

GENERAL CONVENTION
DALLAS
NOVEMBER 8-11

WEST TEXAS BAPTIST

B. T. U. CONVENTION
WICHITA FALLS
THANKSGIVING

Vol. 14

ABILENE, TEXAS, OCTOBER 20, 1938

No. 41

DR. F. M. McCONNELL PASSES MILESTONE



DR. F. M. McCONNELL
Editor Baptist Standard

Dr. F. M. McConnell, distinguished editor of the Baptist Standard, most widely circulated Baptist state paper in America, recently passed his seventy-sixth birthday at his usually strenuous pace which would wreck many a man thirty years his junior.

Baptist leaders in Texas acknowledge a great debt to Dr. McConnell for his fairness, his courage, his commonsense and his constructive leadership. His far-sighted, logical thought has been a decisive factor in many of the forward steps of Texas Baptists in the present century.

It was Pastor F. M. McConnell at Bowie who led the celebrated H. Z. Duke to a vision of stewardship which has blessed the world.

TOURING TEXAS WITH B. T. U. WORKERS

AT MARSHALL: One hundred dollars is the amount contributed to the One Hundred Thousand Club by the Port Caddo Baptist Church near Marshall. J. T. Bunnell is the B. T. U. director and Rev. T. B. Randolph is the pastor. There are sixty-two members of this training union. They received fifty-two diplomas and seals during the year; held the city B. T. U. efficiency banner four months, city attendance banner two months, and contributed \$2.00 to the Texas Baptist Encampment at Palacios.

AT PALESTINE: Mrs. O. W. Galemon is one of the splendid primary leaders in Palestine, Texas. Primary children like to receive their monthly report cards. Primaries are graded on the following six points: present, on time, offering, daily Bible readings, on program, memory verse.

AT HOUSTON: Mr. Carl Heald is the educational director of the Tabernacle Baptist Church, Houston. He writes that their average attendance in B. T. U. is 261. They recently organized two new unions. They expect to have an average attendance of 303 in the B. T. U. by January 1. This training union is making plans to (Continued on page 4)

THE POOLS RETURN TO AFRICA

Dr. and Mrs. J. Christie Pool, with their little daughter Frances Elizabeth sailed from New York October 12, returning to their mission field in Nigeria, Africa. Mrs. Pool was Miss Elizabeth Routh, daughter of Dr. E. C. Routh, editor of the Baptist Messenger and well known to Texans as the former editor of the Baptist Standard.

EVENTS TO COME

- Oct. 23—B. T. U. Elimination Contests, Churches.
- October 23: Southwide Laymen's Day in all Churches.
- Oct. 27-30—Southwide Baptist Youth Conference, Memphis, Tenn.
- October 30: International Temperance Sunday.
- Oct. 30—B. T. U. Elimination Contests, Associations.
- Nov. 8-11—Baptist General Convention of Texas, Dallas.
- Nov. 14—B. T. U. District Contests.
- Nov. 24-26—B. T. U. State Convention, Wichita Falls.
- December 19-20: Church Music Conference, Seminary Hill.

DR. TRUETT REACHES BU STUDENTS HEARTS

By C. E. Bryant, Jr.
A story as thrilling and dramatic as any ever written was enacted on the Baylor university campus at Waco, Texas, last week as at least three-fourths of the record large student body of 2,250, one-by-one consecrated their lives and fifty-nine were converted in a revival series led by Dr. George W. Truett of Dallas, leaving only a small fraction of one per cent of the university's students unconverted.

Dr. Truett began the series of nine services at the university chapel service Monday, Oct. 10. Wednesday night's service brought the first moves in acceptance to an invitation, three giving their souls to the Saviour and seven reconsecrating their lives.

One of those early converts was Robert Nelson, Baylor Bear football hero. Nelson teamed up with W. J. Wimpee, another gridster whose stand for Christ was well known, and worked until wee hours of the night contacting unsaved members of the grid team.

Thursday morning's service witnessed the professions of five members of the varsity football team. Seventeen other students took stands for Christ for the first time at the service and some 300 one by one rededicated their lives.

Response was rapid at the Thursday evening service. Thirty students made professions, and four hundred took a public stand in rededicating their lives. This last group included Billy Patterson, football passing ace, and the entire varsity football team which followed him down the aisles one by one.

The series closed with an even more splendid demonstration at the Friday morning chapel.

Preparation for the series was characterized by months of prayer by religious leaders and many special prayer services during the week immediately preceding. A special church enrollment drive was brought to a climax on the Sunday immediately following the revival series.

A different spirit now envelopes the 94-year-old Baptist campus. Christ is real to practically every individual. His spirit envelopes every activity in academic, athletic, social, and business phases of university life.

Students whose every breath formerly brought a course are speaking for their new Savior. Students who had slandered the Christian religion have asked permission to speak to the student body and apologize for their former pronouncements.

DISTRICT 17 LAYMEN ATTEND ABILENE RALLY

Dr. R. C. Campbell of Dallas speaking on the outlook for 1939, Dr. C. E. Hereford of Lubbock stressing the fall round-up for state missions, Judge E. S. Cummings of Abilene calling for a mobilization of our men and Missionary B. N. Shepherd discussing plans and purposes of the Brotherhood were speakers at a district rally for laymen which was held at First Church, Abilene, Monday evening.

A count of those in attendance revealed 212 in the auditorium at that time and a few others attended, bringing the number up to about 220.

The Brotherhood of Potosi Church received special recognition for 100 per cent attendance. Twenty-three men, with Pastor S. L. Tidwell, attended the meeting in a body. Throckmorton, Divide and Shep detegations were also given special notice.

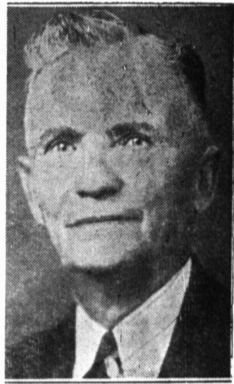
Rev. John M. Riddell, missionary of District 11, was present and shared the time of Missionary Shepherd. Special music was brought by Boyd and Burl King of Abilene, with Lynn Yeargan at the piano.

Judge E. S. Cummings, district leader, presided and in the absence of Dr. F. B. Malone of Lubbock addressed the audience on the subject for that speaker.

TRAINING SCHOOL HELD AT BALLINGER

Under the leadership of Pastor Clarence A. Morton and Educational Director Gale Dunn, Ballinger church is having an all church training school. Classes are meeting from 6:30 to 8:30 for five evening this week with a story hour for children conducted by Mrs. E. Shepherd. Classes in B. T. U. methods are being taught by Mary Elizabeth Truly, mission volunteer, Mrs. Gale Dunn, Mrs. Clarence A. Morton, Mrs. J. A. Killough and R. E. White.

TEMPLE CHURCH, ABILENE PLANNING FALL REVIVAL



REV. C. D. OWEN
Pastor, Temple Church

Rev. B. N. Shepherd, missionary of District 17 will do the preaching in a revival meeting with Temple Church, Abilene, beginning Sunday, October 23, announced Pastor C. D. Owen, Church Chorister Curtis D. Owen, a high school teacher who spends his vacations singing in revivals will be soloist and song leader for the evening services.

Temple church, located at South Eleventh and Sycamore streets, has made many forward strides during this year and is making intensive preparation for these services.

This is the second revival of the year for Temple Church, Pastor Roy Young of Immanuel Church, Abilene, having conducted a meeting in the spring.

BROTHERHOOD MAINTAINS WILLOW STREET MISSION

The Brotherhood of First Church, Abilene, has built and is supporting a mission in the southeastern part of the city. Rev. James Alexander, senior ministerial student at Hardin-Simmons, and Mrs. Alexander are doing daily work with the mission.

A clothing room, with shelves and hangers has been installed at First Church and a request has been made for serviceable clothing and bedding which the missionaries distribute as they find need in their visitation in the community. One hundred-nineteen garments, including shoes, were distributed last month, 51 of which were placed in the Brick Plant community where First Church is conducting another mission.

Deacon John R. Spaulding has donated a sewing machine to the mission for the use of mothers in the community who have no machine. The building has recently been painted with material furnished by Sears-Roebuck Company. The women of the community applied the priming coat and members of the Painters Union finished the job.

During the month there were four baptisms reported by Missionary Alexander. He also reported eight sermons preached, 94 personal contacts and 73 soul talks. One social was held at a cost of \$2.15 with approximately 100 in attendance. Some 125 are enrolled in the Sunday school, which meets in the afternoon, with an average attendance of 55.

BROTHERHOOD RALLY AT BIG SPRING

An enthusiastic rally with good food and snappy, inspiring addresses featured the gathering of District Eight laymen at First Church, Big Spring, Friday, October 14.

Rev. J. W. Marshall, state B. S. U. leader, spoke on young people's evangelism; Judge E. S. Cummings, Abilene, discussed mobilizing our men; Dr. A. D. Foreman, Jr., of San Angelo outlined October objectives; and Missionary J. J. Strickland of District Eight rehearsed achievements of the last ten months. Dr. C. E. Lancaster, host pastor, presided.

The host church served dinner to 120 men representing 30 churches. The meeting began promptly at six o'clock and was concluded by 8:20.

W. T. TURNER, A BUILDER

Rev. W. T. Turner, who led in building a new house of worship while pastor at Eastland, is now in a building program with Park Place Church, Houston, where he is closing his seventh year as pastor. Plans call for the completion of the educational building in the near future and the erection of a new auditorium during 1939.

WORLD RENOWNED MEN WICHITA FALLS SPEAKERS

Like a mighty army, nine thousand Texas Baptists will march into Wichita Falls, Texas Thanksgiving morning, November 24 to attend the forty-eighth annual convention of the Baptist Training Union. Some of the speakers who will appear on this convention program are as follows: Dr. Charles E. Maddry, executive secretary, Foreign Mission Board, Richmond, Virginia; Dr. Robert G. Lee, pastor of Bellevue Baptist Church, Memphis, Tennessee; Dr. W. R. White, pastor of First Baptist Church, Oklahoma City, Oklahoma; Dr. T. L. Holcomb, executive secretary, Baptist Sunday School Board, Nashville, Tennessee; Dr. R. C. Campbell, executive secretary, Baptist General Convention of Texas in Dallas; and Dr. Clay I. Hudson, field secretary, Baptist Training Union, Nashville, Tennessee.

One Thousands Boys and Girls to Sing
Boys and girls from nine to sixteen years of age will have a prominent part on the program at Wichita Falls. A Junior-Intermediate massed chorus composed of one thousand boys and girls will provide the music for the convention Friday night, November 25. All the Baptist churches in Texas, from the smallest to the largest, have been invited to send one or more boys or girls to participate in this chorus. This chorus will be directed by Prof. I. E. Reynolds, Fort Worth. Convention to Meet in Ten Sections

The Baptist Training Union of Texas, like the National Educational Association, has become so large that it is necessary for it to meet in ten sections. Programs have been planned that will take care of the educational and religious needs of all ages and all classes of church-going people.

When the convention assembles Thanksgiving morning, Mr. H. O. Rothell, Dallas, will preside.

REV. BLONNYE FOREMAN WRITES FROM BRAZIL

Missionary Blonnye Foreman sends the following message from the Baptist Industrial Institute of Bahia, Brazil. "School has been going on for over two months and I have passed another milestone. School opened the first of March with a good beginning. I expected well over 200 before this but rain came at a critical time for the farmers, so cut their expected income in half. But we have already enrolled 196 fine enthusiastic young Brazilians. Still others say they are coming. The enrollment last year reached 207. We are expecting many more than that this year.

Thanks to the Lord's reminding many of you that these you helped last year would naturally need help again this year, we helped over fifty. One of the man teachers I had engaged for this year failed me at the last moment so I had this work added to my other work and am depending upon you to pray for His power and direction so I may do just that which He sees best for me to do.

The evangelistic work around about the villages goes on nicely. I go regularly to two points and at times to others. Last Sunday I took a group of 15 in the Chevrolet pickup (it continues to give good service). I often go to some place in the morning where the car can't go, on horseback, and in the afternoon to another place in the car, always getting back in time for B. T. U. and preaching service at the local church.

The new classrooms which we have been building are practically ready for use and this month we are to begin the erection of the Orphans Home Building. Just a few days ago a check came from some Mississippis W. M. U. friends for the rest of the needed amount. Hope by next year we may send you a picture of the building together with the first orphans admitted.

Please pray earnestly for us in this important task that no mistake may be made and that all those admitted may be won to Christ as Saviour and trained for His use. The Hospital Building is not yet open. We have the beds, tables, and most of the necessary equipment for cooking and taking care of the main needs of the patients. Our nurse is anxious to move in.

May I take your time for a word of thanks for the letters many of you write, Christmas and New Year's cards, birthday greetings, clippings from newspapers and magazines, and such things that only such friends as you know how to think of. Occasionally, when I feel like complaining of my lot, the mere thought of all these, (Continued on page 4)

SOURCES OF MRS. EDDY'S SYSTEM DISCOVERED

By Dr. S. A. Newman
Professor of Systematic Theology
Southwestern Seminary
All of our people are having to contend with the widespread propagandizing program of the heretical sect established by Mrs. Eddy, popularly called, Christian Science. This is to call your attention to a book published in 1936 which bears every evidence of disclosing the real sources of "Science and Health," the text book of Christian Science.

To everyone who is at all familiar with the life of Mrs. Eddy, it is deemed highly improbable that she could have produced a book so philosophical in character as "Science and Health—With a Key to the Scriptures." It has been the general supposition that she borrowed material from some other source. Because of her association with P. P. Quimby, and the somewhat similar character of his system of mental science, Quimby has been cited by most critics as the immediate source of her peculiar ideas. But even then most writers in the field have been forced to pay Mrs. Eddy the compliment of having dug into the philosophic ideas of Spinoza, Neoplatonism or Kantian transcendentalism, with the ability to select the threads of thought suited to her scheme. Rev. Walter M. Haushalter of Baltimore, has discovered an amazing plagiarism in "Science and Health" by which means Mrs. Eddy was able to take over bodily the material of another who was qualified in his own right to think through the philosophic religious discussions of the ancients. Mr. Haushalter found in the possession of S. Minot Crane in Stoughton, Mass., a manuscript entrusted to Crane by Hiram S. Crafts in whose home Mrs. Eddy resided for two years. The essay, from which Mrs. Eddy admittedly appropriated much of her material, is a philosophical treatise of 8,200 words on Helgalian metaphysics. It was written by the (Continued on page 4)

DISTRICT TEN NEWS
West Texas Baptist:
We have had good rains in District Ten. The work is in fine shape. We have had all our associations, and they were well attended, and the reports were good. All our churches have good pastors, and our people are busy trying to raise our part of the October Special Offering.

I was with the Miami Church in a good meeting closing last Sunday. Rev. Harold Cornelison is their pastor. He is doing a good work. He baptized 16 at the close of the meeting, and the church made a worthwhile offering for missions.

The Canadian Association gave \$1.96 per member this year to our Co-operative Work. If all Texas Baptists had given as much we would have raised a million and a quarter dollars this year. One country church in this association, the Locust Grove, meeting in a school house, gave \$10.16 per member this year. They gave \$5.92 last year, and \$8.22 the year before. If Texas Baptists would give as this little church gave this year we would raise more than six million dollars for our co-operative work. This association covers some five counties in the extreme northeast part of the state. It is in a purely mission section of Texas. One county site in this section does not have a Baptist church in it. Five-ninths of the churches in the association made an offering each month in the associational year to our state work. There is but one section in Texas that has been hit harder than this section, and that is the extreme northwest section. Dr. Gambrell used to say, "Baptists do not give according to what they have, but according to their spirit."

I go today to Iraan, Texas, where I was pastor four years before coming here as missionary, for a revival meeting with Rev. C. G. Goff and that good church. It is some 400 miles from Amarillo, and it is now nine o'clock, but I aim to preach in Iraan tonight.

Fraternally,
J. C. MCKENZIE.

CITY-WIDE STUDY COURSE AT SAN ANGELO

Beginning Monday night, October 24, the three Baptist churches of San Angelo will have a combined study course, meeting at the First Church. The faculty will be selected from all three congregations and courses will be offered in the Ten Commandments, What Baptists Believe, The Book We Teach and Building a Standard Sunday School.

MISSIONARY ESSAYS



By B. N. Shepherd
Missionary, District 17

District Brotherhood Meet
Two hundred and twelve men, laymen 152 and preachers 60, will thrill anyone who is interested in causes and especially the cause of the Lord. Judge Cummings, our District Brotherhood president, presided with ease and dignity. Dr. Hereford, pastor of First Church, Lubbock, stirred our souls. Judge Cummings, who was asked by Mr. Springer to take Dr. Malone's place, made us want to mobilize the men. Dr. Campbell, our beloved secretary of missions, compelled us to want to do more for the Master. We will. Won't we?

Lueders Camp
If we will push, now, we shall have victory in paying the debts on our camp. At this writing we have been assured that the Stonewall, the Haskell, the Jones, the Callahan, the Fisher associations will reach their goals and go beyond. Cisco is really pulling hard and feel that victory will result. Sweetwater is starting, and remembering that she has always done her part, we believe that she will this time.

One hundred and fifty souls for Christ saved during the last two years with 14 surrendering for special service is not bad is it? Well, that is not near all. Everyone who attended any of the camps came away with a blessing. Let's go on!

In the Stonewall association worker's meeting convening with the Aspermont church, we found a splendid group ready to carry on. The missionary conducted the devotional. Bro. Ernest Bowman, Swenson, brought a stirring missionary sermon. Bro. J. H. Littleton spoke on the Lueders encampment and preached a splendid sermon.

It was such a joy to preach on Saturday night and Sunday morning at the Curry Chapel Church, Haskell county, one of the churches that suffered as I practiced on them while a student in H-SU. The church called Bro. Hammer for another year.

The workers meeting of the Fisher association was held on Monday of this week, was with the church at Roby. The attendance was fine and the program above par. What a joy to hear the victorious note sounded everywhere! With pastors like Hardesty, Reid, Henley, Parks, Trott and the others we expect only the best.

Tuesday marked another chapter of constructive progress in the Jones (Continued on page 4)

VACANCIES FILLED IN UNIVERSITY B. S. U.

The Baptist Student Union at Hardin-Simmons last week elected officers to fill all vacancies and made plans for enlarged activities during the scholastic year.

Prominent in B. S. U. thought at this time is preparation for the quadrennial southwide conference at Memphis. A growing delegation is planning to leave the campus October 27 for this event.

Officers of the B. S. U. include S. E. Smith, Okemah, Oklahoma, president; Fernetta Foley, Wichita Falls, first vice president; Ann Rader, Dallas, second vice president; Doris Wayne O'Brien, Stamford, third vice president; Leonard Lawson, co-third vice president; Alynne Elliott, Abilene, secretary; Jimmie Howell, Dublin, treasurer; Selby Aswell, Monroe, La., chorister; Dorothy Means, El Paso, pianist; First Church S. S. representative, Dr. Rupert N. Richardson; University Church S. S. representative, Clara Nell Miller; First Church B. T. U. representative, Douglass Crow; University Church B. T. U. representative, William Dunlap; Melvin Byrd, reporter; Alex Parrish, poster publicity; Marie O'Brien, scrap book; Lem Paul Hensley, external relations.

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R. E. DUDLEY Editor

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HIGHER EDUCATION—IN PRICE

For years the Abilene Reporter-News has waged a campaign against excessive state expenditure for higher education. Last week the West Texas Baptist reprinted one of their forceful editorials along that line.

Discussing the problem with which we are confronted, the editorial states, "The premium should be taken off of mere bigness, and quality and efficiency should be stressed."

In this connection Dr. Sandefur reminds us that Thomas Jefferson had the ideal of public schools to train every child for democracy and citizenship. From that group he expected leaders to continue into high school and become prominent in business and local affairs.

The University of Virginia, he founded, that men with superior intelligence might have the opportunity to qualify for leadership.

From this beginning we have reached the conclusion that the state should make it possible for every boy and girl to have a higher education on the theory that without free scholarship the state may be deprived of some great talent.

As a matter of fact, in every age of the world talent has invariably come to the top. Scarcely any would deny that it is the duty of the active generation to provide facilities for the training of those who are to follow. Yet it is easy to observe that effortless education is seldom a blessing either to the beneficiary or those who must associate with him.

Our schools and our society would be better off if those who attend college for play or social standing were eliminated. It is easy to observe that those who earn a part of their education make greater use of it. As for the budding genius, most any college can find a way to help him through.

MOBILIZING MEN

Every day the front pages of the papers are filled with mobilization stories. In almost every nation on earth increasing hosts of the prime manhood of the land are being drawn from peaceful pursuits into the armed forces and are being trained in the use of implements of destruction.

Peaceful nations as well as those bent on conquest are equally intent on training as many men as possible to share in the defense of the homeland and, in too many cases, for conquest abroad.

In this hour of uncertainty and apprehension, the challenging cry comes to Southern Baptist laymen, "A Million Men for Christ." While the whole earth seems bent on massing men to maim, to kill and to destroy, our Baptist leadership is challenging our man-power to mobilize for Christ.

If one million Baptist men in the Southern states would take Christ into their lives, into partnership in their business relations, allowing Him to direct their daily thoughts, conversation, and deeds—there is nothing in this world impossible for them.

This is no more than they covenanted to do when they were admitted into church fellowship. This is nothing more than they know, deep in their hidden hearts, that they should do. It is no more than they will do if they are properly approached and offered sympathetic, inspiring leadership toward challenging goals.

The Galilean Teacher calls to virile, busy, successful men of today no less definitely than He called them of the teeming shores of Genesaret. We CAN enlist one million men for Christ.

FIRST GIVING THEMSELVES

With the intent to criticize no one, but only to say one word of caution in behalf of a cause in which every denominational worker is vitally interested, we venture to suggest to pastors and others who are organizing Brotherhood groups in the churches that matters of money should not be overemphasized, especially in the beginnings of the work.

The major emphasis, we believe, is properly placed upon giving first of themselves. Much thought and prayer should be given to finding for every Baptist layman some constructive Kingdom activity which will appeal to a man as a worth-while investment of himself. Such a program will enlist abiding interest.

The writer once handled cattle in a brush country. It did not take long to learn that if every time the stock were corralled they were choused around and run through a dipping vat, all hands and the cook together could not make a clean round-up. But when they were fed regularly they invariably came at call.

Men are not far different. If their souls are fed, if they are led to give themselves cheerfully, it follows automatically that they will give of their substance. When Dr. Burslem baptized Sam Houston the old general saw to it that his pocketbook was also baptized into the Baptist Church.

The Brotherhood movement is sufficiently established to be beyond the trial stage. It contains possibilities of becoming the greatest agency for enlisting men in service that we have used. It has unparalleled opportunity for teaching and enlisting men in stewardship and tithing. The time appears ripe for enlisting our men in active service.

Yet it is a time to ride cautiously for it is not too late for the whole round-up to stampede. Teach stewardship and tithing by all means, but should we not first bring the vision of a suffering and lost humanity, awaiting the helping hands of men?

News Notes

Dr. W. R. White, pastor of First Church, Oklahoma City, was guest speaker at the Iowa Baptist State Convention which met at Ottumwa last week.

Olivet Baptist Church, Oklahoma City, reports 147 additions, 88 for baptism in a recent revival led by Evangelist Hyman Appleman.

Miss Rose Marlowe, missionary to the Cantonese speaking Chinese at Shanghai, is in the Southern Baptist Hospital, New Orleans, for treatment for a heart ailment.

Rev. Luther Hoteomb who has endeared himself to many Texans, is engaged in a fruitful revival with First Church, Nashville, Tennessee.

There were 52 conversions, 50 of whom joined for baptism, and ten other additions in the recent revival at Rotan conducted by Pastor Lawrence L. Trott with the earnest support of the membership.

Rev. L. G. Moseley of Nashville, Tennessee recently assisted Pastor H. H. McGregor in a revival at Howard Church, Haskell association. There were 10 conversions and 11 additions to the church.

Forty additions, about half for baptism, resulted from a revival meeting at Odessa in which Rev. W. E. Ramey of Edmond, Okla., assisted Pastor W. C. Harrison.

Bert E. Low has been named chairman of the board of deacons of First Church, Sweetwater, succeeding G. E. Williams, resigned.

Dr. R. L. Scarborough, a living exponent of evangelism, will be with First Church, Muskogee, Oklahoma in a revival meeting during the week of October 30 to November 6. Pastor A. N. Hall and Norman E. Ferguson, director of music First Church, Fort Smith, Arkansas will conduct the meeting next week in preparation for the coming of Dr. Scarborough.

Evangelist J. A. Williams showed his motion picture of the life of Christ to a fine crowd at First Church, Lubbock, Wednesday evening, October 12.

Lubbock associational workers met Tuesday, October 18, with First Church, Slaton.

J. T. Haney, business manager of H-SU attended the Oklahoma-Texas Kiwanis convention at Ardmore last week.

Jack Gardner of Dallas, Alethea Schriever of Sweetwater and Lillian Patton of Clovis, N. M., Hardin-Simmons students, have been appointed student announcers over Station KRBC, Abilene.

Rev. J. D. Badley of H-SU preached last Sunday at Hollis, Hill, Jones association.

The first contribution toward paying the Camp Luaders debt from First Church, Abilene, was one dollar mailed to the office by a shut-in member.

Pastor C. E. Dick has resigned at Ovalo and at Scranton to accept full time work at Cotton Center, Hale County. He will take up the new field about November 1.

Joe P. Self, Sr., of Merkel, one of the most active and spiritual laymen in District 17, is moving to Breckenridge where he will be in business. He will be greatly missed in Merkel and in Sweetwater association.

Rev. Selby Aswell of H-SU has accepted a call to half-time work at Haqby. This fine young preacher is also pastor at Mount Olive, Sweetwater association and a newly organized church in Scurry county.

The West Zone of Sweetwater association had a combined Sunday school and B. T. U. meeting with Lamar Street Church, Sweetwater, October 16. An inspiring program was rendered.

There was a total enrollment of 128 in the B. T. U. training course led by Miss Verna Lee Carson of Abilene at Park Heights Church, San Angelo.

Rev. S. L. Tidwell has resigned half time work with Pinkerton Church, Haskell association.

Rev. Sidney Cox was supply preacher at Cottonwood last Sunday.

There were 30 additions to University Church, Abilene, in the revival conducted by Rev. Lawrence Fitzgerald of Mexico, Missouri. Hardin-Simmons (Continued on page 4)

JUST TALK

By Elliott Dudley

The Holy City

"And when ye shall see Jerusalem encompassed with armies—" prophesied the Nazarene. And once again the gates of the Holy City are barricaded against an invader and the walls are beleaguered by a Gentile army.

There is no earthly record of the number of sieges of these historic hills in the forty centuries since Melchizedek, king of Salem, received there the tithes of Abraham. It would be difficult to compile a list of the wars which have raged about these walls during the Christian era.

A few years after the Crucifixion, Titus came from the Judean wars to a triumph in Rome believing that the stubborn Jews were wiped out as a race and their city forever destroyed. Ten centuries later the conquering knights from Western Europe rode stirrup deep in Moslem blood to make Jerusalem the seat of a so-called Christian kingdom.

Now after all these centuries Jews and Mohammedans are fighting for control of the city and the Christians are on the outside.

A Fragile Jewel

Given the conditions of open, armed rebellion which prevade in Palestine, one can easily picture the movements of a Mussolini or a Hitler if he were in charge of the country.

In such case we might expect to see the sixteenth century walls crumble under artillery fire; the Mosque of Omar on Mount Moriah, flattened by aerial bombs; tanks spitting machine gun bullets, lumbering down the Via Dolorosa.

But the British overlords have more than one reason for refraining from such ruthless steps. In the first place, they are sensitive to the historic and sentimental value of the ancient capital. It is an antique jewel, precious and very fragile. The English wish to control the situation with as little violence and destruction of property as is possible.

More weighty, perhaps, is the fact that the psychological state is more fragile than the physical. England governs more Mohammedans than any nation on earth and her close ally, France rules a large part of the remainder. Millions of these people are ignorant, superstitious and fanatical. The mere whisper of a Jihad or holy war of the Mohammedans is enough to send shivers down spines in all the capitals of Europe.

A Divided House

If Europe were united, or even if they were at peace with each other, the weight of European wealth and machinery and man power would be so preponderant that the possibility of a Moslem uprising might be a cause for worry but not for fear.

In the first decade of this century nobody feared the power of Islam. Today it is different. All western nations are arming against each other. Italy has spent great sums in an effort to inflame the Arabs against the Jews and the English and French. A conquering Japan has thrilled millions of colored races. North African tribes are chesky over Moorish victories in Spain. Anything could happen. Anything except real peace.

Watch Jerusalem

The uprising in Palestine bids fair to have a greater importance on world peace than the troubles of Central Europe. We can not separate this strange triangular conflict from the current wave of anti-Jewish sentiment, which centers in Germany and is rapidly spreading with the growing German political and economic influence.

There appears to be an increasing segment of British thought which would ditch any efforts to carry out the Balfour promise to permit the Jews to become re-established in Palestine. This would permit England to make peace with the Arabs and strengthen Empire prestige among the Mohammedan subjects.

But Jewish influence is powerful in London. Much of the foreign and colonial policy of the British Empire is dictated by commercial consideration and much of commercial power in the city on the Thames is under Jewish control. There are powerful Jews in high governmental positions and their influence is no doubt a factor to be reckoned with.

There is among the people in the British Isles as in this country, a definite feeling that the Jews ought to be allowed to return to the land of their fathers. But it is doubtful if such sentiment would have much influence on a government which surrendered the Czechs wholly to the demands of Hitler, were it not for the power of the Jews of London.

A Friend to the Jews

We in America can thank our far-

SUNDAY SCHOOL LESSON

October 23, 1938

By Hight C Moore

OUR DAY OF REST

Exodus 20:8-11; Luke 13:10-17

The Fourth Commandment sets apart and sanctifies our day of rest. According to the word of Isaiah those who in proper observance delight in the day will also delight themselves in the Lord. According to the example and teaching of Jesus it is lawful to do good on the Sabbath day. According to Paul there is danger of slavish externalism in the formal routine of observing sacred days and seasons.

1. Sabbath Law (Exodus 20)

Remember the Sabbath: This is the dictate of Sabbath law. Several things are involved here. (1) Remember it. Keep it in mind. Give attention to it. Never lose sight of it. (2) Keep it holy. Think of it as a sacred day appointed of God. Keep it as a day devoted to God. Observe it aright and always. (3) Let it be a day of rest from secular labor. The ancient Hebrews were not allowed to gather sticks, work in the fields, or trade on the Sabbath. One day in seven is the exact allotment of rest time for maximum physical accomplishment as often proved by experiments. Truly the Sabbath was made for man. (4) Work is required as well as rest in the rounded week of the righteous. That is, we must work only six days in every week. Within that time we must do all our work. (5) Fellowship in rest, worship, and beneficence is also implied, for Sabbath observance includes the entire family with servants and strangers and even the livestock on the premises. Follow the example of the Creator and receive his blessing!

2. Sabbath Liberty (Luke 13)

Do good on the Sabbath: This is the service of Sabbath liberty. Here Christ is our example. (1) The teaching Christ, in keeping with his custom from infancy, was in the synagogue, the appointed place of prayer, of Bible reading and study, of fellowship, and of opportunity for service. Recognized as a rabbi who spoke with authority and not as the Scribes, he took the lead in the expository service, probably closing with the parable of the fig tree. It was the Sabbath day which the ecclesiastics guarded with more sanctimony and slavery than sincerity and sense. But Jesus wrought in spite of their sensitiveness and cynicism. (2) The healing Christ had in his audience a woman whose affliction was akin to demoniacal possession, though seemingly muscular only. She had been for eighteen years bent double with a spirit of infirmity which is directly attributed to Satan. Her body and limbs were so bowed together that she could not lift herself up, but evidently could crawl and be carried from place to place. The Sabbath found her in the sanctuary. Jesus saw her; of course he did. And he called her in tones of compassion and command, catching her attention and kindling her faith. Then laying both his hands on her, as often he did for the sick and defective, Jesus unchained the bent and crooked form, giving the suppleness and strength sufficient for her to stand up straight before everybody. Instantly and exultantly she magnified the might and mercy of the Master. (3) The censured Christ received the angry protest of the superintendent of the synagogue and director of the Sabbath services. He intimated that the synagogue was not a doctor's office and the Sabbath was no time for the practice of medicine. He demanded that patient and practitioner observe the law of work on weeks days only. He would not object to the healing, nor altogether to the use of the synagogue for that purpose, nor openly to the Great Healer, but to what he regarded as Sabbath desecration. However, he but thinly disguised his jealousy of Jesus. (4) The defending Christ answered the wrathful ruler from the very Scriptures which he had misinterpreted. The statement of the case was sufficient. As everybody knew, the law of Sabbath rest not only permits but provides for the work necessary to food and water a thirsty animal. Would not the same law permit the Great Healer to release a racial and spiritual daughter of Abraham from the shackles of Satan which had enslaved her for eighteen years? Only the blackest and blindest hypocrisy could say: "Water the ox and leave the woman bound!" (5) The glorified Christ did more than silence and shame his critics. And he did more than send the crowd home praising him for the cure of their afflicted neighbor. He set free a fettered Sabbath and showed us how to use it for his glory.

Golden Text

Remember the Sabbath day, to keep it holy. Exodus 20:8.

Observe the Sabbath as the Creator commanded. Follow his example and order: Six days for work and one for rest, worship, and beneficence.

Spend the Lord's Day like the Lord. Magnify the Lord's Day. Attend the Lord's house. Hear the Lord's Word. Fellowship the Lord's beneficiaries. Utilize the Lord's power. Proclaim the Lord's mercy. Resist the Lord's foes. Defend the Lord's servants. Extend the Lord's influence. Advance the Lord's work.

Home Daily Bible Readings

- Oct. 17—The Fourth Commandment. Ex. 20:8-11.
- Oct. 18—The Lord of the Sabbath. Mark 2:23-28.
- Oct. 19—The Blessings of Sabbath-Keeping. Isa. 58:13, 14.
- Oct. 20—A Day of Rest. Ex. 16:21-30.
- Oct. 21—Healing on the Sabbath. Luke 13:10-17.
- Oct. 22—Teaching on the Sabbath. Mark 1:21, 22.
- Oct. 23—A Sabbath Song. Psalm 122:1-9.

PERCENTAGE REPORT FOR SEPTEMBER 1938

Dist. Missionary	Number Churches	Number Churches Giving Sept.	Percent Giving Sept.	Percent Churches Giving August	Giving First Time In Sept.	Have Not Given This Year
1. M. A. Roberts	175	56	32%	24.1%	4	64
2. Frank Gayer	217	68	31.3%	23%	4	52
3. J. B. Oliver	132	48	30.3%	30.3%	3	35
4. J. D. Brannon	185	93	50.2%	43.7%	3	14
5. N. B. Moon	92	45	48.8%	32.6%	1	16
6. Willis J. Ray	162	111	68.5%	58.5%	1	6
7. J. A. Kidd	40	32	80%	56%	—	—
8. J. J. Strickland	79	23	29.1%	27.8%	—	—
9. A. C. Huff	175	45	25.7%	24.8%	3	35
10. J. C. McKenzie	95	59	62.1%	54.2%	—	—
11. J. M. Riddell	121	43	35.5%	31.8%	4	18
12. R. G. Brister	322	69	21.4%	21.7%	—	—
13. E. W. Marshall	382	126	32.9%	23.8%	5	114
14. V. M. Cloyd	220	86	39.5%	28.1%	7	103
15. W. A. Hancock	240	70	29.1%	22.5%	7	59
16. J. P. King	209	50	23.6%	22.5%	—	—
17. B. N. Shepherd	175	60	34.3%	34.6%	1	37
Totals	3021	1084	35.8%	30.2%	42	594

80.3% of all churches in Texas have given this year.

R. C. CAMPBELL.

Christ Calls Seven Churches to Repentance

By L. R. Scarborough

The second and third chapters of Revelation are a marvelous church message. Christ calls the early churches to repentance. He does not specifically call in so many words all the seven, but it is a challenge to repentance for all of them. The message is delivered to the angels, or pastors, of the churches. Christ holds the candlesticks of the churches in His own hands.

The doctrine of repentance is a major doctrine in the Bible. It is the sinner's first step to God, and it is a necessity for sinning Christians to have fellowship and power with God. But this is a plain case where Jesus Christ calls His churches to repent. Of course, it means the individuals in the churches, and I think He requires it of the church unit.

Christ praises these churches for the good that was in them and the good they did. He told some of them that they were faithful, that they did not faint with their labors, that they hated the deeds of the Nicolaitans, they held fast to His name, they did noble labors of love and charity, some of them had not defiled themselves. And then He pointed out their sins. They had departed from their first love, they followed the Nicolaitans and the Balaamites into all sorts of sins, they were guilty of fornication, they were lukewarm—neither hot nor cold—they fortified sinners in the worldly ways of those days. He told some of them that they lived at the seat of Satan, and other things that made them an abomination unto God. He promised them severe punishment. He threatened to take away the candlestick and visit persecution upon them. He charged them with indifference to holy things and carelessness about the deep things of God, and told them that He would visit His displeasure upon them if they continued in their ways of sin.

A careful study of these seven churches reveals a sorry lot of disciples, all enmeshed in their worldly ways, dominated by leading members who led them astray into the deeper, darker sins. What an unholly picture of church life in the New Testament times!

Now, all of this has a message to Southern Baptists at this strategic point. We are facing one of the greatest opportunities to plunge the whole denomination into deeper, higher, richer, spiritual living and to seek a spiritual qualification that will make out witness to a lost world worthwhile and meet the needs of sinners and doubters everywhere.

Certainly, Baptists were never more united on a holy task. The call of God, the call of the lost world and the ringing challenge of the cross of Christ—all these, and more—would cause Southern Baptists to get ready for God's visitation in our continent-wide campaign of evangelism. The ten days of Pentecost were God's preparation of His people for the incoming of power. It took ten days of prayer to get the preachers straight and the members of the church to following them in holier living. I challenge Southern Baptists to get ready by getting right. Get in an attitude of repentance and confession and humility, in order that we may be vessels worthy to receive the power of the Divine Spirit.

At this time we are envied by a horde, an aggressive, evil horde, of sins, and multitudes of our members are as guilty of indulging in these sins as are the vilest of the wicked world. With such spiritual luggage, facing such almost impassable barriers, how can Southern Baptists have a great revival?

I name some of the sins of which far too many of our members are guilty. And far too many of us, not guilty of these sins, are guilty of silence and the approbation and recognition that comes with failure to preach against these sins and call our people back to holy living.

Take the awful evil of gambling, in so many areas, with its consequent attendance of other evils. It is reported that the gambling bill of '37 in the United States was greater than the bread bill. It is destructive of character, and many of our people are guilty before God. Take the social evil, with the moral standards torn down, the almost universal loss of modesty and the fearful impairment of virtue. Men and women by the multitudes are going into this deadly, damning sin that goes to the very heart of the murder of Christ. It results in broken homes, divorce courts over-crowded with applicants, thousands of parent-less children. Those who are not guilty of indulging in the social evil are guilty of silence and approbation. Take the sin of drinking. How universal! The drink bill of '37 went into the billions, and all of that was waste and worse than waste. Think of the innumerable

deaths from drinking drivers and the hundreds of thousands of wounded, many of them crippled for life, and the awful train of iniquities that follow in the wake of drinking. This is one of the greatest barriers that is blocking our way into a Pentecost, the indulgence and the approbation of the guiltless in this awful wake of a drunken nation. Take commercialized pleasures. Think of the mighty horde of evils released on the people by the movies and that comes out of Hollywood; 40,000,000 young people feeding on what is on the screen every week, and the ministers almost silenced and the mouths of the preachers shut because of the popularity of commercialized pleasures. A far greater part of the amusements of this day we have to pay for, and those who are silent concerning these commercial pleasures are utterly careless of the effects of such amusements on the character and destiny of our people.

These are just some of the evils of which our people are guilty. I could name many another evil that is practiced by scores of our Baptist church members. Christ's message to the seven churches of Asia is His call today to all of our churches to repent of their sins, confess their evil ways and turn with holy dedication of their lives to the Lord Jesus.

If Christ preaches repentance and condemns sin, if the Holy Spirit is His divine instrument to convict men of sin, and if the mighty preachers of the past called God's people to repentance and forsaking of their sins, surely we, the leaders of the people of this day, must do some apostolic and prophetic preaching, as a preparatory, pre-condition of a great revival. There ought to be much greater discipline, much preaching in loving terms against sin, and, if need be, in many churches there ought to be a back-door revival, through which many of our unrecoverable Baptists may pass and their connection with the churches sever.

John the Baptist laid the ax to the root of the evil and demanded repentance and confession of all who came to him for baptism. Jesus took up the same slogan and go did the apostles under His example. Paul followed them, and the great evangelistic and efficient pastors in the times of the past followed the example of Christ. Why should we be exempt from the sharp cutting of the axes of the gospel and the sword of the truth at the very roots of our nature and the practices of our sins?

I wish all of our preachers and other leaders would study Christ's message to the churches in the first chapters of Revelation and in many other places in the word of God. We need to see from Christ's message the conditions of a revival. A revival without repentance will be a revival without permanence. A gospel rootless in the fundamentals of truth will produce a mushroom, quickly-growing, speedily-fading Christianity.

In God's name, let's lay the ax to the root of the trees in loving proclamation of a redeeming Christ.

PRAY FOR MISSIONARIES

Saturday, October 22—Mr. and Mrs. M. A. Callero, missionaries to Cuba, Sagua la Grande. Santa Clara Province.

Sunday, October 23—A. B. Christie, educational worker, Campos, Brazil.

Monday, October 24—Miss Addie Estelle Cox, evangelistic worker, Kalfeng, Honan, China; Mr. and Mrs. W. B. Johnson, evangelistic workers, Kushan, Ku., China; B. W. Orrick, evangelistic worker, Calle Colorado 1876, Montevideo, Uruguay; Sisit T. Whittingill (Mrs. D. G.), educational worker, 93 via Boncompagni, Rome, Italy.

Tuesday, October 25—A. B. Deter, evangelistic worker, Caixa T., Curitiba, Brazil.

Wednesday, October 26—Blanche H. Bice (Mrs. J. L.), evangelistic worker, Maceio, Brazil.

Thursday, October 27—Mr. and Mrs. Filomene Hernandez, missionaries to Cuba, Ranchuelo, Santa Clara Province.

Friday, October 28—Mr. and Mrs. Ismael Negrin, missionaries to Cuba, Cruces, Santa Clara Province.

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EVERY DAY RELIGION

By C. E. BRYANT, Jr.

(Once each month, this column will have a guest writer, selected from the ranks of Christian workers, principally laymen. The featured worker this month is R. A. Springer, state leader of the Baptist laymen of Texas.—C. E. B.)

WHAT A POWER!

By R. A. Springer

I have just returned from a meeting of the Baptist laymen of Texas. Some 3,000 Christian men—leaders not only in church work but in the business world—were present and resolved that they would stand together for the advance of the cause of Christ. These men represented 150,000 men in Texas, part of a group of a million Baptist men in the South.

"The world has yet to see the power of a million men mobilized for Christ," one of the speakers said. Another followed with the statement that there was reason to believe that if this huge number of men had devoted their money and prayers for mission work around the globe there would not be the bloody conflict in Europe.

We at the conference were made to think of the immense power of any body of a million men with a common purpose. We thought still more of the million men united in a trust with Christ, for didn't He promise to guide those following His will?

David was a very small incapable land in comparison with the giant Goliath. But David was fighting for God's cause and, with His help, was stronger than the mighty giant. What couldn't a million men, each working for Christ's cause, do in winning the world to Christian ideals?

It is a marvelous picture in my imagination as I try to think of an earth in which all the nations are guided by Christian principles. Every one would dwell together in brotherly love and wars and rumors of wars would be ended. Such is not impossible; we can bring it about by turning ourselves over to the will of God and giving and praying for the spread of Christianity around the globe.

LOVE AND LOYALTY

By T. C. Gardner

The time is upon Texas Baptists to prove their love for the Lord, His cause and His institutions by their loyal support. Secretary R. C. Campbell is calling on Texas Baptists to raise \$150,000 during October. He has visited associations and churches in every section of the State. In every place, he has urged the people to pay their tithes and make love offerings during this month.

The great question for Texas Baptists is not "Are we able?" but "Are we willing?" Not "Can we?" but "Will we?" There are 660,000 members of our churches. A small cash offering from each would make up the amount Dr. Campbell is asking for.

How much do we love Christ? How much do we love our Texas Baptist program? How loyal are we to Christ? It is not enough now for Texas Baptist to declare to the whole world that we have faith in God; that we believe the Bible is the inspired Word of God; that we love lost sinners; that we love our missionaries, and that we are for our institutions one hundred per cent strong. We must prove our love and loyalty by giving our time and money that the \$150,000 might be raised.

Will you do your part? Will you inspire each and every member to have a worthy part in this worthy cause by November 1?

Cooperative Program Gifts From District 17 September 1938

Churches—	Amount Given
Admiral	\$
*Antioch	
Atwell	
Baird	
Belle Plaine	1.00
Clyde	19.00
Cottonwood	
Cross Plains	4.00
Denton Valley	3.65
Dressy	2.00
*Dudley	
Eula	
Opalin	1.50
Potosi	6.24
Putnam	4.00
Scranton	
Total	\$41.39

Cisco Association	
H. D. Blair, Organizer, Cisco	
Albany	\$ 53.51
Bluff Branch	
Breckenridge	
Caddo	4.50
Carbon	20.00
*Center	
Cisco East	
Cisco, First	218.01
Desdemona	2.77
Eastland	25.00
Gorman	25.00
*Leon	
Mangum	
Midway	
Moran	5.00
*Necessity	
*New Hope No. 1	
New Hope No. 2	
New Hope No. 3	6.89
Nimrod	
Okra	
Olden	
Parks	
Pioneer	
Pleasant Hill	4.55
Pueblo	
Ranger First	75.00
Rising Star	
Sabanna	1.30
Staff	
Union	
Total	\$441.53

Fisher County Association	
D. G. Reid, Organizer, Roby	
Brannon View	\$
Bethel	
Cross Roads	3.90
El Paso	
Cannon	
Highland Home	
Hitson	
Liberty	
*Longworth	
McCaulley	
*Moody	
*Newman	
North Roby	
Plasterco	
Pleasant Valley	
Pledger	33.25
Roby	103.00
Rotan	2.00
Royston	
Sardis	
Spring Creek	4.69
Sylvester	12.25
Total	\$159.09

Haskell Association	
S. E. Stevenson, Organizer, Goree	
Bethlehem	\$
Brushy	
*Cottonwood	
*Currys Chapel	
*Gauntt	
Gillespie	
Goree	3.80
Total	\$3.80

Jones County Association	
L. A. Doyle, Organizer, Anson	
*Amity	
Anson	35.06
Avoca	
Bethel	
Boyd's Chapel	1.00
*Comper	
Corinth	7.90
Fairview	10.19
*Flat Top	
*Friendship	
*Golani	
Total	\$10.60

Stonewall Association	
J. B. Rowan, Organizer, Aspermont	
Aspermont	\$
*Bulah	
Center View	
Clairemont	
Girard	
Jayton	
Johnson Chapel	4.60
*Mt. Glory	
*Old Glory	
Oriana	1.00
Peacock	5.00
*Rio Vista	
*Salt Flat	
Swenson	
*Valley View	
Total	\$10.60

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Howard	
Knox City	1.40
Munday	16.00
*New Hope	
O'Brien	7.84
*Pinkerton	
Post	
Rochester	20.22
*Rockdale	
Rule	21.40
Sagerton	
*Smith Chapel	
Sweet Home	
*Tanner Paint	
Weaver	
Weinert	
*Weston	
Total	\$100.22

Abilene Calvary	\$ 2.75
First	206.50
Immanuel	21.00
North Park	9.00
Southside	374.56
Sunset	16.81
Temple	
University	112.03
Blackwell	10.20
*Blair	
Buffalo Gap	
*Calvary	
Caps	6.00
Cedar Gap	1.00
Colony Hill	
Elmdale	15.56
Hamby	
*Hylton	
Lawn	
Mary Neal	
Merkel	143.25
Mt. Olive	
*Mt. Pleasant	
Moro	
Neill	
New Live Oak	
Nolan	16.00
Ovalo	
*Salt Branch	
Shep	6.00
Sweetwater First	
Lamar St.	
Trent	5.00
Tuscola	
Tye	
View	
Whiteflat	
Total	\$945.66

*Have not given this year.	
R. C. CAMPBELL,	
General Secretary.	

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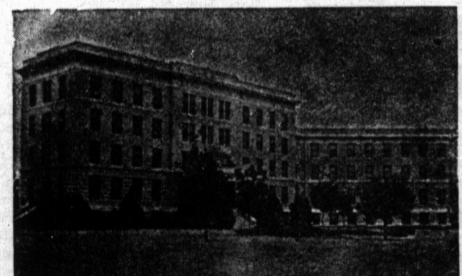
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E. M. Collier, Superintendent

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DISTRICT MISSIONARY MAKES REPORT

Dear Fellow Workers in District Ten: I hand you herewith my report for the first six months of my second year as your missionary:

Time: February 15, August 15, 1938. Mile traveled, 14,000. Places visited 50. Meetings held 7. Sermons and addresses delivered 210. Spoke over radio 3 times. Additions to churches by letter 48. By baptism 52. Conversions not joining church 23. Backsliders reclaimed 8.

Money collected: For District Missions \$77.50. For Co-operative Work \$20.87. All other causes (help in meetings, repairs on houses, debts, gifts, etc., \$669.50.

Attended one State preacher's meeting at Fort Worth. Attended one meeting of District Missionaries at Dallas. Attended one State B. T. U. meeting at Clovis, New Mexico. Attended one Annual District Convention at Pampa, we had 1,008 present. Attended one Annual Encampment at Miami. It was a great encampment. We have had one District Laymen's meeting and two boards meeting at Amarillo.

I confidently believe our work is in the best shape that it has been in since I came as your missionary. Almost all the churches have capable co-operating pastors. Our district continues to lead all Texas in her percentage giving. We were first in June and again in July. Every church in our district, except one, has made one or more offerings to our Co-operative work this conventional year. Most of them make an offering every month. The same church that kept our district from being 100 per cent last year is the one that has not given this year. I gave their pastor two dollars last year myself, but he failed to send it off. Neither has he sent it to our board as yet. He told me that he had \$14.00 collected for missions, but that he had just monkeyed around and had not sent it off. Let's pray for him that he will quit "monkeying around."

I have four other revivals planned for this fall. Five associations to attend. One B. T. U. officers meeting to attend at Fort Worth, our Baptist General Convention to attend at Dallas, our State B. T. U. Convention to attend at Wichita Falls and two District meetings at Amarillo, beside one Worker's meeting each week, and two one week in each month. I am doing my best to stay busy. Pray for me daily.

Your missionary,
J. C. MCKENZIE.

JUST TALK

(Continued from page 2) seeing founders, who made our country a land of tolerance and free religion, for our freedom from the Jew-baiting tendencies of these times. In no country on earth since the days of the great prophet Samuel have the Hebrew people had a home where they could live in such freedom, peace and prosperity as in the United States. We should be careful that it should remain so. God promised to Abraham blessings to the friends of his descendants and pronounced a curse upon their enemies. Down these forty centuries of history runs the constant thread of this fulfilled promise.

Dr. N. A. Moore was supply preacher at Coleman on October 16.



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A TEACHING EVANGELISM

By Pastor-Evangelist Joe W. English

I have never been disposed to gather up testimonials bearing on my abilities as a preacher. Had I done so I could have, perhaps, filled a small book with kindly expressions from pastors and others with whom I have labored in the field of evangelism. At the very beginning of my ministry I read where Paul said, "A bishop then must be—APT TO TEACH."

My ordination sermon was preached from the text: "I charge thee therefore before God and the Lord Jesus Christ who shall judge the quick and the dead at His appearing and His kingdom, PREACH THE WORD."

Under Dr. B. H. Carroll, for some years, I was more deeply impressed with this matter. I came to know that the major emphasis of my ministry would be along this line as long as I lived. I came early to learn that the preacher's message is in the Book. His message is the Book—and that Book—all of it is to be taught to all the people—to every one who is disciplined and baptized. When I became pastor and evangelist—for I have ministered in both fields, as Timothy did—I tried to lead the people to see for themselves what they could find in the Bible for their own good—and for their equipment unto every good work.

I have learned that the people want the Word. They want to know how to read it for themselves. They hunger for this. They do not know how to read and study the Bible. Our approved methods do not teach them how. Not much. The average preaching does not do it. Wherever the door has opened to me, in many states, I have been a teaching evangelist. I do know that the people respond wholesomely to this form of ministry.

What better time to teach than in the warm atmosphere of a great revival? What is more calculated to bring on a warm, life-giving revival than this sort of preaching? Every great ingathering should be soon followed by a great all-embracing Bible school in the church—all the people with open books reading and finding the place. This will give them anchorage. They will be rooted and grounded. They will be able to give a reason for the hope that is in them. They will be able to pass it on to others.

After a few services—the kind I am talking about—the church will look and feel like a flock of sheep come up from the washing. They will be members of the church in reality and not merely enlisted in some segment or department of church activities.

I am aware of the fact that evangelism has suffered a set back in recent years and that many have been tempted to substitute something else for the God-appointed evangelist in the church. King Saul once got in a hurry and assumed to take the place assigned to Samuel. There is danger there. Pastors should remember that there are "gifts differing," and that, "He gave some apostles; and some prophets; and some evangelists; and some pastors and teachers." What for? "For the perfecting of the saints, unto the work of ministering unto the building up of the body of Christ; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a full grown man, unto the measure of the stature of the fullness of Christ."

There are reasons for evangelism being so discredited in the churches, but that reason does not lie with the true evangelist. There have sometimes been unworthy pastors, too, but we do not shunt all pastors off because of this. They are in the divine order and we dare not try to get on without them. The same is true of the evangelist whom the Lord has set in the church.

Dr. Len G. Broughton was a great evangelist. I have seen him in action. At night he would blaze forth with the lightnings and thunderings of Sinai and then melt into the compassion of a broken-hearted father calling the starving prodigal from the hog pen to a feast of good things prepared at home for him. In the day time this great evangelist would stand calm and confident, with the open Bible in his hand, teaching the word to an eager throng, with open Bibles also in their hands. Herein lay his power. He was APT TO TEACH. You fill the people's hearts and minds with the word and give them a working knowledge of the Bible till the word is in their hearts, like fire in their bones, and you will have some one to help you win the lost in your evangelistic appeals.

I want to see a general revival of Church Bible schools. Revivals in which the whole church will be called together, with open Bibles with teachers who have this grace and who can help them find it for themselves, and get it where they can give it to others. I could write a book on this theme—but enough at this time. Truscott, Texas.

Little minds are tamed and subdued by misfortunes; but great minds rise above them.—Washington Irving.

MISSIONARY MESSAGES

(Continued from page 1) County association as the workers' meeting convened in the powerful First Church. Dick O'Brien, backed with a large group of as fine men and other members as a pastor ever had, is carrying on in missions and all phases of the Kingdom work.

The program of the Jones workers' meeting was built around the great foundation doctrines of the Bible, without which no church or denomination can ever stand; no life can build a superstructure that will stand the storms and win.

Shall we have victory? Not every church has given anything to His great program yet. Dear associational organizers, for Christ's sake, see that every one called a Missionary Baptist Church is urged to do something. Many of the churches that have given have not given much.

Have you done your best? He gave all for you. I will, for His sake, do my best.

BRETHREN, LET US GO ON TO VICTORY!

Touring Texas--

(Continued from page 1)

have a great soul-winning training school.

AT VAUGHN: Secretary T. C. Gardner and President H. O. Rothell of the State B. T. U. Convention of Texas delivered addresses at the Annual Hill County Baptist Association in Vaughn October 5.

AT PERRYTON: Miss Bell Marie Wright is B. T. U. director of First Baptist Church, Perryton. At this particular time she is leading that great church to enlarge its training union by organizing new unit organizations, by promoting an intensive campaign and by planning programs for all unions and departments that are interesting, informing and uplifting.

AT PORT ARTHUR: Mr. L. E. Treadwell is the very efficient B. T. U. director of the First Baptist Church, Port Arthur. He writes that they recently closed a great training school at which time "Missions" was emphasized. It is grand to observe that the Baptist Training Unions throughout the State are seeking to train all of their members to support the whole program of Jesus Christ.

We hope that this training may continue until every member of every church will give one-seventh of time and one-tenth of income to the Lord and His work. Rev. R. E. Day is the pastor of this good church.

AT WICHITA FALLS: The first rehearsal for the Junior-Intermediate Massed Chorus composed of juniors and intermediates in all the churches in Wichita Falls was held Sunday, October 2. There were 203 juniors and intermediates participating in this rehearsal. Mr. E. A. Scarborough gave direction to it. He was assisted by his fine wife at the piano.

AT KIRKLAND: Rev. H. T. Harris is the pastor of the Baptist Church at Kirkland. He writes, "We have just closed a very fine B. T. U. training school in our church with ninety-five enrolled in the classes and sixty-four of this number taking the examination. The total number of people belonging to our church is 159. I think that this is a high per cent of members to have in our training school."

Eternity itself cannot restore the loss struck from the minute.—Ancient Poet.

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EVENTS IN OLD TESTAMENT

C. C. Andrews
Baird, Texas
How many of the children of Israel, including their father, that went down into Egypt, when Joseph was ruler? Why did they go? How long did they remain? And what was their number when they left?—Gen 45th Chap. Gen. 46th, Chap. Gen. 15th Chapt. Exo. 12th Chap.

When Solomon became king, God said to him "ask for what you desire, and I will give it to you." What did he ask for and what was the occasion?—1st Kings 3rd, chap.

What method did God use to stop the further building of the tower of Babel?—Gen. 11th chap.

What were the events preceding, and including the death of Absalom?—2nd Sam. 15th chap. 2nd Sam 18th chap.

Since the tribe of Levi, one of the twelve tribes of Israel had no possession in the promised land, How were they supported?—Num. 18th chap.

"As a peace officer the church has no equal. Neglect the church and put on more policemen."—Oliver Wendell Holmes.

SENTENCE SERMONS

By O. D. Henley

Man is jealous of God's supremacy. The less we know the more we blow! God prizes the helpless. There is not much that can be done for anybody.

Many prodigals never return. Spiritual treason is inexcusable. It is impossible to outwit God. The devil doesn't need any help. The broad road is treacherous. Man can't do what he doesn't want to.

God is our judge and jury.

Rev. Blonnye Foreman—

(Continued from page 1) your considerations for me, make me ashamed. And then, when I think of the many sad happenings in the world, it just seems that He has tried to heap all of the blessings on us here, so thank Him for it all.
Yours in His name and service,
BLONNYE M. FOREMAN.
The First Baptist, Lubbock.

NEWS NOTES

(Continued from Page 2) students attended the services in large numbers and the influence of the revival is felt on the campus.

The thing that we believe in fully and love devotedly, we will work for and give to sacrificially.—Dr. R. C. Campbell.

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A CURE FOR CARE

W. H. Joyner
Heed the following: "Casting all your cares upon Him; for He careth for you."—1 Peter 5-7.

A very beautiful thought is brought out by the French translation of this verse. Where our version reads "casting," the French translation is "unloading." Positively the best cure for worry IS THE UNLOADING OF OUR CARES ON GOD IN PRAYER.

He who fed the prophet by the brook, and kept the widow's curse from wasting, and watched over the Israelites in the wilderness, and to whom even the sparrow's fall is not unnoticed—He has us, each one, on His precious Almighty heart. James says, "You have not, because you do not pray." (Weymouth's translation.)

Poverty is very terrible, and sometimes kills the very soul within us, but it is the north wind that lashes men into Vikings; it is the soft, luscious south wind which lulls men to lotus dreams.—Ouida.

Lost! Somewhere between sunrise and sunset, two golden hours, each set with sixty diamond minutes. No reward is offered, for they are gone forever.—Horace Mann.

SOURCES--

(Continued from page 1) justly celebrated man of letters, Dr. Frances Lieber.

This essay by Dr. Lieber had been written to be read before a Kantian society in Boston. Instead it had been read and copied almost in its entirety by Mrs. Eddy. Intended to have been a technical discussion of some of the religious aspects of Hegel's philosophy, its material has been exalted to the position of the key to the mysteries of Being and a "cure-all" for the ills of the world.

To read Mr. Haushalter's book, with its facsimiles of the original Source Document and a carefully paralleled study of it and large portions of "Science and Health," is to be convinced of the authenticity of the author's claims. It is to be lamented that such an exposition could not have been made a half century earlier. The book was published by A. A. Beauchamp, 633 Boylston St., Boston. It should receive wide circulation among our people.

There never was a day that did not bring its own opportunity for doing good that never could have been done before, and never can be again.—W. H. Burleigh.

Dear Marge,
Good light is a good friend.
Alice
West Texas Utilities Company

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