know is what the pastor
om the pulpit.
rd of all the earth bless
dear old church in Abi-

LING REMARKS

ued from page 1)
him at Plainview last

Hardin taught a Sun-
urse in his church at
eek. Pastor Philip C.
ching one in his church
week.

l - Scurry Association
associational meetings
n addition to the regu-
orkers Meeting which
nded by several hun-
a meeting of the pas-
tion on Monday after
y in each month. This
d at Colorado each
at 5:00 o'clock in the
a two hour discussion
ems. Supper is served
t 7 and after supper
or an hour of study
W. Parks, of Roscoe,
en on Monday after
y we invite the dea-
ciation to meet with
meeting. The first
o the study of dea-
tuties, etc., then we
tudy as in the other-
are proving to be
grams and we have
per cent attendance
arge, representative
each time. Pastors
joining associations
eet with us.

TICAL
CEMENTS

candidacies for
subject to the
nocratic primary

aylor County:
TH

rintendent,
nty:
IS (Re-election)
TE RAMSEY

Taylor County:
OORE
S (re-election)

and Collector,
ty:
E

that sometimes
manly, and other
eminate?"
hereditary. Half
women."

ace
vare
kitchen and
easure by in-
our beautiful
ll colors.
Walnut

one 8866

RODUCTS
tter"
e Cream
AS
Butternut

N

hing
ellent

THS
ger

ed

gent

WEST TEXAS BAPTIST

Vol. X ABILENE, TEXAS, MARCH 1, 1934 No. 6

Gleanings from the Field

Items of Interest Showing Kingdom Progress in the Harvest Field.

Dr. N. A. Moore is to be in Knox City next Sunday.

The workers of the Aspermont Association will meet with the church at Clairmont on March 6.

The regular monthly worker's meeting of the Lamesa Association will be held with the First Baptist Church on March 2.

"Those whom you can make like themselves better, will I promise you, like you very well."—Selected.

Man is but a worm of the dust. He wiggles about for awhile and presently some chicken grabs him.

The choir of the First Baptist Church, Odessa, will give an Easter Cantata at the evening hour on April 1.

Wilhelmina Kropscott is to represent Simmons in the College Division of the Stewardship Contest at Dallas in April.

Brother Rigg of Abilene preached for Roy Young, pastor at Truby last Sunday, and he brought a message on the "Acid Test For Christians."

The following preachers have registered for work in Simmons: Thomas Young, Alvin Sweringen, Freddie Cole, Phil Little, and Raymond Elam. Brother Elam is from Texarkana. These are preachers who were not in school last semester.

Pastors C. A. Powell of University Church, Abilene, and W. C. Ashford of South Side Church, Abilene, appeared on the program of the Haskell Association Tuesday of this week. The meeting was held with the First Baptist Church, Haskell.

The book selected for the month of March by the Texas Religious Book of the Month Committee at Fort Worth this last week is "World Tides in the Far East," by Matthews. It is about the inland China Mission work.

Dr. N. A. Moore has been invited to hold a week-end Bible school with the Drasco Church some time in March. Brother Thomas Young is the pastor. Dr. Moore held a similar school there last April and the people want him to repeat the experience.

Three workers from Simmons spent last week at Merkel helping Brother Joiner in a training school. These who went were: Clara Welch, teaching the Junior manual; LaDola Harper, teaching the Intermediate manual; and Aubrey Smith, teaching the senior manual.

The First Baptist Church, Rotan, is planning a school of missions next Monday evening. Classes will be had for all departments. The first thirty minutes of the evening program will be given over to the W. M. S. week of prayer, this to be followed by one hour of mission study.

The Knox City Church has just closed a Sunday School training course. Mrs. Horace Finley had charge of the beginners and primary work. Mrs. W. R. Terry the intermediates, Mr. King the adults and Rev. H. R. Whatley of Haskell taught a course in Bible doctrines.

The editor supplied the pulpit of the North Side, Weatherford, last Sunday. The weather was unusually cold, but a good number of the members of the church were in attendance, and we feel the day was profitably spent. This is a heroic little group of people and they are determined to carry on in spite of all difficulties.

The building of the First Baptist Church, Levelland, has been cleared of debt and will be dedicated next Sunday. A suitable program has been arranged for the occasion. The church is planning to begin a revival meeting March 18, with the pastor, Rev. A. A. Brian doing the preaching.

Dr. N. A. Moore and several Simmons students are to help Brother Thomas Nipp in a training school at Elmdale in March. Brother Nipp is a student in Simmons and has just completed a new Church Building at Elmdale. They are planning to have a standard Sunday School at that place before long.

Miss Mary Frances Moore, Rule, won in the Stewardship Declamation

(Continued on Page 4)

Associations to Hold Joint Session March 6th

ORGANIZER OUTLINES PROGRAM FOR WORK IN DISTRICT SEVENTEEN

The District Organizer, Rev. E. D. Dunlap, Sweetwater, has outlined a program for District 17 somewhat as follows:

1. District Board Meeting at the First Baptist Church, Abilene, 3:00 p. m., March 2nd. Each association is asked to have their three Board members present at that time. At this meeting a constitution and by-laws will be submitted, and plans worked out for appropriations for each association and church and other matters pertaining to the employing of a district missionary will be discussed.

2. The Baptist Hundred Thousand Club. Each association is asked to adopt its quota. Secretary J. Howard Williams and others have set aside the next six weeks to be given to this in Texas. Texas' quota is 10,000. District 17 has a quota of 400. Each associational organizer has been given a goal for his association.

3. District S. S. and B. T. S. Convention in Abilene, March 13th and 14th. Some time has been given on the program of the first day for discussion and information about the district missionary idea. Brethren Williams, Hopkins and Gardner will be with us at that time.

4. Each association is to make a report on the Every Member Canvass by March 1st, as to the number of churches who are contributing monthly, quarterly, semi-annually or annually to the Cooperative Program.

DUNLAP STRESSES BOARD MEETING AT ABILENE, MARCH 2

We are calling a meeting of the Board of District 17 to meet at the First Baptist Church, Abilene, 3:00 p. m., Friday, March 2nd.

Purpose of Meeting

There are many things that this Board will want to do. Probably the first thing will be to elect a Chairman, vice-Chairman, a Secretary and a Treasurer. Then they will want to adopt a constitution and by-laws, decide how much to pay a missionary, make appropriations to the Associations and churches, decide on the type man wanted for missionary, the type work that he should be asked to do, appoint a committee to look for a man, and many other vital things. It will be a very important meeting.

Five Associations Have Approved Plan

Five of the Associations in District 17 have voted unanimously to go into the plan of a district missionary. Each Association has elected three men to represent them on the District Board. These 15 men along with many others who care to come are the ones asked to meet.

We are calling the meeting for 3:00 p. m. so you will not have to lose much time to attend the meeting. We are planning to be through by 5:00 o'clock.

E. D. DUNLAP.

THE CROSS—FOOLISHNESS OR THE POWER OF GOD

"The preaching of the Cross is to them that perish foolishness: but unto them which are saved it is the power of God."

I would not cross the street to give India a new theology! India has more theology than it can understand. I would not cross the street to give China a new code of ethics; China has a vastly better ethical code than ethical life. I would not cross the street to give Japan a new religious literature, for Japan has a better religious literature than a religious life. But I would go around the world again, and yet again, if it pleased God, to tell India and China and Africa and the rest of the world—

"There is a fountain filled with blood,
Drawn from Immanuel's veins,
And sinners plunged beneath that flood
Loose all their guilty stains."

—W. F. McDowell.

Visitor to No. 1897: "You know 'stone walls do not a prison make, nor iron bars a cage'."

No. 1897: "Well, if they don't I've been crazy for staying here this long."

Letters of Appreciation

The editor of the West Texas Baptist is indeed grateful for the hearty response that has come as a result of the enlarging of the paper and changing to a weekly publication. This response has been in the form of both words of commendation and appreciation and in subscriptions. In the past three weeks we have added over 1,000 paid subscriptions to our list, and nearly all of these are in Taylor County. The churches that have placed the paper in their budgets and are sending it to every family in the home are, the First Baptist, Abilene, and the churches at Hamby, Elmdale, Buffalo Gap, Hawley, Drascoe, Fort Chadburne. Other churches have voted to place the paper in the budget, but have not sent in their mailing lists at this time.

We are making a challenge to our pastors and churches all over West Texas to use the West Texas Baptist in helping promote all the work fostered by Texas Baptists and Southern Baptists. The promotors of the West Texas Baptist believe in our co-operative program work, and the editor will go the limit of his ability and strength to help rally our people to this constructive, world-wide program. Remember, our columns are open to our denominational leaders and to all our workers who are anxious to go forward for Christ. By a little cooperation we can make the paper very effective and reach hundreds of homes that are not receiving any kind of religious periodicals.

We are taking the liberty to print below three letters received in today's mail from our subscribers:

Rising Star, Texas,
February 26, 1934.

Dear Bro. Sam:

Let me say I am delighted to know that the "West Texas Baptist" is to be published weekly. I sincerely appreciate its messages from week to week. I am for the "Campaign of Appreciation." Editor, paper, bag and baggage. God has no better people on earth than Texas Baptists.

My work goes on nicely. People are being saved almost every Sunday. We recently ordained Brother Harry Hames to the full work of the Gospel Ministry, and last Sunday night Brother Mildred Watkins, director of young people's work, surrendered to preach.

Come to see us.

J. T. KING, Pastor.

Snyder, Texas,
February 27, 1934.

West Texas Baptist:

With my subscription I send also my compliments to the West Texas Baptist. Since the publication is now weekly, I would that every Pastor in West Texas would contribute to the support of this denominational paper, as I wish that every Baptist home in West Texas could have its weekly news. The West is fast developing as we notice the growth among our churches, yet there is a great work ahead, as the West is yet young. Where I'm pastor, at Murphy, the work is going nicely at this little church. We have 100 per cent attendance. I'm in my 6th year as their pastor, and at Vincent, where I'm pastor also, we are nearing the completion of a new church, at which place they had been without a pastor for 4 years.

Yours in the Mastor's Work,
RICHARD E. BRATTON.

West Texas Baptist:

I for one want to say I welcome the weekly visits of the paper. I never lay it down until I have read every line of it. It makes me crave the fellowship of my West Texas Brethren. How I wish I could be one of them. But I will just have to be content to be one of them here in South Texas. Will say to them though, that if any of them want me in a meeting, I will gladly make the trip for a soul winning campaign with them. I enjoy reading from Dear old Dick O'Brien, and J. J. Gentry. In fact, it is hard to say just what I do like best about the West Texas Baptist, only I think it is the fact that it comes every week now.

J. M. REYNOLDS, Goliad, Texas.

Mrs. Elkin Lockett Writes an Interesting Letter About Her Visit Into Old Mexico

The following interesting letter has been received from Mrs. Elkin Lockett, wife of the late Dr. B. L. Lockett. Mrs. Lockett is visiting missionary friends in Old Mexico, and the letter is an interesting description of the wonderful scenes in that picturesque country. Owing to the length of the letter, it will be necessary to publish it in two installments. The other installment will appear in next week's issue.—Editor.

Puebla, Puebla, Mexico,
February 10, 1934.

Dear Friends:

I am sure some of you will wonder how I happened to be in Mexico. Dr. and Mrs. Meadows who are Southern people under the Northern Baptist Board are located here in mission work. They were in Texas on a short leave and insisted upon my driving back to their home with them over the new highway from Laredo to Mexico City. Mrs. Meadows who was Zula Sibley before her marriage is a very dear friend of mine. I have longed for years to make the Meadows a visit and considered this my best opportunity.

I left Fort Worth Thursday, January 25, with my brother Hunter in his comfortable LaSalle. I was to join the Meadows in Carrizo Springs Monday morning after a visit with my friend, Mrs. Victor Jones in San Antonio. Hunter took me as far as San Antonio. We had delightful half hour visits with the Dawsons of Waco, and Dr. and Mrs. C. V. Edwards of Belton. I spent the night with Mrs. O. S. Lattimore of Austin, a dear friend of years gone by. It was delightful to be with Judge and Mrs. Lattimore again and to renew old friendships.

We reached San Antonio about one o'clock Friday. Mrs. Jones, my former roommate at the Denton State Teachers' College, had announced my coming to some of the women of the First Church, and they had me booked for four talks, and a great deal of running around. The president of the association called a meeting for Saturday that I might speak to them. It was quite well attended. Saturday morning I visited the Baptist Goodwill Center for Mexicans and the ne-

(Continued on page 4)

COLORADO CHURCH TO BE HOST TO SWEETWATER - MITCHELL - SCURRY WORKERS

The Preeminence of Christ is to be the general theme for discussion at the joint meeting of the Mitchell-Scurry and Sweetwater Associations at the First Baptist Church, Colorado, March 6. The meeting is being held one week ahead of the regular time for the Mitchell-Scurry Association, on account of the District Sunday School and B. T. S. Convention at Abilene on March 13-14.

The Colorado meeting is to take the place of the regular monthly meetings of both associations. Rev. P. D. O'Brien, pastor of the Colorado church, in the Mitchell-Scurry Association, is extending an invitation to the Sweetwater Associational groups to attend the meeting in large numbers. Real West Texas hospitality is promised all who will attend.

Friends of this association who go to the Colorado meeting will find in Mitchell-Scurry Association, one of the best organized and hardest working group of workers to be found anywhere in Texas. The association fosters three regular monthly associational meetings—the regular monthly workers' conference, a bi-monthly meeting of all pastors of the association and a monthly associational deacons meeting.

The program for the joint meeting of the two associations for the meeting March 6 follows:

Theme: The Pre-eminence of Christ.

10:00—Christ Pre-eminenet in our Workship, Rev. E. D. Dunlap, Sweetwater.

10:30 — Christ, the Pre-eminent Character in the Bible, Rev. C. R. Joyner, Merkel.

11:00—Christ Pre-eminent in our Preaching, Rev. W. C. Ashford, Abilene.

11:30 — Sermon, Dr. Millard A. Jenkens, Abilene.

12:15—Lunch.

1:30—W. M. U. and Board Meeting.

2:30 — Christ Pre-eminent in the Ordinance of the Church, Rev. C. A. Powell.

FORT WORTH BAPTISTS BID FOR ALLIANCE

Fort Worth Baptists will make a bid for the 1938 World's Baptist Alliance, which would bring about 25,000 Baptists from all over the globe.

This was announced Friday by Dr. Lee R. Scarborough, president of the Southwestern Baptist Theological Seminary, who will head a delegation to Berlin in July to ask for the next meeting.

The world alliance is held every five years. It originally was scheduled for 1933.

Other delegates to the Berlin alliance will be selected at the Southern Baptist Convention here in May.

Atlanta, Ga., the only other city seeking the world meeting. Alternate meetings are held in the United States and abroad.

Dr. Scarborough announced that plans for publicity for the Southern Baptist Convention were nearly completed. He has received letters from editors in all parts of the South asking for information on Fort Worth and the buildings where the sessions of the convention will be held.

A campaign will be started in March by Baptist pastors, asking Fort Worth citizens of any denomination to invite their Baptist friends here for the meeting.

A large crowd here for the Southern Baptist meeting would give Fort Worth a better chance to secure the world meeting, he said.

"Fort Worth Baptists and their leaders have planned to make Fort Worth the world center for their church." Dr. Scarborough said, "Our program was started when we entertained the Texas Baptist Convention in 1933 with the largest crowd in the organization's history.

"We hope to do the same thing with the Southern convention and then bring the world meeting here. In addition to the delegates, the leaders in the denomination from all parts of the globe would attend."

An organization to work for securing the world meeting will be perfected next month, he said.

The Watch Tower

Meditations and Comments by the Editor as he Watches the World Go By.

STORMS.—Snow, hail, rain, tornadoes and cold wrecked havoc over the nation last week. It is reported the continued cold weather succeeded in freezing up Niagra Falls. When the cold weather tames this rambunctious old Niagra Falls, it's getting some cold.

INNOCENT.—There are 107 women prisoners in Texas. They are located on the Goree Prison Farm four miles from Huntsville. Of this number 81 are negroes and 26 white. The warden states that these women are more sullen than the men prisoners, but they are nicer about it than the men. Somebody framed them, they think. Somebody double crossed them; but once they are in prison, they settle down and make the best of it.

CANNED.—During a recent midweek service at the Presbyterian church, Colorado, a laymen in the congregation arose and remarked to the pastor: "You are canned, here and now." And the next day the pastor remarked: "And believe me, it was some canning. I never saw such a big lot of food, all in cans in my life, it seems." It was the preacher's birthday.

DRINKERS of bootleg booze had better look out! According to Clyde Eastus, Federal district attorney, buyers of bootleg whiskey may be prosecuted the same as the seller. If convicted, either the buyer or the seller will be subject to a fine of $1,000 and two years imprisonment. However, the buyer will not be subject to the penalties if the whiskey contains the government stamp. He will not be held responsible for how the stamp became affixed to the container. Whiskey in quantities of not over one-half pint is not subject to the provision of the law.

Heart Disease is the leading killer among the diseases in Texas. Over 7,200 people die of this disease each year in the state. The increased strain of these stressful times is proving too much for this faithful old vital organ. As the use of cigarettes increase heart diseases will continue to increase its harvest. Dr. John Brown, State health officer, states that most heart involvments are due to focal infections such as bad teeth or tonsils, to a disturbance of the thyroid glan, influenza, and to an excessive use of tobacco, coffee and tea.

PAROLES.—Last week the grand jury of Stephens County spoke out on the subject of paroling criminals. Said the jury: "While the grand jury has been in session we have indicted three men who at the time of their indictment were holding paroles from the penitentiary. Since the indictment of these men, two of them have been convicted in the district court. We feel that the fact these men who were recently granted paroles and again violated the law in so short a time, speaks louder than anything we can say against the exercise of clemency in the cases of undeserving persons." According to the Fort Worth Star Telegram, thirty per cent of the prisoners received at the penitentiary in 1933 were ex-convicts.

Rambling Remarks

Dick O'Brien

Dr. G. L. Yates, of Amarillo, is with pastor R. E. Day and the First Baptist Church Big Spring, in a two weeks revival campaign. Brother Day is scheduled to hold a two weeks meeting with the First Baptist church Amarillo, next spring.

The District meeting of Sunday School and B. T. S. workers for district 8 is to be held March 27 and 28, with pastor Walter S. Garnett and his church at Stanton. Miss Grace Conn and Mr. G. S. Hopkins are to be there. Dr. L. R. Scarborough will also be one of the speakers. Mr. Owen C. Taylor, of Lamesa, will have charge of the music. The program for this meeting will be furnished the West Texas Baptist soon.

Rev. Herman Coe, pastor of the Lamar Street Baptist church Sweetwater, is one of the busiest men in West Texas. Brother Coe came to the Sweetwater church from the Panhandle, having recently graduated from Wayland college, and is due to make his mark as an outstanding preacher and pastor.

Pastor L. L. Trott, pastor at Champion, which is a full time rural church

(Continued on page 4)

West Texas Baptist

SAM MALONE.....Editor and Publisher

Published weekly, on Thursday of each week, at 241 Hickory Street, Abilene, Texas, in the interest of Kingdom work in the West.

SUBSCRIPTION RATES

Subscription price, per year.....$1.00

Entered as second class matter December 5, 1924, at the postoffice at Abilene, Texas, under the act of March 3, 1879

DISTRICT CONVENTIONS

During the next six weeks there will be held in Texas seventeen district Sunday School and B. T. S. Conventions. The one for District Seventeen will be held with the South Side Baptist Church, Abilene, March 13-14. The next week's issue of the West Texas Baptist will feature this convention. The convention for District Eight will be held at Stanton, March 27-28. Other conventions in the western part of the state will be held at the following places: District Sixteen, Ozona, March 29-30; District Eleven, Electra, April 2; District Nine, Lockney, April 3-5; District Ten, Memphis, April 5-6. As stated in last issue of this paper it is the purpose to stress the Hundred Thousand Club at these District Conventions this year.

The next issue of the West Texas Baptist will feature the program of the convention to meet at Abilene, March 13-14. The program will be published and some articles along the line of our cooperative work in the district will appear. Let us plan now to have a large attendance at this meeting.

TEACHING BIBLE IN PUBLIC SCHOOLS

An arrangement has been perfected in the public school system at Sweetwater whereby the school children in that city are permitted to study the Bible along with their other studies and receive credit for it. One hour period a week is set aside for Bible study. Every denomination in the city is permitted to have its pastor teach during this period. Rooms in the school building are furnished the teachers, and the pupils are permitted to select their teacher; and of course the attendance upon these classes is optional with the student or the parent.

Pastor E. D. Dunlap, pastor of the First Baptist Church, Sweetwater, is one of the teachers. He has sixty-five young people in his Bible classes, and the experiment is proving to be popular and profitable. It seems to us that this is a fair solution of the problem of teaching the Bible in our public schools. This plan has been tried out in other cities, and so far as we have been able to learn there have been no serious objections to it. We can see why it would not be wise to let the regular secular teachers in our public school systems teach the Bible along with their other work, but we fail to see why any reasonable person would object to the above mentioned plan.

A horseman once went to Henry Ward Beecher, the great preacher, and said: "Mr. Beecher, I have a good family horse I want to sell you. He is a good saddle horse, a good buggy horse, and a good carriage horse. He works double with any other horse and in either side of the tongue. In short, he is a good all round horse and a good team worker." Mr. Beecher replied: "My good friend, I can't buy your horse, but I would like to have him as a member of my church."

Some one has said that the church roll and the Lamb's Book of Life are not always identical. Jesus said, "By their fruits ye shall know them." If fruit bearing is to be the criterion by which our saving relationship with God is to be judged, the great majority of our professed Christians had better beware.

"Our Movie Made Children"

Editor's Note—Perhaps there has not been published in recent times a book of more far reaching significance than the one which came from the press about a year ago, the title of which is "Our Movie Made Children." In the accompanying article Dr. N. A. Moore, head of the Bible Department of Simmons University and member of the Texas Religious Book of the Month Club, begins a review of this book. It was not the purpose of the book, nor is it the purpose of this review to condemn the motion picture industry, but the purpose is to point out the evils that have come into the industry to the end that these evils may be corrected. Dr. Moore will bring to our attention some startling facts, and we are hoping that these facts will cause our people of America to awaken to the seriousness of the situation that confronts us. Dr. Moore's first article follows:

The moving Picture and the industry built around it is one of the marvels of modern scientific achievement. That it has power to influence those who attend its presentations to a remarkable degree is admitted without question. That it has been used, in the main, primarily for revenue for its owners and promoters goes without successful contradiction. That its influence upon the youth of the nation has had more destructive tendencies than constructive cannot be denied. Who is to blame for this situation? First, the movie producers themselves. They have thought of profits as the primary consideration, and the effects of what they show, secondary, if considered at all. They are produced by concerns that have resisted and opposed at every turn efforts at censorship either federal state or local. If the production no matter how low, vulgar and revolting brought in the financial returns from a depraved and morbid clientele it needed no other justification for being put upon the screen. If a sufficiently strong protest from an aroused public appeared to threaten daily receipts a concession was made but only the smallest possible. If a crossing had to be made from indecency to decency, the idea has been to hold as near the border line as possible. If not too suggestive, still the taint of suggestiveness. If one showing is made that is above suspicion such as many of the great pictures are, then weave in another of the border-line kind as a sop for those whose appetites crave only the sex, blood and gangster types.

The second party criminally accessory to the sins of the movie influence is none other than old man John Public, in short, you and I. Naturally, if Mr. Public likes depraved entertainment and indicates that taste at the ticket window with cash, who can blame the producers for satisfying the desire? A considerable portion of the "public" family has been indifferent, many ignorant, others hopeful that time would bring improvement, some peace-loving and timid, kept silent when they knew; while a few brave, outspoken patriotic souls have never given up the fight, or yielded to the dictates of expediency. Their tribe has been sowing the seeds of a better harvest in the awakening of indications that presage a new and better day.

In 1929 under the auspices of the Payne Foundation an investigation was begun of the influence of the movies upon the youth of America. This research council was divided into twelve different groups each dealing with some important phase of their influence. The personnel was made up of educators, psychologists, psychiatrists, sociologists, and public-spirited men and women dominated by one purpose alone, that to find the truth, the whole truth and nothing but the truth in regard to the much debated question of the influence of the movies. Unhurried as to time and unlimited as to money, they pursued their separate and independent investigations for a period of four years. Their voluminous findings were published in seven volumes last year. One of their number was appointed to make a digest of the outstanding discoveries with their conclusions and deductions compressed in a single volume. Though the volume has been off the press for about a year, so far as the writer knows, only one religious publication in New York has made any mention of this remarkable report. In a series of articles it is the intention of the writer to set forth some highly interesting and significant facts of this movie survey.

New Year "Quits"

Gossiping.
Grumbling.
Hair-splitting.
Saying fate is against you.
Pretending,—be your real self.
Anticipating evils in the future.
Fault finding, nagging, and worrying.
Taking offense where none is intended.
Talking big things and doing small ones.
Dwelling on fancied slights and wrongs.
Scolding and flying into a passion over trifles.
Boasting of what you can do, instead of doing it.
Talking continually about yourself and your affairs.
Exaggerating and making mountains out of molehills.
Depreciating yourself and making light of your abilities.
Lamenting the past, holding on to disagreeable experiences.
Comparing yourself with others to your own disadvantage.
Saying unkind things about your acquaintances and friends.
Writing letters when the blood is hot, which you may regret later.
Carping and criticising. See the best rather than the worst in others.
Thinking of yourself to the exclusion of everything and every one else.
Dreaming that you would be happier in some other place or circumstances.

Belittling those whom you envy because you feel that they are superior to yourself.

Dilating on your pains, and aches, and misfortunes to every one who will listen to you.

Speculating as to what you would do in some one else's place, and do your best in your own.

Gazing idly into the future and dreaming about it, instead of making the most of the present.

Longing for the good things that others have, instead of making the most of what you have.

Looking for opportunities thousands of miles away, instead of those right where you are.—Selected.

The Best Way I Can Serve My Church

The above subject is discussed by Rev. Gilbert Laws in The Baptist Times, London, England.

The best way I can serve my Church is by taking my full share, according to my ability and opportunity:

(1) In Its Worship. My place should not be vacant at any time when I could be present at the regular gatherings for worship. Being present for the purpose of worshipping God, I should bring my whole mind and heart to bear upon the praise which is offered, the prayers which are said, and the preaching which I hear. My personal thanks should rise with the praise, my personal desire should be poured into the prayers and my willing mind should receive as for myself what God may say to me through His Word. When the Lord's table is spread I should present myself in obedience and humility among the guests at that feast.

(2) In Its Activities. I ought to ask myself what part I am qualified to take in the agencies the Church employs for instruction, evangelization, recreation, philanthropy, or other good works. It should be a point of honour with me not to withhold from my Church any talent which she could use if offered in her service. I ought to feel a sense of shame if I do not visit the place on weeknights and do what I can to assist in the multiplied activities which my fellow-members are carrying on.

(3) In its Government my Church is governed under Christ, by its members, of whom I am one. When the Church meeting is called, I must be there to contribute my prayers and wisdom to the general effort to discover the will of Christ for us as a Church. The very foundation of Church Life is weakened when government is left to a minority of the membership. The pastor and office-bearers deserve my support in their endeavor to guide Church life into the wisest and best channels.

(4) In its Influence. I ought to remember that the honour of my Church must be sustained by my manner of life in the world day by day, and by the spirit and tone of my conversation in the necessary intercourse with those I must meet in the world. Whether employer or employed, whether purchaser or seller, whether controlling others or under obligation to them, I am to be an upright Christian, realizing all the time that I shall be regarded as a representative of Christianity.

(5) In Its Fellowship. I am to care much for my fellow-members. They are to be to me as "mother and sister and brother." I ought to make friends of them, and show that I regard the bond between us as a very real and sacred thing. If any suffer, I should suffer with them, and relieve them as I am able. If any rejoice, I should share their joy, and show that their happiness, however simple, is my happiness as well. In short, the idea of the family should dominate my mind when I think about my Church.

(6) In Its Finances. As God has prospered me, I should contribute to the finances of the Church, giving a portion of my income to its work. Its own expenses, its home missions, and foreign mission work, its assistance to the needy and to outside objects should receive from me thoughtful consideration and appropriate monetary aid.

Finally, I ought to pray for my pastor, for the Church, for its work, and for myself that I may value my privileges and be strengthened for my duty.

The few millionaires left are satisfied with their lot.

Through the ages, the disappointed swain's cry is always "A lass!"

Devotional Thoughts

REST FOR THE YOKE-WEARER

"Come unto Me, all ye that labor and are heavy laden, and I will give you rest."—Matt. 11:28.

No matter what your problems, no matter what your perplexities, no matter what your temptations, no matter what accumulations there may be of sin, come to Me, and I will solve your problems, I will meet your need. "Learn of Me. Take My Yoke upon you." Is this Man an insufferable egotist? And if not, then who? His voice we hear still above all other voices in this day of complicated civilization. He speaks to us in the West as He spoke to them in the East, not to a tribe or nation, but to the whole race; and He is still speaking in the simplest language, so simple that any child can understand: "Come, learn, take."

—W. Graham Scroggie.

"ACCORDING TO THE MEASURE OF CHRIST"

"As He is, so are we in this world."—1 John 4:17.

Is not the occasion of much of our distrust and darkness to be found in the fact that we estimate ourselves by ourselves, "according to the measure of a man," instead of according to the measure of Christ? He is the true exponent of our standing before God. "As He is, so are we in this world." He holds us in Himself, and presents us to the eye of the Father, bright in the shining vestments of His own righteousness, and rich with the dowry of His blood-bought merit. He is not a Mediator of one, but two. He not only represents God to us in His own being, "the brightness of His glory and the express image of His person," but He represents us to God.

THE LIVING EXAMPLE

"My sheep hear My voice, and I know them, and they follow Me."—John 10:27.

Many are willing to point a good way, and eagerly press others to walk therein, but how different is the action of the Blessed One. He becomes in everything the Living Example, the great Pioneer who marks every stage with His own footprints. Nowhere does He say, as did the Pharisees, "Do as I say," but always, "Do as I do," so "leaving us an example that we should follow His steps." We do not need to ask "What would Jesus do?" We know, as we follow moment by moment, step by step, where He leads.

—A. T. Schofield.

"DWELL MUCH ON CHRIST"

"We preach Christ crucified, unto the Jews a stumbling block, and unto the Greek's foolishness."—1 Cor. 1:23.

Give me the Cross of Christ. This is the only lever which has ever turned the world upside down hitherto, and made men forsake their sins. And if this will not, nothing will. A man . . . will do little or no good among his hearers unless he knows something of the Cross. Never was there a minister who did much for the conversion of souls who did not dwell much on Christ crucified . . . This is the preaching the Holy Ghost delights to bless. He loves to honor those who honor the Cross.

—Bishop Ryle.

FAITH

'I in them, and Thou in Me, that they may be made perfect in one."—John 17:23.

"Faith cometh by hearing," and possessions by faith. God's choice of us lays hold of us only through our choice of Him. And it is when the soul, waking up to the fact of its sad alienation from its Maker and uttering its earnest "I will arise and go to my Father," joins itself to that Father by a trusting faith that the Father, who in the Christ of eternity saw him "when he was yet a great way off," and in the Christ of time crucified and slain came out to meet him, becomes completely reconciled to him. The first link of religion ("religo," to bind back) is the Incarnation, God in Christ. The last is Faith, the soul is Christ. And when the last has been joined to the first the chain is perfect.

—A. J. Gordon.

FREEDOM PAR EXCELLENCE

"Nay, in all these things we are more than conquerors through Him that loved us."—Rom. 8:37.

The Indians say that when a man kills a foe the strength of the slain enemy passes into the victor's arm. In the weird fancy lies the truth. Each defeat leaves us weaker for the next battle, but each conquest makes us stronger. Nothing makes a prison to a human life but a defeated, broken spirit. The bird in its cage, that sings all the while is not a captive. God puts His children in no position in which He does not mean them to live sweetly and victoriously. So in any circumstances we may be "more than conquerors through Him that loved us."

—J. R. Miller.

"WAITING ON GOD"

"Truly my soul waiteth upon God; from Him cometh my salvation."—Psalm 62:1.

The lesson for us to learn is to reckon on God; to believe that He Who taught us to trust cannot deceive our trust; to be sure that none of them that wait on Him can be ashamed; to appropriate by faith; and to know that we have the petitions we desired. Nay, to do more, though we have no responsive emotion, no sense of possession. This is waiting upon God.

—F. B. Meyer.

GOD GIVE US MEN!

God give us men! A time like this demands
Strong minds, great hearts, true faith and ready hands;
Men whom the lust of office does not kill;
Men whom the spoils of office cannot buy;
Men who possess opinions and a will;
Men who have honor; men who will not lie;
Men who can stand before demagogue
And damn his treacherous flatteries without winking;
Tall men, sun-crowned, who live above the fog
In public duty and in private thinking.
For while the rabble, with their thumb-worn creeds
Their large professions and their little deeds,
Mingle in selfish strife, lo! Freedom weeps,
Wrong rules the land and waiting Justice sleeps!

—Josiah Gilbert Holland.

Simmons University News

(From The Simmons Brand)

To Mikado Casts Chosen To Present Opera Next Month

Garrett Selects Committees To Help In Presenting Light Opera

Final casts have been selected for "Mikado," one of the world's great light operas, which is to be presented next month by the University chorus under the direction of Prof. Clyde Garrett, head of the voice department of Simmons.

Two casts have been selected and will play interlocking performances in the presentations of the opera given this year. The casts include the Mikado of Japan, played by M. Shaw Sr. and Ter Cagle; Nanki-poo by Bernard Richards and Vernon Bowers; Ko-Ko the Lord High Executioner of Titi-Po by Jack Moore and Charles Gauntt; Pooh-Bah, Lord High Everything Else by Director Clyde Garrett and Frel Lieck; Pish-Tush, an overlord, by Pete Shaw and Harold Stowe; Yum-Yum by Maxine Higgs and Pauline Baker; Pitti Sing by Christine Jones and Tabiatha Atkisson; Pee-Bo by Pauline Melton and Rose Mary Malone; Katisha by Joyce Handy Greer and Edna Ardis; and the university chorus.

Student Committees

Student committees appointed by Prof. Garrett to plan and assist in the presentation of the opera are: Tickets and programs: Ivan Flynn and G. L. Huestis; stage and scenic effects: Burgess Brown, Walter Kerr, Charles Gauntt, Frel Moreland, Evelyn Gregory, Charlsie Guimarin, and Thelma Morgan

The costume committee is made up of Mrs. C. F. Anderson, Edna Ardis, and Olive Cameron. Other committees are: make-up—Fred Lieck, Elvergn McFarland, Charlie McGraw, and Vernon Bowers; properties—Ralph Board, Cleamon Penner, and Sybil Glass; orchestra personnel—Josephine Grisham Hall; and ushers—Clara Welch.

Frank Junell and Cearley Kinard are in charge of publicity.

Arnette Tells Need Of Marriage Laws

Science Club May Get Movie Film Of Scientific Subjects

The Simmons Science club has as its Speaker Monday morning, Prof. D. W. Arnette, head of the Simmons Biology Department. Prof. Arnette chose as his subject, "Federal Stringent Marriage Laws," giving the following reasons why national marriage laws should replace the few marriage laws of some of the states: such laws would insure adequate examinations, they would greatly reduce the horde of defective persons in the United States, and would eliminate the enormous expense of keeping up such defectives.

A discussion of the possibility of securing movie films of scientific subjects for the presentation by the club comprised the business of the meeting.

A daughter was born to Mr. and Mrs. G. B. Sandefer Tuesday night, February 20, in the Baptist hospital. The child weighed a little less than six pounds. It has not yet been named. According to the latest reports both the mother and baby are doing well.

DR. D. M. WIGGINS



Dr. Wiggins will be in charge of the extension work to be taught in Sweetwater.

Wiggins Plans For Sweetwater Work

Dean Will Lecture Monday Nights On Direction Of Learning

Plans are being made for extension work in education under the direction of Dr. D. M. Wiggins, head of the education department of Simmons, in Sweetwater. The name of the movement is "The Administration and Direction of Learning."

Dr. Wiggins will go to Sweetwater every Monday night to take charge of the meetings, which will be attended by the teachers of the public schools of Sweetwater and Fisher county. Between 25 and 30 teachers are expected to attend.

"This extension work is sponsored especially by the teachers of Sweetwater with the idea of making it the basis of extended study of curriculum and curriculum practices of Sweetwater schools," said Dr. Wiggins.

It is the plans of the Sweetwater administration to inaugurate an extended study of schools next year.

Surface Addresses Ministerial Council

Group Elects Lloyd To Fill Vice-Presidency Left By Pipes

Dr. E. B. Surface, pastor of the Central Presbyterian church of Abilene, addressed the Ministerial council last night using as his subject "Promises, Problems, and Power." Practically all the council members attended, and several guests were present.

Dr. Surface, in his message told a number of his own life experiences. He also gave illustrations of God's provincial care and concern for "those who put their trust in Him."

Elsie Lloyd was elected vice-president of the Ministerial council due to the vacancy left by Vernie Pipes who had to resign. Pipes withdrew from school to become pastor of a church in Pampa, Texas.

President Sandefer was appointed by the Senate as a member of the commission planning the Texas Centennial Thursday. Eighteen other Texans were added to the committee.

At the same time the appointments were made, a bill was poposed appropriating $250,000 for the initial expenses for the plans.

Class of 1934 Holds Program In Chapel Thursday Morning

Round Table Fetes Seniors With Banquet In Wooten

$100 Given For Books

Barnes, Junell, Ponder, Cope, Eplen, McLaughlin Are On Program

The senior class of 1934 celebrated Washington's birthday by presenting the school with books and money in a special chapel exercise, planting a tree at the close of the chapel services, and attending the annual luncheon given them by the Round Table club.

A large number of books and $100 were formally presented J. D. Sandefer, president of the university, by Lloyd Cope, president of the class. The president accepted the gift declaring that nothing could be more appropriate than books. Cope, presenting the gift, said, "The gift is to help students who follow us, and show our appreciation of the faculty and trustees of our school."

The senior class members marched into the auditorium to the processional, "Grand March From Aida," played by Mrs. Clyde Garrett. They, with the congregation, sang the Simmons Anthem, directed by Prof. Clyde Garrett.

Junell Reads History

After Leonard Barnes, chaplin, gave the devotional, Frank Junell reviewed the history of the class. The class poem, written by Grace Carol Ponder, was read by Helen Grace Williams.

Howard McLaughlin, class prophet, gave a sketch of the homecoming of 1950. Mack Eplen delivered the oration, "In Defense of Government," attempting to show that the present conditions of the nation are not the result of bad government, but of social and economic weaknesses. He concluded with the statement, "If the government by the people is to be successful, you and I must make it so."

After the oration came the presentation and acceptance of the class gift.

The recessional was played by Stiles R. Anderson.

Plants Evergreen

Following the chapel exercises, the class assembled on the west side of the administration building, and, according to tradition, planted an evergreen tree, each member placing a spadeful of dirt around it. After the planting of the tree, Cope presented the president of the junior class, Ivan Flynn, with the spade that is used for this purpose each year.

Round Table Banquet

More than 100 students and club members attended the annual banquet given the seniors by the Round Table. The banquet took place in the Wooten hotel.

President Sandefer gave the invocation. Mrs. Sandefer acted as toastmistress, and introduced the ones taking part in the program. The greetings were given by Mrs. J. E. Burnam, class sponsor, and Lloyd Cope offered the response to the greetings.

The Simmons fine arts department gave a program. Eloise Norred played a piano solo, "Caprice Brillante," by Newland. The girls' quartet sang "I Know A Lovely Garden" by D'Harelot and "I Love A Laddie" by Walt. Members of the quartet are Maxine Higgs, Pauline Melton, Dorothy Doughty, and Natalie McClure.

Dr. E. B. Surface, pastor of the Central Presbyterian church was the principal speaker of the program. He explained the significance of the word, "Senior." "S is for student, serious, strive, or stuffed, sleepy; E is for energy, enthusiasm; N is for new or name; I is for intelligence; O stands for order; and R is for reserve, religion, and righteousness."

The banquet hall was decorated in red, white, and blue. Plate favors consisted of George Washington's emblems on miniature shields.

Taking Degrees

The following are candidates for bachelor of arts degrees:

Meta Nutt Anderson, Dallas; Beulah Bedford Ashford, William Kenneth Bentley, Paul Wayne Burnam, Mabel Harris Beard, Abilene; Leonard Arron Barnes, McCaulley; Eleanor Byarly, Kalamazoo, Mich.; Joseph Edwin Burnam, Abilene; Sarah Louise Bolton, El Paso; Mike Allen Barrett, Lamesa; James Thyron Boyd, Abilene; Lloyd Robert Cope, Sterling City; Mildred Corley, Eagle Lake; Vernie Derrick, Merkel; Gladys Mae Duckworth, Lavelle Cooper, Mildred Irene Clark, Abilene; Walter Scott Dickenson, Lubbock, B. Mus.; Dorothy Lee Doughty, Tucumcari, N. M.; Sally Immo Eakin, Sweetwater; Jim Mack Eplen, Abilene; Glynn Parker Floyd, Roby; Marjorie Helen Fry, Nellie Trew Francis, Abilene.

Lena Bradley Ford, Lillian Gamble, Eugenia Daphine Green, Clara Guinn, Abilene; Oneita Margaret Gideon, Dallas; Pansy Kathern Gardner, Abilene; G. L. Huestis, Forsan; Johnny Morgan Hensley, Abilene; Harold Donald Haley, Baird; John James Hensley, Jr., Abilene; Frank Junell, Robert Edgar Kennedy, Abilene; Wilhelmina Joanna Kropscott, Hamshire; Mary Jane Kiechle, Ballinger; Walter Kinsolving Kerr, Teague; Oswald Leon Lee, Sweetwater; David Elzie Lloyd, Abilene; William Anderson Ledbetter, San Saba; Arnold Lee Munn, Springtown; James Orville McLeod, Abilene; Pauline Alice Melton, Big Spring; Pryor James Manly, Jr., Natallie McClure, Abilene; Martin Luther Murdock, Albuquerque, N. M.; Howard Payne McLaughlin, Edmond, Okla.; Eugene McCollum, Estelline.

Mona Joy Pritchard, Eastland; Grace Carol Ponder, Wichita Falls; Conway Farwell Pickard, Levelland; Nell Gene Randerson, Abilene; William Grayson Ray, Gilmer; L. M. Scroggins, Jr., Grace Edith Smith, Abilene; Mollie B. Stokes, Winters; Fannie Lou Stokes, Winters; Bernard Seed, Hereford; Groom Shirley Shepard, Cross Plains; Carr Dennie Spraberry, Lamesa; Ira D. Thompson, Amarillo; Eula Mae Virden, Wingate; Lucile Vera Windham, Oplin; Harold Irving Wooldridge, Mason City, Iowa; Nedyne Woodlock, Abilene; Virginia Frances Worthy, Roscoe; Webster Dale Wofford, Abilene; T. B. Wilson, Jr.; Archer City; Marguerite Walker, Stamford.

Virginia Worthy, Ollie Lena Olson, and Dr. Julius Olsen returned Friday morning from the annual convention of the Scholarship Societies of the South, which met this week at North Texas Teachers College, Denton.

The convention met with Simmons year before last, and with San Marcos State Teachers College last year.

Students Check Out 16,925 Books During Fall Quarter

Statistics from the Simmons university library show that the students of this institution checked out 16,925 books during the fall semester, including those on reserve and those which may be checked out for a week. Approximately two-thirds of these were on reserve showing that the students were reading the material assigned or recommended by their instructors.

Of the total number 11,199 were reserve books, and 5,726 were the week books.

The month of October totals the largest number of reserve books with 3,526, a number over half as large as the total number of week books taken out during the first semester. During the month of January more week books were taken from the library. The number is 2,063.

Most reading was done in the realm of sociology, which includes education and economics. Close seconds to sociology were literature and history. In reserve books the literature ranks higher than history, but the numbers showing the week books checked out are reversed.

The reports show that fiction rank very low. In fact, it ranks lower than any phase of research in the fields of the different departments represented in this institution.

Quarter Century of Memories

Reminiscent Clippings

Within sound of the coyotes' howl by night and the ringing "Yip-i-addy-i-a" of the cowboys by day the foundation stones of what became Simmons College were laid July 4, 1891.

The school had its beginning in 1891 at a meeting of the Sweetwater association.

Simmons College has had six able presidents as follows: Rev. W. C. Friley, A. M., 1892-1894; Dr. Thatcher, 1894-1898; Dr. O. C. Pope, 1898-1901; Rev. C. J. Hairfield, A. M., 1901-1902; O. H. Cooper, LL. D., 1902-1909; J. D. Sandefer, LL. D., 1909-.

Clipped at Random About Prexy

He found a faculty of only fifteen to stand by him in making a great college out of a small beginning. The equipment of the buildings and the general surroundings were very inadequate.

At that time (when Dr. Sandefer came to Simmons) there were only three brick structures, Cowden Hall, Anna Hall, and the old administration building.

The college had no rank whatever as a college in the state. The most students enrolled in any single year prior to his coming was three hundred.

Dr. Sandefer's accomplishments in scholarship began with his first year at Simmons. That term he gained recognition over the state and the school was admitted to the Association of Texas Colleges. Since then Simmons has been admitted to the Southern Association of Colleges and Secondary Schools, and was elected to membership in the Association of American Colleges.

In 1925, the name of Simmons College, as it was when Dr. Sandefer came to the school, was changed to Simmons university, in accordance with the foundation agreement, that "if the school's growth should justify," the name should be changed from college to university.



St. Louis' Popular Fireproof Hotels

REFINED—but NOT EXCLUSIVE—where just "PLAIN FOLKS"—and ARISTOCRATS "brush elbows" good-naturedly—in a HOME-LIKE ATMOSPHERE—where your purse is NOT continually being opened.

Make THE AMERICAN or THE ANNEX your place of contact. » « You'll like it!

Rates: $3.00 per day and up. Every room has bath, hot and cold and circulating ice water, etc.

We feel sure our food will appeal to your taste.

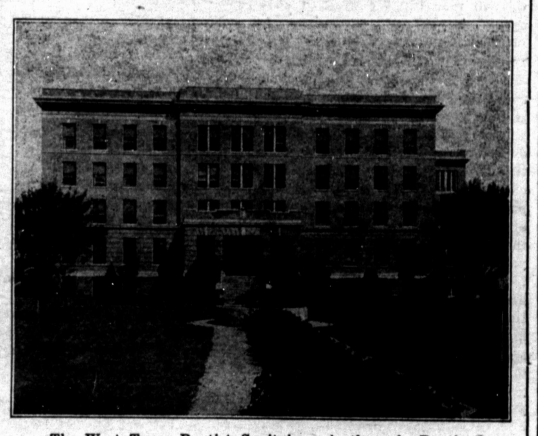
GARAGE ONE BLOCK FROM HOTEL

THE AMERICAN — Pine & Market Sts.

THE ANNEX — 6th & Market Sts.

Saint Louis, Missouri

West Texas Baptist Sanitarium



The West Texas Baptist Sanitairum is the only Baptist or Protestant Hospital West of Fort Worth. It is strictly modern in every detail, has the highest rating given by the American College of Surgeons, maintains a first class Nurses' Training School, and has the largest body of medical workers in West Texas to serve you.

Rates—Wards $3.00 per day, Private Rooms $5.00 to $8.00 per day, Maternity Cases $50.00 for ten days. Average Hospital costs for Appendicitis Cases $65.00. Oxygen Tent $5.00 per day plus oxygen, and reasonable Laboratory and X-Ray charges.

The West Texas Baptist Sanitarium is owned and controlled by the Baptists of Texas, dedicated to God and the relief of suffering humanity, not operated for profit, ready to serve sick and injured humanity, regardless of race, creed, or color.

E. M. COLLIER, Supt.

SIMMONS UNIVERSITY

Fostering the highest ideals of Christian culture and maintaining the highest standards of academic excellency, Simmons University stands magnificently prepared to serve the youth of our great Southwest.

A STANDARD UNIVERSITY offering courses toward the degrees of Bachelor of Arts, Bachelor of Music, Master of Arts, and Master of Music. Fully recognized by the highest possible accrediting agencies.

EQUIPMENT, modern and adequate, housed in a plant of twelve buildings, assures the student of convenient and efficient facilities.

SPIRIT, born of the Frontier West, fostered by consecrated Christian Leaders, preserved by democratic students, a Spirit which has left a rich heritage with the more than 15,000 Simmons exes.

EXPENSES at Simmons are lower than at any other denominational schools of its rank in the state.

For Catalogue or Further Information

Address

Secretary, Simmons University

Abilene, Texas

Jefferson D. Sandefer, LL. D. Pres.

W. M. U. DEPARTMENT

WOMAN'S MISSIONARY UNION OF TEXAS, DISTRICT No. 17

Motto: "Saved to Serve." Watchword for 1934: "Be Strong and of Good Courage—for Jehovah thy God, is with Thee."—Joshua 1:9.

Editor.....Mrs. E. M. Francis, 2034 Swenson Avenue, Abilene, Texas

OFFICERS DISTRICT 17

President.....Mrs. R. M. White, 1643 Ambler Avenue, Abilene
Vice-Presidents are .....Presidents of the Seven Associational Auxiliaries
Recording Secretary .....Mrs. H. J. McArdle, Cisco, Texas
Corresponding Secretary.....Mrs. Robert J. Jones, 1646 North 6th, Abilene
Treasurer.....Mrs. H. J. Hanks, 1041 Cedar, Abilene

Vice-Presidents: Associational Auxiliary Presidents

Callahan—Mrs. John Cook, Putnam; Cisco—Mrs. George W. Thomas, Ranger; Fisher—Mrs. D. G. Reid, Roby; Haskell—Mrs. C. O. Davis, Rule; Jones—Mrs. J. L. Winter, Hamlin; Stonewall—Mrs. J. S. Tierce, Aspermont; Sweetwater—Mrs. C. C. Compere, Abilene.

Chairmen of Standing Committees

Young People's Leader—Mrs. J. B. Buckley, 508 Mulberry, Abilene; Missions—Mrs. G. B. Callicoatte, Jayton; Mission Study—Mrs. J. L. Winters, Hamlin; Education—Mrs. Oscar H. Cooper, 1642 Parramore, Abilene; Benevolence—Mrs. George L. Paxton, 902 Sayles, Abilene; Personal Service—Mrs. J. R. Burnett, Cisco; Periodicals—Mrs. J. E. Burnam, 1141 Grape, Abilene; Stewardship—Mrs. B. M. Whitiker, Haskell; Margaret Fund Mother—Mrs. F. T. Whitaker, Jayton; Historian and Publicity—Mrs. C. M. Caldwell, 790 Orange, Abilene.

Methods and Finance Committee

Mrs. H. J. Hanks, Chairman; Mrs. Robert J. Jones, Mrs. D. W. Arnette.

Executive Board Members at Large

Callahan Association—Mrs. M. J. Holmes, Baird; Cisco Association, ; Fisher Association—Mrs. C. W. Williams, Sylvester; Haskell Association—Mrs. Claude Stovall, Knox City; Jones Association—Miss Lilias Penick, Lueders; Stonewall Association—Mrs. John Guest, Aspermont; Sweetwater Association—Mrs. Jentry S. Holmes, Abilene.

NRA—NEW RELIGIOUS ADVENTURE:

Mrs. B. A. Copass, president of W. M. U. of Texas, in her address, November 6, 1933, at the 47th annual meeting of the Woman's Missionary Union of Texas, auxiliary to the Southern Baptist Convention, appealed to the women of Texas to join the new N. R. A.—New Religious Adventure.

"I summon you," she said, "to enlist with me under a new N. R. A., New Religious Adventure—for the coming year; its code, the "Marching Orders," of the Lord Jesus found in Matthew 28:18-20; its emblem, the blood-stained banner of Emmanuel; its slogan, "We do *more* than our part."

The Christian's measure of service was never duty, but love.

This N. R. A. will need no enforcing agency for, "The Love of Christ Constraineth us."

The W.M.U. Page

(Mrs. E. M. Francis, Editor)

This page is ours to use. Of course we will read it. We want to know the W. M. U. news throughout the 17th District. But our page is like a rose garden. Anybody can gather and enjoy the beautiful, fragrant roses, but somebody must pay the price of growing the roses. This page will be just what the women of this district make it. The seven Associational Auxiliaries have the same aims and purposes. Tell us through this page how you are carrying out these aims and purposes. While these are the same, our methods may differ and your contribution may be just the tonic to awaken interest in some other group. Remember it is coming spring time and we need something to stimulate and energize. Are you planning something new in your March Week of Prayer? How are you going about your shower of linens for the Hospital? What about our Beneficiary and our Margaret Student? Let us take out our cut and dried ways of doing things and renovate them. When you do tell about the results. We might have a contest in methods.

There are unusual, interesting ways of putting over our work. To break our own record, to outstrip our yesterdays with our today, to give as we have never given before, to do our work with more force and finer faith, to get ahead of ourselves—this is our task. "Now, therefore, perform the doing of it." Cor. 8:11.

W.M.U. Party

The State Y. W. A. Houseparty will be held in Fort Worth at the training school on Seminary Hill, March 16-17. The program will be opened at 2:30 Friday and close Saturday evening. The registration fee will be one dollar and the meals will be free beginning with the evening meal Friday 16. Rates will be available as this is during the Fat Stock Show.

Mrs. T. C. Jester, the state young people leader, will be in charge of the houseparty. A wonderful program, full of inspiration and information is being arranged. Social activities are also being included in the schedule. This promises to be even better than last year. All who have ever attended these houseparties are eager to go again. Mrs. Jester is counting on a big group from District 17. Let's not disappoint her.

MRS. J. B. BUCKLEY,
District Young People's Leader.

SCHEDULE FOR PUBLICITY CHAIRMEN

In the December meeting of the Executive Board of 17th District, it was voted to ask the seven Associational Auxiliaries to assume definite responsibility for certain issues of the in their special issue.

Publicity Chairmen, here is your opportunity to serve. Please take it seriously, and our page will become a blessing to the workers in 17th District.

Lead our young people in places of joyous responsibility. Let them send in bits of news of their work. Perhaps your contribution will be an Woman's page in the West Texas Baptist. Since these assignments were made the paper has become a weekly, and therefore, more material is required.

This does not mean that only news concerning the Associational Auxiliary definitely responsible for the issue, will be published. We want news items, programs, announcements, etc., from all at any time you send them. It does mean that the work of the auxiliary responsible will be featured inspiration to many.

Assignments

Cisco Associational Auxiliary—December and April.

Stonewall Associational Auxiliary—January and April.

Sweetwater Associational Auxiliary—January and May.

Haskell Associational Auxiliary—February and May.

Callahan Associational Auxiliary—February and June.

Jones Associational Auxiliary—March and June.

Fisher Associational Auxiliary—March and July.

UNIVERSITY CHURCH ABILENE OBSERVES WEEK-OF-PRAYER

The W. M. U. of the University Baptist Church is having the Week of Prayer for Home Missions this week, because next week the regular time would conflict with Training School for our Sunday School Workers.

Monday Grace Cowsert Circle had the program, Mrs. N. W. Pitts presiding. Tuesday Cynthia Ann Miller Circle, with Mrs. L. H. Barley presiding, gave the program. Wednesday Blanche Simpson Circle will have the program, Mrs. E. F. Shotwell, presiding. Thursday Bernice Neil Circle with Mrs. J. B. York presiding, will give the program.

Friday is to be a day of fasting and prayer, led by the general officers. Mrs. D. W. Arnette, president, will lead.

The attendance and offering have started well, the first two days of the meeting.

LOCKETT LETTER

(Continued from page 1)

gro Y. W. C. A. At noon the Mesdames Hays gave a luncheon for me, and we went to the association meeting in the afternoon where I spoke. There were a number of the pastors of Baptist churches in the city present. I was asked to speak in several churches and to speak to the Pastors' conference Monday morning, but I already had all my time taken for Sunday and had planned not to be in San Antonio long Monday. I spoke at one church during the Sunday School hour, another at eleven, and a third at night. It does my heart good to see the churches and their pastors so anxious to hear about missions I have promised the pastors of several churches in San Antonio to speak for them on my return. I have also promised the pastors of several churches in San Antonio to speak for them on my return. I have also promised to speak in the University Church, Austin.

Biography of Dr. Lockett

Perhaps you know that I am undertaking Doctor Lockett's life which will be published by the Foreign Mission Board. My main reason for coming to Mexico was to find a quiet place where I could prepare material for the book, and get away from so many calls to speak. It has really grieved me to have to refuse to go to so many places where I have been asked to present our work. I knew if I continued to talk as long as I was doing I would never get anything done on the book. I must put that first. Please pray for me that I may glorify God and missions in this undertaking. I hope to have some time for speaking in churches during April and May. The Meadows are doing all they can to give me the opportunity of working, but there are so many things of interest to see here that I just have to force myself to settle down, and refuse invitations to go. I have two engagements to speak on Africa this week—one to the Mexican Baptist Church through an interpreter, and to the federation of missionaries of the various denominations located here. I felt I couldn't refuse to do this.

Sunday night when in San Antonio I spoke at the First Baptist Church. Doctor Meadows and Betty Jane, his daughter, were there and drove me back to Corrizo Springs after the service. We left there Monday about one starting for Mexico. We reached Laredo about five and ate our lunch while the customs officers went from the top of our bags to the bottom. We drove on to Monterrey that night, reaching there about nine.

Not Typical Mexican Town

Monterrey is not a typical Mexican town since it is so near the border. We stayed at the Plaza which is of Spanish architecture where the hotel rooms are built around a lovely patio. The rooms were beautifully clean, and really artistic with their beautiful tiled floors and lovely stenciled borders on the walls, but they were as cold as icebergs, and had nothing to heat them but electric reflectors, and one to a room.

This is supposed to be the dry season, but we had a downpour of rain which continued for several days. The streets of Monterrey looked like small rivers. We spent two nights and one day there while Doctor Meadows conferred with Mexican pastors of his mission. We had a stream of callers and the rain did not prevent our calling on the Meadows' friends and going out to dine Tuesday night with American friends.

Wednesday morning we left over muddy dirt roads. How we disliked leaving the pavement! If it hadn't rained, the highway would have been quite good, but we had a terrible day, getting stuck several times in deep ruts. We could not make much speed so spent the night at Valles. We had planned to get to a Presbyterian mission at Tamazunchalie, but did not reach there until noon the next day. Thursday night we spent at Jacala and got into Puebla Friday night.

Mexico's Beautiful Scenery

I have never seen more beautiful country in my life than we saw Thursday and Friday. When we were in the lowlands we were in the midst of a tropical paradise of palm trees, banana plants, orange trees, pawpaws, and lovely blooming plants; then we would go up, and up, and up through continuous winding mountain roads not wide enough for a car to pass. We would have to find a siding when we saw a car coming. We were often up as high as nine thousand feet, then we would suddenly descend to the torrid zone from the temperate above in a very short while, cross the valley and go up again from whence we commanded panoramic views of some of the most magnificent scenes of the world. We could usually see a beautiful winding river turning in and out among the villages and farms below, among the nests of mountains. Sometimes the water was beautifully clear, at other times yellow and green. Many of the farms are on the mountain sides—miles and miles of them—beautifully laid out like various shades of green, brown, and yellow patchwork quilts, made up of modernistic designs, because no two farms are the same shape. How in the world they plow the fields on those almost perpindicular mountain sides I don't understand! The beautiful fields of waving grain were there to testify to the fact that much hard labour had been done in the past.

The mountains looked as if huge giants had made terraces and then turned them cross ways. Great mountains rose above the road and in many places their walls were precipitous, and cliffs overhung the road. Sometimes we drove through gorges so narrow we could barely pass. Frequently huts were clinging to the mountainsides, and we could see sheep and goats about. We could look down thousands of feet to the vegetation and wonderful trees. The ferns were lovely, and the bamboos looked like great ferns themselves. The oranges on the trees looked like golden balls. Nothing was more beautiful than to follow a lazy stream until it industriously began to go down the mountainside, at last to become a cascade of silver water tumbling into the canyon below. In the heavy forests we often saw orchids of great beauty growing on trees as those parasites of such lovely color do in this country. Several times we came upon beautiful birds of gorgeous plumage. Some of these were parrots of gay color.

Desert Produces Pulque

After we came out of the mountains on to a plain we saw miles and miles of desert or semi-desert planted in maguey cactus out of which Mexican beer is made. The stalk is cut out just before time to blossom. This leaves a basis like place at the bottom in which sap gathers rapidly. One plant furnishes sap for months at the rate of about ten or twelve pints a day. We saw a number of dirty Indians carrying long handled gourds and pigskin bags. They suck up the sap through the handle of the gourd and pour it into the sack. I am told that they sometimes put worms into the sap to hasten fermentation. It is said that there are over a thousand saloons in Mexico City that sell this drink called pulque.

The small villages of Mexico remind me much of Africa, especially the smells. One sees the small adobe huts with thatched roofs, and often there is no furniture inside. One sees the people squatting on the floor making tortillas while their naked babies, animals, and fowls run about in the house. Some of the houses are quite attractive and neat with lovely gardens even in the small towns.

Lovely Homes and Cities

The cities have beautiful houses made of brick or plaster two or three stories high, with tall windows with iron grilling over each. The iron grilling has a small balcony behind it where the girl stands while her lover whispers sweet nothings into her ear. The houses are exceedingly lovely built with balconies or rooms overlooking a beautiful patio filled with blooming plants. Even the very humble homes have flowers growing in the yards. On the outside of the houses are stone stairways leading up to the flat roof made of tiles from which one can get a splendid view of the surrounding country. The Mexicans love color and this is brought out in the lovely tiled floors, calsomined walls, stenciled borders, colored roofs, gay colored clothes and flowers. Their pottery is very attractive and colorful, and the houses are tinted light blue, rose, yellow, orange, and gray on the outside. Even the small towns have a lovely plaza or public square which is filled with beautiful trees, flowering plants and plenty of benches in the shade for the people to loll upon. At night the band often plays in the plaza and candies and fruits are for sale. The Mexican senoritas and their beaux walk about arm in arm chatting and laughing.

Many of the girls are very lovely in their youth with their beautiful figures, alive skin, long dark hair and langorous eyes. Some of them even have curly hair which was a surprise to me, and a greater surprise is that a few have auburn hair. The old women are very ugly, most of them thin and wrinkled or too fat.

One sees a great many peons travelling about the country carrying the burdens of the land upon their backs with a strap from the load around the forehead causing the head to take a great deal of the weight. The peons are very picturesque. They wear large hats, white cotton trousers, and a blanket of most any color of the rainbow thrown over the upper part of the body. Most of them go barefoot but some wear sandals.

Charm of a Smile

The most charming thing about the Mexicans is their smile. Even those carrying burdens much too heavy for their strength will smile a greeting as they pass. The Mexican who has a bit of this world's goods will put his loads on a burro and walk beside him. The wealthy people own cars. I have never seen more cars anywhere than I saw in Mexico City the day we passed through there. We found it almost impossible to get a parking place.

For one hundred and fifty miles before we got into Mexico City we had a beautiful wide paved road. Coming from there to Puebla, which is about one hundred miles, we travelled over a splendid paved mountain highway. It was night when we made the trip. I am told that we went through some lovely scenery. For miles out of Mexico City we passed through a beautiful avenue of trees. I have the pleasure before me of going back to Mexico City in the day light. I have been studying Terry's Guide that I may see in the city just what I wish to visit. Passing through the uptown portion makes one feel it is just like any other large city with its beautiful modern shops, but as one drives on and sees the palace which is the seat of the Mexican government, and gets a view of the many cathedral towers one realizes that it isn't America or Europe.

(Concluded next week)

GLEANINGS FROM THE FIELD.

(Continued from page 1)

Contest of the seventeenth district, February 17th. She will go to the state-wide contest to be held in Fort Worth in April. The winner of that contest is to go to the South-wide contest at Ridgecrest, North Carolina, in June.

Dr. Lee R. Scarborough is to attend the Seventeenth District Sunday School and B. T. S. meeting which is scheduled for the 13th, 14th, and 15th of March at the Southside Baptist Church, Abilene. He will speak to the Ministerial Council at Simmons on Tuesday night, March 13th.

N. J. Westmoreland reports a high hour at Hatchel last Sunday in spite of the cold weather. The church there was reorganized last summer and is doing a great work under the leadership of this young pastor. There were three additions at the night service, making a total of twenty-two since the reorganization.

An all-church social was held by the First Baptist Church, Roscoe last week. A large crowd was in attendance. Decorations carrying out the George Washington idea with colors of red, white and blue were used. Mrs. W. E. Scott and Mrs. Wade Foster had charge of the games, and Mrs. E. J. Worthy was chairman of the committee on refreshments.

The Lamar Street Baptist Church, Sweetwater, will begin a revival meeting April 22, to run two weeks. The pastor, Herman Coe has been asked to do the preaching and they will have an outside singer. This church has just recently opened up an office at the church. They have just reworked their budget and are now getting more money than the budget calls for per Sunday. The Rev. Coe is doing a splendid work at this church.

Superintendent E. M. Collier of the Baptist Sanitarium was with Pastor Fred Morland and the church at Buffalo Gap last Sunday. We are placing the West Texas Baptist in forty homes in the Buffalo Gap community this week. Pastor Moreland has placed a like number of subscriptions in the Hawley church, of which he is pastor. If you like in one of these communities and are receiving the paper, it is being paid for out of the church budgets.

The Baptist Church at Roby, with the Rev. D. G. Reed as pastor is to begin a Revival meeting, March 11th, with Rev. E. D. Dunlap of the First Baptist Church, Sweetwater, doing the preaching, and C. T. Hodges, music director of the First Church, Sweetwater, directing the music. This will be Rev. Dunlap's second meeting with the Roby church, having conducted a revival there a little over a year ago.

The Town Girls Trio of Simmons sang at the Baptist Church at Truby, Texas, on last Sunday and proved themselves able to bring a wonderful message in Gospel song. They also sang for the Jones County Singing Convention which met at Truby Sunday afternoon. The personnel of the Trio is as follows: Mary Alice Short, Soprano; Edna Ardis, mezzo-soprano; and Rosemary Malone, Contralto. The girls received a standing invitation to come back to sing for the Singing School which meets at Union every First and Third Sunday afternoons.

"The most fatal result from any line of action is no result. That is what is wrong with the church of today. It ought to cost more to get into it, more to stay in it, and there ought to be more difference between church members and others. Every member, for example, should give more money to his church than he gives for membership in all his clubs put together. Then men and women who do the most for religion are not its advocates, but its witnesses. Religion is best expressed in lives."—Dr. William Lyon Phelp.

The Volunteer Band of Simmons held the first regular meeting of the new semester last Tuesday night. The members of this Band are Volunteers for service in Foreign Fields. The purpose of the organization is for prayer and special training of those who are called to the foreign lands in order to better prepare them for that service. There are now six members in the group, two new ones being taken in at the last meeting. Those on the roll are Rev. and Mrs. James Easterwood, Miss Clara Welch, Miss Mollie B. Stokes, and Rev. and Mrs. Roy O. Young. Miss Carpenter attended the meeting and spoke encouraging words to the members.

RAMBLING REMARKS

(Continued from page one

near Loraine, is teaching a class book of Revelation. They meet Saturday night, and many were not Baptists or even Christians to the classes. It was our pleasure to meet with them last Saturday night. The average attendance is around 75. This is an almost ideal situation and Brother Trott is very happy in his work.

The Mitchell-Scurry associations in general, and the Colorado church in particular, urge our friends of the Sweetwater association to be with us in great numbers at our joint workers meeting next Tuesday. We hope to have the Editor with us that time. Come over Sam.

The district committee is meeting Brother Willis J. Ray, of Hawley, who was called to be the missionary of district 8, in a special meeting with the Fourth Street Church, Big Spring, on Wednesday, March 7th. We expect Brother Ray to give his answer to the call at that time. He is still undecided, having been called about the same time to the church at White Deer. All pastors of district 8 are urged to be at this meeting.

Brother Woodie W. Smith and his church at Big Spring, have recently had Dr. Chas. T. Ball, of Philadelphia, with them in a series of revival services. We have not heard the results of the meeting. Pastor Smith is doing a very fine work at East Fourth Street Church. He has been there now about two years, having gone from the pastorate at Crowell, where he served several years.

The March meeting of the Jones County Association which was to have met with the church at Truby March 13, was moved forward to March 20, on account of the meeting of the District Convention at Abilene on March 13-14. The program of the associational meeting will be published in next week's issue of the West Texas Baptist.

The Simmons male quartetts was with Pastor Thomas Young and the Tuscola Church Wednesday evening. A large attendance was out and the program was enjoyable. Five persons responded to the service by rededicating their lives for service. This fine church is following the leadership of Brother Young in a fine way. They are contributing regularly to the cooperative work, the indebtedness of the church is all paid and a good sum is in the treasury. The church is planning on building an annex to accommodate the increased attendance. The church has also placed the West Texas Baptist in the budget

POLITICAL ANNOUNCEMENTS

The following candidacies for public office are subject to the action of the democratic primary July 28, 1934.

For Sheriff of Taylor County:
DAVE BOOTH
W. R. (Ruck) SIBLEY

For County Superintendent, Taylor County:
M. A. WILLIAMS (Re-election)
MISS NENA KATE RAMSEY

For County Clerk, Taylor County:
WALTER MOORE
W. P. BOUNDS (re-election)

For Tax Assessor and Collector, Taylor County:
C. W. BOYCE
GRADY PARMELLY (re-election)

CANDIDATE FOR SHERIFF

The West Texas Baptist is authorized to announce W. R. (Ruck) Sibley, Chief of Police of Abilene, as a candidate for the office of Sheriff of Taylor County, Texas, subject to the action of the Democratic primary election in July.

CANDIDATE FOR ASSESSOR-COLLECTOR

The West Texas Baptist is authorized to announce Grady Parmelly as as a candidate for re-election to the office of Tax Assessor-Collector of Taylor County, subject to the action of the Democratic Primary in July.

RICHARD'S SHOE SHOP
All Kinds of Repairing
Shoes Dyed to Match Your Dress
Shine Parlor
170 Cypress

ABILENE LAUNDRY CO.
"The Good One"
768 Walnut Street Phone 8866