

WEST TEXAS BAPTIST

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DISTRICT MISSION PLAN IS TAKING FORM

Dr. A. B. Deter Tells Horrible Story of Severe Persecution in Brazil

"I had rather lead a man like that to God than to own Wall Street with all its gold."
"Slowly, under God and by the help of our Brethren at home we are building a nation on the solid rock, Jesus Christ."
These two cheering statements from Dr. A. B. Deter, for over thirty years Missionary in Brazil, come as a climax to a thrilling story of how one of the Native workers in Brazil, in the midst of awful persecution, led a poor wrecked soul to Christ. The story in full follows:

Curityba, Brazil, Jan. 6, 1934.

Dear Friends in the Home Land:

In the last letter sent you we said that we would send you an account of a barbarous persecution in one of the far corners of our field. Here it is.

This is a translation of a letter received last week.

"Theodoro Toukan is an evangelist and pastor who works among the Ukrainian Baptists who have settled here, persecuted by the Russian Communists. He began his work here on the 10th of February, 1933. In 8 months his little church grew from 25 members to 70. This is the reason why the Catholic priests started the persecution.

They made false accusations against the little band of Baptists thinking them alone in this vast Brazil. They accused them of teaching Russian Communism (from which they had fled).

The chief of police in Sao Mateus, incited by the priests, in whose district Vera Guarany is found, came at night with 7 policemen and broke into the home—breaking down the door—of Bazilio Farion. They asked him where his pastor could be found when he said he did not know they started to beat him with their fists, one on one side and one on the other till he was unconscious. They dragged him out of his home and whipped him with a horse whip after he had fainted. They then tore all bible texts from the walls of his home and whipped his women with horse whips.

They then went to other homes of the faithful little band and tore down all texts and threw them on the floor. They whipped the people taking the men out into the road and beating them unmercifully. Women in tears were horse whipped (and for teaching and believing the simple teaching of our Great Prince of Peace.) They burned off the beard of an old man of over sixty years. When they had finished their fiendish work they said to the trembling little band of God's people, "We want to find your preacher and then we will have his hide off him in no time." They did not find him for he was far away preaching to other groups of his countrymen.

Knowing of this affair, Adao Lubenco, who is not yet baptized, went to the county seat, Sao Mateus, and asked the chief persecutor who is the chief of police who led the band of murderous policemen, whether any of his friends were there in jail. The chief said they were not and no one had been beaten. Lubenco said "That is not even a matter to be debated for hundreds in the colony saw what you did with their own eyes." He then showed the officers his Bible and told him that "It is the word of God which we teach and not communism." Lubenco was thrown in jail and treated most shamefully for 24 hours.

The chief of police then gave orders to arrest the pastor, Theodoro, and beat him up at sight." (This is the close of the letter).

I have a good friend in the chief of police in this the Capital of the state and he had the persecutor fired from his job and is now giving them all the limit of the law. So we have won a great victory. They did not succeed in getting the pastor as he was far away and was warned in time to come to the capital and get protection.

I am sending you the pictures of the two men most involved in this persecution. The one marked No. 1 is the Evangelist, Theodoro Toukan, and the one No. 2, is Bazilio Farion, his right hand deacon and the man who was beaten to unconsciousness.

A TRIP TO SOUTHERN SANTA CATHARINA, Capital, Florianopolis. This took one month on the sea, in carts and on horse back.

First converts in the capital of the state of Santa Catharina.

I stopped in the home of one of our most faithful deacons of the church here in Curityba. He was moved, by the army to take charge of the army post there. His name is Manoel Noves, First Lieutenant in the Brazilian army. I preached in his home and the first convert made by Baptists was one of his officers in the army. We had a glorious time there. We will go back and follow up the work this year.

In the city of Laguna, (home of Anita Garibaldi, the wife of the great Italian patriot) I preached four afternoons in the public square. When we went out to start a song no one came and I had started to speak to a little crowd thinking that no one would come out to hear us when suddenly we heard the sound of a 30 piece brass band. Hundreds were following it with two base ball teams. We thought it was a colossal persecution started by the priests but the director of the band ordered his man to stop right in front of us. He then told them to be seated and listen to the preaching. He had brought me more than 400 hearers. Not a soul stirred while I told the Old, Old Story of God's love to a lost world. Oh, friends there is nothing like the life of a missionary who can preach to hundreds who have never heard! We start things which never die, not only in cities and nations but in the despairing hearts of individual men and women.

One young man who is the illegitimate son of a Catholic Priest, came to the services armed with a six shooter. Some of our people were afraid he had come to shoot me, but he came from utter despair. He had decided to kill himself that day. He listened till the last word had been spoken and the last song sung and then went to his room and wrote one of our brethren there the following:

"I went to hear your missionary. I had finally decided to end my life but some people told me he had a message for men like me. He had, and life has become precious to me. It has a value of which I have never dreamed." He then closed his communication with these words.

"Oh, it is good to know that there is a God and that He loves us."
Dear friends at Home it is good to know that God is and that He loves us. I wonder if we can take that despairing man's message into the NEW YEAR!

I WOULD RATHER LEAD A MAN LIKE THAT TO GOD THAN TO OWN WALL STREET WITH ALL ITS GOLD.

This is life and it is full and glad and glorious.

SLOWLY, UNDER GOD AND BY THE HELP OF OUR BROTHERS AT HOME WE ARE BUILDING A NATION ON THE SOLID ROCK CHRIST JESUS.

This is the greatest thing any man or set of men can do and you are helping to do it. Without you we can do nothing. Get it across all America and be glad that you can have a part in a work that will never die.

This is my message for all my dear friends in the Old Home Land for the NEW YEAR.

A. B. DETER.

The First Church, Anson, is in a drive for 100 new members for the Sunday School during the month of February. Brother L. A. Doyle is pastor of the church.

Kingdom Movements In The West

The Church at Eula, Callahan County, has called Rev. N. W. Pitts of Abilene for half time, and he begins his work right away. The editor was pastor of this church for nearly three years, and has conducted four revival meetings there. They are a fine group, and they have secured in Brother Pitts one of our best young pastors. He is re-entering Simmons this semester.

The church at Cedar Gap has called Rev. J. F. Wood as pastor and he has accepted. Brother Wood was pastor of this church 35 years ago, at which time he was a student in Simmons. At that time he led the church in erecting a house of worship.

The church at Elmdale, under the leadership of Pastor Tripp, is erecting a new building. More will be said about this pastor and his work next week.

The Bethel Church in Jones County is considering the matter of going from half to full time. The church is making fine progress under the leadership of Rev. Kelly Barnett, a student in Simmons.

Last Sunday marked the third anniversary of the pastorate of Rev. Edgar H. Ratliff with the First Baptist Church, Pecos. The church celebrated this event in an appropriate way. The church, in the recent B. T. S. revival enrolled more than 100 members, seventy of this number being high school students. At the close of the work numbers of these young people, recognizing themselves to be stewards of God, rededicated their lives to His Service and pledged themselves to be tithers not only of time and talent but income as well. Rev. Kelly Barnett of Simmons University led the young people in the training work.

Pastors of the Mitchell-Scurry Association have formed a ministers forum, which meets two Mondays of each month at the First Baptist

Church, Colorado. There are 20 ministers in the association and 18 of this number were present at the last meeting.

Rev. J. W. Saffle of Plainview, was with the Merkel Church recently and delivered an inspirational talk to the young people. He is a former pastor of the Merkel Church.

The First Church, Merkel will begin a meeting on March 4, with the pastor doing the preaching. Joe Trussell of Brownwood will lead the singing.

The funeral of Rev. A. L. Jobe, 82, for 18 years a resident of Merkel, died last week and was buried at Ranger. He was actively engaged in the ministry for fifty years.

President Howard Taylor, president of Howard Payne College, was with Pastor Perry King and the Rule Church last Sunday.

Rev. Ollie Dennis, who has been pastor of the church at Rochester, Texas, for several years, has accepted the call of the church at Tucumcari, N. M. He did a fine work at Rochester, and we commend him to New Mexico Baptists.

Rev. Ertis Robinson, 22, a young minister, a graduate of Wayland College, was accidentally killed last week as he was coming from Plainview to Abilene to enter Simmons University. The accident occurred a few miles northwest of Roscoe. Young Robinson was bringing two cows to Abilene in a trailer. The trailer became disconnected, and while he was out trying to fix it, a car blinded by the lights of another car on the highway hit the trailer, killing the young man almost instantly. Robinson was identified by his name in a new Bible found in his car. He was a son of Mr. and Mrs. F. T. Robinson of Plainview, and the body was carried back to Plainview and laid to rest in the Plainview cemetery.

CHURCH MEMBERS MARK STUDENT BODY AT TEXAS UNIVERSITY

Five out of every six students at the University of Texas last year were members of some church according to the following released by the University News Service.

Of the 6,739 students who attended the University of Texas last year, 5,627 listed themselves as actual members of some one of the various churches, while 876 merely indicated their church preference, according to the report of the registrar, E. J. Matthews. Only 81 did not give any information about their religious beliefs, and 155 stated that they had no church preference.

The largest number of adherents, both in actual membership and by preference, belonged to the Methodist Church, the registrar's report indicated. A total of 1,735 students were members of this denomination and an additional 245 gave it as their preference. The Baptist Church had 1,161 members in the student body and 172 students who preferred it to other denominations. Presbyterians came next in order, with 788 actual members and 108 who preferred that church.

Other religious denominations represented in the student body were as follows: Catholic, 401 members, 24 by preference; Christian, 419, 63; Christian Science, 50, 49; Church of Christ, 136, 11; Congregational, 38, 9; Disciple of Christ, 3, none; Episcopal, 460, 73; Evangelical, 10, 5; Friends, 2, 1; Greek Orthodox, 7, 3; Jewish, 242, 70; Latter Day Saints, 3, none; Lutheran, 158, 28; Moravian Brethren, 4, 1; Unitarian, 4, 12; Universalist, 2, 1; Quaker, 1, none; Spiritualist, 1, none; Adventist, 1, 1; Nazarene, 1, none.

Of the 4,479 men students enrolled, 3,845 belonged to some church and 653 expressed their church preference, while of the 2,260 women students enrolled, 1,982 held membership in some church and 223 expressed a preference for some denomination.

NEW KIND OF CHURCH HAS BEEN ORGANIZED AT BROWNWOOD

A brand new church, that may be the forerunner of a new denomination, had its beginning recently at Brownwood. The last week's issue of Winters Enterprise carried the following story about the new movement:

Rev. P. T. Stanford who recently resigned his pastorate from the First Methodist church of Gatesville, Texas, and a former pastor of the Winters Methodist church, has become the pastor of a New Fundamentalist church named, "The Brownwood Gospel Tabernacle" in Brownwood, Texas and Sunday, January 22, and the following week will be known as charter member Sunday and charter member week.

The Brownwood Gospel Tabernacle is an independent, fundamental, Bible Preaching, Bible Teaching, Evangelistic, Missionary Church.

Christ is the only head of the church, the Holy Spirit the only administrator, the Bible the only Creed, soul winning the only mission.

Some Characteristics of Church: Absolute freedom, Intensive Bible Study, Happy Christian Fellowship, Persistent in Soul Winning, Trained Leadership, Great Gospel Music, No Respector of Persons.

By profession of faith in Jesus Christ as your Lord and Personal Savior, one may become a member of the church. The mode of Baptism will be left to the desire of the candidate. By letter—the church will accept letters from any evangelical church. In the event a church letter is not in hand a statement of membership to the pastor is sufficient.

Newly Wedded Man: "By George, Lucile; these biscuits of yours look exactly like those of my mother used to make, twenty years ago."
Wife: "How delightful! I'm so glad!"
Man (biting one): "And by George, I believe they ARE the same biscuits."

Majority of Associations In District 1 Endorse Move

SIMMONS BIBLE HEAD SPEAKS AT PASTORS' RETREAT AT BEAUMONT



Dr. N. A. MOORE

Dr. N. A. Moore, head of the Bible department of Simmons, is in Beaumont this week as one of the daily speakers of the Pastors' Retreat at that section. Dr. Moore is speaking twice each day on the books of Timothy.

The Beaumont meeting is one of a number of meetings of the pastors of Texas where the workers get together for four days of prayer, fellowship and preaching and teaching God's word.

The West Texas meeting was held at Cisco, and was well attended by pastors from all over West Texas.

A like meeting will be held at Wayland College, Plainview, beginning February 13 and continuing through the 15th. Another meeting will begin at Longview February 19. The last of the series of meetings will be held at San Marcos beginning February 26.

LAMESA ASSOCIATION

As it has been some months since we have sent a word from the Lamesa Association, I will write a few lines. There is still some things going on out here, as usual.

The church at New Home called a presbytery about a month ago composed of Rev. E. F. Cole of Lamesa, Rev. J. W. Braswell of Lamesa, Rev. D. C. Lindley of the New Home Church. The Deacons of the New Home Church, Deacon Austin from Lamesa, and the writer, for the purpose of ordaining to the full work of the ministry young Brother Fox. After a worthy examination led by Brother Braswell, the council recommended that he be ordained. Brother Cole preached the sermon. Brother Fox has been called as pastor of the New Home Church and is starting off in a great way.

The last Worker's Conference met with the Fairview Church and Pastor Vincen, and the program for the day was a New Year's program. One of the outstanding parts of the program, was the conference going on record unanimously commending Pat M. Neff in his stand against hazing, and drunkenness in Baylor University. I don't know of anything that has been done in any of our schools that has received as hearty approval as Neff's stand against this kind of lawlessness. Everyone feels that he has taken the right stand.

Sister Lindley, the good wife of Rev. D. C. Lindley, answered the summons of the Heavenly Father and went home to God last Sunday, p. m. Her body was laid to rest in the Lamesa cemetery Tuesday, January 23, in the midst of a host of sorrowing friends. Rev. E. F. Cole conducted the funeral, assisted by Brother Fox, her pastor. Sister Lindley will be missed as a faithful wife, as a Sunday School teacher, as a worker in all of our work, for she was true to it all, and she will be missed as a mother by those seven small children left behind, and she will be missed as a faithful daughter and sister by her loved ones. May the blessings of God rest upon her good preacher husband and children, and all of her loved ones is our prayer.

J. J. GENTRY.

In the last issue of the West Texas Baptist in an editorial it was stated that "Nothing definite seemed to be in progress toward securing a district missionary for our own district Seventeen."

Since that time the editor has received a letter from Rev. E. D. Dunlap, pastor of the First Baptist church, Sweetwater, who is district organizer for this district, of the cooperative program work, stating that he has been working on this project for some time and that considerable progress has been made.

Brother Dunlap states that four associations, Sweetwater, Jones, Fisher County and Haskell have approved the District plan of Mission Work. They have elected three men from their boards to represent them on the District Board, and some of the associations have gone so far as to say how much they will pay on the district mission work.

Trips are being made this week to the Cisco and Callahan Associations, and the matter presented to them.

These two associations represent four counties, Stephens, Shackelford, Eastland and Callahan.

Pastor Dunlap, is doing a fine work as district organizer in this district. He has been pushing the cooperative work in a vigorous way, and with his fast-growing church situation at Sweetwater keeps him jumping at a lively gait.

The Sunday School attendance at the Sweetwater First Church is running above 400, last Sunday reaching 418. The crowded conditions in the Sunday School growth has confronted the church with some sort of building problem.

Brother Dunlap has been pastor of the Sweetwater church for twenty months and during that time there have been 311 additions to the church. The services are drawing the largest crowds in two years.

Mr. Thomas Hodges is directing the music and assisting in the educational work of the church.

QUARTERLY REPORT

Callahan Association: B. O. H., one offering \$6.00, one box \$34.00, W. T. B. San. one offering \$2.25, one box \$4.20; Beneficiary one offering \$10.00, one box 40 cents, two boxes not valued.

Chairman, Mrs. W. E. Faires, Cisco, Route 4.

Cisco Association: 7 talks, B. O. H. 7 offerings, 17 boxes, San. 1 box, Beneficiary, offering 5, boxes 9.

Chairman, Mrs. Graton Adams, Okra.

Fisher Association: B. O. H. cash \$67.00, produce \$209.63.

Chairman, Mrs. Emery Scott, Rotan, Route 1.

Haskell Association: Talks 8, B. O. H. cash \$34.95, 6 boxes \$450.32, W. T. B. San. cash \$11.25, 4 boxes \$37.76, beneficiary 1 off. \$4.05, 2 boxes \$6.41.

Chairman, Mrs. D. Scott, Haskell. Jones Association: Talks several, B. O. H. 2 offerings \$38.73, 1 box not valued, San.-1 offering \$16.00, 1 box not valued, Ben. 2 offerings \$9.00.

Stonewall: 3 talks, B. O. H. 2 offerings \$21.50, 3 boxes \$27.10, San. 2 boxes \$4.94, Ben. 2 offerings \$6.50, 1 box \$7.00.

Chairman, Mrs. Guy Southern, Swenson.

Sweetwater Association: 13 talks, B. O. H. 9 offerings \$488.73, 10 boxes \$366.58, San. 2 offerings \$193.70 (including furniture from Beckham family), Beneficiary 5 offerings \$20.05, 6 boxes \$32.40.

Chairman, Mrs. W. F. Joiner, Tye. We gladly welcome our new Chairman, Mrs. Guy Southern, whose report included all societies in her association.

Respectfully submitted, MRS. GEO. L. PAXTON, Chairman District 17.

Dr. Walt N. Johnson, professor in Marris Hill College in North Carolina is to be with Pastor Brannon and the Rotan Church, in a Bible Conference, February 16-18. Dr. Johnson has been spending a month in Texas speaking at the various pastor's retreats.

West Texas Baptist

SAM MALONE, Editor and Publisher
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WEST TEXAS BAPTIST TO BE PUBLISHED WEEKLY

The West Texas Baptist will be published weekly from this date and the subscription price will be \$1.00 per year. We are going to make the paper a live religious newspaper, featuring the Baptist church news of West Texas, loyal to and supporting in every way the work of the Baptist General Convention of Texas.

We believe in our organized work and expect to do everything in our power to advance its interest. Our columns will be open at all times to publish news furnished us by Secretary Williams and all the District, State and Southern Baptist leaders.

We will have a live department for our women and will seek to give all the news of our West Texas churches. We are hopeful that the pastors of this section will send in weekly reports of their work. We want to publish what each pastor and his church are doing. We believe that a paper like we expect to publish will help our State and Southern Baptist Conventions in their work in this section.

The paper will be published on Thursday of each week. All subscriptions will be handled by the office force of the Abilene Printing Company at 241 Hickory Street, opposite the First Baptist Church building. All subscriptions will be placed on the mailing list and sent out during the week received.

We desire to thank our patrons and friends for every courtesy extended in the past. It will be our constant aim to strive faithfully to make the paper a constructive force in advancing every interest fostered by our local, state, southwide and worldwide Kingdom work.

ANOTHER MILESTONE

This is the third issue of the West Texas Baptist on its tenth year with the present editor at its helm. It alarms us as we think how quickly these nine years have drifted by. It is a grim reminder of the shortness of life, and the necessity of "working the work of Him that sent us while it is day, for the night cometh when no man can work."

The West Texas Baptist was first launched in Abilene over thirty-five years ago. Later on it was discontinued for a while and again launched as the Western Evangel. At the time the present editor started the paper as referred to above, the Evangel had been taken over by the Baptist Standard, and for about three years there was no publication here.

We feel sure the "West Texas Baptist" and the "Western Evangel" have played an important part in the advancement of our Baptist work in the great west.

During these nine years the paper has been published only semi-monthly. We have fully decided that it is not practical to try to make the paper serve as it should, without changing to a weekly publication.

It is not our intention to have the paper be in any sense a competitor to our state paper, the Baptist Standard. We will continue to insist that every Baptist home in Texas should read the Standard. But the fact remains that in this section, perhaps not more than one Baptist home out of every ten is receiving the state paper. We are sure that as long as this condition exists, our Baptist people will not make the progress that they should.

As stated elsewhere the subscription price of the weekly will be only one dollar per year. Where it is taken into the church budget and sent to all the homes, the price will average only about fifty cents per year, or an average of about one cent per issue.

A vigorous campaign will be made during this year and our goal is to add four thousand new names to the mailing list before the first day of next January.

FACING THE GRIM REAPER

A few weeks ago the editor was called upon to preach the funeral of one of the saints of the older generation whose going added another testimony to the preciousness of the death of the Saints in the eyes of the Lord.

The brother was Enoch Nelson Moore of South Bend, who would have been 79 years old on February 21. Brother Moore had been in ill health for a year, being confined to his bed most of this time. It was our privilege to be his pastor. Many, many times during this illness we would spend holy moments at his bedside and hear his words of wisdom and comfort as he patiently awaited the final summons. He was patient in suffering. There was no fear nor dread of death as he faced this last enemy. His only anxiety was in the thought of leaving his faithful companion alone in the world, and he was grieved over the seeming indifference of Christian people of this generation.

Brother Moore was born in Shiloh, Tenn., February 21, 1855. He moved to Arkansas in an early day, where he was converted and united with a missionary Baptist Church. He spent a number of years in Oklahoma, coming to Texas about three years ago.

Brother Moore loved his church with its doctrines and ordinances just as they were given by our Saviour. His great delight was in going to the house of God to worship, and strengthen his life for the conflicts of life. He has gone to his reward, leaving behind his wife, three children, eleven grandchildren, and many friends. We are glad this man of God came into our lives, for his testimony of living grace and dying grace will make us the more able to buckle on the armour and try to fight the good fight of faith.

MISSIONARY LETTERS

In this issue of the West Texas Baptist will be found three letters from missionaries—two in Brazil and one in China. The letter from Dr. A. B. Deter in Brazil is one of the most thrilling stories we have read in a long time. It is a story of heroic endeavor in the face of hardships and persecution that should awaken every one who reads it to a realization of the needs on our foreign fields.

The other letter from Miss Blanche Groves in China tells of the joys of only a three-months visit to sick relatives in the homeland, and the joy of being able to return to far-away China—there to tell the story of Jesus to the awakening millions of China. We hope this message of joy amidst hardships will strike a responsive cord in the heart of our readers.

The other letter is from Mrs. Dick Deter, who only two short years ago went with her husband to Brazil. There is a radiating joy in this letter that can come only from sacrificial service to our Lord and Master.

We publish these letters as a challenge to our readers to a greater devotion to the cause of Christ in the dark corners of the earth.

AN OLD TESTAMENT N R A

By Dr. E. C. ROUTH in Baptist Messenger.

One day a certain man from Judah, accompanied by some of his brethren visited Nehemiah about the plight of Jerusalem. The walls were broken down and the gates were burned. There were no newspapers, or telephones, or radios in those days and Nehemiah had not heard of the conditions in the old home of his fathers. The tidings of the affliction of the remnant in Jerusalem interested and aroused him. Many Christian people are not interested in missions because they know nothing of the spiritual destitution of people who live beyond their own neighborhoods. The men who visited Nehemiah did for him what the denominational paper does for multitudes today. *The first step in any recovery program is Realization.* That realization with Nehemiah was intensified when he visited Jerusalem and viewed the desolation.

The next step with Nehemiah was Intercession. No recovery act can be permanent that does not begin with and include God. Adoration of God, and confession of sin and supplication preceded all other plans of Nehemiah. He reminded God of His covenants made hundreds of years before concerning His people. "Prosper, I pray thee, thy servant this day." Real prosperity must come from God. We need more intercession after the fashion of Abraham, and Moses, and Samuel, and Job, and Nehemiah, and Isaiah, and Paul. Intercession must precede enduring recovery acts. Sooner or later, any plan for construction or reconstruction will fail if it leaves God out of account and depends on material devices and human cleverness. Certainly, no permanent prosperity can be builded on iniquity. That truth is written into God's eternal record.

The third step, with Nehemiah, was Determination. With God enlisted in a recovery program he purposed to rebuild the walls of Jerusalem whatever the difficulties. And the difficulties were many. The enemies did everything to thwart the plans of Nehemiah. They "were grieved," they "laughed," they were "wroth," they were "very wroth," they invited him to conference, they wrote falsehoods about him, they tried to make him afraid. "Who is there that being such as I would go into the temple to save his life? I will not go in. . . . For this cause was he hired, that I should be afraid, and do so, and sin." Those are timely words these days. Is it not a sin to be afraid when we are doing God's work, with Him as our co-worker?

The fourth step in Nehemiah's recovery act was Co-operation. The people all worked. They said, "Let us rise up and build." At least a dozen times is the expression. "Next unto them," and as many times is "After him." Each one was in his place, whether builder or defender. "The people had a mind to work." The

priests repaired, "every one over against his own house." The man with the trumpet stood by Nehemiah who said to the nobles and deputies and the rest of the people, "The work is great and large, and we are separated upon the wall, one far from another; in what place soever you hear the sound of the trumpet, resort ye thither unto us; our God will fight for us." That is the mission of the denominational paper, to unify all the forces and keep them all in touch with one another. Human co-operation was possible with them because God co-operated with them. "Our God will fight for us." Co-operation is not only possible but effective with us in missionary service if and when we have God with us, leading on. The promise of Jesus Christ to be with His disciples all the way was conditioned on their obedience to His command to them to go, make disciples of all nations. So today.

The fifth step in the recovery program was Instruction in the Word of God. In the eighth chapter is the description of a Bible school. Ezra was the superintendent. The names of the officers and teachers were given. "The teachers caused the people to understand the law. . . . They read in the book, in the law of God, distinctly, and they gave the sense, so that they understood the reading."

Another feature of Nehemiah's work in Jerusalem was the Dedication,—dedication to God of the first-born in the home, the first fruits of the ground and of the trees, the first of the herds and flocks, and the tithes. They gave their best to God. With them the house of God was first. "We will not forsake the house of our God." "They offered great sacrifices and rejoiced."

The final step in this Old Testament recovery plan was Separation. God's people were separated in that time from all "the mixed multitude," the Ammonites and Moabites and all others who did not worship God. Nehemiah would not permit merchants to do business in Jerusalem on the Sabbath. He would not permit the Jews to inter-marry with heathen nationalities. They were to live separated lives. The New Testament word is, "Be not unequally yoked with unbelievers. . . . Come ye out from among them and be ye separate." God's people should so deport themselves that the world will see the difference between them and the unregenerate, and desire God. If we are to be separated people, will our social and financial engagements need to be revised? Joshua said to the people before they crossed the River into Canaan, "Sanctify yourselves; for tomorrow the Lord will do wonders among you." God is still able to do wonders; but we must first sanctify ourselves, we must be a separated people.

A Call Back to Missions and Evangelism

One of the most encouraging movements in the religious world in recent years is the seeming drift back to the fundamental New Testament ideas of evangelism and missions. This movement is seen in a number of different denominations. During the past few years Southern Baptists have led all other denominations in Baptisms and additions to the churches. We are deeply grateful for this fine showing, but we must admit that we have come far short of what we should have done along this line. The call all over the Southern Baptist territory is back to a consecrated, united effort to win the lost to Christ and carry the gospel to the ends of the earth.

In the daily press last week two significant items appeared, which shows the drift of this great religious body that grew out of the mighty evangelistic efforts of the Wesleys and Whitefield. Both of these articles appeared in the Star-Telegram. The first one was under date of January 20 from Lorena. We quote from the article as follows:

"Rev. J. T. Stanford announced here today that he had resigned from the pastorate of the Gatesville Methodist Church because "church leadership in the main no longer is seeking the will of God and the conferences have degenerated into political powwows."

"Rev. Mr. Stanford resigned from the Central Texas Methodist Conference and his church after the close of a revival at the Gatesville church Wednesday night. He now is visiting his father, T. B. Stanford of Lorena. Rev. Mr. Stanford announced he plans to start a nondenominational church and will begin a revival in Brownwood Sunday.

"I am not resigning because I was asked to do so. I have been asked to return to every charge I have held," he asserted. "I am going into independent evangelism because the system of the Methodist Church has backslidened."

"The annual conferences have degenerated into political powwows. Smoking and jesting have taken the place of prayer, meditation, great soul-stirring preaching, the holy spirit and God's will.

"There are few conversions and the net gain in membership is so small that it is nothing short of tragedy.

"The church refuses the preacher the privilege of using God's word. He must use literature handed down from headquarters in Nashville, Tenn. Much of this is not worth the paper it is printed on."

The other article which appeared in last Friday's Telegram, was a ringing appeal from Bishop Arthur J. Moore, of the Southern Methodist church, to return to the old mourners bench and a greater effort to evangelize and spread the gospel. Following this appeal Methodist leaders from four West Texas Conferences met at Sweetwater to organize for the Soul-Winning Campaign. We quote as follows from the news item:

"A flagman less than 25 years ago, signaling trains to the proper tracks, Bishop Arthur James Moore, second youngest member of the College of Bishops, Methodist Episcopal Church, South, Thursday morning came to Fort Worth at the head of a churchwide movement to "switch" Methodism back on the trunk line of evangelism and missionary effort.

"Bishop Moore's outstanding accomplishments in the field of evangelism, both as pastor and evangelist, were responsible more than anything else for his election to the bishopric in 1930 when the General Conference of the church met at Dallas.

"It was that record of service and success as a revivalist that caused the College of Bishops to choose 45-year-old Bishop Moore, who, with Bishop A. Frank Smith, Houston, a native Texan, compose the "younger element" of the bishopric, to head its drive to bring the church back down the "sawdust trail" to the mourners' bench.

"Not to Raise Money.

"Leaders of two Texas Methodist conferences, the Central Texas and North Texas, were here Thursday morning to join in the one-day rally, one

of a series of inspirational gatherings being conducted under the leadership of Bishop Moore and other Methodist leaders throughout the South.

"Bishop Moore made himself clear on one point in particular before he started on his tour of the church:

"This is not a money-raising campaign," he declared. "There will be no collections taken. It is purely an effort to revive the evangelistic and missionary spirit of the church."

SOUTHERN BAPTIST PRESS

Southern Baptist Press Association met in Shreveport last week. It was a profitable meeting. We were guest of Dr. M. E. Dodd, pastor First Baptist Church, and Finley W. Tinnin, editor, Baptist Message for the two days. We were entertained free at the Inn Hotel in Shreveport. Dr. F. M. McConnell, editor of the Baptist Standard of Dallas, Texas, is president of the Association and Joseph E. Brown, editor The Word and Way, Kansas City, is secretary.

The editors were given free lunches at The First Baptist Church and at Dodd College. In fact, everything was done in Shreveport to make our stay enjoyable. The people of Shreveport know how to make guests feel at home.—Arkansas Baptist.

SO WHAT?

Getting out this paper is no picnic.
If we print jokes, people say we are silly;
If we don't they say we are too serious.
If we clip from other papers,
We are too lazy to write it down ourselves;
If we don't we are stuck on our own stuff.
If we stick close to the job all day,
We ought to be out hunting up news.
If we do get out and try to hustle,
We ought to be on the job in the office.
If we don't print contributions,
We don't appreciate true genius;
If we do, the paper is filled with junk.
If we make a change in a fellow's write-up,
We are too critical;
If we don't, we are asleep.
Now, like as not someone will say
We swiped this from some other paper.

Rev. D. Ruiz, our Mexican missionary at San Angelo, Texas, has recently aided Missionary Porter in a great meeting at Waco, Texas. Brother Ruiz states, "There were fifty professions of faith and one of these a leading Catholic lady who had organized Catholic societies around Waco. Twelve of these converts were baptized last Sunday. We rejoice in the good work and the salvation of souls among all races and nationalities."—Home and Foreign Fields.

The Foreign Mission Board has paid \$52,000.00 on the principal of its indebtedness for the year 1933 and \$65,000.00 in interest, making a total of \$117,000.00 paid on the debt account during the past year. This is a gratifying record!

Samuel Brenan Bossard, 21, student from Media, Pa., was beaten by four Nazi brownshirts recently because he failed to salute the German flag as it passed in a parade in Berlin.

Simmons University News

(From a recent issue of the Brand)

New Semester Opens Feb. 2; Many New Courses Offered

Spring semester at Simmons will open on Friday, February 2. Students will register from 8:30 in the morning until 5 in the afternoon. Registration will, as usual, take place in the library building. Classes will begin Saturday, February 3.

Announcements from school executives pertaining to the second semester said that arrangements had been completed whereby mid-term graduates from high schools may enter school without any irregularities. They will be able to start freshman work in the usual manner.

Arrangements have also been made to take care of school teachers whose schools will be out in February. These teachers will be allowed to enter and make up all back work.

New Courses Given.

Besides the large number of courses that are all ready offered, several new ones will come into their being. Among these are a new business practice course in which business men will lecture to the class once a week, two new courses in journalism which are: History and Ethics of Journalism and Advertising, an added home economics course, and violin courses.

Examinations for the fall semester will begin Monday, January 29 and continue through February 1. Dead week is to begin Monday, January 22.

S. U. Music Groups Give Programs In Churches Sunday

Music groups of Simmons University appeared in musical programs in several churches in Abilene and surrounding towns last Sunday.

The girls quartet gave programs at Santa Anna and the Coleman Baptist churches and the boys quartet sang at the First Baptist churches at Moran and Albany.

The university sextet sang "Sweet Hour of Prayer" during the devotional period at the woman's department, First Baptist Sunday school, Sunday. The members are Marjorie Fry, Joy Pender, Matelyn Gregory, Elvergn McFarlane, Thelma Morgan and Katharyn Powell.

Engagements Made.

Engagements have been made for both the boys and the girls quartets for next Sunday. The boys will appear at Lamesa, Snyder, and Aspermont, while the girls will sing in the First Baptist church at Rankin Sunday morning and at the Baptist church at Big Lake Sunday night. They will go to Mertzson Saturday night, Jan. 27.

Both the girls and boys quartets and the sextet will give several selections at a seated tea honoring mid-term graduates of Abilene high school in Mary Frances hall Friday night.

The freshman quartet consisting of Cearley Kinard, Jack Wilson, Perry Yancy, and Charles Gauntt will appear at Rochester on the 28 of this month.

The girls trio made up of Edna Ardis, Mary Alice Short, and Rose Mary Malone will sing at Eliasville Sunday.

The boys quartet is made up of Tyler Cagle, Pete Shaw, Paul Davis and Bernard Richards.

The girls quartet consist of Dorothy Doughty, Maxine Higgs, Pauline Melton and Natalie McClure.

Cameron Speaks To Cooking School

Mrs. D. A. Cameron, head of the home economics department of Simmons University conducted the first of a series of cooking schools sponsored by the Community Gas company for the training of their salesmen in the fundamentals of food preparation at the company offices last Tuesday night.

The family luncheon was the subject of Mrs. Cameron's lecture, featuring the manipulation of the oven and its time and heat control. She gave a demonstration in biscuit making and baking.

This is the first of a series of demonstrations which will be given every two weeks under the direction of Mr. J. W. Daniels, local manager, and C. C. Redding, district manager for the gas company. Other lectures will be given by home economics experts of the city. There are about 80 employees in the class.

Pecos BTS Revival Draws Number Of Simmons Workers

Each Member Appointed To Conduct Church Meetings

Sixteen members of the local Baptist teaching school will leave Sunday for the Pecos valley region to conduct meetings throughout next week at various churches. Each member has been appointed a church to carry on the B. T. S. Revival.

The idea is being promoted by Rev. Ira Harrison, Simmons alumnus, pastor at Monahans. It is under the direction of Miss Grace Conn, state director of the B. T. S.

The following members who will make the trip and the churches where they will hold their meetings: Paul Wright, Alpine; Mrs. James Easterwood, Sanderson; Mr. O. L. Howell, Marathon; Mrs. O. L. Harwell, Crane; Allen Bristow, Toyah; Jack Moore, Odessa; Mrs. E. M. Francis, Wink; Aubrey Smith, Jal, New Mexico; Helen Hatton, Pyote; Louise Creed, Grand Falls; Orville Hendon, Pyote; Foy King, Balmorhea; Charles Smith, Fort Stockton; La Dola Harper, Monahans; Kelly Barnett, Pecos; and Groom Shephard at Barstow.

Group Returns

A similar group returned recently from the San Antonio district where they taught courses in B. T. S. work. Simmons students worked in the Medina River association of district six. Foy King reported the "results as very gratifying," with thirty-six conversions.

The group and their place of meetings were as follows: Foy King, Medina; Wilhelmina Kropscott, Kerrville; N. J. Westmoreland and Frank Burrus at Ingram; Lo Dola Harper, Boerne; and Vernie Pipes, Harper.

Other schools represented in the teaching courses were Baylor, Howard Payne College, and San Marcos Academy.

Journalism Dept. Adds Two Courses

Ethics and Advertising Give Total of 24 Hours, or Major

With the addition of two new journalism courses for the spring semester, Simmons now offers a major in this department. The two courses are listed as 313, History and Ethics of Journalism and 413, Advertising.

History and ethics will be a lecture course that gives a brief survey of the development of the modern newspaper and a study of ethical practices and problems of present day journalism.

The advertising course will deal with the science, the art, and the strategy of advertising as it relates to modern conditions. An effort will be made to give the student as much practical work as possible.

These courses were added last spring when the university went on a semester plan. The department under Prof. Nelson Hutto now offers a total of 24 hours work.

Arnette Addresses Pre-Med Members

A lecture illustrated with slides was given by Dr. Arnette at the regular meeting of the Pre-Med club Monday night at 7:30 in the Science hall.

The meeting was the last to be held this semester and was marked by a larger attendance than usual.

In the absence of the president, Vice President Groom Sheppard presided.

Rich to Complete Thesis For Ph. D. In Few Days

Prof. W. D. Rich expects to finish his thesis for his Ph. D. degree within the next ten days, after which it will be sent to Columbia University, where he has finished his class work for the degree. When the thesis is accepted, he will be required to go and take an oral examination on it.

Practice Course in Business Offered By Prof. W. D. Rich

Executives Are to Lecture Each Week on Theory of Business

A business practice course, unique in the southwest, will be offered here in the spring semester, according to Prof. Rich, head of the business administration department.

This course will consist of one lecture a week from a group of nineteen prominent business executives and two lectures a week by Prof. Rich. The lectures delivered by the business executives will be along the line of their experiences in their particular fields. The lectures by Prof. Rich will consist of a general survey of business technique and an analysis of current business developments.

Prof. Rich stated, "This is an effort to combine business theory and practice, to enable the student to know what is actually being done in practice, to obtain an idea of what is expected to employees, and to obtain some understanding of the business man's viewpoint."

The executives will be distributed between the various lines of business so as to give the student a well balanced view of business practice.

Will Use Semester Plan This Summer

Departmental Heads Make Decision In Recent Meeting

The 1934 summer session will be run on the semester plan, Dr. D. M. Wiggins, summer director, announced this week. This decision was made last week by the deans and heads of departments in a meeting to determine summer policies.

Classes for the summer work will begin Friday, June 8, and will continue for eleven weeks. All classes will meet five times a week and by this means students will be able to complete a regular three semester hour course. Certain courses, such as chemistry, biology, physics, Spanish, bookkeeping, and government, will be arranged so that students may do an entire year's work, or they may do one semester's work in those courses in six-weeks.

Curriculum Revision.

Simmons University will offer work in curriculum revision during the coming summer session, announced Dr. D. M. Wiggins. The local university will co-operate with the state department of education in its recently launched program for revision of curricula in elementary and secondary schools in Texas.

Following recent meeting of education professors of Texas colleges, at which a report was made by the commission on the curriculum, the state department insisted that all colleges and universities offering teacher training courses place this work on the summer schedule for 1934. This move is in line with the program to revise curricula in the public schools of Texas.

To Train Teachers.

"The first step in this movement," said Dr. Wiggins, who attended the meeting at Austin on December 21, "is to train teachers and administrators. The state department is insisting that all teacher training institutions offer during the summer of 1934 courses orienting teachers and administrative officers in curriculum revision."

In conjunction with the work to be offered this summer, Dr. Wiggins said that in all probability a conference of superintendents and principals of this section would be held at Simmons during the summer for the purpose of discussing this problem.

Wide Study of Problem.

Dr. Wiggins, who will have charge of the work, has had training in curriculum makers of the nation. At present an oration is being offered at the local university in curriculum construction.

The Simmons professor has contributed within recent months to leading national periodicals on problems of curriculum. In these articles he has given particular attention to current problems among small schools. During his seven years as a public school administrator, Dr. Wiggins has acquainted himself with this program from the public school point of view.

"West of the Pecos"

The Pecos river rises in Northeastern New Mexico and runs diagonally across Southwestern Texas, finally emptying itself into the Rio Grande near Del Rio; thus cutting off a section of Texas several times larger than many of the states in the U. S. In this section the famous Davis Mountains, the home of The Black Tailed Deer, are located. This section has been called the Paradise of the cattlemen. In it are many of the large ranches of the land. Out near Alpine, in the foot hills of the Davis Mountains, the black gramma grass grows in abundance. This grass is said to be the best grass in the world for cattle.

A few years ago it was a trite saying that: "There is no law west of the Pecos." Then one Justice of the Peace, Roy Bean, became known as "The Law West of the Pecos." As West Texas came into its own, and as oil was being found all over the country the geologists were many times heard to say: "There is no oil west of the Pecos." And then the famous Yates field was discovered west of the Pecos, and today in less than two miles of where I sit in my home as I write this story, the largest oil well in the world sends forth its millions of barrels of oil. It made 8,862 barrels the first hour that it was in; and has been flowing for several years past, and has almost as much pressure as it had at the beginning.

Baptist Work

Two Baptist Associations cover this vast territory, west of the Pecos. They are The Pecos Valley, and the El Paso. They are just beginning to work together now in the District Plan of Mission work. Brother J. A. Kidd has been elected, and is on the field at work. One of these Associations is to pay \$350.00 and the other one is to pay \$1,050.00; and the State Board is to pay the rest of it. The work is in good hands, and the experiment will prove successful, for the Pecos Valley Association, where Bro. Kidd was the Associational Missionary last year, was one of the four Associations in the State in which every church in it made an offering for our Denominational work.

Mexican Work

In connection with my work here I preach at Sheffield as missionary two Sunday afternoons in each month at a Mission point. There are many Mexicans in and around there. A few weeks ago I wrote Bro. D. Ruiz of San Angelo and asked him to come and preach for us a week to the Mexicans. I promised him that I would pay his car expense here, and back to San Angelo, and that I would arrange for his board while he was here. He came and preached for a week at night; and I have never seen better Mission work done in my life. The school house was crowded from the very first service. The American people told me that it was the first time that any preaching had ever been done for the Mexicans in that section. There were more than twenty who made public professions, and Bro. Ruiz made it "straighter" than you do Brother, when you give your proposition in your church. The Ozona Mexican Baptist Church extended an arm over here, and there were eight baptized. We are making arrangements for service for them one Sunday in each month. We have already organized a Sunday School for them. I am to hold a meeting for the Americans soon at Sheffield, and I have hopes that they too may be reached with the Gospel.

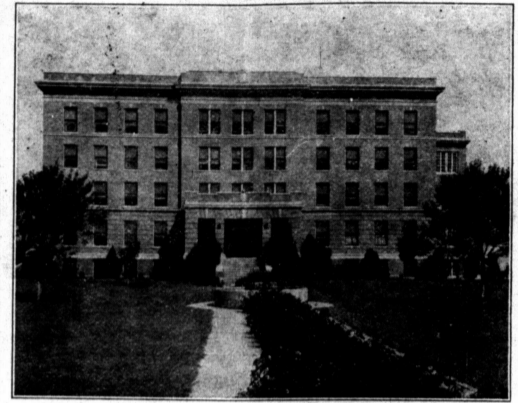
The United States Government has lately appropriated \$2,000,000.00 to build a dam across the Pecos, and now there is a nice town springing up near the location of the dam, that is to be, and in a few months there will be hundreds of people moving into this section to get advantage of the water that will be impounded, and used for irrigation. Much of the Pecos Valley is as fertile as the Nile, and the climate is as fine as that of California. This is indeed a great section of the state that will no doubt come into its own when it has an abundance of water. The Pecos River is fed from springs, and runs every minute of the year. The water is as clear as a crystal, for it is very seldom made muddy by rains. I came here last March and we have had only two rains since I came. One old ranchman said to me a little while ago: "Oh, it will rain some of these times. I saw it go three years at one time that it did not rain a drop." His stock are fat and he will have to feed very little this winter.

Who knows what may be West of the Pecos for tomorrow?

J. C. McKenzie, Iraan, Texas.

P. S.: The work goes well here at Iraan. We are having additions and baptisms right along in the winter time. We are having a fine training school this week with more than fifty in attendance.

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Miss Blanch Groves Writes Interesting Letter From China

Baptist Mission, Soochow, China, Nov. 25, 1933.
 My Precious Friends of the Homeland:
 I'm adding to my Christmas greetings to you this "EXTRA" to correct a mistaken idea that many of my friends on that side of the Pacific have. In the last issue of the "Home and Foreign Fields" my name was listed with others who had arrived in America on furlough. This "Extra" is to say, to my friends who do not already know that I am not in America. On the other hand, I am very much in China with heart, mind, body, and soul completely absorbed, day and night, in a most glorious soul-satisfying task. I just wish all of you could be here with me to witness the marvelous things the Lord is doing in our very midst.
 I understand, as do many of you on that side, that the announcement of my arrival on furlough grew out of the fact that I was in Texas during the summer. I left China on June 10th, and went all the way to Texas, spent seven weeks with my parents, and returned in time for the opening of the Fall term of Yates Academy September 15th. China isn't so far away after all. I may yet live to see the day when I can go over in an airplane and spend the week-end in Texas.
 Was it a pleasure trip I planned for the summer vacation? No! Far from that, yet the Lord was most gracious, and showered upon me joys, blessings, and satisfaction, and a peace of soul which passeth all understanding. I went home because of the continued ill health of my aged parents during the past two years. It was the urge of a call to duty to aged parents, to whom I owe much, that pulled me away from my work for this short season. It was a blessed privilege to go to them at this time. I've thanked God daily since June that He made this trip possible, and led so clearly, and blessed so bountifully every step of the way.
 It was an added joy to be able to see a host of my friends near my home town, but a big disappointment not to be able to reach all whom I wanted to see. My time was so limited and I felt that my family needed me. I trusted all my friends who were so cordial and gracious to understand why I just could not reach you this time. My regular furlough is due in 1935. If I come then, or when I do come, I hope to see more of my precious friends, and answer more calls from churches, who are so interested in missions, and yet were so gracious and so understanding of why I could not get to them during my short stay this summer.
 The change and rest did such marvelous things for me physically, mentally, and spiritually. It was a benediction to my soul to have the blessed fellowship, yea the heavenly hours, with the dear Christian co-laborers of Wise-Montague Association, Gainesville Churches, and Cooke Co., Vernon, and Wichita Falls. I'm sure I've returned with more zeal for my work because of having passed your way.
 Life and work here seem like the song, "It is better farther on." I think each year that the opportunities become more abundant and the joys in service more glorious. I just seem to get nearer and nearer to Heaven day by day. I'm sure much of this joy comes in answer to your prayers.
 I'm so glad I told so many of you this summer of the Chang family and enlisted your prayers especially for the two older brothers who are not Christians. Now I feel the need, and also the strength, of your prayers for this family. Our hearts are sad with them because of the death of their mother two weeks ago. I have never known, even among the filial sons of China, any children more devoted to a mother than were the Chang children. Their hearts are broken. They seem bewildered. The

youngest son (now a Sophomore in University) and the daughter are Christians as some of you know. They find comfort in the hope they have, that the mother had accepted all the Light that she had had of the Gospel. Her last hour seemed to give them some evidence that she had no fears to go. At least they are willing to trust her into the care and keeping of a loving and merciful Father who will do the right thing. But the two older sons are bewildered. One of them is too torn up over her death to talk about her. The other son (just graduated from Law School and one of the finest moral and intellectual young gentlemen I've ever known) has now reached the stage where he is wondering and wants to talk.
 The other day when I walked in he greeted me thus: "I'm so glad you've come again. I want you to help me find an answer to some of the questions that are puzzling me today. He looked steadily into the face of an enlarged picture of his mother as he talked. His questions were as follows: "Does my mother have a soul? Did that soul die with her? If not where is her soul today? Can I ever see her again? She left us so young (only 52 years of age). What proof do we have of any one having a soul? All religions have some doctrine pertaining to the soul. Which religion is right?" etc., etc., etc.
 I've prayed for this family for the two years I've had such close contact with them, but this is the first good opportunity I've had to make a personal appeal where I felt a real response from either of the older sons to put their faith and trust in Jesus. I felt when I left he was near the kingdom. The following day I asked Dr. McDaniel to go with me to talk again to Chang Tuh Zuh and the older brother. Dr. McDaniel has not had much contact with this particular family but has had 30 years experience and contact with Chinese, and is a wonderful preacher. He also has had deeper sorrows in his life than I, and richer and deeper experiences, and could better understand, sympathize, and help. We had a great hour with this one son and we both feel he is very near the Kingdom. What a privilege it is to be in China with a Christ, and a Religion, that offers a hope beyond this life.
 It means a complete change and adjustment of one's life, and a great sacrifice, for a Chinese son in an official family of rank and influence, like the Chang family, with a heathen religion, to make a decision for Christ. It is hard for a Westerner to understand how great the sacrifice is that many of these dear Chinese Christians do make. They inspire my soul. They often put me to shame when I think of the little I do for my Lord. Do continue to pray with me for this family. This is only one of the hundreds of families in this great city who need Christ. To win this family would make it easier to win other families.
 What an inheritance is ours! A Christian background. What a Savior is ours! A Living Christ. What a privilege is ours! To tell others. We are in the midst of our school Revival. The Lord is with us daily in great power. The messages are wonderful and the response gratifying. Nearly 200 have already professed faith in Jesus. Among this number are 24 of our Bereans. To the Lord be all the Glory!
 Of course I could not close this letter without mentioning my Bereans. I'm sure the class this year is the finest class we've ever had. We're now having a special Berean Prayer Group that meets daily in my home at the noon-hour to pray for the lost of our class. Today a non-Christian boy came. He said, "I'm almost persuaded to be a Christian and I want to join your prayer group." As I looked into his face I saw a Light that had not been there before. I

Verdict of the Ages

Early Egyptian Tomb—
 His earthly tenement was shattered by beer and wine. And spirit departed before it was called for.

Solomon, 1000 B. C.—
 Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright. At the last it biteth like a serpent and stingeth like an adder.

Buddha, 550 B. C.—
 Drink not liquors that intoxicate and disturb the reason.

Xenophon, 300 B. C.—
 Temperance means, first, moderation in health indulgence and, secondly, abstinence from things dangerous, as the use of intoxicating wines.

Pliny, the Elder, 79 A. D.—
 There is nothing about which we put ourselves to more trouble than wine, as if nature hath not given to us the most salubrious drink with which all other animals are satisfied.

Chaucer, 1340—
 Character and shame depart when wine comes in.

Shakespeare, 1600—
 O thou invisible spirit of wine, if thou hast no name to be known by, let us call thee devil!

Abraham Lincoln, 1842—
 Liquor might have defenders, but no defense. Whether or not the world would be vastly benefited by a total and final banishment from it of all intoxicating drinks, seems to me not an open question.

Gladstone, 1898—
 The ravages of drink are greater than those of war, pestilence, and famine combined.

Cardinal Gibbons, 1915—
 The great curse of the laboring man is intemperance. It has brought more desolation to the wage-earner than strikes or war, or sickness or death. It has caused little children to be hungry and cold and to grow up among evil associations. It has broken up more homes and wrecked more lives than any other cause.

M. Georges Clemenceau, 1920—
 It is definitely settled that alcohol is a poison; a poison destructive of human energy and, for that reason, of society as a whole.

Sir Wilfred Grenfell, 1928—
 Alcohol has wrecked more lives, starved more children, and murdered more women than any other single factor.

Thomas A. Edison, 1930—
 I still feel that prohibition is the greatest experiment yet made to benefit man.

Chester Rowell, 1930—
 One drink is too many for the man at the automobile wheel, and the danger point is far short of the drunken point in nearly all of the occupations of life.

Josephus Daniels, 1930—
 The man who opposes prohibition and says in the next breath that he never could tolerate the return of the saloon, either; is practising deception or he does not know that as surely as night follows day, the fall of prohibition means the reenthronement of the saloon.

—Signal Press, in "The Journal of the National Educational Assn."

POLITICAL ANNOUNCEMENTS

The following candidacies for public office are subject to the action of the democratic primary July 28, 1934.

For Sheriff of Taylor County:
DAVE BOOTH

For County Superintendent, Taylor County:
M. A. WILLIAMS

For County Clerk, Taylor County:
WALTER MOORE
W. P. BOUNDS (re-election)

For Tax Assessor and Collector, Taylor County:
C. W. BOYCE

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