

WEST TEXAS BAPTIST

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Special Trains Will Bring Huge Crowds to Abilene

The forty-sixth annual session of the Baptist Training Union convention of Texas will meet in Abilene November 26, 27, 28. The convention will open Thanksgiving morning with a great song service directed by Prof. I. E. Reynolds, Fort Worth. The convention choir will be composed of college quartets and glee clubs from all the Baptist schools of Texas.

The keynote address of the convention will be delivered by Dr. W. R. White, pastor of the First Baptist Church, Oklahoma City, Oklahoma. The convention sermon, which will be a Thanksgiving message, will be delivered by Dr. W. Marshall Craig, pastor of the Gaston Avenue Baptist Church, Dallas.

Texas leads the world in Baptist Training Union work with 8,249 individual unions and a combined membership of 167,000. When the Baptist Training Union convention met in Dallas last year there were 11,190 messengers present. This was the

largest convention of its type that met on American soil last year.

The City of Abilene is making elaborate preparation to entertain the thousands who will attend the three-day convention during the Thanksgiving season. Dr. R. A. Collins, dean of Hardin-Simmons University, Abilene, is chairman of the general convention committee.

Special trains from Dallas, Houston, San Antonio and Fort Worth are being planned to take the huge crowds to Abilene. The Dallas special will leave Dallas Wednesday night, November 25th at 8:55. The special B. T. U. conductors will be Mr. Bob Wideman of Dallas and Mr. W. H. Souther of Fort Worth. A caravan of automobiles is being organized in every county in Texas. Seven thousand messengers are expected to attend the Abilene convention. Mr. R. A. Springer, Amarillo, is the president of the convention and will preside at all sessions.

Dr. T. C. Gardner Discusses B. S. U. Work at Recent Austin Convention

I have chosen to speak to you on the subject, "The Thrill of Witnessing for Christ." We have but to glance backward on the pages of history, profane and sacred, to discover that down through the centuries, religion of the dynamic type has played a most important part in the molding of the centuries. Again and again our hearts leap as we read the thrilling stories of the sacrifices and the sufferings of those who in the name of Christianity have given their all that their ideals and their principles might live.

I. Pioneer Baptists, a Worthy Example for Students

Religion always has had an important place in the development of this world. The Christian religion leads all the rest. The type of Christianity that appeals to you students is the type that so transforms an individual that he goes about daily living and witnessing for Christ. Real religion is dynamic, rugged, challenging, and always has been and always must be if it is to live. The entire background of the people who call themselves Baptists is made up of the faith of our forefathers, expressed in truly witnessing for Christ Jesus.

The pioneers' motto was, "We shall leave a better trail than we found." Students will do well to adopt that motto today. It is for you and me to put service up above ourselves and seek always to go forward with Christ Jesus. The pioneer Baptist ministers and laymen had many thrilling experiences. They were trail blazers. They endured hardships. They toiled during the day and preached at night. It must have been a thrilling experience for a preacher like Joseph Bays, who preached the first sermon in Texas in 1822, or like R. E. B. Baylor, a lawyer, who practiced law and preached with so many handicaps and interferences of the Indians and other who were opposed to the Gospel. These pioneer preachers were not "softies." They knew the meaning of work. They walked long distances simply for the privilege of giving a testimony for Christ.

It would do you young people good to study the life of Rev. Daniel Parker, who came to Texas in 1833; Rev. Isaac Reed who came to Texas in 1834; Rev. Lemuel Herring, who came to Texas in 1834. It would be fine for you to study the lives of men like James Huckins, the first missionary sent to Texas; N. T. Byars, the first missionary employed by Texas Baptists; Z. N. Morrell, William Tryon and R. E. Baylor, the founder of Baylor University. All of these men put service above themselves and literally went forward with Christ.

II. Bible Characters, an Inspiration for Students

Baptist students should study with keen interest the lives and work of Bible characters as well as the lives and work of our forefathers. As students we need to realize that the people of God, surrounded on every side by opponents, held on to their religious ideals and gave to the world such rugged, dynamic men as Abraham, Moses, David, Isaiah, and Jeremiah. We must realize that these men put service up above themselves. They believed as we believe, that "He profits most who serves best."

Let us look at another Bible character, Paul, who was the Saul of

Tarsus—keen, intellectual, alert, ambitious, sincere in his persecution of the way which Jesus trod. Later this brought him into submission with His will. His life, his conversion and the service that he rendered are indeed thrilling to us all. We can hear him saying, "I can do all things through Christ." The religion of Paul was no milk and cider affair. It was a real, red-blooded, dynamic religion for which he was willing to live or die.

We are happy to report that 490 Baptist students were utilized by the state B. T. U. department during the past year. Each of the 490 students spent eight full days on the field. The students who do this type of work literally give their services to the churches and associations. Think of forty students from Baylor University going to Houston, Texas, 20 students from Baylor College, going to the magic Rio Grande Valley, 45 students from Howard Payne College going to San Antonio and that district, 50 Hardin-Simmons university students going to West Texas to render heroic Christian service for eight days. They went not for money but to serve Christ. They gave their best. They taught B. T. U. study course books, organized new unions, enlisted consecrated adult leaders and sponsors, and magnified the whole program of Jesus Christ. The other Baptist schools are likewise sending their students out for a week at the time to teach B. T. U. books, organize new unions, enlist new recruits and push forward the whole program of our Lord and Savior Jesus Christ. In the B. T. U. training schools conducted by the 490 students more than 500 souls were won to Christ, over 600 people united with the churches, and more than 200 new unions were organized.

We believe that this type of mission work is of inestimable value to our churches and to our denomination. We also believe that this is one of the very best methods to resell Christian education to all of our Baptist people. The schools that have co-operated with us in this missionary effort this past year are as follows:

Baylor University, Waco, Wayland College, Plainview, Howard Payne College, Brownwood, Decatur Baptist College, Decatur, Mary Hardin-Baylor College, Belton, San Marcos Baptist Academy, San Marcos, Hardin-Simmons University, Abilene, Southwestern Baptist Theological Seminary, Seminary Hill.

III. Jesus, The Ideal for Students

The world is tremendously in need of young men and young women who are willing to measure their lives by God's yardstick; young men and women who think Christ thoughts and seek to live Christ-like lives. You who are truly in love with Christ will indeed witness for Him. Go and make a friend for Christ today. Live for Him, work for Him, talk to Him. Students who are to witness for Christ effectively and heroically should do the following four things:

1. Be careful in choosing your associates.
2. Be prayerful in choosing your vocation.
3. Be thoughtful in selecting your books and magazines.

(Continued on page 3)

Thousands Expected at Baptist Convention, at Mineral Wells

By T. C. Gardner, Publicity Director

The Baptist General Convention of Texas is the mother convention of the Baptist Training Union convention, the State Sunday School convention, the W. M. U. convention and the State B. S. U. convention. It is the agency through which Texas Baptists are undertaking to do the work of Christ committed to them and it is imperative that all our Baptists think correctly and act wisely concerning it.

There are 3,153 Baptist churches in Texas. Every church in the state should send a large number of messengers to the Mineral Wells convention. It would be fine if automobile caravans could be organized in every association. No church in Texas should send less than one carload of people to the great convention in Mineral Wells. The church in Texas that wishes to make an investment that will bring the largest possible dividends should send their pastor with all expenses paid to the Mineral Wells convention.

Pastors in every section of Texas are now urging their members to go to Mineral Wells. Dr. McKinley Norman, pastor of First Baptist Church, Waxahachie, says, "Fifteen of our members will attend the State Convention in Mineral Wells."

Dr. C. R. Shirar, First Baptist Church, Temple, says "A very large number of people from this section of the state will attend the convention in Mineral Wells, November 10-13. A large delegation from First Church, Temple, will be there."

Rev. S. H. Maples, pastor First Baptist Church, Pittsburgh, writes, "We will have ten or more from First Baptist Church, Pittsburgh, to attend the General Convention in Mineral Wells."

Rev. A. R. Bilberry, pastor of First Baptist Church, Jacksboro, says, "Our town is not a large town, our community is known as one of the smaller communities, but I am confident that we will have one hundred people from our church, and our community to attend the Baptist General Convention in Mineral Wells, November 10-13. I believe that if we can get our people to attend this convention it will be much easier to subscribe our budget."

Dr. J. R. Hickerson, First Baptist Church, Commerce, says, "We are planning to bring at least two cars filled with our leaders to the State Convention in Mineral Wells November 10-13."

Rev. R. O. Cawker, First Baptist Church, Corpus Christi, writes, "We will have about 30 people from this community to attend the General Convention in Mineral Wells."

Dr. L. R. Scarborough, Seminary Hill, writes, "It looks to me that we ought to have, and I hope we will, four or five hundred people from Fort Worth to attend the Baptist General Convention in Mineral Wells, November 10-13."

SANTA CLAUS LIQUOR ADS MUST GO, STATE CONTROL BOARDS SAY

Rallying to a demand to "clean up" holiday liquor advertising, alcohol control boards in a number of states are on record today pledging their support to a campaign to eliminate Santa Claus and Bible characters from beer, wine, and liquor advertisements during the forthcoming Christmas season.

"The attitude of this board," wrote George W. Offutt, chairman of the Alcoholic Control Board of the District of Columbia, in response to an appeal from Ethel Hubler, member of the National Temperance Council, "is definitely against any advertising copy which links liquor to the Bible, or which pictures Santa Claus dealing or carrying in any wise alcoholic beverages."

The Idaho Liquor Control Commission wrote, "We will refuse to permit liquor advertising to appear in Idaho publications which in any way links liquor with the Bible or pictures Santa Claus, or in any way connects the sale of liquor with Christmas as a sacred holiday."

"This department thoroughly agrees with such a campaign," wrote the Florida State Beverage department.

George M. Stout, state liquor administrator of California, expressed himself as "absolutely in accord on the subject of coupling liquor and religion in advertising."

"The Liquor Control Commission of Utah is a 'dry' commission and will be glad to co-operate in an attempt to eliminate any reference to sacred books or characters or to Santa Claus," wrote Hugh M. Brown, Utah liquor administrator.

Other state liquor boards expressed similar opinions.

Several weeks ago, in an appeal to every state liquor control board in the country, Miss Ethel Hubler, editor of a national temperance newspaper, called attention to the "growing practice of linking liquor to the Bible and picturing Santa Claus astraddle a beer keg." She protested such advertising methods saying that they "will not be tolerated by those who still cherish Christmas as a sacred holiday."

News Notes

During this month the B. T. U.'s of the Knox City and Rule Churches are in an efficiency contest. The losing group is to entertain the winners.

Rev. Wilbur M. Turner, pastor of the First Baptist Church, Pecos, who was seriously ill for several days from an attack of influenza, is improving.

The monthly meeting of the Lamesa Association was held on Wednesday of this week with the Klondyke Church. The change was made to this week on account of the convention meeting next week.

Rev. W. M. Whalley has resigned as pastor of the Klondyke Church, Lamesa Association, and has accepted the call of the Wells Church in Lynn County.

Rev. J. P. King has been re-elected as missionary of District 16 at a meeting of the district board last week. Rev. A. D. Foreman, Jr., pastor of the First Baptist Church, San Angelo, is chairman of the board.

Dr. W. Y. Pond of Breckenridge brought two fine messages for the First Church, Abilene, Sunday. He brought a good report of the meeting in the church at Breckenridge, in which Dr. Millard A. Jenkins is doing the preaching.

FIGURES SHOW 1,350,000 GIRLS AT BARS IN U. S.

Approximately 1,350,000 girls and women are now engaged in the sale of beer and hard liquor in the United States, according to press association and newspaper surveys in various parts of the country. The figures include not only barmaids in beer and cocktail parlors in large metropolitan centers where hundreds of thousands of feminine bartenders are employed, but mothers and daughters who serve drinks at the village crossroads, oftentimes in taverns operated by the family.

One home missionary reported 22 baptisms in August, another 18, and a third 17, in a month which saw 204 baptized on all home mission fields exclusive of Cuba and Panama.

Southwestern Seminary Group Will Leave for China



The Mission Day program of Southwestern Seminary, always an occasion for deepening missionary claims and impressions, was outstanding this fall in that five southwestern products, who received their appointments to go to China on October 20, were all present and participated in the program directed by Dr. Baker James Cauthen, head of the department of missions.

These five young people are, Dr. and Mrs. Buford Lee Nichols (who have two small sons, Buford Lee, Jr., five, and John Conner, two), Rev. and Mrs. Robert F. Ricketson, and Miss Thelma Williams. This program had a look in both directions, for while these five spoke in anticipation of what they might find and do on the mission field, they were followed on the program by Dr. and Mrs. W. B. Glass, veteran missionaries to China, who told of what they had already experienced on the Chinese mission fields. It seemed that it was particularly appropriate that Dr. Cauthen, head of the missions department, should have presided, for each of these five going out had received instruction from or with Dr. Cauthen, while his wife, the former Eloise Glass, is the daughter of Dr. and Mrs. W. B. Glass.

Coupled with this program and fresh on the minds of all, because of its closeness to this occasion, were the marvelous missionary impressions made upon the student body by the beloved president, Dr. L. R. Scarborough, upon his return from the South American mission fields. As a result of these missionary messages a new spirit of missionary resolve characterizes the student body and faculty members of Southwestern Seminary.

Dr. and Mrs. Nichols are both native Texans, Dr. Nichols having been born near Milam, Texas, and Mrs. Nichols, the former Mary Frances Hodges is a native of Junction, Texas. Rev. Ricketson is a native of La Grange, Georgia, while Mrs. Ricketson is the former Bettie Abernathy, born in a dirt dugout near Gould in the old Indian territory, which is now a part of Oklahoma. Miss Thelma Williams was born in Gold Hill, Colorado where her father was a mining engineer. Her widowed mother is now living in Denver, Colorado. Miss Williams, who is a trained nurse, is going to China in that capacity. The other four are to enter the educational field in China. All are to sail from San Francisco on December 11.

Texas Baptist to Celebrate Centennial at Convention

The eighty-eighth annual session of the Baptist General Convention of Texas will be held in Mineral Wells, Texas, November 10-13. The first service will begin Tuesday evening, November 10, at 6:45 p.m. with a song and devotional service conducted by Dr. I. L. Yearby, El Paso, Tex. Dr. J. B. Tidwell, head of the Bible department of Baylor University, is president of the convention, and will preside at all sessions.

The main feature of the Mineral Wells convention will be a pageant depicting the life and work of Texas Baptists for one hundred and three years. The name of the pageant is "Give Me Texas," and it is intensely dramatic. Professor Paul Baker of the Baylor speech department, Baylor University is directing it. The cast will be made up of Baylor University professors, Baylor students and members of the First Baptist Church, Waco. The pageant will be given in the city auditorium, Mineral Wells, Wednesday evening, November 11, 8 o'clock. Dr. J. M. Dawson, pastor of the First Baptist Church, Waco, in collaboration with Baylor University professors and others, produced the script for the pageant.

The first Baptist church in Texas that has functioned continuously since its organization is the Pilgrim Baptist Church near Elkhart, Texas.

It was organized in January, 1833. Rev. Daniel Parker of Crawford County, Illinois was the organizer and first pastor. This church in reality was organized in Crawford County, Illinois, and moved to Texas as a body. The Parker Colony, whose members constituted the Pilgrim Baptist Church, moved into Texas the afternoon of November 12, 1833. The church worshipped in the homes of its members until after the declaration of independence was signed in 1836. Immediately after Texas got her independence, a log church building was constructed near Elkhart, Texas. It was in that building that the Pilgrim Baptist Church worshipped for many years. The old Pilgrim Baptist Church will have its one hundred third birthday while the convention is in session at Mineral Wells.

The Baptist General Convention of Texas was organized at Anderson, Texas, September 8, 1848. This convention is the great agency through which Texas Baptists are undertaking the work of Christ committed to them. There are 3,153 Baptist churches in Texas now, with a combined membership of 615,596. Five thousand messengers are expected to attend the convention in Mineral Wells November 10-13.

POTOSI CHURCH NEWS

The week is progressing nicely at our church, extraordinarily well in spite of the fact that we are without a pastor. The Sunday School with all other activities is going right along.

Next Sunday is going to be a great day with us. May we all come praying that the Lord will send us the right men for our pastor.

We intend to make an effort to call a pastor on that day, which will be the second Sunday in November. We covet the prayers of our fellow churches in this all important matter.

—R. P. ADAMS.

RESOLUTIONS

Whereas, God, who in His infinite wisdom, doeth all things well, has seen fit to call little Doris Merle Hollingshead unto Himself; where she will have the sweet communion and fellowship of the Master, who said

"suffer little children to come unto me, for of such is the kingdom of heaven";

Be it resolved that we, the members of the Friendship Class of the Potosi Baptist Church, express our sincerest sympathies to the sorrowful parents, Mr. and Mrs. Luther Hollingshead, and to their families. We commend you to the Christ, whose grace is sufficient to supply your every need; and who will give to your hearts that measure of comfort that is necessary to sustain you in your present grief.

Be it further resolved that a copy of these resolutions be mailed to Mr. and Mrs. Luther Hollingshead, and a copy sent to the West Texas Baptist, and a copy retained in the class records.

(Signed) Committee on Resolutions

Adopted November 1, 1936.

Signed: R. P. Adams, Class Sec'y.

West Texas Baptist

SAM MALONE Editor and Publisher
C. D. OWEN Field Representative

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MORE ABOUT CONVENTIONS

During the month of November two of the largest religious gatherings in America will meet in Texas. They are the Baptist General Convention session at Mineral Wells November 10-13, and the State B. T. S. convention in Abilene November 26-28. Many of our leaders believe that these two meetings are being held too close together. It makes it hard on those desiring to attend both meetings, and it interferes with the putting on of the every member canvas.

At the meeting of the convention two years ago, an effort was made to change the time of the meeting of the Baptist General Convention, but there was too much objection encountered, and the effort failed. However, this failure does not alter the fact that these two great conventions ought not to meet within a couple of weeks of each other.

OLD AGE PENSIONS

Much emphasis is being placed these days on old age pensions. And well it might, for there are very few people today making provisions for the future in a material way. The general policy seems to be "eat, drink and be merry." People, even with fairly good salaries, seem to have no thought of trying to save a little money for a rainy day.

Well, you say, what can be done about it; it takes all a man can make to live and keep going? Two things can be done about it: One is, quit living at such a rapid pace. It not only keeps us in financial distress, but it is making nervous wrecks of the human race.

Why not try this plan out: Give a tenth of your income to God for the saving and uplifting of humanity from the damning power of sin. Take another tenth and lay it aside for future needs. This plan followed religiously would solve our church problems, our old age security problems, and do a lot toward preserving our health, and saving this generation from the nervous wreck-heap.

THE FOOLISHNESS OF PREACHING

In almost every sermon we have heard lately, the speaker has called attention to the perilous times in which we live. Evidently, there is something wrong. So far we have not run across a diagnosis that seems to fit the case. However bad conditions may be there is one hopeful sign—our church leaders are alarmed and disturbed about the matter. If and when they become sufficiently disturbed, something is going to be done about it.

One of the disquieting things we face today is the fact that very few unsaved people attend church services. This is true, even during revival meetings. We cannot expect to win the unsaved unless we can reach them with the Gospel.

Another alarming thing about our church life is the indifference and worldliness among professed Christians; and this may have something to do with the absence of the unsaved from church services. When the unsaved meet the church people at the dance, the Sunday picture show, the bridge table, the drinking parties, and almost every other worldly place of amusement, it is small wonder that the unsaved world has little confidence in the Christian's religion. The only way the world can see Jesus, is as it sees Him in the life of His followers; and no unsaved person ever saw Jesus in the life of a Christian at such places as mentioned above.

One of the most disconcerting things about our church life is that so few of our young people (in the church) are hearing the Gospel preached. This is true, especially in our larger churches. After Sunday School is over too many of our Sunday School pupils, and in many instances the teachers, do not attend the preaching services. This is true, also, of the B. T. S. We make this charge after several years of study and observation in churches all over the country. When we consider this condition that is existing we must reach one of two conclusions: Either there is something wrong with our preaching, or there is something wrong with the emphasis that is being placed on our Sunday School and B. T. S. work. God has ordained that "through the foolishness of preaching" witness of the saving power of Christ Jesus shall be carried to every nation and kindred of the earth.

In these stressful times let us magnify anew the preaching of the Gospel of Christ; let us return to the "upper room" and there, by prayer and supplication, receive the power and leadership of the Holy Spirit. Without this dynamic leadership, all of our plans and programs will be as stones about the neck to drag us down.

WHY TITHING

Secretary Campbell is making the tremendously important question of tithing one of major emphasis in his leadership. If our Baptist people would conscientiously tithe it would solve the important matters in our personal and denominational lives; tithing would help to enrich our spiritual natures. We believe a person who takes God into his partnership, and dedicates the tithe to the cause of Christ, will never drift very far from God. Tithing will also solve our financial problems from "Jerusalem to the ends of the earth." Southern Baptists are able to go forward. J. E. Dillard in The Tabernacle Baptist has given ten fine reasons for tithing. Here they are:

1. Because the Bible teaches it (Lev. 27:30; Mal. 3:10; Luke 11:42, etc.). I have no right to accept the teachings of the Bible concerning salvation and claim the blessings of God and then reject (Continued on page three)

SUNDAY SCHOOL LESSON

By HIGHT C. MOORE

November 8, 1936

THE CHRISTIAN WARFARE

Read Acts 19: Ephesians 6:10-20

Study Acts 19:8-12, 18-20; Ephesians 6:13-20

Setting out from Antioch of Syria in 54 A. D. upon his third missionary tour, Paul visited the churches in Galatia and Phrygia and then proceeded to Ephesus, the capital of the province, the chief emporium of western Asia, and a stronghold of paganism, where he spent three of the most successful years of his ministry.

About 62 A. D. Paul was in chains under guard at Rome, where in addition to the work of preaching and teaching in his own hired house, he wrote that notable group of letters generally called the Prison Epistles. One of them was the letter to the Ephesians which was sent with other epistles at the hands of Tychicus.

1. The Conflict with Evil (Acts 19)

The Christian Leader faces unafraid the forces of evil as Paul showed in his ministry at Ephesus. We note four phases of it: (1) **In the Synagogue.** As usual Paul began work in the Jewish synagogue. Here he spent three months. Some accepted his teaching but others bitterly denounced Christianity. These opponents were sufficiently influential to convince Paul that the work he planned at Ephesus could not be carried on with the Synagogue as a base. (2) **In the School of Tyrannus.** Withdrawing from the synagogue Paul found a strategic meeting place in the lecture hall of Tyrannus who was evidently a sympathizer if not disciple of Paul. Here for two whole years Paul held daily meetings. (3) **In the Province of Asia.** Visitors to Ephesus from near-by cities and villages came to hear the Apostle and scattered his teachings far and wide over that region. Some Ephesians were probably sent out on evangelistic tours. Paul himself may have gone to various cities in the neighborhood to lay the foundations of some of the seven church of Roman Asia. (4) **Confronting the Magicians.** In a city where magic arts were widely practiced and exceedingly popular it is little wonder that Paul was endowed with miraculous power far surpassing their highest achievements. In fact, handkerchiefs and aprons which came in contact with his body were carried by the people and applied to their sick and demoniac friends, effecting wonderful cures and casting out evil spirits. Thinking that the name of Jesus was simply the magic secret of Paul's wonder work some strolling Jews who professed to deliver from the influence of wicked spirits decided to use it in dealing with cases brought before them. But when the seven sons of Sceva, a Jewish priest tried it, the evil spirit rebuked and wounded them. Like wild fire the news of this utter rout spread through the city and everybody magnified the name of Jesus. Many of the magicians believed in Christ and made a public bonfire of their magic books to the value of \$25,000 to \$50,000.

2. The Call to Arms (Ephesians 6)

The Christian Warrior heeds the call to arms. Paul was surrounded by soldiery, and in fetters for the truth when he appropriated these sublime military metaphors and penned one of the best-known passages in the Bible. (1) There is the call to strength. Be strengthened and become powerful in the Lord. We must have strength from him in order to be strong in him. To possess the power of his might we must use the means he has provided. We cannot have the needed strength without the specified armor. (2) There is the call to steadfastness. Stand firm against the subtle, deceiving schemes of Satan who is the slanderer, accuser, and adversary of God and men. Such steadfastness is possible only to those who have put on the whole armor of God. No piece or part of that armor can be ignored or rejected. (3) There is the call to conflict. Christian warfare is personal and perpetual. Our wrestling with wickedness is not against flesh and blood as such but against far subtler and more sinister foes. The curtain is drawn aside so that we can see the unseen forces arrayed against us: The evil spirit of high rank; the united mighty demoniac agencies; the powerful, invisible potencies of error in this sin-darkened world; the captive spirit-multiples of greater power and knowledge than unaided men. How numerous, powerful and insidious our enemies are! (4) There is the call to victory. In a conflict naturally so unequal, how may we conquer? "Take unto you the whole armor of God," says Paul with renewed emphasis. Then we shall be able to resist assaults in the evil day of temptation and trial, and we shall be able also to maintain the ground we have won.

3. The Armor of God (Ephesians 6)

The Christian Armor is the armor of God. The armor of the Roman soldier, except spear and greaves, is employed by the Apostle to picture the equipment of the Christian warrior for the stern duties ahead of him. (1) The girdle is said to have done three things for the soldier: Kept together his dress and accoutrements; supported the sword; and supported the body giving it firmness. That is what the girdle of sincerity and reality does for the spiritual man. (2) The breastplate protected the vitals, the heart and lungs. The breastplate of righteousness has been defined as Christ's righteousness wrought in us by the Spirit which produces integrity of conduct. It is the essential part of our protective armor. (3) Sandals or military shoes were a necessity for the soldier on the march. The Christian worker is likewise to be "shod" for swiftness, comfort, and safety in stony and slippery places. He is to be shod with "preparation" or readiness produced by the gospel to march and toil and suffer. And it involves "peace," another product of the gospel insuring an inner calm while the conflict rages. (4) The shield was used to intercept the missiles of the enemy. The Roman shield was four feet long by two and a half feet broad. Faith in the Triune God, in the Bible, in the unseen yet eternal verities, is the shield of the Christian. With it he is able to stop all the Satan-sent, fire-tipped, fire-spreading darts. Nothing but faith can cause them to fall ineffective at our feet. (5) The helmet was the protection of the head and the invaluable accompaniment of the shield. The helmet of salvation pictures pardoned sin, spiritual security, and hope of eternal life. The seat of the mind is a special point of attack and must be carefully guarded. False doctrine with doubt, dejection and despair do not trouble the helmeted Christian. (6) The sword is the main offensive weapon in Christian warfare. The Bible is a two-edged sword, cleaving and penetrating. It was spirit-inspired. It is Spirit-used and illumined. With it Christ vanquished the tempter in the wilderness

Devotional Thoughts

WHAT ABIDING IS NOT

When Horace Bushnell was an old man he met a young man one Monday morning hurrying away to the ministers' meeting. Asking him for the subject of the meeting, he was told that it was, "Abiding in Christ." "It is a good subject," said the old man, "but remember—that abiding in Christ is not basking in Christ." Abiding is growing.—Record of Christian Work.

WHY GOD WATCHES US

The biographer of Bishop Watts-Ditchfield relates that when a child he was one day in the house of a very old woman, who asked him to read a framed text, "Thou God seest me." Then she said, "When you are older, people will tell you that God is always watching you to see when you do wrong, in order to punish you. I do not want you to think of it in that way, but I want you to take the text home, and to remember all your life, that God loves you so much that he cannot take his eyes off you."—The King's Business.

Think On These Things

C. C. Andrews, Baird, Texas

Do Unto Others as You Want Them to Do Unto You.

"Therefore all things whatsoever ye would that men should do unto you, do ye even so to them."

If we would measure our desire how "we would that men should do to us" with how we often "do to them," and put that desire into practice, it would change for the better our present practice of how "we often do unto others."

For then all deserving persons would be provided with all the necessities of this life.

We ought always when favors are asked, that it is possible for us to grant, to say in our hearts: how I would want that person "to do to me" under similar circumstances.

Indeed our practice—or rather our failure to practice this rule—shows how imperfect "we mortals be."

THE COUNTRY CHURCH

J. Mat Harder

Because of my deep and ever abiding interest in the country and village;

Because 90 per cent of all our preachers, S. S. teachers, christian workers, and missionaries come from the country churches;

Because God is wiser than the wisest of us, and He sent the first Baptist preacher to the country to preach;

Because, like Lot, most every one desires to move to the wicked city;

Because the Associational Missionary has been dismissed; Because more than one-half of our country churches are not co-operating in our great missionary movement;

Therefore, because of above reasons and many other good ones, I am persuaded to offer to our great Texas Baptist Convention the following resolutions:

1. Be it resolved: That we shall have at least one country missionary;

2. Be it resolved: That at least 5 of those elected as our Baptist State Mission board shall be from the country.

His Duties:

1. To spend his time wholly with country churches.
2. To urge and persuade full co-operation in our great mission programs.

3. To try to locate and build one church house in every association in Texas each twelve months.

4. To encourage our fine country boys and girls to attend our christian schools.

5. To help to raise money to supplement country preachers so they can stay on the job.

6. To arouse our country laymen to join the Brotherhood and Hundred Thousand Club.

I fully realize it will be a slow process, like a hen eating a grindstone, but the hen can do it, if her bill lasts.

A wooden duck is a better decoy for live ducks than a turkey gobbler. I have not a word of criticism against our great and good mission programs, but there is an untouched spot, and that is the country church.

I am proud I have stood all my christian life for peace and advancement in our great and beloved Baptist ranks, and truly I will stand until my departure to the home above.

I have seen hundreds and thousands of these old fashioned country folks converted, move to town to bless the city churches.

Let's do it better now, for our country work.

A one gallous man catches a one gallous man. I believe the country churches are neglected, not intentionally, but by reasons of conditions. I feel they have not had a fair division of aid, prayers, labor.

Jesus said, the common people hear me gladly.

and thus only can his followers go forth conquering and to conquer.

Gold in the Golden Text

Be strong in the Lord, and in the power of his might. Ephesians 6:10.

"Be strong." There is no virtue in weakness that can be helped. Be strong in the Lord. There is no other source of strength. Be strong in his strength. There is no other way to be mighty except in his might.

Daily Readings

Monday—A Militant Ministry. Acts 19:8-12.

Tuesday—A Decisive Victory. Acts 19:13-20.

Wednesday—A Good Armor. Ephesians 6:10-20.

Thursday—A New Attitude. Ephesians 5:5-16.

Friday—A Brave Minister. II Corinthians 6:4-10.

Saturday—A Bitter Enemy. I Peter 5:6-10.

Sunday—A Great Deliverance. II Corinthians 1:3-11.

W. M. U. DEPARTMENT

A WORD FROM DISTRICT PERIODICALS CHAIRMAN

Miss Lilius Penick, P. O. Box 667, Stamford, Texas.

Our district president recently asked me to take this chairmanship, stating this was the weakest link in the district W. M. U., but she expected one year from now it to be the strongest link. Now whether her dream comes true depends on the associational and local periodicals chairmen and on the individual W. M. S. member. These quota given us by the state chairman are very, very small and even though there is a very few days before the state convention at Mineral Wells, surely we can reach them. Will you see that your W. M. U. and association reaches her part. I have had no report from two of the associations. Please send me these at once, Sweetwater and Stonewall. Probably you sent them to a former chairman but never reached me.

The following is the periodicals quotas for District 17. Please see if your association is short. Secure others or report those not reported before the state convention.

Associations	Royal Service	Window of Y.W.A.	World Comrade	Home & For. Fields
Callahan	25	32	6	12
Cisco	125	141	16	35
Haskell	35	16	5	12
Jones	35	31	8	13
Fisher	15	5	5	2
Sweetwater	115	15	24	15
Stonewall	10	5	4	1
	360	225	60	41
			100	66
			45	38

Baptist Standard in every home in every W. M. S.

Your district chairman is positive one or two associations who have not reported any periodicals to her have a number of subscribers. Please report at once. Then no doubt some local chairmen have failed to report theirs to the associational chairman, hence your association is short of what she really has in my report. I must make a final report to Mrs. Lyons, state chairman, before the convention. Help me that our district may reach her quota at once.

DUTIES OF ASSOCIATIONAL PERIODICALS CHAIRMAN, W. M. U.

1. Get periodicals quotas reported to your district chairman at once and if short divide among your local chairmen of societies, according to their strength. Urge that these quotas be ready at once and that reports be made.

2. See that your local chairmen read the Baptist Standard, West Texas Baptist, Home and Foreign Fields, Royal Service and one other of the periodicals. A woman cannot promote reading if she does not read herself.

3. By posters and spoken news items, stir up interest in Missions and denominational work through the reading of our periodicals. Exhibit at least one poster at all associational meetings. New ones are better than using the same one over and over.

4. Hold quarterly meetings with your local chairmen. Get reports in on time. Pray, plan, then work your plan. Be original. Bring new things. Pass on to others any interesting plan that works.

Duties of Local Periodicals Chairman, W. M. S.

1. Write to Literature Department, W. M. U. Headquarters, 1111 Comer Building, Birmingham, Ala., for subscription lists of Royal Service, The Window and World Comrades that come to your post office. They will be glad to furnish these. Also write Home and Foreign Fields, Baptist Sunday School Board, Nashville, Tenn., and Baptist Standard, Burt Bldg., Dallas, Texas, for their lists. Familiarize yourself with these lists and the date of their expiration. Remind the subscriber, and if necessary, send in her subscription renewal yourself.

2. Write the Baptist Standard and West Texas Baptist for their club plans and plans for putting them in the church budget. Look after this yourself, enlisting the Sunday School superintendent and B. T. U. director. Your pastor will have already been enlisted.

3. Check up monthly on whether or not your society is reaching Point V of our Standard of Excellence.

4. All officers of a local W. M. U. should subscribe to the West Texas Baptist, Baptist Standard, at least one of our periodicals from Birmingham and for Home and Foreign Fields. Members are no better than officers.

5. When the circle plan is used, have monthly meetings with your circle periodicals chairmen to boost subscriptions and to plan and make posters.

6. See that at least two copies of Home and Foreign Fields are included with your order for Sunday School and B. T. U. literature, for use in preparing programs in these departments as well as in W. M. U. young people's organizations.

7. Get your reports in on time. "The pen is mightier than the sword." Pray that God may use these periodicals for the advancement of His Kingdom.

FISHER COUNTY SENIOR B. Y. P. U. RALLY

McCauley Baptist Church
November 13, 7:45 P. M.

Theme—"Faith is the Victory in Our Senior B. Y. P. U."

7:45—Song Service, Edwin Johnson.

Prayer.

7:55—Devotional, Lula Duell.

8:05—Business, Roll Call, and Announcements, President.

8:15—"The Standard of Excellence as the Program for Training Church Members," Miss Willie Burklow.

8:25—"How to Vary Bible Drills," Olan Cooper.

8:30—Demonstration of a Weekly Meeting, McCauley Senior Union.

9:00—"Growing Missionaries in the Training Union," Vinson Overton.

9:10—Song and Prayer of Dismissal.

9:15—Social Hour.

Seniors of Fisher County Baptist Churches urged to come!
Program Committee.

WHY ATTEND THE CONVENTION AT ABILENE?

By H. O. Rothell

All Baptist Training Union officers, including union, department, and general officers, should attend the Abilene convention for three reasons:

1. **For Information.**—Many problems, some new, some old, confront B. T. U. officers during a twelve-month period. These officers need to come in contact with other workers from various sections of our state and learn from them new solutions to old problems or old solutions to new problems. Results along this line are almost definitely assured because the numerous conference periods during the three-day session are conducted by the finest leaders that can be found anywhere.

2. **For Inspiration.**—All leaders need to be re-inspired from time to time. Baptist Training Union officers are leaders and therefore need to attend a great convention and receive real inspiration from the conference leaders and the outstanding state-wide speakers who appear on the program.

3. **For Fellowship.**—The Texas Baptist Training Union convention—where friend meets friend and where new friends are made. Hundreds, yes thousands of young people from every section of the state will be there. All thinking, planning, and building stronger Christian lives. Where else can one enjoy such fellowship?

Yes, B. T. U. officers who attend the convention will be worth more when they come back—worth more to their union, to their church and to the cause of Christ.

POSSIBILITIES OF THE ADULT UNION

By Sam H. Campbell, Dallas.

1. It makes the cultivation and strengthening of Christian fellowship. It brings men and women—husbands and wives—together in unity of spirit, oneness of purpose and singleness of desire.

2. It encourages earnest, systematic, prayerful Bible study. This, where heads of families are in the union and can do their daily Bible reading together, ought to lead to the re-establishment of: (1) The old-time family altar; (2) And make for the deepening of the spiritual life in the home.

3. It makes easier the enlistment of the children and younger people in the B. T. U.—if the parents attend, the children will, also.

4. It helps to create in the young people the spirit of reverence and inspire them to do nobler and better things—if the parents are present in the B. T. U., it will have a helpful effect upon the children.

5. It provides the greatest opportunity for the training of leadership. More than 50 per cent of our church membership are adults and 59 per cent of those on the outside—unsaved—are adults. Certainly, we ought not to neglect the largest field of our possibilities.

6. It will aid greatly in the strengthening of the financial program of the churches. For, in the union we study as nowhere else in the church, the doctrine of stewardship and tithing.

7. It gives the men in our churches the opportunity to study missions—and to become, like the women in our churches, missionary minded.

WHY TITHE? (Continued from page 2)

the teachings concerning tithing and expect God to bless me.

2. I tithe because it is business-like. It removes doubt and enables me to know whether or not I have given the Lord's work a reasonable part of my income.

3. I tithe because every person I know who has practiced tithing consistently for any length of time is pleased with it and says it brought a blessing.

4. I tithe because I know the needs of our church and denomination and nothing less than this can begin to be my part in meeting these needs.

5. I tithe because God has promised a blessing to me in doing so, and I believe His word. I have tried it and know it to be true.

6. I tithe because it is a joy to feel that I am in partnership with the Lord, to have a part in the work of my church, and because it has proved a most satisfactory way of expressing my gratitude to God and to the church for the blessings I have received.

7. I tithe, and am glad to tithe, because I love Christ and long to see His cause extended in the earth. "The love of Christ constraineth us."

8. In tithing and making offerings, I find myself in direct succession to the patriarchs and saints of old. I thus measure up to a worthy standard which from the beginning of recorded history has received both divine and human approval.

9. I am happy to tithe because I thus set a definite and worthy example to my people and to all who may be influenced by my example.

10. I do not stop with tithing. I tithe my salary before I set apart any of it for other purposes, and then I give free-will offerings as occasion demands and as I feel able.

I feel that no one is doing his duty unless he gives at least one-tenth of his income to the Lord's work as an expression of his stewardship and of his gratitude. I believe many of us ought to give more than the tithe, and as we give we will prosper in spiritual and eternal things.

DR. GARDNER DISCUSSES

(Continued from page 1)

4. Be zealous in your work for Christ.

In the words of Jesus, "if any man will come after me, let him deny himself and take up the cross and follow me." If we would be Christian student leaders we must do more than make a profession of faith, join the church, be baptized, and answer his call for special service. We must put Jesus Christ and his claims first in our lives, renounce self, lift up the cross and follow Him all the way. We should choose Him as our ideal. We ought to be good, but we must be good for something if we succeed as student leaders and workers. Self must be dethroned and Christ must be enthroned in our lives if we truly witness for Him.

May God bless you as you go out to witness for Him in my prayer.

LIBERALITY OF GOD

"What do I want today?" asked C. H. Spurgeon. "I have only to ask for it. I may seek earnestly, but not as if I had to use pressure, and extort an unwilling gift from the Lord's hand, for he will give freely. Of his own will, he gave his own Son. Certainly no one would have proposed such a gift to him."

"He freely gave his Only-begotten; and, O my soul, canst thou not trust thy Heavenly Father to give thee anything, to give thee everything? Thy poor prayer would have no force with Omnipotence if force were needed; but his love, like a spring, rises of itself, and overflows for the supply of all thy needs."

WANTED

2,000 paid in advance subscriptions to The West Texas Baptist during November and December.

During the months of November and December the West Texas Baptist will make an effort to secure 2,000 paid subscriptions. We are asking our readers and friends who believe the West Texas Baptist has a mission to perform in this section to help us reach this goal.

Subscription Rates

The following subscription rates will be in effect during that time:

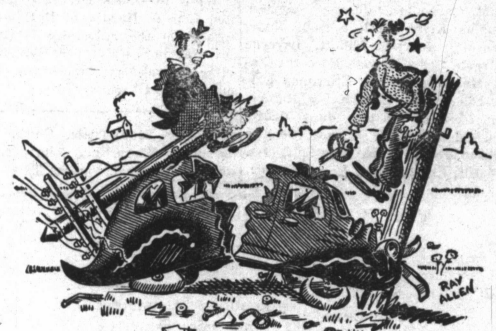
Single Subscriptions, One Year	\$1.00
In Clubs of 5 to 10 Subscriptions, Per Year	.75
In Clubs of 10 Subscriptions and Above	.60

Where churches desire to place the paper in every home, and pay monthly, the price will be 5 cents per month for each subscriber. For example, the cost of 20 papers, will be \$1.00 per month. 100 subscriptions would cost \$5.00 per month. Clubs already receiving the paper will be allowed to continue on the same basis as heretofore.

For those who are in position to devote some time to helping reach this goal, we have a proposition to make that will help you pay your expenses. If interested write us about it. Address,

The West Texas Baptist

P. O. Box 1560, Abilene, Texas



"You Always Said You Got the 'Breaks'"

Happy is the cock-sure driver who feels that Lady Luck rides with him and that he will always get the breaks. Happy, that is, until the inevitable emergency arises and the fickle Lady ducks out on him. At high speeds, it doesn't take much to make a car leave the roadway. A moment's inattention, a badly banked curve, a hole in the pavement, a sudden swerve—any of these may prove fatal to the driver who depends on his luck. Almost 3,400 persons were killed in that way last year, according to Travelers Insurance Company records. Nearly 65,000 others were injured. In nearly every case the driver had only himself to blame, for no other cars were involved. Good drivers don't depend on luck. They depend on skill, and everlasting alertness.

Hardin - Simmons University

Fostering the highest ideals of Christian culture and maintaining the highest standards of academic excellency, Hardin-Simmons University stands magnificently prepared to serve the youth of our great Southwest.

A STANDARD UNIVERSITY offering courses toward the degrees of Bachelor of Arts, Bachelor of Music, Master of Arts, and Master of Music. Fully recognized by the highest possible accrediting agencies.

EQUIPMENT, modern and adequate, housed in a plant of twelve buildings, assures the student of convenient and efficient facilities.

SPIRIT, born of the Frontier West, fostered by consecrated Christian Leaders, preserved by democratic students, a Spirit which has left a rich heritage with the more than 15,000 Hardin-Simmons exes.

EXPENSES at Hardin-Simmons are lower than at many other denominational schools of its rank in the state.

For Catalogue or Further Information

Address

Secretary, Hardin-Simmons University

Abilene, Texas

Jefferson D. Sandefur, LL. D. Pres.

Hardin-Simmons University News

B. S. U. Delegation Back From Austin

Twenty-nine representatives of the Hardin-Simmons B. S. U. returned Sunday from Austin where the state B. S. U. convention was held.

Two former Hardin-Simmons students were featured on the meet's program. N. J. Westmoreland spoke on "New Testament Character," and Harold Moore, who is the educational director at the First Baptist church, Stephenville, was in charge of the song service.

Saturday afternoon the group from Hardin-Simmons were shown through the state university and the state capital.

The high points in the Saturday night addresses were given by Dr. J. B. Tidwell and Dr. John L. Hill. Dr. Tidwell, who spoke on "His Will for a More Abundant Life," made the statement: "What I am plus what I can do plus God equal enough." Dr. Hill, who gave the address, "Mary of Bethany," finished with these questions: "Do I love Jesus? Does He know it? If so, how does He know it?"

At 6:45 o'clock Sunday morning the Master's minority service was held. Miss Mary Nance Daniel, southside associate student secretary of the B. S. U., summarized the work done by the B. S. U. since the organization sixteen years ago, and outlined prospects for the next sixteen years.

The convention was climaxed by the second address by Dr. John L. Hill on the topic, "Surrendered to the Will of God."

Those making the trip were: Miss A. M. Carpenter, Jerome Newman, Douglas Kelly, Ruth Cotton, Jayne Johnson, Allyne Elliott, Laverne Yeargan, Selby Aswell, Fernetta Foley, Marjorie Powers, Etewanda Riddle, Bill Gaddis, Martha Lee Rigney, Jane Howell, Martha Jane Moore, Jack Edgar, Ruth Carter, Charles Dickson, Bessie Mece, Joe Self, Mrs. Joe Self, Carl Turner, Francine Mer-

H. S. U. Benefactor Dies In New York

Death of Mary Colgate, philanthropist who included Hardin-Simmons university in her benefactions, has been announced in a message received by Dr. J. D. Sandefer, president of the university. She was 80 years old.

Miss Colgate's grandfather founded the famous toilet goods and cosmetics line bearing his name. Her father was a heavy benefactor of the then Madison university at Hamilton, N. Y., which changed its name to Colgate university. Dr. Sandefer said she had made several contributions to the local university over a period of years, saying that its ideals were in line with her beliefs. She also aided Baptist missionary work in China, Japan and India. She died in Yonkers, N. Y., on October 24.

Dr. and Mrs. Sandefer and their daughter, Mrs. Stanley Walker, had visited in the Colgate home several times.

Dr. Sandefer To Dallas; Banquet Guest of AAUW

Dr. J. D. Sandefer, president of Hardin-Simmons university, went to Dallas yesterday morning where he is to be a guest of the American auxiliary of university women and speaker at a banquet last night at the Adolphus hotel.

Dr. Katharine Rogers Adams of Albany, New York, who spoke to the students of Hardin-Simmons at chapel this morning, delivered an address at the banquet in Dallas on "The Next One Hundred Years."

While in Dallas Dr. Sandefer visited John G. Hardin, of Burkburnett, for whom the university is named. Mr. Hardin has been ill in Baylor hospital several days, and plans to remain there all winter.

Lola Mae Tittle, Charles McLaughlin, Harris Ray, Almon Norris, James Moore and Pauline Tiner.

Grads' Prexy

Interest indicates that November 14 will witness a record-breaking Homecoming at Hardin-Simmons. C. M. Johnson, Dallas, shown below, serving his first year as president of the Alumni and Ex-Students association, is just one of many staunch Cowboy supporters.



CHINA IS THEME OF STUDY WEDNESDAY AT MEETING OF MISSION WORKERS

China was the theme for study in Mission Workers Wednesday afternoon at 4 o'clock with James Eastwood presiding.

Dr. E. B. Atwood of the Bible department related the story of Dr. Eugene Sallie and his mission work in China. Dr. Sallie was Dr. Atwood's roommate in school.

Nell Brown was received as a new member and Fonetta Foley was elected pianist for the organization.

The program began with a discussion of the area, physical features, resources, population, history, and the religions of China. "History of missions in China," and "Modern Missions in China" followed.

Huge Homecoming Here November 14 Predicts H. Hayes

"November 14 will be a banner Homecoming for Hardin-Simmons," predicted Harry H. Hayes, agent for the Alumni and Ex-Students association, and field representative of the university, this week, as he entered upon the final preparations for what is expected to be the biggest event in the history of the institution.

Executive council members of the ex-students unit met last night at 7 o'clock in President J. D. Sandefer's office. Solon R. Featherston of Wichita Falls, Pliny Armour, Mrs. H. A. Pender, Mrs. J. M. Chandler, Leroy Jennings, Mrs. E. T. Compere, L. P. Cook, Lacy Beckham, and Mrs. J. O. Green, all of Abilene, and Dr. R. N. Richardson, Dr. R. A. Collins, J. T. Haney, and Harry Hayes made plans for the entire day's procedure. Highlights of the program will be a noon meal of barbecue, then the annual football conflict between the Cowboys and the Yellow Jackets of Howard Payne in the afternoon.

Every organization on the campus has been requested to assist in this the largest yearly program by extending personal written invitations to all ex-members of their groups, and holding a Homecoming for former participants in each of these clubs.

All football lettermen are especially urged to be back for the ceremonies. Seats for them are to be reserved on the sidelines of the field, during this game which has been dedicated to the seniors on the squad.

Other organizations participating are the Cowboy club, science, social science, ministerial, B. S. U., Cowboy band, cafeteria, library, Cowgirls, fine arts, and press groups. Each will invite its former members to the celebration.

A giant pep rally is to be held on Friday, November 13, the night before the day of the big events, and

Radio Broadcast Of K. W. Pep Rally Is Being Planned

Committee Named To Handle Program Arrangements Over KRBC

Hardin-Simmons goes on the air next Friday morning with a giant pep rally before the Kansas Wesleyan game at 10 o'clock over station KRBC. Program directors, who will also have charge of the Cowboy program over the Texas quality network's "College Night" series next week, are planning a fast-moving schedule for the morning broadcast. Hoyt West will serve as master of ceremonies for the occasion.

Featured in the program will be cheers led by the pep leaders, numbers by the Cowboy band, Cowgirl numbers, songs by the choral club, Johnny Regan, whip artist and Coach Frank Kimbrough.

The 30 minute broadcast will be from the chapel and will begin at 10 o'clock. At 2:30 in the afternoon the Cowboy football team meets the undefeated Kansas Wesleyan eleven in an intersectional tussle on the local field.

Committee having charge of arrangements for the university's "college night" program include Prof. E. Edwin Young, Herbert M. Preston, Marion B. McClure and Lola Gibson-Deaton, Elizabeth Huggins, Johnny Regan and Gib Sandefer, chairman.

will be broadcast over a nationwide hookup through stations WFAA and WBAP, in a program sponsored by the Texas Coca Cola Bottling company. Hardin-Simmons is one of eight schools to receive this honor.

Barbecue is to be prepared by a ranch cook, and G. P. Jones and Lance Sears, both exes and ranchers, promise to have a complete ranch meal at noon.

The Mission Workers meet each Wednesday at 4:30 o'clock in Prof. Bond's class room.

LAUGHTER'S FUNERAL HOME

AMBULANCE
Orange at N. 3rd Phone 6246

Kiker-Knight Mortuary
AMBULANCE
1443 N. 3rd Phone 5225
Abilene, Texas

Elliott's Funeral Home
AMBULANCE SERVICE
PHONE 4355
Our Chapel Is Equipped With Organ

REPEAL NEWS FLASHES IN NEW RADIO FEATURE

More than 60 radio stations from coast to coast now present temperance broadcasts on regular schedules, indicative of an awakened interest in the liquor question in recent months. Approximately 40 stations are now releasing a new feature called "Repeal News Flashes," prepared by the National Voice.

Many state W. C. T. U. organizations now have radio committees under whose auspices regular talks are presented on the liquor question.

The Rev. Sam Morris, whose Voice of Temperance program has been on the air for several years, now broadcasts twice daily over a powerful station on the Mexican border, while in California, approximately 200 four-minute radio talks will be concentrated in a period of a week, in a statewide educational campaign just before the November 3 election.

HIGHWAY PATROL HEAD BLAMES LIQUOR FOR 25% OF CASUALTIES

"Twenty-five percent of the 1,344 traffic casualties in California to date this year were caused by over-indulgence in intoxicants," E. Raymond Cato, chief of the California State Highway Patrol, told delegates to the annual convention of the State Peace Officers Association this month in Santa Monica, California.

"If the men in any church anywhere will band themselves together there is not any power that can break them down."

Bibles Rebound

Why throw aside your old Bible that is rich in memories? By reusing and rebinding it may be made to last indefinitely. We use the best of materials, and guarantee satisfaction. Double the life of your valuable library books by having them rebound.

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We Are Strong For Gipsy Smith Revival

TABLE IV.—GIFTS FOR LOCAL CHURCH WORK OF SWEETWATER BAPTIST ASSOCIATION YEAR ENDING AUGUST, 1936.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects
Abilene, First	Petty, Ima D., Abilene	\$3,300.00	\$3,872.50	\$434.46	\$1,106.79	\$11,411.57	\$2,599.17	\$631.08	\$118.91	\$39.00	\$2,947.34
Abilene, University	Cassie, J. A., 1950 Pine, Abilene	2,630.80	60.90	290.15	76.50	2,801.87	1,237.47	261.09	5.00	118.30	\$481.27
Abilene, South Side	Hayes, O. E., Abilene	2,200.00	119.91	38.24	531.31	202.41	53.00	5.00	263.33	3,412.20	
Abilene, Immanuel	Moore, Gene, 902 Orange, Abilene	650.89	119.27	114.35	260.00	225.10	61.96	22.40	1.00	1,454.08	
Abilene, Trinity	Holt, J. D., 1929 S. 5th, Abilene	947.31	83.79	11.00	85.24	31.05	21.05	1.00	36.92	562.74	
Abilene, Sunset	Baker, Mrs. W. R., Rt. 3, Abilene	385.00	34.56	20.00	280.99	21.00	28.43	27.12	8.00	1.00	867.28
Abilene, Calvary	Temple, Ben, Abilene	480.74	20.00	280.99	21.00	28.43	27.12	8.00	1.00	1.00	993.16
Abilene, North Park	Williams, Miss Etrille, Abilene	291.58	118.00	399.25	73.00	56.00					1,952.35
Blackwell	Smith, S. P., Blackwell	1,300.00	18.00		7.50	32.00					178.50
Blair	Malone, Miss Neva, Rt. 3, Merkel	120.00	114.54		19.80						762.02
Buffalo Gap	Beverly, J. C., Buffalo Gap	114.54									
Calvary (near Swtr.)											
Cedar Gap	Keith, J. P., Rt. 3, Abilene	600.00	134.00	15.00	166.30				2.00	8.86	926.16
Edendale	Reddell, R. A., Rt. 1, Tuscola	110.50	41.32		18.75					15.50	131.10
Hamby	Antilley, Frank, Rt. 5, Abilene	495.50	67.29	570.85	88.66						1,225.27
Hill Side	Gooch, W. D., Rt. 1, Abilene	173.00	33.50		37.00	35.00	37.00	13.00	2.50		331.00
Lawn	Smith, R. T., Rt. 1, Lawn	920.00	8.80		85.00						
Mt. Olive	Modrell, J. Dell, Blackwell	63.00	56.00				12.50				131.50
Mt. Pleasant	Roland, Elsie, Rt. 3, Merkel	12.00	55.00	2.50			12.00				51.50
Merkel	Warren, J. T., Merkel	1,500.00	406.74	124.20	846.23	218.90					2,958.22
Maryneal											
More	Floyd, Joe, Guion	200.00	38.00		20.80	16.93			1.00		276.73
Neill	Oliver, S. G., Rt. 5, Abilene	300.00	38.25	33.47	15.00	32.47					306.25
Noian	Jewens, Mrs. W. L., Star Rt. Swtr.	360.00	93.58	2.95	10.55	60.00			2.00	25.00	527.08
Ovalo	Williams, D. D., Ovalo	600.00	76.00		170.00	50.00			1.75	10.15	968.90
Salt Branch	Higgins, Ollie, Rt. 1, Merkel	80.00	30.40	41.50	28.57	36.07			1.50		279.38
Shep	Gamble, H. B., Rt. 1, Wingate	480.00	92.00		50.00	50.00			5.00	210.00	719.50
Sweetwater, First	Simmons, C. R., Sweetwater	2,325.00	1,702.00	277.26	1,044.37	2,389.75	1,206.78	1012.61			10,386.77
Sweetwater, Lamar	J. M. Brasher, Sweetwater	1,360.00	1,360.00	254.31	175.00	260.65	52.81	25.00	1.50	35.00	2,109.27
Trent	Beckham, H. W., Trent	385.00	114.50	8.75	30.45	33.52			2.00		572.72
Tuscola	Blackwood, O. E., Tuscola	523.00	103.50	77.06	98.21	101.28				21.30	930.35
Tye	Amason, T. J., Rt. 4, Merkel	385.00	57.38	53.50	173.84	32.15				21.12	722.99
View	Plozman, B. E., View	200.00	20.00		24.00	24.00					353.00
White Flat											

(Miss) Ima D. Petty, Clerk of Sweetwater Baptist Association, Abilene, State of Texas.
Dr. Millard A. Jenkins, Moderator of Sweetwater Baptist Association, Abilene, State of Texas.

TABLE V.—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, SWEETWATER BAP. ASSN., YEAR ENDING AUGUST, 1936.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES									
		Total To Co-operative Program	Special to Association-Missions	Special to State-Missions	Special to Home-Missions	Special to Foreign-Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts
Abilene, First	Petty, Ima D., Abilene	\$476.47	\$170.00	\$221.25	\$229.53	\$1,798.05	\$790.87	\$535.68	\$363.84	\$48.21	\$1,119.97
Abilene, University	Cassie, J. A., 1950 Pine, Abilene	374.32	83.20	113.34	121.52	470.66	202.97	147.68	111.69	10.40	1,055.84
Abilene, South Side	Hayes, O. E., Abilene	183.00	55.00			441.67		40.34			4,247.56
Abilene, Immanuel	Moore, Gene, 902 Orange, Abilene	57.22	8.87	5.06	7.06	11.67		14.55	15.00		1,600.22
Abilene, Trinity	Holt, J. D., 1929 S. 5th, Abilene	14.19	17.50			8.75		30.45			572.72
Abilene, Sunset	Baker, Mrs. W. R., Rt. 3, Abilene	30.00	16.65	6.80	2.50	4.32	1.55	3.12			627.69
Abilene, Calvary	Temple, Ben, Abilene	23.84	9.00	2.45	10.35	17.78		9.37	3.10	2.96	91.95
Abilene, North Park	Williams, Miss Etrille, Abilene	17.38	3.00	13.75				8.14			1,998.39
Blackwell	Smith, S. P., Blackwell	27.00	11.00								46.14
Blair	Malone, Miss Neva, Rt. 3, Merkel	12.00									214.50
Buffalo Gap	Beverly, J. C., Buffalo Gap	10.00	7.55								38.00
Calvary (near Swtr.)											
Cedar Gap	Keith, J. P., Rt. 3, Abilene	96.00	24.00			18.81		41.00	14.00		193.81
Edendale	Reddell, R. A., Rt. 1, Tuscola	55.00	16.50	26.40		31.12		30.66	8.43	20.00	1,513.38
Hamby	Antilley, Frank, Rt. 5, Abilene	7.00	10.00			5.25					22.25
Hill Side	Gooch, W. D., Rt. 1, Abilene										353.25
Lawn	Smith, R. T., Rt. 1, Lawn										
Mt. Olive	Modrell, J. Dell, Blackwell	7.00									7.00
Mt. Pleasant	Roland, Elsie, Rt. 3, Merkel										
Merkel	Warren, J. T., Merkel	479.40	88.50					160.00	70.21		798.11
Maryneal											
More	Floyd, Joe, Guion	40.89						10.25			40.89
Neill	Oliver, S. G., Rt. 5, Abilene	24.00	31.90					14.01			317.62
Noian	Jewens, Mrs. W. L., Star Rt. Swtr.	49.00		28.00	36.00						68.15
Ovalo	Williams, D. D., Ovalo	15.00	15.00								203.51
Salt Branch	Higgins, Ollie, Rt. 1, Merkel	79.10	24.00								23.90
Shep	Gamble, H. B., Rt. 1, Wingate	585.00	137.50	25.50	168.67	17.23	37.00	47.53			1,165.11
Sweetwater, First	Simmons, C. R., Sweetwater	66.50	24.00								2,256.48
Sweetwater, Lamar	J. M. Brasher, Sweetwater										
Trent	Beckham, H. W., Trent	55.00	33.00								745.72
Tuscola	Blackwood, O. E., Tuscola	25.00	8.00					14.03			51.03
Tye	Amason, T. J., Rt. 4, Merkel	80.12	20.75					10.56	4.54		981.38
View	Plozman, B. E., View	18.00	12.00								127.64
White Flat											385.63

(Miss) Ima D. Petty, Clerk of Sweetwater Baptist Association, Abilene, State of Texas.
Dr. Millard A.