

## HENDRICK HOME FOR CHILDREN OPEN JUNE 2-4

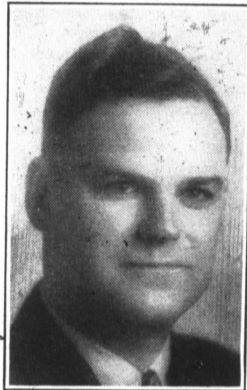
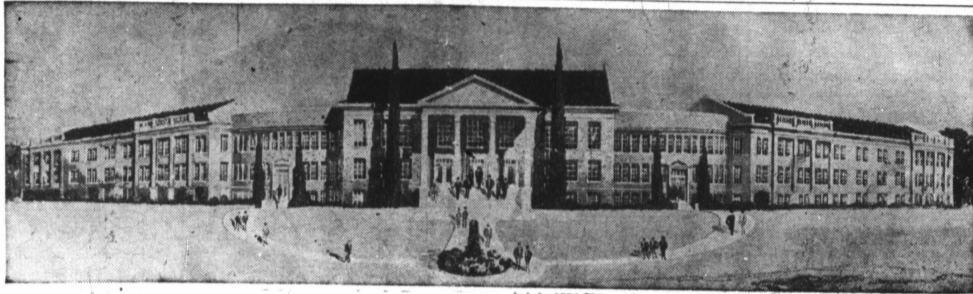
### Rambling Remarks

I shall never cease to thank God for old fashioned parents who had deep convictions concerning right and wrong, and had a rather convincing way of passing on these convictions to their children. . . Most of the things I was taught were wrong when I was a growing child I have found to be wrong since becoming a man and experiencing some of them and observing others. For instance I was taught from childhood that the public dance was harmful and I never voluntarily attended one in my life. But one time I was visiting a friend in an adjoining county, and he insisted that I go to a dance with him. Being so far away from home I felt that I would be safe from parental detection so after much persuasion I agreed to go. As my friend and I jogged along on horseback my feelings alternated between exhilarating adventure in turning thumbs down on parental authority and venturing forth into forbidden paths, and that of condemnation of conscience for permitting myself to be lead into such paths. When we reached the place many people were there. They did not engage in the type of conversation which I was familiar. There was no little vulgarity and profanity, even in the presence of girls and women. I was seventeen, but I didn't know things like that went on anywhere. Then the music (?) started and the dance was on. Between what they called "sets" my friend would seek me out to know if I was having a good time. I wasn't, but I did not tell him so. . . Groups of boys would draw aside and pass around a bottle out of which each would drink, and they kept up a constant stream of talk about the girls with whom they danced or were to dance, all punctuated with the most vulgar insinuations. (I suppose all dances are not like this one, but this is the one to which I was introduced.) After a while the guitar "picker" became so drunk he could not coax two consecutive chords out of his instrument. My friend knew that I "picked" the guitar a little, so he assured them that I would be glad to take over until the main guy recovered or the dance was over. Being the original "timid soul" I took my seat with the orchestra. (?) The dancers were clamoring for "Over the Waves," or "Sally Goodin," or some such Hill Billy classic, and the fiddler asked me if I could "second it." I could. He said it was the key of "G" so we were off. And I never felt more "off" in my life. The fiddle was pouring its scratchy tones into my right ear, and the banjo was pounding the tortured drum of my right ear, and I was mechanically strumming that borrowed guitar. I had "seconded" on the guitar, mandolin, banjo, piano or organ since I was ten years old so I must have at least had the right key and was somewhere in the vicinity of the right rhythm, because many eyes were focused on me and many encouraging smiles and admiring glances were cast in my direction. When the "set" was nearly over both of my

### EVENTS TO COME

- June 2—Registration, Summer Session, H-SU.
- June 5-10—Preachers Evangelistic Conference, Fort Worth.
- June 7-15—Student Week, Ridgecrest.
- June 19-25—General Assembly, Camp Lueders.
- June 20-30—Southwide Y. W. A. Camp, Ridgecrest.
- July 9-14 Southwide Training Union Assembly, Ridgecrest.
- July 31-August 7—Texas Baptist Encampment, Palacios.
- July 10-12—Girls' Camp, Lueders.
- July 12-14—Boys' Camp, Lueders.
- July 16-21—Sunday School Week, Ridgecrest.
- July 22-28—Baptist World Alliance, Atlanta, Georgia.
- July 30-August 4—Foreign Mission Week at Ridgecrest.
- July 31-August 7—Paisano Encampment, Paisano Pass.
- August 24-25—Association Training Union Officers' conference for Districts 7, 8, 9, 10, 11, 16, and 17, at Abilene.

### WHERE HOMELESS CHILDREN WILL BE CARED FOR



THOS. E. ROBERTS  
Superintendent

### REVIVAL ECHOES FROM WEST SIDE, BIG SPRING

By Pastor E. E. Mason  
My work began here on January 4, 1937. By the end of the association year in October, 55 persons had united with us. Then came a long period of sowing, waiting, praying, weeping, and soul suffering by the very few faithful. The revival warming began at the end of last year and the beginning of the new year in answer to definite, soulful, tear-pouring prayers for an ingathering. Sunday morning, January 1, 1939, a man and wife came to us for baptism and on the tide moved until now 99 persons have come to us for a church-home. Just last Sunday, six persons with us for baptism and one by letter. In two years and five months 197 have been received for membership, more than 150 of these sayed in the services of

### RECORD HOSPITAL GIFTS ON MOTHERS DAY

The contributions to our charity fund by the churches on Mother's Day is the largest in the history of the institution. The following is a list of the churches making contributions:

O. K. Baptist Church	\$ 7.76
Trent Baptist Church	10.50
Gillespie Baptist Church	7.36
Elmdale Baptist Church	12.62
Blackwell Baptist Church	3.34
Fairview Baptist Church	7.50
Caps Baptist Church	8.00
Mr. M. B. Hanks	25.00
Shep Baptist Church	5.00
Brushy Baptist Church	3.50
First Baptist Church, Rotan	16.25
First Baptist Church, Hamlin	82.50
Tye Baptist Church	2.50
Colony Hill Baptist Church	2.25
First Baptist Church, Hobbs	4.90
W. M. U., First Church, Abilene	375.04
First Baptist Church, Abilene	579.12
Neill Baptist Church	9.50
Potosi Baptist Church	11.02
Lueders Baptist Church	4.15
Immanuel Baptist Church, Abilene	6.74
<b>Total</b>	<b>\$1,184.55</b>

We are indeed grateful for the splendid way in which our churches have responded to our call, and may God bless each and every one of you that had a part in this fine offering. We assure you that we will do all within our power to see that this money is spent wisely upon deserving people.

Yours sincerely,  
E. M. COLLIER, Superintendent.

## New Institution Will Shelter Over One Hundred Children

The Hendrick Home for Children, Abilene's newest humanitarian institution will be open to public inspection from 2 to 8 p. m. Friday through Sunday, June 2 to 4, announces Wickliffe Skinner, secretary to Mr. and Mrs. T. G. Hendrick, donors of the home and Thos. E. Roberts, home superintendent.

The opening climaxes an extended period of study, planning and preparation. The actual construction has covered more than a year.

The institution is housed in a magnificent, three-story building facing Highway 83, just south of Abilene and is included within the city limits. Provision is made within the building for all needs and activities of the children except education. It is contemplated that pupils from the home attend public schools.

### Latest Equipment

The comfortable bed rooms contain individual closets for personal effects. The nursery play-rooms are a child's delight. Hospital rooms are provided for minor illnesses, including isolation quarters for victims of children's diseases.

The kitchen and dining rooms contain all the latest equipment for sanitation, efficiency and economy of effort. Much thought has been given to providing equipment planned from the viewpoint of little folk. An example is found in drinking fountains, which are provided in heights for both toddlers and larger children.

In addition to play rooms for indoor games and outdoor playgrounds which will be developed on the spacious campus, recreation is also provided in a handsome auditorium with a well equipped stage.

Some additional time will elapse before the first children will be admitted and the institution actually begins operation.

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### NEW BOOKS TO BE USED BY W. M. U. AT LUEDERS



MRS. E. F. LYON  
State W. M. U. Secretary  
Director of Mission Study

A set of interesting study course books just off the press of the Baptist Sunday School Board will be used during the W. M. U. hour at Camp Lueders. This will be the only study course during the encampment week, June 19 to 25.

Mrs. J. B. Buckley, W. M. U. president of District Seventeen, will be director of the activities of the women's Missionary activities during the encampment.

Mrs. E. F. Lyon, executive secretary of the W. M. U. of Texas, will be in attendance during the entire camp and will teach the text for the women. The faculty also includes Mrs. Dick O'Brien, Miss Verna Lee Carson, Broughton Harden and Mrs. Lacy Beckham.

The complete program of W. M. U. hour will probably be carried in the West Texas Baptist June 8.

### CAMP MANAGER WRITES OF LUEDERS ASSEMBLY

Friends of Lueders Encampment:

As we near the time for the 1939 Camp, I find myself wanting to write each of you a letter urging you to attend this year's session.

The grounds are in splendid shape. I never saw them more beautiful. The dry weather has retarded vegetation until it is just right. The trees have a very heavy foliage. We will have the very best water. The big rise in the Clear Fork has made possible the best water we have ever had on the grounds.

The buildings are in good condition



REV. J. HENRY LITTLETON  
Camp Manager

and we will have a good place for everyone to sleep who registers. The registration fee is only 25 cents. We have one new building being finished now. A beautiful rock cottage being built by Mr. and Mrs. J. D. Riddle. The First Church, Stamford, expects to finish their building before the camp opens.

We as an encampment are not spending much money on the grounds this year. The entrance gate will be worked over and everyone will appreciate the work there. We are making a stepping-stone bridge across the river so the other side of the river

(Continued on Page 3)

### NEW MEXICO B. T. U. CONVENES JUNE 6-8

Dr. J. E. Lambdin and Mrs. Lambdin with Messrs. W. A. Harrell and C. Aubrey Hearne of Nashville will represent the Sunday School Board at the New Mexico Training Union convention at Alamogordo, June 6, 7, 8.

J. D. Riddle of Abilene will be in charge of convention music again this year. He will be accompanied by Mrs. Riddle, Dexter, Leta Rue and Marian. Mr. and Mrs. Harry Hayes will also be in attendance. He is field representative for Hardin - Simmons university.

The H-SU quartet composed of Aaron Grant, Connell Taylor, Ray McCollum and J. L. Dickson will sing during the convention. Also on the program will be a girls trio from H-SU composed of Orine and Mary Hughes and Leta Rue Riddle.

Lovington Church, N. M., where Rev. Loyal E. Brown is pastor, is maintaining a mission Sunday School.

### Missionary Messages

THE MOST HELPFUL MEETING OF THE YEAR FOR THE PASTORS AND PREACHERS IS TO BE NEXT WEEK. OF COURSE, EVERY CHURCH HAS PROVIDED A FEW DOLLARS FOR ITS PASTOR TO ATTEND. THEY HAVE PLANNED EXPENSES SO REASONABLE UNTIL A FEW DOLLARS WILL GO A LONG WAY. FIVE TO TEN DOLLARS WILL CARE FOR THE PREACHER FOR THE WHOLE PERIOD, BEGINNING MONDAY NIGHT AND RUNNING UNTIL FRIDAY NOON.

The month of May has been rather checkered. Our duties have taken us on the run. The missionary car has been near four thousand miles. An Association-wide Sunday school training school, with Mr. Hopkins visiting every church taking part. Pastorless churches needing help. The Southern Baptist Convention in Oklahoma City. Worker's Meetings. Planning revivals for unchurched communities and many other duties.

Our colleges and universities have and are having commencements following one of the most successful years in their history. As we watch the large group of young people finishing and the hundreds in the other classes our hearts are encouraged. That is a fine set. I am for them!

Please pray for your missionary along with the others as we meet Dr. Campbell and the other leaders in our denominational work, next Monday morning in the annual meeting, for the purpose of planning our Lord's work in the State and districts. The plans will be submitted to the State Mission Board meeting that afternoon. I thank the Lord for your continuous loyalty and support; and your prayers day by day. Let every pastor and finance committee check on their churches Missionary temperature.

It was the missionary's joy, with Mrs. Shepherd, to enjoy a home-coming in the old Spring Creek Church, Bosque county, where I was licensed to preach and the community where Mrs. Shepherd was born. The church celebrated its 65 years of service. The crowd was large, some coming all the way from California, and many others from long distances. Brother J. F. Curry of Rule, delivered the sermon on Sunday a. m. It was a good one. He was pastor there for several years (Continued on Page 4)

### PROGRAM FOR PREACHERS EVANGELISTIC MEETING

SEMINARY HILL, TEXAS  
June 5-9, 1939  
Roland Leath, Pianist  
Monday Night, June 5

7:30 Song and Prayer—Harry Minner.  
8:00 The Challenge—R. C. Campbell.

8:40 Sermon—Geo. W. Truett.

Tuesday Morning  
Theme: The Cross  
8:30 to 8:50 a. m. Song and Prayer—Tommie Godfrey.

8:50 to 9:23 a. m. The Scarlet Thread in the Old Testament—Hyman Appelman.

9:25 to 9:53 a. m. Without the Shedding of Blood—No Remission—P. C. O'Brien.

9:55 to 10:23 a. m. The Cross and the Lost—Dallas P. Lee.

10:23 to 10:30 a. m. Relaxation.  
10:30 to 10:40 a. m. Music.  
10:40 to 11:08 a. m. Sin in the Light of the Cross—Frank Weedon.

11:10 to 11:38 a. m. Centrality of the Cross—Roy S. Hollomon.  
11:40 to 12:30 a. m. Sermon—Geo. W. Truett.

Tuesday Afternoon  
Theme: The Risen Christ  
2:00 to 2:20 p. m. Song and Prayer—Leo Waite.

2:20 to 2:48 p. m. The Empty Tomb—"He is Not Here"—Harold L. Fickett.

2:50 to 3:18 p. m. The World's Greatest Victory (Rev. 1:18)—E. H. Westmoreland.  
3:20 to 3:48 p. m. The Resurrec-

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## Baptist World Congress Atlanta, July 22-28

By GEORGE W. TRUETT

The eyes of myriads of Baptists, throughout the earth, are now being turned towards Atlanta, for the meeting of the Baptist World Congress, to be held there, July 22-28—only a few weeks hence.

The coming of this, the sixth session of the Congress, gives promise of calling together the largest company of Baptists who ever met together, at one time and place, in all the history of the world. The Atlanta Congress will be the second meeting of the Congress in the United States, the other session being held in Philadelphia, in 1911.

As we look ahead to the fast-approaching Atlanta Congress, surely the hearts of many are fervently saying and praying: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

The fifth session of the Congress was held in Berlin, in 1934; and, despite certain nervous conditions that then obtained, in certain sections of the earth, the Berlin Congress was the most largely attended Baptist gathering that was ever held in the Old World, and the gracious influences of such Congress have abiding-

ly permeated all sections of the earth.

Our beloved World Secretary, Dr. J. H. Rushbrooke, of London, is now in the United States, to attend various Baptist gatherings, throughout the Southland, and Northland, and Canada, in these brief weeks just preceding the Atlanta Congress. It is thrice-blessed that he is thus to be with us, in these vastly important weeks. He and I have been in Atlanta, again and again, and we know of the large and worthy preparations that are being made there, for the coming Congress. Not only are the large hosts of our Baptist people in Atlanta, both whites and Negroes, nobly united and cooperative for the coming Congress, but the earnest interest and cooperation of all the people in Atlanta—that charming "Gate City of the South"—are being constantly manifested, and in the most inspiring ways.

Advices have already been received, from all parts of the globe, that splendid groups will soon be on their journey, for the Congress in Atlanta. And in the United States and Canada, the indications have already been received of an unprecedented large attendance from all (Continued on Page 4)

# West Texas Baptist

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R. E. DUDLEY ..... Editor

### SUBSCRIPTION RATES

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### "PURE AND UNDEFILED RELIGION"

Civilization lifts upward toward Christianity in proportion to the consideration tendered helpless children. Of all the founders of world religions, it was only Jesus who said, "Suffer the little children to come unto me."

Only when Christianity, the religion of love, began to permeate the thought of brutal humanity, did orphanages arise. Yet never have there been enough homes where the bereft, the destitute, the unwanted children might find a refuge of protection, nurture and love.

The gratitude of an entire community and all lovers of childhood is due Mr. and Mrs. T. G. Hendrick who, out of the compassion of their hearts for helpless children too young to know despair, have given being to a great institution where, through uncounted years, thousands of bits of human driftwood will be enabled to rise to positions of usefulness in society.

Building with conservatism and foresight, the Hendricks have extended their shadow to the dim horizon of time, and through all the years to come, great hosts of beneficiaries will arise to call them blessed.

### WE MUST NOT FAIL

"We as a people must turn to God in this hour of peril," asserted Congressman Dies in an address in Fort Worth this week.

"We are headed for ruin unless colleges teach the fundamental truths of the Bible along with the sciences and arts," declared Clinton E. Davidson, New York financier, in an address at Abilene.

These are just two quotations from one day's grist of news. They are part of the swelling symphony of hope, faith and despair which is arising from a growing conviction of thinking people that the world has left only the two alternatives, chaos and Christ.

The Southwide evangelistic movement was launched into a swelling tide. Human hearts, overwhelmed with a sense of their own incompetency; defeated in the hope for an Utopia on earth; disillusioned by faithless leadership; are seeking after a personal God.

Not in the generation of living men has the Gospel had such an opportunity. Never, in our time, has the seed been so prepared for sowing the seed of the Word. If we but rise and seize the tide at its full, we will witness a day which saints have longed to see.

If we fail, we will again mock the outstretched hands of a groping world; we will be traitors to the Great Commission which we are charged to perform; we will crucify anew the Christ of Calvary.

### THE VACATION BIBLE SCHOOL

Next week may see as many Vacation Bible schools in this section as were held during the entire summer any previous year.

The Vacation Bible school is not a two-weeks picnic. It calls for planning, perspiration and prayer on the part of more than one consecrated worker if it is to prove a success.

Nevertheless, it is a work worth while. It would be worth doing if for the entertainment and pleasure which it brings to the children. It would be worth doing for the lessons in high ideals, in missions and in the Bible. But the crowning achievement is in the evangelistic opportunity.

It is not an occasion for an emotional drive to sweep immature children into the church without an experience of grace. The beauty of a Vacation Bible school is that the teacher has the advantage of knowing the pupil more intimately, of talking and praying with him quietly and privately and of earnestly pointing out the way of the Cross.

Many churches have baptized more converts from the two weeks of Bible school in the summer than from two weeks of protracted meeting. If your church does not have such an occasion planned in its summer program, remember, the whole summer is ahead and many trained leaders are available.

### "ISMS" IN HIGH PLACES

The extent to which communistic measures are being pushed in our own country, even in the very halls of Congress, would startle most citizens.

The Congressional Record reveals that Congressman So-and-So has introduced a proposal to nationalize the steel industry and Senator Such-and-Such is promoting a bill to cure farm tenantry by the government taking over all the land and making every farmer a tenant. These are not the mouthings of soap box orators but concrete propositions supported by directors in the corporate body which is the United States of America.

"If they do these things in a green tree, what shall be done in the dry?" If officials of our government, sworn to uphold and defend the Constitution, lend themselves to such subversive measures, what may we expect to be going on in secret places and in dark corners?

Events abroad in recent years have clearly demonstrated that freedom of religion is possible only where there is liberty under the law. All the modern isms so prevalent in large areas of the world are destructive of Christian ideals and obstructive of Christian activities.

Churches should not mix in politics. That is as repugnant in a free country as for the government to interfere in religion. But unless free men who are also church members guard and contend for their inherited liberties, they will neither retain them nor deserve them.

Christian citizens owe it to themselves and to their children to exercise their blood-bought right of suffrage in the light of an intelligent appraisal of the facts of the day.

## News Notes

Pastor Douglas Carver of Harlingen will address a city-wide, open air Training Union rally at Houston June 9.

March 24, 1940, has been set by Houston pastors as the date for a city-wide simultaneous revival. Dr. Truett has been asked to lead the forty or more churches in this campaign.

The Taylor County B. T. U. Federation will meet Sunday afternoon at 3, at the University Church.

The following from Immanuel Baptist Church, Abilene, Texas, attended the Southern Baptist Convention in Oklahoma City last week: Pastor and Mrs. D. G. Reid, Mrs. Gene Moore, Mrs. R. Campbell and Odessa Musick.

Dr. William H. Joyner, state evangelist, has just conducted his second revival in the Highland Park Church, Texarkana. There were 64 additions. A majority of these joined by baptism. Rev. W. P. Young is pastor.

Pastor W. M. Joslin who moved on the field at Matador May 1, reports the work is going well.

The First Church at Nacogdoches extended a call to Rev. Clarence A. Morton, pastor of the Ballinger Church, but after mature deliberation the call was declined and he will remain at Ballinger.

First Church, Beaumont, where Rev. J. Ralph Grant recently became pastor, has a Sunday School attendance above 1000 and around 250 in B. T. U. They expect to reach the Sunday School standard within a few weeks.

A goal of 500 for Vacation Bible school has been set by First Church, Vernon. They will have a parade Friday preceding the opening of the School on Monday, June 5.

Rev. Parks B. Lewis of Quanah has accepted a call to the church at Granite, Okla.

Rev. V. M. Cloyd, formerly missionary in District 15, has accepted a call from First Church, Cameron.

There were 48 additions, 22 for baptism, in a recent meeting at First Church, Jefferson, led by Dr. Porter M. Bailes of Tyler. Dr. Bailes will be camp evangelist at the Lueders encampment this year.

If you are not a club subscriber for the West Texas Baptist, look at the expiration date on your address label. The date is the time the subscription expires and we will be compelled to remove all 1938 expirations by the first of July, unless we hear from the subscriber in the meantime.

Mrs. Edward B. Jenkins, wife of the pastor at Rutherfordton, N. C., and formerly Miss Clarence King of Abilene, is a patient at Hendrick Hospital.

First Church, Abilene, will give special emphasis to Old Ministers' Relief, Sunday, June 4.

Rev. S. B. Hughes has accepted a call to Calvary Church, Abilene.

Pastor Carroll Holtzclaw of Sunset Church, Abilene, has tendered his resignation and expects to enter Southwestern Seminary.

Ex-congressman W. D. Upshaw is engaged in a revival meeting at Northeast Church, Oklahoma City.

### RAMBLING REMARKS

(Continued from page 1)

Ears caught a new sound, deafening thunder. Almost immediately another crash, then a hard gust of wind blew out every lamp in the house. The "set" ended rather abruptly, and the people were milling around like stampeded cattle. The lamps could not be relighted because of the wind. All those in the yard rushed into the house for shelter. The lightning flashed angrily, the thunder sounded to me like the voice of God when He is angry, windows were rattling, doors slamming and rain and hail were beating down. In the flashes of lightning I could see the pale faces of those nearest me. I backed off into a corner and told God that I did not blame Him for killing me, I knew I had it coming to me; but if He would be gracious and deliver me from that spot, He could kill me anytime and anywhere He wanted to, but it would not be in a dance hall. He did, and I have never entered a public or private dance hall since.

## SUNDAY SCHOOL LESSON

Lesson for June 4, 1939

By Hight C Moore

### PAUL PLEADS HIS OWN CASE

Read Acts 21:17 to 23:11; 24:10 to 26; 32. Study Acts 31:40 to 22:4; 24:14-16; 26:19-23

The day after Paul's arrival in Jerusalem from his missionary journeys he was given public hearing by the assembled elders and church. Many rejoiced, but many also heard coldly about Gentiles coming into the churches. To pacify the Jewish zealots, Paul agreed to the suggestion of James that he join with four men, probably members of the local church, in fulfilling their vow by personal abstinence and ceremonial purification, himself bearing the expenses of all five as an example especially meritorious from a Jewish point of view. But the event was not what James and Paul expected.

#### 1. The Plea Before the People (Acts 21, 22)

Riot followed the apostle's plea before the people. Notice three things here. (1) **The Attack.** Almost the entire seven days requisite to the fulfillment of the vow made by the four men, now joined and supported by Paul, were completed when an incident occurred which threw the city into an uproar. Attending the feast now in progress were a number of Jews from Roman Asia, some of whom were doubtless from Ephesus and thus were well acquainted with Paul's work there. They had recognized the apostle on the streets of Jerusalem and observed with him one of their townsmen, Trophimus, who as a Gentile would be denied the Temple privileges which were legal for Jews only. When, therefore, these visitors from the province of Asia saw in the Temple the apostle and his four companions, they concluded that Paul was profaning the Temple by taking uncircumcised Greeks into its sacred precincts. So they raised the false and cruel shout: "Men of Israel, help! This is the man, that teacheth all men every where against the people, and the law, and this place; and further he brought Greeks also into the temple, and hath polluted this holy place." Instantly the people ran together from all parts of the Temple and its environs, the tumult increasing every moment. But for their sanctimonious regard for the Temple, the leader of the mob would have killed Paul on the spot. As it was, they dragged him out of the sacred courts and closed the door, expecting to accomplish their murderous purpose in the open street. (2) **The Arrest.** For just such an occasion as this the captain of the garrison was prepared. Stationed in the fortress overlooking the Temple area, he immediately learned of the disturbance, and with soldiers and centurions rushed upon the scene. The appearance of an armed force quelled the mob which now stopped beating Paul. Then the captain came up, he arrested Paul, had him double-fettered, and then demanded of the crowd who he was and what he had done. Out of the confused cries he could hear nothing, and so he started with his prisoner to the castle. So violent and tumultuous were the people, that before they reached their destination the soldiers were compelled to carry the apostle in their arms. (3) **The Address.** When they had reached the castle steps and were about to go within, Paul using the Greek language asked the captain, "May I speak unto thee?" The captain was surprised that his prisoner could speak Greek, for he thought him very probably the Egyptian insurrectionist who had terrorized the land as the leader of four thousand wilderness bandits. But when Paul told him he was a Jew and a Cilician he permitted the apostle to proceed. Thereupon facing the multitude, Paul from the castle steps beckoned his hand to the people and brought them to a dead silence before him. Then in the Hebrew language, with which they were acquainted, he delivered his defense beginning with the respectful appellation. "Brethren and fathers!" He told of his nativity in Tarsus, his education in Jerusalem, his relentless persecution of Christians, his conversion and baptism at Damascus, his return to Jerusalem with a view to locating there permanently, and his unmistakable call from God, "Depart: for I will send thee forth far hence unto the Gentiles." To this point he was given attention, but the very mention of the word "Gentiles" threw the mob again into frenzy. Tearing their clothes from them and throwing dust into the air, they shouted at the top of their voices, "Away with such a fel-

low from the earth! For it is not fit that he should live." The story goes on to tell of Paul's imprisonment in the castle, his defense before the Sanhedrin, his encouragement by the presence and promise of the Lord, and his removal to Caesarea, where he was detained for two years.

**2. The Plea Before Felix (Acts 24)**  
 Indecision followed the apostle's plea before Felix. With a courteous introduction, Paul began his defense; then he denied as totally unproven the charge that he was a mover of sedition; next, he explained his doctrine as embracing many things which his accusers believed and as completing the prophecies which all accepted; and finally he told the story of his alleged profanation of the Temple, which the Asiatic Jews originally making the charge were not here to prove and which was not established before the Sanhedrin. All the charges, therefore, fell to the ground.

**3. The Plea Before Agrippa (Acts 26)**  
 Vindication followed the apostle's plea before Agrippa. When the king gave Paul permission to speak, the apostle stretching forth his fettered hand made his memorable defense. After an apt personal allusion to his distinguished auditor, he proceeded to give the story of his life: first, as a Pharisee of the strictest type and still holding to the promise made the fathers concerning the resurrection; then, as a bitter persecutor of Christians in Jerusalem and unto distant cities; next, as a convert to the Christian faith; and, finally, as a preacher of repentance among both Jews and Gentiles. On these grounds, declared Paul, the Jews had sought to kill him; but he had continued his testimony which was nothing else than what was foretold by Moses and the prophets concerning the death, resurrection, and proclamation of the Christ.

#### Gold in the Golden Text

I have lived in all good conscience before God until this day. Acts 23:1.  
 Conscience is the monitor in every heart. It is our sense of right. It distinguishes between the true and the false. It demands that we do the right and reject the wrong.  
 A clear conscience is a most valuable possession. It is tender, being sensitive to right and wrong. It is accurate in its decisions and demands. It is unoffending Godward and manward. It is on perpetual duty.  
 Cultivating a clear conscience is an imperative duty. The great apostle had to exercise himself in this direction. So must we.

### HOME DAILY BIBLE READINGS

June 1—Paul's Defense Before Festus. Acts 25:7-11.  
 June 2—Paul's Appeal to Agrippa. Acts 26:19-23.  
 June 3—Paul Exonerated. Acts 25:27-32.  
 June 4—The Waiting Crown. 2 Timothy 4:6-8.  
 June 5—Unit. I Corinthians 1:10-17.  
 June 6—Godliness. 1 Corinthians 4:14-21.

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**CAMP MANAGER WRITES**

(Continued From Page 1)

can be used this year. We hope to hold vesper services on the mountain side.

The platform in the tabernacle will be changed into a modern choir loft. Many will like this. The best of all, we plan to build forty new comfortable seats. These will seat at least 400. These will be placed at the front. Now I know you will appreciate this.

We will have some cots for rent but urge if you have a cot to bring it along with you. Be sure to bring your bed linens and pillows. The encampment cannot furnish these. Even though you are teaching do not expect this from the camp.

The camp, as in the past, will supervise all concessions. You can buy milk, ice, and groceries on the ground. The meals at the cafeteria will be 30 cents per meal or \$4.00 for a meal ticket for one person during the entire camp. Please do not ask us to change this in any way. We know that we are offering these meals at

such a low price that we must insist that each person buy a meal ticket for entire time or pay 30 cents per meal.

This final word to you who own your cabins. Mr. Gray, our keeper of the grounds, will have your cabin clean, ready to move into for \$1.00 per cabin. If you want this done write Mr. Earl Gray, Lueders, Texas, or write me, enclosing your dollar and your cottage will be clean.

We go to the camp this year without a heavy debt hanging over our heads. Surely every one is happy about this. The program committee has arranged one of the best programs possible. Let us take advantage of it. There are many beautiful places for tents. Bring your tent and camp out for a week. Let everyone boost for the camp from now until the 19th of June.

Yours for a better Encampment,

J. HENRY LITTLETON,  
Business Manager.

P. S.: We thank Mr. Dudley and the West Texas Baptist for carrying this message for us.—J.H.L.

J. R. FIELDER

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By Jack Gardner



**W. B. IRVIN, LUBBOCK  
COMMENCEMENT SPEAKER**

Today Hardin-Simmons University will be honored by having W. B. Irvin, alumnus of Simmons and now superintendent of schools in Lubbock, deliver the commencement address to the 1939 graduating class.

Dr. Irvin's subject for the commencement address will be, "The American Minded Youth."

Dr. Irvin graduated from Hardin-Simmons University in June, 1921. In September of that year he started teaching in Pampa, Texas. He served there as high school principal and athletic coach for two years. The school board then elected him as superintendent of schools in Pampa and he served in that capacity for two years. Perryton Public Schools then called him as their superintendent and he served for twelve years in that capacity. In 1937 he was elected superintendent of schools in Lubbock, Texas. During these years he has continued to attend summer school and teach in colleges and universities. His summer teaching has been in West Texas State Teachers College, Hardin-Simmons University, and Texas Technological College. He is to teach in the University of Texas this summer.

He completed the work for the master's degree at Hardin-Simmons University (then Simmons University) in 1927. He has since done work in the University of California and the University of Texas. He is to receive his doctor's degree from the University of Texas June 5, 1939.

**PROGRAM**

THROCKMORTON-YOUNG  
WORKERS CONFERENCE

First Baptist Church, Graham, June 1, 1939.

10:00—Song and Devotional, Graham Church.

10:30—"The Place of Doctrinal Preaching in the Church," Rev. I. W. Lawrence, Newcastle.

10:50—"The Place of Music in the Church Program," Ewell Bone, Graham.

11:10—"Special Music," Olney Church.

11:20—Sermon, Dr. S. A. Newman, Fort Worth.

12:00—Lunch.

1:00—Board Meetings.

1:45—Our Missionary's Message, John M. Riddell.

2:00—The Place of Prayer in the Church, Rev. Gerald Hall.

2:35—Prayer Meeting, led by Elmer Holt.

**NEW INSTITUTION WILL**

(Continued From Page 1)  
Baptist Leader Superintendent

Superintendent Thomas E. Roberts is a native of Taylor county, an alumnus of Hardin-Simmons university and a deacon in First Baptist Church, Abilene. For several years he has been chairman of the board of deacons and at a time when the church was without an educational director, he served as general superintendent of the Sunday School. At present he is superintendent of the town young people's department in Sunday School, and active in the Adult Training Union and the Brotherhood. He is also treasurer of Sweetwater association.

Superintendent Roberts with his wife and three children live in the comfortable superintendent's residence on the campus. Mrs. Roberts is deeply interested in her husband's work and with him made an extended study of all the leading children's homes in the state.

Mrs. Flora B. Carden, supervisor, comes to Hendrick from the Masonic Home, Fort Worth. She is an active member of First Baptist Church, Abilene. A second supervisor, Mrs. F. S. Henderson of the Presbyterian Home for Children, Itasca, Texas, has been employed subject to call when needed.

**Amplly Endowed**

The Home was not only constructed and paid for by Mr. and Mrs. Hendrick but they have also set up an endowment fund which is expected to provide an income to sustain the institution with 140 to 150 children. Which is the capacity of the present accommodations.

Trustees of the Home are the following five prominent citizens of Abilene and their successors in office: the mayor of the city, pastors of the First Baptist and First Presbyterian Churches, presidents of the Citizens and the Farmers and Merchants National banks.

**Applications Accepted Slowly**

Although scores of applications have been received for residence in the home, only a few children will be accepted at the beginning and additions will be received slowly.

The policy of the Home is to accept children when infants or very small and to keep them until they are of an age to become self-supporting. It is not necessary to be an orphan to obtain the privileges of the Home.

Although the institution is not of a sectarian nature, a religious atmosphere will be maintained, including devotional services in the auditorium. For church services, however, children will be permitted to attend the church of their choice in the city.

**GERALDINE HILL GOES  
TO BAPTIST HEADQUARTERS**

Miss Geraldine Hill, who is well known among Baptist workers not only in the West but throughout the state, begins June as a worker in Baptist headquarters, Dallas.

At the Wichita Falls convention last fall, Miss Hill concluded four years as one of the secretaries of the B. T. U. convention. She served five years in the business office at H-SU and during her student days there was a part time worker in the office at First Church, Abilene.

At Dallas she will be office secretary for the Baptist Student Union for which she is admirably fitted. She will also assist in the work in Dr. Campbell's office.

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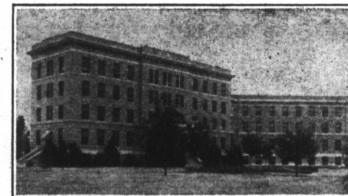
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Due to recommendations made by the State Educational Secretary, the Hendrick Memorial School of Nursing will admit its annual class June 10, 1939, instead of September 15, as is customary. Our school of nursing offers the new curriculum as advocated by the National League of Nursing Education. Course affiliation is maintained with Hardin-Simmons University in some of the basic sciences. We offer all standard recommended courses in sciences, social studies, etc., and their practical application.

Applicants must be at least high school graduates with an average of "A" or "B"; between the ages of 18 and 25 years; attractive physically; mentally alert; good social background; two years of science; two years of mathematics other than commercial arithmetic; member of a Protestant church. Students furnish own uniforms. Tuition \$60.00 payable upon entrance. Students furnish own books. Allowance of \$5.00 per month in senior year.

Address H. Kelley LeSueur, R. N.

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### Registration June 2 For Summer School

Summer school bulletins are now available at the business office. The faculty is anticipating a large enrollment of summer school students this year, due to the fact that it is an easy way for the students to do twelve hours of work. The cost per term will be \$32.50, making a total of \$65 for the whole summer session.

All dormitories will be open to students, while the cafeteria will be closed. Board may be secured, however, at any of the several boarding houses near the campus.

For the benefit of those who plan to enter school Miss Nesbit has said that registration will start June 2, as follows:

A through K start registration at West End of Science Hall.

L through Z start registration at East End of Science Hall.

After registration the students go directly to Room 308 to sign up for courses, and then to the business office to settle their accounts.

### BAPTIST WORLD CONGRESS

(Continued From Page 1)

sections of these great lands, where our Baptist people are numbered by millions and millions. Georgia alone, with her more than a million Baptists, will give the Congress a vast attendance. It is not doubted that both the Railways and the Automobiles will render a notable service, in connection with the Atlanta congress.

Those who have seen the program of the Atlanta meeting, are thrilled with the most eager interest, and most confident expectations, for such meeting. Those who have been privileged to attend some former session of the Congress do not need any words to explain the fascinating program of the Congress. The one item in the program, namely, the "Roll Call of the Nations," is worth going on a long journey, both to hear, and see. The two notes, namely, the fraternity and inspiration of our Baptist people, are so magnified in the Congress as to be a blessing to our millions of Baptists, around the encircling globe.

One other word—the most important of all—needs to be said to our Baptist people everywhere, and that word is, let prayer be made, without ceasing, for the Atlanta meeting, to the end that it may be completely dominated by the Holy Spirit, and that Christ's cause may be greatly advanced, and His Name glorified, throughout all the earth.

West Side Church, Big Spring, on May 7, ordained as deacons Brethren Guy Simmons, Carl Grant, P. Y. Tate, and E. L. Gruver.

### MISSIONARY MESSAGES

(Continued from page 1)

back in the early days of his ministry. Several other former pastors were there and appeared on the program. I was privileged to preach one time and to speak on the Sunday School work. We saw hundreds of our old-time friends. The church had a beef barbecued and the people brought all the trimmings needed. It was revealed that many special workers have gone out from the church in the Lord's great harvest fields. Bro. Cassie, of the Seminary, is the present pastor. He has just started his work there. He is a fine fellow and things look promising. H. D. Blair, Associational Missionary of Cisco association brought a stirring inspirational message in the afternoon. He, too, was pastor there many years ago.

In spite of the fact that the good rains have created much work on the farms, a considerable crowd was at the Haskell Worker's Meeting convening with the Post church, where Brother Almon Norris is doing such splendid work. The program was excellent. Brother Aubrey Short, the new pastor at Rochester, preached one of the best Missionary messages I ever heard. He is a mighty good preacher. Rochester knows how to select a pastor. Those people follow the Lord. That will always get the job done. The next meeting will be with the Rochester church, June 27.

Of course you are making your plans to attend the West Texas Encampment, at Camp Lueders June 19 to 25. It is one of the finest programs I have ever seen. I do not see how any young person can afford to miss hearing Dr. Hill. He is one of the outstanding speakers to young people in America.

### PROGRAM

Fisher County Baptist Associational Sunday School  
Roby, June 4, at 2:30

1. Congregational Song.
2. Prayer.
3. Devotional—Roby.
4. Special Music—Plasterco.
5. Departmental Conferences.
6. Business and Announcements.
7. Special Address, "Winning the Intermediates," Mrs. L. L. Trott.

### ZONE S. S. MEETING

The West Zone of Sweetwater association met with the Blackwell Church Sunday afternoon, May 28. The theme of the program was, "The Promises of God." Those on the program were: Rev. Dean Elkins presiding; W. H. Pillion, Shep; Lem Ray, Nolan; Rev. T. J. Sparkman, Lamar Street Church, Sweetwater; Rev. Clyde Jackson, Caps; and Rev. Orvil Hendon, Hylton.

### PROGRAM FOR PREACHERS

(Continued from page 1)

tion Our Incentive for Service—Jno. L. Whorton.  
3:50 to 4:20 p. m. Endued to Win—A. B. White.

**Tuesday Night**  
7:30 to 7:50 p. m. Song and Prayer—C. S. Cadwallader.  
7:50 to 8:15 p. m. The Place of Prayer in Evangelism—C. C. Hicker-

son.  
8:15 to 8:50 p. m. Sermon—Roland Q. Leavell.  
8:50 to 9:30 p. m. Baptists and Exploits—L. R. Scarborough.

**Wednesday Morning**  
Theme: Taking the Cities for Christ  
8:30 to 8:50 a. m. Song and Prayer—B. B. McKinney.  
8:50 to 9:18 a. m. The Background of Pentecost—Hyman Appelmann.  
9:20 to 4:48 a. m. Can Pentecost be Reproduced?—Julian Atwood.  
9:50 to 10:18 a. m. Receiving New Testament—Mass Evangelism—L. R. Scarborough.

10:20 to 10:30 a. m. Relaxation.  
10:30 to 11:05 a. m. Restoring the Lost Art of Personal Soul Winning—C. E. Matthews.  
11:05 to 11:40 a. m. Taking Our Cities for Christ—Roland Q. Leavell.  
11:40 to 12:30 a. m. Sermon—Geo. W. Truett.

**Wednesday Afternoon**  
2:00 to 2:20 p. m. Song and Prayer—Randall Odum.  
2:20 to 2:48 p. m. The Impact of Revived City Churches on State Missions—Andrew Potter.

2:50 to 3:30 p. m. Evangelism Among the Negroes—L. K. Williams.  
3:30 to 4:30 p. m. Prayer Period—Led by Jesse L. Yelvington.

**Wednesday Night**  
7:20 to 7:40 p. m. Song and Prayer—B. B. McKinney.  
7:40 to 7:55 p. m. The B. T. U. of Texas and the Evangelistic Movement—T. C. Gardner.  
7:55 to 8:10 p. m. The Sunday Schools and the Evangelistic Movement—G. S. Hopkins.  
8:10 to 8:25 p. m. The Laymen and the Evangelistic Movement—R. A. Springer.

8:25 to 8:40 p. m. The B. S. U. of Texas and the Evangelistic Movement—J. W. Marshall.  
8:40 to 8:55 p. m. The W. M. U. and the Evangelistic Movement—Mrs. B. A. Copass.  
8:55 to 9:00 p. m. Music.  
9:00 to 9:40 p. m. Sermon, "The Heart of God"—Wallace Bassett.

**Thursday Morning**  
Theme: Taking the Open Country for Christ.  
8:30 to 8:50 a. m. Song and Prayer—I. E. Reynolds.  
8:50 to 9:18 a. m. Contribution of the Country Church to the Kingdom—E. T. Miller.  
9:20 to 9:48 a. m. The Problem of the Modern Country Church—J. N. Marshall.  
9:50 to 10:20 a. m. The Opportunities of the Country Church—J. N. Barnett.  
10:20 to 10:40 a. m. Evangelism in the Country Church—J. L. Isbell.  
10:40 to 10:45 a. m. Recreation.  
10:45 to 11:14 a. m. Organizing the Country Church for Soul Winning—V. M. Cloyd.  
11:15 to 11:38 a. m. Denominationalizing the Country Church—J. C. McKenzie.  
11:40 to 12:30 a. m. The Holy

Spirit in Highway Evangelism—Hyman Appelmann.  
**Thursday Afternoon**  
2:00 to 2:20 p. m. Song and Prayer—Harry P. Wooten.  
2:20 to 2:48 p. m. Evangelism Among Spanish-speaking People—J. L. Moye.  
2:50 to 3:28 p. m. Evangelism in the City Church—A. D. Foreman.  
3:30 to 4:30 p. m. Prayer Meeting—C. E. Matthews.

**Thursday Night**  
7:20 to 7:50 p. m. Song and Prayer—Edwin McNeely.  
7:50 to 8:14 p. m. Evangelism in the Village Church—Theo. W. Gayer.  
8:15 to 8:45 p. m. Taking the State for Christ—J. Howard Williams.  
8:50 to 9:30 p. m. Taking the South for Christ—L. R. Scarborough.

**Friday Morning**  
8:30 to 8:50 a. m. Song and Prayer—Robert H. Coleman.  
8:50 to 9:10 a. m. Baptists Breaking Over Into Unbeaten Paths—B. O. Herring.  
9:12 to 9:45 a. m. Winning the Downs-and-Outs—Charles St. John.  
9:47 to 10:15 a. m. Winning the Ups-and-Outs—W. R. White.  
10:15 to 10:40 a. m. Masculine Evangelism—B. A. Copass.  
10:40 to 11:00 a. m. The District Functioning in Evangelistic Movement—Willis J. Ray.  
11:00 to 11:50 a. m. Testimony, Prayer, Confession, Purpose in This Campaign.  
11:50 to 12:30 a. m. Sermon—W. Marshall Craig.

Jesus says, "I say unto you . . . One soweth and another reapeth." Both are definite assertions; they go together; neither is found without the other.—Edward Freeland.

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### CHURCH BULLETIN SECTION

#### BURFORD-MITCHELL COUNTY

Sunday, June 4. Sunday School 10. Preaching 11. Subject, "The Flesh versus the Spirit." B. T. U. 7:45. Preaching 8:40. Subject, "Praise Belongs to God."

We are very happy to see our Sunday School attendance increasing each Sunday. On our last preaching day we lacked only three of having our enrollment present.

Alvin Swearingen, Pastor.

**GILLESPIE**  
Sunday School at 10; Preaching at 11; B. T. U. at 7:30; Evening Service, 8:15.  
Let us make extra effort to be on time at both services, especially at B. T. U. We are spoiling our evening services by tardiness. Remember, it is an appointment with God.  
In the absence of the pastor we will have Rev. J. Gordon Dandignac to bring the message. Come and hear him, you will enjoy his messages.  
EDWARD FREELAND, Pastor.

#### BRADSHAW

Only two weeks till our D.V.B.S. We had several reported ill last Sunday and we greatly missed those who were not able to attend the services. We are anxious that all the people become more concerned about the church work.

Next regular meeting day, I went to meet all our members at 3:00 p.m. at the church to discuss our church possibilities. Let all plan to be there.

Harold Russ, Pastor.

**HATCHEL**  
This is our regular preaching day. We will please the Lord by our actions this Sunday. Let us anxiously proceed with our plans for a D.V.B.S. and for a better church. We should seek to enlist all children, 5 to 16, inclusive, for our school.  
Meet us Sunday at 10 a. m.  
Harold Russ, Pastor.

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REGISTRATION FOR SUMMER SESSION, JUNE 2

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