fish for ourselves." This process makes economic development our responsibility. This process further allows the natural growth of East Lubbock. Leadership must be developed within our environment. This leadership must be

challenged with programs which fully utilize efficiently available resources. Sound programs must be funded on the basis of merit and return, not by any arbitrary standards. This process must involve the citizens of East Lubbock, in East Lubbock. This process meets a need.

7. The Law of Giving and Receiving must be recognized in this situation. East Lubbock has given tremendously in the history of Lubbock economically. Millions of dollars have flowed from the Black community of Lubbock into the general economy of this great city. Yet, all that East Lubbock has received is substandard living, limited economic development, poverty and drug infestation. Of the total dollars that have been available for economic development in Lubbock through the current structure, East Lubbock has only realized directly less than 1% of the total funds available. Neglect of East Lubbock has cost the City of Lubbock. We must share this tragedy equally. We have grossly violated this very powerful law. Therefore, we all have suffered. You have not seen or acknowledged the need and we have not claimed the vision of economic prosperity and health. We must remove all obstacles that prohibit the flow of economic prosperity for East Lubbock. LBCE must take the responsibility for ensuring economic prosperity for East Lubbock. Acceptance of this proposal would destroy our vision for East Lubbock. The efficiencies of unifying the Chambers are insignificant when compared to the value and worth of the role of LBCE in the Black community of Lubbock.

### Lubbock Mothers Club Affiliates With National Organization

After six years of quality service to the Lubbock community, the members of Lubbock Mothers Club will finally have their dream come true as it becomes the 199th chapter of Jack and Jill of America, Inc. on Saturday, November 19, 1988.

Organized on November 23, 1982, Lubbock Mothers Club provides culture, social, educational, and recreational opportunities for children who range in age two through nineteen inclusively.

Jack and Jill of America was founded in Philadelphia in 1938. The organization achieved incorporated

status in 1946 and is a non profit family organization dedicated to the interest of children.

The objectives of the organization are:

- \* To create a medium of contact for children which will stimulate growth and development;

- \* To provide for children a constructive educational, cultural, civic, recreational and social program;

- \* To aid mothers in learning more about their children by careful study;

- \* To seek for all children the same advantages which we desire for our own; and

- \* To support all national

Eighth Consecutive Year

### "Super Bowl Champs"



**EIGHTH SUPER BOWL:** Pictured above are members of the fighting Panthers, sponsored by the American Legion, Post 808, who won the Super Bowl for the eighth consecutive year last

Sunday afternoon at Jones Stadium.

It is remarkable that this team wins each year. Their success is attributed to the dynamic coaching staff who include: Fulton Berry, Bert

McWilliams, Evert Hooper and V. Barron.

In a future edition of the Southwest Digest, a complete history will be written about the success of this team.

### Lubbock Black Owned Radio Station Possible

If you are interested in being a part owner of a Black owned radio station in Lubbock, or just interested in seeing and supporting a Black radio station which will broadcast Black programming, views, programs and topics that are

of interest to Black people as well as Black and Black oriented music, please call and leave your phone number, name, address, and your particular concern with the Lubbock Black Chamber of Entrepreneurs at 747 S804. Or you may

send your information to: LBCE, 2812 Weber Drive, Lubbock, Texas 79404.

This is your chance to be a part of history and get in on the ground floor if this venture is of interest to you.

### Women's Day At Greater St. Luke

Activities for Friday through Sunday, November 18 thru 20, 1988 for Greater St. Luke Baptist Church's Missionary Society Number 1's Annual Women's Day weekend are:

Friday, November 18, 1988. Guest: Rev. & Sis. Floyd Fields of Houston,



**Solomon Fields**

Texas; Bro. Solomon Fields, St. Luke Baptist Church; Pastor Tony Williams, Community Baptist Church, and Zion Baptist Church Choir, Pastor A. L. Patrick.

A reception will follow in Fellowship Hall.

Saturday, November 19, 1988. General theme: "Harvest Time." Matthew 13:30 thru 42. Institute theme: "Christians, The Work Of The Kingdom Is Our Missions." Matthew 28:19 thru 20.

Theme song: "Bringing In The Sheaves."

Registration: 10 a. m.; fee is \$3.00. 10:15 a. m., Devotion & Teaching Institute. Sister Mary Kay Fields, instructor; Sister Annie Sanders Matthew of



**Rev. & Mrs. Floyd Fields** Lancaster Community Baptist Church, Dallas, Texas, will explore the theme. Other guest: Faith First Baptist Church, St. John Baptist Church, and Mt. Olive Baptist Church, Slaton, Texas.

Please dress Saturday as the early settlers, if you like. A salad buffet will be served after services.

Sunday, November 20, 1988. Guest: Rising Star Baptist Church, Rev. F. B. Bell; Lyons Chapel Baptist Church, Rev. W. D. Davis; and Rev. Floyd Fields of Houston, Texas who will bring the spoken word, "Harvest Feast" in the dining hall. On this day, all ladies are asked to dress in white and a hat if you like.

Annie Sanders, president; Rosie Evans, first vice president; Doris Cravens, second vice president; Ruby Graves, secretary; Lana Scott, treasurer.

Rev. J. H. Ford is host pastor.

# RUBY JAY'S CORNER



The New Hope Baptist Church is the "Church Where The People Really Care." It's pastor is Rev. S. C. Nash, and the church is located at 2002 Birch Avenue.

The radio announcer last Sunday morning was Mrs. L. F. Barrow. Church news was given by Sister Anita Henry. Altar prayer was offered by Pastor Nash who also sung a selection.

Rev. Nash will be leaving New Hope as of November 27, 1988. The church members and community will surely miss this gentleman. May God continue to bless you, Rev. Nash, as you take the helm of Mt. Tabor Baptist Church

in Dallas, Texas.

Last Sunday was Youth Day at New Hope, and the Youth Choir sung several selections. The sung some good numbers. It was just good to hear these young people.

Pastor Nash's sermon was entitled: "A Journey To Purpose." His scripture text was II Kings 2:1 thru 15. It was another wonderful sermon.

Let us continue to pray for our sick and shut in as well as those families who are bereaved in our city.

Rev. A. L. Dunn, former pastor of New Hope, is not doing so well at this report. Let us pray for him.

**Mr. Thomas McCutcheon**  
Final rites were read for Mr. Thomas McCutcheon last Thursday afternoon at the Kingdom Hall of Jehovah's Witnesses. He was a U. S. Navy veteran of World War II. Survivors include: his wife, four daughters, a son, and other relatives.  
Adams Plains Funeral

Home was in charge of arrangements.  
Interment was held in the City of Lubbock Cemetery.  
Our love and sympathy go out to the McCutcheon family and others who are bereaved.  
Sister L. C. Struggs will be moving back home soon. It will just take a little longer.

Most of our readers have known **LEON MELTON** well for a long time! He is working with Rix as a funeral director and he will be a friend in time of need, and can arrange a pre-need funeral plan any time.  
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BID OPENING IS OPEN TO THE PUBLIC

**EXPIRATION DATE - TUESDAY NOVEMBER 22, 1988 4:45 PM**

**BID OPENING DATE - WEDNESDAY NOVEMBER 23, 1988 9:00 AM**

SUBJECT TO AVAILABILITY

**LUBBOCK NEW LISTINGS**

SUBJECT TO AVAILABILITY

| ADDRESS      | FHA CASE NUMBER | BDRM | BATH | PRICE    | *LGP **FLOOD |
|--------------|-----------------|------|------|----------|--------------|
| 2103 32ND ST | 494-112501-203  | 2    | 1    | \$22,250 |              |
| 5438 33RD ST | 494-117696-203  | 4    | 2    | \$50,800 | *            |
| 2509 47TH ST | 494-154634-703  | 4    | 2    | \$37,600 | *            |
| 5520 91ST ST | 494-120490-203  | 3    | 2    | \$58,250 |              |

| ADDRESS          | FHA CASE NUMBER | BDRM | BATH | PRICE     | *LBP **FLOOD |
|------------------|-----------------|------|------|-----------|--------------|
| 6821 HYDEN       | 494-142873-703  | 3    | 2    | \$58,550  |              |
| 116-118 N TROY   | 494-132402-703  | 8    | 4    | \$105,000 | QUAD         |
| 2712 E. 3RD ST.  | 494-127623-203  | 3    | 1    | \$8,500   | * CASH       |
| 2612 HICKORY AVE | 494-115831-203  | 3    | 1    | \$12,800  | * CASH       |

**LAKE RANSOM CANYON**

| ADDRESS           | FHA CASE NUMBER | BDRM | BATH | PRICE    | *LBP ** FLOOD |
|-------------------|-----------------|------|------|----------|---------------|
| #7 CHEROKEE TRAIL | 494-155347-703  | 3    | 2    | \$66,000 |               |

**EXTENDED LISTING**

**BID EXPIRATION DATE: DAILY 2:30 PM**

**BID OPENING DATE: DAILY 3:00 PM**

**LUBBOCK**

|                   |                |   |       |          |              |
|-------------------|----------------|---|-------|----------|--------------|
| 612 39TH ST       | 494-132935-203 | 2 | 1     | \$16,750 |              |
| 5529 2ND ST       | 494-136317-203 | 4 | 2     | \$49,500 |              |
| 2615 48TH ST      | 494-122002-203 | 3 | 1 1/2 | \$37,650 |              |
| 4312 61ST ST      | 494-136982-203 | 3 | 2     | \$32,500 |              |
| 4815 61ST ST      | 494-121769-203 | 3 | 2     | \$55,300 |              |
| 2305 84TH ST      | 494-151699-703 | 3 | 2     | \$44,200 |              |
| 2310 91ST ST      | 494-129866-203 | 3 | 2     | \$51,150 |              |
| 2205 93RD ST      | 494-142914-703 | 2 | 2     | \$43,100 |              |
| 2906 95TH ST      | 494-149013-203 | 3 | 2     | \$35,500 |              |
| 512 N DURHAM      | 494-102462-203 | 3 | 2     | \$46,600 |              |
| 9502 ELGIN        | 494-128790-703 | 3 | 2     | \$31,350 |              |
| 5736 EMORY        | 494-121313-203 | 3 | 2     | \$45,600 |              |
| 5615 HARVARD      | 494-109759-203 | 3 | 2     | \$40,950 |              |
| 2224 NORWICH      | 494-119941-503 | 2 | 2     | \$38,750 |              |
| 909 E. QUEENS     | 494-127510-203 | 3 | 1     | \$17,000 |              |
| 2709 A & B E 2ND  | 494-112623-203 | 4 | 2     | \$7,050  |              |
| 2715 A&B E 2ND ST | 494-108543-203 | 4 | 2     | \$6,350  | *DUPLX CASH  |
| 2712 2ND ST       | 494-114057-203 | 3 | 1     | \$10,950 | * CASH       |
| 2201 9TH ST       | 494-120656-503 | 2 | 1     | \$14,050 | * CASH       |
| 2210 9TH ST       | 494-114570-203 | 2 | 2     | \$11,700 | * CASH       |
| 2713 E 10TH ST    | 494-074073-203 |   |       | \$350    | CASH/VAC LOT |
| 2318 14TH ST      | 494-125655-203 | 5 | 2     | \$19,500 | * CASH       |
| 1903 25TH ST      | 494-129970-203 | 3 | 2     | \$18,550 | * CASH       |
| 2213 26TH ST      | 494-123169-203 | 3 | 1     | \$19,450 | * CASH       |
| 1607 27TH ST      | 494-110958-203 | 2 | 1     | \$11,950 | * CASH       |

|                 |                |   |   |          |              |
|-----------------|----------------|---|---|----------|--------------|
| 3605 31ST ST    | 494-124317-203 | 2 | 1 | \$19,750 | * CASH       |
| 2118 32ND ST    | 494-124848-203 | 4 | 1 | \$21,750 | * CASH       |
| 218 E 35TH ST   | 494-105143-203 | 3 | 1 | \$7,600  | * CASH       |
| 2208 35TH ST    | 494-146522-703 | 4 | 2 | \$24,600 | * DUPLX CASH |
| 1910 40TH ST    | 494-132876-703 | 3 | 1 | \$13,700 | * CASH       |
| 2612 41ST ST    | 494-131181-703 | 3 | 2 | \$25,350 | * CASH       |
| 4911 41ST ST    | 494-122925-703 | 3 | 1 | \$26,950 | * CASH       |
| 4407 42ND ST    | 494-123561-203 | 3 | 1 | \$21,000 | * CASH       |
| 223 43RD ST     | 494-159530-703 | 3 | 1 | \$12,050 | * CASH       |
| 1111 45TH ST    | 494-124140-203 | 4 | 2 | \$13,550 | * DUPLX CASH |
| 2101 47TH ST    | 494-114415-203 | 3 | 1 | \$20,900 | * CASH       |
| 2514 62ND ST    | 494-128593-203 | 3 | 1 | \$23,250 | * CASH       |
| 2827 65TH ST    | 494-093166-203 | 3 | 2 | \$21,150 | * CASH       |
| 1915 73RD ST    | 494-133551-203 | 3 | 2 | \$28,000 | * CASH       |
| 2601 94TH ST    | 494-156908-703 | 3 | 2 | \$27,200 | * CASH       |
| 3608 AVE E      | 494-114571-203 | 2 | 1 | \$12,350 | * CASH       |
| 3610 AVE E      | 494-100502-203 | 2 | 1 | \$10,850 | * CASH       |
| 2007 AVE K      | 494-138908-203 | 3 | 2 | \$15,850 | * CASH       |
| 2606 AVE K      | 494-091475-221 | 3 | 2 | \$13,550 | * CASH       |
| 3301 AVE M      | 494-127713-203 | 2 | 1 | \$14,550 | * CASH       |
| 1913 PARKWAY DR | 494-136234-703 | 3 | 2 | \$13,800 | * CASH       |
| 919 E QUEENS    | 494-121856-221 | 3 | 1 | \$7,750  | * CASH       |
| 112 E TULANE    | 494-142828-203 | 2 | 1 | \$8,550  | * CASH       |
| 817 VANDA AVE   | 494-114756-203 | 3 | 1 | \$7,800  | * CASH       |
| 1232 XAVIER     | 494-133322-703 | 3 | 2 | \$37,950 | * CASH       |

**ANTON**

|          |                |   |   |          |        |
|----------|----------------|---|---|----------|--------|
| 206 IGOE | 494-115470-503 | 3 | 2 | \$10,000 | * CASH |
|----------|----------------|---|---|----------|--------|

**EARTH**

|            |                |   |   |          |  |
|------------|----------------|---|---|----------|--|
| 604 3RD ST | 494-085967-203 | 3 | 1 | \$18,200 |  |
|------------|----------------|---|---|----------|--|

**HAPPY**

|             |                |   |   |          |        |
|-------------|----------------|---|---|----------|--------|
| 609 N E 2ND | 494-143256-703 | 3 | 2 | \$21,750 | CASH * |
|-------------|----------------|---|---|----------|--------|

**LEVELLAND**

|                  |                |   |   |          |        |
|------------------|----------------|---|---|----------|--------|
| 1725 GRANT ST    | 494-119649-521 | 3 | 1 | \$17,850 | *      |
| ROUTE 4, BOX 23  | 494-132781-203 | 3 | 2 | \$31,500 |        |
| 1502 8TH ST      | 494-125866-203 | 3 | 1 | \$25,500 | * CASH |
| 510 A & B 9TH ST | 494-126266-221 | 4 | 2 | \$21,700 | * CASH |
| 1838 9TH ST      | 494-129107-521 | 2 | 1 | \$11,250 | * CASH |
| 201 16TH ST      | 494-125927-521 | 3 | 1 | \$16,950 | * CASH |

**PLAINS**

|              |                |   |   |         |        |
|--------------|----------------|---|---|---------|--------|
| 1002 12TH ST | 494-117107-203 | 2 | 1 | \$7,650 | * CASH |
|--------------|----------------|---|---|---------|--------|

**SLATON**

|                |                |   |   |          |        |
|----------------|----------------|---|---|----------|--------|
| 1005 S 14TH ST | 494-127486-203 | 3 | 2 | \$29,000 |        |
| 105 N 6TH ST   | 494-124046-203 | 4 | 2 | \$17,150 | * CASH |
| 900 S 14TH     | 494-144835-703 | 2 | 1 | \$15,850 | * CASH |

**WOLFFORTH**

|                |                |   |       |          |  |
|----------------|----------------|---|-------|----------|--|
| 1E12 BRYAN AVE | 494-127588-202 | 3 | 1 1/2 | \$39,300 |  |
|----------------|----------------|---|-------|----------|--|

### NOTICE TO POTENTIAL PURCHASERS AND HUD PARTICIPATING BROKERS

A contract has been awarded for sales closing services in the Lubbock area. Effective 10-02-88, all closing for HUD owned properties will be executed at:  
West Texas Title Company  
916 Main, Suite 1002  
NCNB Texas Building  
Lubbock, Texas 79401  
Phone: 806/744-8441  
Contact Nancy Floyd at 744-8441 to coordinate a closing time.  
Office Hours: 8-5, Monday thru Friday  
\*\*MORTGAGE COMPANIES SHOULD CALL WEST TEXAS TITLE COMPANY AT 806/744-8441 TO PROVIDE INFORMATION NECESSARY FOR DEED PREPARATION.\*\*

THE LISTING PRICE IS HUD'S ESTIMATE OF FAIR MARKET VALUE. HUD RESERVES THE RIGHT IN ITS SOLE DISCRETION TO ACCEPT OFFERS LESS THAN THE LISTING PRICE, BUT ONLY THE HIGHEST ACCEPTABLE OFFER WILL BE CONSIDERED.

### IMPORTANT INFORMATION

\*Purchasers must obtain their own financing for all sales.  
\*Please contact a real estate agent of your choice to see or bid on any of the properties listed.  
\*These properties may contain code violations.  
\*HUD reserves the right to reject any and all offers or to withdraw a property prior to bid opening.  
\*HUD reserves the right to waive any informality or irregularity in any bids.  
\*HUD will not pay for a title policy.  
\*EARNEST MONEY DEPOSIT IS \$500.

For further information, please call a Real Estate Agent of your choice.

Brokers/Agents may call the HUD office in Lubbock, TX (806) 743-7276 for information to become a HUD participating Broker.



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\*LBP\*\* INDICATES THE PROPERTY MAY CONTAIN LEAD-BASED PAINT \*\*INDICATES FLOOD INSURANCE REQUIRED

## Substance Abuse Seminar Set Here

Carter Chapel G. M. (E) Church will sponsor three Substance Abuse Seminars for the community. Mrs. Vanessa Sims is the chairman for these presentations. The public is cordially invited to attend. The purpose of these seminars will be to familiarize with the community the different drugs our young people are

exposed to daily. The agendas for the seminars are:  
November 30, 1988, 7:00 p.m.: Speaker, Bert Sinclair, Department of Public Safety; presentation, Film: "Epidemic."  
For observation: Simulated Drug Kit.  
December 7, 1987, 7:00 p.m. Speaker: Oscar Jones, Lubbock Regional MH/MR;

### Smith Temple Church Robe Dedication Set

The Smith Temple Choir will have its Robe & Sign Dedication Sunday, November 20, 1988 at 3 p.m. Rev. A. L. Patrick, pastor of Zion Baptist Church, will deliver the dedicatory sermon.  
Mrs. Rita Page, president; Ms. Gertrude Hawkins, director of music; Rev. D. A. Smith, pastor; and Rev. Edwin Scott, assistant pastor.

Presentation: H. V. Drug Use Aids; Rene Coke, Director of Lubbock Council on Alcohol & Drug Abuse; Presentation: Recovery, Substance Abuse Solutions to Drug Abuse. Local Facts & Figures.  
December 14, 1988, 7:00 p.m. Speaker, Thomas Whitecotton, Charter Plains Hospital.

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Darlena Lee



Crystal River



The Wayside Travelers



Fred Goldsmith

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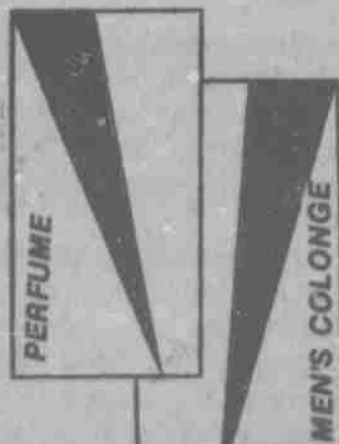
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WALK AROUND HEAVEN  
THE LORD IS BLESSING ME



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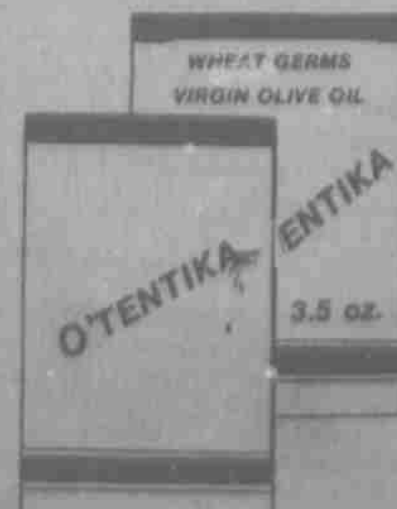
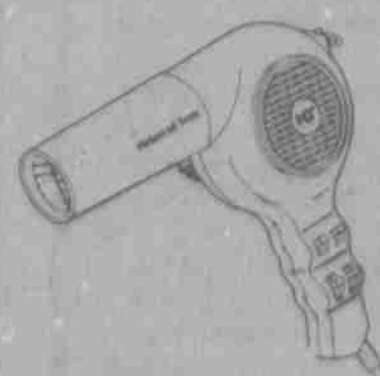


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# EDITORIALS • COMMENTS • OPINIONS

## It Needs To Be Said

by the  
Mystery Writer

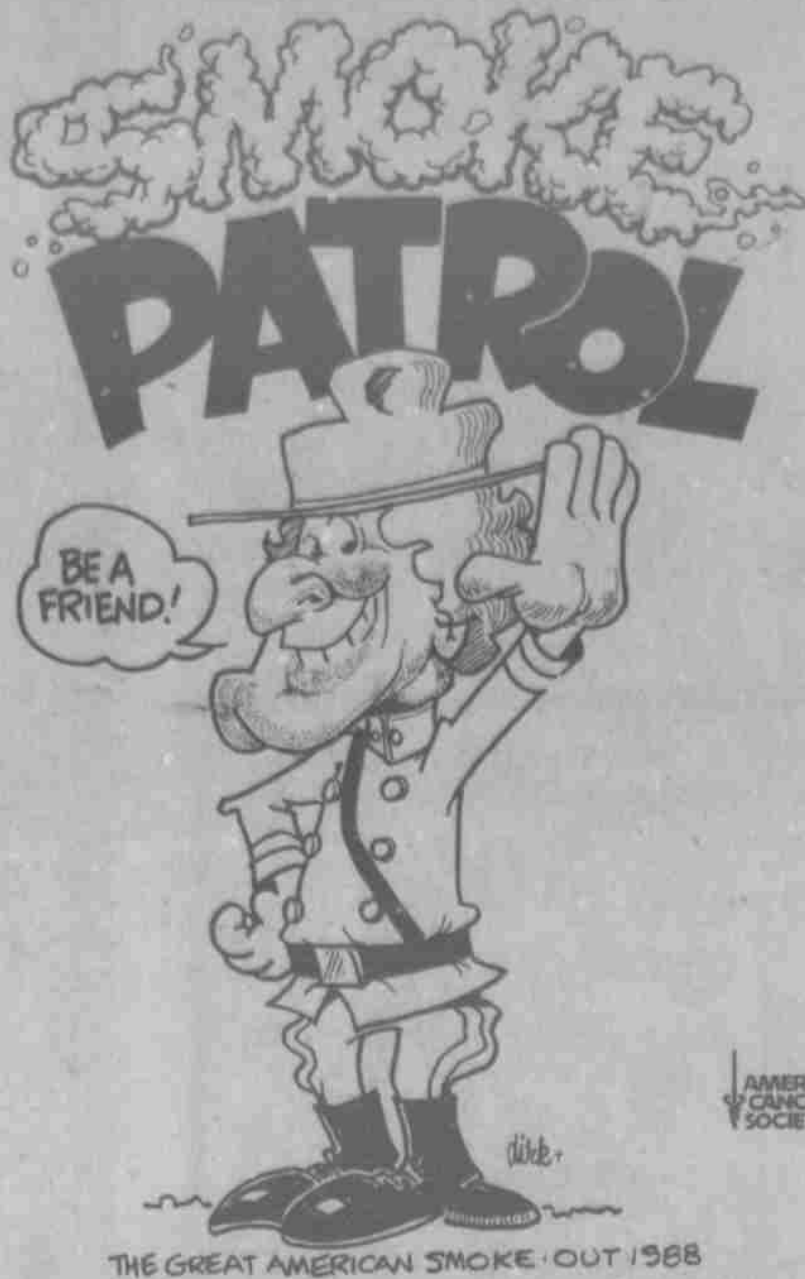
Now that all the hoopla concerning the 1988 election has come to past and we can once again blame the Republicans for all our ills, what was learned and more do we go from here. For one thing, after dissecting, trisecting and criss crossing the election figures from the 4 East Lubbock precincts, it is clear that the majority that voted, took the advice of the Southwest Digest and voted Democratic. The overwhelming Democratic vote by East Lubbock aided in the election of only three candidates, Senator Bentsen, Senator Montford and Commissioner Solis. More importantly, we not only lost popularity with the losers, but our vote for the winners were not crucial to their being elected, therefore East Lubbock is once again without bargaining power in the political arena.

Had we been more selective in marking our ballot, maybe one or both political parties would include us in their future plans. Except for Solis and Cooks, little campaigning or promises were given us by the candidates. Jones did flood the district with signs, but now that they are in office, without actively soliciting our vote, why should they be concerned about East Lubbock wants and desires. We did not make large or small campaign contributions, only a handful made public endorsements for any candidate and our votes did not make or break them. When we make a fuss to our elected officials, they can completely ignore us because we have no voice in their future.

As I have said before, our vote can be our power if we use it wisely. Voting a straight party ticket is simply not in our best interest, that is a thing of the past. Neither party offers us any semblance of value as a voter and gives us tokenism as members of society. Both parties prefer Blacks to be campaign volunteers within the Black community and to be "seen but not heard". And as long as we continue to be "hop pocket vote" for the Democrats, we will continue to be ignored politically. Also, until we learn how to use our voting power, we will be heard pressed getting one of our own elected to any position outside the single member district.

Before the next election, East Lubbock must come up with a new approach to our political woes. We must use our voting numbers to the best advantage possible. We must acquire a position that East Lubbock will get something regardless of who wins the election. We must have competent and qualified Blacks running for all available offices. We must not wait until the last minute to seek office, we must start now soliciting support and letting it be known that an elected office is being sought. We must place Blacks in integral positions within both parties in order that we can gain an insight into the character, ideals, and bearings party candidate will take. Politics is the basis for many of the things we fuss about daily, therefore, we must be motivated to take politics very seriously. For the next two years, Delwin Jones has the choice whether to do something to help us, whether totally ignore our plight or make it worst, yet, less than half our East Lubbock Blacks saw fit to even come out and vote.

Of our 4 precincts, approximately 2,600 voted for a presidential candidate and approximately 2,700 voted for State Representative. With the exception of Precinct 20, the other three precincts have a fair amount of Hispanics, therefore, the above numbers are lower. Even if we only have 6,000 eligible Black voters and I feel sure there are more, but with 6,000 less than half voted. How can we be competitive and progressive when less than half of our community don't care about who is president or who



THE GREAT AMERICAN SMOKE OUT 1988

represents them in Austin and locally. Everyday things such as hourly wages, crime, education, employment and many other things directly related to our elected officials, yet only 2,500 within East Lubbock care enough to vote.

Among the minorities, Hispanics have already surpassed us in all aspects of the "getting on the American bandwagon." If we do not wake up soon, the Vietnam "boat people" and Cubans will surpass us. We have been here longer than other minority groups, yet we continue to fall way short of the American Dream. Even those that can't speak English have gained as much as we. We don't need large numbers, all we need to do is use our heads and not allow ourselves to be herded like sheep back and forth by Whites. We must stop accepting hand me downs of White America, we must start creating our own and hand it out to others.

## 1988 Great American Smoke Out

It's that time of year again, for one day each year the American Cancer Society asks tobacco users across the country to go tobacco free for 24 hours. The 1988 Great American Smoke Out will be held November 17 and the theme this year is "Be A Friend." Houston Astros pitcher Nolan Ryan has been named Texas' honorary chairman and will be featured in a 30 second television public service announcement about the Smoke out.

The Great American Smoke Out has been held every year for the past 12 years on the Thursday

before Thanksgiving to encourage tobacco users to set aside their cigarettes, pipes, cigars, snuff and chewing tobacco for 24 hours.

Smoker's survival stations will be located at all Friends convenience stores throughout the day on November 17. Smoke Out participants can stop by any Survival Kit which will contain everything a tobacco user needs to get through the day: pieces of hard candy, a Larry Hagman snap wristband and Great American Smoke Out educational pamphlets, teaching participants how to

quit permanently.

In addition to the survival stations, tobacco users can find aid at the Smoke Patrol Booth at South Plains Mall. This booth will be manned by Smoke Patrol "Mounties" who will be distributing Smoker's Adoption Papers, Great American Smoke Out balloons, stickers and other freebies. Smokers who are willing to quit for the day can snub out their cigarettes in a barrel at the Smoke Patrol Booth.

The Great American Smoke Out is making a special effort this year to reach public school students by involving them in the spirit and the activities of the day. Each school in the Lubbock Independent School District has been provided with a special School Kit which will serve to supply teachers with information concerning the dangers of smoking. Students in kindergarten through third grade will be given "Smoke Patrol" coloring forms to colored by the children and displayed at school. Students in grades four through six will be asked to write a letter to a family member or friend who smokes explaining to that person why they should quit smoking for at least one day. The Lubbock Avalanche

## The Police Beat

by  
Tom Nichols  
Chief of Police

Lubbock's war against crime is now being fought by volunteers.

We are expanding the capabilities of our four man crime prevention unit by enlisting the aid of interested citizens who are fed up with the crime rate in Lubbock.

Officers Floyd Price and Porfirio DeLeon, Cpl. Kenneth Brendle and Sgt. Bennie Ussery made 18 speeches and present seven neighborhood watch programs during a typical month. In September, they conducted 47 security surveys in homes and businesses. They visit schools and attend 20 to 30 other meetings.

They are now accepting help from individuals, businesses and organizations.

A Texas Tech fraternity has offered to furnish 18 members to present drug awareness programs in schools.

Parents of a drug addict have volunteered to participate in a speakers bureau.

A ROTC group has shown an interest in helping engrave property owned by senior citizens.

A chain of fast food restaurants has offered to

Con't on Page 8

Journal will publish a few of the letters on November 17. Each junior and senior high school will have it's very own Smoke Patrol consisting of members of the school's student council. T shirts will be given to the members of the "Smoke Patrol" who will be handing out "Kiss Me, I don't smoke" stickers and Hershey's Kisses to the other students.

According to a Gallup survey, 19.6 million American smokers participated in the 1987 Smoke Out by quitting or cutting down for the day.

For more information on the Smoke Out call the American Cancer Society at 794 5808 or 1/800/ACS/2345.

## Southwest Digest

P.O. Box 2553 - Lubbock, Texas 79408  
\$15.00 Per Year - \$25.00 two years  
Editors - Publishers  
T.J. Patterson Eddie P. Richardson

An independent newspaper serving the Lubbock, West Texas, South Plains of Texas and Eastern New Mexico areas printing the news impartially - supporting what it believes to be right without opposing what it believes to be wrong, without regard to party politics.

Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this is our resolution to you: "Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you."

This is not a propaganda sheet made to chastise or vilify. This is a newspaper made to educate and not to agitate.

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## PRO WRESTLING SUPERSTARS

### THANKSGIVING

Lubbock Fairgrounds

#### CAGE MATCH:

Gentleman Chris Adams  
& Mr. U.S.A., Tony Atlas  
vs The Samoans

#### BATTLE OF THE VALETS:

Missy Hyatt vs Fantasy



SPECTACULAR,  
NOV. 24TH - 8:00 PM

#### TEXAS STREET FIGHT:

Wild Bill Irwin vs Killer Brooks

#### MIDGET WRESTERS:

Karate Kid vs Johnny Cool

#### PLUS 4 OTHER MATCHES!

9 BIG MATCHES

MAIN EVENT

18 MAN BATTLE ROYAL

\$10,000 TO THE WINNER!

TICKETS: Children Under 10 - \$3, General Admission - \$5, Ringside - \$8 - \$2 Extra At Door

ADVANCE TICKETS AT:

Thrifty Nickel Want Ads  
3008 34th St., Lubbock, TX  
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All State Bail Bonds  
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747-9711

Brought To You By Lubbock's War On Drugs

## THIS N THAT

WE'RE WITH YOU! THIS N THAT ... wants the ... BLACK CHAMBER ... and its EXECUTIVE DIRECTOR ... and ... BOARD OF DIRECTORS ... to know that ... THIS N THAT ... is with you in your effort to ... KEEP YOUR IDENTITY ... It is good to see what you are doing in the ... BLACK COMMUNITY ... which one day will affect the entire city of Lubbock ... What bothers ... THIS N THAT ... is why in the past the ... LUBBOCK CHAMBER OF COMMERCE & BOARD OF CITY DEVELOPMENT ... has never hired a ... BLACK ... to work in those offices ... and all of a sudden ... there to be some unification ... on the part of all ... THREE CHAMBERS ... i.e. COMA, Lubbock Chamber & Lubbock Black Chamber ... THIS N THAT ... has always been taught to ... be aware of those who are bringing ... STRANGE GIFTS ... which have not been offered before ... Sure there should be only ... ONE CHAMBER ... but ... this can't be accomplished this day ... it will take some time ... especially ... since this newspaper ... in the late 1970's ... along with ... T. J. PATTERSON & EDDIE RICHARDSON ... tried all in their power ... to bring about a ... BLACK CHAMBER ... but was asked to come in the house with the Lubbock Chamber ... and this was done ... but the ... efforts of the ... BLACK CHAMBER ... never became a reality ... By the way ... if you would take a poll throughout the state of Texas ... it will be easily observed that there are more than ... ONE CHAMBER ... in your major cities in the state of Texas ... Now why is it so ... BAD ... to have a ... BLACK CHAMBER ... in Lubbock ... not under the umbrella of the Lubbock Chamber of Commerce ... Come on now ... there must be some motives which have not come to life at this time ... The ... LUBBOCK BLACK CHAMBER ... needs to remain as is ... until the ... BLACK COMMUNITY ... is brought into the mainstream of the economic arena ... It will be ... MANY YEARS ... with the way things are going now ... This is because of the ... PAST HISTORY ... of the Lubbock Chamber ...

D. C. KINNER THE BARBER SAYS: "IF ... you don't help yourself ... who will help you?"

BIBLE TEACHING AT GREEN FAIR!! THIS N THAT ... has learned that the ... SUNDAY SCHOOL DEPARTMENT ... under the Christian Education Department of Bethel AME Church ... MRS. GERRI JOHNSON ... as director ... will hold ... BIBLE CLASSES ... on Saturday morning ... November 19, 1988 ... in the Center at ... GREEN FAIR MANOR ... All young people are invited to attend ... All of this will begin at ... 10 A.M. ... on Saturday morning ... MOM & POP ... let your kids come out ... and learn some good things ... about how to get along with their fellow brothers & sisters ...

OUR PRAYERS ARE SENT!! THIS N THAT ... is praying for the family of ... GEORGE CARPENTER ... local city councilman ... who lost his son over the weekend ... Our prayers go out to you ... GEORGE & FAMILY!

HELP SOMEBODY! THIS

Prices Effective  
Nov. 16 thru  
Nov. 24, 1988

# FURR'S SUPERMARKET

Parkway & Quirt  
Open 8 A.M. - 10 P.M. Daily

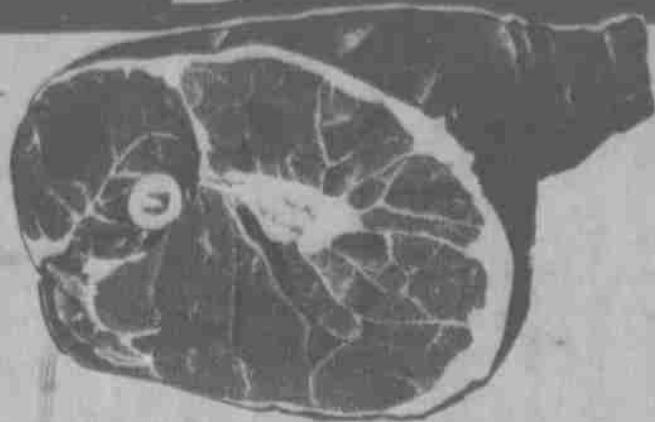
## Holiday Values!



**Swift Butterball Turkeys**  
Over 10 Lbs.  
Lb.

**.79**

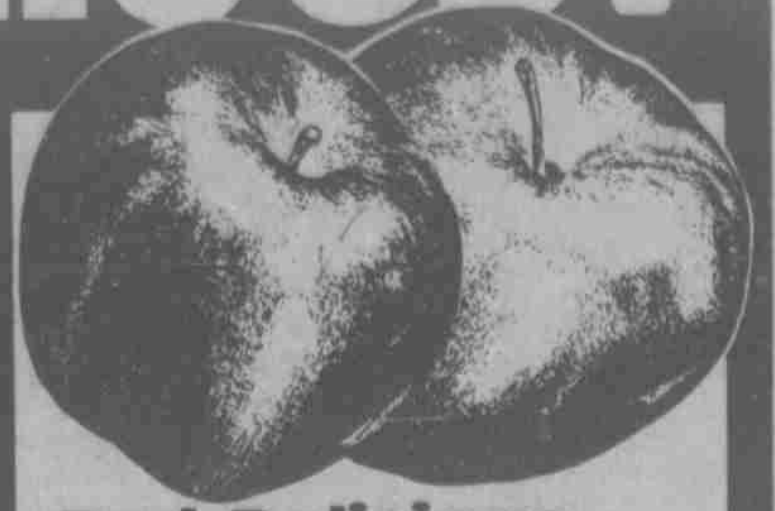
Limit 2, thereafter .89



**Smoked Ham**  
Whole or  
Either Half

**1.29**

Lb.



**Red Delicious Apples**  
Super Large

**.57**

Lb.



**Top Bee Chicken Hens**  
5 to 7 Lb. Avg.

**.79**

Lb.

**Corn King Boneless Ham**

**1.79**

Whole, 94% Lean

**Wilson Bacon**

**1.18**

12 Oz. Pkg.



**Fresh Yams**

**.29**

Lb.



**Wilson Franks**

**.98**

12 Oz. Pkg.



**Pepsi, Diet Pepsi, Mtn. Dew, Slice**

**.89**

2 Liter



**Libby's Pumpkin**  
16 Oz.

**.48**

Limit 2 with coupon, thereafter .59  
Limit 1 coupon per customer. Expires 11-24-88.



**Food Club Cranberry Sauce**  
Whole or Jellied, 16 Oz.

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Limit 2 with coupon, thereafter .59  
Limit 1 coupon per customer. Expires 11-24-88.



**Swanson Chicken Broth**  
14 Oz. Can

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**Sugary Sams Cut Yams**

**.49**

16 Oz.



**Food Club Fruit Cocktail**

**.59**

17 Oz.



**Cool Whip Topping**  
Reg., or Extra Creamy, 8 Oz.

**.78**



**Mrs. Bairds Vienna Rolls**  
Brown & Serve 8 Ct. Pkg.

**.69**



**Ban Solid Deodorant**  
Asst'd. 2 Oz.

**1.79**



**Faberge Shampoo**  
Nourishing Ex. Body, Nourishing Normal/Oily, 20 Oz.

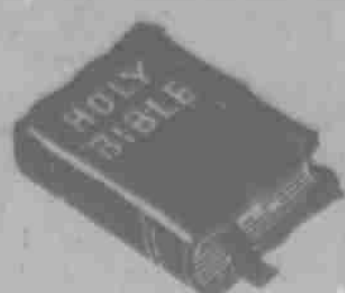
**1.29**



**Faberge Conditioner**  
Nourishing Ex. Body, Nourishing Normal/Oily, 20 Oz.

**1.29**

**We Will Be Open Thanksgiving  
8 a.m.-2 p.m.**



# CHURCH DIRECTORY

Your Absence from Church is A Vote To Close its Doors



FROM THE  OF  
PARSON D. A. SMITH

**ANGER:** Something that boils at different degrees.  
Ralph Waldo Emerson

Con't From November 9, 1988

Rooted within every national revolution, revolt, or rebellion is a moral cause. Each cause has its song of rejection that is unique to it.

The Hebrew people discovered that Rehoboam was a tyrant. He was only concerned with himself. What Rehoboam failed to realize was that the people of Israel were not stupid. They had the capacity to make decisions. The men of Israel were realists who rejected being treated as if they were slaves. They openly stated that they felt no loyalty to the dynasty of David. They had a very personal feeling that they had nothing to gain by living under the rule of the descendant of Jesse, David, and Solomon. In anger they went to their tent.

Ernest Feuchtersleben says that "anger is a vulgar passion directed to vulgar ends, and it always sinks to the level of its object." This is what happen to the men of Israel. They carried their anger too far. First of all, they left God out. Secondly, they involved David, his father Jesse, and his son, Solomon. Thirdly, they forgot the price that David had paid for their freedom. They failed to remember that in rejecting David, in whom was the promise of the Messiah, they were taking a step in rejecting Christ.

How decisions are made is important. Decisions made hastily, with anger, leaving God out, usually ends up in disaster..... to be continued.

November 17, 1988

## We Thank God For Jesus

"Enjoy A Blessed Thanksgiving!!!"

"Lord, I Thank You For Forgiving!!!"

Mark 12:30: Jesus said, thou shalt love the Lord thy God with all thy heart, and with all thy soul, and thy mind, and with all thy strength: this is the first commandment.

Lord, many Christians get upset and I'm accused of "loving You." I haven't always done so; and You know that's the truth.

Even though I was raised in a Christian home. I went out into the world's hog pen, "when I got grown."

Romans 1:21a: Because that, when they knew God, they glorified Him not as God, neither were thankful. (Brothers & Sisters, don't wait till Thanksgiving to be thankful.)

Lord, I went around telling the world, "I'm Black and proud." I wanted to "over run the White man, and I said it out loud.

Proverb 16:18: Pride goeth before destruction, and an haughty spirit before a fall.

Lord, in the 60's, satan whad this: "Freedom Movement" on my mind. Even when warnings of death came, "I paid them no mind."

(In 1961, a man pulled a shotgun on me, and people said, "Boy, u're lucky." In 1963, Plains Co Op Oil Mill blowed up, and I was inside, and when I came out you could smell my flesh burning, and they said, "Boy, I'm lucky." In 1966, I had a blow out at 110 mph, and I heard the words, "Boy, u're lucky." In 1972, a man pulled a shotgun on me about his wife, and my friends said, "Boy, u're lucky." In 1980, a man pulled a shotgun on me in a gambling game, I cursed him while he's holding the gun on me, my friends said, "Boy, u're lucky." Now that I look back over my life; I thank God for saving me from death. "The devil was out to get me because he knew God had a plan for me, to help build the kingdom of heaven. Devil, you, and your people didn't get me then, so with "The Words of God, hell I'll put you in." And to do this, "Devil, I won't compromise."

John 8:31 & 32: Jesus said, if ye continue in my word, then are ye my disciples indeed: and you shall know the truth, and the truth shall make you free.

Lord, I know it was "Your Grace," that many times saved me. "I can now say: Free at last, I'm free indeed."

Psalms 18:1 & 2: I will love thee, O' Lord, my strength. The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and thorn of my salvation, and my high tower.

"Lord, use me, a nobody, to tell everybody, about your body, dying for everybody."

God is not through with us yet; so let's pray for one another always: AAMANNNN.

Directed \* Arranged \* Produced \* Guided

By My Lord Jesus Christ

Written by Rev. Billy "B. J." Morris, III

Your Brother in Christ Jesus Always!

## The Outreach Prayer Breakfast

Members and friends of the Outreach Prayer Breakfast met last week in a different posture. It was a very busy week for this faithful group. Some of their activities last week included an arts and crafts sale and a garage sale. Some of the members worshipped with the Daughters of Knights at South Plains Christian Fellowship, 3602 Frankfort Avenue. Sister Adelia Hardrick was guest speaker. The Crown Jewel Singers were also special guest. Their theme was: "The Harvest is Plenteous."

Sister Hardrick spoke on the scriptures: Matthew 8:37; Mark 4:26 thru 29; and Joel 3:13. She did a wonderful job.

Everyone in attendance were encouraged by this message.

The various sales will continue through November 18th at 1407 East 9th Street. Come by and support these efforts.

"You can make it!"

"Greater is he that is within us."

If you have saleable items that you would like to donate, please call us this week at 763 2337. Or you may write to us and let us know before the week is gone. We are concerned about you. Write: P. O. Box 1223, Lubbock, Texas 79408.

Thought for the election year: "The more the Black

## "Let's Put Unity In Action Music Festival"

Something great will happen at the Ford Memorial COGIC, 1602 Quirt Avenue, November 27, 1988. We will have a "Let's Put Unity In Action" Music Festival.

The theme for the special program will be "We must work the works of Him that sent us in songs."

There will be a drama with an old lady being rejected and put out of the choir after she has served and sung for years and years.

There will also be choirs, soloists, groups, and others who will participate. There will be special guest from Denver, Colorado.

Why not come by and help us make this a great program.

Mrs. E. Bibbs, president; Ms. Laverne Bibbs, secretary; Mrs. F. Jaushlin, coordinator; and Bishop W. H. Watson, pastor.

## Musical Set For Bethel AME

The Visitation Committee and the Senior Choir of Bethel African Methodist Episcopal Church, 2002 Southeast Drive, invite you to attend and share with them in "An Evening of Songs" on Sunday afternoon, November 20, 1988 at 3 p. m.

Special guest will be Mr. Fennis E. Brown and wife, Carolyn, of Dallas, Texas.

Also appearing on

Cont on Page 8

race is ignored, the closer we should come together and be strength for each other as a race." II Chronicles 7:14. Think about it.

The harvest is ready, let's get the machines in motion; get off each other and reap the harvest. God will be pleased.

We walk by faith and not by sight.

The Memorial Building Fund Project needs your support and prayers.

See you Saturday, OKAY!

Sister Christine Burleson, president; Sister Adelia Hardrick, vice president; Sister Annie Johnson, secretary; and Sister Dorothy Hood, reporter.



1522 East Main  
Lubbock, Texas

TELEPHONES  
CHURCH: 763-9900  
PASTOR: 743-2301

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"The Pillar And Ground Of The Truth"

Fundamental Bible Baptist Church

Charles W. Baker, Missionary

1532 E. 19th St. (806) 744-5894 Lubbock, TX. 79403

## THE MEANING OF DAY IN GENESIS

The length of the "days" of creation in Genesis has involved a major controversy in Bible interpretation among evangelicals for many years. Many have sought to redefine the term in light of the naturalistic presuppositions of modern scientism. Therefore, let us attempt, honestly, to examine the evidence from the Holy Scriptures found in God's Word. The communication of language is through words and their use. We must ask ourselves why Moses was using the words he did, and not other words. What is the meaning he was trying to communicate to his original audience and to us, as well? Why did Moses use the word "day" and not the more generic term, "time"? Is there any significance to the repeated use of numbers in the account ("first day", "second day", etc.)? Why are these "days" bounded by the terms "evening and morning"? As we examine the text of Genesis 1, answers to these questions become clear.

### THE MEANING OF "DAY"

Those who argue that the word "day" means "a long age", point out that the Hebrew word, yom, can have a number of meanings, only one of which is "a day of 24 hours". They further seek to strengthen their position with the use of Psalm 90:4 and I Peter 3:8, comparing a day to a thousand years. Both of these verses, however, are simply using figures of speech (similes) to show that God is not constrained by the same time parameters as are humans. These verses are really irrelevant to the discussion of the meaning of "day" in Genesis 1.

It is recognized, of course, that the word "day" can be used with several variations. It can have any of several meanings: (1) a period of light; (2) a period of 24 hours; (3) a general, vague time; (4) a point of time; (5) a year. The context determines which of these is intended by the writer. The English language also can have many definitions for the word "day". We should be reminded that the purpose of language is to communicate. Moses wrote in a language that was meant to communicate to his readers. Words should be defined by their relationship to one another. Word meaning must be determined from within its context. It will be shown how the context defines the word in Genesis Chapter 1.

The use of a number with the word "day" is very illuminating. This combination occurs many times outside of Genesis 1. The combination is used in several ways, but each time it is used, it must mean 24-hour periods of time. If the combinations had been intended to mean long periods of time, both the texts and contexts then become meaningless. A typical verse is Genesis 30:36 "And he (Laban) set three days journey betwixt himself and Jacob." God frequently issued commands that the people were to do or not to do certain things on a given day. This use occurs many times. A good example is Exodus 24:16 "And the glory of the Lord abode upon Mount Sinai, and the Cloud covered it six days; and the seventh day he called unto Moses out of the midst of the cloud." These are the most typical uses of the word "day" with a number. Each time the terms are used to show a starting point. Ezra 3:6 says, "From the first day of the seventh month began they to offer burnt offerings unto the Lord." A number may also be used with "day" to convey an ending point. An example is Leviticus 19:6 "It shall be eaten the same day ye offer it, and on the morrow; and it ought remain until the third day, it shall be burnt in the fire." When the Old Testament uses a No. with the word "day", it means a 24-hour period of time without any exception.

If the meaning of the word "day" with a number always means a 24-hour period of time outside of Genesis 1, then it should also mean a 24-hour period of time inside Genesis 1. The words Moses used to communicate what God did during the creation are very significant. If Moses had meant to signify that the "days" were more than 24-hours in length, he could easily have done so. If we are to understand what Moses wrote, then the language he used must be understood in its normal meaning. The normal meaning is 24-hour periods of time.

### ABSENCE OF THE ARTICLE

Once we have determined the meaning of the word "day", we need also to examine another problem connected with the days of Genesis 1. Some have observed the absence of the article from the mention of each of the first six days. They have concluded that Moses must have meant to convey to his readers that at least those days were long periods of time. They have noted that the normal use of the article is to make the noun definite. Gleason Archer makes the following statement in the Encyclopedia of Bible Difficulties: "In Hebrew prose of this genre, the definite article was generally used where the noun was intended to be definite." The genre, or the form of the literature (that is, history as opposed to poetry) he is referring to here, is history. Let us see if he is correct in this use of the article.

We must be aware of two points regarding the use of the article in Hebrew. First, the article is easily present in the historical sections of the Old Testament for the sake of definiteness. But this is not always the case. Second, Hebrew has more peculiarities in its use of the article than most languages. This should make us very sensitive to the nature of the Hebrew language. The Hebrew language is one that must be observed closely. The most common observation among Jewish and Christian commentators is that the use of the article on the last two days is to show the importance of the sixth and seventh days. This also is in full accord with the Hebrew grammatical rule that the article may be used in this manner. On the basis of grammar alone, then, we are still justified in our use of "day" as being 24-hours in length.

Also, there is another reason for the absence of the article. Numbers in the Hebrew

Cont on Page 7

## A Series Of Articles On Missionary Work



by  
Mrs. Ottilie O. Barron, Senior Mission I  
Greater St. Luke Baptist Church

**8 Points Of Mission:** "How can we say we love the Lord, whom we've never seen, and hate our brother who we see every day?"

### ABC Of Mission

#### (1) Aim Of The Mission

Mission is the very heart of Christianity. To be a Christian involves being a part of a missionary program and the sharing of its privileges and responsibilities. The crux of Christianity is the concept that God sent His son into the world to save it. Christ came to seek and serve the lost. God's says to each and every Christian, "As the Father has sent me, even so I send you. Go ye therefore and make disciples of all nations," that the world should be saved through Him. As members of the Body of Christ, dead in sin, buried with Him in the newness of life, we have been called, chosen, and commissioned to preach, teach and reach, that the Good News of the gospel be proclaimed to unsaved men to the uttermost ends of the earth. Let us keep this scripture in mind. Hebrews 12. Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is before us.

#### DO YOU KNOW ANYONE WHO WANTS TO:

- Earn an extra \$1,000/mo. in their spare time?
- Start your own business and retire in three years at \$100,000/year?
- Lose 7 - 10 lb. in a week and 30 lbs. in a month?
- Have more energy and improved health?
- Buy the Bahamian Diet and Correction Connection Bahamian Stay-fit.

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## First Annual Scholarship Day

The first annual Rev. James E. Moore Scholarship Appreciation Day will be held Sunday, November 20, 1988 at the St. John Baptist Church, 1712 East 29th Street, at 3 p. m.

Rev. James E. Moore is the pastor.

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## INDEPENDENT—MISSIONARY—PREMILLENNIAL—SOVEREIGN GRACE

Continued from Page 6

language have a definitive quality in themselves. They are referred to as substantives, yet the meaning is the same. A substantive is a noun that we can touch, such as a chair. There are many examples where the number and noun occur without the article, yet the meaning is definite. There are other occurrences similar to Genesis 1, where the noun does not have the article but is with a number. In each of these other occurrences, the English translation uses the definite article. The other occurrences are Numbers 11:19; 11 Samuel 1:1; 1 Chronicles 12:39; 11 Chronicles 20:25; Ezra 8:15, 32; Nehemiah 2:11; Daniel 1:12, 14, 15; 12:12, 13 and Jonah 3:4. Therefore, we must conclude that the absence of the article in Genesis 1 does not mean that the days are long periods of time. Moses' point is still very clear: The days are to be thought of as normal 24-hour days.

### EVENING AND MORNING

The meaning of the term "day" must be seen in conjunction with the use of "evening" and "morning". Those who would argue that the days are long periods contend that these terms can have figurative meanings. But what is their meaning in the context of Genesis 1? We must ask ourselves, how would the people have understood these terms "evening" and "morning"? Is Moses, inspired by God, trying to deceive us by telling us the truth about the length of the "days"?

The Old Testament records many times when these two words are used in the same verse. Each time they occur, the meaning must be that of a normal 24-hour day. Here are a couple of examples to illustrate the point: Exodus 16:8 says "And Moses said, this shall be, when the Lord shall give you in the evening flesh to eat, and in the morning bread to the full;" Also Exodus 18:13 which says "And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening." All the other occurrences are essentially the same. So then, when the words "morning" and "evening" are used in the same verse, they must refer to a normal 24-hour day.

### STATEMENT BY GOD

God did not leave the length of the creation days open to question. He told us the exact length of each day. In Exodus 20:11 He said "For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day:"

The context of the statement is an emphatic command. God tells the people "remember" and "keep" the sabbath. God then tells them how to keep the Sabbath in their daily lives. The people can tell when they are keeping the Sabbath if they are resting on the seventh day. God then anchors the reality of the present days to the reality of the past days of creation. God has set the pattern of Israel's work week. The "days" are the same kind of days that the people would have readily known.

As it has been demonstrated previously, "day" used with a number, means a 24-hour day. It is obvious that throughout all Israel's history, the people have understood this to mean a 24-hour day. Even those who hold to the long ages theory of Genesis 1 acknowledge the "days" of Exodus 20:8-11 to be 24-hour days. Therefore, the "days" of creation must also have been 24-hours in length.

### CONCLUSION

What can we conclude concerning the length of the "days" of creation? The usage of the word "day" with a number, means a 24-hour period. The absence of the article does not alter that meaning. Further, the use of "evening" and "morning" indicates that a normal 24-hour time period is meant in Genesis 1. God, Himself, said that the creation took only six days. We also must ask ourselves, did Moses and God deceive us by using the word "day" if it really was a long period of time? If our answer is yes, then we should not use the Bible for any of our beliefs. For, if God can deceive us concerning the events of creation, He might have done that in regards to the life, death, and resurrection of our Lord. The bottom line is that we then can have no confidence or security in God's Word, if the long-day view is held. It is far better to believe God at His Word, and take the creation days as 24-hour days based upon faith and believing the infallible Word of God.

Sunday School ..... 9:45 a.m.  
Worship Services ..... 10:45 a.m.  
Evening Worship Services ..... 6:00 p.m.  
Wednesday Evening Services ..... 6:30 p.m.



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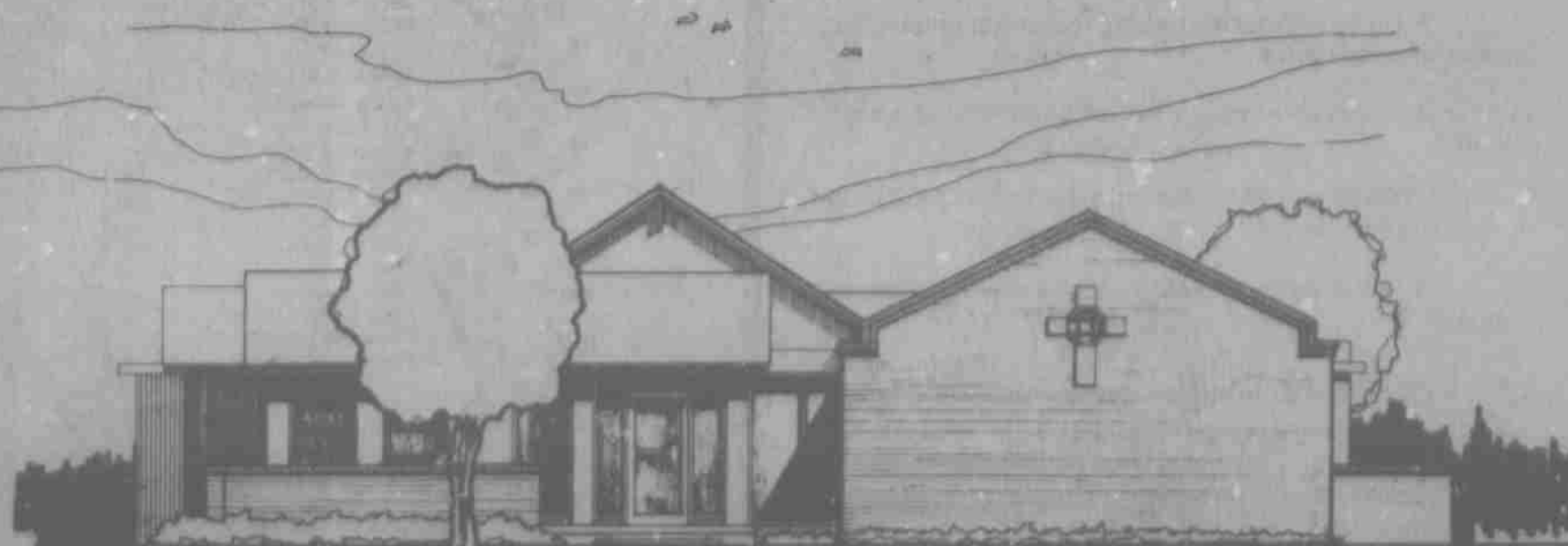
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## Police Beat

Continued from Page 4

help with a program to fingerprint children.

A Citizens Crime Watch is being planned. Bumper stickers have been ordered. Volunteer identification cards are being designed. That's where you come in.

How many times have you said that you're fed up with crime in Lubbock?

How often have you been burglarized or knew of someone in the neighborhood who has been burglarized?

This is your chance to help us do something about it.

Do you know someone who could learn to take a child's fingerprints so if they were lost or kidnapped, a positive identification would be available?

Would you be willing to do that?

Do you know someone who could learn to engrave a drivers license number on the property of a senior citizen who can't get out to take care of this himself?

Could you do that for them?

Do you know someone

## Lubbock Mothers Club

Continued from Page 1

states and the District of Columbia; and whose membership include over 8,000 mothers and associates, and over 27,000 family members.

The national theme: "A National Agenda: Responding to the Crisis of the Black Family; stresses a united commitment to address and alleviate disturbing community problems such as teen pregnancies, school drop outs, drug abuse, black on black crime, and teen unemployment.

Jack and Jill celebrated its Golden Anniversary in January, 1988 in Philadelphia, Pa.

Jewell Phea serves as the current president of the

who could sit down with a group of kids and talk about the importance of saying no to drugs? Or meet at a senior citizens center and explain how to protect themselves against burglary and theft?

Is this where you can help? If so, call Officer DeLeon or Officer Price at 762 6411.

Lubbock Provisional Chapter. Margaret Randle and Y'vonne Brown are the two remaining members responsible for organizing Lubbock Mothers Club. Currently, there are seventeen active members.

Other officers include: Y'vonne Brown, vice president; Margaret Randle, second vice president; Lillian Hill, recording secretary; Neida Hibbler, financial secretary; Jacquie Brown, corresponding secretary; Gladys Hardaway, treasurer; Mary Cage, parliamentarian; Reva Alexander, historian; Warlene Reed, program director; and Margaret Randle, immediate past president.

Members include: Karen Edwards, Ann Hutchinson, Anna Taylor, Liz Morris, Billie Russell, Daphnie Tannison and Shirley Green.

A reception will be held on Saturday, November 19, 1988, beginning at 4 p. m. at the Lubbock Women's Club.

## THIS N THAT

Continued from Page 5

**N THAT** .... would like to ask if there are .... **BLACK ORGANIZATIONS** .... who would like to help a .... **NEEDY FAMILY** ... by giving some .... **FOODS & OTHER ITEMS** ... during the upcoming ... **CHRISTMAS SEASON** .... You know .... many of us .... are most fortunate .... but there are many .... **BLACK BOYS & GIRLS** .... who go hungry here .... regularly .... Why not .... **GET INVOLVED** .... and do something for some .... **BLACK BROTHERS & SISTERS** ... who need our help ... right now....

## Bethel Musical

Continued from Page 6

program will be the Freeville Choir of Slaton, Texas and Peace Tabernacle Singers.

There will be other choirs invited to participate in the special effort.

Rev. A. L. Dunn is pastor.



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## Invest In Your Community

Dear friends: we would like to help clarify the article that appeared in the September 1, 1988 edition of the Southwest Digest concerning the formation of the Canyon Lakes Credit Union for Districts I and II by suggesting how certain questions of the survey might be answered to convince the League of the commitment that is being put forth by the citizens of these districts in order to help them qualify for the necessary charter for the credit union. No cash is needed at this time, just your commitment!

A. Yes for Number 4 of the survey.

B. \$50.00 or more over a 6 month period for Number 5.

C. A minimum of \$1.00 for Number 6 of the survey.

In addition to the Churches and to the Black Chamber of Entrepreneurs, the survey forms may be found at Joe and Paul's Barber Shop, Lee's Cafe, the Estacado Matador Barber Shop, and Parkway Neighborhood Center.

You may call David H. Sowell, president of the Board of Directors of the Canyon Lakes Development Union, at his work number, 792 7161, or at his home, 765 8679; or Eddie Richardson, executive director of the Black Chamber, 747 9804. If you would like additional information, please call either one of the above. A sample copy of the suggested survey is printed below for your convenience. Thank you for your interest.

### Credit Union Interest Survey

1. Have you ever belonged to a credit union?
2. Do you currently belong to a credit union? If so, please give its name.
3. Have you ever served as an official of a credit union?
4. Would you be interested in joining a credit union if one were organized for Districts I and II?
5. What amount would you be willing to deposit initially.
6. How much money per month would you be willing to place in savings?
7. Would you be willing to serve as an official in the credit union?

Signature

Printed Name

Address

City and State

Telephone Number

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