

WEST TEXAS BAPTIST

Vol. 13

ABILENE, TEXAS, MAY 20, 1937

No. 25

MEN'S CLASSES MEET AT LUEDERS SUNDAY

Revival Conference At Baptist Seminary To Be Held Soon

Between 1,200 and 1,500 Baptist pastors from every section of Texas are expected to attend the inspirational revival conference at Seminary Hill May 31-June 4. Over 1,100 pastors have already indicated their intentions of attending the conference.

The Fort Worth conference was called to pray over and discuss plans for the simultaneous evangelistic campaigns to be conducted by Texas Baptists during the summer. It is planned to conduct revival meetings in 3,000 churches and communities in the state, and the goal set is to win 100,000 souls to Christ during the evangelistic season.

Will Hear Leaders

Leaders of the denomination in Texas and the South will address the inspirational meeting at Southwestern Baptist Theological Seminary.

Rev. R. C. Campbell, Dallas, executive secretary of the State Baptist Convention, will preside. Speakers will include Rev. T. L. Holcomb, Nashville, Tenn., executive secretary of the Baptist Sunday School Board; Rev. Lee R. Scarborough, president of the Seminary; Rev. M. E. Dodd, pastor in Shreveport, La., and past president of the Southern Baptist Convention, and Rev. George W. Truett, Dallas, president of the Baptist World Alliance.

Rev. Mr. Truett will delay a trip to Europe to attend.

Every Phase Discussed

Every phase of evangelism will be discussed.

Fort Worth committees are now at work on plans for the meeting. Rev. M. M. Barnett is chairman of the entertainment committee.

One thousand negro Baptist pastors will meet here at the same time. They will hold a joint meeting on June 3 with the other pastors.

Free bed and breakfasts will be furnished all pastors attending the conference who desire to stay in homes of the city. Those staying at the Seminary and eating meals there will be charged \$1.00 per day.

PROGRAM OF PREACHERS MEETING

Seminary Hill, Tex., May 31 to June 4

Monday Night, May 31

7:30—Song and Prayer, I. E. Reynolds.
8:00—Getting acquainted.
8:10—The Task We Face, R. C. Campbell.
8:40—Sermon, Geo. W. Truett.

Tuesday, June 1

8:30—Song and Prayer, Robert Jolly.
8:50—"Not by Might, But by My Spirit, Saith the Lord," E. D. Head.
9:20—The Pastor's Place in This Revival, I. L. Yearby.
9:40—Prerequisites to a Revival, Jesse L. Yelvington.
10:00—Music.
10:10—Revaluing Souls, L. R. Scarborough.
10:40—Relaxation.
10:50—Prayer and Testimony, W. W. Melton.
11:30—Lessons from the London School Tragedy, A. D. Sparkman.
11:45—Sermon, George W. Truett.
12:30—Adjourn.

Tuesday Afternoon

2:00—Song and Prayer, Johnny Cohen.
2:25—The Word in Winning, J. B. Tidwell.
2:55—Paying the Price for a Revival, Joe H. Hankins.
3:15—Music.
3:25—Compassion, L. R. Scarborough.

Prayer by Groups

Tuesday Night

7:30—Song and Prayer, Robert H. Coleman.
7:55—Sin, Porter M. Bailes.
8:15—How to Prepare a Church for a Revival, C. E. Matthews.
8:45—Sermon, Geo. W. Truett.

Wednesday, June 2

8:30—Song and Praise, J. D. Riddle.
8:55—The Unities at Pentecost, W. Marshall Craig.
9:45—Rallying the District Forces in This Revival, John L. Whorton.
9:45—Music.

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Young Peoples Leader



MRS. P. D. O'BRIEN

At the recent annual meeting at Haskell of the W. M. U. of District 17, Mrs. P. D. O'Brien was elected District Young Peoples Leader. Until recently the O'Briens have lived at Colorado where Brother O'Brien was pastor of the First Baptist Church. They have moved to Stamford where he has accepted the call of the First Baptist Church.

ON THE FIELD WITH HARDIN - SIMMONS PREACHERS

J. William Arnett

James Alexander reports fine services at Hitson Last Sunday and Saturday night. There was good attendance at all services. Brother D. G. Reid, pastor of the Baptist Church at Roby, preached the Baccalaureate sermon for the school.

Our work is moving along nicely at Coahoma. We had four more additions to the church Sunday. The last note on the pastor's home came due last week, and we raised \$180.00 to pay it off. The W. M. U., with the help of some of the men, are having some repair work done on the house, making the kitchen and bath room modern and refinishing the floors; and two of the men are having the house painted on the outside. It is a great joy to work with such willing workers, and we are anxious to get moved on the field.—N. W. Pitts, pastor.

There were a large number of consecrations in a Consecration Service at Shep Sunday morning. Both morning and evening services were fine. Pastor Loyal E. Brown is really enjoying his work with this fine church. The offering Sunday, over \$110, was the largest in a long time.

The interest at New Hope, Knox County, is on the up grade; there were 38 in Sunday School Sunday. We ask that the churches and Christians remember this church in your prayers, they are without a pastor. The writer preached for them again last Sunday.

The Ministerial Council elected officers for next fall semester during their meeting last Friday evening. There will be one other meeting of this group before the parting word of this school year is said, and every member is urged to attend. There are about 50 preachers in the University this semester, and about half are pastors.

To brethren James N. Easterwood, Hobson Howell (left us at the close of the fall semester), D. C. Ham, Herman Moseley, Almon Norris, N. W. Pitts, Audrey Short, Alvin Swearingen and Willis Taylor we bid God's speed, and wish them all happiness, success and blessing for the future in the Master's service. These are the seniors represented in our group of

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INTEREST IS GROWING IN B. T. U. TRAINING WORK IN TEXAS

T. C. GARDNER

B. T. U. Training Schools
Training schools in the interest of B. T. U. are being conducted in churches all over Texas. We sincerely hope that soul-winning books will be studied by B. T. U. members the week of June 6-13. We are happy to give below the names of several churches that have conducted successful schools recently.

Town	Church	Awards Issued
Hainesville	First	16
Ironton	"	8
Hull	"	61
Monroe City	Anahuac	34
Freeport	First	64
Freer	"	12
Harper	"	54
Ingram	"	27
Floresville	"	60
Kyle	"	23
Odessa	"	66
Wilson	"	52
Kress	"	23
Follett	"	57
Estelle	"	36
Stratford	"	46
Thrift	"	41
Burleson	Retta	19
Mesquite	First	19
Grand Prairie	"	39
Lancaster	"	22
Hagerman	"	22
Collinsville	"	18
McGregor	"	68
Whiteface	"	36
Talpa	Immanuel	57
Voca	Liberty	45
Rochelle	First	39
Rule	"	64
McCaulley	"	33

A Bargain for Churches

I have just learned of a splendid automatic 1,500 watt, 110 volt Kohler Automatic Light plant that is complete with 55 gallon underground gasoline tank which can be bought for \$300. A new plant of the same type sells for \$700. This plant is in first-class condition and will be delivered and set up for \$300. If you are interested in securing a good plant for your church, write me for the name of the person from whom you may get it.—T. C. Gardner, 708 Burt Bldg., Dallas.

West Texas B. T. U.'s Growing

It is interesting to observe the growth and development of the B. T. U. work in the rural district churches in West Texas. Our hearts literally being with joy as we think of what the B. T. U. means to our country churches. There are approximately 400 churches in Texas that have as many in the B. T. U. as there are members of the church. By far the

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MEANDERINGS of the District Missionary

B. N. Shepherd



B. N. Shepherd

I do not see how any pastor or preacher can afford to miss the preachers conference in Fort Worth, May 31, June 1, 2, 3, 4. It has been some time since I have told of my meanderings, but I will have to make the sketch short this time, because of the article on the S. B. convention. It was our happy privilege to labor with pastor Joe Mayes and the splen-

(Continued on page 2)

CISCO PASTOR TELLS OF PREACHING AT RECENT BAPTIST CONVENTION

Brother B. N. Shepherd has asked me to give you a brief word concerning the preaching of the Southern Baptist Convention, and it is a pleasure to report it to your readers.

The eight sermons that I heard in connection with the convention and pastors' conference were of the highest type, and they were inspiring indeed. Dr. R. G. Lee of Memphis lifted us as usual when he spoke to us on the subject of "The Preacher and His Message." Among the many good things that Dr. Lee suggested to us in his alliterative outline was the suggestion that preachers look to the advice of the Lord concerning the length of their sermons and finish the message that the Lord gives them.

Our secretary, Dr. R. C. Campbell was at his best as he discussed the "Preacher and Finances." From the Word and his personal experiences he gave to all of us some very timely suggestions concerning the financing of the churches through God's appointed plan of the tithe. Dr. Adams, the newly elected pastor of the First Church in Richmond, brought us a very great thought provoking message on "The pastor and his young people." Every hearer rejoiced that this great preacher had come from Toledo to the Southern Baptist Convention.

Dr. George W. Truett touched my heart as he had never done before when he spoke to us about the "Pastor and His Own Soul." Praise of his message would be superfluous, but it is my opinion that every preacher went from the building that evening with more determination to be his best for the Master.

Dr. Tupper of Macon, Ga., closed the pastors conference with a message on "The Demands of Culture on the Pastor."

Dr. Solon B. Cousins of the second church in Richmond preached the convention sermon. Dr. Head of Houston brought a message on "The Holy Spirit and the Christians" that I considered the best sermon I have ever heard in the Southern Baptist Convention.

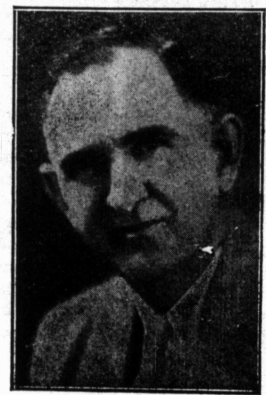
The last message I was permitted to hear was by Roland Q. Levell of the Home Mission Board. His was a stirring appeal to God for a revival in the midst of the years. On every hand one could hear the praise of the people for this great message.

It is doubtful that a convention of any people has ever witnessed and heard better preaching from the beginning to the end. Surely those of us who were there have come back to our churches with new life and inspiration for the great evangelistic task before us.

E. S. James, Cisco, Texas.

Over 500 Are Expected To Attend the All-Day Meeting

Evangelist



DR. W. Y. POND

EVANGELIST W. Y. POND MAKES STATEMENT ABOUT EVANGELISM

I have resigned here to accept the position to which I have been elected as State Evangelist. I will make Waco my headquarters and will begin my work with our Board June 1st. I appreciate you and the splendid co-operation of the "West Texas Baptist." I have enjoyed my work at Breckenridge. God has wonderfully blessed my ministry here. I have been pastor here two years and ten months. During that time there have been over five hundred additions to the church, three hundred by baptism. All debts have been paid and the church has increased its offerings to the Co-operative Program 400 per cent. The pastor has held a revival meeting here since he resigned, assisted by Johnny Cohen, resulting in 97 additions, 65 by baptism. I feel that God is leading me back to the work that I love and that He will help me accomplish the greatest work of my life. My dates are filling up fast and I am sure that I will be kept very busy winning souls to Christ.

Hoping to be of help to you and the West Texas Baptist and praying God's rich blessings upon you, I am,

Yours most cordially,
W. Y. POND.

CLYDE BAPTIST CHURCH CLOSES REVIVAL MEETING

The revival meeting which began in the Clyde Baptist Church on April 25, closed on May 2. The preaching was done by the pastor, Rev. J. S. Tierce. The music was in charge of local forces. The singing was led by Mr. T. W. Briscoe, assisted by Mr. R. P. Adams. Miss Louie Barton was at the piano, assisted by Miss Anna Bell Tabor.

During the meeting there were ten additions to the church, eight for baptism, and two by letter. There has not been a Sunday in the last five months that the church has not had additions. In the last eight months the church has had 93 additions: 54 for baptism and 39 by letter.

During the meeting the church installed a new indirect lighting system, which now gives the church one of the most scientifically lighted auditoriums in West Texas.

For the past 14 months the church has spent more than an average of \$25 a month for repairs and improvements. All current expenses have been paid when due, and a debt on the parsonage has been somewhat reduced. During this time missions have not been forgotten: the church stands second among the churches of Callahan Association in gifts to the Co-operative Program.

At the close of the meeting the church gave the pastor a cash offering, and voted pastor and wife a two weeks vacation with pay.

—J. S. Tierce.

Between four and five hundred men are expected to attend the third annual meeting of the Men's Organized Bible Classes of the Baptist Churches in District 17, next Sunday, May 23, according to Judge E. S. Cummings of Abilene.

The all-day meeting will be held at the Lueders Encampment grounds.

The assembly is set for 9:30 a. m., with a song service to be followed by the Sunday School lesson, to be discussed by James P. Stinson, teacher of the Victory Bible class. At 11:15, Dr. E. S. James, pastor of the First Baptist Church at Cisco will preach the morning sermon.

Luncheon is set for 12 o'clock with the Rev. J. Henry Littleton, manager of the Lueders encampment, arranging to serve plates at 40 cents each.

A round table will follow the afternoon service at 1:15. Subject will be "How to Build a Church Through Men's Classes."

Sandefer to Speak

"Men's Relations to the Denominational Program" will be the subject of the afternoon address, to be given by Dr. J. D. Sandefer, president of Hardin-Simmons university. Immediately following, Judge L. H. Welch of Breckenridge, president of the Lueders Baptist Encampment, has called a meeting of the executive board in connection with the projected program for 1937.

The day's program will include special music.

This is the third year that men's classes have gotten together in a similar program of inspiration and fellowship. Only men attend. The movement started three years ago with the Fisherman's Bible Class of the University Baptist Church of which Luther J. Webb is president.

Each man who attends has been requested by pastors to register at his own church with the complete delegation from the respective church before leaving for Lueders. Attendance will be verified with the churches, in order that Sunday school point records may be kept complete.

More than 300 churches in Taylor, Jones, Nolan, Haskell, Stonewall, Kent, Fisher, Stephens, Eastland, Callahan and Throckmorton counties will be represented in the program.

"No collection of any kind will be taken—we get together solely for inspiration," said Mr. Cummings. John F. Odor of Stamford is secretary.

CALLAHAN WORKERS MET WITH ATWELL MAY 10

At the last Workers Conference of the Callahan Association, which met with the Atwell Baptist Church May 10, the churches and workers had something to cheer them up.

Not only did the Atwell Church and their pastor, Brother Ivey, entertain in a fine way, but the messages of the day on "Grace: Saving, Sustaining, and Constraining," and the reports of the work of the churches, were all encouraging.

There were groups attending from 11 of the 16 churches of the association. Every church in the association now has a pastor or supply pastor. Every pastor in the association, and possibly some of the preachers of the association who are not pastors, plan to attend the Evangelistic Conference at Fort Worth the last of this month. Thirteen of the 16 churches in the association now have it in their church program to send an offering to the Co-operative Program every month. Eleven of our 16 churches sent in such offerings last month (the best record for many years). A revival meeting is planned for every church and a number of communities where there is no church. Six of the 16 churches of the association have Sunday Schools that lack only one point reaching the Standard of Excellence, and there is one Standard school. By the last of August it is the plan of the Workers for the Callahan Association to be a Standard Association in Sunday School work.

The B. T. U., W. M. U. and Laymen's work are also coming in for their part, and are doing good work.

West Texas Baptist

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EDITORIAL NEWS NOTES

Just a few more days until the meeting of the preacher's evangelistic conference at the Southwestern Baptist Theological Seminary. This is one meeting that every Baptist preacher in Texas should attend. This simultaneous evangelistic campaign of Texas Baptists to go afield this summer in a united effort to win 100,000 souls to Christ, is an effort in which every Baptist should be enlisted. Baptists may disagree on many things, but they ought to be able to agree on a great soul-winning campaign. We believe, too, that most Baptists will agree that a revival cannot be "worked up." If it comes it will be "prayed down." Every church in Texas should see that its pastor has an opportunity to attend the evangelistic conference at Fort Worth, May 31-June 4.

Brother J. D. Riddle, educational director of the First Baptist Church, Abilene, is to undergo major surgery at Hendrick Memorial Hospital today. His many friends will remember to pray that the operation will be entirely successful, and that he will soon be able to be back at his work.

The Laeders Baptist program will be completed within the next few days. The illness of Brother Riddle, who is chairman of the program committee, has delayed the completing of the program. Our readers will rejoice to know that the efforts of Rev. J. Henry Littleton, business manager of the encampment, to close the saloon and dance hall, adjoining the camp grounds, has been successful.

The West Texas Baptist will continue the special offer of the West Texas Baptist eight months for 50 cents. If you are interested in helping place the paper in more homes, drop us a line for literature and sample copies of the West Texas Baptist. This would be a fine time for the W. M. U. organizations in each of the seven associations in District 17, to reach their quotas of West Texas Baptists for the year.

Those attending the annual meeting of the Southern Baptist Convention at New Orleans last week report a wonderful meeting. Reports of different phases of the convention will be published in this and subsequent issues of the West Texas Baptist.

The forty-fifth annual commencement of Hardin-Simmons University will be held within the next few days. Final examinations begin on Wednesday of next week. The commencement sermon will be delivered May 31 at the First Baptist Church, Abilene, by Dr. R. C. Campbell, who is to receive an honorary doctors degree at commencement. The commencement address is to be delivered by Judge Atwell of Dallas, who will also receive an honorary degree from the institution. Next week's issue of the West Texas Baptist will be a Hardin-Simmons special.

THE BOUNDS OF THE WATERS

Many hundreds of lives, not to mention millions of dollars worth of property have in the last months been destroyed by an unprecedented flood. Thousands of people have been driven from their homes and many of these homes representing the labors of love of lifetimes have been ruined. What can we say to those who are broken and bereaved? Do we have an answer for those who question the goodness of God, or who ask why if He is mindful of the lily of the field and the sparrow, He does not exercise greater care of the men, women and children who are made in His own image?

This is a difficult problem and one for which no complete solution will be known on this side of the River of Death. There is much that we do not and cannot know and it is the part of wisdom to prize more highly that which we do know. A working creed has been given in these words, "All that we know of God's goodness teaches us to trust him for all that we do not know."

There are good things which come out of the storms of life. The heroic quality which was lying dormant in the lives of many is brought up to the surface and into prominence by a great disaster. Strength and patience and endurance are every day qualities that are demanded in a critical hour. The faith of man is tested. Discipline so lacking in times of ease is called forth by the hour of catastrophe. Men are brought closer together in the fellowship of suffering. But the greatest lesson which should be taught at such a time as this is to be very humble and to recognize the power of God and at the same time the goodness of God.

The story is told of a storm-beaten island that was well-nigh uninhabited and desolate because it had no harbor. But one day a great tidal wave swept over it, accompanied by an earthquake that tore a great gash in the coast. The waters rushed in and filled the rent and when the storm clouds had cleared away it was discovered there was a beautiful quiet, sun-kissed bay. The storm had given the island its harbor. Thus through a great sorrow, through a great catastrophe of nature, through great misfortunes it is possible for God to open a way for His own entrance into the lives of men.—Frank R. Elder.

SUNDAY SCHOOL LESSON

DR. HIGHT C. MOORE

Sunday, May 23

THE WEAKNESS OF ESAU

Read Genesis 25:19-34; 26:34, 35; 27:1-46;
Study Genesis 25:27-34; 27:41-45

Twenty years after Isaac and Rebekah were married, Jacob and Esau were born at Beersheba. As they grew up, each developed traits and habits in marked contrast with the other. It was in their early manhood that crafty Jacob bought from impulsive Esau the birthright which one coveted and the other despised. The appetite of Esau and the greed of Jacob were unworthy of them.

1. Esau Despised His Birthright

Appetite was evident when Esau sold his birthright. There is a double contrast between the two brothers: (1) A study in development is afforded in the growth of Jacob and Esau to youth and manhood. Though twins, they were very unlike each other. In physique, Esau was hairy, ruddy, athletic; Jacob was smooth, dark-skinned, and not so lusty. In habits, Esau was skilled in hunting, a sportsman, a lover of wood and field; Jacob was attentive to business, domestic in tastes, a lover of home. In disposition, Esau was ardent, impulsive, reckless; Jacob was cold, calculating, cautious. In ideals for the future especially regarding the covenant blessing, Esau was unconcerned, improvident, almost or quite defiant; Jacob was far-seeing, appreciative, sagacious. In impress upon others, Esau was the favorite of his peace-loving, venison-eating, unassertive father; Jacob was the favorite of his strong-willed, business-like, discriminating mother. (2) A study in degeneracy is given in the transaction between hungry Esau and designing Jacob. The incident shows that Esau was dominated by appetite and Jacob by greed, the one being deficient in self-mastery and the other lacking in brotherly kindness. Returning faint from the chase, Esau found Jacob seething some savory pottage, and in an agony of over-mastering appetite, begged some of it to eat. Crafty, covetous Jacob, seeing his opportunity, offered the delicious dish to Esau in exchange for his birthright, which included not only the firstborn son's financial privileges, but also in the case of patriarchal succession, the headship of a holy nation, the fulfillment of many divine promises and the transmission of blessing to all the world. So little did Esau now care for these things, and so lightly had he always esteemed them, that he readily made the requisite legal oath required by Jacob and sold his birthright for a single meal of bread and lentils, which he voraciously devoured, rose up and unrepentant went his way.

2. Esau Hated His Brother (Genesis 27).

Animosity was evident when Esau failed to secure his father's blessings. (1) Jacob's deception was the mistaken program alike of Isaac and Esau, of Rebekah and Jacob. Blame Isaac for attempting, forty-three years before his death, to give Esau the ancestral benediction and thus nullify the prophecy awarding primacy to Jacob. Blame Esau for wanting all he could get after despising his birthright. Blame Rebekah for taking in her hands the reins of Providence and teaching her son to deceive. Blame Jacob for outright lying, paternal disrespect, and irreverent use of the name of God. In the deception scene Isaac appears in his dotage with sensibilities duller than his sightless eyes, presumptuous in his partiality, suspicious and yet tractable; and Jacob stands forth as a deliberate deceiver and supplanter, a pretender and falsifier. The whole affair was dark with fraud, and never would have appeared upon the sacred page but for the refracting and reflecting light of Providence which irradiates it. (2) Jacob's blessing in spite of his sin was the divine program carried out by an overruling and merciful Providence. It indicated primacy, for Jacob stood definitely and finally ahead of Esau, as had been predicted at their birth. It assured prosperity, the gracious heavens co-operating with the generous earth. It promised power, for peoples and nations and brethren would be subordinate. It guaranteed protection, for foes should be cursed and friends should be blest. To such a sinner as Jacob could such blessing come except out of the mercy of God? (3) Jacob's flight was due to Esau's threat upon his life. Let their aged father pass away, and then Esau would have quick revenge in the murder of Jacob. Rebekah heard the plot and she arranged for the speedy departure of Jacob to Haran, the home of Rebekah's kindred and once the residence of Abraham. Sin is indeed a losing proposition. Esau lost a blessing, but Isaac also lost for his favorite, while Jacob lost his home and Rebekah lost Jacob, for when he left she never saw him again. Therefore be truthful, not deceitful; sincere, not hypocritical; honest, not fraudulent; fraternal, not faithless; kind and helpful, not cold and critical; Christ-like, not Satanic.

Think On These Things

C. C. Andrews, Baird, Texas

"The tongue is a little member, and boasteth great things. Behold how great a matter a little fire kindleth.

And the tongue is a fire, a world of iniquity; so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell."

James has given us a true word picture of the uncontrolled tongue, for the most of us have felt its stinging thrusts.

Nothing else perhaps has brought so much trouble and broken hearts to the human family as somebody's uncontrolled tongue.

It has kindled a fire among nations that has resulted in war. It has torn asunder many of our communities, schools and even our social life has been disturbed by its slanderous talking.

Many are the victims of its misrepresentations. Many of our homes have been broken up by its expressed selfishness and jealousy to the extent that members of the same family will not speak to or have anything to do with one another.

It has been the beginning of the cause of more separations of husbands and wives than all other causes combined. Peter ought to have known what an unrestrained tongue meant, and he wrote: "For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile."

Devotional Thoughts

THE YOUNG MAN TIMOTHY

Hundreds of years ago there lived in an humble village a young man not different in appearance and native ability from thousands of other young men about him, yet while they are forgotten, he is remembered. No genius, nor eloquence, nor learning were attributed to him. He founded no cities, amassed no fortune, commanded no armies, conquered no nations and had no monument erected to his memory. He died in some unremembered place and was buried in a forgotten grave. And yet his name is more widely known than the name of Alexander, or Caesar, or Napoleon, or any conqueror who lived in his day. More widely known than Demosthenes, Cicero, Homer, Milton or Shakespeare; his name at this hour is a household word in millions of homes; it is read in hundreds of languages and it will be remembered to the last hour of time. He it was of whom it was said: "From a child thou hast known the Holy Scriptures, which are able to make thee wise."

It has been said that the way to train a child is to begin with his grandmother. It was this young man, thus trained, who Paul selected to go forth with him on the greatest civilizing tour known to this world. And it was because that from a child he had known the Holy Word that this honor and privilege was thrust upon him. Without this knowledge, Timothy would have lived and died an unknown peasant in a cold and desolate land, and long since would have been forgotten.—J. H. Coin.

CONSCIENCE

Conscience troubles us till Jesus speaks it into rest. Conscience looks back and cries, "Things are not right. You were wrong here, and wrong there, and wrong altogether: there is no rest for you." Conscience keeps a daybook and writes with heavy pen a gloomy record, which we read with alarm. "Tremble," says conscience, "for you will see this record again at the judgment day, and find yourself condemned by it to eat the fruits of your doings." Men laugh and say they do not believe it; but they do believe it. Deep in their hearts they must believe it, for God hath a witness within which blurts out the truth.

Conscience perpetually rouses some men, as a watchdog wakes a slumbering householder. "Down, sir," they say, "Lie down, lie down," but this watch-dog of God in the heart will not lie down always; every now and then it begins to howl horribly, and the man cannot sleep as he wants to sleep. Even if you drug conscience it will have fits of barking in its sleep.

Now, Jesus promises to those who come to him a peaceful conscience, which he will give through pardoning all the past, through changing the current of the man's ideas in the present, and through helping him to avoid in the future the faults into which he fell in the days that have now gone by (Matt. 11:28).—Charles H. Spurgeon.

"I am firmly convinced that God can guide the hand of man to write history in advance more accurately than any uninspired man can write history after the events have taken place."—W. B. Riley.

This week's puzzle is a good Bible study. Read the puzzle ads and search the Scripture references, and you will be wiser and better by having worked on this puzzle.

DISTRICT MISSIONARY

(Continued from page one)

did church at Baird. That church is strategically located in the center of a great mission field. The oil camps are challenging. Then there are several school house communities near. The church is working the field, through the pastor. A large number of the members pledged the pastor their support in personal work for the summer's revivals. The pastor has arranged several meetings already. The church has provided money for Brother Mayes to take his car full of preachers to the "Preachers Evangelistic Conference" in Fort Worth. Other churches could do the same for their pastors.

At Cottonwood

Brother DeWitt Van Pelt is happy in his work at Cottonwood and Dressy in Callahan county. It was the missionary's privilege to be with him and the church at Cottonwood for a week's revival recently. The Lord gave us 24 souls; 19 for baptism, two by letter, and nine reclaimed. A B. T. U. was organized with all five departments.

The church has a large part of the material on the ground for their new church building. They will build twice the size of the old building. I am sure they have already laid the foundation. Both Brother Van Pelt's churches give to the Co-operative program every month.

It is interesting to see a Baptist preacher take up work and lead it to signal success where he was pastor of the Methodist churches. That is true on these fields.

W. M. U.

The annual meeting of the District 17 W. M. U. was well attended. We would expect that they had a telling meeting. They always do. They

"Pray, Plan and Work." How they encouraged the heart of their missionary.

Cisco Ass'n. Worker's Meeting

At Eastland I have found a house full of people upon attendance of the Workers meeting. It looked like an annual associational crowd. When you find the Lord's laymen who make it a practice of giving their time and interest to these important meetings you might expect great crowds and successful gatherings.

Sweetwater Workers Conference

We always find large crowds, well planned, and well attended monthly meetings in that fine association. Ovalo, led by pastor C. E. Dick, did themselves credit in taking care of their guests. It was indeed a helpful meeting.

S. B. C.

The missionary has asked several brethren to write a short article on different phases of the God honoring convention which has just closed in historic New Orleans, La.

I wish every Southern Baptist could have attended. The Sunday's session was one of the most helpful sessions of service I have ever been in. Dr. Andrews' message on his trip to China and Dr. Scarborough's message on his preaching tour in South America, which resulted in 1500 conversions were worth a trip across the nation to hear.

That B. T. U. mass meeting Sunday night, with around 7,000 present, would lift one's soul to a more hopeful effort.

Then Dr. Truett brought one of the greatest sermons I ever heard.

Please Pray For Me

Every preacher will plan to attend the "Preachers Evangelistic Conference" at the Seminary.

Home Daily Bible Readings

Monday—A Man of Appetite. Gen. 25:27-34).
Tuesday—A Man of Anger. Gen. 27:41-45.
Wednesday—Bodily Discipline. I Cor. 9:22-27.
Thursday—Weakness of the Flesh. Matt. 26:40-46.
Friday—Ruling One's Own Spirit. Prov. 16:27-32.
Saturday—Slaves of Appetite. Isa. 56:9-12.

Handwritten numbers: 94, 18, 98, 18, 91, 88

OUR WEEKLY SERMON

"THE INFANCY OF THE CHURCH" (Gen. 24:1-9)
P. C. Williams

The title given to this sermon does not indicate that the writer believes that the church had its beginning in any other place than the New Testament. From the standpoint of an outward, visible organization, the church is a New Testament organization.

But there are some things in the Old Testament that clearly typify New Testament truths. In this chapter, Abraham typifies God, Isaac, Jesus, the servant, the Holy Spirit, and Rebekah, the church. And the search for Rebekah as Isaac's bride speaks some vital messages to us on church life, doctrines and characteristics. So in this first paragraph, we see the embryo of the church.

I. It originated in the mind of God. This plan for the marriage of Isaac and Rebekah came from the mind of Abraham. Who but God would ever have thought of so holy a thing as the union of the soul and life of a sinner with Himself and His Son? And of putting forth of all the wealth of heaven and earth to accomplish this union? But it came out in a concrete form, so definite and concrete that He moved all things to bring it to pass. The church is divine, originated, planned and supported of God.

1. He originated it as a plan for the life of His Son. Isaac could not be happy or fulfill his mission without Rebekah. How happy Jesus is every time a soul is born into His family, and thus another jewel adorns His bride. We are told in the Bible something about how the heavenly hosts rejoice when a sinner repents. The church is essential to the life and happiness of Jesus. What an humbling thought it is to think that my life and service are necessary to the happiness of my Lord.

2. It means much to the people who are members. Rebekah was being given an opportunity to play into the eternal plans and purposes of God. What a gate is opened to an individual who is offered membership in a New Testament Church. "Ye shall go in and out and find pastures." What rich pastures of food, of joy, of grace, of service, of security of life, is open to the member of Christ's church. Christians who turn down church membership have rejected a most holy thing that God originated on their behalf.

II. This church is to be composed of select Membership. Select, in that not just anyone would do. Abraham's son could not marry a pagan. She must be the right kind.

1. They must be born right. She must have good blood in her veins. Does that mean that church must be restricted in birth to be its members? Yes. Must they be born white, red, black, or brown? No. Must they be born high, low, or in between? No. Must they be born in America, Italy, or Egypt? No. It has no reference to race, nationality, financial, social, or political standing, or any other such thing. "Ye must be born from above," John 3:3. "To them gave He power to become sons of God . . . who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God," John 1:13.

2. They must be led right. Rebekah would not have been acceptable to Isaac had she come with any other servant than the one his father had sent. God has ordained the Holy Spirit to be our leader in church membership, and only this can please Him or His Son. "For as many as are led by the Spirit of God, they are the sons of God."

III. Freedom of the will is to be recognized in seeking members for the church. Rebekah's will in the matter was to be the determining matter. Isaac would not have a wife who would rather be the wife of another. Likewise, it is impossible to conceive of Christ choosing one to be a member of His church who would rather belong to another.

1. This is the only plan for transforming our life. The will is God's gateway into our soul, as well as into our lives. "Ye will not come into me that ye might have life." "Transformed by the renewing of your minds." I do not mean to say that religion is only a matter of the mind, but I do mean to say that the mind as the seat of the will of man must be friendly toward Jesus before He can be saved, or rightly become a member of the church. And man's life is formed or transformed by the attitude of his will toward God.

2. No other way can men be happy and useful in the church. Our convictions, both as to their nature, subject matter and depth determine our usefulness and happiness in God's church. A woman who could be just as happy married to one man as to another has no depth of character, nor

is very useful, but is detrimental, to any man to whom she might be joined in wedlock. The man or woman who has no conviction about sin, or the ordinances and doctrines of the church to which a voluntary surrender and acceptance is made, never knows deep joy in the Lord, and no one can be as happy in one church as another has not much depth of religion, and their usefulness is limited, indeed.

IV. The church is to be brought to Jesus, and not Jesus to the church. The story of Jesus is to be taken to the whole world as a hope of everlasting life. But the purpose of that story is to bring the world to Jesus, and thus it must be. Abraham told the servant that if the woman would not come, to Isaac, that he was never to take Isaac back down there. There is a great effort to level the church down today and to make it fit our present day plan of living. That is a tragedy. God placed an angel with a flaming sword at the entrance to the Garden of Eden to keep man from partaking of the tree of life and being beyond hope. No man is any the better off if he joins the church without coming to Jesus. He is worse off. Any effort to adjust the church to man's way of thinking and living, and thereby defeat the purpose of God in our lives, is to traffic in the holiest thing man knows, and Jesus will be no party to it.

1. To compromise is to displease God. God cannot be anything but holy. Anything less than holiness cannot please Him. Abraham had been led to Canaan by God, and for his posterity to leave that land and live in another is to invite tragedy. Man must live where God puts him if he is to please God. The youth of our day will do well to cling to the holy inheritances handed down from our fathers and live in the land, in the grooves of life, marked out to our fathers by our Heavenly Father.

2. Man could not attain in the religious world with a lowered standard. If Isaac should leave Canaan and go back to Padan-Aram, his own life would not be very large. Men and women who are being used of God today in the spiritual affairs of our day are the men and women who are striving to reach up to Jesus and get in line with Him and His life, and not the ones whose lives are an everyday testimony to an effort on their part to bring Jesus to their level. Look at the men and women around you who mix their church life with the things of this world and you will see men and women who do not know how to pray, do not have the will or the ability to lead men and women to Christ, to live victorious lives, or any of the things that count so much for the glory of Christ. Christ must be allowed to remain exalted at the right hand of God if we as His servants are to attain anything worthwhile in the world in which we live.

V. God's Spirit is to help men to be won to the church. Reliance upon the Holy Spirit is to be the guarantee of success, but to fail to rely on Him is to assure anyone of failure.

1. The Holy Spirit must convict of sin. If He had not gone before and prepared the way, Rebekah doubtless would not have gone. Anything other than Holy Ghost conviction for sin and leading to a knowledge of the Savior is ill-preparation for church membership. Evidences seem to indicate that other methods have been used, or that men have become church members for other reasons than Holy Spirit leadership. And this is to the shame and great hurt and hindrance of the church today.

2. Because the church life is to be a spiritual life, the Holy Spirit must lead. Church life is to be a life in which a man will magnify spiritual things, spiritual truth, spiritual values, spiritual messages, spiritual purposes and enterprises, and in order to properly do that, the Holy Spirit must lead us to them, and interpret them for us.

VI. Servants are not to be held responsible for the failure of people to respond. If Rebekah declined the invitation, after God's Spirit had led the servant to her, the servant was released from his obligation, or any further burden. What a responsibility that is to the man who hears. He may hear the message today, reject it, and be eternally lost and no one responsible but himself. What a picture! A soul in hell for all eternity, or a life lost to the service of God and man, because a man refused to hear and accept an invitation to Jesus. Jesus went to the cross with no man's blood on His hands, but many a soul is now, and more will be in the future, definitely determined to spend eternity in hell with the

INTEREST IS GROWING IN BTU WORK IN TEXAS

(Continued from page 1)
majority of these churches are in the rural districts. Baptists in West Texas will be interested in the reports from so many of our West Texas churches.

At Muleshoe: Rev. J. M. Reynolds is pastor of the Baptist Church at Muleshoe. The B. T. U. attendance in that church is averaging more than 200 each Sunday.

At Levelland: There are seven unions in First Baptist Church, Levelland, where Mr. R. B. Carnes is B. T. U. director and Rev. L. L. Trotter the pastor. The B. T. U. clinic or officers conference will be conducted in that church this month. An effort will be made in this meeting to challenge all the officers to bring their organizations up to standardization.

At Pampa: Mr. H. W. Hiner, Jr., is B. T. U. director of First Baptist Church, Pampa. He writes: "The average attendance for the month of April in our B. T. U. was 198. Our church is helping a little mission church near here now. Last Sunday there were 90 in the Sunday School there and 84 in the B. T. U."

At Lamesa: Mr. C. I. Darling is B. T. U. director of First Baptist Church, Lamesa, Texas. In addition to his many duties in First Church, he is assisting in the promotion of B. T. U. work in the rural district churches near Lamesa. Many of the best Training Unions in Texas are in our rural district churches. Approximately 400 churches in Texas have as many enrolled in the B. T. U. as there are members of the church. By far the majority of these are rural district churches.

At Hamlin: Rev. J. Henry Littleton is pastor of First Baptist Church, Hamlin, and Mrs. W. C. Russell is the very efficient B. T. U. director. The B. T. U. in that church continues to grow. Mrs. Russell writes: "I taught a class of juniors in our church last week. There were 58 enrolled in the class. In the entire B. T. U. training school there were 200 enrolled. Miss Clara May of Wilson and Brother L. A. Doyle of Anson assisted us with the school."

At Amarillo: Mr. W. S. Savage, Amarillo, is the B. T. U. president of District 10. He writes: "We expect to have every association in our district represented at the association B. T. U. conference in Abilene September 14-15."

At Paint Rock: Rev. Elliot J. Kemp assisted by Lamar Cole, a student in Howard Payne College, has just completed a very constructive Baptist Training Union training school at the White Point Baptist Church, Concho County, where Brother Kemp is pastor. There were 44 enrolled in the classes with 39 taking the examination. During the week that were three additions to the church—two by letter and one by baptism.

At Talpa: Rev. Kelley Barnett, pastor of the Immanuel Baptist Church at Talpa, recently assisted in a B. T. U. training school at Paint Rock. There were 45 enrolled in the classes with 38 taking the examination.

At Wickett: The baby church in District 7 is the church at Wickett, where Rev. Henry Ford is pastor and Mr. W. H. Smyer the B. T. U. director. In a recent training school conducted there, three books were taught. The teachers were Rev. J. A. Kidd, Alpine, District 7 missionary, Mrs. Carl Shields and Mrs. E. O. Hartwell.

At Bangs: "We recently conducted a splendid training school at Bangs with 75 enrolled in the classes and 50 taking the examination. Rev. R. Elmer Durham and August B. Lightfoot of Santa Anna assisted us."—J. A. Hall.

Note—Brother Hall has just resigned at Bangs to accept the pastorate at Sterling City.

At Sylvester: Mrs. O. M. Jones, Sylvester, writes: "There are 85 enrolled in our B. T. U. We have the primary, junior, intermediate, senior and adult unions; all are functioning splendidly. We recently conducted a fine B. T. U. training school with 50 enrolled in the classes."

At Runge: "The Baptist Training Union work has recently been reorganized in the church at Runge. We recently conducted a B. T. U. training school with Miss Landrett from Howard Payne College leading."—Mrs. J. A. Gilliland.

The fine services at Caps were climaxed Sunday with an offering for the hospital. There were 98 in Sunday School. Clyde Jackson is pastor.

word of Jesus and of faithful preachers in their ears. May the messengers of the church be faithful in proclaiming to men the story and urging them to accept the invitation. May men who are the objects of men's search, objects of the message given to the church realize their responsibility of hearing and heeding the word and live forever.

RAMBLING REMARKS

(Continued from page 1)

us. That is all we want to know. . . . We have had several promotions back through the years, but the price we have had to pay has almost been greater than we could meet. To break the intimate relationships of five or more years would leave one almost in despair if he did not find other friends and other interests to occupy his time. . . . We are sure that many friends of the church here and our own personal friends would like to know something of the start we are getting together. I am sure the church appreciates, as I do, the interest that has been manifested by so many of you in the new program here. I think I have received not less than fifty letters and cards from friends all over Texas expressing their interest in our work here. Thank you all for this show of concern for the success of the Lord's work at this place. . . . We have been here two full weeks and three Sundays. I have never seen a program work with more precision and order. I have never seen more friendly and hospitable folks. My family not having moved here yet, I have had the privilege of being in an average of two homes each day for two weeks and have found the folks uniformly interested in the work, and optimistic about the future. Not a low note has been sounded. An example of the spirit was manifested last Sunday morning when I asked the class of men which I teach in the Sunday School for an offering of \$450.00 to apply on a note on the educational building. With about 70 percent of the class membership present they gave \$517 in less than seven minutes. That I believe is typical. . . . There have been a number of additions to the church, and the congregations are large and worshipful at all services. . . . We do not deny that we get homesick enough for Colorado sometimes to cry, yet we are happy in the thought that we are at the task He has assigned. . . . We are to have the next meeting of the Jones County association workers conference, which will be a week early next month on account of the Lueders encampment. . . . We attended our first meeting of this body today and it was one of the very best we have ever experienced. We expect to have sweet fellowship with the folks of this section, and hope to make some sort of contribution to the advancement of the Lord's Cause here. . . . Pray for us. . . . With a very sad funeral here this afternoon, and another one waiting for us at Colorado tomorrow, we did not feel like being humorous this week. Indeed there is "a time to do all things." . . . I'll be glad when David and Wally get married, maybe there will be something else in the papers until their divorce case goes to court.

ON THE FIELD WITH HARDIN-SIMMONS PREACHERS
(Continued from page 1)
preachers, and who will leave Hardin-Simmons as graduates this year. Officers elected were: president, J. William Arnett; vice-president, Charles Dickson; secretary, A. B. Moseley; treasurer, James Alexander; chorister, H. E. East; pianist, R. G. McLeod; reporter, Arvil Richardson; B. S. U. Representative, Melvin Byrd; parliamentarian, Aaron Mann; and speech critic, Claude Gooch. Dr. and Mrs. N. A. Moore were chosen sponsors.

We MUST do more than just plan a meeting in each community. It costs to have victory. Brothers, LET'S PAY THE PRICE!—B. N. Shepherd, District Missionary.

REVIVAL CONFERENCE AT SEMINARY TO BE HELD SOON
(Continued from page 1)
9:50—Two Steps to God—Repentance and Faith, S. G. Posey.
10:10—Drawing the Net, L. R. Scarborough.
10:40—District Conference, District Missionaries in Charge.
11:30—Sermon, Geo. W. Truett.
12:30—Adjourn.

Wednesday Afternoon
2:00—Song and Prayer, Harry Wootan.
2:25—Personal Soul Winning in a Revival, W. Y. Pond.
2:45—Utilizing the Organizations of the Church in This Revival, C. Y. Dossey.
3:05—Utilizing the Sunday School in This Revival, G. S. Hopkins.
3:25—Music.
3:35—Negro Representative, E. Arlington Wilson.
4:05—Round Table, C. E. Matthews.

Wednesday Night
7:30—Song and Prayer, B. B. McKinney.
7:55—The Need for a Revival, Perry F. Webb.
8:20—God Is Able to Give a Great Revival, F. M. McConnell.

8:40—Sermon, Geo. W. Truett.
Thursday, June 3
8:30—Song and Prayer, J. B. Christian.
8:55—"Ye Must Be Born Again," Wallace Bassett.
9:25—Utilizing Youth in This Soul-Winning Movement, T. C. Gardner.
9:45—How to Live in Order to Win, Harold L. Fickett.
10:05—Music.
10:15—No Cross, No Revival, Hyman Appelman.
10:45—Relaxation.
10:55—The Place of Women in This Revival, Mrs. B. A. Copass.
11:10—Triumphs of Evangelism in Texas History, J. M. Dawson.
11:40—Sermon, Geo. W. Truett.
12:30—Adjourn.

Thursday Afternoon
2:00—Song and Prayer, I. E. Reynolds.
2:15—Music in This Revival, I. E. Reynolds.
2:30—Utilizing the Laymen in This Revival, J. Howard Williams.
2:50—Christ, the Model Winner, A. D. Foreman, Jr.
3:10—Relaxation.
3:20—Our Objectives in This Revival, C. E. Hereford.
3:40—Quality as Well as Quantity, W. D. Hudgins.
4:00—Round Table and Testimonies, C. E. Matthews.

Thursday Night
Joint Session with Colored Ministers
7:30—Song and Prayer, B. B. McKinney.
8:00—A Thousand Million Lost Souls, M. E. Dodd.
8:30—Sermon, S. R. Prince.

9:00—Sermon, Geo. W. Truett.
Friday Morning, June 4
8:30—Song and Prayer, Edwin McNeely.
8:50—Winning Other Races in This Revival, J. B. Lawrence.
9:30—The Kind of Praying That Brings a Revival, M. A. Jenkins.
9:40—The Plight of Lost Souls, Douglas Carver.
10:00—Music.
10:10—Paul's Attack on Centers, F. E. Thorn.
10:30—Relaxation.
10:40—Salvation by Grace, R. E. Day.
11:00—"Teaching Them to Observe All Things," T. L. Holcomb.
11:30—Sermon, Geo. W. Truett.
12:30—Adjourn.

ANSWER TO THIS WEEK'S PUZZLE

Across	
1. DINAH.	21. ELIM.
5. ICE.	23. ENON.
8. OBED.	25. ELL.
10. OG.	27. ELAH.
11. U. S.	29. ET.
13. TRAD.	30. ML.
15. GAD.	32. PIST.
17. ELON.	34. USE.
19. SLOW.	35. NURSE.

Down	
1. DRUGS.	16. DONE.
2. NO.	18. NILE.
3. ABI.	20. WOLF.
4. HERE.	22. MITRE.
6. CO.	24. NAIN.
7. EGG.	26. W. M. U.
9. DALE.	28. H. S. U.
12. SALE.	31. IS.
14. DOLE.	33. TR.



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Hardin-Simmons News

Plans Well Underway For Exes' Banquet On May 29

Plans Mapped To Send 2,500 Invitations To Exes For Dinner

Annual pre-commencement dinner of the Alumni and Ex-Students association of Hardin-Simmons university will be held at 8 o'clock the evening of May 29 at Hotel Hilton.

Plans for sending 2,500 postcard invitations to former students for the dinner have been mapped by the attendance committee.

Lacy Beckham, in general charge of local arrangements for the gala occasion, has announced that all exes that do not receive a written invitation should consider any word, no matter how received, as a personal invitation to the affair. Due to the incompleteness of the files, and to the limitations of the mailing list of former students, there will be large numbers missed by the personal cards sent out.

Invite Leaders

In an attempt to work out the theme of the banquet so that certain particularly distinguished exes will appear on the program, each class graduated is being contacted. About 25 letters were sent to peculiarly outstanding H-SU exes in an effort to reunite them at the conference.

Among those present at the affair that have notified the committee of their hearty acceptance, are four members of the Texas legislature, Noll Sewell, Edgar Keef, Howard Davidson, and Lonnie Smith. Others of the group that have responded are Dorothy Compere, Woodfin, who reads regularly over WBAP, Arthur Mahberry, of New York City, and who plans to attend, has attracted quite a lot of comment on his proposals to do away with home work of school problems—and to reach all results in the school room. Dr. Carl King, a distinguished eulogist of Dallas, and Dr. Carl C. Rister of the department of history at Oklahoma university, will also be present.

As one side-feature of the gather-

ing the class of 1912 will have a reunion celebrating the 25th year of their graduation. One hundred per cent representation is expected. All but two of this class enrollment that are still living have reported that they will be on hand for the group program. This class will hold a luncheon at noon Saturday, May 29. Among those of this unit coming is Ben S. Peek, who will represent the class on the evening program.

Beulah Burkett Howard, author of "Parade of the Purple and Gold," school song, will sing the song at the banquet.

A special meeting of the Abilene Hardin-Simmons alumni and exes is to be held on Sunday afternoon, May 23. Mrs. H. A. Pender will be in charge of the session.

Leroy Jennings, general chairman, has announced the following committees:

Program committee: Mrs. J. M. Chandler, chairman, Harry Hayes, Dr. R. N. Richardson; menu and decoration, Claudine Olsen, chairman, Mildred Caldwell, Genelle Jennings, Will Henry Haney, Milton McKenzie and Roy Skaggs; publicity, Mrs. H. A. Pender, Mrs. R. L. Faucett and Howard Barrett; tickets and reservations, Wilson Little, Nicholas Crain and Mrs. Gordon Weir.

Attendance, Lacy Beckham, chairman, Ivan Flynn, Helen Grace Williams, Mrs. Emmett Landers, Mrs. T. A. Dodson, Mrs. Ina Wooten Jones, Mr. and Mrs. J. E. Burnam, John Green, Elizabeth Faucett, president of ex-Cowgirls, Jesse Winters, president of the Cowboys club, and J. B. Neely, secretary of the "S" association.

Class reunion committees: 1897, Mrs. A. L. Putnam, Plainview; 1902, Mrs. Bernard Hanks and Mrs. O. A. Hale, Abilene; 1907, W. C. Taggart, Abilene; 1912, Mrs. R. N. Richardson, Ben Allen, Abilene; 1917, Mrs. Earl Hoppe, Abilene, Mrs. A. R. Webster, Clyde, Miss Anna Morris, Abilene; Mrs. B. H. Meskimen, Abilene; 1922, Mrs. L. P. Cook, Mrs. Lavinia Ward,

Miss Ida Lillian Miller, Mrs. W. D. Bond, Lacy Howerton; 1927, Glenna Fay Grant, Ollie McMinn, W. C. Ribble, Ann O'Laughlin, Bennie Speck; 1932, Mrs. Harry Hayes, John D. Hunter, Mary Pauline Reeves, Paralee Payton.

Officers of the association are: President, C. M. Johnson of Dallas; first vice-president, Solon R. Featherston, Wichita Falls; second vice-president, Raymond Foy, Dallas; third vice-president, Pliny Armour, Port Lavaca; fourth vice-president, Buell Irvin, Perryton; secretary, Mrs. H. A. Pender; treasurer, Mrs. J. M. Chandler, Abilene; chaplain, E. D. Dunlap, Sweetwater.

Members of the board of directors are Leroy Jennings, Mrs. E. T. Compere, Mrs. J. O. Green, Lacy Beckham and Dr. Rupert N. Richardson, all of Abilene.

Piano Tourney To Draw 300 Pianists

Four Day Meet, May 19-22, Includes Contests For Young Artists

Approximately three hundred youthful pianists will swarm Hardin-Simmons campus for four days next week during the National Piano Playing tournament beginning Wednesday, May 19 to 22.

This annual music competition is open to all ages and is divided into four classifications — elementary, preparatory, collegiate, and young artist classes. Purpose of the contest is to promote interest in piano playing and to focus attention of youthful virtuosos on American composers. Each entrant must submit one American composition.

An entrance fee of 25 cents for each piece played is required, and each participant must present a program audition of at least four pieces under specified classes or groups. Local chairman for the contest is E. Edwin Young. He will be assisted by Thurman Morrison.

Certificates of rating are given to each participant and the competitor's are eligible to places on national, state, or district honor rolls.

This musical institution was organized on the Hardin-Simmons campus by Irl Allison in 1929. Since that time, the competition has spread until the organization is now national in scope and is conducted in about 15 different states and approximately 45 tournaments are held each year throughout these states. Fifteen (Continued from page 1) units are being conducted in Texas this year.

Judge for the competition is Charles Haubiel of New York university, where for 15 years he has been professor of composition and theory. For eight years he was a member of the piano faculty of the institute of musical art in Juilliard Art School in New York. He has gained wide recognition as a composer and pianist. His symphonies and choral works have been performed by leading musical organizations of the world, and he has appeared in motion pictures as a pianist.

Haubiel will present a free concert of his own compositions on Saturday evening in the main auditorium at 8:15 for teachers and students of piano music. The general public is invited.

Mildred Burnett Is Crowned Queen In Ceremonies At Stadium

In annual coronation ceremonies staged last evening in Cowboy stadium, Mildred Burnett, senior from Munday, was crowned queen of Hardin-Simmons university. Representatives from McMurry, Abilene Christian college, Abilene high school and St. Joseph's academy participated.

Elected last fall by the student body, Miss Burnett has represented the university in several events, including the Sun Carnival in El Paso in January.

The program was opened with a procession with music by the Cowboy band under direction of Marlon B. McClure. Presentation of class favorites and visiting royalty followed, with entrance of the queen and her attendants coming next. Student President Theo Riggsby placed the crown on the queen's head.

Danced Minuet. A minuet was presented by physical education students, with music by a string ensemble. A tumbling team act followed, after which a selection was sung by the choral club. The recessional concluded the program.

Abilene Christian college was represented by Vivian Day, accompanied by Earl McCaleb; McMurry college by Virginia Lee Smith and R. M. Phillips; Abilene high school by Betty Jo Bowman and Sam Conner; and St.

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11. Home of Liberty.
13. Son of Enoch (Gen. 4:18).
15. Seventh son of Jacob (Gen. 30:11).
17. One of the 15 judges of Israel (Judges 12:11).
19. Not hasty. "He that is . . . to wrath is of great understanding" (Prov. 14:29).
21. Second encampment place of Israelites after they crossed the Red Sea (Ex. 15:27).
23. A place near Salim where John was baptized because there was much water (John 3:23).
25. Next to the last judge of Israel. Was killed by falling backward and breaking his neck (I Sam. 4:14-18).
27. A valley in Judah where David slew Goliath (I Sam. 17:2).
29. Latin word meaning both.
3. Third tone of musical scale C.
32. The hand in fighting position.
34. "Pray for them which despitefully . . . you" (Matt. 5:44).
35. One who cares for the sick at Hendrick Memorial Hospital.

DOWN

1. Advertised in puzzle ad.
2. Refusal.
3. Wife of Ahaz (II Kings 18:2).
4. In this place.
6. Abbreviation for business firm.
7. "Hen fruit."
9. Low place between hills.
12. Advertised in puzzle ad.
14. A scanty allowance.
16. "Well . . . thou good and faithful servant."
18. River in Egypt.
20. Wild animal, "whose own the sheep are not, seeth the . . . coming and leaveth the sheep."
22. Head-dress of a Jewish high priest (Ex. 28:4).
24. Town where Jesus raised the widow's son (Luke 7:11-17).
26. Abbreviation for woman's church auxiliary.
28. Where 85 young people will receive degrees June 1.
31. Form of verb be.
33. Mark used by copyreader, meaning transposition.

ANSWER TO THIS PUZZLE IS ON PAGE THREE.

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Mildred Burnett, Hardin-Simmons Queen, is center of May coronation ceremonies. Class favorites, also elected by popular vote, are attendants to Her Majesty. Crowned about Miss Burnett are: Misses Inez Lollar, freshman; Florence Neal, junior; Jeanell Green, sophomore; and Rena Southern, senior.

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The Fisher County Workers' Conference met with the Longworth Church Monday. The song service was led by Arlie McDaniel, a student in Hardin-Simmons University, and speakers appearing on the program during the day were Brethren Jones, Hardesty, Scott, Howell, Reid and Alexander.

Misses Ruth Carter, Ruth Cotton, and Gladys Fouts, and J. William Arnett were teachers in a training school of the Sunday School of the First Baptist Church, Haskell, last week. Mrs. Charles Quattlebaum, a member of the local church, was the other teacher. A good school was had.

Joseph's academy by Clydene Boley and Robert Dugan.

Hardin-Simmons favorites who were presented are: Rena Southern, senior representative, escorted by Elvin Newton Howell; Florence Neal, junior, and Tindall Jones; Jeanelle Green, sophomore, and Tex Allen; and Inez Lollar, freshman, and Julius Geistman.

The queens attendants were Ann Rader, Georgenia Hawkins, Bonita McGahey, Patsy Jean Young, Mavourreen Reeves and Diana Sandfer. Jack Izzard served as master of ceremonies.

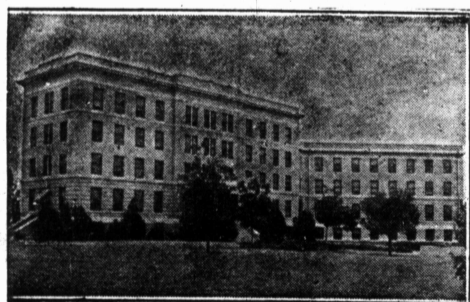
Mildred Jenkins will be presented in her junior voice recital Thursday evening at 8 o'clock in the Fine Arts auditorium. She will be assisted by Elizabeth Penley, Aaron Grant and the male quartet.

Miss Jenkins will sing selections in French, Italian and English from several well-known operas. She is the daughter of Dr. Millard A. Jenkins, pastor of Abilene's First Baptist church. She will be graduated in June with bachelor of arts degree.

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The Hendrick Memorial Hospital is owned and controlled by the Baptists of Texas, dedicated to God and the relief of suffering humanity, not operated for profit, ready to serve sick and injured humanity, regardless of race, creed, or color.

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