

## Honored

A dinner honoring W.A. (Smutt) Swafford who has been with the Chevron Oil Company for over 35 years, was held at the Villa Inn Restaurant Thursday evening. Congratulating Swafford are, (left to right) H.F. Copeland, Midland Area Supervisor; E.O. Price, Midland Division Area Supervisor, Swafford, and W.C. Lester, Colorado City, Production Foreman, who will succeed Swafford.

## Downtown Changes

### Hotel To Be Torn Down

The downtown Colorado City area is about to undergo several drastic changes.

City Manager J.A. Sadler Jr., said Friday he has talked with a wrecking firm in Abilene and the firm has said it will be here Monday to begin tearing down the old Berman Hotel building.

The historic hotel was purchased by the City National Bank and they contracted with the firm in Abilene to tear down the building.

The bank has not announced plans for the lot where the hotel is now standing.

In addition, Sadler pointed out that one other building in the 200 block of East Second has been torn down and work is being done to get several other buildings torn down.

The Colorado City Kiwanis Club, at the request of the Chamber of Commerce community development committee, has agreed to take on a project to take down signs from buildings no longer in use.

The Kiwanis Club has scheduled work to take down the old signs next Saturday.

In addition there were indications last week that construction will begin soon on a new building at Second and Walnut

on a new building for Sparks Hardware.

Construction is scheduled for this next week on 26 new public housing units for the elderly. The contractor and officials of the local housing authority headed by Jake Merritt met Friday afternoon to discuss details of the construction.

The housing will be located at various sites near the downtown area.

Sadler also pointed out that the city has received a new air compressor and jack hammer

that will facilitate the taking down of red lights and installation of stop signs in their place within the next week.

The city council voted to eliminate all but three of the red lights in the downtown area.

Red lights to be eliminated are at 3rd and Elm, 3rd and Oak, 2nd and Oak and 2nd and Chestnut.

Red lights to remain are those at 2nd and Walnut, 2nd and Elm, and Hickory and 2nd. The stop light at 3rd and Walnut also may remain in place.

## C of C Directors Meet Here

Members of the Chamber of Commerce will be asked for a 25% raise in dues to help take care of rising costs and meet the proposed budget for next year.

The endorsement of the suggestion made by John Merritt, chairman of the Finance and Membership Committee was 100 percent by the 12 Directors present at the meeting, last week of the local Chamber.

Reports from different committees included:

--Agricultural, Murrell Bissingham gave report and stated meeting of this committee scheduled for Friday night at the Medallion Room.

--Nelda Garrett, Director Representative for the Cultural Committee stated that programs are scheduled through September the second Thursday of each month at the Mitchell County Library.

--Work on a new brochure

is in progress with the tourist committee working closely with John Martin on the project. This report from Billy Bruce Bridgford.

--Eddie Piland reported that J.O. Dockrey, chairman of the Aviation Committee has already secured the Sky Divers for the Fly-in on July 4.

--The Sports Committee representative, Bob Chalker, told of plans to get new uniforms for the Little Leagues.

## Band Boosters

The Colorado City band boosters club will hold a meeting at 7:30 p.m. Tuesday in the Colorado High School auditorium.

Entertainment will be by the High School Band. All band boosters and everyone interested in joining the band boosters are urged to attend.

Jimmie D. Bolin, 36, of 921 Rusk, service manager for Dowell, and Truman Nix, 47, of 709 E. 6th former Colorado City coach and athletic director were elected to the Colorado Independent School District board of trustees Saturday.

## UIL Meet Held In Westbrook

Westbrook High School students scored 57 points in the UIL Literary Meet held in Westbrook Friday.

Loraine High School finished with 54 points in the contest. In the Informative Speaking High School division, Debbie Webb of Westbrook placed 3rd; Poetry Interpretation, Teresa Selvera, Westbrook, 2nd; Prose Reading, Jesse Vallejo, Loraine 2nd; and Tim Oden, Westbrook, 3rd.

Prose reading, Beverly Solomon, Westbrook, 1st; Glenda Ellington, Loraine, 3rd.

Grade school points scored by Westbrook pupils were 19 1/2 and for Loraine, 15.

Ready Writing, Joyce McKenney, Westbrook, 1st; and in Shortman, Mary Ellington, Loraine, 1st; Belinda Sheffield of Loraine, 2nd.

Typewriting, Yolanda Chavez of Loraine placed 3rd; and in Number Sense, Jesse Vallejo of Loraine, 3rd.

Spelling, David Sweatt, Westbrook, 1st; Jesse Vallejo, Loraine, 3rd.

In the grade school division Joe Dunn of Loraine scored 1st in Oral Reading and in picture memory Westbrook placed 2nd.

Spelling (grades 5 & 6) Tracy Brookover of Westbrook, 2nd; Story telling, Tracy Pruitt, Westbrook, 3rd.

Number sense, Joe Dunn of Loraine scored 3rd.

Bolin led the ticket with 407 votes while Nix received 314 votes. There was a total of 635 votes cast including 71 absentees in the second largest vote in school district history.

There were three other candidates in the school board race for the two positions, Bob Motley received 156 votes, Mrs. Bob (Jon) Shamburger received 169 votes and Don Powell, 140.

In the Colorado City Hospital District, the four incumbents were re-elected without opposition. There were 71 votes

cast with Wayne Shawn and Preston Morris each receiving 63 votes and Willie Landau and Rex McKenney, 62 each.

In Loraine, Royce Mahon was elected mayor with 109 votes compared to 55 for Royce Beights. There were three write-ins with Vance Dickerson, Ray Preston and Herbert Mearse each receiving one vote.

There were 165 votes plus 15 absentees cast in the mayor-council election in Loraine with Everett Henderson receiving 135 votes, Charles Hamilton, 131, and E.B. Bowlin, 93, to be elected to the council.

Also receiving votes in the hearing set on hospital election was presented to hospital officials February 19.

Of great concern to Loraine residents is the possibility that Loraine (Mitchell County Precinct #4) could be made part of a hospital district outside Mitchell County without the voters in Loraine having a substantial voice in the matter.

Under existing situations, the Colorado City Hospital District is in violation of its bylaws in allowing a Loraine doctor to be a member of the staff of the hospital and by treating patients on the same basis as it does residents of the hospital district. As has been pointed out before, the cost in taxes (if the Loraine voters vote to join the hospital district), would be:

For the owner of a \$5,000 home, \$9.38 a year; for the owner of a \$9,000 home, \$16.88 a year; and for the owner of a \$30,000 farm, the cost would be only \$56.25 a year.

A petition signed by 24 Loraine voters requesting the elec-

# Local Election Results

## Big Turnouts Here And In Loraine

## Hearing Set On Hospital Election

Loraine council race were incumbent B.F. Scarber with 89, and J.C. Hall Jr., with 71.

Jerry Webb and James Dorn received 20 votes each to be elected to the Westbrook School Board. They were unopposed.

In the Loraine school election Bill Preston was re-elected

with 205 votes and Kenneth Merket with 203 votes also was elected. A third candidate in the race for two positions, Dennis McMenamy, an 18-year-old Loraine High student, received 31 votes and there were 5 write-in votes for Dr. Joe Terry.

There were 14 absentee votes cast in the election and 213 were cast Saturday.



Jimmie Bolin

Truman Nix



## "What's My Line?"

Jackie Johnson hooked a big one at Lake Colorado City when she caught this 28 lb. yellow cat with a 20 lb. test line. According to Jackie this is the largest fish she ever caught.

## Fishing Tournament

### \$300 Cash Prizes

Colorado City's second annual fishing tournament, sponsored by the Chamber of Commerce, has been scheduled for April 28 through May 6 with some \$300 in cash to be given to winners in the tourney.

Tournament chairman Bobby Sparks announced that there will be four categories in this year's tournament. They are:

--Bass, with \$100 to the biggest catch, \$50 to the second

largest bass, and \$25 to the third largest bass.

--Catfish, with \$75 to the largest cat, \$50 to the second largest and \$25 to the third largest.

--12 and under, for the most game fish caught will receive a trophy.

--12 and under, for the largest game fish caught will also receive a trophy.

Entry fee for the tournament

for adults is \$2 per person and \$1 for those 12 and under.

You can enter the tournament by registering at the Chamber of Commerce or Sparks Hardware or by writing the Chamber of Commerce and sending the entry fee.

The tournament was originally scheduled for April 14-22 but was rescheduled to avoid conflict with Easter weekend and other fishing tournaments.

## Winners

Kay Adams Saturday won first place in Regional UIL Shorthand competition and will represent Colorado City in state competition.

Ricky DeLaney won second place in news writing in the regional competition and third place in editorial writing.



## Rough Team

Shown are some of the rough players who participated in the powder puff football game and who are anxious to get out there and show them whose boss!

## Jones Top Individual

Loraine's Michael Jones was the outstanding individual Friday in the District 8-B track meet in Snyder as he won four individual events and was on the winning mile relay team.

Ira won the track meet with 123 points with Loraine scoring 108 points; Roby, 90; Hermleigh, 73; Hobbs, 39, Westbrook, 38; Highland, 14, and Fluvanna, 10.

Jones, a junior scored 45 points running on the winning mile relay team and winning the 100 and 220 yard dashes, the high jump and long jump.

In the junior high division, Ira also took first place with Loraine coming in second with 29 points; Hobbs, third with 28 and Roby, fourth, 24.

Here are the individual results for participants from Loraine and Westbrook in the high school division:

--Pole vault, Rodney Moore of Westbrook, 1st with 10-foot, 6-inches;

--High Jump, Jones of Loraine, 1st with 5-foot, 10-inches

--Long Jump, Jones of Loraine, 1st with 18-foot, 11-inches

--Shotput, Billy Denson, Westbrook, 3rd with 38-feet, 2-inches

--880 Yard Dash, Robert Alvarez of Loraine, 2nd with a time of 2:07.8 minutes

--100 yard dash, Jones of Loraine, 1st., 10.5 seconds; Sylvester Rose of Loraine, 3rd 10.6 seconds.

--440 yard dash, David Sweatt of Westbrook, 3rd with 53.9 seconds

--330 yard intermediate hurdles, Bobby Rose of Loraine, 1st with 42 seconds,

--220 yard dash, Jones of Loraine, 1st with 23.3 seconds,

--Mile Run, Randy Anderson of Westbrook, 2nd with 4:59.5 minutes, and David Alvarez of Loraine, 3rd with 5:00.8 minutes.

--Mile Relay, Loraine team of Jones, D. Rose, S. Rose and Alvarez first with a time of 3:33.1 minutes.

## Competing

Traveling to Snyder Tuesday to the Division A Track competition will be (Back row, left to right) Ginger Noel, Leslie Greenlee, Patty

Whately, Jan Lindsey, and Dixie Edge; (front row left to right) Sheila Shaw, Ronda Free, and Mandy Weaver.



# Spring Specials

- COPPERTONE 30" **Gas Range.....\$210<sup>88</sup>**  
4 YEARS SERVICE - LABOR & PARTS
- 6-CYCLE GOLD **Washer.....\$210**  
2 YEARS SERVICE ON LABOR & PARTS PLUS TAX
- 3-CYCLE AVOCADO **Dryer.....\$158**  
2 YEARS FREE SERVICE ON ALL PARTS & LABOR
- 9 CU. IN. ENGINE 22" CUT **Lawnmower.....\$74<sup>99</sup>**
- 3 1/2 HP- EAGER I ENGINE 20" CUT **Lawnmower.....\$70<sup>88</sup>**
- 17,500 BTU **Air Conditioner.....\$249<sup>88</sup>**  
CUT \$50.00

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241 E. 2nd Glenda Stinson 728-2631



Miss Donna Carroll & Phillip Hancock.

## Carroll, Hancock Plan Nuptial Vows

Engagement and approaching marriage of Miss Donna Lee Carroll and Phillip Adrain Hancock has been announced by the bride-elect's parents, Mr. and Mrs. Wayne Carroll, 2113 Pagewood, Odessa.

Mrs. Andrew Hancock, 1 Tattenham Corner, Midland. He is also the grandson of Mr. and Mrs. Dalton Conaway of Westbrook.

The couple will exchange wedding vows May 18 at 7:30 p.m. in the First Christian Church, Dr. W.J. Mindel will officiate.

Hancocks parents are Mr. and

Bob Reiley To Give

Book Review

April 8th - 14th is designated as Public Library Week, Tuesday, Bob Reiley will give a book review at the library at 7:30 p.m. His review will be a comparison of the lives of Jackie Robinson and Lance Rentzel with information taken from the autobiographies, which are "I Never Had It Made" by Jackie Robinson and "When All The Laughter Turned Into Sorrow" by Lance Rentzel.

Miss Carroll is attending Odessa College and is a 1972 graduate of Odessa Permian High School.

Hancock, is a graduate of Midland High School and has attended Texas Tech University. He is presently employed by Stewart and Steven Services.

The public is also invited to attend the Coffee Hour each morning from 10 to 12 with the exception of Thursday.

to exchange May vows.

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Downtown Colorado City

## Wesley Bible Class Meets For Dinner

The Wesley Bible Class of the First United Methodist Church met Tuesday evening in the fellowship hall for their regular covered dish dinner, business and social hour.

to help to be christians," She said, "Young people watch other people who are christians. We need to be good christians to be able to set a good example for the young people."

The invocation was given by Mrs. Davis Edens.

Hostesses were Mrs. Huron Dorn, Mrs. Ed Putman, Mrs. T. Haley, Mrs. A.A. Herrington. One guest was Mrs. Davis Edens.

President, Mrs. Earl Brown, presided over the business meeting. Reports were given from various officers. It was voted to give an offering to the local American Red Cross Association.

Members present were Mrs. Wilfred Fox, Mrs. Tom Glover, Mrs. Frank Andrews, Mrs. Louise Harvard and Mrs. Roy Dozier.

Mrs. Dewey Davis presented the devotional reading from Ephesians, her topic was "Have you ever counted your blessings?"

Also, Mrs. L.B. Elliot, Mrs. J. Ed Richardson, Mrs. Myrtle Womack, Mrs. E.M. Fisher and Mrs. Herrington.

"Have you taken time to work out a balance sheet? Showing the good things and the bad things. I have and am sure that each of you have and that you found as I did that the good things far exceed the bad things in our lives."

Others were Mrs. Davis, Mrs. Haley, Mrs. Dorn, Mrs. Putman and Mrs. Brown.

The meeting was dismissed by prayer by Mrs. Elliot.

"The scale of life has to balance. Some rain; some tears; some sunshine; some laughter. Sometimes the sea of life is calm; sometimes it is rough, but just the same we have to keep on sailing. Whatever we do for humanity we do for God. Whatever we fail to do for humanity we fail to do for God."

Without faith we could not go on living. True happiness can only come to those who have an abiding faith in God. His goodness, His mercy and His wisdom. Because of Him none of us have to bear more than we can bear. God expects us to do something for others."

"Maybe all we have to give is a smile. Then give it! Maybe all we have is a kind word, then give it! Maybe all we have is a shoulder for someone in distress to cry on... then give it!"

Mrs. Davis continued to say that "the crying need of men is not material possessions but spiritual possessions. We were all created for a purpose. Is God ashamed of us? Will our neighbors and friends miss us when we are gone? That too will be the measure of our works."

Mrs. Davis Edens also made a short talk. Her topic was "How

### Protect Your Eyes--See

Dr. J. Gale Kilgore

EYES EXAMINED  
GLASSES FITTED

Thursday

2 p.m. Until 5 p.m.  
(Or Late: If Necessary)  
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273 Walnut

Colorado City, Texas

## SPECIAL COW-CALF SALE

Along With Regular Sale

**BIG SPRING AUCTION**

Wednesday, April 11

Featuring The Following Consignment

- \* 25 pairs 2 yr. old Brahma & Hereford cross cows with calves; 100-350 lbs.
- \* 25 six yr. old Brahma/Hereford cows with calves
- \* 30 three yr. old Red Brahma & Santa Gertrudis Springers-will be pregnancy tested
- \* 19 pairs six yr. old Black & Black Bald Face cows with calves
- \* 2 black bulls
- \* 2 two yr. old Hereford bulls
- \* 10 three yr. old Red Brahma Santa Gertrudis cows with large calves

think spring!

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# Farmcast

Report Of Agri-Business News  
Compiled From Sources  
Of The Texas Department of Agriculture  
John C. White, Commissioner

Fantastic as it may sound, food today is still a bargain. Put the situation in its proper perspective and you realize this is true. While we complain about the high cost of food, most of the world population's major concern is finding enough food to just stay alive.

While we complain that beef steak and hamburger and bacon and broilers "are out of sight financially", two-thirds of the world's peoples are happy if they can find a piece of bread or any scrap of meat to help them survive from one day to the next.

Because of the production efficiencies of agricultural producers, food in this country is in abundant supply and is of top quality. We are the only nation in the world that can produce enough for ourselves and have leftovers for the rest of the world.

This has not come about by accident. It is the quiet revolution that has been going on all around us without fanfare or notice by consumers. Ample food production is this nation's greatest blessing. Agricultural producers have constantly been increasing production. This is one of the major reasons food is still one of the best bargains in our economy today.

Consider these facts as they relate to farm prices before blaming the farmer for high costs of food:

Farm prices for food are up only six percent from 20 years ago.

The farmer gets only 40 cents out of each dollar spent on food; the rest goes for transportation, processing, packaging and marketing.

During the last quarter of 1972, the average American family spent only 15.8 percent of his income after taxes for food. Even with increases in early 1973, the level is about 16 percent. Compare this with 23 percent 20 years ago.

Farm production costs have more than doubled in the past 20 years; hired help is up two and half times higher than 20 years ago while farm machinery has more than doubled.

Average wage rates per hour of non-farm production workers are more than two and a half times higher than 20 years ago. In 1950, non-farm production workers averaged \$1.33 per hour; in 1972 they averaged 3.65 per hour; in 1973 it was up to \$3.78 per hour.

While retail food prices went up 33 percent from 1965 through 1972, per capita income was increasing 62 percent.

SINCE 1950 if prices received by farmers for cattle had risen at the same rate as first class postage, cattle would now bring \$72 per hundred pounds. Had cattle prices risen at the same rate as hospital care costs, cattle would now bring \$179.69 per hundred pounds.

Although farm prices have shown some increases in recent months, agricultural income is still below the rest of the economy. Parity—that figure used to show how agriculture is faring with the rest of the economy—is about 80 percent, still 20 percent under the rest of the economy.

The prices the cattlemen get today for their livestock are only slightly higher than they were receiving 20 years ago.

Only six commodities are currently above parity; all others are at price levels below that ratio.

## Mr. & Mrs. N.F. Hall Host Guests

Weekend guests in the home of Mr. and Mrs. N.F. Hall were Mr. and Mrs. Hollis Mize, Naomi and Brandy of Plainview, Mr. and Mrs. John M. Bryant of Odessa, and Mr. and Mrs. Elmer Rainey of Colorado City. Mr. and Mrs. Dickie White and family of Colorado City recently visited Mrs. Johnnie White.

# GOD'S FIVE MINUTES



### FOOD FOR THOUGHT

Few institutions have been the butt of as much abuse and derision as the church. Its first assignment seemed to border on megalomania. To twelve unlettered fishermen, Jesus gave these instructions: "Go ye therefore into all the world and preach the Gospel to every nation." Like a football coach to his players, he sent them out to win outnumbered, outweighed, outskilled. They were to take on the whole world!

The church's first days were crucial to its success and yet no sooner was it launched than it began to have trouble. Twelve weak and irresolute men, who had fled from the scene of the crucifixion, now feared for their own lives. But something happened. It not only survived but it began to move forward. Now, 2,000 years later, it has outlasted every institution on earth and moves on to new fields of conquest. Don't count the church out! Its founder said, "And lo, I am with you always, even unto the end of the ages!"

ATTEND CHURCH THIS WEEK

Community Advertising 1973

This column belongs to our readers. We will accept printable items and pay \$1.00 for each item published. In the case of questions, the name of the author and the title and publisher of the book must be given. Address items to "God's Five Minutes," Box 12157, Fort Worth, Texas 76116

Call No. 485 Charter No. 5276 National Bank Region No. 11

### REPORT OF CONDITION, CONSOLIDATING DOMESTIC SUBSIDIARIES, OF THE

The City National Bank of Colorado City, Texas

IN THE STATE OF Texas, AT THE CLOSE OF BUSINESS ON March 28, 1973 PUBLISHED IN RESPONSE TO CALL MADE BY COMPTROLLER OF THE CURRENCY, UNDER TITLE 12, UNITED STATES CODE, SECTION 161.

ASSETS	Dollars	Cts.
Cash and due from banks (including \$ -0- unposted debits)	1 907	508 92
U.S. Treasury securities	2 281	988 00
Obligations of other U.S. Government agencies and corporations	893	430 33
Obligations of States and political subdivisions	2 772	656 71
Other securities (including \$ -0- corporate stock)	22	500 00
Trading account securities		None
Federal funds sold and securities purchased under agreements to resell	2 700	000 00
Loans	4 973	122 53
Bank premises, furniture and fixtures, and other assets representing bank premises	203	696 42
Real estate owned other than bank premises		1 00
Investments in unconsolidated subsidiaries and "associated companies"		None
Customers' liability to this bank on acceptances outstanding		None
Other assets (including \$ -0- direct lease financing)	8	625 76
<b>TOTAL ASSETS</b>	<b>15 763</b>	<b>529 67</b>
<b>LIABILITIES</b>		
Demand deposits of individuals, partnerships, and corporations	7 765	817 95
Time and savings deposits of individuals, partnerships, and corporations	4 973	127 69
Deposits of United States Government	1 17	738 19
Deposits of States and political subdivisions	1 016	919 09
Deposits of foreign governments and official institutions		None
Deposits of commercial banks	37	423 21
Certified and officers' checks, etc.	50	785 05
<b>TOTAL DEPOSITS</b>	<b>\$ 13 867 811 18</b>	
(a) Total demand deposits	\$ 8 840 963 16	
(b) Total time and savings deposits	\$ 5 026 848 02	
Federal funds purchased and securities sold under agreements to repurchase		None
Liabilities for borrowed money		None
Mortgage indebtedness		None
Acceptances executed by or for account of this bank and outstanding		None
Other liabilities	85	851 13
<b>TOTAL LIABILITIES</b>	<b>13 953</b>	<b>662 31</b>
MINORITY INTEREST IN CONSOLIDATED SUBSIDIARIES		None
<b>RESERVES ON LOANS AND SECURITIES</b>		
Reserve for bad debt losses on loans (set up pursuant to IRS rulings)	83	783 46
Other reserves on loans		None
Reserves on securities		None
<b>TOTAL RESERVES ON LOANS AND SECURITIES</b>	<b>83</b>	<b>783 46</b>
<b>CAPITAL ACCOUNTS</b>		
Capital notes and debentures		None
% Due	\$ -0-	
% Due	\$ -0-	
Equity capital-total	1 726	083 90
Preferred stock-total par value		None
No. shares outstanding	-0-	
Common Stock-total par value	250	000 00
No. shares authorized	5000	
No. shares outstanding	5000	
Surplus	500	000 00
Undivided profits	526	083 90
Reserve for contingencies and other capital reserves	450	000 00
<b>TOTAL CAPITAL ACCOUNTS</b>	<b>1 726</b>	<b>083 90</b>
<b>TOTAL LIABILITIES, RESERVES, AND CAPITAL ACCOUNTS</b>	<b>15 763</b>	<b>529 67</b>
<b>MEMORANDA</b>		
Average of total deposits for the 15 calendar days ending with call date	13 704	311 15
Average of total loans for the 15 calendar days ending with call date	4 978	782 50
Interest collected not earned on installment loans included in total capital accounts		None

I, George Womack, Vice President and Cashier, of the above-named bank do hereby declare that this report of condition is true and correct to the best of my knowledge and belief.

GEORGE WOMACK

We, the undersigned directors attest the correctness of this report of condition and declare that it has been examined by us and to the best of our knowledge and belief is true and correct.

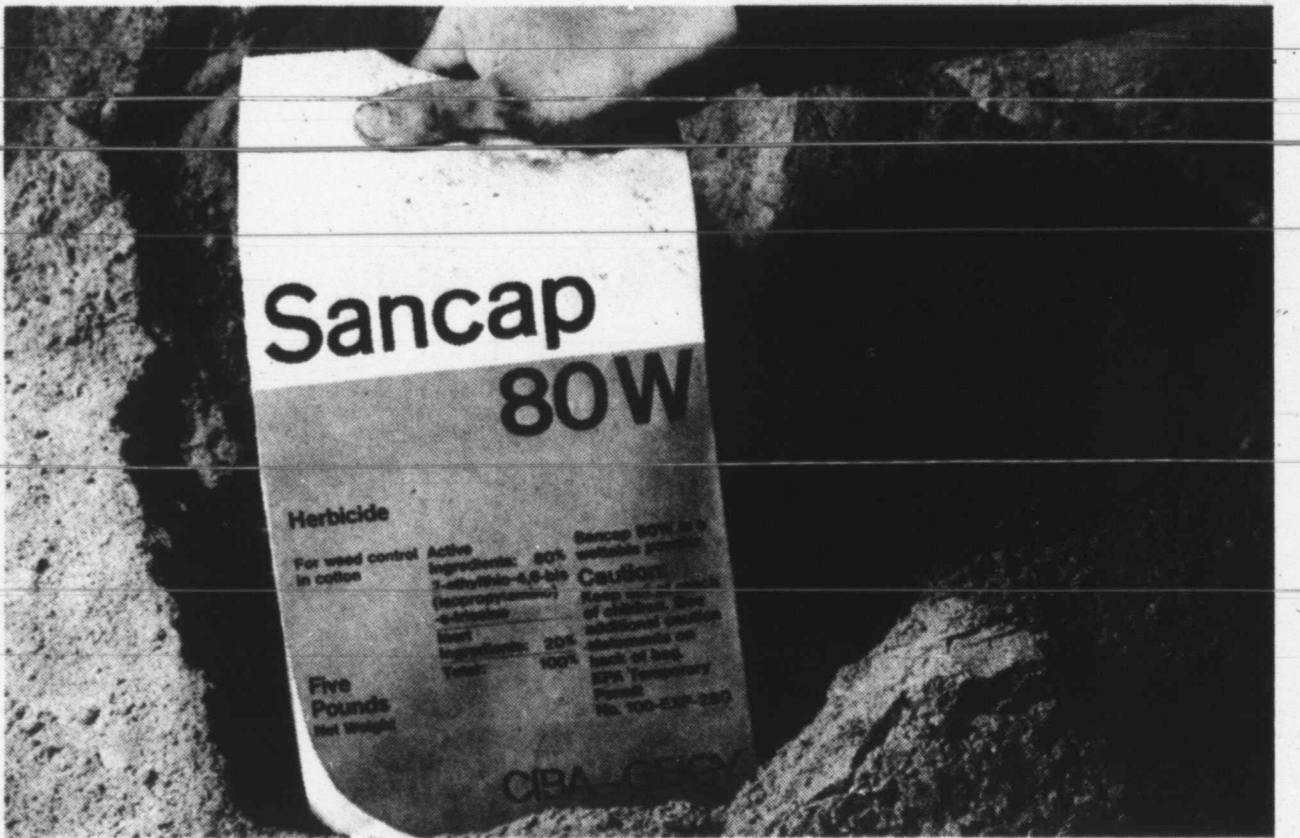
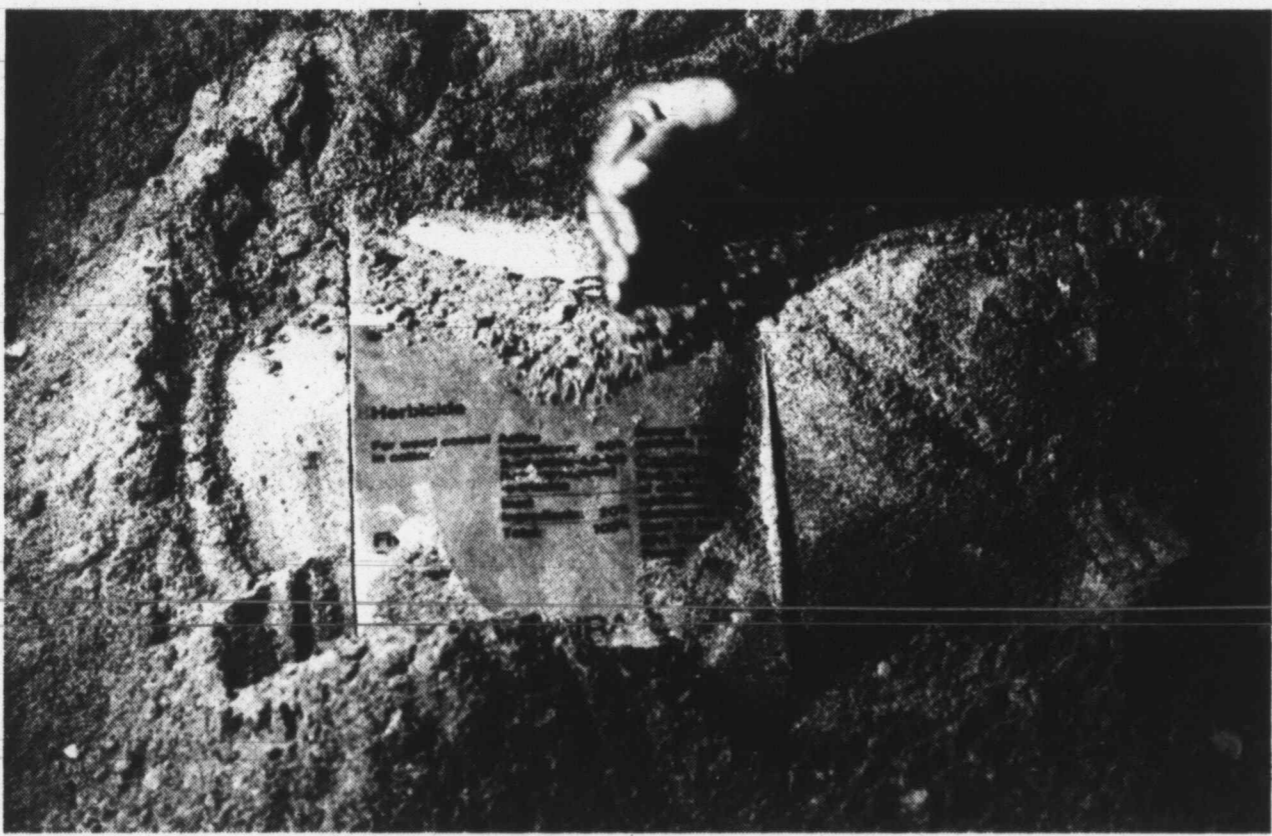
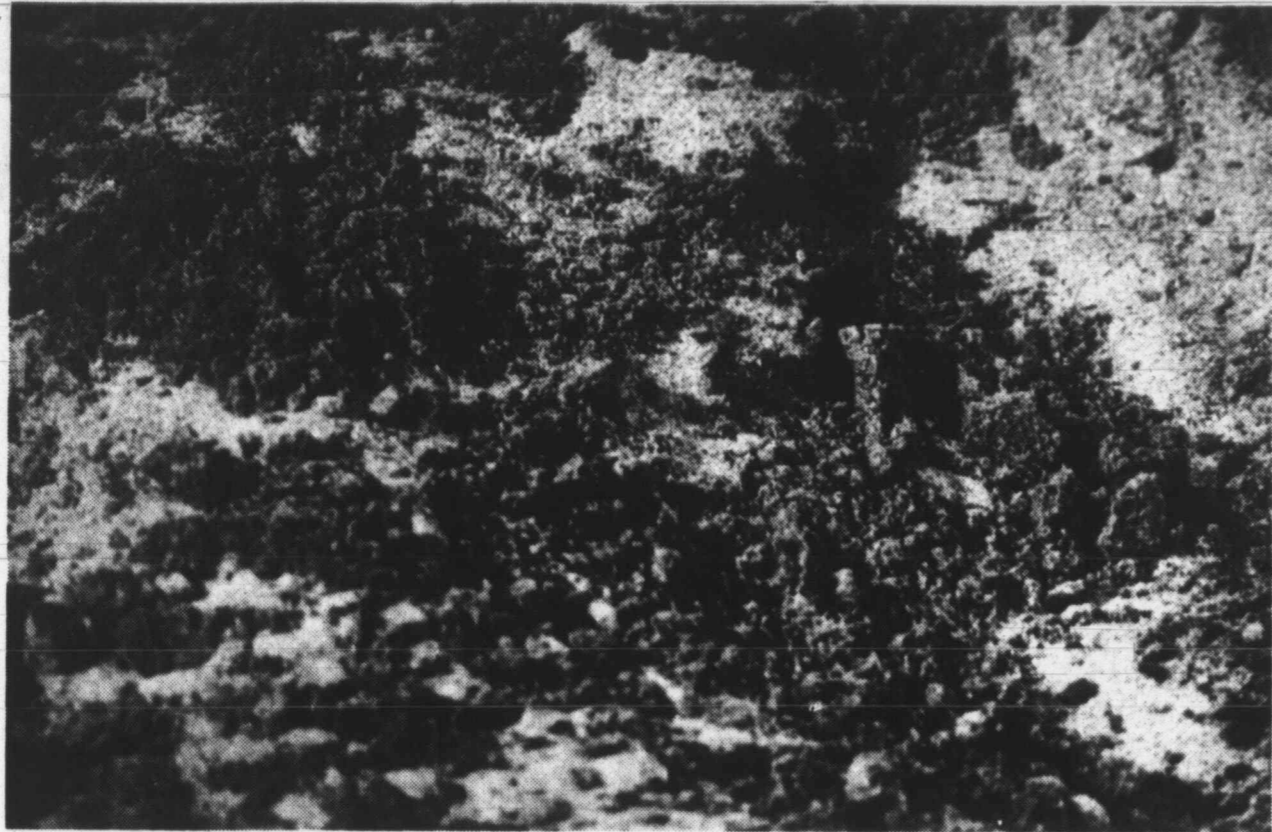
CHARLES C. THOMPSON  
WAYNE SHAWN  
GUS D. CHESNEY

Directors

- |   |   |   |
|---|---|---|
| FIRST PRESBYTERIAN<br>5th & Chestnut<br>Rev. John Mkw                     | WESTBROOK BAPTIST<br>Westbrook, Texas<br>Rev. Billy Hendrix               | NORTHSIDE CHURCH OF CHRIST<br>Snyder Hwy.   |
| ALL SAINTS EPISCOPAL<br>3rd & Locust<br>Richard Saxon, Vicar              | ST. JAMES BAPTIST CHURCH<br>5th & Austin<br>Rev. Robert Bracy             | JESUS NAME PENTECOSTAL<br>1/2 ml. South-Sterling City Hwy.<br>G.P. (Maxine) Stewart |
| CENTRAL BAPTIST<br>17th & Hickory<br>H.G. (Jack) McCown                   | ST. JOSEPH CATHOLIC CHURCH<br>Lorraine, Texas<br>Rev. Ray Elmore          | FIRST BAPTIST CHURCH<br>3rd & Chestnut St.<br>Rev. Glenn Roenfeldt                  |
| FIRST UNITED METHODIST<br>10 miles SW of City<br>Rev. Davis Edens         | NEW SALEM LUTHERAN CHURCH<br>Roscoe, Texas<br>Rev. Herbert Zimmerman      | KING SOLOMON BAPTIST<br>1st & Bolden<br>H.H. Lee, Pastor                            |
| PLAINVIEW BAPTIST<br>4 1/2 ml. SW on Sterling Hwy.<br>Rev. Caddo Matthews | LIGHTFOOT ST. CHURCH OF CHRIST<br>Lorraine, Texas<br>Joe Marshall         | EMMANUEL BAPTIST MISSION<br>4th & Pine  |
| PAYNE CHAPEL C.M.E.<br>700 Front St.                                      | GRACE TABERNACLE<br>238 New St.<br>W.W. Millett, Pastor                   | CHURCH OF CHRIST<br>22nd & Austin<br>Tom Youakum                                    |
| FIRST CHRISTIAN CHURCH<br>4th & Elm                                       | CHRISTIAN TEMPLE<br>15th & Austin<br>Bobby Chaney                         | BAILEY UNITED METHODIST<br>7 1/2 ml. NW of Westbrook<br>H.E. Parmenter, Pastor      |
| FIRST ASSEMBLY OF GOD<br>17th & Watson<br>Rev. Raymond Mayfield           | KINGDOM HALL<br>JEHOVAH'S WITNESSES<br>326 Locust<br>Richard Levesque     | CALVARY BAPTIST CHURCH<br>1025 E. 15th<br>Rev. Neal Shepherd                        |
| ST. LUKE UNITED METHODIST<br>1635 Walnut<br>Rev. Jesse Hodge              | CROCKETT & SMILEY ST.<br>CHURCH OF CHRIST<br>Lorraine, Texas<br>Ira Purdy | MT. ZION BAPTIST CHURCH<br>1404 College<br>Rev. F.M. Nelson                         |
| MEMORIAL MISSIONARY BAPTIST<br>N.A.B.A.<br>Rev. Joe Taylor                | FIRST METHODIST CHURCH<br>Lorraine, Texas<br>Rev. AN. Motes               | PAYNE BAPTIST CHURCH<br>Robert Lee Hwy.<br>Charles William Ramsey                   |
| FIRST BAPTIST CHURCH<br>Lorraine, Texas                                   | PRIMITIVE BAPTIST<br>7th & Oak<br>Elder W.R. Dale                         | ST. ANN'S CATHOLIC CHURCH<br>17th & Peach St.<br>Rev. Joseph Kennelly               |
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# Library Week April 8-14

(See Pictures, Page 8)

## Mrs. Bobbie Steakley Speaks To Lions On Library Week

Mrs. Bobbie Steakley spoke Friday at the noon Lions Club's regular meeting. Mrs. Steakley spoke on National Library Week which is designated for April 8th through 14th.

Judge Bill Carter, program chairman, introduced Mrs. Steakley.

"In my hand I hold a small black case which is somewhat

teasingly called by my husband, "His nightmare"... It is quite a collection of credit cards. There is one card in this case that I value above all others yet it didn't and doesn't cost my husband or me a single cent. Yet it has brought untold riches to my life. It has opened a vast scope of knowledge and has given me hours of entertainment that you might not think possible. It is my Library Card.

There are many things and events that happened before my life began that makes this card, an innocent piece of paper, such a valuable bit of property. May I share with you some of the history and information about it?

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loved and enjoyed by all of us in that small community.

The major services of a public library are divided into two parts. One includes all services which have to do with lending materials. The other has to do with the patron's use of materials within the library walls. For convenience, we refer to the first as circulation and to the second as reference. In modern practice, these 2 services are often commingled. While public libraries concentrate chiefly on books and other printed matter, there is a growing tendency to include other materials which have to do with communication. Among these are film and phonograph records. Our own library has phonograph records. A few libraries even lend framed paintings and prints. Our's doesn't but I remember visiting my son's shabby apartment in Waco a few years ago and was amazed at the beautiful and framed prints that he had hung to decorate and improve a very dismal place.

Here in Mitchell County, our library began on July 8, 1924, when a small courageous group of women who belonged to the Pioneer Club of Valley View Community, presented a resolution to the Mitchell County Federation of Women's Clubs, asking for a County Library to be established. This asking was in the form of a resolution. Names like Mrs. Harrold, Mrs. Broadus, Mrs. Seally, Mrs. Ratliff, Mrs. Brown, Mrs. Wulfen, Mrs. Merritt, Mrs. Pritchett, Mrs. Jones, Mrs. Gary, Mrs. Majors, Mrs. Thompson and others are continually repeated in the minutes of these meetings. Some of their kin are still in our community today and I want you to know how much I appreciate them and their efforts. It wasn't easy to speak out on something of this importance for at that early time a woman's place was in the home only... Yet they started the monument of knowledge in the form of our Library today 49 years later....

By reading the minutes of these meetings, their struggle is very evident. Basic needs were almost impossible. Where were the books to come from with no funds to buy them with? Where would the Library be located or housed? Who would look after them?

The first question, about the books themselves, was answered in a variety of ways: by book-showers, and book-teas, and benefit picture shows, and gifts of books from family libraries and small donations of money... Clubs had special projects to contribute their share... some money was borrowed with great anxiety by all. But it was a beginning... And the book stack began to grow... From 117 at that first tea held in Mrs. P. C. Coleman's parlor to the 40 thousand that we have today which doesn't even include the reference books and the many sets of the very best of encyclopedias. Visitors today are amazed and filled with praise over the quality and quantity of reference books and materials available to the people in this county.

The second question as to where the Library should be housed... In truth, its final home was not answered for 42 years... From 2 small rooms in the

Courthouse to the City Hall to the Coleman School Building which was not being used by the school system because it had been condemned, to a portion of the Civic House to the beautiful \$125,000 structure that now houses it.

Now, who would take care of it? For a short time the clubs kept it open for the public one to two times weekly. But in a short while, a wonderful, dedicated person in the form of Mrs. Boyd Dozier was found and she became the first official librarian at a salary I would be ashamed to tell you because it was so small... For a few years in the 1930's she asked to be replaced because of her family duties, but returned in 1938 and has been our librarian ever since. For her devotion to her job and to her community should go a great vote of thanks from the people of Mitchell County.

During these 40 plus years, the women in the clubs, the library board and probably the librarian herself, begged, pleaded and beseeched the County Commissioners, the City Governing Council and the people for help and donations. I am sure this grew tiresome on both sides at times but the people, the County and the City came through with the help needed and our library grew...

It was agreed in 1965 by the City and the County at the request of the Federation of Women's Clubs, that one of them would take over and own and support and build anew library. Necessary legal steps were taken and the County took the library while the City took the museum. The name was changed from the Mitchell County Federation Library to simply The Mitchell County Library.

The Commissioners Court has kept its bargain. This year \$22,276.12 has been allocated for the Public Library Fund. I have its breakdown with me for those interested to see. An additional \$1200 is hoped for in fines, rentals of books and Memorial Gifts. At this point may I give a testimony for the Memorial Gift Fund. What better tribute can you think of than a book or give to the library as a living monument to a departed friend or relative. We hope you will remember this as so many have in the past.

Believe it or not: some 4000 people in Mitchell County have library cards... These are classified as Adult and Juniors and if my arithmetic is correct account for 43 percent of our County's total population. The circulation for last month was over 4000 which means that either each of these card holders read at least one book or else others of us are greedy and read more than our share, around 400 books were added last month but the average is around 100 a month. This means to me that if I accomplish my goal to read all the books in the library, I would have to read 24 books each month just to keep up with the new ones added. The circulation report of over 4000 does not include the many students and scholars who use the reference books while in the library. Nor does it include the many magazines which are read or given away. For fun I checked the Best Seller List for last month and found that of the 10 listed, 7 are in our library... A new service this year has

been to the Westbrook and Lorraine schools whereby between 150 to 200 books are checked out each time, returned and others checked out.

From our Revenue Sharing Funds for Mitchell County, \$6,275 (extra) has been designated for the library. It will be used for the following items:

- An Ednalite Master Lens to use with the visually handicapped which will be an added feature for these people with sight problems in addition to the set of books in oversize print already on hand.
- New Section for card catalog
- A slide projector
- A portable tape recorder and tapes
- 30 to 40 additional adult chairs for the meeting room
- A wooden section for the Junior room
- A Micro Film Reader
- A new hot water heater
- Additional funds on maintenance
- New funds for books especially updating expensive encyclopedias.

The present Library Board is composed of Mr. Glenn Coon, Mr. George Womack, Mr. Manuel Molina, Mr. Rex McKinney, Mr. Curtis Latimer, Mrs. H. H. Bodine, and Mrs. George Witten.

There were so many things that I wanted to tell you about one of my favorite places. I am sure I have missed or forgotten part of them but the main purpose of my speaking to you today was to leave you with this: This lovely \$125,000 building, housing adventure and knowledge beyond imagination all belongs to you, citizens of Mitchell County... COME SEE WHAT YOU OWN!"

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**We Have The Friendliest Dairy Maids In Town**  
Hiway 208 Phone 728-2082

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Aluminum Window Unit  
36" x 36" --- \$13.95  
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32" x 80" Storm Door --- \$32.95 WITH SAFETY GLASS  
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**Tips From The City Of Colorado City**  
The City Of Colorado City Congratulates  
J. O. Sanderson Of Sanderson Upholstery & Furniture On The Redecoration Of His Building. His Attractively Redecorated Store Front Is a Great Asset To Colorado City.

**ATTENTION LAKE CHAMPION AREA RESIDENTS**  
**Construction Of Water Pipeline To Lake Champion To Start April 9**  
**Meter Cost \$85**  
Includes Running A 1" Line  
From Main Line To Your Property Line  
**IF HOOKED UP DURING CONSTRUCTION, COST OF METER IS ONLY \$65.**  
**HOOK UP NOW & SAVE**  
1 INCH PIPE RUN FROM METER TO HOUSE OR TRAILER - COMPLETELY TIED IN AT 25¢ PER FOOT PLUS FITTINGS.  
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Has Been Serving Colorado City  
For 48 Years With The Best

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ILLUSTRATED REASONS WHY  
MITCHELL COUNTY IS  
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Back in April, 1925, the present  
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We have done our best to offer  
you the best & fastest service  
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We appreciate your loyal  
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We Are Proud Of Every One Of Our 16 Employees:

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| Betty Miles      | Ben Godina      |
| Yolanda Molina   | Wilma Reynolds  |
| Edna Johnson     | James Johnson   |

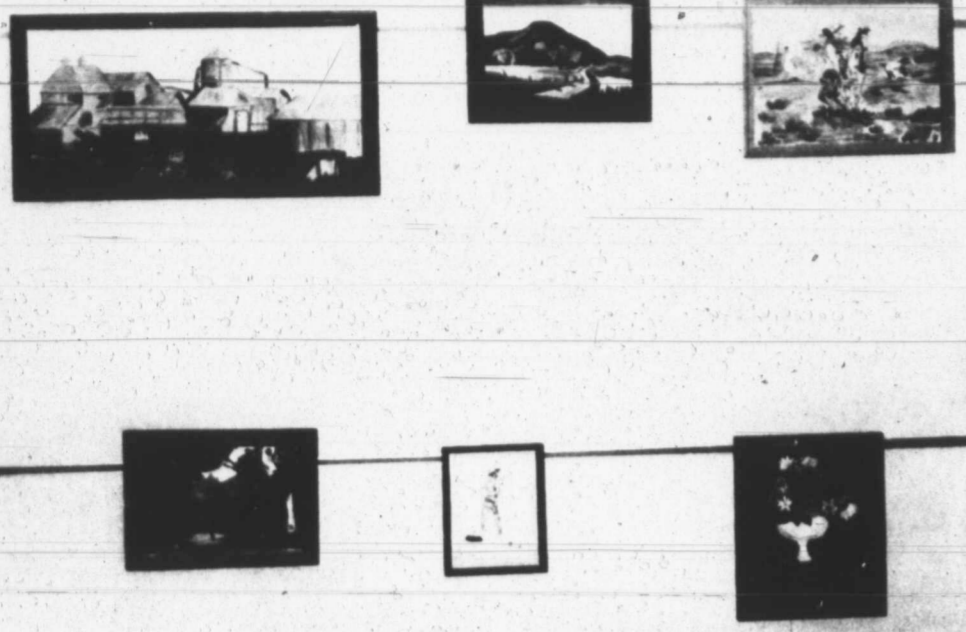
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Student's Talent

Mrs. Carolyn Walker's students have displayed some of their art works in the Hespeian Room of the Mitchell County Library. The students who have participated are bottom, left to right

Craig Carter, Matt Salmon, and Charisa McCarley. Top left to right, Charisa McCarley, Craig Carter, and Matt Salmon.



Cotton Gin

Charisa McCarley, daughter of Mr. and Mrs. A.K. McCarley Jr., and Sophomore at Colorado High School has displayed her painting of a cotton gin. She is also a student of Mrs. Carolyn Walker.

Host Guest

Recent guests visiting Mr. and Mrs. Ted Graham over the past weekend were Kim Day and wife of Clarendon, Texas.

Also visiting were a sister-in-law and daughter, Glenna and son Jeff. A daughter, Mrs. Jennie Pruitt of Frisco; Mr. and Mrs. Doyle Hildebrand and daughter, Shelia of Snyder.

Others were Mr. and Mrs. Max Hildebrand and daughter, Shelby of Colorado City, and Mr. and Mrs. Buzzy Rich and family of Colorado City.



Mrs. Wynne Jameson

Daughter Of Nile Queen Installed

Mrs. Myrle (Wynne) Jameson of Colorado City was installed as Queen of Ziphron Temple #100, Daughters of the Nile in San Angelo April 7 at 7:30.

Serving with Mrs. Jameson are Mrs. Robert Bayless of San Angelo as Princess Royal; Mrs. Kenneth Stricklin, San Angelo, Princess Tirzah; and Mrs. Robert Briley, Abilene, Princess Badoura.

Also serving are Mrs. H.M. Martin, San Angelo, Princess Recorder; Mrs. M.L. Young Jr. San Angelo, Princess Banker; Mrs. Dick Brewer, San Angelo Princess Marshal.

Mrs. A.G. Hudgens, San Angelo, Princess Chaplain; Mrs. Charles Godwin, Colorado City, Princess Musician; Mrs. O.L. Nabors, Big Spring, Lady of the Keys; and Mrs. Bryan Porter, Colorado City, Lady of the Gates were installed to serve.

Others serving with Mrs. Jameson are: Mrs. James Cornell, San Angelo, Princess Nydia; Mrs. Lem Allison, Abilene, Princess Zuleika; Mrs. Wallace Campbell, Brownwood, Princess Zenobia; Mrs. Paul Villaret III, San Angelo, Princess Zora and Mrs. William Fite, Abilene Princess Zuleime.

Princess Attendants are Mrs. Herbert R. Wright, Jr., Abilene and Mrs. Bill Howard, San Angelo.

Installing officer was Mrs. J. C. Coleman, Past Queen of San Angelo; assisting her were Mrs. Alma Harshaw, San Angelo

Mrs. Lewis Elliott, Colorado City; Mrs. M.L. Leddy, San Angelo; Mrs. Henry Roach, San Angelo; Mrs. Mel Adress, Snyder; Mrs. Dorothy Lindley, Abilene; and Mrs. John Turner Abilene.

Guest speaker was George W. Bar of Big Spring, illustrious potentate of Suez Temple of San Angelo.

Soloist was Jerry Jameson of Ft. Worth, and Lewis Elliott of Colorado City gave the invocation.

Stefan, Jaysn, and Kenda Jameson of Ft. Worth, were also on the program.

A reception in the Global Room of Suez Temple honored members and guests following the installation ceremony.

Ziphron Temple #100 is one of fourteen fraternal organizations in the state of Texas, the nearest being Ft. Worth, Austin, El Paso and Amarillo, Ziphron's area covers some 32 counties and includes Abilene, Midland, Snyder, Brownwood and San Angelo.

It works to benefit the Crippled Children and the Shriner Burns Institutes. Contributions are also made to the orthopedic funds.

Another project of the group is supplying toys to the Burn Center at Galveston for the children.

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Foyer Display

This display is in the foyer of the Mitchell County Library for the month of April. Featured in the foyer are two afghans, hand made. On the left, Mrs. W.E. Rhode of 645 Hickory St. and on the right, Mrs. Howard

Rank displayed their afghans. Other highlights of the display are books available in the library concerning, knitting and crocheting, fashion crochet, needlepoint, and knitting for children.



Check Your Sewing Calendar

APRIL

1	2	3	4	5	6	7
8	9				13	14
15	16	Feeling a little broke after taxes? Sewing is good for the budget. Make something new for yourself and the girls - You can find it all at			20	21
22	23				27	28
29	30					

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New Administrator For Claxton Lodge

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1941 CHESTNUT

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WANTED: 1000 More Customers  
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You Must See It!  
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Western Mattress

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FOR SALE: an 8 foot Early American couch, like new, \$65  
Call 728-5746.

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4x8x1/4 inch WALLBOARD \$154  
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Interior 2'8"x6'8" with trim \$2095  
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FOR SALE: Ferguson 2-bottom disc plow with new discs. Call 728-3508, or 728-5438

FOR SALE: HD16 power shift tractor with dozer and spot grubber; also HD16 tractor with dozer and root plow. Call 728-5410.

### GARAGE SALE

2 FAMILY GARAGE SALE  
833 East 9th  
Sat. April 14,  
7:30 a.m. til -  
Lots of Miscellaneous items

### HELP WANTED

HELP WANTED: Experienced bull-dozer operator. Call Kenneth Acuff at 728-2503.

WANTED: Personnel to work in cemetery. Apply at City Hall, Colorado City.

HELP WANTED: Arrow Construction needs oil field workers or roustabouts. Write Box 576, Snyder; or after 6 p.m. Call Howard Bynum at 728-2726

WAITRESSES WANTED: Waitresses for the day and night shift. Good Tips; good working conditions. Apply in person at Jim's Trucktown.

EXPERIENCED COOK Wanted: Apply in person at Hale's Westbrook Truck Stop or call 728-2911.

### HELP WANTED

WANTED: The Dairy Queen needs now - fountain and cooking help. Male or female. Only neat and go-getters need apply. See Dan Pfeiffer, Dairy Queen.

WANTED: Night attendant for Taylor Exxon Service Station Apply in person.

### HOUSES FOR SALE

FOR SALE: 5 rooms, 2 bath house, immediate possession, newly repainted inside and out, central heat duct; \$7500, 941 Elm St.; Phone B.J. Wood at Wood's Boots 728-3722.

HOUSE FOR SALE: Newly re-decorated 2 bedroom, 1 bath; fully carpeted; drapes included; refrigerated air. Call 728-3386

FOR SALE: 3 bedroom house; station and store combined and 3 room apartment, in West Lorraine; Call 737-2333.

Two Bedroom House for Sale by owner. Located at 1220 Elm. Phone 728-5188.

FOR SALE: 3 bedroom, 2 bath house; utility room, storage area and fenced yard; \$2,000 equity, take up \$76 payments. Call 728-5054.

### LOST & FOUND

LOST: 2 white faced cows. Call L.E. Luttrill, 728-3522.

### MISCELLANEOUS

WILL REPAIR all types of electrical appliances, electric and gas lawn mowers also house calls day or night. Call 728-2313 R.C. (Dick) Compton.

NEW MEDICAL DISCOVERY ends Chronic Digestive Problems for thousands. Peptic Ulcer, Chronic Gastritis respond like magic. Write today for proof. Palafax-Knight Labs, Drawer 460-RT, Anthony Tex. 88021.

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vote in school board election April 7

P.S. WANT ACTION  
Call 728-3413 or 728-3414 for classified ad.

### PUBLIC NOTICES

LEGAL NOTICE  
Pursuant to Article 3, Section 57, Constitution of Texas, notice is hereby given that I shall apply to the Texas Legislature during this regular session for the passage of a local law to allow the use of aircraft for predator animal control in certain counties in certain circumstances which are necessary to protect human and natural resources; to provide for the issuance of permits; to require reports; to authorize the Parks and Wildlife Commission to make regulations; and to provide penalties for violation.

This law shall apply to the counties of Fisher, Jones, Mitchell, Nolan, and Taylor, only.  
Elmer Martin,  
State Representative

### PUBLIC NOTICE

Notice is hereby given that a public hearing will be held by and before the City Council of the City of Colorado City, Texas, on April 9, 1973 at 7:30 p.m. in the Council Chambers at the City Hall.

Purpose of said hearing is to adopt a budget for the City of Colorado City, Texas, for the fiscal year beginning May 1, 1973 and ending April 30, 1974.

C.C. Burt  
Mayor

### FORM NOTICE FOR ADVERTISING FOR BIDS

Sealed proposals addressed to the Colorado City Hospital District for various articles of construction materials which may be used during the year of 1973 for the purpose of remodeling various areas of the Root Memorial Hospital located at 1543 Chestnut Street in the city of Colorado City, Texas, will be received at the office of the Administrator for the Colorado City Hospital District at the Root Memorial Hospital in said city until 7 p.m. on the 24th day of April, 1973, at which time and place all bids received will be opened and read. Any bid received after closing time will be returned unopened. Copies of the items and specifications and other proposal contract documents are on file in the office of the Administrator of the Colorado City Hospital District and are open for public inspection. A set of such documents may be obtained from that office.

The Colorado City Hospital District reserves the right to reject any and all bids and to waive informalities.

COLORADO CITY HOSPITAL DISTRICT  
Murrell Blassingame  
Chairman of the Board of Directors

### REAL ESTATE

FOR SALE: 94 acres along IS 20; 2 stock tanks; Lorraine; Call Childers Realty 677-3301, Abilene; night Wayne Dubose 672-5768.

FOR SALE: Farms, ranches, houses and residential lots. Also handle rentals. Dulin Real Estate. Phone 728-3387.

FOR SALE: Commercial property on corner of 12th & Hickory; 75X140 corner lot; good location; across from Jr. High Call Childers Realty-Abilene-677-3301, nites 672-5768.

### REAL ESTATE

WANT TO BUY: 1 lot in city limits, suitable for mobile home, or acreage close to city limits Call after 5 p.m. 915-758-2860 Seminole, Texas

### TRUCKS FOR SALE

We are overstocked on new 1/2 and 3/4 ton L.H. Pickups and only have 3 used ones so we will give you the longest trade possible. Bring your wife, little and your trouble maker (we mean your pickup or car) because we are ready to put you in one of best pickups ever. Give us a try, You'll like us. Johnston Truck Cross Plains.

FOR SALE: 1 slide in camper with 3-burner stove, ice box, convertible dining and sleeping area; fits long wide bed. \$595 Hutchins Ford Sales

FOR SALE: 1967 Ranger Ford pickup; air, good tires, extra clean, one owner, \$1,250. Call Dewey Turner 728-2803.

### Heavy Duty Winch Trucks

68 F230D Int. 50,000 lb Bogle, MS 18 60,000 lb Braden Winch, 4 spd Aux with Power Tower, 5th wheel, rolling tail, skelton bed, 238 Det. A very nice unit.

66 Autocar same as above except 250 Cummins & 70 Tulsa & new paint. Johnston Truck 817-725-2181 Cross Plains.

### CARD OF THANKS

We are truly grateful to the good friends who did so much for us during our recent sorrow. May we take this means of saying thank you for the many comforting expressions of your friendship and affection.

The Family of Nathan J. Rogers

### TRUCKS FOR SALE

Dial toll free 800-792-2942 for new L.H. & used diesel, gas, single & tandem axle trucks, lo-boys, floats, grain trucks, new & used, truck parts etc. Johnston Truck & Supply Cross Plains, Texas.

### USED CARS

FOR SALE: 1968 Chevrolet Belair; in good condition; See at Dr. Johnson's home, Lorraine

Mama bought a new pickup--- now she wants to sell her Thunderbird. See Woodrow Crabtree

FOR SALE: 1969 Galaxy 500; red with black vinyl top; Call day - 728-3931; after 5 p.m. 728-5704; or see at 949 E. 15th.

FOR SALE: 1970 El Camino 307 V8; turbo hydramatic, factory air, power steering, heavy duty trailer hitch. Call 728-3413; after 5 and Sundays 728-3508 or 728-3736.

Helm, Hoover  
Rate High  
In Solos

The Colorado City High School Choir under the direction of Jerry Ellis travelled to Cisco Thursday to participate in the 13th annual Cisco Junior Music Festival that is held on the campus of Cisco Junior College Thursday, Friday and Saturday.

The festival is strictly for elementary and junior high bands, orchestras and choral groups. 78 junior high musical organizations including approximately 4000 young musicians are participating.

Thursday, the Junior High Choir rated a 2 in concert and a 3 in sight reading.

There were 3 soloists and Priscilla Helm received a 1 and Julie Hoover also rated a 1. Patricia Light rated a 3.

Classified Ads Are  
Go Getters!!!  
Phone 728-3413

## CAR BUYS

WORTH THE TRIP!

69 Toyota 4-DOOR, AUTOMATIC & AIR  
REAL CLEAN ECONOMY CAR

SEVERAL NICE USED AT SPRING  
Plymouth Trade-Ins BARGAIN PRICES

Check These Out At  
**FRANK MOTOR CO.**  
245 Chestnut 728-2341

## BUSINESS & TRADE DIRECTORY

**H & H Auto-Air**  
We Offer The Best In Auto Air Conditioner Care - Specializing In Work On Auto Air Condition Compressors. We Handle Retail and Wholesale Sales Of New And Rebuilt Auto Air Conditioner Parts.  
See Stan Hamner  
Or Larry Hamner  
366 E. 2nd / 728-2590

Beauty is our business  
TOP STYLISTS  
Personal Attention  
**Belle's Beauty Nook**  
Phone 728-2200 For An Appointment  
Open Monday Thru Saturday  
1218 Hickory

**Colorado Floral Co.**  
Is Your Convenient In Town Retail Outlet For  
**Neff Nursery & Greenhouses**  
Come by 341 E. 3rd or Phone 728-5254  
And Let Us Serve Your Floral Needs

**Nursing Home** 24 hr. care  
Loving Care  
You Want For Those You Love  
**ROLAND NURSING HOME**  
Lorraine, Texas  
737-2209

For All Your Agricultural Needs Call  
**CUSTOM AG SERVICE, INC.**  
Lorraine, Texas 737-2200

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6	7
13	14
20	21
27	28

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728-3644



728-5517

### School Menus



**COLORADO CITY**  
**MONDAY** - Hot Dogs, pork & beans, pickles, sliced peaches, oatmeal cookies and milk.  
**TUESDAY** - Meat loaf with tomato sauce, whole kernal corn, spinach, sliced bread, carrot cake and milk.  
**WEDNESDAY** - Chicken pie mixed with vegetables, pear salad on lettuce, biscuits, peanut butter bars and milk.  
**THURSDAY** - Baked ham, macaroni and cheese, buttered peas, sweet potatoes, casserole, applesauce, hot rolls and milk.  
**FRIDAY** - Hamburgers, French fries, lettuce, tomatoes, pickles, onions, cherry cobbler and milk.

**WESTBROOK**  
**MONDAY** - Minute steaks and gravy, sweet potatoes, green beans, biscuits, butter, cake with orange icing and milk.  
**TUESDAY** - Pizza, buttered corn, lettuce and tomato salad, sliced bread, chocolate chip cookies and milk.  
**WEDNESDAY** - Salmon patties, ranch style beans, baked

potato, celery sticks, corn bread muffins, peach cobbler and milk.  
**THURSDAY** - Choice: Roast beef and brown gravy or barbecue weiners, creamed potatoes, pear and cheese on lettuce leaf, hot rolls and butter, syrup honey and milk.  
**FRIDAY** - Hamburgers, French fries, lettuce, tomatoes, pickles, onions, pineapple pudding and milk.

**LORAIN**  
**MONDAY** - Hot dogs with chili sauce and mustard, French fries, pickles, onions, vegetable salad, congealed fruit, and milk.  
**TUESDAY** - Chili beans, potato salad, bacon flavored spinach, butter, cornbread, oatmeal cookies and milk.  
**WEDNESDAY** - Flavor Glo chopped steak, green beans, applesauce, hot rolls, butter, syrup and milk.  
**THURSDAY** - Fried chicken with gravy, buttered broccoli, mashed potatoes, carrot sticks, chocolate pudding and milk.  
**FRIDAY** - Salmon patties, catsup, blackeyed peas, buttered rice, tossed salad, hot gingerbread, butter and milk.

### News From The Hospital

**PATIENTS ADMITTED**  
 April 3  
 Omer Rodgers, city, medical.  
 April 4  
 Mrs. Jose Castillo, Roscoe, medical; Miss Clara Mae Taylor, city, medical; Mrs. Bruce Flint, city, medical and Mrs. Cecilia Davila, city, medical.  
**PATIENTS DISMISSED**  
 April 3  
 John Rogge, Roscoe, medical and Kelly Ron Dockrey, city, medical.  
 April 4  
 Conley Rozeman, city, surgical (transferred to Root Valley Fair Lodge).  
 April 6  
 Mrs. O.C. Bagwell, city, medical and Mrs. H.R. Parsons, city, medical.

### Letter

Dear Editor:  
 I am seeking information about Art Names. During the 1930's and 1940's he operated a traveling tent show which I think played in this area. I am searching for information about him and his show with the ultimate hope of writing his biography. I would like to hear from anyone who knew him who would be willing to correspond with me about their memories. I would also like to hear from anyone who might have pictures, letters, poems, or other memorabilia about Art Names or his troupe.

Sincerely,  
 Donald W. Whisenhunt  
 History Dept.  
 Thiel College  
 Greenville, Pa. 16125

### Host Class Fish Fry

Mr. and Mrs. Dennis Fortenbery and Mrs. Birdie Buckalew were hosts for a fish fry in the home of Dennis Fortenbery. The fish fry was for the Ruth Sunday School Class and their husbands.

Those attending were, Mr. and Mrs. Charles Williams, Mr. and Mrs. J. D. Gibson of Stephenville, Mrs. Lucy Merket, Jeff, Hayden and Robin of Hamlin.

Also present were Rev. and Mrs. Jimmy Renfro and Troyce of Coahoma and Mervin Wilterding.

### Meeting

A general herbicide meeting sponsored by the Crops Committee and the Agriculture Committee of the C of C will be held Tuesday, April 10 at 7:30 p.m. in the Lone Wolf Electric Coop Medallion Room. Representatives of several major chemical companies will discuss their herbicidal program for cotton and sorghum.

# SPRING INTO SAVINGS!

DOUBLE S&H GREEN STAMPS ON WEDNESDAY

With Fuller Value  
Finer Quality

**TEXAS ORANGES** 5 LB. BAG **49¢**

WASHINGTON EXTRA FANCY GOLDEN **33¢**  
 APPLES LB.  
 FLORIDA GOLDEN BANTAM **39¢**  
 CORN.....3 EARS

CALIFORNIA GREEN PASCHAL **29¢**  
 CELERY.... STALK  
 U.S. NO. 1 RUSSET **65¢**  
 POTATOES 5 LB. BAG

TEXAS **10¢**  
 CARROTS..... BAG  
 1 LB. CELLO

FOOD KING RANCH OR THIN  
**BREAD**  
 1 1/2 LB. LOAF **31¢**

NEW STAY-KRISPY BAG KEEPS KRISPY KRISPY-ER

SUNSHINE KRISPY **29¢**  
**CRACKERS** 1 LB. BOX

BETTY CROCKER **59¢**  
**ANGEL FOOD CAKE MIX** 16 OZ. BOX

**PORK CHOPS**  
 FAMILY PACK **99¢**  
 CENTER CUT **139¢**  
 LB.

SHURFRESH **109¢**  
**BACON**..... LB.  
 FRESH LEAN **69¢**  
**SALT PORK**..... LB.  
 GOOCH CHICKEN FRIED **99¢**  
**BEEF PATTIES**..... LB.  
 FROZEN **69¢**  
**TURBOT FILLETS**..... LB.

ALCOA **19¢**  
**ALUMINUM FOIL**  
 12 IN. X 25 FT. ROLL

SHURFINE SLICED OR HALVES **1**  
**PEACHES** 3 2 1/2 CANS

SHURFINE ASSORTED **1**  
**CAKE MIX** 3 18 1/2 OZ. BOXES  
 VISTA PACK ASSORTED **1**  
**COOKIES**..... 3 14 OZ. PKGS.  
 TENDERCRUST BROWN & SERVE **1**  
**ROLLS** DOZ. TO PKG. 3 PKGS.

PALMOLIVE LIQUID **59¢**  
**DETERGENT** 20¢ OFF 32 OZ. SIZE  
 TEXIZE **99¢**  
**SPRAY & WASH** 16 OZ. CAN

SHURFINE DRIP OR REGULAR **169¢**  
**COFFEE**..... 2 LB. CAN  
 HUNT'S FANCY **59¢**  
**KETCHUP** 32 OZ. BOTTLE

SHURFINE FRESH SHELLED **1**  
**BLACKEYED PEAS** 5 20 OZ. CANS

ZEE KITCHEN **89¢**  
**TOWELS** 3 BIG ROLLS

LIBBY'S ALL MEAT **39¢**  
**BAR-B-Q SAUCE** 18 OZ. JAR  
**VIENNA SAUSAGE** 4 REG. CANS **1**

DEL MONTE **1**  
**TOMATO JUICE** 3 46 OZ. CANS

ECONOMY 3/8 IN. **99¢**  
**GARDEN HOSE** 50 FT.  
 DIAMOND VINYL 1/2 IN. **198**  
**GARDEN HOSE** 50 FT.  
 PLASTIC **99¢**  
**RING SPRINKLERS** EACH

SHURFINE ORANGE, GRAPE OR FRUIT PUNCH **1**  
**DRINKS**..... 3 46 OZ. CANS  
 SHURFINE ASSORTED **10¢**  
**CAN DRINKS**..... 12 OZ. CAN  
 SHURFINE WHOLE PEELED **1**  
**TOMATOES**..... 4 303 CANS  
 SHURFINE SOUR PITTED **89¢**  
**CHERRIES**..... 3 303 CANS  
 SHURFINE **59¢**  
**STRAWBERRY PRESERVES**..... 18 OZ. JAR

CHIFFON **1**  
**FACIAL TISSUE** 4 200 COUNT BOXES  
 COLGATE **39¢**  
**SHAVING CREAM** REG. 79¢ SIZE  
 NIFTY 4 SUBJECT DIVIDER SPIRAL **69¢**  
**NOTEBOOK** REG. 98¢ NOW

ROXEY DRY **79¢**  
**DOG FOOD** 5 LB. BAG

FOOD KING **9¢**  
**BISCUITS** 10 COUNT CAN  
 SHURFRESH **39¢**  
**COTTAGE CHEESE** 12 OZ. CARTON

Imported **599**  
**GOURMET COOKWARE**  
 PORCELAIN-CLAD STEEL  
 On Sale This Week:  
 12" oval au gratin. The bake 'n broiler. Under the flame or in the oven, this comfortable, convenient size does it all from baking apples to broiling your favorite fish.

**PALACE**  
 Phone 728-2605  
 For Exact Starting Times Of All Pictures Showing At The PALACE  
 Sat.-Mon. Only-- April 8 & 9  
 BACK BY POPULAR DEMAND!  
 THE TRUTH ABOUT DRUG ADDICTION... RACIAL HATRED  
 the CROSS and the SWITCHBLADE  
 PAT BOONE as David Wilkinson with ERIC ESTRADA • JACKIE GHOUL • DINO DEFILIPPI • JO-ANN ROBINSON  
 FILMED IN EASTMAN COLOR PRINTED BY TECHNICOLOR  
 ONE SHOW EACH EVENING--STARTING 7:45  
 Starting Wednesday, April 11th  
**JOHN WAYNE • ANN-MARGRET • ROD TAYLOR**  
**THE TRAIN ROBBERS**  
 Remember- Monday & Thursday Evenings Reserved For Those Over 17!

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