

WEST TEXAS BAPTIST

Vol. XI.

ABILENE, TEXAS, MARCH 14, 1935

No. 13

Baptist Work In The State Rio Grande Do Sul, Brazil

God continues to shower His marvelous blessings upon our work in the State of Rio Grande do Sul, Brazil. Last Sunday, January 27, two candidates were buried with their Lord in baptism in the large river near Porto Alegre. There was a fine crowd of people came to witness this scene and the impressions made for good, will doubtless be lasting. Some that witnessed the baptism remarked, "I shall not rest until I have been baptized."

Rev. T. C. Bagby brought a fine message, on baptism on that occasion. He begins a revival meeting in the First Baptist church of this city tonight, January 31.

A great number of people, of all walks of life, are showing interest in our work. They are seeking us out for private conversations. In these conversations they show a desire to know the real God and His Son Jesus. They want the assurance of forgiveness of sin and to have the joy of a certain salvation.

Our Esperanca Church, in Porto Alegre, which was enlarged so many times last year has undergone another addition this year. We were compelled to put a 12x14 tent in the yard to try to take care of Mrs. Smith's Fidelis class. The tent was too small the first Sunday. There were twenty-five young women present. The enrollment of the class is about fifty.

Our men's Bible class, organized last year, has an attendance of about seventeen to twenty. We are working for an attendance of fifty by the end of the year.

The school, carried on thru such difficulties and sacrifices, continues to be marvelously blessed of God. Plans are being made to enlarge the Bible department and to try to train our young people to serve in a more effective way. Our young people work in commerce and for that reason this department must function at night.

Please remember to pray for us.
HARLEY SMITH.

GOOD ATTENDANCE IN ENLARGEMENT DRIVE ABILENE FIRST CHURCH

The enlargement campaign being conducted by the First Baptist Church of Abilene, is being well attended by members of the church and by visiting members of other churches in the city. The attendance on Tuesday evening was around 275, and it is expected that the number will grow each evening during the week.

The entire staff as announced in last week's West Texas Baptist, led by William P. Phillips of Nashville, Tenn., is here to assist in the work. Mrs. W. L. House, Mrs. O. E. Parris, Mrs. Annie Goings Taylor, Mrs. Joe Trussell, Miss Verda Von Hagan, G. S. Hopkins, and A. V. Washburn are the other out of town workers.

Dr. Millard A. Jenkins, pastor of the church, was called to Nashville, Tenn., Tuesday to attend the annual meeting of the Board of Directors of the Sunday School Board of the Southern Baptist Convention, of which board he is a member. In order to be away from the enlargement campaign in his church as short a time as possible, Dr. Jenkins made the trip to Nashville by airplane, returning to Abilene Wednesday.

The enlargement campaign will come to a close next Sunday. On Sunday morning at 9:20 a conference of pastor, general superintendent, general secretary, campaign director and faculty members with department superintendents and secretaries, will be held.

The church has set as its goal a Sunday School attendance Sunday morning of 1,400. At the evening hour the pastor will preach an evangelistic message.

Clyde Jackson comes back this week with good reports from his church at Dora in the Sweetwater association.

BAPTIST SANITARIUM NOW AFFILIATED WITH BAPTIST CONVENTION

As a result of action taken at the quarterly meeting of the board of the Baptist General Convention of Texas at Dallas last week, the West Texas Baptist Sanitarium is now affiliated with the convention.

The board of trustees of the hospital, at a recent meeting passed a resolution asking for closer association and affiliation with the Baptist General Convention. Report of this action, presented in Dallas to the executive committee of the convention by its chairman, Dr. Millard A. Jenkins of Abilene, resulted in the unanimous adoption of another resolution providing for the hospital's affiliation with the convention.

Title to the hospital still remains with the trustees, which hereafter will be elected by the Baptist convention. First election under the new plan will take place at the annual convention in November.

The convention does not become responsible for the present indebtedness and on the other hand, the new status places no financial obligation on the institution.

Previously the hospital trustees have been named by the board of Hardin-Simmons University.

The hospital during its ten years has paid all expenses, reduced its debt from \$100,000 to \$43,000 and kept all interest paid. Last year the institution did \$24,000 worth of charity work, Dr. Jenkins said. He presented the hospital's history before the executive committee.

In addition to attending the executive committee meeting, Dr. Jenkins was present for sessions of the Texas Baptist Laymen's conference, Thursday and Friday.

Along with Dr. Jenkins, E. M. Collier, hospital superintendent, and Mrs. C. M. Caldwell, attended the committee meetings. C. M. Caldwell, Dr. D. M. Wiggins and Mrs. Collier were present for the Laymen's convention. Miss Geraldine Hill and Kelly Barnett went to a Baptist Training Union convention, held simultaneously with the other meetings.

Following are the resolutions passed by the hospital board relative to convention affiliation:

Abilene, Texas
March 5, 1935

On this the 5th day of March, 1935, at a regular called meeting of the Board of Trustees of the West Texas Baptist Sanitarium, held at the West Texas Baptist Sanitarium, in Abilene, Texas, a quorum of said Board of Trustees being present, the following resolution was adopted and passed by said Board of Trustees of said West Texas Baptist Sanitarium, to wit:

WHEREAS, the Board of Trustees of the West Texas Baptist Sanitarium are now elected by the trustees of Hardin-Simmons University, successor to Simmons College, and;

WHEREAS, for the purpose of a closer cooperation and affiliation with the Baptist General Convention of Texas, it is deemed advisable and to the best interest and welfare of the said West Texas Baptist Sanitarium that the Board of Trustees of said West Texas Baptist Sanitarium be elected by the Baptist General Convention of Texas;

THEREFORE BE IT RESOLVED: FIRST, That the Board of Trustees of said West Texas Baptist Sanitarium do hereby grant unto the Baptist General Convention of Texas the right, power, and authority to elect the Trustees of said West Texas Baptist Sanitarium.

SECOND, That in granting to the said Baptist General Convention of Texas the authority and power to elect the Trustees of said West Texas Baptist Sanitarium, said Baptist General Convention of Texas, having accepted the power and authority to so appoint said Board of Trustees for said West Texas Baptist Sanitarium of Abilene, Texas, it is expressly understood and agreed that said Baptist General Convention of Texas does not thereby assume any financial obligation or liability, nor shall it ever hereafter be liable for any financial obligation, debt, or liability of said West Texas Baptist Sanitarium.

THIRD, That the aim of this resolution being to attain a closer cooperation, affiliation and fellowship with the Baptist General Convention of Texas, it is expressly understood and agreed that the Baptist General Convention of Texas having accepted the power and authority to elect the Board of Trustees of said West Texas Baptist Sanitarium,

B. T. U. BOARD TAKES STAND ON MEETINGS OF BROTHERHOOD

Makes Statement Concerning the Laymen's Brotherhood

In a regular meeting of the State B. T. U. Executive Board held at the Y. M. C. A., Dallas, Thursday, March 7 from 12:00 to 2:00 P. M., the following action was taken.

After an extended discussion in which practically all of the members of the State Baptist Training Union Executive Board present participated, the following statement was unanimously agreed upon: "We believe that all men of our Baptist churches should be trained and utilized in the promotion of Christ's program. We believe further that every man in the church should be a member of the Sunday school and a member of the Baptist Training Union, also that every man should be regular in his attendance upon the morning and evening preaching services. It is our conviction that if and when Brotherhood organizations are set up, it would not be wise for the organization to meet at the Sunday school hour, the morning preaching hour, the Sunday evening preaching hour, or the mid-week prayer meeting hour. Therefore, we suggest to all church and denominational leaders that out of deference to these well established organizations and services, that the time for the Laymen's union be given prayerful and careful consideration."

In a further discussion of the matter, D. E. D. Head, pastor of the First Baptist Church, Houston, said: "We simply wish to register our conviction on the subject. This Board is not at all opposed to the Brotherhood, but we are simply concerned as to the time it meets."

The members present and voting for the above statement and resolution were as follows:

Dr. Harold L. Fickett, pastor First Baptist Church, Galveston.

Dr. E. D. Head, pastor First Baptist Church, Houston.

Dr. W. M. Wright, pastor First Baptist Church, Paris.

Dr. E. T. Miller, pastor First Baptist Church, Corsicana.

Dr. A. C. Miller, pastor First Baptist Church, Belton.

Rev. J. D. Grey, pastor First Baptist Church, Denton.

Rev. Roy L. Johnson, pastor First Baptist Church, Winnsboro.

Rev. J. P. McBeth, pastor First Baptist Church, Dumas.

Rev. R. G. Alexander, pastor First Baptist Church, DeLeon.

Rev. A. C. Donath, pastor First Baptist Church, Mart.

Rev. Neal Ellis, pastor of Calvary Baptist Church, San Antonio.

Rev. Kelly Barnett, Baptist pastor, Abilene.

Rev. J. D. Brannon, Abilene, District 17 missionary.

Rev. Willis J. Ray, Big Spring, District 17 missionary.

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The U. S. Treasury Begins Fight On The Bootlegger

BRINGS GOOD REPORT OF WORKERS MEETING WITH GIRARD CHURCH

Girard, Texas, March 6, 1935.
Editor West Texas Baptist,
Abilene, Texas.

Dear Sir:

I am herewith inclosing you program of workers' meeting of the Stonewall Baptist Association which was held with the First Baptist Church at Girard, Texas March 5, 1935. The spirit of the Lord seemed to be with each speaker and at the 11 o'clock service.

One young mother gave her life and soul to the Lord, by accepting Him as her saviour, thereby making the meeting one of the best we have ever had because of the redeeming power and the sweet fellowship of God's people.

The 11 o'clock sermon was delivered by Brother J. S. Tierce. His text was Matt. 3-11.

The following program was rendered before noon:

Devotional, led by Rev. R. T. Barton, Girard.

S. S. Evangelism—Rev. H. T. Dennis, Swenson.

Relation of S. S. to Church—Rev. Finas Williams, Peacock.

Church Loyalty—Rev. Fred McPherson, Jayton.

11 o'clock Sermon, Text Matt. 3-11—Rev. J. S. Tierce, Aspermont.

At noon lunch was served at the church.

After noon the following program was given:

Rev. Lee Dowdle being absent song and prayer service was conducted by Rev. J. V. Bilberry, Spur.

Rev. H. C. Bristow being absent Denominational Loyalty was discussed by Dr. M. F. Ewton, Spur.

Hundred Thousand Club—Rev. J. D. Brannon, Abilene.

Women's Work, led by Mrs. J. S. Tierce.

An inspiring talk on West Texas Baptist Hospital was delivered by Mrs. Guy Southern of Swenson, Rev. J. S. Tierce and Rev. J. D. Brannon.

Under the head of general business, M. A. Darden, of Girard, was elected as associational reporter.

Place selected for next meeting was Swenson, Texas, and the time was set as the first Tuesday in April, being the second day of April, 1935.

A. P. Stokes, Moderator.

M. A. Darden, Reporter.

J. J. Gentry

The B. T. U. enlargement campaign is starting off fine in the Lamesa Association. However, there are only seven churches in the campaign, Bro. T. C. Gardner is directing the campaign for District 8, and Bro. W. R. Derr of Abilene is directing the campaign for Lamesa Association. Students from Wayland College are teaching the courses for the different churches. Brother Gardner spoke at the First Baptist Church at Lamesa Sunday night and Monday morning at 10:30 and as everybody knows, he did a good job of it.

We had our Sunday School enlargement some two months ago in the association and most of the churches took part in the campaign. Already the results are beginning to show in our Sunday Schools in better work being done and increase in attendance. Our missionary, Brother Ray, worked overtime in the enlargement campaign to put it over just as he is in the B. T. U. campaign. It is remarkable how much work this missionary can do.

The Workers Conference met with the church at Andrews Thursday, March 7. This church has been inactive for several years. They had no place to meet but they had a good meeting last summer and the church was revived and took on new life, and now they have a beautiful building costing more than \$3,000. Pastor Harrison of Odessa was present and took part on the program. Everyone is hoping that he will pay another visit to our association. Brother Curtis of Big Spring is the pastor of this church.

Our work in the whole association seems to be looking up and everyone is of the opinion that there are better days ahead. All of the churches

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(Continued on page three)

DISTRICT MISSIONS

J. D. Brannon, Missionary

CISCO ASSOCIATION FEBRUARY

H. D. Blair, Cisco

Amount Given to C. P.

Churches—

Abany \$24.56

Bluff Ranch

Breckenridge 18.00

Caddo

Carbon

Center

Cisco, East 7.17

Cisco, First 77.13

Dedemona 6.70

Eolian

Gorman

Harmony

Hodnut Grove

Ivan

Leon

Long Branch

Mangum

Merriman

Midway

Moran 2.75

Necessity

New Hope, No. 1

New Hope, No. 2

New Hope, No. 3

Nimrod

Olden

Okra

Parks

Pioneer

Pleasant Hill

Pueblo

Ranger Central

Ranger First

Rising Star 2.00

Sabanna

Staff

Union

Wayland

TOTAL \$141.31

V. W. Tatum, Clyde

Amount Given to C. P.

Churches—

Admiral

Antioch

Atwell

Baird 8.93

Belle Plains

Clyde 7.88

Cottonwood

Cross Plains

Denton Valley

Dressy

Eagle Cove at Dudley

Eula

Oplin

Putnam 1.95

Potosi 1.00

Rowden

Scranton 2.35

TOTAL \$22.11

FISHER ASSOCIATION

FEBRUARY

D. G. Reed Roby

Amount Given to C. P.

Churches—

Barren View

Bethel

County Line

Cross Roads

Gannon

El Paso

Highland Home 4.00

Hitson 9.00

Liberty

Longworth

McCauley 3.00

Newman

North Roby

Plasterico

Pleasant Valley

Pledger

Roby 21.73

Rotan 34.00

Royston 2.00

Sardis

Spring Creek 2.17

Silvester 2.00

TOTAL \$77.90

HASKELL ASSOCIATION

FEBRUARY

J. Lowell Ponder, Rochester

Amount Given to C. P.

Churches—

Bethlehem

Brushy

Cottonwood

Curry's Chapel

Gauntt

Gillespie

Goree

Grace

Haskell, First 29.57

Howard

(Continued on page two)

CHURCH NEWS

B. S. U.

Some thirty Hardin-Simmons students left the campus Saturday to assist in the Mitchell-Scurry county B. T. U. revival. These students are sent out by the Baptist Student Union to conduct study courses in the different churches throughout the associations.

University Baptist

We had 484 in Sunday School. At the morning hour Bro. Powell spoke on "Let Thy Heart Be Free from Covetousness."

Lunch was served at the church for those who helped to take the religious census on Sunday afternoon.

Mrs. Ed Francis and one of her pupils favored us with a special musical number at the morning service.

Our B. T. U. attendance is diminishing. We urge all to attend these meetings.

Dr. N. A. Moore of the Bible Department of Hardin-Simmons University filled the pulpit at Post, Texas, on last Sunday.

First Baptist, Abilene

The First Baptist Church reports good attendance and wonderful meetings on Sunday.

Lunch was served at the church and a number of the members aided in taking a religious census on Sunday afternoon.

West Texas Baptist

SAM MALONE

Editor and Publisher

Published weekly, on Thursday of each week, at 241 Hickory Street, Abilene, Texas, in the interest of Kingdom work in the West.

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CHURCH ATTENDANCE

There has been quite a lot of discussion lately on the question of decline in church attendance. The following editorial from last week's issue of a Stephenville newspaper gives a layman's point of view on the matter. The editorial is timely and thought provoking. Here it is:

From various sources it has been found that people who do not attend church with as much consistency as they did in other years. Whether or not this is true the country over is not known, because nation-wide statistics are not available. In any event, people in Stephenville are seemingly losing some of the interest they at one time had in this important duty. Regardless of what burdens we have to bear and the many calls for civic and commercial advancement, church attendance should not suffer, at least it should not be called on to bear the entire burden. If we must leave off a few of our desires and obligations, why should we charge all to the church.

It would be hard to imagine the type of community Stephenville would be without churches. There are many good things in our favor, all because the churches as organizations and the people who make them have joined in on the bringing about of these advantages. Churches are not designed merely for the purpose of religious worship; a church with the right sort of understanding builds character and good citizenship. Moreover, they help to build cities and towns.

This is not to say the conditions here are worse than they are at many other places over the state. But it is a fact that a great many of us are entirely too indifferent about our obligations to the church. Empty pews discourage those who hold the responsibility of carrying the program of church work and they deserve much more support than they ordinarily receive.

It is all well and good to contribute to the cause of Christianity in a financial way, but far more important is the contribution of time and interest.

SOME SOUND ADVICE

If you have not had an audit made recently of your physical assets and liabilities, go to your doctor now and have it done, is the advice of Dr. John W. Brown, director of the state department of health, to the grown-ups in Texas. "It is quite as important," Dr. Brown said, "to check up on your physical resources as it is to look into the state of your financial possessions. By regular care under your physician's directions you can conserve your physical assets and can avoid the accumulation of destructive liabilities."

"Each of us starts with a certain amount of physical capital. Merely as a personal business proposition, it is worth while to conserve it to the best of our ability. In infancy and in childhood, as a rule, our physical resources are safeguarded for us. As we grow older, the responsibility for doing so rests to a large extent on the individual. The critical period for many comes in middle life with the sudden sharp realization that the physical capital is yielding diminishing returns in the way of physical well-being."

"The records of health departments and of insurance companies show that from ten to fifteen years have been added to the average length of life. But the same records let us see that a large part of the deaths every year are due to what is known as the degenerative diseases of middle age."

"Nearly all of these diseases have slow beginnings, and their onset can often be recognized, in the course of a thorough physical examination, before they have gained serious headway. In the majority, early detection of the menacing conditions with a readjustment of physical expenditures and a better budgeting of activities under the physician's direction, will help to shift the balance from the unfavorable to the favorable side of the ledger."

Devotional Thoughts

DANGER OF THE SECRET FLAW

In London there is a museum of broken materials used in engineering work. This organized testing laboratory is to examine materials which have failed, and by practical tests to show why they failed. The museum contains hundreds of broken pieces of steel, iron, brass, wood, stone, and cement, and the reason for their failure is revealed. The Psalmist daringly, trustingly, brings his reason and heart into the laboratory of God, and demands that any secret flaw therein shall be detected and exposed. The metallurgist cannot always determine the cause of failure; again and again he is brought face to face with the inscrutable; but the Divine heart-searcher infallibly penetrates to the hidden weakness, the blind spot, the diseased fibre.—W. L. Watkinson.

"LAY NOT UP FOR YOURSELVES"

This injunction has a more personal, yet a far wider application than the oft misquoted aphorism: "(love of) money is the root of all evil."

Laying up for oneself usually ends in failure, if not in tragedy. One of life's most pathetic commonplaces is the sudden passing on of men and women who have, like the rich man in the parable, pulled down their barns to build greater, with no idea of laying up for other than themselves. Just as their ambitions appear to be satisfied, and they have amassed enough to live in comfort if not in luxury, for many years, they are summoned imperiously away. Their wealth passes to another, leaving not even gratitude behind, for no generosity but only death compelled the gift.

No one will blame a father for making due provision for his family, nor a husband for his wife. This is not laying up for self. Neither is the setting aside of a reasonable proportion of one's income for future needs. But to stint our giving to church and charity, because we are afraid that we shall ourselves "come to want" or

When I Was A Baptist Editor

J. B. Cranfill, D. D., Dallas, Texas

If I were to start another Baptist paper, I would name it "The Baptist Grindstone," but the paper of which I was editor twelve years and more was the Baptist Standard. M. V. Smith, pastor at Belton, Texas, and I bought the Western Baptist and March 1, 1892, sent the paper out as the Baptist Standard. It is still being published and is now being edited by that princely Christian gentleman, F. M. McConnell.

I had journalistic training before I entered the religious field. First, the Turnersville Effort, then the Gatesville Advance, which I edited with a Colt 45, and later the Baptist Standard, which I edited with the New Testament and books about the Bible, as well as with the Baptist and other religious exchanges that came to my desk.

The reason I would call my next paper "The Baptist Grindstone" is because a great majority of the dearly beloved brethren used my paper as a grindstone. They furnished their axes and I turned the grindstone. The old argument between the apostles hadn't been settled up to the time that I resigned as editor of The Standard. When I gave up the paper nobody knew who was the greatest, and that discussion is still in progress. At times I thought I was, but didn't cleave to that idea long at any time. Even yet, though, I don't hold any paper, religious or secular, in the very highest esteem unless it has my name in it. I remember well the first time I ever saw the name "Cranfill" in a paper. It appeared in the Bastrop Advertiser, and was the story of how my father had taken up a stray horse.

The Baptist editor is the burden-bearer of our religious life. If he is not careful, his paper will soon degenerate into a bulletin-board of the Foreign Mission Board, the Home Mission Board, the State Mission Board, the Theological Seminary, the Women's Missionary Union, the B. Y. P. U., the weekly Sunday-school lesson, the student movement and what-not. A good many of our papers now are not much short of bill-boards, with an occasional editorial thrown in just for good count.

But that isn't the worst of it all. Dearly beloved brethren who demand miles of space in the paper do nothing for the paper. I recall one of our Texas pastors, who, when I was editor of the Baptist Standard, was requested to get subscribers for it. It almost threw him into fits, as he replied: "Dr. Cranfill, do you suppose that I am going to belittle myself by going around over the streets as a newspaper agent?" Yet, sad to say this dear brother was always grinding his axe on my grindstone, and I even had to turn the grindstone and furnish the oil and water.

Then there was the writing brother. I had 30,000 on my list when I resigned and I expect that 29,990 of them knew better how to run the Baptist Standard than I did. God bless the beloved brethren everywhere, for I do love them with a fadeless affection, but born editors are few.

We didn't have what has come to be known as denominational ownership when I was in editorial harness, and, to be perfectly frank, I have never thought much of it. Boards meet and elect Editors, but they don't know the qualities that conspire to make a successful editor any more than they know how to find gold mines or oil wells.

I remember when I first came in contact with this electing of editors. It was on the part of our Methodist brethren. They elect

because we desire to enlarge our barns; to fail in hospitality or to begrudge normal expenditure in the home—this is the kind of laying up for ourselves which Christ condemned.—Sunday at Home.

THE GLORY OF THE CROSS

The death of the cross has always been, above every other, regarded as the death of shame. The fire, the sword, the axe, the hemlock, have in turn been used by law as its executioners; but these have, in so many cases, been associated with honor, that death by them has not been regarded either cursed or shameful. Not so the cross. To die the death of the cross was to die a death of agony and shame. Those early disciples of Christ must have keenly felt the shame attached to the death of their Master on the cross. But gradually, as the years rolled by, it began to be rumored that the death of Christ upon the cross was not a death of shame, but a death of honor and life and blessing. Then it was that there burst upon the ears of the astonished world these words: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ." Since that day there has a growing consciousness of the glory of the cross. We carve the cross on the table which is to hold the elements commemorating the death and sufferings of our Lord. We carve it in marble or stone for the gables of our churches, and on the tombstones of our blessed dead. The cross is used as the badge of the Red Cross Society and is the honored insignia of other organizations. No longer is it a symbol of shame and defeat, but rather is it a symbol in which all men may glory.—L. Garner Sturdivant in The Alabama Christian Advocate.

"BE FILLED WITH THE SPIRIT"

Ephesians 5:16-18

However careless modern Christians may be regarding the blessed Holy Spirit, there was no such heedlessness in the early church. The wonderful events of Pentecost left no doubt of His reality and power in the minds of the first Christians. They expected Him in their lives, they relied upon Him in their work, they sought Him in their trials, He was their Guide, their Comforter, their ever-present and infinite Friend.

As Dr. A. J. Gordon once wrote: "Whenever there was anything important to be done, it says, for example, 'Paul, being filled with the Spirit,' spake thus; 'Peter, being filled with the Spirit,' did this. It was characteristic of the apostolic church that they were men full of the Holy Ghost. Is that our privilege? It is not only our privilege; it is our duty."

Where most of us fall short in this matter is in neglecting the word, "filled." We know the Holy Spirit. We have occasional moments of communion with Him. Sometimes on occasions of especial difficulty we implore His aid and receive it. But few of us are so filled with the Spirit that He guides and controls all our thinking and doing.—Amos R. Wells.

editors and move them around, like they move the other preachers of the conference, and they together with our Baptist boards, under our new system of denominational ownership, make some of the most ghastly blunders that ever were registered in ecclesiastical life.

I don't think this denominational ownership scheme fits into our Baptist policy. I may be convinced sometime, but I haven't been convinced yet. However, that's another story. I'm making plea here for a quality of co-operation with our Baptist editors they have rarely had. I do remember outstanding instances of fine and glowing exceptions to the rule. One of my Alabama preachers once sent me a club of 100 cash subscribers. He's dead now, and I know he's in Heaven!

The rule is the other way, and it's an unhappy rule that ought to be amended. There is no Baptist, either preacher, layman or woman, who cannot help our Baptist papers. It isn't beneath the dignity of Geo. W. Truett, president of the Baptist World Alliance, John R. Sampey, president of the Southern Baptist Theological Seminary, nor of L. R. Scarborough, president of Southwestern Baptist Seminary, nor of Charles E. Maddry, secretary of the Foreign Mission Board, nor of J. B. Lawrence, secretary of the Home Mission Board, nor of any secretary, pastor, missionary, woman-worker or clod-hopper, to solicit subscribers for our Baptist papers.

I think it would be an awfully good rule for our beloved preachers and evangelists, who strut their stuff through the columns of the Baptist paper, to send a club of subscribers with every account of every revival! When pastors help each other in meetings and one writes the other up and the other writes the one up, each man should send in a club of subscribers with his write-up, not necessarily for publication, but as a guarantee of good faith!

There should be a department of journalism in each of our theological seminaries, in which our theologians, while studying Greek and Hebrew roots, would save the roots of denominational progress and success. This progress and success are rooted in our Baptist press. These young preachers should be taught how to get subscribers for the papers as well as to deadhead them for space in which to blow their horns.

Then all of our institutions should buy advertising space in our Baptist papers, so that the papers may live while the other institutions survive. DEAR BRETHREN AND FRIENDS, IF OUR BAPTIST PAPERS WERE PAID FOR ALL OF THE SPACE THEY DONATE TO OUR DIFFERENT BOARDS, ENTERPRISES, SCHOOLS, AND THE LIKE, THE PAPERS WOULD BE ENDOWED, INSTEAD OF STRUGGLING ALONG WITH DEFICITS AND DISCOURAGEMENTS, WHICH ARE THE HERITAGE OF OUR JOURNALISTIC FRATERNITY.

No, our editors are not perfect, but they are just about as perfect as you would be if you were an editor. They are poor, frail, limping worms of the dust, and many of them are nothing but spared monuments of inefficiency and incapacity.

Even at that, though, they compare most favorably with the pastors, secretaries and the like, and are doing more service for less pay than any class of men that ever rose or reigned or fell. Thus endeth the first lesson. I may impart some of the many others.—Western Recorder.

DISTRICT MISSIONS

(Continued from page one)

Knox City	6.00	TOTAL	\$361.69
Munday		JONES ASSOCIATION	
New Hope		FEBRUARY	
O'Brian		L. A. Doyle, Anson	
Pinukerton		Amount Given	
Post		to C. P.	
Rockdale		Churches—	
Rochester		Amity	
Rule		Anson	35.21
Smith Chapel		Avoca	.75
Sweet Home		Bethel	
Tanner Point		Boyd's Chapel	2.00
Weaver		Compere	
Weinert		Cortinth	5.00
Weston		Delk	
		Dovie	
TOTAL	\$ 35.57	Fairview	5.74
		Flat Top	
SWEETWATER ASSOCIATION		Friendship	
FEBRUARY		Golan	
Dr. N. A. Moore, Abilene		Hamlin	25.00
		Hannah	
		Hawley	
		Hebron	
		Hodges	
		Lueders	22.21
		Mt. Pleasant	
		New Hope	
		Noodle	
		Nugent	
		Oak Grove	
		Prairie View	
		Riverside	
		Shiloh	
		Etith	
		Truby	
		Tuxedo	18.00
		Stamford, Coop. Mem.	2.75
		TOTAL	\$116.66
		STONEWALL ASSOCIATION	
		FEBRUARY	
		J. S. Tierce, Aspermont	
		Amount Given	
		to C. P.	
		Aspermont	10.04
		Bulah	
		Centerview	
		Clairemont	
		Girard	
		Jayton	
		Johnson Chapel	
		Mt. Olive	
		Mt. View	
		Old Glory	
		Oranna	
		Peacock	
		(Continued on page three)	

BAPIST SANITARIUM NEWS

Expenditures Of Hospital Exceed \$200.00 Each Day

By Willard Foster

Have you ever thought what it cost to operate the West Texas Baptist Hospital for thirty days? If not the cost would probably surprise you.

The total expenditure for the month of April was \$6,623.77. During the month of April, \$105.00 was spent for anesthetic equipment; \$329.45 was spent for laboratory use; \$35.34 for express, freight and drayage; \$70.65 for ice; \$323.94 for oil, gas, and electricity; \$105.80 for maintenance; \$2,309.75 for salaries; \$807.12 for food; \$317.66 for dressings; \$304.24

for operating room supplies; \$267.34 for collecting expense; \$255.71 for interest; \$179.00 for office supplies; traveling expenses were \$15.00.

The patient average or the average number of days that each patient spent in the hospital was six days. The death rate was less than four percent.

The hospital management never allows second grade material to enter the hospital.

HOSPITAL IS NOW AFFILIATED WITH THE BAPTIST CONVENTION

On March 5th, the trustees of the West Texas Baptist Sanitarium agreed to have the hospital affiliated with the Texas Baptist Convention. The matter was presented to the executive board of the Texas Baptist General Convention on March 7th and unanimously adopted. We felt that this is a step forward due to the fact that the hospital will belong to Texas Baptists.

Mr. Geo. S. Anderson, chairman of the hospital board since its beginning, made the following statements to the trustees:

1. That the intentions of the founders and original benefactors of the hospital were to have the institution owned and controlled by the Baptists of West Texas, and in order to meet this requirement it would be necessary for the hospital to be in affiliation with the State Baptist Convention.

2. That it would be impossible to obtain the support and cooperation of the other Baptist associations of West Texas as they have no voice in the control or ownership of the hospital, or that the hospital has no connection with cooperative Baptists of the state.

3. "I question the possibility of our ever getting an endowment or legacy unless a more definite alignment with the Texas Baptists is made."

4. "With the present Board of Trustees, the hospital will always be safe, but some day the management will have to be passed on to others. Is there a safer way of control than the Baptist General Convention of Texas? There is no question that the hospital will be perpetuated after we are all dead and gone, and that the hospital will be serving as a Christian institution as long as Texas Baptists carry on the program of teaching, preaching, and healing in the name of Christ."

HOSPITAL GIFTS FOR MONTH OF FEBRUARY

The following donations have been received during the months of February and March:

Dermott W. M. U., Cash \$2.00.
South Side Baptist Church, Abilene, Cash \$7.50.
First Baptist Church, Abilene, Cash \$21.94.
First Baptist Church, Abilene, W. M. U., Linens.
First Baptist Church, Anson, Cash \$1.75.
First Baptist Church, Anson, Canned Food and Linens.
Martha Sunday School Class, Winters, Linen.
Sylvester W. M. U., Linens.
Moran, W. M. U., Linens.
McCauley, W. M. U., Linens.
Roby W. M. U., Linens.
Rotan W. M. U., Linens.
University Baptist Church, Abilene, Cash \$5.02.
University Baptist Church, W. M. U., Abilene, Linen.
Leuders Baptist Church, Linens.

The hospital will buy on the average of ten dozen sheets every three months and fifty dozen towels twice a year. The linen replacement in a hospital is tremendous, due to the constant washing and sterilizing. Many churches often write in asking what we need most; we are always in need of sheets, pillow cases and face towels. Do not send rags or old clothing. A case of ten dozen sheets will last us three months and will cost about \$90.00. This would be a small amount for some of the larger churches to furnish the sheets for a three months' period in the hospital. Others will find it convenient to send

in cases of eggs. Our hospital is crowded to capacity at all times, and many of the folks do not have enough money to pay for the actual supplies used on them, but are willing to pay at a later date when their crops are made. We have to be very careful to keep from running ourselves in debt for supplies and drugs, and at any time any individual or church sends us something that we would have to buy, means that we have saved that much actual cash, thereby enlarging our services to those who are financially embarrassed.

E. M. COLLIER, Superintendent.

DISTRICT MISSIONS

(Continued from page two)

Salt Flat
Swenson
Valley View

TOTAL \$ 27.04
J. HOWARD WILLIAMS.

Two Churches Call Pastors

Hanna church, in Jones County, called Rev. W. P. Kirk last Saturday night.

The Weinert church, in Haskell Association, called last Sunday morning the Rev. W. M. Copeland of Elbert, Texas. Thier church also voted to take a mission offering once a month.

This makes 47 churches that have called pastors in the last 7 months and only leaves 14 out of the 185 that are now pastorless.

Meeting at Weinert

The Missionary recently closed a few days meeting at O'Brien, in Haskell Association. There were 10 additions for baptism, two by letter, and six other professions.

Five B. T. U.'s were organized, and the church voted to send an offering each month to the cooperative program.

Callahan Has Good Workers Conference

An excellent attendance was had at the Callahan Workers Conference at Scranton last Tuesday. Brother Anthony brought a great missionary message. Rev. C. A. Voyles gave an excellent talk on the Hundred Thousand Club.

There was one conversion at the close of the 11 o'clock missionary sermon, delivered by the missionary.

THE TREASURY FIGHTS THE BOOTLEGGERS

(Continued from page 1)

what disposition is made of the government's cases in the courts of their communities, and insist that bootlegging, the curse of the poor, be suppressed; or second, they can take the position that because the present policy of the government is not in line with their own highest ideals they will do nothing. In my opinion what they ought to do is to go with the government as far as it goes in their direction."

The Secretary of the Treasury is right. The policy of the government will be defined in legislation soon to be asked of Congress. That policy will have at its very heart the suppression of the illegal trade in alcoholic liquors. The greatest service we can render to the country just now and the greatest service we can render to success of prohibition if it ever returns to the United States is to crush moonshining and bootlegging, break up this great illicit organization which preys upon the most unfortunate of men and see to it that there is living law in the land. Perhaps that law will some day be different. It may indeed be what we think it should be, and when that day comes, if we have succeeded in establishing a precedent of stern law enforcement and, better still, a ready law observance, we may yet realize the ideal of a land where drink is not an ever-present curse.

HARDIN-SIMMONS UNIVERSITY NEWS

(From The Brand)

THEY PLAY LEADING ROLES



Seniors Choose Huddleston And Short For Play Leads

Mary Alice Short and D. O. Huddleston have been selected for the lead roles in the senior play, "Listen World," which will be presented March 29. Miss Short will play the part of Henrietta Dupriez, while Huddleston will be seen as Harold Howard.

The remainder of the cast, named Tuesday, includes John Paul Rudd, Mr. Barron; Ollie Lena Olsen, Mrs. Howard; Bill Ramsey, Jamieson; Pauline Patterson, Betsy Ross; Glen McLaughlin, Mr. Schwartz; Myrtle Eugenia Haggard, Miss Bitchfinch; Will Edwin Routh, Roger St. John; Pauline Shiller, Arabella Schwartz.

The play is a comedy in three acts written by George Melton Savage and Edouard Peltret. The plot is built up in an atmosphere which is typical of this modern age. The characters are true representatives of the twentieth century life and get into the muddles of which this age is capable.

University Revival To Begin March 19

Carver, To Preach Day and Night Services in Auditorium

Rev. Douglas Carver, graduate of Hardin-Simmons and present pastor at McPherson, Kansas, will do the preaching in the campus revival beginning March 19 and continuing through the 24th.

Beginning at the chapel hour on Tuesday, services will be held in the auditorium both morning and night through Saturday. There but the meeting will be concluded with Rev. Carver speaking at the First Church on Sunday morning and at the University Church on Sunday night.

Rev. Carver spoke in chapel immediately after the Christmas holidays, on "Three New Year's Resolutions I Will Make."

Plans Are Complete For European Tour

Sandefer Goes To New York To Work Out Minute Details

Final arrangements for the Cowboy band trip to Europe this summer are being made by G. B. Sandefer, business manager, who is now in New York.

While in the East Sandefer is also angling for an inter-sectional football game for 1936-37 with one of the largest universities in the United States. A two-year contract will likely be signed calling for the 1936 game in the East and the 1937 affair in Abilene. This game is a follow-up of the Cowboys' plan to play big time teams from over the country.

Announcement has also been received here that the Hardin-Simmons artist course for the next year will be one of the most elaborate ever presented in Abilene with the signing of three well known concert performers. Definite announcement as to the football game and artists attractions will be made soon.

Booklets describing the European tour are now ready for distribution and may be secured by writing Sandefer at Hardin-Simmons university, Abilene.

For Re-Election



W. R. (Ruck) SIBLEY
CANDIDATE FOR RE-ELECTION
Chief Police
CITY OF ABILENE.

My past record is before you for your careful consideration of my qualifications to fill that office. I have served you as Chief of Police at all times to the best of my ability, keeping in mind that I am a servant of the people, administering the duties of that office courteously, honestly and efficiently. I will appreciate your support in the coming election.

(Advertisement)

To The Citizenship of Abilene

For nearly two years I have been your mayor. The time has passed swiftly to me, but not without much inspiration from you and appreciation upon my part for your splendid cooperation.

In seeking re-election I do it solely on my record, since taking office, of which I am proud, and if allowed the opportunity I shall strive to improve.

I ask you to vote on April 2nd for the best interests of our community.

Respectfully yours,

C. L. JOHNSON

CANDIDATE FOR RE-ELECTION

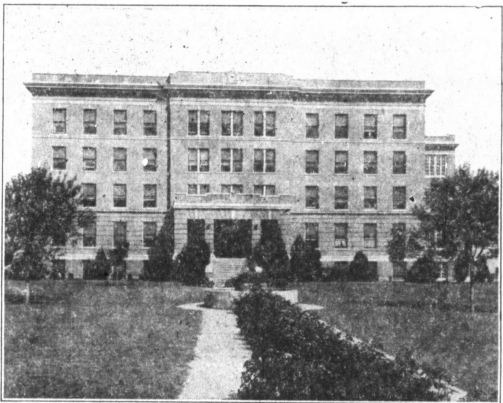
DRINK—

Coca-Cola

IN BOTTLES



West Texas Baptist Sanitarium



The West Texas Baptist Sanitarium is the only Baptist or Protestant Hospital West of Fort Worth. It is strictly modern in every detail, has the highest rating given by the American College of Surgeons, maintains a first class Nurses' Training School, and has the largest body of medical workers in West Texas to serve you.

Rates—Wards \$3.00 per day, Private Rooms \$5.00 to \$8.00 per day, Maternity Cases \$50.00 for ten days. Average Hospital costs for Appendicitis Cases \$65.00. Oxygen Tent \$5.00 per day plus oxygen, and reasonable Laboratory and X-Ray charges.

The West Texas Baptist Sanitarium is owned and controlled by the Baptists of Texas, dedicated to God and the relief of suffering humanity, not operated for profit, ready to serve sick and injured humanity, regardless of race, creed, or color.

E. M. COLLIER, Supt.

Hardin - Simmons University

Fostering the highest ideals of Christian culture and maintaining the highest standards of academic excellency, Hardin-Simmons University stands magnificently prepared to serve the youth of our great Southwest.

A STANDARD UNIVERSITY offering courses toward the degrees of Bachelor of Arts, Bachelor of Music, Master of Arts, and Master of Music. Fully recognized by the highest possible accrediting agencies.

EQUIPMENT, modern and adequate, housed in a plant of twelve buildings, assures the student of convenient and efficient facilities.

SPIRIT, born of the Frontier West, fostered by consecrated Christian Leaders, preserved by democratic students, a Spirit which has left a rich heritage with the more than 15,000 Hardin-Simmons exes.

EXPENSES at Hardin-Simmons are lower than at many other denominational schools of its rank in the state.

For Catalogue or Further Information

Address

Secretary, Hardin-Simmons University

Abilene, Texas

Jefferson D. Sandefer, LL. D. Pres.

Woman's Missionary Union of Texas, Dist. 17

W. M. U. WATCHWORD—"LABORERS TOGETHER WITH GOD." I COR. 3:9.

1935 WATCHWORD—"IN THE NAME OF OUR GOD WE WILL SET UP OUR BANNERS." PSA. 20:5.

OFFICERS
Mrs. R. M. White, 1643 Ambler, Abilene—President
Mrs. H. J. Hanks, 1041 Cedar, Abilene—Treasurer
Mrs. H. J. McCardle, Cisco—Recording Secretary
Mrs. Ralph St. John, Wooten Hotel, Abilene—Corresponding Secretary

METHODS AND FINANCE COMMITTEE
Mrs. H. J. Hanks—1041 Cedar, Abilene
Mrs. D. W. Arnette—2165 Swenson, Abilene
Mrs. W. C. Ashford—1234 Amarillo, Abilene

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(Associational Auxiliary Presidents)
Callahan County—Mrs. John Cook, Putnam
Cisco—Mrs. George W. Thomas, Ranzer

Fisher County—Mrs. D. G. Reid, Roby
Haskell County—Mrs. H. R. Whatley, Haskell
Jones County—Mrs. L. A. Doyle, Anson
Stonewall—Mrs. J. S. Tierce, Aspermont
Sweetwater—Mrs. C. C. Comper, Abilene

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Callahan Association—Mrs. M. J. Holmes, Baird
Cisco Association—Mrs. J. L. Roden, Gorman
Fisher Ass'n.—Mrs. Etta Stephenson, McCauley
Haskell Co. Ass'n.—Mrs. Claude Stoval, Knox City
Jones Co. Ass'n.—Miss Lillias Penick, Lueders
Stonewall Ass'n.—Mrs. Reese Ward, Swenson
Sweetwater Ass'n.—Mrs. C. M. Caldwell, Abilene

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Y. P. Leader—Mrs. J. B. Buckley, 508 Mulberry, Abilene
Missions—Mrs. Ed Hahn, Swenson, Texas
Miss Study—Mrs. J. E. Burnam, 1141 Grape, Abilene
Per. Service—Mrs. J. R. Burnett, 1501 Ave. D, Cisco
Education—Mrs. N. A. Moore, 1701 Sandefer, Abilene
Benevolence—Mrs. Geo. L. Paxton, 902 Sayles, Abilene
Stewardship—Mrs. R. M. Whitaker, Haskell
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Margaret Fund Mother—Mrs. F. T. Whitaker, Jayton
Historian—Mrs. Oscar H. Cooper, 1643 Parramore, Abilene
Publicity—Mrs. E. B. Atwood, 2110 Grape, Abilene

Please send all communications to this department to Mrs. E. B. Atwood, 2110 Grape Street, Abilene, Texas.

SPRING BOARD MEETING

The regular spring meeting of the Executive Board of the Woman's Missionary Union, auxiliary to the Baptist General Convention of Texas, will be held at the Training School on Seminary Hill, Thursday and Friday, March 21-22. The session will open at 10 o'clock on Thursday morning and close at noon on Friday, finishing in time for the beginning of the Y. W. A. house party at 2:30.

This will be a very important meeting of the Board and every member is urged to be present. Rates will be available on all railroads, because of the Fat Stock Show, which will be in progress at that time.

Please write Mrs. W. A. Johnson, superintendent of the Training School, Seminary Hill, Texas, so that proper reservation for your entertainment might be made.—Mrs. B. A. Copass, president; Mrs. J. E. Leigh, corresponding secretary.

PICNIC IS SET AT UNIVERSITY

Seniors in West Texas High Schools To Be Invited

Plans for the annual picnic for seniors of West Texas high schools, April 27, on the Hardin-Simmons university campus, were mapped by a group of representative women in a meeting at the First Baptist church. Invitations will go to the graduating classes of all high schools in the seven associations in the 17th Baptist district, and in the Big Spring, Scurry and Mitchell county associations.

The following were appointed to carry forward the program: Mrs. C. C. Stewart, chairman; Mrs. Jas. P. Stinson, co-chairman; Mrs. Tom McWhirter, secretary; Mrs. W. J. Behrens, telephone chairman; Mrs. W. K. Jennings, transportation; Mrs. John Leonard, homes; Miss May Kelly, menu; Mrs. J. M. Chandler, publicity.

Others present were Meses. J. E. Burnam, Geo. L. Paxton, D. W. Arnette, Baker, Geo. S. Anderson, R. M. White, Matt Glover, Virgil Reynolds.

UNIVERSITY Y. W. A.

The Y. W. A. of Hardin-Simmons university, which was organized in 1924, meets regularly in the parlors of Mary Frances Hall. The officers for this year are: Tommie Boren, Memphis, Texas, president; Louise Creed, Santa Fe, New Mexico, secretary, and Miss A. M. Carpenter, head of the Hardin-Simmons art department, general counselor.

The Y. W. A. has observed the various weeks of prayer and is planning to have a study course in April. Mrs. T. C. Jester, the State Y. W. A. worker, will teach the study course. When it has had the study course it will have met all the requirements for the honor roll.—Johnny Patterson.

OUR MARCH PROGRAM

Since the subject of our missionary program for this month is "Lifting the Banner Through Our Christian Schools," we have asked the honored and beloved president of Hardin-Simmons university, Dr. J. D. Sandefer, to dictate from his sick-bed a word to the women of District 17 and beyond. No program on Christian Education could be quite complete for us without a reference to our own school and we feel sure that every chairman of Missions will desire to make a place for this fine statement on the March Missionary program.

We rejoice to say that "Prexy" is greatly improved in health and will soon be able to be out again.

HARDIN-SIMMONS AND OUR WOMEN

No great cause has ever been won without the influence and sacrifice of women. The cause of higher Christian education at this time is going through a crisis. It is my judgment that our Baptist women, organized as they are and consecrated to our Christian standards as expressed through Christian education, are in

a position just now to render a service to our Baptist schools such as they have never rendered before. There is no justification for Christian education on any other basis than that it offers to its denomination and the world a type of leadership that cannot, except with rare exceptions, be offered by any other institution.

Our Baptist schools meriting to live and serve must ever remain true to the Book as interpreted by Southern Baptists. They must ever be missionary in spirit both in the organization and life of the institution, and this missionary endeavor must be expressed constructively and abidingly wherever their representatives find opportunity to serve. Our schools must be sympathetic and loyal to whatever programs the denomination fosters. Hardin-Simmons has for more than forty years been found willing in its leadership and in every organization fostered by the institution, to help carry on in those constructive and worthwhile denominational channels.

I want to suggest a few ways by which our good women can render us a service at this time, and I feel sure that will be a unanimity of response on the part of all toward a service that comes within their abilities. We are in a new educational day with reference to the enlistment and securing of students. Our women in Abilene and in West Texas are fostering a movement initiated last year to bring to Hardin-Simmons in April of each year the high school graduates from their respective schools. They are guests at Hardin-Simmons, enjoying a special program and other entertainment provided especially for them. I bespeak the earnest co-operation of every woman who reads this to help in making this movement what it should be.

In the second place, the women through their local church programs can, and I am sure will, provide a Christian education program one Sunday during the year, making it as intensively cultural and Christian as is possible, bringing to both students and patrons the merits of our Baptist schools. Emphasis should be placed upon that particular school closest to the church giving the program and that is rendering that church the greatest service. This means that all of our schools would be developed in an intensive Baptist educational program that would reflect constructively on all parts of our great state.

In the third place, I feel that with this program, there should be given an opportunity for every person present to make a free will offering to Christian education, designating the gift to the institution of his or her choice. This would certainly be fair to all institutions, and could hurt no one. Oftentimes there are present those not belonging to the Baptist church who have been beneficiaries of our schools who are glad to make contributions of this kind. The opportunity would not be accepted by all, but it should be offered to all. This would result in a concrete expression toward our schools that could not but be worthwhile.

Lastly, our women, I know, will never forget to remember all of our Baptist schools in their devotions. When opportunity affords, our women should visit the school closest to them and learn firsthand of its policies and its desire to serve the denomination. Our university meeting at Hardin-Simmons will begin March 19, and extend through March 24th. One of our own Simmons men will be with us, and I am asking everyone who reads this to pray with us to the end that every unsaved student be led to Christ, and that those who are saved may be strengthened in those spiritual graces that should characterize all of us in these testing times through which the world is passing.

Thanking our good women from the deep of my soul for their beautiful and sympathetic attitude toward this institution during the more than twenty-five years of my connection with it, and praying that no one may ever have occasion to regret any con-

fidence reposed in the institution, I am,
Yours to serve,
J. D. SANDEFER.

In Memory of Mrs. H. H. Guy

Today we mourn with those who mourn and weep with those who weep. Our hearts are sad today and every impulse of our soul is that of sympathy for those who loved our silent friend best. They will look for her coming but she will come not. They will sigh for the sound of her voice but its silence continues forever. She has fulfilled her earthly destiny. The hard battle of life has been bravely fought and like a true mother and wife she never surrendered to any obstacle in the way of her duty and care for her family. She has left a worthy heritage for her true and trusted husband, Mr. H. H. Guy, and darling daughter, Mrs. Hammond.

It is only a few days ago that our deceased friend was, no doubt, as confidently making her plans for future usefulness as we are doing today. Her heart was glad with the anticipation of happiness which the fulfillment of her plans made certain, but all these anticipations are never to be realized, on earth.

Nevermore can Mrs. Guy be our support again. But in that better life toward which we cast our longing eyes, we hope to see her again where there'll be no more parting.

Be it resolved therefore: That since God in his infinite wisdom has seen fit to call from our midst our beloved sister, Mrs. H. H. Guy, we send to the family our deepest sympathy and sincerest regrets. Our loss is heaven's gain.

Be it further resolved that a copy of these resolutions be sent to the family, a copy be sent to the West Texas Baptist, and a copy be spread on the minutes of our Sunday School records of which she was a member.

Your Committee,
MRS. ANNIE REAGAN,
MRS. E. M. COX

Baptist Sanitarium

Baptist Sanitarium, that said West Texas Baptist Sanitarium shall never be liable for any debt, obligation, or liability of the said Baptist General Convention of Texas.

FOURTH. It is expressly understood and agreed that the Baptist General Convention of Texas shall never, by reason of the affiliation provided for herein, have the right, privilege, power or authority to create, establish or place on said West Texas Baptist Sanitarium, or any of its property, any lien, or incumbrance of any kind or nature whatsoever.

FIFTH. It is hereby further understood and agreed that the West Texas Baptist Sanitarium, now having a mortgage debt and lien, evidenced by Deed of Trust against its property, that the said Board of Trustees of said West Texas Baptist Sanitarium hereby reserves all of the right, authority, and power to renew and/or extend said debt, lien, and obligation or any part thereof, upon any such terms as said Board of Trustees may deem expedient, without the consent, or authority, expressed or implied, of the said Baptist General Convention of Texas, and;

Should said Board of Trustees deem it expedient and necessary to borrow money at any time, or to create, establish, or to place any lien, or other liens, Deeds of Trust, or mortgage on the property and assets of the West Texas Baptist Sanitarium, that said Board of Trustees reserves all the right, power and authority to so borrow, and to so create and establish any lien, debt, mortgage, or Deed of Trust, as aforesaid; and that the mortgagee, beneficiary in trust, or any lien holder under and by virtue of the provisions herein contained shall have vested all of the right, title, claim, and interest in and to the property of said West Texas Baptist Sanitarium as may be provided therein and that without the consent, or authority, or power of the said

Baptist General Convention of Texas.

SIXTH. That the legal and equitable title to all of the property now belonging to the West Texas Baptist Sanitarium and/or the title to all property which may be hereafter acquired, shall remain and be vested in fee simple in the said West Texas Baptist Sanitarium, and shall be and forever remain such.

SEVENTH. That the Board of Trustees of said West Texas Baptist Sanitarium reserves all of the right, power, and authority to sell, convey, incumber or any way, dispose of, and to make good and sufficient title by Deed or other conveyance, all of said property of said West Texas Baptist Sanitarium, whether real or personal, of which said West Texas Baptist Sanitarium may be seized and possessed by purchase, gift, or donation, and without the consent of the Baptist General Convention of Texas; it being intended to reserve in said Board of Trustees of said West Texas Baptist Sanitarium, all of the power, right, and authority to so manage, control, and dispose of the property and assets of the said West Texas Baptist Sanitarium.

EIGHTH. That a majority of said Board of Trustees should be residents of Abilene and Taylor County, Texas.

NINTH. That the by-laws of the West Texas Baptist Sanitarium be so amended as to comply with the letter and spirit of this resolution.

GEO. S. ANDERSON,
President.
E. M. COLLIER,
Secretary.

LAMESA ASSOCIATION

(Continued from page one)
as far as I know have pastors except Klondike and Fairview.

I noticed in the West Texas Baptist about two weeks ago that Brother Dick O'Brien makes the motion that the pastors be made to send in the news. I will second the motion if he will continue to write, for he has no excuse now as the women of his

church gave him 36 pencils. I think if someone will suggest to the dear Brethren of the First Baptist Church, Colorado, they would give him a paper shower and then he would have no trouble writing. One of the first things we look for when the West Texas Baptist arrives at our house, is "Some Rambling Remarks," by P. D. O'Brien.

B. T. U. BOARD

(Continued from page one)
trict 8 missionary.

Mr. Horace Eason, educational director of First Baptist Church, Dallas.

Mr. G. A. Carlton, educational director of Columbia Baptist Church, Waco.

Mr. H. O. Rothell, educational director of Forney Baptist Church, Dallas.

Mr. Ira Prosser, educational director of Broadway Baptist Church, Ft. Worth.

Mr. R. A. Springer, educational director of Forest Avenue Baptist Church, Dallas.

Dr. T. C. Garner, Dallas.
Miss Geraldine Hill, secretary of Hardin-Simmons University, Abilene.
Miss Betty Hazelwood, Dallas.



WEST TEXAS COFFEE COMPANY

832 So. 3rd Phone 7032

AMONG THE FISHERMEN AT HARDIN-SIMMONS

By Gilbert Webb.

All seems to be quiet on the western front this week with several of the preachers off to Mitchell-Scurry Association for the study courses.

Frank Burress went to Mann last week-end. He reports a good Bible study there Saturday night and two good services Sunday. Frank also spoke at zone 2 meeting of monthly BTU at Antelope as guest speaker. He reports a full house here.

Fred Moreland who was with his church at Valley View last Sunday, brings us reports of two good services there. His church voted Sunday night to work for a standard Sunday School to be attained within the year. The church here set the time for their summer revival to begin Friday night before the third Sunday in July. They have also invited Rev. Sam Malone, editor of this paper, and Bible instructor at Hardin-Simmons university, to assist the pastor in the meeting.

E. E. Latta went to Barnett in the place of James Alexander last Sunday. Elsa brings a report of two good services at this little church down near Winters.

We saw Chester McClelland at Caps last week at the worker's conference and according to his suggestion want to make a correction concerning his church at Lawn. Some time ago we referred to this church as a fourth time church. We are told by the pastor that Lawn is a good half time church. To that we would add that they have a good full time pastor.

James Alexander was not permitted to go to his work last week on the account of some hospital work among his people. Brother Alexander is assisting some of his people who have relatives here in the West Texas Baptist Hospital.

Dr. N. A. Moore, head of the Bible Department at Hardin-Simmons university, went to Post to fill the pulpit of Rev. M. C. Bishop, pastor of the First Baptist Church of that city, where his wife is in the Scott-White Hospital.

Gilbert Webb went to Haskell county last Sunday and preached to the folks at Pleasant Valley. There is let no church organization there.

Dr. N. A. Moore and the male quartet at Hardin-Simmons left Tuesday for Holliday, Texas, where the quartet will sing and Dr. Moore will speak before the high school graduation class of that city. Dr. Moore will return in time to fill his place on the program of the 17th district Sunday School and B. T. U. conference at Haskell Thursday. Dr. Moore is to represent Dr. T. C. Gardner, Sunday School and B. T. U. secretary of the state, who is in other work this week in Mitchell-Scurry Association.

The Baptist Church at Sunset held a special prayer meeting last Friday in answer to the call of Governor Allred, who proclaimed last week as prayer week. Vesta Boyd, who is pastor at Sunset, tells us that they have enlisted twenty of his folks in the Sunday School Enlargement Campaign at the First Baptist Church of Abilene this week.

Mrs. J. L. Anthony of Abilene spoke to the Baptist church at Nolan in

Nolan county last Sunday morning at the 11 o'clock hour, and again at the evening hour to the B. T. U. Last Sunday was achievement day and Brother Pitts, pastor there, tells us of seventy-five, exactly. Good night that they have reached their goal preaching services were reported by the pastor, who did the preaching.

Mark Reeves preached to the good people at Enterprise east of Abilene last Sunday. He tells us that he had fair services there.

Kelly Barnett comes back from his church at Bethel in Jones county this week telling us that his church has decided to hold a study course there next week. They are to study all the work from the beginners to the adults in B. T. U. work.

R. L. Shannon brings us the good news that they are almost through with the religious census in Fairview community up in Jones county where one of his churches is located. He also tells us that he had two good services there last Sunday.

Vernon Yearby was with his church at Van Buren last Sunday. Vernon has only recently accepted this work and from reports is getting on very fine.

Last Saturday morning at 10 o'clock thirteen of the Simmons preachers left the campus to take part in the study courses that are under way in the Mitchell-Scurry Association. Miss Helen Gardner spoke to the ministerial council on Friday night on the subject of organized work and went with the group west. Those leaving Saturday were J. W. Arnett, Albert Cade, Charles Dickson, J. N. Easterwood, Murray Fuquay, Claud Goch, Orval Hendon, Forrest Huffman, Foy King, Clint Erwin, Marvin Leech, T. D. Wiman and Paul Wright. Due to their work six of the preachers were not allowed to leave Saturday so they had to leave early Monday morning. They were H. N. Baldersee, Frank Burress, Ray Mathis, W. I. Taylor, Roy Young, and T. J. Young.

Due to the fact that nineteen of our number are out of town this week on study courses the ministerial council voted last week not to hold a meeting Friday night. Instead those who remained on the campus are holding prayer meetings for the coming college revival that is to begin next Tuesday in the college auditorium. Rev. Douglas Carver of Parsons, Kan. is to do the preaching.



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