THE WEST TEXAS BAPTIST

VOLUME III. ABILENE, TEXAS, THURSDAY, OCTOBER 13, 1927 NO. 25

ABILENE FIRST CHURCH PLEDGES $80,000 IN BUILDING PROGRAM FOR $150,000 EDUCATIONAL PLANT

Following the announcement to his congregation Sunday morning that he had declined the call of the First Baptist Church of Pasadena, Cal., Dr. Millard A. Jenkens launched a campaign to raise $150,000 for the construction of the first unit of the educational plant which is to be built right away. As a result of the drive over $80,000 was raised at the morning service in cash and pledges. The list of gifts was headed by a contribution of $10,000 by Judge C. M. Caldwell and family. A number of other contributions ranging from $2,000 to $2,500 were made by members of the church.

The services Sunday closed an eight day revival in the church, in which Pastor Jenkens did the preaching. The music was under the direction of Lee Stulce, choir director of the church and head of the gospel music department of Simmons University. There were 105 additions to the church during the meeting. Over 175 have joined the church in the past two weeks.

There was much weeping and rejoicing on the part of members of the congregation at the decision of the pastor to remain with the church. Although the decision to remain at Abilene will cost him between $3,000 and $4,000 during the next two years, Dr. Jenkens declared that he felt led to remain with the First Church, Abilene, and with Simmons University, The West Texas Baptist Sanitarium and the Baptists of Texas.

Atheist Placard Church

"Some brave disciple of the Association for the Advancement of Atheism," declared Dr. Jenkens, "used the cover of darkness to placard our church building Saturday night, which not only labeled Adam, Noah, Abraham, Jacob, Moses, David and others with being liars adulterers, murderers and thieves, but declared himself a sneak and committer of all crimes.

"It is this bunch who have set out to rescue the young people of America from 'the evil influences of the preachers and churches'; to teach them the truth about sex, by which they mean the fine art of sex freedom. And to organize the young people of the high schools, colleges and universities into 'Damned Souls Societies' and 'The Devil's Angels Societies.' This is what they propose to deal out to your children. They are sowing the country down with their literature. What is our answer in this church?

"We accept their gage of battle at this church and will here this morning give of our means to whatever amount of sacrifice necessary for the erection of a building where our young people may be taught decency, virtue, and honorable living and to know what a nestling of hell this American Association for the Advancement of Atheism is."

RESOLUTION OF WACO ASSOCIATION IN DEFENSE OF BAYLOR UNIVERSITY

Editor West Texas Baptist:

The following resolution was passed by unanimous vote in Waco Baptist Association in session at Moody, Texas, October 6, 1927, with request that same be published in the Baptist Standard and the Western Baptist.

J. J. WALKER,
Clerk, Waco, Texas.

"We the messengers from the fifty-five churches within the bounds of the Waco Baptist Association assembled in Sixty-eighth Annual Session at Moody, Texas, this day wish to send forth to our Baptist brotherhood a word of assurance from our historic body, which in all its experience has never been guilty of initiating, promoting or fostering a schism against the denomination, but has steadfastly maintained a free, loyal co-operation with all its work and chosen servants.

We who live within sight of Baylor University and have ample opportunity to associate with and to observe intimately the President and teachers, declare our implicit confidence in the soundness of faith, the safety of teaching and integrity of Christian life of these teachers, not one of whom, according to our knowledge, believes in evolution or any other theory which holds to the brute ancestry of man. Furthermore, we bear unstinted and joyous testimony to the fine quality of Christian life sought to be nurtured in Baylor, the power of which we feel in our churches as well as see in the halls of this dear old school, a Christian power that has sent forth a vast, unmeasured contribution of consecrated culture in ministers, missionaries and other workers in the Kingdom of God throughout the wide-world.

We denounce the unfounded and oft-repeated attacks originating periodically during our financial campaigns from certain limited well-known sources in Texas, the animus of which it is not difficult to expose with facts. We deplore that even one could be found among us who is willing to encourage such attacks by furnishing a platform from which the attacks could be launched, surreptitiously circulating literature which contains this false propaganda and otherwise lending comfort and aid to the enemies of our organized work. We wish our great Baptist brotherhood to know that we have no sympathy with nor a vestige of endorsement for any voice lifted against our cherished institutions and causes for which we stand pledged to give ourselves unitedly, humbly and sacrificially always.

W. T. TURNER, W. T. ROUSE,
J. M. DAWSON, A. LOPER,
W. H. POOL, M. F. KELLEY,
A. J. HOLT, C. D. DANIEL,
F. B. THORN.

RENDERS DECISION TO STAY WITH WEST TEXAS BAPTISTS



Dr. Millard A. Jenkens

The Baptist of the West as well as all Texas will rejoice with The First Baptist Church, Abilene, in the decision of Dr. Millard A. Jenkens to decline the call of the First Baptist Church, Pasadena, Cal., and remain in Abilene. The Pasadena church made Dr. Jenkens the tempting offer of $8,000 a year to begin with, with a gradual raise in salary to $10,000 per year, with four salaried assistants. The First Church, Abilene, under the leadership of Dr. Jenkens for the past twelve years has made one of the most remarkable growths of any church in the state.

SAN ANTONIO ISSUES CALL TO THE BAPTIST YOUNG PEOPLE OF TEXAS

Jesse L. Yelvington

At ten o'clock Thursday morning, November 24 (Thanksgiving Day) the hosts of Texas Baptist Young People will open their annual meeting in Texas most romantic city, San Antonio.

Baptist Young People of Texas San Antonio calls you at this particular time because here will be gathered together the finest group of young life on the face of the earth. Here you will be able to worship and plan with the young men and women who shall bear the Standard of the Christ of our salvation on to victory. Grave problems confront our beloved denomination today, problems hard to solve, tasks difficult to peform. Only the faith and the sacrificial spirit and holy abandon of youth will be able to triumph.

Youth does not stop to count the cost to self; youth has not reasoned away much of faith therefore God gives His power in answer to enthusiastic faith. The problems before our denomination are not hard problems for the great God of this universe, whose we are and who we serve—what we need is a great conquering spirit—San Antonio calls you to a meeting which shall stimulate such a spirit. No conflict of arms among nations ever held the challenge and the eternal issues that the present hour contains for those who would throw themselves into the great conflict for the victory of Christ's Kingdom on earth.

San Antonio calls you in the light of her need of the spiritual impact of Christian youth. San Antonio is still mission territory. Catholicism is the predominant force in the city. Here are located more institutions of the Catholics than in all the rest of Texas combined. More than 300 priests and a 1000 nuns and monks are waging a daily warfare for the pope. San Antonio calls to you to come to show this city the fineness of the Christianity of the youth of our people called Baptists. We are sure you will meet the challenge of this responsibility when you come to us.

San Antonio calls you in the beauty of her parks—dozens of them—unsurpassed in fascinating loveliness. Here will be found wonderful buildings of every type of architecture. The South's, and perhaps the Nation's most magnificent municipal auditorium is here, a combination of Mission and Mohammendian type.

San Antonio calls you in the quaintness of her mingled modern and primitive life. Within a block of the great towering modern business houses with their bustling modern life may be found the slow moving quaint Mexican section, as truly Mexican as Old Mexico, or as it was Mexican when the Alamo fell.

The Alamo calls you to San Antonio. The Alamo where life was gladly surrendered for the blessings of freedom from tyranny, blessings that these who gave themselves never expected to enjoy, but which they purchased with their life's blood for others. The tyranny of sin today challenges, in the realm of the soul, the Baptist youth of today to give itself in glorious unrelenting conflict for the freedom of a world through Jesus Christ our Lord.

Baptist Young People of Texas, San Antonio calls you.

The automobile and the airplane have put a terrible crimp in the number who formerly perished in rocking the boat.

GOD HAS A WAY OUT FOR BAPTIST PEOPLE

VICTORY CAN BE HAD THROUGH FOLLOWING PLAN SET FORTH IN BIBLE

CONSECRATION IS FIRST

If People Will Repent of Past Failures and Come Back to God He Will Heal and Bless.

God has a solution for every problem of his people, and that solution can be found in his revealed will, the Bible. The solution of the largest problem confronting Southern Baptists, therefore—that of finding larger resources for the support of the missionary, educational and benevolent enterprises of the denomination—can be found, not in tinkering with the machinery, though this may need overhauling and readjusting from time to time; nor in arbitrary changes in the percentages of distribution, though occasional revisions here may be desirable; nor in continually revising the program and methods of promotion, though these have not yet and never will attain perfection; but in following the plans and policies and obeying the commands which God has set forth in his Word.

Baptists Must Go Forward

When the children of Israel, on their flight from Egypt, came face to face with the Red Sea, and were about to be attacked by Pharaoh from the rear, Moses sought to reassure them by exclaiming, "Fear ye not, stand still and see the salvation of Jehovah, which he will work for you today: for the Egyptians whom ye have seen today, ye shall see them again no more forever. Jehovah will fight for you and ye shall hold your peace." But Jehovah promptly reprimanded Moses for seeking to throw that whole responsibility upon the Lord, by saying, "Wherefore criest thou unto me? Speak unto the children of Israel that they go forward."

Southern Baptists today face a situation very similar to that which confronted the Israelites at the Red Sea. Standing still or retreating will prove as fatal now as then. An immediate and decided advance is the only solution, and while God stands ready to remove obstacles today as he did then, he will not remove our obstacles until we exercise enough faith and courage to move forward to meet them.

People Must Consecrate Themselves to the Lord

Southern Baptists are not in a position to go forward, however, until they have repented of their sins of neglect, and consecrated themselves anew to the Lord and his service. While it is possible for God to employ the wrath of men to praise him, we have no record of his having used an unconsecrated individual or people for the accomplishment of the highest spiritual ends. "If my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sins, and will heal their land." 2 Chron. 7:14.

Need for repentance on the part of numbreus of thousands of Southern Baptists on account of their failure to adequately support our great denominational causes, is evidenced in the fact that during the past year all our co-operating churches, conectively, contributed $01,884,515 to purely local expenses, and only $8,222,35? to all missions and benevolences. In other words, the churches put practically $4 into their local work for every dollar invested in all missionary, educational and benevolent work at home and abroad. Of course, many of our churches and people are giving liberally to our general denominational causes, but, alas, many, many more are doing practically nothing in the matter of winning a lost world to Jesus Christ. Thus the average per capita gifts of the denomination are brought to a distressingly low mark.

Substance Must Be Consecrated, Also

Having offered themselves anew to the Lord, Southern Baptists must dedicate their substance too, after the manner prescribed in God's Word, if they want the blessing and the relief which God alone can give. Consider the remedy which the Bible prescribes:

"Return unto me and I will return unto you, saith Jehovah of hosts. But ye say, Wherein shall we return? Will a man rob God? Yet ye rob me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with the curse; for ye rob me, even this whole nation. Bring ye the whole tithe into the storehouse that there may be food in my house, and prove me now herewith, saith Jehovah of hosts, if I will not open you the windows of heaven and your you out a blessing that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before the time in the field, saith Jehovah ofhosts. And all nations shall call you happy and ye shall be a delightsome land, saith Jehovah of hosts." Mal. 3: 7-12.

Here's a definite promise from God to do a definite thing for his people upon a definite condition: "Return unto me and I will return unto you. Bring ye the whole tithe into the storehouse and I will open the windows of heaven and pour you out such a blessing that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes and ye shall be a delightsome land."

With Southern Baptists as a whole giving only a fourth of the tithe to every phase of religious service, and putting $4 into purely local work to

(Continued on page 4)

ANSWERS FINAL SUMMONS



EVANGELIST R. L. ESTES 1882-1927

At Hamlin, Texas, on September 17, died Rev. R. L. Estes, one of the noblest preachers and one of the strongest, most soul-winning evangelists of the South. We who sign this article have known him for many years, from the time he first entered Simmons College. We knew him as a student there and in the Seminary, as a pastor, as a citizen, as a father, and husband, as an evangelist and as friend. We have never known a nobler soul. The Gospel fruited in its richest life in his character and ministry. He was not only a good man, a faithful, loving father and husband, and one of the truest of true friends, but he was a great preacher of the Gospel. He loved Christ; he believed all His truth; he loved souls with a consuming passion, and probably has won as many unsaved people to Christ as any man his age in the Southwest.

As an example of how people loved him and appreciated him, he lived ten years in Shawnee, Oklahoma. During these years he held eight meetings in the Baptist churches in that city, five of them in the First church; and in these meetings he won around fifteen hundred people to Christ.

He leaves a wife, a son and a daughter Dr. Frank Estes of Hamlin and Mrs. R. Reed of Shawnee. His noble wife will remain in Shawnee.

The last sermon he preached was in the First Church, Altus, Oklahoma, on the subject of "Running Life's Race With Patience." Two people were converted. When he was stricken he was on the train after leaving Altus on his way to hold a meeting at Jayton, Texas.

He is now enjoying the fruits and rewards of a glorious ministry for Christ in the presence of the angels of God. It is one of the joys of the life of each one of us to remember that we had some part in his life and labors; and we join the many thousands to whom he has preached and whom he has led to Christ in blessing God for his noble life and thanking God that He has a Heaven in which He can take care of His tired servants when God calls them home.

God's richest blessings upon his noble family. May God raise up other soul-winners to take the place of the princely Estes.

J. E. BATES.
L. R. SCARBOROUGH.

MAKES FINE RECORD IN B. Y. P. U. WORK

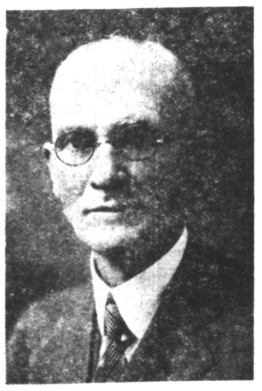
Charles H. Dorsett of the First Baptist Church, Winters, made a fine record in the B. Y. P. U. Enlargement Campaign conducted by twenty-five state workers this summer under the direction of Secretary T. C. Gardner.

Mr. Dorsett visited thirty churches, conducted eleven training schools, taught 43 classes, had three conversions, and seven additions to the church; organized thirteen B. Y. P. U.'s, had 840 enrolled in his classes and 501 to take the examinations. This was the highest record made by any of the workers.

Mr. Dorsett is an example of what the B. Y. P. U. can do for any one who is willing to receive its training. Entering the B. Y. P. U. at Winters less than three years ago with no experience he has climbed swiftly up the ladder of training until today he has few equals in the state. A short while after his entrance to the B. Y. P. U. he was elected assistant director of the six B. Y. P. U.'s at Winters. In a short while this number was increased to nine all of them A-1. Soon after this he was elected president of the Runnels County B. Y. P. U. Association and was largely instrumental in making it one of the best in the state. These offices he resigned last fall to enter college where he made a fine record in student activities.

Mr. Dorsett gives the B. Y. P. U. all the credit for his success and says that it can do as much for anyone who will "study to show themselves approved."

SIMMONS BIBLE HEAD WILL CONDUCT DEPARTMENT



Dr. W. F. Fry

Head of the Bible Department of Simmons University who will conduct Bible Department for this paper beginning with this issue.

GOOD MEETING WITH BERRY FLAT CHURCH

We have just closed our meeting at Berry Flat, which in many ways was beyond our expectation, but that is in keeping with God's Word. When we go afield in the spirit of submission and consecration, we most always get more than we ask. There were eight conversions, seven baptisms, two confessions and apologies for violation of church discipline, one addition by promise of letter, fifteen volunteers for special service and forty public covenants against the dance and other evils. It is interesting to note that not all who stood up against those evils were church members. We are grateful to our blessed redeemer for those who were saved and for their addition to the church. Furthermore, the church and the community were greatly strengthened.

Brother Luther Kinard, young in the ministry, and a student at Simmons University, did the preaching. His messages were inspiring, evangelistic, and indoctrinating. He is strictly fundamental and sound in the Baptist faith. He was loved and admired by all who met and heard him preach. Those who heard him most enjoyed him most. We feel that he is one of God's choice young men, and one who means much to our Baptist cause. We can faithfully recommend him to any work that might be open. It was our great pleasure to have him with us in the meeting at New Hope last summer. He rendered great service for God and to man. His work still lingers in the minds of those people, and he is often mentioned in our prayers. These places are located near O'Donnell in the Brownfield Association.—J. W. Braswell.

SANITARIUM NOTES

The field secretary has been brought under obligations to the leaders in the different associations for the fine way they have responded to our appeals for help in these strenuous days. The following churches deserve mention for their liberal help: Hamlin, McCauley, Ballinger, Anson and Seymour. Big Spring Association led all others with Palo Duro, Tierra Blanca, Cisco and Sweetwater, Jones county, Mitchell-Scurry, Brownfield, Pecos Valley, Haskell and Callahan Associations all in a fine spirit and in a substantial way have shown their sympathy for us. Runnells county with Winters church and others, has been mentioned in a former article. If the churches and pastors could only realize the blessings they are bringing to others much more would be done. Our good women with linen and cash are helping in a fine way.

S. F. BAUCOM.

CAMPAIGN ANNOUNCED FOR SUBSCRIPTION CONTEST

WIDER READING OF PAPERS IS SOUGHT

EFFORT ON TO PLACE DENOMINATIONAL JOURNALS IN 60% OF BAPTIST HOMES

PASTORS HELP IS ASKED

Better Informed Church Membership Will Make All His Tasks Easier, It Is Set Forth

Prompting the action of the recent session of the Southern Baptist Convention in approving the campaign for putting the Baptist state papers into at least sixty per cent of the Baptist homes of the various states, was not a desire to aid the papers and their publishers, but rather to enable those papers to carry their messages into a larger number of homes each week, and thereby to make a larger contribution to the kingdom of God. For the informed Baptist is the efficient Baptist, other things being equal and the denominational paper is unquestionably our greatest single informing agency on the affairs of the denomination and the kingdom.

Southern Baptists lead America in the matter of evangelism, but they probably trail most other denominations in the enlistment and development of their new members, since they lose to other denominations of the world forty-three out of every hundred new members received into the churches. It is unreasonable to expect church members to become vitally interested in matters on which they are not informed, but how are Baptists to become informed about our Baptist affairs if they do not read the Baptist papers?

Why Baptists Should Read Paper

Consider for a few moments, Brother Pastor, the following reasons why every Baptist should read his Baptist state paper:

1. It brings a weekly summary of the chief Baptist news—local, state and general.

2. Through its editorials and contributed articles it gives the Christian and Baptist interpretation of the current events and problems of the day.

3. In its news accounts of what the most efficient churches and workers are doing it furnishes suggestions on the most effective methods of practically every department of church work.

4. In its accounts of missionary, educational and benevolent work of the denomination at home and abroad it brings a summary of what Baptists are doing to promote God's kingdom and what the money one is contributing is accomplishing.

5. In the family and devotional pages one finds admirable helps in the development of his spiritual life, probably the greatest single need of church members in this busy age.

6. In its family pages it gives many helpful suggestions in training and guiding children.

Good Reading Needed to Counteract Bad

While the message of the denominational paper has always been a vital one, that message was never needed more than it is today in helping to shape the ideals and lives of the young people in the churches, and in aiding to counteract the spirit of materialism that is engrossing so many adults. With the tendency of many magazines and secular papers to feature impure matter, and of many schools and magazines to call into question the inspiration of the Bible and other fundamental Christian doctrines, the churches need the reinforcement of the denominational papers in the religious education of their members.

Pastors Asked to Help

In view of all these considerations the Executive Committee of the Southern Baptist Convention expresses the hope that the pastors and all others holding positions of leadership in the churches will give every assistance they possibly can in promoting the campaign for the increased circulation of the Baptist papers. A larger circulation of the denominational paper in any church will enable a pastor to preach better, because it will furnish a basis for a better understanding of his Bible expositions and his kingdom appeals. A reading of the denominational paper will promote a better home life and make enlistment and development in Christian service easier, for such reading will give the membership a better understanding of all the things for which the church and the denomination stand, and of all the programs which an alert, consecrated pastor seeks to promote.

NOTICE TO OLD SUBSCRIBERS

The special subscription offer mailed out recently to our old subscribers will be good until November 1st, and all subscriptions received up to that time will be counted in the subscription contest. Send in yours right away and thus help your association in the big contest now in progress.

In order to stimulate interest in the campaign now being waged in Texas and the South to increase the circulation of our denominational papers among our Baptist people, The West Texas Baptist has decided to again put on an intensive subscription contest campaign in which $150 will be given in prizes for associations and individuals securing the most subscriptions to the West Texas Baptist and the Baptist Standard. All subscriptions received in our office since October 1st will be counted in the contest.

Rules for Contest

The following regulations will be effective for the contest:

Time. All subscriptions received in our office beginning October 1st, will be counted in the contest. The contest will run not later than January 31st. The West Texas Baptist reserves the right to close the contest any time after January first. All subscriptions must be sent in within one week after being secured by the solicitor.

Prizes. To the association sending in the most subscriptions during the contest, $00.00 in cash will be given.

$100.00 will be given to individuals sending in the most subscriptions as follows: First prize, $50.00; second prize, $30.00; third prize, $20.00. A special offer will be made individuals who desire to enter the contest, details of which may be had by writing the West Texas Baptist.

The contest will be on the percentage basis, which will give the small associations an equal chance with the larger ones.

Units. The count for the contest will be based on the following units:

The Baptist Standard, one year $2.00, will count ..... 1,000 units

The West Texas Baptist, one year, $1.00, will count ..... 2,000 units

Both papers, one year, $2.50, will count ..... 0,000 units

Both papers, in every home in a church, one year $2.00, will county ..... 7,000 units

B. Y. P. U. and W. M. U. organizations within the local church will be allowed to enter the individual contest. All subscriptions coming to our office will be credited to the association from which they come, but subscriptions may be solicited from anywhere.

Enter the Contest Now

In order to make the contest effective as it should be it will be necessary for the workers to get busy right away. Our people will respond in a worthy way if the proper interest is created and this can be done only by hard work on the part of missionaries, pastors and other workers.

Completing Organizations

We should suggest that at the next meeting of the association, either Fifth Sunday meetings or workers conferences, that the association vote to enter the contest. Organizations should then be perfected in each church and a thorough canvass made.

The first announcements of the standing of the associations and individuals will be made in the next issue of the West Texas Baptist.

SOME MORE ABOUT A BAPTIST REVIVAL

J. C. McKenzie

Will you let me add one word to what Brother E. E. Dawson has to say in The West Texas Baptist on the subject, "What Kind of Baptist Revival." I am quite sure that Baptists need a revival in Christian ethics, discipline, fellowship, and enthusiasm, but unless our revival does more than that for us, and the world about us, it will not be the kind of a revival that we need. The word that I want to add is that we need a revival that will make the world to know that there is something in the Christian religion. Jesus told his followers to "Let your light so shine that others may see your good works, and glorify your Father in heaven." If our religion is not the sort that makes people know that we have been with Jesus there is something wrong with it. If our revivals do not reach lost men for Christ they are not worth while.

Jesus sent his disciples to an upper room to pray for ten days before he poured out his spirit on them; but when they were endued with power, and spake as God gave them utterance "the people" were pricked in their hearts, and said—what shall we do?" This gave Peter the opportunity to preach Repentance to them. Oh how we need the "old fashioned gospel" preached to a lost world today. A man who is not already convicted of SIN does not need to be told to accept Christ. He can not do so. We may have a revival that will fill our churches without conviction, but we can not have one that brings about Regeneration; and it is Regeneration that we need worse than anything else in the world. Lord give us a revival that will make men know that they are lost and ruined without Christ; and that there is no hope for them outside of the shed blood of the Son of God.

J. C. McKENZIE.

Surely I know that it shall be well with them that fear God which fear before him. Ecc. 8:12.

I will publish the name of the Lord: ascribe ye greatness unto our God. Deut. 32:3.

THE WEST TEXAS BAPTIST

SAM MALONE.....EDITOR AND PUBLISHER

Published Semi-Monthly at 1609 North Second Street, Abilene, Texas, in the interest of Kingdom work in the West.

SUBSCRIPTION RATES

Single Copy, per year	$1.00
In Clubs of five, per year,	.75
In Clubs of ten, or more, per year	.50

GUMPTION NEEDED

If there was ever a time when some real gumption was needed to be exercised by our Baptist people it is right now. The situation throughout the south is growing more tense every hour and unless our people exercise a great deal of charitableness and good common horse sense, what has been gained by Baptist in the past twenty-five years will be miserably lost. By charitableness we do not mean that Baptists who believe the Bible are to surrender one single fundamental doctrine. However, to contend for the Faith once for all delivered to the saints, it is not necessary to wreck our whole denominational program. Perhaps we have in the past few years accumulated too much complicated machinery and as a result have been depending more on machinery and drives and programs than we have on the leadership of the Holy Spirit. But surely there's a way to remedy this without wrecking our whole program.

Pastor M. C. Bishop of Post has some sensible things to say along this line in this issue. We commend the article to our readers.

We would not for a moment minimize the real danger confronting us of the menace of modernism, yet we know that Texas Baptists and Southern Baptists as a whole are soundly orthodox, and they are not willing to tear up the whole barn in order to kill a few mice. They simply believe there is a better way of killing mice.

Our present disturbance in Texas smacks too much of bitter personalities and differences on both sides of the issue. Dealing in bitter personalities is not going to get us anywhere on a constructive program. The rank and file of Texas Baptists are growing extremely tired of a ceaseless conflict that in the end can only mean discord and disruption of all causes sacred to the hearts of our people. We can see no earthly reason why any institution should not be willing to sign the McDaniel resolution. Not that we believe it would settle the controversy now going on but it would certanly create a better feeling of confidence among our people. On the other hand we can see no reason why our program should be subjected each year to bitter attacks that can only muddle the waters and cause discord and strife.

The rank and file of Texas Baptists are going right on down the middle of the road. They are going to exercise the God-given Baptist prerogative of doing their own thinking, refuse to be intimidated by threats of disloyalty when they see fit to protest against destructive tendencies, and they are going to refuse to be stampeded by scarecrows on the side line.

As we study the situation in Texas and the entire Southern Baptist Convention, we are more and more committed to the idea of taking our schools and hospitals out of the unified budget. Not that we are not thoroughly committed to the idea of hospitals and Christian education. We simply believe that the interests of these institutions and the general cause of missions will be greatly advanced by taking them out of the program. If given a chance in this crisis, the local constituency will adequately care for their institutions and at the same time it will give the denomination as a whole the opportunity of saving the cause of missions. With the present spirit of criticism and distrust it is absolutely impossible to save the situation. We are hoping that our people will give this matter prayerful consideration at the Wichita Falls Convention this fall. It seems now to be the only hope for an almost hopeless situation.

OUR SUBSCRIPTION CAMPAIGN

In this issue of the West Texas Baptist we are announcing another subscription contest for the West Texas Baptist and Baptist Standard. In the contest last year only two of the associations really got into the contest. As a result both papers have been coming to practically every Baptist home in the Fisher County and Brownfield Associations. The missionaries and pastors in these associations got into the campaign, interested their people in it and not only did a world of good in placing the papers in the homes of their people, but got lots of fun out of the contest. We are asking our missionaries and pastors to get into the contest and make it a real West Texas free-for-all fight. Surely if there was ever a time when our people need to have in their homes the right sort of literature it is NOW. No greater service could be rendered to the cause of Christ than to enter this contest. Missionary F. A. Pope of the Jones County Association writes that association's hat is in the ring. It's a pretty good sized hat. We are wondering how many associations will meet the challenge of this good missionary. It will be noted that in the contest this year subscriptions to the Baptist Standard where no clubbing is made with this paper will be counted. This will give our workers a chance to work the field thoroughly without any strings.

WHERE FOLKS GO

Where you find a preacher of God preaching Jesus Christ and Him crucified you will find the people there in great numbers to hear him. Whenever the theme of his message is anything else, you will find empty churches. The secret of any preacher's greatness may be found in the theme of his messages. Following are the names of some great men of God and their favorite texts, which explain why they were great: "Behold the Lamb of God, that taketh away the sin of the world"—Thomas Boston; "Thou art not far from the kingdom of God;"—John Wesley; "Believe on the Lord Jesus Christ and thou shalt be saved"—Thomas Chalmers; "Come unto Me, all ye that labor and are heavy laden, and I will give you rest"—Andrew Fuler; "Him that cometh to me I will in no wise cast out"—John Bunyan. How we ought to thank God that we have in our pastor a preacher whose only motive in life is to lift high the cross of Christ, where all men everywhere may come and be saved through the blood of Him who died for a lost world.—Bulletin, First Church, Chattanooga.

IS BUILDING THE SUNDAY SCHOOL WORTH WHILE

Personally I know what a Sunday School can do. All the best training I ever had was in a Sunday School.—Lloyd George.

No study is more important than the study of the Bible. There is no more effective agency for such study than the Sunday School.—President Wilson.

We all agree—Protestant, Catholic and Jews alike—that Sunday School education is absolutely necessary.—President Taft.

The need of the hour is not more factories, railroads, steamships, armies or navies, but rather more religious education.—Roger Babson.

I know of no other work that begins to compare in results with that attained by the Sunday School.—John Wanamaker.

The Sunday School is the world's greatest institution for popularizing the world's greatest book.—William E. Gladstone.

FOUR MISSION MEETINGS

From June third to August seventh the writer preached at the following points: Bitter Creek, Nolan County; Valley Creek, Nolan County; Midway, Stevens County; and Swensondale Oil Camp, Stevens county.

At the first named place a good revival spirit was manifest, resulting in the enthusiastic organization of a Sunday school. In the second case there had been no religious service in the community for six years, according to natives, but the services during the meeting were well attended. The third field, idle for about a year, yielded a harvest of two souls and the organization of a Sunday school. At the fourth location services were well attended. A good Sunday school has been maintained there for two years. A pathetic discovery in connection with these efforts was that of primary children never having seen a preacher. Let us pray and work much in interest of the remote corners of The Vineyard.

LUTHER H. KINARD.

Then thou shalt make thy way prosperous, and then thou shalt have good success. Josh. 1:8.

Blessed be the Lord God of Israel; for he hath visited and redeemed his people. Luke 1:68.

BIBLE DEPARTMENT

DR. W. F. FRY

Beginning with this issue the West Texas Baptist is glad to announce a Bible Department as a regular feature of the paper, edited by Dr. W. F. Fry, for the past twenty years head of the Bible department of Simmons University. We are publishing in this issue a splendid article by Dr. Fry on "How to Study the Bible," which appeared recently in the Sunday School Magazine published by the Sunday School Board of the Southern Baptist Convention. Our readers are requested to send in any question on the Bible that they wish answered and the question will be discussed in the department. Address your question to Bible Department, West Texas Baptist, Abilene, Texas.—Editor.

HOW TO STUDY THE BIBLE

The very riches of my subject embarrasses me. Choice makes the mind to straddle the fence. One could outline or illustrate a plan or plans. Or one can write from the standpoint of how to do the plan after it has been chosen. In this article I am electing to follow the latter.

To Will and To Want

Willing to do any task or duty is absolutely primal. Where there is a will there is a way. Settle it that you are going to study the Bible. It would be good to do that now. I am going to study the Bible, that's fixed.

And then one ought to want to study the Bible. Maybe you don't want to now. Try doing it and the likelyhood is that you will. My wife, when she was first married, did not like butter milk. I did. I persuaded her to try and now she likes it. You will very soon like to study the Bible if you will only will to do it for a while.

Directly and Doggedly

Study the Bible directly—first hand. Helps are good in their place but they seldom stay there. We have spent all too much time on what Bible helps calls "first aids to Bible ignorances." The old woman's observations that the Bible threw a good deal of light on the commentary that she had been asked to read is a pretty good one. And doggedly—many take reading spells along during the year. Keep at it. Nothing worth while can be done by fits. The Bible can practically be read in a year at the rate of two chapters a week day and five additional on Sunday.

Method and Mastery

You can hardly succeed in anything without a method of procedure. Decide upon some plan by which you will study your Bible. Select the best. Select the one or more that suits your own individual taste and preparation. As a whole, by great sections of which there are seven in all, by books, by chapters and paragraphs, by words, by periods, by topics, by characters and still other ways. The main thing is to have method. Don't start in just anywhere or attempt to do the thing any old way. Follow some plan. This is absolutely imperative.

And the idea of Mastery ought to grip us. To many, the Bible is a mere heirloom—something to be venerated but seldom used unless the "specks" are lost. Still others content themselves with an occasional reading. Jesus said to "search." He meant to dig and it takes just that to gain a mastery of the Bible. And the job is for life. It will take that long. I tell my students in the class that no one ought to be content to go to heaven without knowing at least the heart of each individual book; its main outline and be able to quote a few verses from each—and this is hardly a start toward mastery.

Rationally and Reverently

God does not want us to take the Bible simply and only on the faith of our Mothers. He invites us to the argumentative not to the doubting method to be sure. "He that cometh to God, etc." But in our study of His word, God is willing for us to put absolutely every statement in the balance. For eighteen years I have been a teacher of Bible in one of our schools. During that time I have put many things to the acid test. The result is that I believe today because I have to believe. I do not mean to say that we can find out God or come to know the Scriptures by reason alone; but I do say that God is not afraid of the balances, the pick or the spade.

At the threshhold of the Bible is the place to take off our shoes. Coleridge says that reverence is the synthesis of love and fear. The Bible is a sensitive plant against every irreverent or doubting approach. It is non-communicative to the fool that rushes in where angels fear to tread.

Personally and Prayerfully

Hume, the self-confessed sceptic, admitted that he had never read even the New Testament with attention. Luther's determined stand to search the Scriptures for himself brought on the Reformation. Quit the proxy business. Read the Bible yourself and for yourself. The sponge takes up whatever it is dipped in. Do your own reading and your own weighing.

And why should we not pray for the Holy Spirit's enlightening and interpretative power. Surely the author of any book knows most about what he meant by any statement in the book. We may pray. We should pray. It will pay to pray. Dr. Haldeman says "take up the words and breathe on them the warm breath of sincere desire to know their intent, and music will come forth as from the fabled horn of old—music that will have in it all the hallelujahs and hosannas of the heavenly hosts."

There are in North America 38,200,000 Roman and Orthodox Catholics. There are in North America 66,000,000 Protestants. There are in the entire world 395,301,000 Roman and Orthodox Catholics. There are in the entire world 170,900,000 Protestants. Are we as Christian people always on the job and working for the cause of Jesus Christ?

LISTENING IN

(By J. D. Reeves, Anson, Texas)

God has His broadcasting station,
seen everywhere,
The earth, the seas, the heavens declare,
You can now seek; His wisdom win
And have your heart tuned, by listening in.

Enter thy closet, shut the door,
Shut out Satan's static, that you may know,
That the secret Father reveals within,
His will to know, through listening in.

Satan transformed, into an angel of light,
Leads oft astray, from what is right;
When you are deceived, then comes sin,
Children of grace, listen in.

Seek His power, read His book,
Eternal life comes, by a look;
Faith, hope and love, free gifts from Him,
They are polished up, by listening in.

Temptations oft come, almost to dispare,
Testing our faith here and there,
Oh fears without and hope within,
We'll know better by listening in.

When we reach that land of song,
And view the blood bought, happy throng,
Stand in our lot, free from sin,
We'll thang the Lord, we listened in.

Worldly pleasure do not allure,
My race-course here from being sure.
Be still dear friend, hear within,
That still small voice, by listening in.

God has given His best to you,
That you may be faithful, strong and true;
He worketh still, by grace to win,
Loving children, to listen in.

Oh, dear soul, do His holy will
His manifestations, then will be fulfilled,
Abundant grace you will win,
It's the Father's pleasure, that you listen in.

I've listened in, I'm listening in,
Hallelujah I'm listening in
When Jesus comes, he'll bring with Him,
The redeemed Saints, that listened in.

"Where were you boys when I called for you to help me an hour ago?" asked Farmer Jones at the supper table.

"I was in the barn settin' a hen," said one.

"And I was in the loft settin' a saw," answered another.

"I was in grandma's room settin' the clock," came from the third boy.

"I was up in the pantry settin' a trap," said the fourth.

"You're a fine set!" remarked the farmer. "And where were you?" he asked, turning to the youngest.

"I was on the doorstep settin' still!" was the reply.

What's Wrong With Texas Baptists

By M. C. Bishop

We are besought to pray for a revival of religion and the Lord knows we could stand a great out pouring of the mighty power of God into our souls and churches. Without a revival we will never get anywhere, eother with our debt paying or building our institutions, or preaching the gospel. We need a revival along all the lines which Brother E. E. Dawson spoke of in last week's issue of our papers.

The mightiest need today, it seems, is a revival in the hearts of Texas Baptists for a passion for souls. It would seem that we have lost the note that Paul sounded about his concern for his kindred. The wise man said that out of the heart are the issues of life. Then the heart must necessarily control the pocketbook. If we are mightily concerned about the salvation of the lost we will give of our means as we are concerned. The drunk man does not mind poverty. He feels rich according to the influence of the liquor he possesses. In some such way is everyone controlled by the spirit of the Lord. If we are impoverished spiritually we feel awfully poor financially as related to the cause of Christ.

We need to pray for a passion for a lost world. Seldom do you hear anyone any more ask the Lord to send laborers into the harvest fields. Our concern for the lost has decreased until we don't care for a lost world.

A brother recently made the statement that Associational Missions is the link that binds the churches to every other worthy cause. We have let down on associational missions for the last few years until we are very weak along that line. Whenever the home fires die down the light will not shine afar off. It seems we should come back and take up the work of associational missions with renewed energy. Let each association have a strong, spiritual man to preach the gospel in each community and to call the churches attention to the needs of the field. We must have a base of operation. Jesus said begin at Jerusalem and go out from there until they reached the furtherest points. Religious people will have a passion for something. If it is for wealth they seek wealth with all their powers. If it is for social attainments they will spend and be spent along social lines. If it is for political power they will not leave anything undone to attain their desires. If they have a passion for God and lost souls the Christian will give his money more freely for that than to any other object known because of what is involved.

We need a revival along the lines of missionary preaching. We don't preach missions as strongly as once before we put on "Campaigns." We preach "budgets," "campaigns" and the like now and the folks either like or dislike the new regime instead of being moved by the power of the gospel which talked of a lost world. This is no fault with our Unified Budget but we need to keep folks informed from the pulpit on missions. The averaged Baptist has lost sight of the lost and is thinking about the method of operation in carrying on Baptist work. It takes about a generation to get a people trained in thinking along certain lines. We have not got the people to thinking in terms of Unified Budgets yet. We can arouse the old Baptist spirit by lifting up Christ more and telling them of a lost world. We believe in preaching the Budget and making it "budge" if possible but give the folks more on the direct conditions of things as they exist on the field and what the Lord says about doing mission work.

Yes, we need a revival. Some of the pastors need it on the mission question. When ever the pastors all get revival in heart on missions the people will soon catch the spirit and the money will come into the Lord's treasury. Some might tell you it is because it is reported there is evolution being taught in our schools that's drying up the fountains of liberality among our Baptist people, but we are not inclined to believe that. Our pulpits are drying up in spirit along the lines of missions. This writer speaks from experience. Once we could speak on missions with all the fervor of a soul on fire for a lost world but now it seems we have to "get up steam" before we can do much at it.

There may be a reason for all the above conditions. In Acts we find there was a board of deacons organized so the preachers might be relieved from the cares of finances and ble able to give himself to the Word and to prayer. Today preachers are busy about much serving. If our Lord were to return today we fear he would say to some of us as he did to Martha about being anxious about much serving. We heard a pastor say several years ago that he had to do most of his thinking on his feet that he never had time to enter his study and prepare a sermon as he should. That was before the mad rush of the present day busy world. We heard a man remark recently that he knew a pastor in Texas who wanted to run everything in town. That is a mighty big job for any one man. Then if he should keep his soul on fire for God and a lost world he would be a wonderful character.

There seems to be enough involved in the work of the ministry such as keeping one's soul in direct touch with God and a lost world, and to keep fresh knowledge concerning the Word and giving general direction for the affairs of the kingdom to employ the minds of the average preacher.

When we consider there are 7,000 Baptist preachers in the Southern Baptist Convention not engaged in regular preaching work it would seem

(Continued on page 4)

Abilene Printing & Stationery Company

Complete Office Outfitters and Stationers

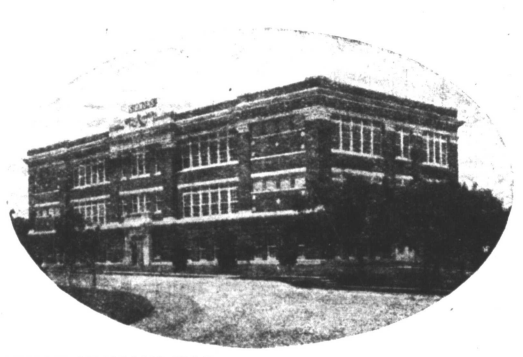
1089 North Second

SIMMONS UNIVERSITY

Jefferson Davis Sandefer, LL. D., President

The Only University In West Texas

36th Annual Opening - September 21



WHAT SIMMONS HAS:

Faculty of 50 University Trained Men and Women.

Twelve Modern Buildings—One of Best Equipped Plants in the South.

Forty Acre Campus.

Ideal location—Abilene, educational center of the West—healthful climate with altitude of 1720 feet.

$500,000.00 Endowment.

A REGULATED DEPARTMENT OF CORRESPONDENCE AND EXTENSION.

RECREATIONAL FACILITIES IN MAJOR AND MINOR ATHLETICS.

WHAT SIMMONS OFFERS:

IN SCHOOL OF ARTS AND SCIENCES

Courses leading to A. B. and M. A. degrees.

Special Training in: Business Administration, Pre-Law, Pre-Medic courses, and Home Economics.

All work is accepted without condition by leading universities.

IN SCHOOL OF EDUCATION

Instruction in every phase of Education.

Every type of state teacher's certificate granted.

Four year Elementary Certificate granted on completion of Freshman year.

IN SCHOOL OF ART

B. A. degree—Major in Art.

Courses covering all phases of painting, drawing, modeling, design, art crafts, commercial art and public school art.

IN SCHOOL OF SPEECH ART

B. A. degree—Major in Speech Art. Work covering all principles of speech and public speaking, interpretation of literature and play production.

IN CONSERVATORY OF MUSIC

B. Mus. degree granted. B. A. degree—Major in Theory. Instruction in piano, voice, violin, brass and reed instruments, gospel music, and public school music.

HALL ACCOMMODATIONS FOR MEN AND WOMEN. A HOME WITH A DEMOCRATIC STUDENT BODY.

SIMMONS IS A MEMBER OF THE TEXAS STATE ORATORICAL ASSOCIATION, TEXAS INTERCOLLEGIATE PRESS ASSOCIATION, AND THE TEXAS CONFERENCE. TEXAS CONFERENCE CHAMPIONS IN FOOTBALL, TRACK AND TENNIS IN 1926-27.

FOR FURTHER INFORMATION, ADDRESS SECRETARY-TREASURER

SIMMONS UNIVERSITY

Abilene, Texas

THE WEST TEXAS BAPTIST

SAM MALONE ..... EDITOR AND PUBLISHER

Published Semi-Monthly at 1609 North Second Street, Abilene, Texas, in the interest of Kingdom work in the West.

SUBSCRIPTION RATES

Single Copy, per year	$1.00
In Clubs of five, per year	.75
In Clubs of ten, or more, per year	.50

GUMPTION NEEDED

If there was ever a time when some real gumption was needed to be exercised by our Baptist people it is right now. The situation throughout the south is growing more tense every hour and unless our people exercise a great deal of charitableness and good common horse sense, what has been gained by Baptist in the past twenty-five years will be miserably lost. By charitableness we do not mean that Baptists who believe the Bible are to surrender one single fundamental doctrine. However, to contend for the Faith once for all delivered to the saints, it is not necessary to wreck our whole denominational program. Perhaps we have in the past few years accumulated too much complicated machinery and as a result have been depending more on machinery and drives and programs than we have on the leadership of the Holy Spirit. But surely there's a way to remedy this without wrecking our whole program.

Pastor M. C. Bishop of Post has some sensible things to say along this line in this issue. We commend the article to our readers.

We would not for a moment minimize the real danger confronting us of the menace of modernism, yet we know that Texas Baptists and Southern Baptists as a whole are soundly orthodox, and they are not willing to tear up the whole barn in order to kill a few mice. They simply believe there is a better way of killing mice.

Our present disturbance in Texas smacks too much of bitter personalities and differences on both sides of the issue. Dealing in bitter personalities is not going to get us anywhere on a constructive program. The rank and file of Texas Baptists are growing extremely tired of a ceaseless conflict that in the end can only mean discord and disruption of all causes sacred to the hearts of our people. We can see no earthly reason why any institution should not be willing to sign the McDaniel resolution. Not that we believe it would settle the controversy now going on but it would certanly create a better feeling of confidence among our people. On the other hand we can see no reason why our program should be subjected each year to bitter attacks that can only muddle the waters and cause discord and strife.

The rank and file of Texas Baptists are going right on down the middle of the road. They are going to exercise the God-given Baptist prerogative of doing their own thinking, refuse to be intimidated by threats of disloyalty when they see fit to protest against destructive tendencies, and they are going to refuse to be stampeded by scarecrows on the side line.

As we study the situation in Texas and the entire Southern Baptist Convention, we are more and more committed to the idea of taking our schools and hospitals out of the unified budget. Not that we are not thoroughly committed to the idea of hospitals and Christian education. We simply believe that the interests of these institutions and the general cause of missions will be greatly advanced by taking them out of the program. If given a chance in this crisis, the local constituency will adequately care for their institutions and at the same time it will give the denomination as a whole the opportunity of saving the cause of missions. With the present spirit of criticism and distrust it is absolutely impossible to save the situation. We are hoping that our people will give this matter prayerful consideration at the Wichita Falls Convention this fall. It seems now to be the only hope for an almost hopeless situation.

OUR SUBSCRIPTION CAMPAIGN

In this issue of the West Texas Baptist we are announcing another subscription contest for the West Texas Baptist and Baptist Standard. In the contest last year only two of the associations really got into the contest. As a result both papers have been coming to practically every Baptist home in the Fisher County and Brownfield Associations. The missionaries and pastors in these associations got into the campaign, interested their people in it and not only did a world of good in placing the papers in the homes of their people, but got lots of fun out of the contest. We are asking our missionaries and pastors to get into the contest and make it a real West Texas free-for-all fight. Surely if there was ever a time when our people need to have in their homes the right sort of literature it is NOW. No greater service could be rendered to the cause of Christ than to enter this contest. Missionary F. A. Pope of the Jones County Association writes that association's hat is in the ring. It's a pretty good sized hat. We are wondering how many associations will meet the challenge of this good missionary. It will be noted that in the contest this year subscriptions to the Baptist Standard where no clubbing is made with this paper will be counted. This will give our workers a chance to work the field thoroughly without any strings.

WHERE FOLKS GO

Where you find a preacher of God preaching Jesus Christ and Him crucified you will find the people there in great numbers to hear him. Whenever the theme of his message is anything else, you will find empty churches. The secret of any preacher's greatness may be found in the theme of his messages. Following are the names of some great men of God and their favorite texts, which explain why they were great: "Behold the Lamb of God, that taketh away the sin of the world"—Thomas Boston; "Thou art not far from the kingdom of God"—John Wesley; "Believe on the Lord Jesus Christ and thou shalt be saved"—Thomas Chalmers; "Come unto Me, all ye that labor and are heavy laden, and I will give you rest"—Andrew Fuler; "Him that cometh to me I will in no wise cast out"—John Bunyan. How we ought to thank God that we have in our pastor a preacher whose only motive in life is to lift high the cross of Christ, where all men everywhere may come and be saved through the blood of Him who died for a lost world.—Bulletin, First Church, Chattanooga.

IS BUILDING THE SUNDAY SCHOOL WORTH WHILE

Personally I know what a Sunday School can do. All the best training I ever had was in a Sunday School.—Lloyd George.

No study is more important than the study of the Bible. There is no more effective agency for such study than the Sunday School.—President Wilson.

We all agree—Protestant, Catholic and Jews alike—that Sunday School education is absolutely necessary.—President Taft.

The need of the hour is not more factories, railroads, steamships, armies or navies, but rather more religious education.—Roger Babson.

I know of no other work that begins to compare in results with that attained by the Sunday School.—John Wanamaker.

The Sunday School is the world's greatest institution for popularizing the world's greatest book.—William E. Gladstone.

FOUR MISSION MEETINGS

From June third to August seventh the writer preached at the following points: Bitter Creek, Nolan County; Valley Creek, Nolan County; Midway, Stevens County; and Swensondale Oil Camp, Stevens county.

At the first named place a good revival spirit was manifest, resulting in the enthusiastic organization of a Sunday school. In the second case there had been no religious service in the community for six years, according to natives, but the services during the meeting were well attended. The third field, idle for about a year, yielded a harvest of two souls and the organization of a Sunday school. At the fourth location services were well attended. A good Sunday school has been maintained there for two years. A pathetic discovery in connection with these efforts was that of primary children never having seen a preacher. Let us pray and work much in interest of the remote corners of The Vineyard.

LUTHER H. KINARD.

Then thou shalt make thy way prosperous, and then thou shalt have good success. Josh. 1:8.

Blessed be the Lord God of Israel; for he hath visited and redeemed his people. Luke 1:68.

BIBLE DEPARTMENT

DR. W. F. FRY

Beginning with this issue the West Texas Baptist is glad to announce a Bible Department as a regular feature of the paper, edited by Dr. W. F. Fry, for the past twenty years head of the Bible department of Simmons University. We are publishing in this issue a splendid article by Dr. Fry on "How to Study the Bible," which appeared recently in the Sunday School Magazine published by the Sunday School Board of the Southern Baptist Convention. Our readers are requested to send in any question on the Bible that they wish answered and the question will be discussed in the department. Address your question to Bible Department, West Texas Baptist, Abilene, Texas.—Editor.

HOW TO STUDY THE BIBLE

The very riches of my subject embarrasses me. Choice makes the mind to straddle the fence. One could outline or illustrate a plan or plans. Or one can write from the standpoint of how to do the plan after it has been chosen. In this article I am electing to follow the latter.

To Will and To Want

Willing to do any task or duty is absolutely primal. Where there is a will there is a way. Settle it that you are going to study the Bible. It would be good to do that now. I am going to study the Bible, that's fixed.

And then one ought to want to study the Bible. Maybe you don't want to now. Try doing it and the likelyhood is that you will. My wife, when she was first married, did not like butter milk. I did. I persuaded her to try and now she likes it. You will very soon like to study the Bible if you will only will to do it for a while.

Directly and Doggedly

Study the Bible directly—first hand. Helps are good in their place but they seldom stay there. We have spent all too much time on what Bible Helps calls "first aids to Bible ignorances." The old woman's observations that the Bible threw a good deal of light on the commentary that she had been asked to read is a pretty good one. And doggedly—many take reading spells along during the year. Keep at it. Nothing worth while can be done by fits. The Bible can practically be read in a year at the rate of two chapters a week day and five additional on Sunday.

Method and Mastery

You can hardly succeed in anything without a method of procedure. Decide upon some plan by which you will study your Bible. Select the best. Select the one or more that suits your own individual taste and preparation. As a whole, by great sections of which there are seven in all, by books, by chapters and paragraphs, by words, by periods, by topics, by characters and still other ways. The main thing is to have method. Don't start in just anywhere or attempt to do the thing any old way. Follow some plan. This is absolutely imperative.

And the idea of Mastery ought to grip us. To many, the Bible is a mere heirloom—something to be venerated but seldom used unless the "specks" are lost. Still others content themselves with an occasional reading. Jesus said to "search." He meant to dig and it takes just that to gain a mastery of the Bible. And the job is for life. It will take that long. I tell my students in the class that no one ought to be content to go to heaven without knowing at least the heart of each individual book; its main outline and be able to quote a few verses from each—and this is hardly a start toward mastery.

Rationally and Reverently

God does not want us to take the Bible simply and only on the faith of our Mothers. He invites us to the argumentative not to the doubting method to be sure. "He that cometh to God, etc." But in our study of His word, God is willing for us to put absolutely every statement in the balance. For eighteen years I have been a teacher of Bible in one of our schools. During that time I have put many things to the acid test. The result is that I believe today because I have to believe. I do not mean to say that we can find out God or come to know the Scriptures by reason alone; but I do say that God is not afraid of the balances, the pick or the spade.

At the threshhold of the Bible is the place to take off our shoes. Coleridge says that reverence is the synthesis of love and fear. The Bible is a sensitive plant against every irreverent or doubting approach. It is non-communicative to the fool that rushes in where angels fear to tread.

Personally and Prayerfully

Hume, the self-confessed sceptic, admitted that he had never read even the New Testament with attention. Luther's determined stand to search the Scriptures for himself brought on the Reformation. Quit the proxy business. Read the Bible yourself and for yourself. The sponge takes up whatever it is dipped in. Do your own reading and your own weighing.

And why should we not pray for the Holy Spirit's enlightening and interpretative power. Surely the author of any book knows most about what he meant by any statement in the book. We may pray. We should pray. It will pay to pray. Dr. Haldeman says "take up the words and breathe on them the warm breath of sincere desire to know their intent, and music will come forth as from the fabled horn of old—music that will have in it all the hallelujahs and hosannas of the heavenly hosts."

There are in North America 38,200,000 Roman and Orthodox Catholics. There are in North America 66,000,000 Protestants. There are in the entire world 395,301,000 Roman and Orthodox Catholics. There are in the entire world 170,900,000 Protestants. Are we as Christian people always on the job and working for the cause of Jesus Christ?

LISTENING IN

(By J. D. Reeves, Anson, Texas)

God has His broadcasting station,
seen everywhere,
The earth, the seas, the heavens declare,
You can now seek; His wisdom win
And have your heart tuned, by listening in.

Enter thy closet, shut the door,
Shut out Satan's static, that you may know,
That the secret Father reveals within,
His will to know, through listening in.

Satan transformed, into an angel of light,
Leads oft astray, from what is right;
When you are deceived, then comes sin,
Children of grace, listen in.

Seek His power, read His book,
Eternal life comes, by a look;
Faith, hope and love, free gifts from Him,
They are polished up, by listening in.

Temptations oft come, almost to dispare,
Testing our faith here and there,
Oh fears without and hope within,
We'll know better by listening in.

When we reach that land of song,
And view the blood bought, happy throng,
Stand in our lot, free from sin,
We'll thang the Lord, we listened in.

Worldly pleasure do not allure,
My race-course here from being sure,
Be still dear friend, hear within,
That still small voice, by listening in.

God has given His best to you,
That you may be faithful, strong and true;
He worketh still, by grace to win,
Loving children, to listen in.

Oh, dear soul, do His holy will
His manifestations, then will be fulfilled,
Abundant grace you will win,
It's the Father's pleasure, that you listen in.

I've listened in, I'm listening in,
Hallelujah I'm listening in
When Jesus comes, he'll bring with Him,
The redeemed Saints, that listened it.

"Where were you boys when I called for you to help me an hour ago?" asked Farmer Jones at the supper table.

"I was in the barn settin' a hen," said one.

"And I was in the loft settin' a saw," answered another.

"I was in grandma's room settin' the clock," came from the third boy.

"I was up in the pantry settin' a trap," said the fourth.

"You're a fine set!" remarked the farmer. "And where were you?" he asked, turning to the youngest.

"I was on the doorstep settin' still!" was the reply.

What's Wrong With Texas Baptists

By M. C. Bishop

We are besought to pray for a revival of religion and the Lord knows we could stand a great out pouring of the mighty power of God into our souls and churches. Without a revival we will never get anywhere, eother with our debt paying or building our institutions, or preaching the gospel. We need a revival along all the lines which Brother E. E. Dawson spoke of in last week's issue of our papers.

The mightiest need today, it seems, is a revival in the hearts of Texas Baptists for a passion for souls. It would seem that we have lost the note that Paul sounded about his concern for his kindred. The wise man said that out of the heart are the issues of life. Then the heart must necessarily control the pocketbook. If we are mightily concerned about the salvation of the lost we will give of our means as we are concerned. The drunk man does not mind poverty. He feels rich according to the influence of the liquor he possesses. In some such way is everyone controlled by the spirit of the Lord. If we are impoverished spiritually we feel awfully poor financially as related to the cause of Christ.

We need to pray for a passion for a lost world. Seldom do you hear anyone any more ask the Lord to send laborers into the harvest fields. Our concern for the lost has decreased until we don't care for a lost world.

A brother recently made the statement that Associational Missions is the link that binds the churches to every other worthy cause. We have let down on associational missions for the last few years until we are very weak along that line. Whenever the home fires die down the light will not shine afar off. It seems we should come back and take up the work of associational missions with renewed energy. Let each association have a strong, spiritual man to preach the gospel in each community and to call the churches attention to the needs of the field. We must have a base of operation. Jesus said begin at Jerusalem and go out from there until they reached the furtherest points. Religious people will have a passion for something. If it is for wealth they seek wealth with all their powers. If it is for social attainments they will spend and be spent along social lines. If it is for political power they will not leave anything undone to attain their desires. If they have a passion for God and lost souls the Christian will give his money more freely for that than to any other object known because of what is involved.

We need a revival along the lines of missionary preaching. We don't preach missions as strongly as once before we put on "Campaigns." We preach "budgets," "campaigns" and the like now and the folks either like or dislike the new regime instead of being moved by the power of the gospel which talked of a lost world. This is no fault with our Unified Budget but we need to keep folks informed from the pulpit on missions. The averaged Baptist has lost sight of the lost and is thinking about the method of operation in carrying on Baptist work. It takes about a generation to get a people trained in thinking along certain lines. We have not got the people to thinking in terms of Unified Budgets yet. We can arouse the old Baptist spirit by lifting up Christ more and telling them of a lost world. We believe in preaching the Budget and making it "budge" if possible but give the folks more on the direct conditions of things as they exist on the field and what the Lord says about doing mission work.

Yes, we need a revival. Some of the pastors need it on the mission question. When ever the pastors all get revival in heart on missions the people will soon catch the spirit and the money will come into the Lord's treasury. Some might tell you it is because it is reported there is evolution being taught in our schools that's drying up the fountains of liberality among our Baptist people, but we are not inclined to believe that. Our pulpits are drying up in spirit along the lines of missions. This writer speaks from experience. Once we could speak on missions with all the fervor of a soul on fire for a lost world but now it seems we have to "get up steam" before we can do much at it.

There may be a reason for all the above conditions. In Acts we find there was a board of deacons organized so the preachers might be relieved from the cares of finances and ble able to give himself to the Word and to prayer. Today preachers are busy about much serving. If our Lord were to return today we fear he would say to some of us as he did to Martha about being anxious about much serving. We heard a pastor say several years ago that he had to do most of his thinking on his feet that he never had time to enter his study and prepare a sermon as he should. That was before the mad rush of the present day busy world. We heard a man remark recently that he knew a pastor in Texas who wanted to run everything in town. That is a mighty big job for any one man. Then if he should keep his soul on fire for God and a lost world he would be a wonderful character.

There seems to be enough involved in the work of the ministry such as keeping one's soul in direct touch with God and a lost world, and to keep fresh knowledge concerning the Word and giving general direction for the affairs of the kingdom to employ the minds of the average preacher.

When we consider there are 7,000 Baptist preachers in the Southern Baptist Convention not engaged in regular preaching work it would seem

(Continued on page 4)

Abilene Printing & Stationery Company

Complete Office Outfitters and Stationers

1089 North Second

SIMMONS UNIVERSITY

Jefferson Davis Sandefer, LL. D., President

The Only University In West Texas

36th Annual Opening - September 21



WHAT SIMMONS HAS:

Faculty of 50 University Trained Men and Women.

Twelve Modern Buildings—One of Best Equipped Plants in the South.

Forty Acre Campus.

Ideal location—Abilene, educational center of the West—healthful climate with altitude of 1720 feet.

$500,000.00 Endowment.

A REGULATED DEPARTMENT OF CORRESPONDENCE AND EXTENSION.

RECREATIONAL FACILITIES IN MAJOR AND MINOR ATHLETICS.

WHAT SIMMONS OFFERS:

IN SCHOOL OF ARTS AND SCIENCES

Courses leading to A. B. and M. A. degrees.

Special Training in: Business Administration, Pre-Law, Pre-Medic courses, and Home Economics.

(All work is accepted without condition by leading universities.)

IN SCHOOL OF EDUCATION

Instruction in every phase of Education.

Every type of state teacher's certificate granted.

Four year Elementary Certificate granted on completion of Freshman year.

IN SCHOOL OF ART

B. A. degree—Major in Art.

Courses covering all phases of painting, drawing, modeling, design, art crafts, commercial art and public school art.

IN SCHOOL OF SPEECH ART

B. A. degree—Major in Speech Art. Work covering all principles of speech and public speaking, interpretation of literature and play production.

IN CONSERVATORY OF MUSIC

B. Mus. degree granted. B. A. degree—Major in Theory. Instruction in piano, voice, violin, brass and reed instruments, gospel music, and public school music.

HALL ACCOMMODATIONS FOR MEN AND WOMEN. A HOME WITH A DEMOCRATIC STUDENT BODY.

SIMMONS IS A MEMBER OF THE TEXAS STATE ORATORICAL ASSOCIATION, TEXAS INTERCOLLEGIATE PRESS ASSOCIATION, AND THE TEXAS CONFERENCE. TEXAS CONFERENCE CHAMPIONS IN FOOTBALL, TRACK AND TENNIS IN 1926-27.

FOR FURTHER INFORMATION, ADDRESS SECRETARY-TREASURER

SIMMONS UNIVERSITY

Abilene, Texas

W. M. U. DEPARTMENT

MRS. E. B. ATWOOD, *Editor.*

ABILENE DISTRICT OFFICERS

President.....Mrs. E. B. Atwood, 2110 Grape St., Abilene
Vice-Presidents.....All Presidents of Associational Auxiliaries
Recording Secretary.....Mrs. M. W. Rogers, Rule
Corresponding Secretary.....Mrs. Jessie K. Hunter, 1132 N. Fourth St., Abilene
Treasurer.....Mrs. Rooert Jones, 1646 N. Sixth St., Abilene
Historian.....
Young People's Leader.....Mrs. R. C. Crane, Sweetwater
Publicity.....Mrs. Lilias Penick, Stamford
.....To be supplied

CHAIRMEN OF STANDING COMMITTEES

Personal Service.....Mrs. Geo. L. Paxton, Abilene
Mission Study.....Mrs. C. T. Whaley, Sweetwater
Missions.....Mrs. J. H. Dohoney, Stamford.
Education.....Mrs. J. D. Sandefer, Abilene.
Benevolence.....Mrs. K. S. Beckett, Big Spring.
Stewardship.....Mrs. B. M. Whitaker, Haskell.
Breedlove Loan Fund.....Mrs. R. J. Ellis, Abilene.
Margaret Fund District Mother.....Mrs. Luther Webb, Abilene

REPORTS

Mrs. E. E. Mason

Rejoice in the Lord, O ye righteous: for praise is comely for the upright. Ps. 33-1.

We all have many things to rejoice and be glad that God has let us meet together again in worship for Him.

2nd. We can rejoice for every opportunity he has given us to serve Him. Whether it be great or small, lets thank God for a place to serve Him.

There are so many things we can rejoice in the Lord for, but I want to mention one more, and the most important one: We can rejoice that we have been redeemed by the precious blood of Jesus Christ, that cleanseth from all sin.

Except the Lord build the house, they labor in vain that build it, except the Lord keep the city, the watchman waketh but in vain. Ps. 127-1. This scripture shows us that no human enterprise will succeed unless it has God's approval on it. And so except God directs our work here in this association, all will be in vain. I want us to pray much for God's leadership in everything we undertake.

Prove all things: hold fast that which is good. I Thes. 5-21. We often hear Christians ask questions like unto this. is there any harm in playing cards? Or any harm in going to a dance just to look on? And other questions on worldly amusements. This scripture says prove all things. Can you prove there is no harm. No I am sure you can't. Then hold fast to that which is good, and hold your self aloof from every evil appearance or form of sin.

O, Timothy, keep that which is committed to thy trust. I Tim. 6-20. This is a personal appeal from Paul to Timothy, showing affection for Timothy.

Can't I say today to our president's, secretaries, and chairmen, as Paul did to Timothy: Keep that which is committed to thy trust.

It is not yours, it is another's property with which you have been entrusted you have been appointed by the association and local societies, to take care of this work. Are you filling your place faithfully.

Have you felt that you are God's steward in this as much as in any other calling of life. Oh, that each one might feel the need of reports.

Rejoice evermore. I Theso. 5-16. We surely will have cause to rejoice, if we ever get every secretary and chairman in the association to report on time, every time, all the time.

We are working and praying to that end.

To everything there is a season and a time for every purpose under the heaven. Eccl. 3-1. Earthly pursuits are no doubt lawful in their proper time and order, but unprofitable when out of time and place.

God makes everything beautiful in its season as we can all see.

Now there is a time for every purpose under the heaven, and we have a time for reports. Some say I can't see any use of reports. Christ believed in reports.

If there had never been any reports given where would our Bible be today.

The Bible is full of reports. Dorcas sewing for the poor. Mary and Martha ministering unto the blessed Savior.

Mary washing Christ's feet with her tears and drying them with her hair.

But the greatest report ever sent was when Christ our Lord wrote our names with his precious blood and sealed them in an envelope of love, and sent them to our Great Heavenly Father to be recorded on the lambs book of life because we had accepted Him as our personal Saviour.

Oh, what a glorious report.

Study to show theyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim. 2-15.

Before I went to the District meeting I was like some of you, perhaps. I could not see the need of so many chairmen and reports, and it seemed to me there was overstepoing, but when I heard each chairman read her report and talk on its needs, and saw how her heart was in the work, I saw the need of each one.

How beautiful and helpful our work would be if every president, secretary, and chairman from the local society on up to the state, would put her heart and mind into the work by sending their reports on time, every time, all the time. It would be like a great chain without a link broken.

So if we don't understand it all, let's do as Paul told Timothy, study to show ourselves approved unto God. Workmen that needeth not to be ashamed.

Young People's Organizations in Abilene District

ASSOCIATION	Y. W. A.'s	Members	Int. G. A.'s	Members	Jr. G. A.'s	Members	Int. R. A.'s	Members	Jr. R. A.'s	Members	Sunbeam Bands	Members
Big Spring	2	20	1	7	1	12	1	8	....	....	2	35
Haskell	2	18	2	8	2	15	1	....	....	....	4	65
Jones	2	27	1	15	....	....	....	....	....	....	2	30
Lamesa	....	....	....	....	....	....	....	....	....	....	2	55
Mitchell-Scurry	2	32	2	38	3	32	....	....	1	15	3	60
Stonewall	....	....	1	18	1	18	....	....	....	....	1	27
Sweetwater	5	60	4	66	....	....	2	24	....	....	5	115
Totals	13	157	11	152	7	77	4	32	1	15	19	387

13 Y. W. A.'s, 157 members; 11 Int. G. A.'s, 152 members; 7 Jr. G. A.'s, 77 members; 4 Int. R. A.'s, 32 members; 1 Jr. R. A., 15 members; 19 Sunbeam Bands, 387 members; total 55 organizations for Young People. 820 members reported.

will be! Together we will worship Jesus! Precious thought!

We are still cut off from our dear Christians back at Kaifeng. No letters from them there two months, but I know Kaifeng was taken over by the Communists, and some of our houses stripped of everything.

Our Drum Tower Church was headquarters for them and I'm interested to know, if they left anything in my nice Chinese house just across the way. Most of my things had got only as far as Hankow—wretched, ruined Hankow—the big box packed at Mrs. Neals among them, but the freight agent there could not protect them, so sent for $38.00 to start them back down the river, towards Shanghai, 2 1-2 months ago and no word from them since!

But if one Communist or Red has taken my good bed, it will after all be as nothing compared with what our Chinese people have suffered—worse than death at the hands of the Communists, in the seizure of innocent girls for brutal purposes. Our Christion Gen. Feng marched into Kaifeng and cleared her of Communists in order, then had his men make lists of all things taken and property destroyed, that he might repay us, yet who of us will have the heart to take any pay, knowing that our good people will be "ground down" the more with taxes unbearable. We know of some who have already been forced to pay taxes for 16 years to come!

Pray much, pray much for Gen. Feng and his men. Plainly God is helping China through them.

Dr. and Mrs. Sallee left us last week for Shanghai, she stopping there, while he tries to make his way to Kaifeng. If the R. R. would only open, we would all try to get back. In the meantime, our North China Missionaries are letting us work with them in this district.

Yesterday, our Consul sent a messenger to tell all Americans (500 of us here) to prepare one handbag only and one blanket and be ready any moment to go on U. S. gunboat. The Japanese still have large interests in this splendid city and it looks as if they are going to resist the Chinese taking it. "Our times are in His hands," how true! So we rest.

Cannot tell you how much I sometimes hunger to be with you. Always I love you!

BLANCHE ROSE WALKER.

MISS BLANCHE ROSE WALKER WRITES ABILENE W. M. U.

Tsingtao Sung, China.
July 14th, 1927.

My Beloved Sisters of W. M. U., Abilene.

Word came yesterday that my little mother, had been taken to be with Jesus. That she is now where He is, is the dearest, best thing in all the world and my heart rests.

I love you for that most beautiful flower cross—and dear Mary Miller that she put a "white rose" in mother's hand for me. My heart reaches back tenderly to every single friend that was good to my mother.

Yesterday, the thought went thrilling through my soul that when Jesus begins His 1000 years of blessed reign on earth (in Jerusalem) then I will get to be with mother 1000 years! On this earth too! She will not be crippled then, and that joy ring in her laugh, how full of joy it

A MESSAGE FROM DISTRICT YOUNG PEOPLE'S LEADER

Last May there was only one Standard A-1 Full-Graded W. M. U. in Texas which had maintained that standard for a period of a year. Only 40 in the Southern Baptist Convention. Each of these forty received a banner at the meeting of the Southern W. M. U. in Louisville. Abilene District now has one Standard A-1 Full-Graded W. M. U. and so we hope to receive a banner next spring at the Southern Baptist Convention. That is the W. M. U. at Midland, and if she maintains her standard until next spring and comes home with a banner all of Abilene district will be proud of her and want to claim some of her honor. This means the First Baptist Church of Midland has a W. M. S., Y. W. A., G. A., R. A. and a Sunbeam Band all five of which have reached the Standard of Excellence. Your leader feels the district should also give them a banner and will promise such.

Then we have three other W. M. U.'s which are full-graded and we hope to hear in the near future that all their organizations are standard, namely First Baptist Church, Snyder; College Heights, Abilene, and First Baptist Church, Haskell. We will also give a district banner to those and any others which become full-graded and reach the Standard A-1 class for all their organizations and maintain it for six months previous to the District Meeting provided they report to your district leader as soon as they are full-graded and again when they reach the Standard A-1 class.

Our aim for the district year 1927-1928 is as follows:

25 full-graded W. M. U.'s.

10 Standard A-1 Full-Graded W. M. U.'s.

25 Young People's organizations Standard A-1.

500 Tithers among Young People.

32 new organizations for Young People.

100 World Comrades subscriptions sent in.

Will you do your best to help us realize this goal. Then report what you have.

There shall be a tabernacle for a shadow in the day-time from the heat, and for a place of refuge. Isa. 4:6.

PAPER READ BY MRS. J. P. STINSON AT MEETING OF SWEETWATER W. M. U. AT CAPS

Special Information Concerning Student Loan Fund

The student loan fund of Simmons University has been made possible through special contributions from friends who have unselfishly given of their money, time, and talent to the working out of a plan whereby they might help worthy young men and women to attend an institution of higher learning and thereby equip themselves for the greater possibilities of life.

The fund now aggregates some $24,000.

We loan money to students at the rate of five per cent for a period of time not to exceed one year, but subject to renewal to students who are actually attending Simmons University at the time of the maturity of the note. The amount loaned to each individual is not to exceed the amount of tuition and fees for three quarters.

Since we are dealing almost entirely with students with whom we are not personally acquainted, and since we are liable to our benefactors for the proper investment of the fund, and for placing around it an adequate safeguard, we must ask that the notes be properly secured. Our special regulation requires that two sureties must sign with the maker, one of which sureties must be a property holder, holding property over and above legal exemptions.

In many cases where members of our loan committee are not personally acquainted with those signing as surety, it will be necessary for the maker to obtain for us special evidence for the moral and financial status of each. Such evidence from a banker, a county clerk, at tax collector or assessor, or a reputable citizen with whom we have intimate acquaintance is acceptable by us.

For further information write, the Bursar, Simmons University, Abilene, Texas.

I should like to call attention to the new funds which have been originated during the year. The Scott W. Hickey fund which shows as its present balance $130.00 is a fund which is being placed here as a missionary endowment fund. In view of the fact that Brother Hickey has surrendered himself to go as a missionary to Japan, those who help this fund are not only placing money here to be used by students as a loan fund but are placing money, the interest of which in time will support Brother Hickey in the foreign field.

Please note that the First Baptist Church Ministerial Fund has been created and now shows a balance of $141.54. This money is placed here to aid young ministers, preference being given to those who are members of the First Baptist Church. The church in conference decided that the loan system was the most desirable method of lending assistance to young ministers.

The Class of '27 placed the profits from the Kollege Sirkus at the disposal of the administration of the student loand fund as an additional class gift.

You will observe that there is a fund which shows a liability in favor of Mrs. C. M. Caldwell. Some years ago Mrs. Caldwell loaned the amount indicated to the Breedlove Memorial Fund in addition to making substantial contributions. Through error this amount reached the books as a donation hence it was necessary in order to clear the matter to make a deduction from the Breedlove Memorial Fund and show the amount in its proper light as a liability.

You will notice that our Student Loan Fund has made substantial gains during the year. The gains, however, are not enough to cover the increased demand. During our spring quarter of this year we over-loaned the fund by $2,500.00 and were obliged to allow the general operating funds of the University to shoulder the burden which should have been placed upon the Student Loan Fund. This as our auditors report reveals is not an evidence of poor administration but rather serves to exemplify the problem which we must face; that of an increased determination of young men and women to get an education and to get it with or without funds. Most of the money loaned is loaned to young men and women who desire an education under Christian influences rather than attend other institutions whose education is free.

Respectfully submitted,
Secretary-Treasurer.

The Lord hath heard my supplication: the Lord will receive my prayer. Psa. 6:9.

A nervous lady had been pestering a railway station agent with countless questions.

"Can you tell me how to make connections with the east bound train?" she asked for perhaps the twentieth time.

"Stand right in the middle of the track, madame," advised the weary official.

COMPLIMENTS
Farmers and Merchants National Bank

CITIZENS NATIONAL BANK
CAPITAL & SURPLUS $300,000
GEO. L. PAXTON, President — J. O. SHELTON, Vice-President
JAMES A. LITTLETON, Cashier

CHANDLER & GILL
INSURANCE AND BONDS
Telephone 411 — 925 North Second St.

LOANS
Farm, Ranch, Residence, Business and Industrial Loans at Low Interest Rates.
Inquiries receive prompt and courteous attention and are treated confidential.
COMPERE & COMPERE
In Abilene Since 1891.
Real Estate-Insurance-Loans-Rentals
300-1-2-3 Citizens National Bank — Telephone 455

Hospital and Medical Directory

DR. R. VAN BAILEY
Dentist
313 Alexander Building
Phone 1298

COOL OFF
TRY OUR CURB SERVICE FOUNTAIN DRINKS
One Square Block of Parking Space. Just Blow Your Horn.
BYERS DRUG CO.
4th at Walnut St.

DR. A. J. COOPER
Specializing in
DISEASES OF WOMEN AND CHILDREN
Office 116½ Chestnut
Phone 90

DR. R. P. GLENN
PHYSICIAN AND SURGEON
Medical Arts Bldg.
Office Phone 2978
Residence Phone 1307
Office Hours—10-12, 3-5:30
North Third and Cedar

STEWART COOPER — T. WADE HEDRICK
COOPER & HEDRICK
SURGERY & DIAGNOSIS
Office Third Floor Medical Arts Building
North Third and Cedar Sts.
Office Telephone 173
ABILENE, TEXAS

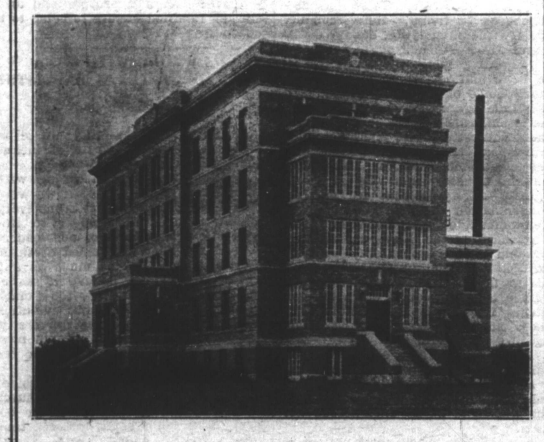
THE ABILENE MEDICAL AND SURGICAL CLINIC
SECOND FLOOR MEDICAL ARTS BUILDING
ERLE D. SELLERS, M. D., INTERNAL MEDICINE AND DIAGNOSIS
OBSTETRICS—L. J. PICKARD, M. D., OBSTETRICS AND PEDIATRICS
SURGERY—J. FRANK CLARK, M. D., SURGERY AND GYNECOLOGY; GRADY SHYTLES, M. D., SURGERY AND ROENTGENOLOGY; KARL B. KING, M. D., UROLOGY AND DERMATOLOGY
EYE, EAR, NOSE AND THROAT—L. F. GRUBBS, M. D., EYE EAR, NOSE AND THROAT
NORTH THIRD AND CEDAR STREETS — ABILENE, TEXAS

ESTES, SNOW & RAMSEY
Surgeons and General Practice
Suite 306 Alexander Building
Phone 727

COMPTON'S
TWO DRUG STORES
Both Good Ones
Your Trade Appreciated

Montgomery Drug Company
158 PINE STREET — DRUGS AND SUNDRIES

MINTON T. RAMSEY
DENTIST
X-RAY AND DIAGNOSIS
313-314 ALEXANDER BLDG.
ABILENE, TEXAS



J. H. WARNICK, M. D.
General Practice
Special attention to Pellagra and Eczema.
Alexander Bldg. 315-316-317
Home Phone 1683 — Office Phone 1198
ABILENE, TEXAS

DR. R. A. MADDOX
DENTISTRY
X-Ray
Extracting
305 Alexander Bldg.

KIKER-KNIGHT
Ambulance and Lungmotor Service
340 Pine Street — Phone 470

West Texas Baptist Sanitarium
A Christian Hospital with a soul, operated by the Baptists of Texas.
The most modern clinical facilities are at your service, under the care and direction of a highly competent staff of physicians and surgeons.
L. A. SANDERS, Superintendent — ABILENE, TEXAS

WALTER R. SIVLEY
Dentist
Xray & Diagnosis
415-416 Alexander Bldg.
Abilene — Texas

DR. E. R. MIDDLETON
SURGERY & GYNECOLOGY
Suite 401-402-403
Alexander Building
Phone: 83 Office, Residence 623

McLEMORE-BASS DRUG CO.
Sick Room and Doctor Supplies — Drug Sundries
THREE STORES
Motorcycle Delivery Service.

LAUGHTER'S UNDERTAKING CO.
AMBULANCE SERVICE
South First Street

Dealers in Drugs, Druggist Sundries Stationery and Imported Line of Toilet Articles
HARVEY HAYES DRUG COMPANY
1070 North First Street
Phones 400 and 656 — ABILENE, TEXAS
We Deliver

ABILENE CLINICAL LABORATORY
Edward T. Whiting, B. Chem., Director
Blood, Urine and Sputum Tested—Water and Milk Analyzed
Wassermann Reaction Dailey
416-17 Alexander Bldg.—ABILENE, TEXAS—Telephone 1633

ERNEST E. WEST
DENTIST
X-ray and Oral Surgery
303-304 Medical Arts Bldg.
ABILENE, TEXAS
Res. Phone 2550, Office Phone 1618

GRIMES DRUGS
382 Pine—ABILENE, TEXAS—Phone 2600

SERMON

By Dr. Millard A. Jenkens

GARDEN SCENES OF THE BIBLE

Text: John 19:41, "There Was a Garden."

A garden always draws our attention. When we think of a garden we think of winding palms and shady nooks, of beautiful flowers and lucious fruits. The gardens of the Bible hold our interest because of the events that transpired in them. I would like for us to spend a while walking through God's gardens.

Garden Attractions

There are four meaningful gardens mentioned in the Scripture. There is Eden, the garden of sin, the garden of man's fall, the place where the great wreck took place. There is Gethsemane, the garden of sorrow and agony. Then there is the Calvary garden. "In the place where he was crucified there was a garden." This is the garden of suffering and death, of the Saviour's sacrifice for, and of man's restoration from sin. It was here "He stooped beneath man's ever woe to raise him to a throne." And finally there is the "garden of delights," which is Paradise, the home of the souls of the departed Christian dead.

The Costliness of Sin

First there is the garden of sin. Gen. 2:8 "And the Lord God planted a garden eastward in Eden." Here in this garden, in the happiest home the world ever saw, human history began. God spoke and the world was. He smiled, and sunbeams danced, and dewdrops sparkled, flowers bloomed and bows budded, birds sang and lambs froliced. The first man stood lonely in a desert of beauty, and saw the birds fly the air in twos, and the fishes swim the brook in twos, and the cattle roam the hills in twos, and wondered what he was doing there alone. He slept and dreamed of a hand as soft as the nestling bird, of a voice sweeter than laughing water, and eyes through which he looked down into a soul that was twin to his own. He awoke and found his dream come true, and he and his mate walked hand and hand mid Eden's bowers, heard the songs of Eden's birds and held free converse with their God, till the old serpent dragged his slimy trail through Eden, and then the flowers faded, and the fountains stagnated, and the skies darkened, and man who had been lord of the garden was driven forth a cowering slave.

Here man enacted the world's greatest piece of folly, and performed its costliest deed. For a man to fool away a great estate would be colossal folly, but a life of sin is fooling away an inheritance "incorruptible, undefiled and that fadeth not away reserved in heaven" for all who will go that way.

Sorrow and Sacrifice

"When Jesus had spoken these things," says John, "He went forth with His disciples over the brook Cedron where there was a garden." It was here he said "My soul is exceedingly sorrowful, even unto death." His was the sorrow of loneliness. He prayed and wept alone. It was a sorrow of disappointment. "Could ye not watch with me one hour?" It was a sorrow of agony. "And being in an agony he prayed." Agon means wrestler, and the old wrestler Satan was on him, and under the strain he was sweating blood. It was the sorrow of a world's sin. It was a sorrow unto death, for there he fought the last battle with Satan who had from the first tried to keep him from the cross.

The Apostle John further says. "In the place where they crucified him there was a garden." Sin entered the world through a garden, and in a garden sin is destroyed. In the garden of sin we find man hiding from God, but in the garden of sacrifice for sin we find man seeking the Saviour. Henceforth the call goes forth to all men "Seek and ye shall find."

The Restoration

There is one more garden. Three times it is mentioned in the Scriptures. It is Paradise, and that means "a garden of delights." Through his death Jesus Christ turns the garden of sin and death into a garden of delights. "In my Father's house are many mansions." "I go to prepare a place for you." The garden of delights disappears in Genesis, but it reappears in Revelation. What a delightful place heaven will be when Jesus is through fitting it up for His people.

What will make up the delights of our heavenly home? One thing, I am sure, will be the presence of Jesus Christ there.

"When by His grace I shall look on
His face,
That will be glory, be glory for me."
The redeemed will be there.
"There the saints of all ages
In harmony meet,
There loved ones and brethren
Transported to greet;
Where the rivers of pleasure,
Unceasingly roll,
And the smile of the Lord
Is the feast of the soul."
Another thing that will make heaven delightful, there will be no sorrow there. "God shall wipe away all tears from their eyes." Sorrow and sighing shall flee away. There will be no strife there. A dying German in the world war asked a sorely wounded Frenchman for water. The Frenchman dragged himself to the German's side and held the canteen to his parched lips. The German drank, and said, "Good bye. Thank God there will be no war over yonder."

And all this because there will be no sin. All that we lost in Eden will be restored in Paradise. All, and more. Adam might have stayed in Eden a million years without being tempted and then have fallen, but restored by the grace of God he hears the assuring words of Jesus Christ, "No one shall be able to pluck them out of my hand."

"He will keep me till the river,
Rolls its waters at my feet;
Then he'll bear me safely over
Where the loved ones I shall
meet."

Dear friend, in which garden are you living? Are you living in Eden amid its wreckage of sin and death, or having come with him through the garden of grace where there is love and life and beauty, are you living in the glorious prospect of Paradise, the delightful garden of God, the home of the Soul?

GOD HAS A WAY OUT FOR BAPTIST PEOPLE

(Continued from page 1)

every dollar put into missions and benevolences, is it any wonder the Lord has permitted us to come upon troublesome days, financially?

God's word points the way out, and it is the high and holy privileges of pastors, as God's shepherds of the flocks, to lead the people to victory through calling them to prayer and repentance, and then to a rededication of themselves and their substance to the Lord and his cause. It is a time for heroic leadership, and a day of glorious promise if our leaders will lead.

The generous spirit is the spirit of Christ. He knew what it was to be maligned, to be abused, to be misunderstood, to be fought against, but He never fought back. He never became filled with the antagonistic spirit. He always overcame His desire to use the weapons of the world, and prayed for those who despitefully used Him, even on the cross. Would that all who profess His name today would go even half as far!

GOD'S WORD IS HARD ON LYING AND LYARS

By L. R. Scarborough

In view of the wide discussion on evolution, modernism, evangelism, church budget, denominational debts, enlistment and so on, and in view of widespread publication of false charges made against many good men who are bearing the burdens and trying to bring in the Kingdom of God, I am wondering if it would not be good also to discuss another matter which God's word has much to say about.

I believe in preaching the truth against all forms of sin, whether it be false doctrine, false ideals—standards of living, false conduct, false witnessing, lying, etc. We that claim to be orthodox ought to preach a rounded gospel. We ought neither to be evolutionists or liars. I give below some of the many passages in the Bible against the sin of misrepresentation, falsification and bearing false witness against one's neighbor. God spoke His strong word against the evolutionists in the first chapters of Genesis and was so strong against falsifying that He put His condemnation of it in the immortal Ten Commandments, and then all the way through the Bible, in both the Old and New Testaments, He makes it hard on lying and liars until He comes to the next to the very last chapter of the Bible he comes down hard on them. Let us look at a number of these strong passages in the Bible against this awful sin.

Ex. 20:16—"Thou shalt not bear false witness against thy neighbor."

Ex. 23:1—"Thou shalt not raise a false report; put not thine hand with the wicked to be an unrighteous witness."

Lev. 19:16—"Thou shalt not go up and down as talebearer among thy people: neither shalt thou stand against the blood of thy neighbor."

Ps. 5:6—"The Lord will abhor the bloody and decitful man."

Ps. 31:18—"Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous."

Ps. 55:23—"But thou, O Lord, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days."

Ps. 63:11—"The mouth of them that speak lies shall be stopped."

Ps. 101:5, 7—"Whose privily slandereth his neighbor, him will I cut off . . . . . He that worketh deceit shall not dwell within my house; he that telleth lies shall not tarry in my sight."

Ps. 119: 29, 69, 163—"Remove from me the way of lying . . . The proud have forged a lie against me . . . I hate and abhor lying."

Ps. 144:11—"Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood."

Prof. 6:16-19—"These six things doth the Lord hate: yea seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, an heart that deviseth wicked imaginations, feet that be swifth in running to mischief, a false witness that speaketh lies, and he that soweth discord among the brethren."

Prof. 10:9, 18—"He that perverteth his ways shall be known. He that hideth hatred with lying lips, and he that uttereth a slander, is a fool."

Prov. 12:22—"Lying lips are abomination to the Lord."

Prov. 13:5 — "A righteous man hateth lying."

Prov. 14:5, 25—"A faithful witness will not lie: but a false witness will utter lies." A true witness delivereth souls: but a deceitful witness speaketh lies."

Prov. 17:4—"A wicked doer giveth heed to false lips; but a liar giveth ear to a naughty tongue."

Prov. 19:5—"A false witness shall not be unpunished, and he that speaketh lies shall not escape."

Prov. 21:6—"The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death."

Prov. 26:18, 19, 25, 26 and 28—"As a mad man who casteth firebrands, arrows, and death, so is the man that deceiveth his neighbor, and saith, Am not I in sport? . . . When he speaketh fair, believe him not: for there are seven abominations in his heart. Whose hatred is covered by deceit, his wickedness shall be showed before the whole congregation. A lying tongue hateth those that are afflicted by it."

Isa. 28:15—"Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves."

Isa. 32:7—"The instruments also of the churl of evil he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right."

Jer. 9:3—"And they bend their tongues like their bows for lies, but they are not valiant for the truth upon the earth; for they proceed from evil to evil; and they know not me, saith the Lord."

Ezek. 22:9—"In thee are men that carry tales to shed blood; and in thee they sat upon the mountains: in the midst of thee they committ lewdness."

Hos. 4:1, 2—"The Lord hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

Jno. 8:44—"Ye are of your father the devil, and the lustre of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own for he is a liar, and the father of it."

Col. 3:9—"Lie not one to another, seeing that ye have put off the old man with his deeds."

Tim. 1:9, 10—"The law is not made for a righteous man, but for the lawless and disobedient . . . . . for liars, for perjured persons."

Rev. 21:8—"But the fearful and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake that burneth with fire and brimstone: which is the second death."

Rev. 21:27—"And therein shall in no wise altar into it any thing that defileth, neither whatsoever worketh abnomination, or maketh a lie: but they which are written in the lamb's book of life."

You will notice in the above scriptures God's attitude towards lying and liars. He puts lying and liars in bad company, classes them along with murderers, perjurers, whoremongers, drunkards, and says they are an abnomination unto Him, and that they shall in no wise enter into His heavenly rest. In view of these awful scriptures, everyone of us ought to guard our tongues and speak the truth in love, and see that what we say about each other is true before we say it. We must remember that a cause that is falsehood cannot prosper and also that the falsified is sure to come to a sad end.

WHAT'S WRONG WITH TEXAS BAPTISTS?

(Continued from page 2)

there might be a mighty waste in talent as well as a waste of means among the laity.

We might find much wrong with our missionary machinery if we were to take a close look at it from every angle. It does not appear to this writer to be the fault of our leaders altogether. They are honest brethren they love the Lord as much as any of us. We cannot believe it is because they are getting too much salary, or that some think evolution is being taught in Baylor University, the reasons why our people have ceased to give of their means to the Lord's work.

There are many calls today besides the missionary calls. New church houses are being built as never before. More clubs being fostered than before. More charity work of all kinds. The calls are so many in all places that business men are embarrassed. Men are giving more money than at any other period of Texas history, but not all to missions.

We come back to our former proposition that we are going to be empassioned about something. Let that something be a worthy cause. Something that will leave no bitter regrets but a lingering joy that will inspire us with a nobler purpose to carry on for Him who loved us and gave Himself for us.

FOR SALE—Nice modern residence in Abilene; three blocks from Simmons University; six rooms, bath, large sleeping porch, garage; all modern conveniences; good terms. We are offering this place for sale at a bargain. Sam Malone, Box 21, Abilene, Texas. 18tf

FOR SALE—One of the best located residences on Hickory street; new 6 rooms, modern in every respect; a small cash payment can handle, rest in loan company. See S. F. Baucom, or write 1542 Hickory.

REAL ESTATE FOR SALE

FOR TRADE—Six residence lots, Seminary Hill, Fort Worth, Texas, to trade for property near Simmons University. J. W. English, Knox City, Texas. 18-2t

Business - Commercial and Professional Classified Directory

ABSTRACTS

SECURITY ABSTRACT CO.
R. W. Grimsley Penn Gilbreth
Clyde Beasley
ABSTRACTORS
318-319 Citizens Bank Bldg.
Phone 2378

TAYLOR COUNTY ABSTRACT CO.
T. O. Massey—Horace L. Roberts
Office in Court House
Telephone 322

BEAUTY PARLORS

MEDICAL ARTS BARBER SHOP AND BEAUTY PARLOR
MRS. G. M. HIBBLER
1166 N. Third St. Telephone 1689

PARISIAN BEAUTY SALON
141 Cypress St. Abilene, Texas
Special attention given the hair and skin during summer months.
Phone 2243 for Appointments

GRISSOM BEAUTY PARLOR
206 Cypress St. Abilene, Texas
Special attention given the hair and skin during summer months.
Phone 2243 for Appointments

BARBER SHOP

ABILENE BARBER SUPPLY CO., INC.
RETAIL
Everything For the Face and Hair.
911 N. Second Abilene, Texas

POST OFFICE BARBER SHOP
LADIES WORK A SPECIALTY
COOLEST PLACE IN TOWN
C. M. LANDERS, Prop.

CAFES

BELL CAFE
367 Wallnut Street
Bell Special Sanwiches, Balloon Size Hamburgers, Icy Cold Drinks. Curb Service—and the Only 2nd Class Cafe in Abilene.

A WORKING MAN'S SPECIAL
Regular Supper with Desert and Drink 50c
COMBELIA CAFE
Dock Revell, Prop.

DOYLE'S CAFE
"Just a Good Place to Eat"
190 Cypress St.
Telephone 2219 Abilene, Texas

CRYSTAL CAFE
"Abilene's Finest Cafe"
152 Pine Street
TRY OUR SUNDAY DINNER

CHIROPRACTORS

DR. BEDIE LASSITTER NISBET
CHIROPRACTOR
Dietician—Radium Water Electricity—Deed Theraphy—Lamp
Room 205 Clinton Bldg. Phone 2316

Office Phone 377 Res. Phone 511
LYDIA P. HUDSON
CHIROPRACTOR
411-415 Citizens National Bank Bldg.
ABILENE, TEXAS

DENTISTS

J. W. GUINN, D. D. S.
DENTIST
Office Phone 1383—Res. Phone 2805-J
215 Clinton Bldg. Abilene, Texas

DR. JOE A. KENNEDY
DENTIST
16 Bryan Building—Over Mingus-Price
Residence Phone 964
Office Phone 2371

DR. L. HOLT MAGEE
DENTIST
Spesial Attention to Pyorrhea and Trench Mouth
411 Alexander Building
Telephones: Res. 1772, Office 133

ELECTRIC

MOTOR WINDING AND REPAIRING
All kinds of trouble shooting done by expert.
Bearings Made
HOLMES ELECTRIC CO.
"No Place Like Holmes"
Phone 1655 375 Cypress St.

FLORISTS

THE PHILPOTT FLORIST
Flowers for All Occasions
Phone, Wire or Write
Phone 189 Abilene, Texas

FURNITURE

GORMAN MILLER FURNITURE CO.
333 Walnut Street East of Postoffice

HOTELS

TOURIST HOTEL
Under Management
MR. AND MRS. S. E. PARKER
While in Abilene make the Tourist Hotel your home. Dining Room in connection.
Free Car Storage Under Lock.
S. Second and Oak

FINCHER HOTEL
Not the Biggest, but the Best Little Hotel in Abilene. Private and Connecting Baths.
OUR BEDS ARE THE BEST
Just Opened—Everything New and Modern
Dining Room in Connection—Famous for Food
South Third at Chestnut. Phone 1153 or 1361
WE BELIEVE IN ABILENE

JEWELERS

JOE ELLIS, JEWELER
JEWELERY
Successor to
COMPTON'S JEWELRY
Fine Watch and Jewelry Repairing
164 Cypress Street

REX A. SMITH
JEWELER and OPTOMETRIST
ABILENE TEXAS
"THE DIAMOND MERCHANT"

PRESLEY'S JEWELRY AND GIFT SHOP
209 Pine St.
ABILENE, TEXAS

LAWYERS

J. W. MOFFETT
LAWYER AND COUNSELOR AT LAW
Office Phone 1390—Res. Phone 310-W
Office Rooms 8 and——
Second Floor Radford Bldg., Opposite P. O.
ABILENE - - - - TEXAS

STINSON, HAIR, BROOKS AND DUKE
ATTORNEYS AT LAW
OFFICE OVER McLEMORE-BASS
ABILENE, TEXAS

LEE R. YORK
ATTORNEY AT LAW
Room Eight Bryan Building
140 1-2 Pine St.
Abilene, Texas

Ernest W. Wilson Joe E. Childers
WILSON & CHILDERS
LAWYERS
General Practice State and Federal Courts.
125½ Pine Street. Abilene, Texas

ED E. KING
LAWYER
317 Citizens Nat'l Bank Bldg.

COOMBES & ANDREWS
LAWYERS
Abilene and Stamford, Texas
Office Phone Abilene 2813; Office Phone Stamford 278; Office Abilene Room 223 Citizens Bank Building.

OPTOMETRISTS

T. S. HIGGINBOTHAM
OPTOMETRIST
Eyes Examined and Glasses Scientifically Fitted
241 1-2 Pine St.—Abilene, Texas

JNO. DRESSEN, OPH. D.
Examination of eyes and fitting of glasses a Specialty. Difficult cases solicited.
407 Citizen's Natl. Bank Bldg.
Phone 224 Abilene, Texas

We Specialize in Fitting Artificial Eyes
We Fit Kryptok and Toric Lenses
DR. CHAS. E. HARRISON
Practice limited to the eye and its errors of refraction
Eyes Examined and Glasses Fitted
209 Clinton Bldg. Over Brooks Dry Goods Co.
Phone 2020—Abilene, Texas

PUBLIC STENOGRAPHER

CECELIA KAUFFMAN
PUBLIC STENOGRAPHER
306 Citizens Bank Bldg.
Telephone 1666

PUBLIC STENOGRAPHER
MRS. R. CLINE,
131 Cypress St.
Dictation—Copy Work
PHONE 1833

PLUMBERS

SLIM FORRESTER PLUMBING CO.
Your Child's Health Demands Good Plumbing
1042 North Fourth Street—Phone 415

TAILORS

JONES TAILORING CO.
Phone 75
"Tailoring That Satisfies"
Pleating in All Styles—Dry Cleaning and Pressing
JONES TAILORING CO.

CALL 2470 BRANCH OFFICE ABILENE
for expert pleating, dyeing, and pressing. Let us renew your old rug, curtains, draperies, comforts, blankets, etc.
W. B. FISHBURN, INC.
Fort Worth, Texas

TYPEWRITERS

COX TYPEWRITER EXCHANGE
TYPEWRITERS and ADDING MACHINES
Sales and Service—Rentals—Repairs
Opposite Postoffice Phone 2223

ABILENE TYPEWRITER EXCHANGE
Sales—Service—Rentals
Repairs—Supplies
GEORGE A. PEARCE
Grace Hotel Building
Telephone 217 Abilene, Texas

MANUFACTURERS

ABILENE CANDY MFG. COMPANY
Manufacturers of
JO-BOY
and other good candies
ABILENE, TEXAS

PHYSICIANS—SURGEONS

DR. M. E. CAMPBELL
Practice limited to Eye, Ear, Nose and Throat and Fitting Glasses
OVER MIM'S CORNER

DR. E. E. COCKRELL
I CURE PILES without the knife—no detention from work. Office practice only.
RECTAL AND SKIN SPECIALIST
312 Alexander Building
Phone: Office 359; Res. 1534.

DR. JOSEPH DALY
Eye, Ear, Nose and Throat and Glasses Fitted.
Office over McLemore-Bass Drug Store on Pine Street.

REAL ESTATE— INSURANCE

MUIR & BROWNLEE
GENERAL INSURANCE
Your Business Appreciated
Phone 79 212 Alexander Bldg. Abilene

INSURANCE BONDS
C. C. COMPERE
"Fire Insurance a Specialty"
Office Phone 593—Abilene, Texas
REAL ESTATE CITY PROPERTY LOANS

If You Want to Buy, Sell or Trade See Us
THE WILSON LAND CO.
JESS WILSON, Manager
Real Estate, Insurance, Loans
And Rentals
Telephone 2567
OFFICE: Room 5, Morse Bldg.
189½ Pine St. Abilene, Tex.

MAYFIELD-MCGEE-MAYFIELD
W. D. Mayfield, J. W. McGee, J. W. Mayfield
Phone 872 Phone 1245 Phone 2679-J
REAL ESTATE AND LOANS
406 Citizens National Bank Building
PHONE 193
Abilene, Texas

INSURANCE
in all its branches
Your business respectfully solicited and appreciated.
WALTER T. WHITE AGENCY
207 Clinton Bldg. Phone 715

MOTZ & CURTIS
Oldest Established Fire Insurance Agency in Abilene.

R. L. YOUNG'S
Insurance Service Covers Everything
"As Close As Your Telephone"
Phone 364 215 Alexander Bldg.
Abilene, Texas

MISCELLANEOUS

QUEEN OF WEST COFFEE
Roasted and Packed by
WEST TEXAS COFFEE COMPANY
Abilene, Texas

REMOVAL NOTICE
Royal DeLuxe Barber Shop now know as the F. & M. BARBER SHOP AND BEAUTY PARLOR.
Mrs. STROUP, Operator.
C. J. CARUTH, Proprietor.
949 South 1st.

A. T. COURTNEY
Headquarters for
AUTO SUPPLIES
1065 South Second Street

OLYMPIA CONFECTIONERY
Purity and Quality is Our Motto
ICE CREAM AND CANDIES
MADE FRESH DAILY
Abilene, -:- Texas

Expert Repairing and Wrecker Service
DAY OR NIGHT
SHIPMAN MOTOR CO.
290 Chestnut St. Phone 651

HAMILTON & DELLIS
ARCHITECTS AND ENGINEERS
Room 27, Radford Bldg.
Phone 770
ABILENE, TEXAS

We Have a Full Line of Staple and Fancy GROCERIES
Confections and Stationery
SIMMONS SUPPLY STORE
Phone 167. We Deliver.

SCHULZE BAKERY
Eat Schulze Bread and Be ECONOMICAL
745 Oak St. Abilene, Texas
Phone 800

KRAUSS DRY GOODS
Quantity Buying Makes Lower Prices Possible
Abilene—Winters—Post—McCauley

J. L. OWENS AND SONS
Kimball Pianos and Players—Phonograph Records and Player Rolls—Musical Merchandise
225 Chestnut St. Phone 246 Abilene

THE ABILENE NATIONAL FARM LOAN ASSOCIATION
Is loaning 5 per cent money on 36 years time, to the farmer and stockman. See or write
W. C. LASLEY
201 Alexander Bldg. Abilene, Texas



Abilene Marble Works
C. M. Tandy Estate with
J. K. Shipman, manager
Corner South 2nd and Oak, Abilene, Texas.

RICHARD'S SHOE SHOP
Nothing to sell but Shoe Service, And the very best of that.
164 Cypress St. Abilene

SHOPMADE
NEW SHOES MADE. OLD ONES REPAIRED. OUR WORK IS BEST.
GOODYEAR SHOE SHOP
1165 N. 2ND. ST. ABILENE

ABILENE LAUNDRY CO.
Launderers and Dry Cleaners of the Dependable Kind.
Phone 107

New six-room bungalow on corner lot on So. 12th St. for sale at a sacrifice.
Southwest corner lot at So. 7th and Pecan streets for sale at a bargain.
Will sell two desirable residence lots in S. W. Abilene for $500 each or build on either and sell on liberal terms.
MAT M. GLOVER
717 Alexander Building
Office Phone 95 Res. Phone 2976J

MONEY TO LOAN
to All Working People $5 & Up
Pay back by week or month with or without Security
Prompt Attention to all Applications.
Phone 2017 Business Confidential
Abilene Finance Company
165 1-2 Chestnut St. Abilene Texas

GAS OIL
Magnolia Filling Stations
No. 3311
North First and Walnut Streets
No. 10
South First and Elm St.
Abilene, Texas

MUSIC IN THE HOME PUTS SUNSHINE IN THE HEART
Brighten your home with one of our High Grade Musical Instruments—Instruments of National reputation and proven merit—backed by our Iron-Clad Guarantee of entire satisfaction.
Sold on Easy Terms
Write for our catalogue and Prices.
HENRY F. MILLER GRANDS
JESSE FRENCH and IVERS & POND PIANOS
GULBRANSEN PLAYERS
VICTROLAS, BRUNSWICK
PHONOGRAPHS, RADIOLAS
Martin Band Instruments.
HALL MUSIC CO.
246 Pine Street Abilene, Texas

SERMON

By Dr. Millard A. Jenkens

GARDEN SCENES OF THE BIBLE

Text: John 19:41, "There Was a Garden."

A garden always draws our attention. When we think of a garden we think of winding palms and shady nooks, of beautiful flowers and lucious fruits. The gardens of the Bible hold our interest because of the events that transpired in them. I would like for us to spend a while walking through God's gardens.

Garden Attractions

There are four meaningful gardens mentioned in the Scripture. There is Eden, the garden of sin, the garden of man's fall, the place where the great wreck took place. There is Gethsemane, the garden of sorrow and agony. Then there is the Calvary garden. "In the place where he was crucified there was a garden." This is the garden of suffering and death, of the Saviour's sacrifice for, and of man's restoration from sin. It was here "He stooped beneath man's ever woe to raise him to a throne." And finally there is the "garden of delights," which is Paradise, the home of the souls of the departed Christian dead.

The Costliness of Sin

First there is the garden of sin. Gen. 2:8 "And the Lord God planted a garden eastward in Eden." Here in this garden, in the happiest home the world ever saw, human history began. God spoke and the world was. He smiled, and sunbeams danced, and dewdrops sparkled, flowers bloomed and bows budded, birds sang and lambs froliced. The first man stood lonely in a desert of beauty, and saw the birds fly the air in twos, and the fishes swim the brook in twos, and the cattle roam the hills in twos, and wondered what he was doing there alone. He slept and dreamed of a hand as soft as the nestling bird, of a voice sweeter than laughing water, and eyes through which he looked down into a soul that was twin to his own. He awoke and found his dream come true, and he and his mate walked hand and hand mid Eden's bowers, heard the songs of Eden's birds and held free converse with their God, till the old serpent dragged his slimy trail through Eden, and then the flowers faded, and the fountains stagnated, and the skies darkened, and man who had been lord of the garden was driven forth a cowering slave.

Here man enacted the world's greatest piece of folly, and performed its costliest deed. For a man to fool away a great estate would be colossal folly, but a life of sin is fooling away an inheritance "incorruptible, undefiled and that fadeth not away reserved in heaven" for all who will go that way.

Sorrow and Sacrifice

"When Jesus had spoken these things," says John, "He went forth with His disciples over the brook Cedron where there was a garden." It was here he said "My soul is exceedingly sorrowful, even unto death." His was the sorrow of loneliness. He prayed and wept alone. It was a sorrow of disappointment. "Could ye not watch with me one hour?" It was a sorrow of agony. "And being in an agony he prayed." Agon means wrestler, and the old wrestler Satan was on him, and under the strain he was sweating blood. It was the sorrow of a world's sin. It was a sorrow unto death, for there he fought the last battle with Satan who had from the first tried to keep him from the cross.

The Apostle John further says. "In the place where they crucified him there was a garden." Sin entered the world through a garden, and in a garden sin is destroyed. In the garden of sin we find man hiding from God, but in the garden of sacrifice for sin we find man seeking the Saviour. Henceforth the call goes forth to all men "Seek and ye shall find."

The Restoration

There is one more garden. Three times it is mentioned in the Scriptures. It is Paradise, and that means "a garden of delights." Through his death Jesus Christ turns the garden of sin and death into a garden of delights. "In my Father's house are many mansions." "I go to prepare a place for you." The garden of delights disappears in Genesis, but it reappears in Revelation. What a delightful place heaven will be when Jesus is through fitting it up for His people.

What will make up the delights of our heavenly home? One thing, I am sure, will be the presence of Jesus Christ there.

"When by His grace I shall look on
His face,
That will be glory, be glory for me."
The redeemed will be there.
"There the saints of all ages
In harmony meet,
There loved ones and brethren
Transported to greet;
Where the rivers of pleasure
Unceasingly roll,
And the smile of the Lord
Is the feast of the soul."

Another thing that will make heaven delightful, there will be no sorrow there. "God shall wipe away all tears from their eyes." Sorrow and sighing shall flee away. There will be no strife there. A dying German in the world war asked a sorely wounded Frenchman for water. The Frenchman dragged himself to the German's side and held the canteen to his parched lips. The German drank, and said, "Good bye. Thank God there will be no war over yonder."

And all this because there will be no sin. All that we lost in Eden will be restored in Paradise. All, and more. Adam might have stayed in Eden a million years without being tempted and then have fallen, but restored by the grace of God he hears the assuring words of Jesus Christ, "No one shall be able to pluck them out of my hand."

"He will keep me till the river,
Rolls its waters at my feet;
Then he'll bear me safely over
Where the loved ones I shall
meet."

Dear friend, in which garden are you living? Are you living in Eden amid its wreckage of sin and death, or having come with him through the garden of grace where there is love and life and beauty, are you living in the glorious prospect of Paradise, the delightful garden of God, the home of the Soul?

GOD HAS A WAY OUT FOR BAPTIST PEOPLE

(Continued from page 1)

every dollar put into missions and benevolences, is it any wonder the Lord has permitted us to come upon troublesome days, financially?

God's word points the way out, and it is the high and holy privileges of pastors, as God's shepherds of the flocks, to lead the people to victory through calling them to prayer and repentance, and then to a rededication of themselves and their substance to the Lord and his cause. It is a time for heroic leadership, and a day of glorious promise if our leaders will lead.

The generous spirit is the spirit of Christ. He knew what it was to be maligned, to be abused, to be misunderstood, to be fought against, but He never fought back. He never became filled with the antagonistic spirit. He always overcame His desire to use the weapons of the world, and prayed for those who despitefully used Him, even on the cross. Would that all who profess His name today would go even half as far!

GOD'S WORD IS HARD ON LYING AND LYARS

By L. R. Scarborough

In view of the wide discussion on evolution, modernism, evangelism, church budget, denominational debts, enlistment and so on, and in view of widespread publication of false charges made against many good men who are bearing the burdens and trying to bring in the Kingdom of God, I am wondering if it would not be good also to discuss another matter which God's word has much to say about.

I believe in preaching the truth against all forms of sin, whether it be false doctrine, false ideals—standards of living, false conduct, false witnessing, lying, etc. We that claim to be orthodox ought to preach a rounded gospel. We ought neither to be evolutionists or liars. I give below some of the many passages in the Bible against the sin of misrepresentation, falsification and bearing false witness against one's neighbor. God spoke His strong word against the evolutionists in the first chapters of Genesis and was so strong against falsifying that He put His condemnation of it in the immortal Ten Commandments, and then all the way through the Bible, in both the Old and New Testaments, He makes it hard on lying and liars until He comes to the next to the very last chapter of the Bible he comes down hard on them. Let us look at a number of these strong passages in the Bible against this awful sin.

Ex. 20:16—"Thou shalt not bear false witness against thy neighbor."

Ex. 23:1—"Thou shalt not raise a false report; put not thine hand with the wicked to be an unrighteous witness."

Lev. 19:16—"Thou shalt not go up and down as talebearer among thy people: neither shalt thou stand against the blood of thy neighbor."

Ps. 5:6—"The Lord will abhor the bloody and decitful man."

Ps. 31:18—"Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous."

Ps. 55:23—"But thou, O Lord, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days."

Ps. 63:11—"The mouth of them that speak lies shall be stopped."

Ps. 101:5, 7—"Whose privily slandereth his neighbor, him will I cut off . . . . . He that worketh deceit shall not dwell within my house; he that telleth lies shall not tarry in my sight."

Ps. 119: 29, 69, 163—"Remove from me the way of lying . . . The proud have forged a lie against me . . . I hate and abhor lying."

Ps. 144:11—"Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood."

Prof. 6:16-19—"These six things doth the Lord hate: yea seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, an heart that deviseth wicked imaginations, feet that be swifth in running to mischief, a false witness that speaketh lies, and he that soweth discord among the brethren."

Prof. 10:9, 18—"He that perverteth his ways shall be known. He that hideth hatred with lying lips, and he that uttereth a slander, is a fool."

Prov. 12:22—"Lying lips are abomination to the Lord."

Prov. 13:5 — "A righteous man hateth lying."

Prov. 14:5, 25—"A faithful witness will not lie: but a false witness will utter lies." A true witness delivereth souls: but a deceitful witness speaketh lies."

Prov. 17:4—"A wicked doer giveth heed to false lips; but a liar giveth ear to a naughty tongue."

Prov. 19:5—"A false witness shall not be unpunished, and he that speaketh lies shall not escape."

Prov. 21:6—"The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death."

Prov. 26:18, 19, 25, 26 and 28—"As a mad man who casteth firebrands, arrows, and death, so is the man that deceiveth his neighbor, and saith, Am not I in sport? . . . When he speaketh fair, believe him not: for there are seven abominations in his heart. Whose hatred is covered by deceit, his wickedness shall be showed before the whole congregation. A lying tongue hateth those that are afflicted by it."

Isa. 28:15—"Because ye have said, 'We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves."

Isa. 32:7—"The instruments also of the churl of evil he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right."

Jer. 9:3—"And they bend their tongues like their bows for lies, but they are not valiant for the truth upon the earth; for they proceed from evil to evil; and they know not me, saith the Lord."

Ezek. 22:9—"In thee are men that carry tales to shed blood; and in thee they sat upon the mountains: in the midst of thee they committ lewdness."

Hos. 4:1, 2—"The Lord hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

Jno. 8:44—"Ye are of your father the devil, and the lustre of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own for he is a liar, and the father of it."

Col. 3:9—"Lie not one to another, seeing that ye have put off the old man with his deeds."

Tim. 1:9, 10—"The law is not made for a righteous man, but for the lawless and disobedient . . . . . for liars, for perjured persons."

Rev. 21:8—"But the fearful and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake that burneth with fire and brimstone: which is the second death."

Rev. 21:27—"And therein shall in no wise altar into it any thing that defileth, neither whatsoever worketh abnomination, or maketh a lie: but they which are written in the lamb's book of life."

You will notice in the above scriptures God's attitude towards lying and liars. He puts lying and liars in bad company, classes them along with murderers, perjurers, whoremongers, drunkards, and says they are an abnomination unto Him, and that they shall in no wise enter into His heavenly rest. In view of these awful scriptures, everyone of us ought to guard our tongues and speak the truth in love, and see that what we say about each other is true before we say it. We must remember that a cause that is falsehood cannot prosper and also that the falsified is sure to come to a sad end.

WHAT'S WRONG WITH TEXAS BAPTISTS?

(Continued from page 2)

there might be a mighty waste in talent as well as a waste of means among the laity.

We might find much wrong with our missionary machinery if we were to take a close look at it from every angle. It does not appear to this writer to be the fault of our leaders altogether. They are honest brethren They love the Lord as much as any of us. We cannot believe it is because they are getting too much salary, or that some think evolution is being taught in Baylor University, the reasons why our people have ceased to give of their means to the Lord's work.

There are many calls today besides the missionary calls. New church houses are being built as never before. More clubs being fostered than before. More charity work of all kinds. The calls are so many in all places that business men are embarrassed. Men are giving more money than at any other period of Texas history, but not all to missions.

We come back to our former proposition that we are going to be empassioned about something. Let that something be a worthy cause. Something that will leave no bitter regrets but a lingering joy that will inspire us with a nobler purpose to carry on for Him who loved us and gave Himself for us.

FOR SALE—Nice modern residence in Abilene; three blocks from Simmons University; six rooms, bath, large sleeping porch, garage; all modern conveniences; good terms. We are offering this place for sale at a bargain. Sam Malone, Box 21, Abilene, Texas. 18tf

FOR SALE—One of the best located residences on Hickory street; new 6 rooms, modern in every respect; a small cash payment can handle, rest in loan company. See S. F. Baucom, or write 1542 Hickory.

REAL ESTATE FOR SALE

FOR TRADE—Six residence lots, Seminary Hill, Fort Worth, Texas, to trade for property near Simmons University. J. W. English, Knox City, Texas. 18-2t

Business - Commercial and Professional Classified Directory

ABSTRACTS

SECURITY ABSTRACT CO.
R. W. Grimsley Penn Gilbreth
Clyde Beasley
ABSTRACTORS
318-319 Citizens Bank Bldg.
Phone 2378

TAYLOR COUNTY ABSTRACT CO.
T. O. Massey—Horace L. Roberts
Office in Court House
Telephone 322

BEAUTY PARLORS

MEDICAL ARTS BARBER SHOP AND BEAUTY PARLOR
MRS. G. M. HIBBLER
1166 N. Third St. Telephone 1689

PARISIAN BEAUTY SALON
141 Cypress St. Abilene, Texas
Special attention given the hair and skin during summer months.
Phone 2243 for Appointments

GRISSOM BEAUTY PARLOR
206 Cypress St. Abilene, Texas
Special attention given the hair and skin during summer months.
Phone 2243 for Appointments

BARBER SHOP

ABILENE BARBER SUPPLY CO., INC.
RETAIL
Everything For the Face and Hair.
911 N. Second Abilene, Texas

POST OFFICE BARBER SHOP
LADIES WORK A SPECIALTY
COOLEST PLACE IN TOWN
C. M. LANDERS, Prop.

CAFES

BELL CAFE
367 Wallnut Street
Bell Special Sanwiches, Balloon Size Hamburgers, Icy Cold Drinks. Curb Service—and the Only 2nd Class Cafe in Abilene.

A WORKING MAN'S SPECIAL
Regular Supper with Desert and Drink 50c
COMBELIA CAFE
Dock Revell, Prop.

DOYLE'S CAFE
"Just a Good Place to Eat"
190 Cypress St.
Telephone 2219 Abilene, Texas

CRYSTAL CAFE
"Abilene's Finest Cafe"
152 Pine Street
TRY OUR SUNDAY DINNER

CHIROPRACTORS

DR. BEDIE LASSITTER NISBET
CHIROPRACTOR
Dietician—Radium Water Electricity—Deed Theraphy—Lamp
Room 205 Clinton Bldg. Phone 2316

Office Phone 377 Res. Phone 511
LYDIA P. HUDSON
CHIROPRACTOR
411-415 Citizens National Bank Bldg.
ABILENE, TEXAS

DENTISTS

J. W. GUINN, D. D. S.
DENTIST
Office Phone 1383—Res. Phone 2805-J
215 Clinton Bldg. Abilene, Texas

DR. JOE A. KENNEDY
DENTIST
16 Bryan Building—Over Mingus-Price
Residence Phone 964
Office Phone 2371

DR. L. HOLT MAGEE
DENTIST
Special Attention to Pyorrhea and Trench Mouth
411 Alexander Building
Telephones: Res. 1772, Office 133

ELECTRIC

MOTOR WINDING AND REPAIRING
All kinds of trouble shooting done by expert. Bearings Made
HOLMES ELECTRIC CO.
"No Place Like Holmes"
Phone 1655 375 Cypress St.

FLORISTS

THE PHILPOTT FLORIST
Flowers for All Occasions
Phone, Wire or Write
Phone 180 Abilene, Texas

FURNITURE

GORMAN MILLER FURNITURE CO.
333 Walnut Street East of Postoffice

HOTELS

TOURIST HOTEL
Under Management
MR. AND MRS. S. E. PARKER
While in Abilene make the Tourist Hotel your home. Dining Room in connection.
Free Car Storage Under Lock.
S. Second and Oak

FINCHER HOTEL
Not the Biggest, but the Best Little Hotel in Abilene. Private and Connecting Baths.
OUR BEDS ARE THE BEST
Just Opened—Everything New and Modern
Dining Room in Connection—Famous for Food
South Third at Chestnut. Phone 1153 or 1361
WE BELIEVE IN ABILENE

JEWELERS

JOE ELLIS, JEWELER
JEWELERY
Successor to
COMPTON'S JEWELRY
Fine Watch and Jewelry Repairing
164 Cypress Street

REX A. SMITH
JEWELER—OPTOMETRIST
ABILENE TEXAS
"THE DIAMOND MERCHANT"

PRESLEY'S JEWELRY AND GIFT SHOP
209 Pine St.
ABILENE, TEXAS

LAWYERS

J. W. MOFFETT
LAWYER AND COUNSELOR AT LAW
Office Phone 1390—Res. Phone 310-W
Office Rooms 8 and—
Second Floor Radford Bldg., Opposite P. O.
ABILENE . . . . TEXAS

STINSON, HAIR, BROOKS AND DUKE
ATTORNEYS AT LAW
OFFICE OVER McLEMORE-BASS
ABILENE, TEXAS

LEE R. YORK
ATTORNEY AT LAW
Room Eight Bryan Building
140 1-2 Pine St.
Abilene, Texas

Ernest W. Wilson Joe E. Childers
WILSON & CHILDERS
LAWYERS
General Practice State and Federal Courts.
125½ Pine Street. Abilene, Texas

ED E. KING
LAWYER
317 Citizens Nat'l Bank Bldg.

COOMBES & ANDREWS
LAWYERS
Abilene and Stamford, Texas
Office Phone Abilene 2813; Office Phone Stamford 278; Office Abilene Room 223 Citizens Bank Building.

OPTOMETRISTS

T. S. HIGGINBOTHAM
OPTOMETRIST
Eyes Examined and Glasses Scientifically Fitted
241 1-2 Pine St.—Abilene, Texas

JNO. DRESSEN, OPH. D.
Examination of eyes and fitting of glasses a Specialty. Difficult cases solicited.
407 Citizen's Natl. Bank Bldg.
Phone 224 Abilene, Texas

We Specialize in Fitting Artificial Eyes
We Fit Kryptok and Toric Lenses
DR. CHAS. E. HARRISON
Practice limited to the eye and its errors of refraction
Eyes Examined and Glasses Fitted
209 Clinton Bldg. Over Brooks Dry Goods Co.
Phone 2020—Abilene, Texas

PUBLIC STENOGRAPHER

CECELIA KAUFFMAN
PUBLIC STENOGRAPHER
306 Citizens Bank Bldg.
Telephone 1666

PUBLIC STENOGRAPHER
MRS. R. CLINE,
131 Cypress St.
Dictation—Copy Work
PHONE 1833

PLUMBERS

SLIM FORRESTER PLUMBING CO.
Your Child's Health Demands Good Plumbing
1042 North Fourth Street—Phone 415

TAILORS

JONES TAILORING CO.
Phone 75
"Tailoring That Satisfies"
Pleating in All Styles—Dry Cleaning and Pressing
JONES TAILORING CO.

CALL 2470 BRANCH OFFICE ABILENE
for expert pleating, dyeing, and pressing. Let us renew your old rug, curtains, draperies, comforts, blankets, etc.
W. B. FISHBURN, INC.
Fort Worth, Texas

TYPEWRITERS

COX TYPEWRITER EXCHANGE
TYPEWRITERS and ADDING MACHINES
Sales and Service—Rentals—Repairs
Opposite Postoffice Phone 2223

ABILENE TYPEWRITER EXCHANGE
Sales—Service—Rentals
Repairs—Supplies
GEORGE A. PEARCE
Grace Hotel Building
Telephone 217 Abilene, Texas

MANUFACTURERS

ABILENE CANDY MFG. COMPANY
Manufacturers of
JO-BOY
and other good candies
ABILENE, TEXAS

PHYSICIANS—SURGEONS

DR. M. E. CAMPBELL
Practice limited to Eye, Ear, Nose and Throat and Fitting Glasses
OVER MIM'S CORNER

DR. E. E. COCKRELL
I CURE PILES without the knife—no detention from work. Office practice only.
RECTAL AND SKIN SPECIALIST
312 Alexander Building
Phone: Office 359; Res. 1534.

DR. JOSEPH DALY
Eye, Ear, Nose and Throat and Glasses Fitted.
Office over McLemore-Bass Drug Store on Pine Street.

REAL ESTATE— INSURANCE

MUIR & BROWNLEE
GENERAL INSURANCE
Your Business Appreciated
Phone 79 212 Alexander Bldg. Abilene

INSURANCE BONDS
C. C. COMPERE
"Fire Insurance a Specialty"
Office Phone 593—Abilene, Texas
REAL ESTATE CITY PROPERTY LOANS

If You Want to Buy, Sell or Trade See Us
THE WILSON LAND CO.
JESS WILSON, Manager
Real Estate, Insurance, Loans And Rentals
Telephone 2567
OFFICE: Room 5, Morse Bldg.
189½ Pine St. Abilene, Tex.

MAYFIELD-MCGEE-MAYFIELD
W. D. Mayfield, J. W. McGee, J. W. Mayfield
Phone 672 Phone 1245 Phone 2679-J
REAL ESTATE AND LOANS
406 Citizens National Bank Building
PHONE 193
Abilene, Texas

INSURANCE
in all its branches
Your business respectfully solicited and appreciated.
WALTER T. WHITE AGENCY
207 Clinton Bldg. Phone 715

MOTZ & CURTIS
Oldest Established Fire Insurance Agency in Abilene.

R. L. YOUNG'S
Insurance Service Covers Everything
"As Close As Your Telephone"
Phone 364 215 Alexander Bldg.
Abilene, Texas

MISCELLANEOUS

QUEEN OF WEST COFFEE
Roasted and Packed by
WEST TEXAS COFFEE COMPANY
Abilene, Texas

REMOVAL NOTICE
Royal DeLuxe Barber Shop now know as the F. & M. BARBER SHOP AND BEAUTY PARLOR.
Mrs. STROUP, Operator
C. J. CARUTH, Proprietor.
949 South 1st.

A. T. COURTNEY
Headquarters for
AUTO SUPPLIES
1065 South Second Street

OLYMPIA CONFECTIONERY
Purity and Quality is Our Motto
ICE CREAM AND CANDIES
MADE FRESH DAILY
Abilene, -:- Texas

Expert Repairing and Wrecker Service
DAY OR NIGHT
SHIPMAN MOTOR CO.
290 Chestnut St. Phone 651

HAMILTON & DELLIS
ARCHITECTS AND ENGINEERS
Room 27, Radford Bldg.
Phone 770
ABILENE, TEXAS

We Have a Full Line of Staple and Fancy GROCERIES
Confections and Stationery
SIMMONS SUPPLY STORE
Phone 167. We Deliver.

SCHULZE BAKERY
Eat Schulze Bread and Be ECONOMICAL
745 Oak St. Abilene, Texas
Phone 800

KRAUSS DRY GOODS
Quantity Buying Makes Lower Prices Possible
Abilene—Winters—Post—McCauley

J. L. OWENS AND SONS
Kimball Pianos and Players—Phonograph Records and Player Rolls—Musical Merchandise
225 Chestnut St. Phone 246 Abilene

THE ABILENE NATIONAL FARM LOAN ASSOCIATION
Is loaning 5 per cent money on 36 years time, to the farmer and stockman. See or write
W. C. LASLEY
201 Alexander Bldg. Abilene, Texas



Abilene Marble Works
C. M. Tandy Estate with
J. K. Shipman, manager
Corner South 2nd and Oak, Abilene, Texas.

RICHARD'S SHOE SHOP
Nothing to sell but Shoe Service, And the very best of that.
164 Cypress St. Abilene

SHOPMADE
NEW SHOES MADE. OLD ONES REPAIRED. OUR WORK IS BEST.
GOODYEAR SHOE SHOP
1165 N. 2ND. ST. ABILENE

ABILENE LAUNDRY CO.
Launderers and Dry Cleaners of the Dependable Kind.
Phone 107

New six-room bungalow on corner lot on So. 12th St. for sale at a sacrifice.
Southwest corner lot at So. 7th and Pecan streets for sale at a bargain.
Will sell two desirable residence lots in S. W. Abilene for $500 each or build on either and sell on liberal terms.
MAT M. GLOVER
717 Alexander Building
Office Phone 95 Res. Phone 2976J

MONEY TO LOAN
to All Working People $5 & Up
Pay back by week or month with or without Security
Prompt Attention to all Applications.
Phone 2017 Business Confidential
Abilene Finance Company
165 1-2 Chestnut St. Abilene Texas

GAS OIL
Magnolia Filling Stations
No. 3311
North First and Walnut Streets
No. 10
South First and Elm St.
Abilene, Texas

MUSIC IN THE HOME PUTS SUNSHINE IN THE HEART
Brighten your home with one of our High Grade Musical Instruments—Instruments of National reputation and proven merit—backed by our Iron-Clad Guarantee of entire satisfaction.
Sold on Easy Terms
Write for our catalogue and Prices.
HENRY F. MILLER GRANDS
JESSE FRENCH and IVERS & POND PIANOS
GULBRANSEN PLAYERS
VICTROLAS, BRUNSWICK PHONOGRAPHS, RADIOLAS
Martin Band Instruments.
HALL MUSIC CO.
246 Pine Street Abilene, Texas