

THE WEST TEXAS BAPTIST

VOLUME I.

ABILENE, TEXAS, THURSDAY, SEPTEMBER 10, 1925.

NUMBER 20

THIRTY-FOURTH ANNUAL OPENING OF SIMMONS U. BE HELD ON SEPT. 16TH

I am passing a word to prospective students and friends of Simmons University everywhere and extending a most cordial and urgent invitation to them to be present on the occasion of our thirty-fourth annual opening.

There is every evidence that this is to be by far the greatest year in all the history of this eventful western Christian institution of higher learning. In the congregation through which we are to go the ensuing year we are asking that our patrons and friends be prayerful and generous in their attitude toward us. We need more teaching space now by far than we have. We need monies to finish our handsome fire proof hall for men that is not quite finished. We need great supplements to our endowment, in order for us to be able to compete with other great institutions in our great state. We have faith in the lovers of Christian education to believe that many of our friends, knowing our imperative needs, after doing their full duty toward all other causes will then come to our aid in a financial way during these trying and stressful days as we seek to lead and direct the energies of the youth of our country which come this way for their training that fits both for life here and hereafter.

Gratefully,
J. D. Sandefer.

PASTOR W. H. ALBERTSON HOLDING FINE REVIVALS IN HASKELL ASSOCIATION

The writer has had the privilege of preaching in two meetings since coming to Haskell eight weeks ago. The first ten days of August we spent with Brother L. S. Jenkins and the Pinkerton church. The Lord gave us a gracious meeting. Brother Wendell Foreman led the singing to the edification and delight of all. We had two big rains during the meeting but when the end came we had thirty-two additions—twenty-two for baptism. Four young people surrendered to the Lord for special work. This good church has already sent out several preachers and missionaries.

From August the sixteenth to thirtieth the Lord led us in a revival with the church here at Haskell. The pastor did the preaching and Mr. and Mrs. Virgil Reynolds had charge of the music. They are well adapted and qualified for the work they are doing. It was a joy to have them with us. Miss Harriett Gatlin of Olustee, Oklahoma, a volunteer for Foreign Mission work was with us throughout the meeting. She is a fine character and very effective as a personal worker and leader among the young people.

From the first service it was evident that the people were anxious for the Holy Spirit to have the right of way in their lives. Three different times individuals got up in the middle of the service and went out in the town and brought people in and they were saved in that service. On the last Friday night of the meeting a man and his wife left the service and went to the skating rink a block and a half away and got two young men out of the skating rink and brought them to the service and they were saved before the service closed. We praise God for His wonderful blessings. There were 55 additions to the church—44 by baptism.

W. H. Albertson.

ATTENDS MEETINGS OF THE COMANCHE AND YOUNG COUNTY ASSOCIATIONS

The editor had the pleasure of attending two associational meetings during the past week. The first one was with the Comanche Association. This association met Thursday morning with a large attendance. Practically all the churches in the association were represented and the spirit of the meeting was fine. The meeting was held with the DeLeon Church. This church is making fine progress under the leadership of Pastor Campbell, who has been on the field only six months.

After looking in on the Comanche Association for only a few hours we headed north some 125 miles to the Young County Association which was holding its annual meeting with Pastor Abby and the Jean Church. In the next issue of the West Texas Baptist a detailed account will be given of these meetings.

And this is the record, that God hath given to us eternal life.—1 John 5:11.

FORMER PASTOR DELIVERING LECTURES ON THE QUESTION OF EVOLUTION AND THE BIBLE

"The Blood Red Banner" is the title of a lecture which is being delivered over the country by Dr. L. G. Morony, recently of the First Baptist Church, Sweetwater. In this lecture Dr. Morony discusses such questions as, "Darwin or the Bible—Which?" or "Evolution or Revelation—Which?" He issues a challenge to all who still believe the old-time religion to "come to the help of the Lord against the might." Brother Morony is meeting a hearty response from pastors and missionaries all over this section of the state and he has already made many dates to deliver the lecture at different churches in the state.

As stated above Dr. Morony was, until recently, pastor of the First Church, Sweetwater. During the three years of his pastorate there the church grew from 27 members to 600; from 2 unions to 8 strong ones; from 3 W. M. U. circles to 11; from a \$3,000 local budget to \$9,000 which does not include the building fund. During this time close to 200 diplomas and awards were made in the Sunday School, B. Y. P. U. and W. M. S. work. The building program during that time includes one of the finest church buildings in the west and a fine brick pastor's home, the two buildings being valued at about \$100,000.

Dr. Morony has moved his family to Abilene and his present address is 1205 Grape Street.

CHAMPION CHURCH ELECTS OFFICERS FOR NEXT YEAR

In regular conference, Saturday, August 22, the Champion church elected all church and Sunday School officers for the coming associational year. Delegates to the Association were also elected.

At the same time we called our Pastor, Rev. W. G. Tankersley, indefinitely. During the two years that Brother Tankersley has pastored our church he has done a great work. The membership of our church has been more than doubled. Our young people's work has been organized, and we now have three B. Y. P. U.'s who owe all we have been able to accomplish to the leadership of our pastor, as far as human leadership is concerned. We know of no one anywhere who is so completely giving himself to the cause of our Master.

Sunday was a full day. Sunday School and preaching service in the morning were well attended. At three o'clock in the afternoon Brother Tankersley preached at Mesquite, an arm of the Champion church, going directly from there to the water for a baptism service. At 5:30 the Senior B. Y. P. U. rendered a program for the Westalla church. B. Y. P. U. at 7:00 and evening preaching service closed the day.

MEN'S BIBLE CLASS CONDEMNS CARNIVAL

At a meeting of the Men's Bible Class of the Baptist Church, of Tahoka, Tuesday night, a motion was made to the effect that the class go on record as opposing the bringing of a carnival to Tahoka. The motion was carried without a dissenting vote, about 20 men being present and participating. That brought on more discussion, however, whereupon a second motion was made and passed by unanimous vote to the effect that the "concessions committee" be requested to cancel the contract recently signed with a carnival company to show here during the fair. Various members of the class expressed themselves in no uncertain terms concerning carnival shows and the membership left no doubt as to where they stand on the proposition.

MEETING AT GOREE.

The Baptist of Goree have just closed a two weeks' meeting. There were twenty-seven additions to the church, nineteen by baptism. A number of professions and reclamations. Rev. T. D. Sumrall and C. J. Atchison, helped us in this meeting. These young men, both of the Seminary, Fort Worth, did some fine work. Both are young in their fields, but are thoroughly consecrated to the Lord's service.

I am merciful, saith the Lord, and I will not keep anger forever.—Jer. 3:12.

WORKERS' CONFERENCE SWEETWATER ASSOCIATION MET AT TRENT

A large number of pastors and laymen met at Trent, September 7, for a Workers' Conference. The day was indeed well spent and all went away with a determination to do more for our Lord.

The meeting was opened by a devotional of songs, prayer and a short lesson by Brother Starkey on the inspired word of God. Brother McGintis was elected chairman. Brother Reynolds presented the work of the Baptist Standard and received several subscriptions. Brother Parrack made a very strong appeal for the preacher boys of Simmons University. He didn't ask for money to be given them but for a place for them to preach and money to be loaned them.

Brother Pender's talk at the eleven o'clock hour was soul stirring. He made an appeal for the young preacher and for Buckner Orphans' Home. At the close of which he had and old fashioned hand-shaking and a collection for the home.

At the noon hour the women of Trent spread a sumptuous feast for the visitors. All enjoyed it very much.

At one-thirty the men met in Board meeting and the ladies held their meeting and at three all met together again and heard Brother Newsom tell the needs of the Association. Among other needs he emphasized the one need, that we need more preaching in our association and the field that is open to the young preachers of Simmons University.

Brother Newsom also conducted a round-table discussion on the Budget System in the rural church. Many pastors and deacons reported that it was being used with success in their churches.

The meeting was great and it was good to be there.

Mrs. J. F. Clark.

BAYLOR CO. ASSOCIATION HAS SESSION AT BOMARTON

The Baylor County Association met with the Bomarton Baptists this year in its annual session. There was a fine spirit manifested throughout the meeting. We had some distinguished visitors with us, as follows: Dr. E. B. Atwood, Simmons University; Rev. A. C. Turner, Pastor South Side Baptist Church, Wichita Falls, Rev. P. O. Silvers, Fort Worth, Rev. J. O. Heath Munday. The Association launched a move, whereby several counties might unite in their work and in this way take care of their own obligations and not call on the Board for aid. Wesley Harrison of Seymour was re-elected moderator and W. R. Caldwell, Bomarton, was elected as clerk.

M. F. RICHARDSON HOLDS GOOD MEETING WITH THE BELLE PLAINS BAPTISTS

I have just closed a good meeting at Belle Plains. The church there had been discouraged, had not had a pastor in nearly four years.

There were nineteen additions to the church, twelve by baptism. Among those baptized was an old man seventy-seven, his wife and four of his children were also baptized.

The church was greatly revived, their membership more than doubled. It was their purpose to call a pastor in the near future. There are others that will likely join soon.

M. F. Richardson.

BAPTIST REVIVAL CLOSES AT ROBERTS SUNDAY NIGHT

A great revival was brought to a close at Roberts school house Sunday night in which 36 conversions were reported and 32 additions to the church by baptism, with a number of reclamations and the church and community were greatly revived. Rev. V. A. Duncan of Winneywood, Okla., did the preaching and Rev. R. G. Brannan of Center Point conducted the song service. Pastor J. W. Reard was well pleased with the meeting and says that both the preacher and singer deserve much for the faithful manner in which they worked for the cause of the Master. Evangelist Duncan is a great preacher and Pastor Reard says he will not hesitate to recommend him to any cause in the vineyard of the Lord. Brother Reard further stated that he fully appreciated the cooperation of the other christian people in the community and their work in the meeting.

The Center View church in the Haskell Association has called Rev. J. W. Read as pastor. Brother Read is one of the fine preachers in that association and the Center View people are hoping that he will accept the work.

HOLDS GOOD MEETINGS IN HASKELL ASSOCIATION

I wish to tell you about my two meetings at Pinkerton and at Gillespie. The Lord was graciously with me in saving power at both these good places. First I will tell about what the Lord did at Pinkerton.

This is a rural church in Haskell County about seven miles to the northwest of Haskell City and is noted for its splendid qualities for enterprising, God-fearing citizens. A number of preachers have gone out from Pinkerton to bless the world with the best message that can be given to it. God bless every one of them.

We began the meeting on August 2nd and closed on the 12th. Brother W. H. Albertson did the preaching and Wendell Foreman of Clovis, New Mexico led the singing. Brother Albertson is the pastor at Haskell. This man of God certainly does real gospel preaching. He does not compromise with sin and as a result causes many souls to realize the awful danger they are in when they allow it to dominate their lives. It certainly was a great meeting and I thank God from the very depth of my heart that His great name was honored and glorified in this community.

Also, Brother Wendell Foreman fills a wonderful place in that good singing that he does. His solos are simply grand. But I am not leaving out that splendid choir that we had. It certainly meant much to me and much to that meeting. We had thirty-two additions to the church. Of the number, twenty-two were received by baptism. There were four young people to completely surrender themselves for life in the service of our crucified Savior. Of the four, two are young men and two young women. May God's blessings always be upon them and that they will always be found ready to be led of Him. The prayer meetings were well attended and the interest high which meant much to carrying on of the gospel during the meeting. At the close of the services a big offering was made to these two earnest workers. May the good Lord continue to bless these two brethren and the community in carrying on the gospel of the Son of God as time shall come to them.

Gillespie is in Knox County, situated about seven miles to the southwest from Munday. It is a rural church, also, and it has a most wonderful history. It is one of the oldest churches in this part of the country, has a fine school there with six teachers and a very enterprising people with a fine lot of farms all around. The pastor did the preaching and was assisted by Brother Claude Stovall leading the singing. Brother Stovall is a great preacher and you should have heard that singing that he did with that choir. It was a large choir and my but they can make gospel music! Then the junior choir came along with their sweet voices in songs of praise. I am certainly proud of these juniors. They meant so much to me and the meeting with their fine singing. At the close of the meeting, one little girl came forward and put in my hand all the nickles and pennies that her little hands could hold, and nobody can beat her in making an appearance at the front and telling it. It filled my soul full of joy when she said "Brother Jenkins, we present you with these to try to show you how we feel toward you for what you have done for us! The prayer meetings were fine and were a great help through it all. In these prayer meetings it was thrilling to see soul conversion on the hearts of the people. The young people were ready to do what they could for the saving of their friends. There was great rejoicing when that moment came to a soul. We held just one week, from August 16 to 23 and had fifteen additions by baptism and even a greater number by letter and statement.

Dr. J. D. Sandefer, President of Simmons University and Dr. Pender of Buckner Orphans' Home will be with us at Gillespie during the Association from September 2 to 4, a visit for which we thank God.

May God's richest blessings be upon us all and lead us.

L. S. Jenkins, Pastor.

CURRY CHAPEL MEETING CLOSED SUNDAY NIGHT

Rev. W. M. Lawrence, our County Missionary, closed a very successful revival meeting at Curry Chapel Monday night. Eleven additions to the church were received, three by baptism and the others by letters. The church and community were greatly revived and the church was strengthened by the addition of the new members.

PASTOR CLARK AND ROTAN CHURCH IN RE- VIVAL WITH WINSETT

According to the Rotan Advance the revival meeting being held at the First Church, Rotan, is growing in interest and the entire community is being moved. The following item appeared in last week's issue of that paper:

The crowds attending the revival meeting at the tabernacle are unusually large. A number of benches have been gathered up from over town and added to the regular numbers that have been used, and a hundred thirty chairs have been added, but the seating capacity is yet inadequate.

There have been already over thirty additions to the Baptist Church and a good number yet to join.

Several remarkable public confessions have been made. One unusual feature of the meeting is a prayer meeting of men only each evening before the service; also the ladies hold a prayer meeting at the same hour of the men's prayer meeting. The young ladies are also having prayer meeting each evening while the men and women hold their prayer service. The junior choir is large and forms a great factor in the success of the meeting.

Evangelist Winsett is doing some great Bible preaching, he doesn't spare the truth but takes the Bible and literally "hurls" its teachings at the people. A good many have bitterly criticised his preaching, but criticism seems only to magnify his power with God and to verify the truth of his sermons.

Prof. Turner who has charge of the song service has one of the best choirs, junior and senior, ever organized in Rotan. Mr. Turner is said to be among the best congregational song leaders in the South, and his work here verifies it. Sam Stine is singing the solos at each service, temporarily, in order that Mr. Turner may rest his voice.

The meeting will continue through next week, great results are expected. All Christians of every faith, are cordially invited, and everybody is welcome to come and get the good of the meeting, we understand.

—Reporter.

150 ADDITIONS IN MEETING WITH BROWNFIELD CHURCH

The revival held with the First Church, Brownfield, recently, was one of the greatest in the history of the Brownfield Church. In a letter recently from Pastor C. E. Ball of this good church, had the following to say about the meeting:

"I have been pastoring churches for more than twelve years. The meeting just closed here was the greatest meeting that I have had in any of my churches. Winsett and Turner are fine. They were invited back at the close of the meeting for another year.

"There were 330 that answered invitations. This means all who came and made confession, joined the church, and those who were saved. I suppose we had 150 conversions. We had 152 additions. Baptized 80. Winsett and I both baptized at the same time in the baptistry. It took us exactly twenty minutes to baptize the eighty candidates. We have ten more approved for baptism. It was really a wonderful meeting. We raised \$1,368.00 for the meeting. Our church membership now numbers over six hundred."

MEN OF MUNDAY CHURCH ORGANIZE BIBLE CLASS

On last Sunday the men folks of the Baptist Sunday School organized themselves into a new class, which will be given a name later. All men between the ages of 21 and 45 are eligible for membership in the new class and a drive will be made for new members, and it is hoped that the new class can be a great factor in the upbuilding of the church.

Officers elected Sunday were as follows: E. H. Stodghill, president; A. Worthington, secretary; H. C. Arbuckle, treasurer; Hayden McClung, teacher; H. C. Arbuckle, assistant teacher.

The class will meet at the church at the regular hour on Sunday morning and after the opening exercises will retire to the parsonage for the lesson, while the president has appointed a committee composed of Fred Broach, Leland Hannah, and J. B. Bowden to secure a permanent meeting place for the class.

All members of the class are urged to be present on Sunday morning at the regular hour and have their lessons up good.

A. WORTHINGTON, Secretary.

The son of man is come to save that which was lost.—Matt. 18:11.

JONES COUNTY ASSOCIATION MAKES \$1,000 GIFT TO THE SPECIAL CAUSE OF MISSIONS

PASTOR ROSS A. SMITH AND LAMESA CHURCH HAVING OLD TIME REVIVAL SERVICES

Pastor Ross A. Smith and the First Church, Lamesa, have been in a great revival meeting. The following item clipped from the Lamesa Reporter is concerning the meeting:

Large crowds are attending the Baptist revival now in progress at the First Baptist Church of this city while Rev. Ross A. Smith does the preaching and M. Shaw leads the fine choir. If there is a place that has better music than the First Baptist Church of Lamesa, we would be glad to have an invitation to such a place, for we certainly enjoy the fine singing up there.

The interest is in tense and conversions and additions to the church is in evidence at every service. The cool nights have in a few instances driven the congregation into the church building, but when it did many were turned away for want of seating or even standing room.

Mr. Smith is a great preacher and no man has more admirers than he. His sermons are thought out and they carry force with them and sinners are converted and men are made to think on their evil ways and turn back to God.

If you are not attending you have but four more night services to attend. The meeting will close next Sunday night.

All people of every creed and no creed are cordially invited to come and take part in the services. You will never have anything said that will hurt your feelings about your denomination, as Mr. Smith seems absorbed in the one thought, "I am determined to know nothing among you, save Jesus Christ and Him Crucified." Hear him and he will do you good.

COUNTY MISSIONARY ASSISTS IN MEETING

Rev. E. M. Agee closed a good meeting at Red Top last Sunday. Brother T. R. Paden is pastor of this good church. Brother Agee has assisted Brother Paden in four meetings this summer and he says any church is fortunate in having Brother Paden as pastor.

During the summer Brother Agee has held eleven meetings in the county and has baptized 162 into the churches where the meetings were held. He was taken ill on Monday following the Red Top meeting and it is doubtful if he will be able to attend the association.

The missionary is preparing his report for the association and we hope to be able to get a copy of it so that we can give a brief summary of the good work Brother Agee has done in the county the past few months.—Graham Leader.

SIMMONS UNIVERSITY WILL HAVE BOOK SHOWER AT OPENING OF FALL TERM

MUNDAY CHURCH GIVES FAREWELL TO RETIRING PASTOR, REV. J. O. HEATH

On Wednesday of this week the Baptist of Munday made a very fine showing at the prayer meeting exercises. They had an attendance of 210 people. Refreshments were served and a farewell given former pastor, J. O. Heath and family. Brother Sid Lyles and Phil Lowery led the services and made extra ordinary showings for beginners in the Kingdom's work.

It was made known at this service that the church will send Rev. Heath away with a nice sum of \$300.00 as a token of appreciation of this good man's work in Munday for the past six years. Mr. Q. A. Elland had charge of raising this fund.

The church and people of Munday are going to miss Rev. Heath and his good family very much. It is the desire of all that success follow these people wherever they go and that the Lord's blessings shall rest upon them in their new fields of labor. The community that gets this family is to be congratulated.—Munday Times.

Over a thousand dollars was raised at the meeting of the Jones County Association at Noodle last week. The occasion marked one of the greatest hours in the history of the Jones County Association. Pastor Ira L. Parrack of the Merkel Church had just spoken to the report on Foreign Missions. In his speech he pictured the tremendous needs on the foreign field and told of the inability to send the hundreds of trained workers to the foreign field because of the lack of funds. At the close of the address, the Moderator, Brother A. S. Barkley, stated that he felt that a free-will offering should be made to foreign missions, the gift to be made above the regular budget, and he pledged \$100 for that purpose. Others followed quickly with liberal gifts and within a few minutes over \$1,000 had been raised.

This noble deed on the part of the good people of Jones County should be a challenge to Baptists all over the Southland. It is a burning shame that our foreign mission work should be in its present condition when Southern Baptists have hundreds of millions of dollars at their command. Our people can meet this crisis, in our mission work this fall if they have the mind to do it. Brethren, let us rise up in our might and meet the challenge of the Jones County Association in a way that will bring glory to the cause of our Savior.

FOREIGN MISSION WORK MAKES GREAT GROWTH IN PAST HUNDRED YEARS

"The Business of Missions" is a striking volume by Cornelius H. Patton, secretary of the American Board of Commissioners for Foreign Missions. In this book this veteran secretary tells the remarkable story of the growth of the foreign mission movement, from five boys in 1806 praying under the shelter of a haystack to the present force of more than seventeen thousand picked men and women with many times that number of native workers, preaching, teaching and healing in the name of Christ as the representatives of church which contribute more than forty million dollars a year to make their labors possible. The book concludes with this message: "Let us hear the conclusion of the whole matter. The church has the word for which humanity waits. Whether the church will give or withhold that word is the supreme issue of our time."

Missionary John W. Newsom has just closed a fine meeting with the Jim Ned Church. The last report we received from the meeting there had been fourteen professions. The services were held under an old time brush arbor and the attendance was large throughout the meeting.

The thirty-fourth annual opening of Simmons University is September 16. The week thus beginning has been designated by the trustees, faculty and friends of the institution as "University Book Week."

The beautiful library has just been completed and we are seeking to add many thousand new volumes to the university library. We are asking, therefore, that every former student, every patron, every student entering this fall and every friend of the institution everywhere hold us in mind during this time and send to the library a book, a set of books, or sets of books, such as will be worth while in a standard library. This opportunity for service is extended to those who may have old books of historical interest, or other interest, that may appeal to the friends and students of the institution in the years to come.

It is hoped by the friends of the institution that this appeal will be responded to in a generous way by thousands of the friends of Simmons University, that has wrought and served faithfully and effectively the denomination and the world for more than a third of a century.

Gratefully,
J. D. Sandefer.

The West Texas Baptist

SAM MALONE, EDITOR AND PUBLISHER

Published semi-monthly at 1069 N. Second Street, Abilene, Texas, in the interest of Kingdom work in the West.

SUBSCRIPTION RATES:

Single copy, per year.....\$75
In Clubs of five or more.....\$50

Entered as second class mail matter January 1, 1925, at the post office at Abilene, Texas.

AMERICA APPROACH- ING HER DOOM

The following summary of America's situation as to her certain disintegration. It predicts America's certain doom if conditions do not speedily improve. Some of the best writers and thinkers only give America ten years to stand under the present conditions:

"If the prevalence of crime is a true index of the moral state of the nation and of the spiritual state of the church, America in all its history has never so needed a great religious upheaval as it needs today. Not outward restraint, but inward constraint, this alone can completely curb man's turbulent instincts, supplanting his baser nature with the Nature from above. And prayer in the Spirit is the only thing that can bring such a change about, whether in the few or in the many.

"It is earnestly suggested that 'Columbus Day' (Monday, October 12) be widely observed this year as a day of 'fasting and prayer' for the people of this nation who as evidenced in the facts that we have been wandering farther and farther from God:

"Family worship is observed in less than 20 percent of America's professedly Christian homes, as against more than 70 percent in former times.

"The Bible is sadly discredited in many churches, and driven largely from the nation's public schools.

"Every seventh marriage in the country at large ends in divorce.

"Petty pilfering has increased 'five times over' since 1910.

"Crime has increased over 400 percent during the same period.

"Every fourth person," says the Chicago Health Institute, "has a social disease." Social diseases kill 300,000 annually in the United States.

"Neither life nor property is safe anywhere. And worse still, multitudes of souls are plunging to temporal and eternal ruin, with as yet scarcely a protest worthy of the name on the part of the church.

"Where is all this to end? A mighty revival checked the murderous reign of crime at Herrin, Ill., one of America's most notoriously bloody cities. A mighty revival would check it in the nation at large. Nothing else will do it effectually. When will the church awake? It MUST awake SOON, else America's doom is sealed. For neither this, nor any nation, can go on in sin, and escape unpunished. 'The wages of sin is death.' 'RIGHT-EOUSNESS exalteth a nation, but SIN is a reproach to any people.'

"The time is come that SELF-judgment must begin at the house of God, else the judgments of God will fall upon both house and nation, BUT UPON THE HOUSE FIRST."—The Slaton Times.

IS A MAN A WORM?

A great deal is being written and said these days about man. The latest we have read is from the gifted pen of Col. Dick McCarty, editor of the Albany News. In the following editorial he proposes to answer the question. "Is Man A Worm?" Here it is:

"Somebody said he was, Scriptural maybeso, don't remember, but if he is a worm, he's a master worm, but Lordy, how he has crawled around over this earth, up in stellar space, and down in the nether parts of this mundane sphere. Worms are not supposed to have legs and feet, but this human worm sure does have feet, winged feet, and by the way, he puts the eagle and the sparrow to shame in the chase. Yes, just common worms we are, so they say, maybeso away back yonder hundreds of millions of years ago, man was a worm, burrowed himself in the earth, didn't have legs nor feet, nor eyes, and just above his shoulders he builded this temple of reason, and my, how, this worm has traveled around, oh God, how he builded, yes, got out of the dirt house, and palaces and temples and castles fine has been his resting place, stood on his hind legs, and gee, how this human worm has fought and scrambled and scrapped and killed and conquered, and even the Architect and Designer did not comprehend the dynamic stuff that He put in him, for He repented that He made him, and then He flooded the earth and drowned all the human worms except a couple of pairs, and they have again replenished the earth, and still the same kind of devilish worms, just a-rearin' to go, to kill and destroy, and build. O yes, these human worms, if they be worms, have grown wings on their feet—look at that automobile, look at that big iron-clad monster, with its guns wit ha range of twenty-five and thirty miles long, bridging the ocean and scouting for

prize ships and more terrain and human subjects; why yes, look at those rubber-tired wagons, look those iron-winged birds, scouting stellar space, giving death a dare, and saying "good morning, Martians, come out of your cave and take a look at a sure-enought-to-God human worm." Look at the cities he has builded, skyscrapers, look at the canals he has digged, look at the rivers he has navigated, look at the libraries he has filled with the choicest of books, fiction, history, prose, drama and poetry, look yonder at the block houses along the frontiers, look at the forts, big guns and ships, and oh God, look yonder at the bloody battlefields and bleaching bones of these earthly worms. And take it from us, he's some worm, and God made him, therefore, no wonder he is wonderful, mysterious and unknowable, an unsolved enigma, and to know this worm and all his wisdom and foibles—you'd have to have a God mind."

THE OLD PREACHER'S LAST SERMON.

Burdened with years of labor, the old preacher lay upon his couch, waiting the summons of the messenger to call him across the river. Around him were gathered his children and brethren. Tears were flowing freely from many eyes. He roused a little, murmuring something none could understand. "Raise my head," he said. "Is it time for the sermon?" The lights are burning and the song seems to have died away. All voices were hushed as he continued:

"Well my text is from Jesus: 'In my Father's house are many mansions'—blessed words of promise. You poor lowly ones who dwell in cabins remember it is a mansion awaits you; and you poor waiting ones remember there are many of them. I promise my children to come home—but that mansion is my home I'm to weary to preach long tonight, my brethren.

"What is that I hear? The music should not begin before the sermon is over—strange voices too—no, not strange, 'tis the wife of my youth leading the choir—yes, and mother, too. I can't preach; let me lie down and rest!" He opened his eyes. In them was a far-away look, but what he saw none of the watchers could tell. Raising his hand solemnly he said: "Let us pronounce the benediction. May the grace, mercy and peace abide—" An unintelligible murmur, and the hush of silence came, to be broken by the sighing and sobbing of the watchers. The old preacher had preached his last sermon.

—From Old Magazine.

STRENGTHENING THE CHURCHES

W. H. Wright

Paul made several visits strengthening the churches as all present day Sunday School pupils and even others know. That was a worthy mission and wise to the limit. Wise even for modern day practice in many instances.

This brief reference will apply mainly to the outlying churches and communities adjacent to the big town churches. For example there are scores and scores and even hundreds of splendid good churches in Texas associations that can be reached in easy help and inspiration by the big town church hard by. Baptist people need to co-operate more than even our boasted system would indicate that we do. There is a church close by your town church. It lies in the rural district right close up to your town. That little country church, has preaching one-half time and the pastor lives away. He spends only a very few days in the community out of each month. The little church barely its own. It needs strengthening. Rich Baptists in the town church close by can help the situation. Strong spiritual Baptists living in town can help the situation. LET them join up and make approach to the leading Baptists of the country church in question and having prayer for the Holy Spirit to go ahead preparing the way—these town Baptists may venture to suggest a full time pastorate with the pastor residing in the community. Many of these country churches themselves are financially able to pay a pastor for full time. If only they may become aroused to the fact. In cases where the outlying churches are unable to provide full time salary then let the rich member of the town church join in with his aid and thereby plant a full time church right in the midst with a pastor on the field living with his people.

Advantages Are Not a Few:

First. "My people are to inherit the earth." God's followers are to be aggressive, warlike all the time. A full time pastorate will mean a more virile church.

Second. Waste is prevented. Much enthusiasm and spiritual power is frazeled out from one Sunday to two Sundays out of the month pastorate.

Third. Much more effective work can be done by hitting the ball every Sunday and running the bases throughout the week days.

Fourth. Not least. More Baptists will swarm to fill the places for the meek of Earth. "Think it over."

AN IMPORTANT CORRECTION

By L. R. Scarborough

(The following article from the pen of Dr. Scarborough was received just as we are ready to go to press. The offending editorial in question was one that appeared first in the Central Messenger at Brownwood. The West Texas Baptist clipped the article from the Southwest Texas Baptist. We do not have time to comment in full on Dr. Scarborough's article, but we gladly publish it in full and will reserve our comment until the next issue. In the mean time we want to urge our brethren to meet the issues before us like real brethren and followers of Christ. The real seat of our present trouble does not lie especially with our State Board, nor with our good secretary or missions but we are facing a collapse in our whole physical, moral, financial and religious life. We believe it is time for our preachers and leaders to meet the issues in the real spirit of heroic service. We are here promising some real interesting reading in the West Texas Baptist in the future, and we would set the brethren at ease by stating that it will not be in the nature of an attack on "our leaders." Editor.)

The West Texas Baptist of August 27 quotes from the editorial in the Central Messenger of Brownwood, and endorses said editorial as follows: "In our Texas work with an income of bare \$30,000.00 per month and an expense account of \$90,000.00 per month including 'fixed charges', a ten year old school boy can see where we will be in another year unless things change."

This statement is far from the facts and should not have been published.

The Facts:

I have secured the facts from the office in Dallas and wish to correct both these editors. Our state Board expenses and "fixed charges" are as follows:

Loyalty Bond account	per year.....\$115,000.00
Amount promised Baylor Medical College per year	50,000.00
Amount promised University Church Building per year	5,000.00
Amount promised Baylor College per year	43,000.00
Interest on borrowed money per year	40,000.00
Administration budget, per year	40,000.00
Total	\$293,000.00

Divide \$293,000.00 by twelve months in year and you have less than \$25,000.00 per month. Our editors missed it \$65,000.00 per month, or \$780,000.00 per year.

Secretary Groner says our average monthly income for seven months, is around \$51,000.00. This is more than \$21,000.00 above the statement above quoted. When we remember that the \$115,000.00 Loyalty Bond went to pay the indebtedness of our schools including Howard Payne, that the \$43,000.00 to Baylor College is a loan and is to be paid back out of the college future receipts, that the \$40,000.00 interest is on money borrowed to help our schools, that the \$40,000.00 administration budget is to help pay the expenses of all our work and that the \$50,000.00 to Baylor Medical College according to recent action of the Executive Board will not be paid next year, this does look so bad. It is all a burden we are all under, and our editors ought not to make it hard for our Board to pay these obligations, most of them on our schools. This sort of criticism makes it hard for our Board to get money to help the schools located where these good editors live, and all our stand together. Isaiah 50:9 says, "Let's stand together."

The above quoted editorial also says, "During the 75 Million period we collected 58 million plus. We increased our indebtedness 25 million plus."

I seriously question the accuracy of this latter statement and I am pretty familiar with conditions in the South. The editors say "we increased our indebtedness 25 million." I would like for them to itemize this statement and give us the facts. They say Texas owes 5 million. Maybe that is true but is it an increase? Is it not mainly a carrying over of what our institutions had already had? I know the Loyalty Bond, originally of one million is not an increase and also much of the other 4 million, and is not nearly all of these 5 million our indebtedness made by and for our schools, some of it for the schools located near the editors? In this time of ugly and hurtful criticism, brethren, had we not better "stand together" on the facts and be sure of our facts before we voice and publish hurtful criticisms? There is one great trouble with Texas and Southern Baptists today and that is they are not sending in money enough every month to take care of our work. If we will get our people to give more, even one half of a time, we will hear less criticism, owe less money, quit making debts, build all our work and

go on happily and triumphantly doing God's will and building our Saviors' Kingdom. Let "Central" and "West Texas" help our State Board increase that monthly income and then we will go further beyond our "fixed charges" and do more for our Texas Zion. I am writing this correction because I don't want these incorrect statements to hurt our cause and because I love these editors and know they don't want to hurt our common cause. Let's all go in for the greatest "Fall Round-Up" Texas and the South has ever seen.

"TELL ME THE WAY TO HEAVEN"

Capt. Karl J. Frost, Chaplain Seamen's Institute, Jacksonville, Fla. The ship left port with a fair wind blowing. All things on board were well. Soon the clouds began to darken the sky, warning the mariner of an approaching storm. In the Gulf stream, finally a hurricane broke with terrible fury, singing its notes of warning through the rigging, as it passed on its way. The billows were rolling mountain high, carrying everything before them in the circle that sought to engulf the ship.

Suddenly, the heart-rending cry, "Man overboard!" was heard above the fury of the storm. All hands immediately made desperate effort to rescue the perishing man. Success crowned their efforts and he was brought safely on board.

The first words spoken by the rescued man were: "Please tell me the way to heaven!" Trembling in his fright and still clinging to his rescuer's hand, he repeated the sentence, "Please tell me the way to heaven!" He was pacified and told that Jesus was "The way, the truth and the life" and that by accepting him, who was the way, he would gain the haven of peaceful rest. Then the rescued shipmate was helped to his berth and the wounds which he had received from the angry waves were bound up.

This man had looked death squarely in the face. He was lost, a sinner without God and without hope for the future. If death should overtake him, the judgment still awaited, although he had been saved from the waves which had nearly engulfed his body. Realizing he would have to meet God, he cried out to know God's plan of saving mankind.

After the storm, the sailor was invited to hear the story of "The Way to Heaven" as told by Jesus while on earth: "I am the way, the truth and the life; no man cometh unto the Father but by me." This was told him now in all tenderness and love, for the speaker knew of Jesus and his wondrous love and had known "the way" for many years.

The sailor heard and received the message gladly. He sought the same Savior that rescued Peter on the Sea of Galilee as he was sinking beneath the waves. Jesus came and spoke peace to the sailor's troubled heart. The good Book was opened, many precious truths were read and he surrendered himself to the mercy of God. He now rejoices in his Savior and Friend, with praises to God that he, too, knows "the way to heaven." Christ be the praise for his precious blood which was shed on the Cross and washes away all sin!

The sailor was given a Bible. It is his daily joy to read again the gospel story which he had read at his mother's knee. Thus the tender, loving mother's prayer was answered for her erring son.

The voyage came to an end and the ship reached safely its port of destination. The sailors set out on leave—a Bethel to seek—better known as a "Sailor's Home." No Bethel flag was to be seen—the flag that always cheers the man, for no matter in what country he may be, an emblem that shows friends are ashore ready to welcome sailors to their churches and their reading rooms which the people of that place have provided.

Sailors are learning that loving hearts the world around are praying and working for them in order that they may know "the way to heaven" and of him who said, "I am the way, the truth and the life; no man cometh unto the Father but by me."

THE BAPTIST MEETING AT WASTELLA

The Baptist meeting that continued thru last week, closed Sunday morning at eleven o'clock.

Rev. G. E. Alexander, who did the preaching, is in many respects a wonderful preacher and Bible teacher. He attacks sin in all of its forms and is relentless in his blows dealt the evil one.

While the results were not what we wanted them to be nor what we really expected, we feel that a lot of good was accomplished.

The good people of the Wastella community were careful to take good care of the pastor and the visiting preacher. Heaven's blessings on them.

—G. W. Butler.



Clinical Laboratory of the West Texas Baptist Sanitarium, Abilene, Texas.



Views of the X-Ray Laboratory of the West Texas Baptist Sanitarium, Abilene.

BILLY AND HIS PA

"Pa, I was at a meeting of Scientists the other night and heard some of their speeches."

"Glad you were there, my son. I am sure you were greatly benefited in listening to these great men and women."

"Yes, but they said some mighty strange things, Pa, about religion. They believe that men came from monkeys and that there isn't anything to the old fashioned religion we love."

"Son, you mustn't criticize these learned men. True, they don't believe the Biblical account of creation as we do, and when it comes to having religion, they do not find any scientific grounds for accepting our views of Christianity."

"But, Pa, one man said our claims of having experimental religion that makes you happy and gives you peace is all imaginary and not real."

"True, Son, but you must remember he has as much right to his opinion as you have to yours. Don't you think so, Son?"

"No, I don't think so, Pa."

"Then you are unreasonable, Son."

"I don't agree with you, Pa. Now I believe I can give you an illustration that will show the difference. Suppose some evening you and Ma, Sister and I, were sitting around the radio-phonograph. A stranger had come in who has never heard one, and knows only what he can see on the outside. We four have our ear-receivers on, and the stranger only looks on. Presently we begin to hear beautiful music from Atlanta or Fort Worth, Louisville, Pittsburgh, St. Louis or Denver. We enjoy it, then hear another program, then another and another. The stranger looks at us, sees us smile, watches the pleasure written on our faces, and when the entertainments are over, you ask the stranger seated in the room what he thinks of it all."

"There is absolutely nothing to it," he answers.

"But we heard the sweetest music from the greatest broadcasting stations. It was as plain as if we had been there listening."

"It is not according to my way of reasoning," replies the stranger. "It is impossible for music to come all the way from Pittsburgh without a wire and then be caught up and reproduced here." "And then he launches into a learned discourse proving scientifically that such a thing is impossible."

"What would you think of such a fellow, Pa?"

"He would be perfectly foolish, Son. We who listened in were enjoying the very thing he was denying."

"But wouldn't he have as much right to his way of thinking as we would have to our way, Pa?"

"To be sure not, Son. We had the

WEST TEXAS BAPTIST SANITARIUM NOTES

Below is list of patients admitted to the West Texas Baptist Sanitarium from August 23, to September 8, 1925.

The following patients from Abilene, Texas: Bill Bourland; Miss Mae Boley; Mrs. D. B. Rambo and baby girl; J. B. Weaver; J. T. Smith; Mrs. W. G. White; Mrs. C. C. O'Neal; Mrs. A. A. Elliott; Fred Walker; Mrs. D. G. Reid; Mrs. P. L. White; Miss Katie Rhea Holmes; J. A. Hutchinson; Oia Jane Chapman; Mrs. W. R. Ely; Miss Rose Ellis; Mrs. Luther Roberts; Baby Crume; Marvin Miller; Earl Hoppe, Jr.; Ralph Pope; Gladys Ruth Hoppe; Miss Mary Cooper; Miss Allie Powell; Mrs. Charlie Newberry; Tommy Ellen Duncan; and Mrs. John Drensen.

The following patients from out of town: Mrs. E. A. Birchitt, Throckmorton, Texas; Joe Stacy, Haskell, Texas; J. J. Harris, Longview, Texas; Miss Mary Cleo Booth, Merkel, Texas; Mrs. Lige Berry, Lawn, Texas; Mrs. R. H. Middleton, Bradshaw, Texas; Mrs. J. H. Fuller, Wingate, Texas; Mrs. E. Z. Steakley, De Leon, Texas; Baby Boy Steakley, De Leon, Texas; Mrs. W. E. Wafer, Sweetwater, Texas; Mrs. C. D. Shanks, Potosi, Texas; Merle Proctor, Winters, Texas; Mrs. L. C. Scott, Lawn, Texas; Mrs. J. W. Elliott, Winters, Texas; Mrs. G. R. Proffitt, Guion, Texas; J. H. Kemp, Guion, Texas; Mrs. M. S. Murphy, Jayton, Texas; Mrs. C. D. Taylor, Clyde, Texas; Mrs. W. H. Buntin, Peacock, Texas.

MEETING IN DAWSON COUNTY

Have just closed a glorious meeting with the Calvary church, Dawson County. Pastor W. A. Foster of Abilene did the preaching. Hollis Lloyd of Calvary had charge of the singing.

This was indeed a great meeting. Brother Foster proved himself a great preacher and endeared himself to the people by his lovable spirit and soul stirring messages. Brother Lloyd is a boy but proved himself a real singer and personal worker.

I believe this church has the most loyal band of personal workers that it has been my privilege to work with. There met each evening at sunset, four prayer groups, with the pastor leading Junior choir at the church, making five groups meeting at sunset each evening. The results were 28 additions, 17 of which were baptized. This good church was constituted in November, 1924, with 19 members built a nice house of worship, equipped it with books, lights and piano, and have received 43 members, organized a Sunday School last March with 23 members, which has grown to 107 at present, with an average attendance of 75.

At the close of the meeting a B. Y. P. U. was organized with 41 members. Brother Hollis Lloyd was elected president. Hollis is a great favorite with the people and is worthy of the honor conferred on him.

H. D. Martin.

HOW MUCH OWEST THOU?

How much owest thou, O Christian, of thy time, to the Lord?

How much owest thou of thy strength?

How much owest thou of thy opportunities?

How much owest thou of thy intellect?

How much owest thou of thy place in the world?

How much owest thou of thy income, to the Lord?

What shall we render unto the Lord for all his benefits?

Shall we not say, Lord, take me, use all I have, for thy good purposes? —Missionary Review of the World.

FINE MEETING IN STEPHENS COUNTY

Dear Editor: I have just closed a meeting with the Elam Baptist Church in Stephens County. Brother J. G. Gentry of Lueders Texas, did the preaching for us during the meeting. Brother Gentry is a great preacher of the Bible. Our people learned to love him. This is the third meeting that nunity within the last ten years.

The rains were quite a hindrance to our meeting although we missed only one service outright. Despite this hindrance, we had a good meeting. There were five conversions and four recommitments. Out of this group four were baptized. The conversions were of the hardest type, and in view of this fact, we feel that much good has been accomplished.

During the meeting the church saw fit to license Brother Andrew Tipton to preach the gospel. Brother Tipton is a member of Elam church and is one of our fine workers.

I have resigned the care of this church on account of other work which requires more of my time.

Sincerely,
Lawrence Fitzgerald.

CHRISTIAN GIVING AS A DIVINE SERVICE

Rev. Allen Hill Autry, Home Board
Enlistment Missionary

"Honor the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty" (Prov. 3:9).

1. It is right to make money when we can (Matt. 25:24-30; Luke 19:12-19).

2. It is wicked not to make money when we can (Matt. 25:24-30; Luke 19:20-26).

3. We should get it right (Jer. 17:11; Eph. 4:28).

4. To use it for good purposes will not atone for its evil getting (Matt. 23:7-9).

5. It is right to use money (Tim. 5:8; Luke 12:33-34).

6. Money may hinder one's salvation (Mark 10:17-26).

7. Money may destroy the soul (Luke 12:13-21).

8. The love of money may hinder Christians (Tim. 6:6-10; Eccl. 5:10).

9. The proper use of money will help Christians (1 Tim. 6:17-19; Eccl. 7:12; Eccl. 10:19).

10. To use money for ourselves only will hurt us (Eccl. 5:13).

11. Unused wealth will be a witness against us (James 5:1-4).

12. Every one should give, and give regularly (1 Cor. 16:2).

13. Every one should give at least one-tenth and as much more as he purposeth in his heart (Lev. 27:30; Mal. 3:8-11; Matt. 23:23; 2 Cor. 9:6-7).

14. We should give to the poor and needy (Psalm 41:1; Eph. 4:28).

15. We should support the ministry (Num. 18:21; 1 Cor. 9:13-14; Gal. 6:6).

16. We should help every good work (1 Tim. 6:17-18; Heb. 13:16; 1 Cor. 9:6-8; Acts 1:8). And that means we should give to current expenses, city missions, associational missions, state missions, home missions, foreign missions, Christian education, old ministers' relief, and orphanage work.

17. We should give periodically, individually, proportionately, and preventively (1 Cor. 16:2).

18. We should also give bountifully, purposefully, willingly, and cheerfully (2 Cor. 9:6-7).

19. We should give and support all our causes, because it honors the Lord (Prov. 3:9).

20. We should support all our work because it is more blessed to give than to receive (Acts 20:35).

21. We owe it to the Lord's work because it is the Lord that gives us power to get wealth (Deut. 8:18).

22. We should give ourselves and our means because of the good examples to others (2 Cor. 8:1-5).

23. Uniform development of each member demands Christian giving by all (2 Cor. 8:7).

Adam and Eve worshiped and gave (Gen. 3:21); Abel worshiped and gave (Gen. 4:4); Noah worshiped and gave (Gen. 8:20); Abram worshiped and gave (Gen. 14:17-20; 15:8-11). Israel worshiped and gave (1 Chron. 29:5-9). They worshiped the new-born Babe and gave (Matt. 2:11). When he comes in glory to his temple, they will give their best (Hag. 2:6-9). And Paul associated giving with the sublimest doctrine of the new Testament—the resurrection of the dead. He broke right in on this glorious doctrine with an appeal for a collection (1 Cor. 15:51-58; 1 Cor. 16:1-2). Our churches will make headway by leaps and bounds when we can weep and cry and shout over a worthy collection. And the world will take us seriously when every member shall insist that he shall have fellowship in giving like we have in believing (2 Cor. 8:3-4). And each one of us will go "beyond his power" to have "fellowship in the ministering to the saints," if we give ourselves "first unto the Lord" (2 Cor. 8:5).

THE W. M. U. OF TAYLOR COUNTY MET SEPTEMBER 7

The Woman's Union of Taylor County met in conjunction with the Workers' Conference at Trent, Sept. 7. Mrs. Burnam, the chairman presided.

Mrs. Mayfield of the Walnut Street Church led the devotional exercises. Mrs. Anthony of College Heights presented the new motto, aims and fundamentals of the W. M. U. All realized more than ever before the great field that woman has and her opportunities.

Mrs. McGuire discussed the attitude of the W. M. U. to the young people and emphasized our responsibility for the young life of our church.

Mrs. Clark made a talk on Tithing as a Bible doctrine, showing that we women can give a tenth if we will. There was also special music by some girls from College Heights Church and Mrs. Kuykendall.

Mrs. Burnam made a very earnest appeal to the ladies who were present to try to organize W. M. U.'s in their churches.

Mrs. J. F. Clark.

Suffer little children, and forbid them not, to come unto me.—Matt. 19:14.

GREAT MEETING AT GOREE

It gives us great joy to give a report of our meeting which came to a close Sunday night. The meeting was a success from every standpoint. There were twenty-seven additions to the church, nineteen of which came from baptism, the others by letter and statement.

The cooperation accorded us by the other denominations was as beautiful as I ever saw, for which we are truly grateful. The church was greatly revived and strengthened for another year's work.

Rev. T. D. Sumrall did the preaching in a great way. Brother Sumrall is a young preacher in point of service in this work, but one that has used all the experiences of the past life to contribute to his preaching. He is zealous for the cause of Christ, has a burning passion for lost souls and is not afraid to go into their homes and talk and pray for them in order to lead them to Christ. In the judgement of the pastor, he is out of the ordinary along this line. As far as can be ascertained he gave complete satisfaction in his work with the Goree Baptist Church.

Mr. C. J. Atchinson, gospel singer, will long be remembered by the people of Goree. He almost captured about a hundred of the children of Goree. In his affectionate manner of handling these fine boosters he contributed service to the meeting that can not be valued now. He inspired hope and courage in the hearts of these fine boys and girls that will never be forgotten and we trust that it will be pursued until they all grow into strong men and women that will honor God with their lives.

These young men who are new students in the Baptist Seminary, Fort Worth, will have a warm place in our hearts for the fine work done and the pastor hopes to be able to use them in the future to help promote the Kingdom of our Lord.

—W. C. Harrison, Pastor, in Goree Times.

A RESOLUTION ADOPTED BY THE FIRST BAPTIST CHURCH OF MEADOW, TEXAS, AUG. 15, 1925

WHEREAS, There is now being taught for and near a certain thing called evolution; and,

WHEREAS, Evolution is, being taught as an explanation of the creation or as a working hypothesis, in direct contradiction to the creation account in the book of Genesis; and,

WHEREAS, Such teaching is certain to undermine the faith of our people, to destroy the proper reverence for God and the Bible, to create a spirit of carelessness and crime, to lower the Standard of Morals among the people, and to promote immorality among the youth of our land; and,

WHEREAS, Such teaching has not been, and we believe, cannot be established as a fact of science; and,

WHEREAS, Its most ardent supporters offer as proof of the genuineness of the teaching of evolution, only ridicule and scorn for those who are not in sympathy with the soul-damning and life blighting doctrine; and,

WHEREAS, There is absolutely a necessity for God's people to declare themselves squarely against the teaching of evolution;

Therefore be it resolved—

By the First Baptist Church of Meadow, Texas in called conference: First, That we express and declare our faith and confidence in the Genesis account of Creation as being the direct act of God from the lowest form to the highest form of creation and not by any process of evolution; Second, That we declare our open opposition to this or to any other doctrine or teaching that is not in harmony with the Word of God;

Third, That we register our protest against the nefarious teaching of Evolution in our tax-supported schools;

Fourth, That we urge the President and the Trustees of any and of all of our own denominational schools where evolution is being taught or may be taught, to immediately and without ceremony or delay dismiss from the teaching force of such institution any and all teachers who may teach evolution;

Fifth, That this resolution be made a part of the record of this church and that a copy of it be sent to the Baptist Standard, to the West Texas Baptist, to the Terry County Herald, and to the Meadow Review.

Submitted:
Signed: Eld. Chas. Burnett, Pastor
Bro. O. S. Sullivan.

MEETING AT PANSY

Pansy church sixteen miles east of Crosbyton, under the leadership of Pastor Benett, has just been led in a great revival by Pastor J. C. Scott of Crosbyton church, netting 57 additions to the church, 27 of which came by baptism. Singer J. E. Price of Nugent directed the music. Here we found a noble people in one of the most prosperous sections of Texas.

J. E. Price.

MEXICAN EVANGELIST HOLDS GOOD MEETING NEAR ANSON

Rev. D. Ruiz, Home Mission Board Missionary for Central West Texas, for the Mexican people, with headquarters at San Angelo, Texas, has been preaching at intervals in this county, with great interest among his people, who had not had the opportunity to hear the gospel as believed and preached by the Baptists, and has just closed a three days' meeting at Oak Grove Baptist Church, six miles south of Anson.

As a result he has baptized eighteen into the church.

It has been a great blessing to see these new converts so eager to learn of our Christ, and accept Him as their Savior, and follow His teachings in baptism.

Brother Ruiz is a strong preacher and full of His spirit and advises the writer that he will organize a Baptist Church at this place Sunday, August 30th.

It is his plans to soon have a nice church building at or near Anson, where he may come and preach to his people in large numbers, and we feel it will be the beginning of a great help to the large numbers living near this place.

The following have been converted, under his ministry here, and offered themselves for baptism and church membership: Consuelo G. de Gloria, Antonio M. Rojas, Tomas H. de Macias, Paula H. de Ambris, Serapio Alvarez Vda. Rojas, Paula Jaques Galindo, Eulalia Gonzales Trujillo, Filomen Salazar de Muniz, Gregorio Velazquez, Juan R. Gloria, Estaban G. Macias, Ponciano Macias, Anastacio Galindo, Benicio Ambris, Tomas Andrao, Cecilio Salazar, Pedro Trujillo, Eulalia T. de Trujillo, Soesene Rojas and Pedro Muniz. The above are among the most prominent of their race, and are respected for their respect for law and order and their industry.

Brother Ruiz is assisted and encouraged by F. A. Pope, County Missionary.

W. H. Littlefield.

NOTES FROM LORAIN CHURCH

Last Sunday was a good day with the Baptists as there were more than 350 in the Sunday School and good attendance at the B. Y. P. U. with splendid programs rendered. Our young people are doing some good work and we are proud of them.

The pastor has just returned from the plains where he has been engaged in a meeting. In spite of the rain which fell almost daily, the services were well attended and up to the high water mark all the way through. There were twenty-nine additions in all, eighteen of these by experience and baptism.

The Baptist people here are talking a new church building. A committee has been appointed to draw up plans and we are getting anxious to hear the report which is to be made in the very near future.

The W. M. S. met at the home of Mrs. J. D. Norman Monday afternoon where they delivered an interesting program on foreign missions, after which delicious refreshments of ice cream and cake were served.

A WORD FROM OKLAHOMA

"Just a word to say that I greatly appreciate The West Texas Baptist." It does my soul good to hear from Abilene and dear old Simmons University in each issue. You are giving us a nice paper.

My work here is progressing nicely. We have just closed the best meeting that this town ever had. Some of the visible results were 73 additions to the church, a goodly number of volunteers and one young man surrendered to the ministry. We had as our helpers Ed. G. Butler of Glendale, Arizona and L. N. Perkins of Dallas. Butler is one of the safest evangelists that I ever saw. Our Sunday school attendance is around three hundred now. There have been over a hundred additions since my coming on the field the first of February.

Geo. C. Hutto.

THE BATTLEFIELD OF PRAYER

By J. J. Farmer.

There is a famous battlefield 'Tis in the word of God revealed, None ever lost a victory there; It is the battlefield of prayer.

My heart is fixed, I'll bravely stand, Though pressed by foes on every hand; And fight I will and not despair, Since God, my God, still answers prayer.

I'll not neglect the mercy seat Since there my soul with God doth meet, He will give me there to see By faith, a glorious victory.

With marshaled step and flag unfurled, We'll do exploits for that sweet world, What e'er rewards await us there, Are won on battlefields of prayer.

Kissimmee, Fla.

BIG SPRINGS ASSOCIATION

W. D. Green, Missionary

As our years' work comes to a close we as missionaries and pastors can look back over the past twelve months with joy and thank God for the blessings of the year. God has given us some wonderful meetings.

Rev. E. E. Mason has just closed a great meeting with the Prairie View Church in which there were sixty-two additions to the church, thirty-six of the number being by baptism.

Rev. J. H. McCloud and the Salem church have just closed a good meeting with fifteen additions, nine being by baptism. Rev. L. D. Hull did the preaching.

Rev. A. D. Leach and his good church at Courtney are in a meeting with Rev. L. D. Hull doing the preaching.

The Bethel church is in a meeting with Rev. Scott W. Hickey doing the preaching.

Brother Watson of Ackery has been called by the New Hope church and has accepted. We are glad to know this good church has secured a real gospel preacher as pastor.

Rev. B. G. Richburg has closed a good meeting with the Center Point church in which there were several additions. He is now in a meeting with the church at Knott.

Rev. D. H. Heard is quietly moving on to victory with the First Church, Big Spring.

Rev. Geo. V. Brown of the Midland church is taking hold of the situation there like he meant to win, and we are expecting great things of him and his good church.

The writer has been blessed with some good meetings in the past two months. One meeting was with Pastor Harding and the Bethel church south of Loraine. There were twenty-two additions. One meeting was with Pastor Stallcut and the China Grove Church with twenty-one additions, and another with Pastor W. L. Williams of Plainview and his fine flock at White Flat, in which there were twenty-two additions.

I am now in my fifteenth meeting for this year and the Lord has been wonderfully good to me for which I praise His dear name.

CHINA'S BULK

Vast and mysterious China has been lately visited by Dr. Curtis Lee Laws, editor of The Watchman-Examiner. He tells of his trip charmingly in his "Little Journeys Around the World," published in his paper. He reminds us that China's giant bulk staggers the imagination.

"It has a territory of 1,760,283 square miles. Lay all Europe, including Russia, on the map of China, and you will leave parts of it uncovered. Its population is estimated at 420,000,000, which is more than one-fourth of the population of the entire world. China is not only the most gigantic country in the world, but it is also the world's oldest nation. Its legendary history dates back to 1700 B. C., when the Pharaohs were building the great pyramids. When Moses was watching the flocks of Jethro the Shang dynasty was flourishing. Lao Tzu and Confucius were contemporary with the Hebrew prophets. China's great wall was built 200 years before the angel choir announced the birth of our savior. While Charlemagne was conquering Europe, China was enjoying the peace and progress of a high civilization. During the European renaissance the Ming Dynasty was at the height of its glory, and vases were being made, the like of which the world had never seen before and has never seen since. When the ill-clad and poorly armed American colonists were fighting for freedom the great Manchu emperors were the princely patrons of letters and the fine arts. That China's glory has departed no one will deny, but unlike ancient Egypt, Assyria, Babylonia, Greece and Rome, China is still on the map of the world, and still occupies a larger place on that map than any other nation. These facts should make us pause and think."

CHAMPION W. M. U.

The W. M. U. of Champion church met at the church Tuesday morning and remained the entire day with the exception of one hour spent in the protracted Methodist meeting in progress at the tabernacle. The ladies object in meeting which was enthusiastically adhered to was to quilt for one of the W. M. U. members who is ill, and in so doing, replenish the W. M. U. treasury. Three quilts were quilted.

The ladies recently elected officers for the ensuing year as follows: Mrs. J. B. Menase, president; Mrs. Kenneth Daugherty, vice-president; Mrs. Wright, recording secretary and treasurer; Mrs. J. R. Tisdale, personal service chairman; Mrs. J. M. Meador, chairman publicity committee; Mrs. Em Hawkins, assistant secretary.

Mrs. L. B. Cope was the retiring president, and the W. M. U. under her leadership had a very successful year.

ALL TOGETHER FOR OUR GREAT ALL-STATE, ALL-DAY, FELLOW- SHIP, GET-BUSY MEETING, FORT WORTH, 10 A. M. TUES., SEPT. 15.

F. S. Groner

There has been already a hearty response to the call for our great state meeting that is to be held at the Broadway Church, Fort Worth, Tuesday, September 15th. Many letters are coming to my office announcing that pastors are arranging for delegations from their churches. Every indication is that this will be a meeting of tremendous proportions and of super extraordinary significance.

The railroads have granted a rate of one and one-half fare for the roundtrip. The Baptists of Fort Worth will provide free lunch for all who come. There will be a thorough, illuminating and constructive discussion of our work and of plans for the conclusion of the 1925 program. All of our Associational Missionaries will be present, our B. Y. P. U., S. S., B. S. U., W. M. U. phases of our denominational activities all will be represented. Our pastors and laymen will be present in large numbers. Remember that we expect several hundred laymen. Let us make it at least one thousand.

Let this meeting be for Texas Baptists a high day in Zion; a day of God's right hand; a day of prayer and fellowship; a day of purpose and resolution; a day when we shall take a new start and begin to lift a little more and pull a little harder; a day of beginning again.

We earnestly implore our pastors throughout the state to plan to attend this meeting, and to have one or more representatives present from their churches. Let us not fail to come together for a whole day which shall be given over in earnest prayer to God, and solemn dedication of ourselves to the greatest work to which our Master ever called immortal men and women.

Remember the Board will meet at 2 P. M. Monday, Sept. 14th, the day preceding the all-day conference.

NEWS NOTES

The revival held recently with the Peacock Church, in which Pastor W. T. Hamor of Anson did the preaching, resulted in seventeen additions to the church, ten of the number being by baptism. The pastor, W. T. Priddy led the singing.

The First Church, Plainview is in a revival this week with Dr. O. L. Powers of Wichita Falls doing the preaching. The Plainview Church is in the midst of a building campaign on the new church building. The week day services during the meeting are being held at the First Methodist Church and the Sunday services at the City Auditorium. Rev. J. Pat Horton is pastor of the church.

The regular fall opening of Wayland College, Plainview, was held Monday, Sept. 7th. A large attendance is expected for the term.

The Midway church in the Haskell Association is in the midst of a revival with Rev. W. H. Albertson of the First Church, Haskell, doing the preaching.

Rev. C. C. Howard of the First Church, Conroe, Texas, has declined the call of the First Church, Munday.

"We closed our Bible Institute at Christoval with fifteen baptisms and two more joined by statement. There are others who made professions and soon will be baptized. In Ozona three were baptized and we left some candidates. At Sonora one woman was baptized and seven made profession. All these were Catholic. The Lord is blessing the work."—D. Ruiz.

The Fairview church near Lamesa was dedicated two weeks ago. The new building has been recently completed and is one of the new splendid church buildings in that fast growing section of the country.

The Seminole church has called Missionary J. F. Wood of the Dawson County Association, and we understand he has accepted the work and will move on the field in the near future. Brother Wood has done a fine work in the Dawson Association. He is a former pastor of the Seminole church and was serving as pastor there at the time the editor of this paper began his work in the ministry at Seminole. The good people in that section are glad of the opportunity to get him back on that important field.

The members of the First Church, Winters, gave a reception to Prof. J. C. Watts, who for several years has been superintendent of the Sunday School in that church. During these years Mrs. Watts has also rendered good service as a teacher in the Sunday School. Mr. Watts has been secretary of the chamber of commerce at Winters and has resigned that position to become superintendent of the Drasco school.

WANTED—A MAN

I. A man like Timothy—A Bible student (Tim. 3:15).

II. A man like Daniel—A man of prayer (Dan. 6:10).

III. A man like Paul—Loyal to Jesus Christ (1 Cor. 2:2).

IV. A man like Enoch—A man of faith (Heb. 11:5-6).

V. A man like Caleb—A wholehearted man (Num. 14:24).

VI. A man like Gideon—A courageous man (Judges 7:16-20).

VII. A man like David—Jealous of God's honor (1 Sam. 17:26-36, 45).

Resolution—Suppose there were to be but one man in the world at a time in all respects what a Christian should be, shining in all the graces and excellencies of true piety. Resolved, by the grace of God, to be that man.—Jonathan Edwards.

WHY CHOOSE SIMMONS UNIVERSITY

1. WHY The name "Simmons University"?
2. WHY The nine modern and modernly equipped buildings, representing a million dollar plant investment?
3. WHY \$300,000.00 added to existing endowment by a successful drive last year?
4. WHY An enrollment of 1267 students for the school year 1924-25?
5. WHY Does Simmons offer Master of Arts degrees?
6. WHY Admission of Simmons Bachelor of Arts graduates to the graduate schools of Yale and other leading universities?

SIMMONS SUPPLIES AN EDUCATIONAL DEMAND

Her Object—EDUCATION

Mental, Physical, Social, Religious and Esthetic.

Write for information and new catalogue, addressing inquiries to

A. E. Chandler, Bursar

ABILENE

TEXAS

Jefferson D. Sandefer, LL. D. President

"THE ANTI-CHRISTIAN MOVEMENT HAS COME TOO LATE"

Rev. Gordon Potest, Shanghai Baptist College and Seminary.

To carry on college work to the accompaniment of the distant boom of big field guns is a unique experience. But we are used to so many strange things on the mission field that such happenings do not disturb us. For weeks the war was going on, with real fighting, within twenty miles of the college.

Much more serious is the onslaught of the hosts of Satan, in the form of the Anti-Christian Movement, which is now stirring the Chinese to their depths. These attacks are carried on chiefly by falsehood and appeal mainly to the ignorant.

As a result, the students in our Academy are harder to reach. But among the students in college, who really know Christianity by years of teaching and experience, it is like a call to arms, which has been responded to nobly. In September, out of

thirty-one Seniors, five were not Christians, but in spite of the opposition, three of these have already accepted Christ, as well as many others in other classes.

A thousand people live and work on the campus, among whom are 400 college students, 300 high school students, beside model school and kindergarten. The Kindergarten Normal Building, "Georgia Hall," is the last building to be erected and perhaps the most complete in its equipment.

Thus we have Christian education work from the lowest grade up to college and theological seminary.

The Seminary has the best enrollment this year that it has ever had, and from a wider area; the representation from Honan, North Kiangsu and Kwangtung being especially encouraging.

Three other college students have

just decided to enter the ministry, making a total of 27 in the whole institution who are preparing to preach the gospel.

As I was writing this, someone rushed in and notified me that the Cumbum Lama from far Tibet was coming in a motor car to visit the college. He is reputed to be the third most important Buddhist functionary in the world. Some time, some of these young men, who are preparing here, will be preaching the gospel in Tibet. We pray that this man may be among the first fruits to accept the Savior of the world.

Already thirteen graduates of the college and Seminary are in the ministry and eighty-four out of one hundred and forty-three graduates, or fifty-seven per cent, in some form of Christian work.

Buddhism was in China three hundred years before there was a single Chinese Buddhist priest; Christianity has been in China only a little more than one hundred years, and there are nearly two hundred college graduates in the ministry and several thousand other consecrated

men preaching the gospel.

With nearly a half million Christians the foundations are so deeply laid that the Anti-Christian movement has come too late. Christianity is a part of China. Even if all missionaries were removed, the gospel would go on increasing in power.

And Christ will be glorified in the salvation of this great people. May Shanghai Baptist College in its faculty and students have so much of the spirit of Jesus that it may do its full share in bringing China to the feet of the Prince of Peace!

COLLEGIO AMERICANO BAPTISTA CELEBRATES ITS TWENTIETH BIRTHDAY

Rev. H. H. Muirhead, D. D., Pernambuco

At the close of the present session this institution will complete its twentieth birthday. During these years 6,294 students have matriculated in the various schools, fifty having received bachelor degrees in College and three master degrees in

the Seminary.

Twenty years is not a long time, but time enough to give a school a personality and to prove its right to a place in the thought, prayers and gifts of lovers of foreign missions.

More numbers do not prove the efficiency of an institution, but they do reveal vast opportunities and solemn responsibilities.

The missionary experts, who shoot at long range and rarely hit the mark, divide mission activities into evangelistic and educational work. The implication is, to say the least, unfair. The school men in their daily chapel services preach to larger audiences than do the missionaries who give their time to itinerant work, and in their Bible classes teach more of God's Word than a score of Sunday School teachers, while the opportunity for personal work is limitless.

Dr. A. B. Langston of our Rio College and Seminary has just closed a ten days' meeting with us. Each morning he brought a live message to the 400 students gathered in the chapel (it is most unfortunate that only two-thirds of the student body can be seated in the chapel), and at

night preached to several hundred teachers and pupils in the church across the street from the campus. Some fifteen made profession of faith, and many of the Christian students consecrated their lives to the Lord's work. Students and teachers say that there has never been a deeper spiritual atmosphere than prevails at present. This is in a large part due to the fact that almost one-half of the students are Christians with 85 per cent of the day pupils earnestly attending the voluntary Bible classes and the efforts of the church across the way.

Also the Seminary and Training School are doing the best work in their history. Many seminary professors in the homeland would be proud of the opportunity to teach a class of seventy-two bright young men and women who are preparing for kingdom work. That is one of the many opportunities of the seven professors in your Seminary and Training School here. The pity is that the equipment with which they have to work is not such as to guarantee the best work.

PLAINS LAND.

Bargains in Real Estate and Good Investments.

800 acres, well improved, 5 miles of Happy, 650 acres in cultivation—\$32.50 per acre—good terms.

620 acres joining the two section, nearly all in cultivation—\$45.00 per acre with terms.

Two sections, 8 miles of Happy, 5 miles from switch or loading place, good level land—\$25.00 per acre.

Two and one-half sections, 12 miles from town, 320 acres in cultivation, all good heavy soil—\$18.00 per acre with terms.

320 acres, all fenced, field fence separate, 90 acres in cultivation all tillable. Good well and windmill, three-fourths mile of school, five miles of Happy—\$27.50 per acre.

For further information write J. G. Evans or H. H. Obryant, Happy, Texas.

BETTER FURNISHED HOMES

are conducive to
Happy Families

G. W. Waldrop & Co.

I HAVE

355 Acres, 150 in cultivation, located on Abilene-Anson pike. 13.4 miles N. W. of Simmons College, lots of fine water, one of best dairy propositions anywhere close to town. Price only \$50.00 per acre, small cash payment, long time on balance.

C. C. COMPERE
Real Estate and Insurance

CHANDLER & GILL INSURANCE AND BONDS

Telephone 411

925 North Second St.

GRIFFITH FURNITURE COMPANY

1029 North Second Street

SECURITY FOR FUNDS and SERVICE TO ALL IS OUR MOTTO

4 Percent Paid on Savings

CENTRAL STATE BANK
Abilene, Texas

CITIZENS NATIONAL BANK

CAPITAL & SURPLUS
\$300,000

GEO. L. PAXTON,
President

J. O. SHELTON,
Vice-President

JAMES A. LITTLETON,
Cashier

KELLY FLEXIBLE CORD

WE BELIEVE THE
NEW KELLY FLEX-
IBLE CORD TO BE
THE ONLY RIVAL TO
THE BALLOON
TIRE
WEST TEXAS
MOTOR CO.

C. M. CALDWELL . . . PRESIDENT
HUGH P. SIMMONS . . . MANAGER

We Can Meet Your Requirements in
FURNITURE AND FLOOR COVERINGS

MORRIS-MILLER
FURNITURE CO.
(Incorporated)

Courtesy-Service-Satisfaction
331 Walnut St. Phone 286

Compliments

FARMERS &
MERCHANTS
NATIONAL
BANK

UNIVERSITY PLACE

An addition to the City of Abilene.

This beautiful addition located near Simmons University offers the Home Builder more improvements and better values at less cost.

If you are interested in an investment in Abilene residential property get in touch with us and we will be glad to show you the advantages to be had in this addition.

COMPERE & COMPERE
Established 1891

Real Estate, Insurance, Loans
Rentals
300-301-302 Citizens Bank Bldg.



WRITE WIRE, or PHONE—

if you have no Corona Dealer in your town. We are West Texas Distributors on Corona and Royal Typewriters — and want to supply you — ask for prices and terms.

Abilene Typewriter
Exchange

GEO. A. PEARCE
Grace Hotel Bldg., Abilene, Tex.



We are fully accredited by the National Association of Accredited Commercial Schools. "Before choosing a Commercial School, ask, 'Is it Accredited by the N. A. A. C. S.?'"

COTTON CLASSING - HANDLING

Earn \$3000.00 to \$5000.00 a year and upward Classing and Handling Cotton. Big demand for those who are qualified. Summer term will open June 1, under the direction of the most successful Cotton men in the State. Fill in name and mail coupon at once for full information to:

NATIONAL BUSINESS COLLEGE
P. O. Box 227, Abilene, Texas

Name _____
Postoffice _____

PLAINS LANDS AND ABILENE HOMES

We are selling South Plains land, and building a new town south of Lamesa. No finer tract of smooth, deep, sandy land. Shallow water in abundance. No blue weed. All tillable. Also handling Abilene City Property.

We make trips to the South Plains every few days. Come in and see us; write or phone us.

J. M. BENNETT
J. H. BENNETT
P. O. Box 227, Office over Perry-Jones
ABILENE, TEXAS

SERVING

Forty-two West Texas

Cities and Towns

WEST TEXAS UTILITIES

JOE T. PERRY
MUTUAL INSURANCE
HEALTH AND ACCIDENT
INSURANCE

COLEMAN SONG
BOOKS

LEE STULCE, AGENT
FIRST BAPTIST CHURCH, ABILENE, TEX.

J. W. MOFFETT LEE R. YORK
MOFFETT & YORK
LAWYERS AND COUNSELLORS-AT-LAW
OFFICE UPSTAIRS, 2ND FLOOR, ROOMS
9 AND 10, RADFORD BLDG.

STINSON, COOMBS
AND BROOKS
ATTORNEYS-AT-LAW
OFFICE OVER McLEMORE-BASS
ABILENE, TEXAS

ABILENE, TEXAS Draughon's SALARIES \$1,200 to \$2,000

Over ten times as many positions as graduates. Money-back guarantee insures position. World-famous courses, superior equipment, and individual instruction saves 50% of time and money. Special rates NOW at College or by mail. Catalog Free. Draughon's Business College, Abilene, Texas, Box 38

STEWART COOPER T. WADE HEDRICK

COOPER & HEDRICK

SURGERY & DIAGNOSIS

Offices: Utility Bldg. and Baptist Hospital

ABILENE, TEXAS

DR. M. E. CAMPBELL

EYE, EAR, NOSE AND THROAT

ABILENE, TEXAS

COMPTON'S

FOUR DRUG STORES

All Good Ones

Your Trade Appreciated

DR. W. C. NEAL

DENTIST

ABILENE, TEXAS

KIKER-KNIGHT

Ambulance and Lungmotor
Service

340 Pine Street Phone 470

"The West Texas House" HILL-PENDER COMPANY Abilene, Texas Manufacturing STATIONERS

Complete line of Office Supplies, Furniture, Filing Devices, Safes, Loose Leaf System

DR. E. R. MIDDLETON

SURGERY & GYNECOLOGY

Office over Mims Dry Goods

Phone: 83 Office, Residence 623

"THE STORY OF MY LIFE" or "What God Has Done for Me" interesting booklet on the life of K. K. Toby, Japanese student in Simmons College. PRICE 25c

Buy one of these booklets and help make it possible for Toby to visit Japan this summer.

DR. W. A. V. CASH

PHYSICIAN & SURGEON

Office over Compton No. One

Phone 826-197

ESTES & CARMAN

Surgeons and General Practice

Office over Compton No. One

Phone 727

T. S. HIGGINBOTHAM
OPTOMETRIST

ABILENE, TEXAS

MONTGOMERY
DRUG CO.
DRUGS AND SUNDRIES
158 PINE STREET

COMPTON'S
JEWELRY

Fine Watch and Jewelry
Repairing

140 Pine Street

LESTER ELLIS DRUG CO.

"A Drug Store of Service"

Legally Registered Pharmacist to fill your prescriptions, and render you professional service.

CLUBBING OFFER

The Baptist Standard 1 Yr. \$2.00

The West Texas Baptist 1 Yr. .75

Both Publications 1 Year \$2.00

Subscribe Now and Keep
Informed on Baptist
Events

ABILENE PRINTING & STATIONERY CO.

Manufacturing
Stationers

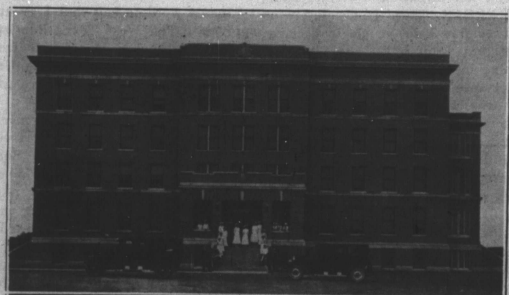
Complete Office Outfitters

GLOBE-WERNICKE
STEEL SAFES AND
FILING EQUIPMENT

DESKS, TABLES,
BOOKCASES,
I. P. LOOSE LEAF GOODS

We Invite Mail Orders

ABILENE, TEXAS



West Texas Baptist Sanitarium Abilene, Texas

Absolutely fire-proof building of five stories, modern in every respect, with fine elevator service, steam heat, hot and cold water in each room, modern lighting devices that do away with the glare. Kitchens that are the last word in sanitation and equip for properly preparing foods.

Best X-ray Laboratory that Money Can Buy Now in Operation.
H. V. CAMPBELL, SUPERINTENDENT, TELEPHONE 1873-4

McLEMORE-BASS DRUG CO.

Sick Room and Doctor Supplies — Drug Sundries

TWO STORES

154 Chestnut Street, Phone 160 :: 253 Pine Street, Phone 14

Atkinson Drug Store

Real Drug Store Service to All

Visitors Welcome

One Block from Sanitarium