

# WEST TEXAS BAPTIST

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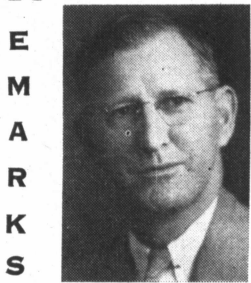
Vol. 16

ABILENE, TEXAS, MAY 30, 1940

No. 22

## DR. BILLY WHITE CHOSEN H-S U PRESIDENT

### RAMBLING



By DICK O'BRIEN

I actually believe it would be easier to write this column once a day instead of once a week. Oh, I know the public wouldn't stand for it, but I am reasoning from the writer's viewpoint rather than the readers. The most difficult part about it is getting to it and getting into it. About time I get my mind to working the space is filled for that week, then when next week comes around I have the same trouble getting started all over again, if I do. It reminds me of a thing I heard a mother of twin babies say one time. Some woman was sympathizing with her and wondering how she ever found time to care for two babies and the mother replied, "Well, I have had several single babies, and I found that it took all the time I had to take care of one, and you can't use any more than that on twins." She also said that the main part of the task was getting ready to take care of them, and that you could prepare to take care of two as quickly as you could one. That is the way with this column when our imagination really wakes up and goes to work we could write as many pages of rambling remarks as there are verses in that old song about the cow that crossed the road. . . . We have often said that if the folks knew how much of this kind of stuff we hold back they would forgive us for all we let escape. . . . Last week at Anson where the church was celebrating the sixtieth anniversary of its founding, and also paying special tribute to Dr. Lee R. Scarborough whose father and mother had much to do with the church in its early beginnings, the venerable doctor told a very humorous incident which occurred to him at Anson when he was a small boy, which brought back to my mind similar instances in which I played either a subjective or objective part when I was younger than I am now. He said that he and his preacher father

(Continued on page 3)

### EVENTS TO COME

- June 3-48th Commencement, Hardin-Simmons U.
- June 4-Summer session registration, H-SU.
- June 12-16-Southern Baptist Convention, Baltimore.
- June 19-27-Student Retreat, Ridgecrest.
- June 24-30-West Texas Assembly, Camp Lueders.
- July 2-12-Texas Baptist Encampment, Palacios.
- July 8-10-Girls Camp, Lueders.
- July 9-19-Ruidoso Encampment, Ruidoso, N. M.
- July 9-17-Menard Baptist Encampment, Menard.
- July 9-12-District 9 R. A. Camp, Ceta Glen.
- July 10-12-Boys Camp, Lueders.
- July 14-19-Southwide Sunday School Conference, Ridgecrest.
- July 21-26-Southwide Training Union Assembly, Ridgecrest.
- July 29-August 6-Paisano Assembly, Paisano Pass.
- August 20-23-District 9 G. A. Camp, Ceta Glen.
- August 24-Close of Hardin-Simmons summer school.
- September 2-4-Southwestern Baptist Religious Education Association, Seminary Hill, Texas.
- September 4-7-B. S. U. Retreat, Seminary Hill.
- November 12-15-Baptist General Convention of Texas, Houston.
- November 21-23-Texas Baptist Training Union convention, Dallas.

### Hardin-Simmons Ready for 48th Annual Commencement, June 1-3

#### EXES CAN ATTEND FULL PROGRAM IN TWO DAYS

Hardin-Simmons University will hold its forty-eighth annual commencement exercises on June 3, with 138 candidates for diplomas and bachelor of arts, science, or music degrees in the chapel building.

Dr. John L. Hill, Nashville, Tenn., book editor of the Sunday School Board of the Southern Baptist Convention, will deliver the commencement address.

Baccalaureate services will be held at the First Baptist Church, Sunday morning, June 2, with Rev. Fred C. Eastham, pastor of the First Baptist Church of Wichita Falls, delivering the sermon.

The faculty and trustees of H-SU will receive seniors, ex-students, and friends in Mary Frances hall, from four until six o'clock, at an annual reception, Sunday afternoon.

Special degrees will be conferred during the commencement services upon Rev. Eastham, and Dr. Hill.

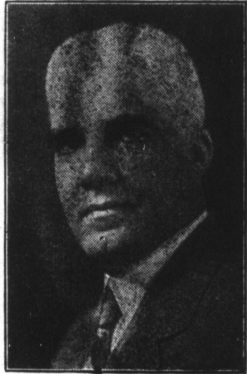
To be one of the largest H-SU classes in recent years, the commencement services will include both June graduates and summer school graduates.

#### Candidates For Graduation

M. A. Degrees Conferred August 19, 1939: Appleton, Sam; Hill, Minnie Swindle; Walker, Rufus F.

Bachelor of Arts, completing work June 3, 1940: Bryant, Cecil Byron; Caffey, Glen R.; Campbell, Dorothea Editha; Campbell, Mary Anna; Cole, Maurice Glenn; Crow, David; Crow, Douglas; Dean, Talmage W. "Jack"; Dean, Frances Sibley; Fletcher, Benjamin Byron; Foley, C. H., Jr.; Foley, Fernetta; Frost, June Sloan; Gallimore, William Clarence; Gee, Loula Nell; Glenn, R. B.; Gooch, Claude Blanton; Guthridge, Sammy Scott; Guy, Lloyd; Hamor, Myra Nell; Har-

(Continued on page 4)



Dr. John L. Hill

#### SWEETWATER WORKERS WILL NOT MEET IN JUNE

Due to many vacation Bible Schools in progress at this time and the rush of farm work, there will be no June meeting of the workers of Sweetwater association, announces Rev. J. M. Sibley, Sweetwater, chairman of the program committee. Workers are invited to Temple Church, Abilene, for the regular meeting in July. They are asked to bring picnic lunch.

#### THREE CONVERSIONS IN TRAINING UNION REVIVAL

There were three conversions and one addition by letter in a Training Union revival at Fairview Church, Jones Association, last week-end. Total enrollment reached 59: Mrs. Bertha Barber, Helen Turnidge, Strauss Atkinson, Norman Shafer and Harvey Albright assisted Pastor Charles Tarnance in the school.

It is easier to dodge than to do.

### H-SU EX-STUDENTS PLAN ALUMNI MEETS JUNE 1

The annual alumni banquet of Hardin-Simmons exes will be held in an Abilene hotel Saturday evening, June 1, with Mrs. H. A. Pender, president of the association, as chairman.

Events for honor reunion classes of '95, '00, '05, '10, '15, '20, '25, '30 and '35, are being planned for Saturday afternoon.

Commencement activities are so arranged this year that visitors may have part in their class reunion and the annual banquet, attend the baccalaureate sermon at the First Baptist Church Sunday morning and the missionary sermon at University Church in the evening, and witness the graduation ceremonies on Monday morning yet remain in the city only two days.

#### Committees At Work

Committees for the banquet are at work, with Elton Murphy '37, president of the Abilene alumni organization, directing ticket sales and Mrs. Will Henry (Juanita Barrow '31) Haney as chairman of the reservations group.

Mrs. W. D. Wofford is chairman of the decorations committee, with Sueella Lacy, Fern Brock, Pete Tippen, Mrs. Arch Batjer, Mrs. B. R. Blankenship, Mrs. Lacy Beckham, and Mrs. Thomas Brownlee serving with her.

Mrs. J. T. Haney is chairman of the menu group, Mrs. R. N. Richardson heads the reception group, and Dr. C. E. Adams, chairman, Thelma Andrews, and Harry H. Hayes compose the program committee. Chairman of the nominating committee is Roy Skaggs.

Serving with Elton Murphy on the ticket committee are J. C. Hunter, Jr., Mack Eplen, John Alvis, Leroy Jennings, Dallas Murphy, Hoyt West, Virgil Bradley, T. J. Bailey, Si Adington, Harvey Brown, Lloyd McCarty, G. W. McDaniel, Jr., and Jeanette Green.

Mrs. Haney's co-workers on the reservations committee are Mrs. G. (Continued on page 3)

### Oklahoma City Pastor Will Soon Announce Reply to Board's Offer



DR. W. R. WHITE

#### CHOICE OF SOUTHWIDE LEADER IS UNANIMOUS

Dr. William Richardson White, "Billy" to tens of thousands of loyal admirers in the Southwest, is the unanimous choice of the trustees of Hardin-Simmons university to occupy the presidential chair vacated by the death of President J. D. Sandefur after over 30 years of service.

The nomination of Dr. White was presented to the trustees as the unanimous choice of a committee of nine board members and three faculty representatives which had been entrusted with the task of finding the man for the place.

Following the election, Dr. White was introduced to the board and after expressing appreciation, stated, "This offer is an opportunity for service with a challenge that greatly impresses me. . . . I shall give it my most serious consideration, but am not yet ready to answer."

After returning to Oklahoma City, Saturday, May 25, he announced in a press interview that he would give his reply in "ten or twelve days." When seriously approached with the offer, Dr. White is reported to have said, "I will do much praying before I should say, 'No'."

July 1 will mark the sixth anniversary of Pastor White at the First Baptist Church of Oklahoma City, which is said to be the second largest white Baptist church in the world.

Native Texan. Except for the time spent there, he has been a lifelong Texan.

He will be 48 next December 2, having been born in 1892 near Brownboro, the son of Gibson and Kittie White. He had preliminary schooling in the Frankston public schools, and at Rusk academy, from which he was graduated in 1913.

He attended Howard Payne and in 1917 received his B. A. degree there. Ten years later the same school conferred the doctor of divinity degree (Continued on page 3)

### DISTRICT TEN PROGRAMS FOR WORKERS MEETINGS

By J. C. McKenzie, Missionary

I think our Workers' Meetings are one of the very best means of doing our work in our district plan of work. We have five associations, and five Workers' Meetings each month. Some of them are like small State Conventions, almost. These meetings are well attended from time to time. I attend almost every one of them. It requires lots of driving to do so, but I meet the very best members of all the churches once each month in this way. In no other way could I meet the leaders of the churches so often.

In these meetings we not only have reports from every phase of our work, but our Organizer for the association brings a report as to the amount each church gives to our Cooperative work. In fact, most always, he displays a chart showing the name of every church, with the amount they have given each month during the year. It sort of "smokes" some of the brethren out, but I have yet to hear of one pastor complaining when his church had given a good offering the month before. I have heard some members complain because their pastors had not led their church to give, however.

Our programs are generally built around some doctrine. For three years now I have been trying to lead in that way. It was charged against the apostles, "Ye have filled Jerusalem with your doctrine." Acts 5:28. That could not be said about Baptists today. Somehow, there are those who do not believe it is popular to preach doctrine today. But they are very badly mistaken. As I go from place to place the straighter I preach our distinctive doctrines the more I am commended for my sermon. Baptists love our doctrines, and are entitled to hear them preached by the man they pay to preach to them.

J. C. MCKENZIE,  
Missionary, District 10.

### HENDRICK NURSES GRADUATION HELD MAY 26



Members of the 1940 graduating class of Hendrick Memorial School of nursing. They are, first row: Maurine Davis, Breckenridge; Nadine Rusk, Stamford; Maxine Nappier, Albany; Maxine Ritchel, Parks; Estalee Johnson, Breckenridge; June Flippo, Abilene; Louise Risley, Lueders. Second row:

The thirteenth commencement exercises of the Hendrick Memorial school of nursing was held Sunday evening, May 26, at St. Paul's Methodist church, Abilene, with Dr. James Henry Groseclose, president of the Texas Hospital association and also of Texas Hospital Service, Inc., delivering the address to the graduates. Superintendent E. M. Collier, superintendent of the hospital, presided at the exercises, and introduced the speaker of the evening. Judge E. S. Cummings, trustee of the institution, led the invocation and Dr. C. A. Long, host pastor, pronounced the benediction.

Diplomas were delivered to the graduates by Dr. W. B. Adamson, chairman of the hospital staff of physicians.

Marie Hamrick, Abilene; Nova Lee Groom, Loraine; Dorothy Williams, Potosi; Louise Dusek, Abilene; Mary Ann Findley, Big Spring; Ola Hollowell, Abilene. Third row: Mary Lee Hector, Alpine; Thelma Brumfield, Longworth; Jimmy Scott, Albany.

The school pins worn by all alumnae, were presented by Stella McCullough, R. N., superintendent of the school of nursing. Music was rendered by the A Cappella Choir of Abilene high school.

Mary Ann Findley of Big Spring was given recognition as honor student. The alumnae association of the hospital school has presented a

memorial plaque to be hung in a classroom. On this plaque will be engraved each year the names of the honor student of the class.

The home for nurses at the hospital is in the process of reconstruction on a new location with double the size and beginning with 1943 the graduation class of nurses is expected to be greatly enlarged.



# West Texas Baptist

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R. E. DUDLEY

Editor

## SUBSCRIPTION RATES

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## NO HYSTERIA, PLEASE

In these days, when persons distributing pamphlets bearing the imprint of a swastika are mobbed in ordinarily placid towns of Texas and when mayors feel impelled to warn citizens against taking potshots at hapless aviators who might be forced to bail out of their disabled planes, Americans need to take a grip on their nerves, their emotions and their imaginations before it is too late.

"In quietness and in confidence," promised the prophet, "shall be your strength." Please note that he did not say, in idleness nor in self-complacency. The irresistible Mississippi rolls silently seaward while the little rocky gully in the hills does a tremendous amount of roaring and splashing.

America will not be saved, either physically or spiritually by unrestrained hysteria. Neither subversive enemies nor the devil himself can be overcome by strident voices filled with fear.

We are not at war in our country and Americans hope to take precautions by which such a calamity can be averted. But if we give play to unreasoning savagery, we have lost the battle before it ever begins.

The nervous fear that is being exhibited is the first symptom of a disease which, unchecked, will develop into panic in the face of real danger. We cannot expect to repel an enemy, if one should come, unless we first subdue ourselves.

## RURAL EXCELLENCE

In the Baptist Standard of last week, Missionary W. C. Harrison of District Eight boasts that some of the best and most efficient churches out there are in the country.

A similar condition, happily, exists in most of West Texas. In sections where the soil is relatively fresh and fertile, where a sparse population when the churches were being established made distance a necessity, and where pride in the community exists, there are churches which in enthusiasm and consecration shame large and notable city congregations.

But, unfortunately, there are sections where we find other conditions. Sometimes we find churches established convenient for members on foot or with horse-drawn vehicles that now have too few to carry out an interesting service. Other communities have moved away, leaving the church stranded. In neighborhoods where there has been erosion of fields, there is frequently an eroded community spirit and an eroded spirituality.

Economic decline does not necessarily mean a spiritual decline. More often we forget God in prosperity and seek Him in trouble. Yet to a large extent, where there has been a decline in rural life, there has been a corresponding decay of the churches. Some way, Baptists must work out an answer for that problem.

West Texans have a right to be proud of these outstanding country churches among us which are glorifying God in their service. We find them with Standard Sunday Schools and Training Unions, with zealous Mission societies and aggressive Brotherhoods. We find spiritual leadership and perennial evangelism.

It is in the country churches, more frequently than elsewhere, that stewardship revivals are gripping the people. As the outcome of that forward movement, we may expect an increase in the number of full-time rural churches, shepherded by talented, consecrated men of God.

What do these progressive churches have that the nearly dormant ones do not possess?

First, they have a spirit of conquest; they are doing things for themselves and are glorifying in the privilege of doing things for the Lord. Then they have local leadership, which, in the last analysis, is a matter of consecration. Any one who will surrender himself to Divine guidance can develop a measure of talent for leadership. Finally, they have constructive, evangelistic, Bible-preaching pastors.

With such a combination, depending upon and working for the Lord, there can be no such thing as failure.

## IN HIS HANDS

The very atmosphere of our country has become one of apprehension. As events happen from day to day which we had believed could never occur and the wingless news enters our homes hourly, telling us before breakfast of happenings in Europe at noon the same day, we cry with Habbakuk, "How long? How long?"

No matter how dark the outlook, the Christian should take courage. As pilgrims and sojourners, citizens of a kingdom not of this world, we have the privilege of being lifted by an unquenchable faith that we are in His hands to use as He will to His own glory.

"Although the fig tree shall not blossom, neither fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and no herd in the stalls: yet will I rejoice in the Lord, I will joy in the God of my salvation."

If the ancient prophet could sing thus triumphantly when his world was falling about his ears; the chosen people of God were steeped in vice and corruption; close on the horizon lowered the dreaded Chaldean invader; yet he sang exultantly, "The Lord God is my strength . . . he will make me to walk upon mine high places."

In sunlight and peace, we will lift up our hearts and serve Him who is our Shield and our Redeemer.

## News Notes

A school of Home Missions was conducted the first week in May in the First Baptist Church, Belton, Texas, with Dr. Noble Y. Beall leading.

Calvary Church, the Mexican mission church in San Antonio, gave \$100 through the Annie Armstrong Offering to Home Missions.

Of ten French converts reported by Miss Agnes Miller, Home Missionary, nine believed the first time they heard the gospel.

In his work recently, Rev. J. G. Sanchez, Home Board Spanish Missionary in New Mexico, preached in four Catholic homes with an attendance from fifteen to thirty.

The Fisher association Sunday School will meet at Roby, Sunday afternoon, June 2, at 2:45.

A Training Union department for silent people has been organized in First Church, Houston, under the guidance of Rev. C. F. Landon, Home Board Missionary to the deaf.

Rev. N. A. Saunders, pastor at Gorman, has declined a unanimous call from the Clyde Church, stating that he feels his work is not complete at Gorman.

On Mother's Day the Baptist Church at Gallop, N. M., held services in the ancient ceremonial chamber of Casa Verde, in the Chaco canyon. It is believed that this is the first religious service there in 800 years.

Rev. Kenneth Unkurt has accepted the pastorate at Horn Hill Church.

Rev. John L. Kee, who recently resigned at Canton to accept the pastorate at Odessa First Church, will move on the field June 4. Dr. N. A. Moore, who has served as supply pastor at the Odessa Church since the resignation of Missionary W. C. Harrison at the end of the year, will be there June 2. There were 19 additions to this church on May 19.

Pastor W. R. Derr, Rails, has been elected clerk of Floyd association to succeed Rev. J. Lowell Ponder who is now missionary for district 9.

From January 1, 1930, to April 30, 1940, First Church, Lubbock, paid off a total indebtedness of nearly \$80,000 and interest as it accrued. On June 2 they will begin to accumulate a fund for a new auditorium.

J. M. Cook, Abilene layman, was guest speaker for the Brotherhood of Westbrook Church Tuesday night, May 28.

There have been 15 additions at the regular services of Immanuel Church, Abilene, in the last two weeks. Sunday night Pastor D. G. Reid baptized ten in the baptistry of First Church.

In a meeting at a C. C. C. camp at Pflugerville, recently conducted by Pastor J. T. King of Walnut Creek Church, Austin, 52 boys accepted Christ. Walnut Creek Church is showing deepening spirituality and marked growth, especially in the Sunday School and Training Union, where there are 40 adults enrolled.

Pastor L. L. Trott of Rotan entertained the deacons and their wives with a fish fry on Monday evening.

The Brotherhood of Temple Church, Abilene, was reorganized Sunday afternoon with 15 enthusiastic members.

## PROGRAM

Jones County Baptist Conference Meeting With Boyd's Chapel Church Tuesday, June 4th

10:20 A. M. — Devotional, L. D. Crumpler.

10:40 A. M. — Elements of Bible Revival, H. E. East. Special music arranged by Boyd's Chapel.

11:20 A. M. — Sermon, Thomas Young, Roby.

12:00 Noon—Lunch.

1:30 P. M. — Devotional, Fred Moreland.

2:00 P. M. — Inspirational Address, P. D. O'Brien.

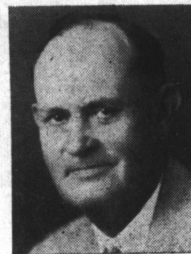
2:30 P. M. — Plans for Revival, Missionary Henry Littleton.

Work will soon start on the boys' dormitory at Wayland for some much needed improvement. It will be among the best when complete. The College has gone through the past few years in fine shape, and is more deeply fixed in the hearts of Baptists in this section than ever before.

We cannot surprise nor supplant God.

## MISSIONARY

### ESSAYS



Rev. N. A. Sanders declined the call at Clyde and remains with the Gorman church. We are praying that Clyde will soon find God's man for that field.

Brother W. L. Daniels supplied for the church at Putnam the past Sunday and reports two good services.

The Stonewall Workers conference met with the Johnson chapel church last week and they had a good day. We are planning ten Mission meetings in this association. Each pastor has agreed to preach in one or more meetings.

The month of June is Vacation Bible school month. Mr. Hopkins asked Mr. Riddle to sponsor this work in our district. As many of you know, Mr. Riddle with a group of workers put on a demonstration program in several of the associations. The result has been that it looks now that we would more than double the number of schools that we had last year. We believe that we will have at least fifty schools in the district.

We spent Sunday with the Baird church in their fifty-ninth anniversary service. Brother Davis is leading there in a great way. Many visitors were present throughout the day. The pastor started the day off with a good sermon. The dinner was more than fit for a king—enough food to feed the entire county. Many gave expressions of appreciation of the Baird church in the afternoon services. The singing throughout the day was the best.

We are spending some of our time now on the Encampment grounds. It is only a short time until the camp opens. The program will be out next week. The program committee will offer you a program that you will appreciate. We have decided to offer meals to our pastors and their families at such a low rate that you cannot prepare your meals at home for any less. Make your plans to spend the week from June 24-30 on the Encampment grounds.

Brother T. H. Alcorn was with the Clairmont church the past Sunday. He had a good service. His church at Sardis and the church at Cross Roads are in a Daily Vacation Bible school this week.

The Haskell Workers Conference is meeting with the Curry Chapel church this week. Will give you a report of their meeting next week.

Brother Dandignac wants to drive through to the Southern Baptist Convention. He would like to have three passengers. He offers to take three persons to the Convention, go from there to New York then back by Ridge Crest and charge each person only \$25.00 for the entire trip. This is a good way for some of you to go at a very small expense. You can get in touch with him through this office. It looks like it will be impossible for me to attend the convention this year. It is too close to our Encampment. It is just necessary for me to spend this time here in our own district.

## PROGRAM

Workers' Conference, Callahan Baptist Association

Meeting with Eula Baptist Church, Tuesday, June 4, 1940

10:00 A. M. — Song Service.

10:15 A. M. — "The Plan of Salvation," S. L. Tidwell.

10:45 A. M. — "The Work of the Holy Spirit," Dr. E. B. Atwood.

11:15 A. M. — Sermon, Fred Porter.

12:00 Noon—Lunch.

1:30 P. M. — Board Meetings.

2:00 P. M. — "The Tithe," A. A. Davis.

2:30 P. M. — Inspirational Address, J. Henry Littleton.

3:00 P. M. — Adjournment.

Pastor T. J. Du Bose and Eula Church extend to all the Churches and workers an urgent invitation to attend this meeting. Enjoy the Inspiration and fellowship of the day.

Total receipts for the Home Mission Board in 1939 were \$544,289.04.

## SUNDAY SCHOOL LESSON

June 2, 1940

By Hight C. Moore

### TESTING CONDUCT BY ITS USEFULNESS

(A Principle of Temperate Living)

Read and Study Ezekiel 15:1-6; Matthew 6:13-16; 7:16-20; 1 Corinthians 10:6-7.

In the test of conduct by its usefulness we have a sound principle of temperate living. According to Ezekiel the barren, wild vine is fit only for fuel. According to Jesus savored salt must be thrown out and trodden down, hidden light must not be kept under the bushel or the bed, and useless trees must be felled and fired. According to Paul useless persons are they whose lives are evil and empty, vacant and valueless alike to God and man.

### 1. Test of the Vine: Usefulness (Ezekiel 15)

Useless vines are cast into the fire for fuel, as Ezekiel declared. They may be large, leafy, widespread, impressive; but they draw strength out of the earth for naught. They occupy space without any return. They wind their tendrils about growing shrubs and trees only to hinder development. If they bear any fruit it is small and sparse, insipid, or sour. Their very wood also is worthless; it is so different from the oak or cedar as to be unfit for making even a peg to hang up a kitchen vessel or a light utensil. For no work is it profitable to any degree. The only possible use for it is in the fire. And thither it goes! Was not Ezekiel's country an illustration? Like a wild vine it was being consumed as fuel, burned to ashes at both ends (Israel and Judah) by captivities and now scorched to a crisp in the center (Jerusalem) with prospect of being burnt to ashes in the downfall before Babylon. Such is the faith of fruitlessness.

### 2. Test of the Salt: Usefulness (Matthew 5)

Useless salt is trodden under foot. It is not true salt (chloride of sodium) which retains its properties as long as there is a particle of it. The salt of the ancients contained other ingredients and out of the mixture the pure salt might dissolve and disappear leaving a powder without savor or strength. And the place for spoiled salt was not in the market for sale nor in the household for use but off the premises for surfacing the street or highway. To arrest decay salt must be antiseptic and purifying. As the salt of the earth Christians must interpenetrate and preserve mankind from moral putrefaction. Whoever is savorless through isolation or hypocrisy becomes worthless like the useless salt which was thrown out and trodden under foot.

### 3. Test of the Light: Usefulness (Matthew 5)

Useless light is hidden under a bushel. It may have the requisite lamp with oil and wick. It may be tipped with fire. But it is concealed and circumscribed. It is set under the curtain bed where none can see by it or even see it. It is overcapped by the bushel measure; when it ought to be atop the candlestick. Hence it flickers when it could flame; and it confuses anybody when it should clarify everybody. Are Christians truly the light of the world? Then they must shine with light from the Sun of Righteousness. They must shine without restriction as the city on a hilltop is visible afar. They must shine before men through evident but unconcealed and unselfish good works. And so as the candle honors the sun the luminous Christian glorifies the Heavenly Father as the Source of everlasting Light and Life and Love.

### 4. Test of the Tree: Usefulness (Matthew 7)

Useless trees are felled and fired. The fruit is the distinguishing trait of the fruit-bearing tree. Thorn bushes do not produce grapes nor are figs plucked from thistles. Everybody knows the law of the tree. Stating it positively: The good tree bears good fruit, and the bad tree bears bad fruit. Stating it negatively: The good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. The destiny of the tree is declared: Every tree failing to bear good fruit is cut down and burnt up. And so finally the test of the tree is unerring: The fruit reveals the tree. Thus conduct shows character, for no hypocrite can be a tree loaded with luscious and wholesome fruit. And character determines destiny.

### 5. Test of the Man: Usefulness (1 Corinthians 10)

Useless men are ineffective, unfaithful, and evil. They may have a good social and religious heritage, but they follow the faults rather than the faith of their fathers. Woes upon the past are intended as warnings for the present. Why take as our models those who displeased God by doing evil? Therefore check and crush all wrong desire. To "lust after evil things" is not only to live in vain but actually to lose life here and to miss the larger life hereafter.

### Form Habits That Are Useful

**The Habit of Hearing God's Word.** "The word of the Lord came." God still speaks to men who have the hearing ear. Listen therefore to him; listen attentively; listen all the time. How much God will tell his humble habitual hearer!

**The Habit of Doing God's Work.** "Is it meet for any work?" One who is unprofitable can be made profitable by the grace of God. Then his value increases as he does constantly the task God gives him. It not God's work the only work worth our while in this world?

**The Habit of Yielding to God's Will.** "When it was whole." Not stoic submission but active assent and hearty cooperation in the will of God: That is the true attitude. And we ought to yield to his will when by his mercy we are in full strength and not after we have fallen full length before his justice.

**The Habit of Conserving God's Worth.** "Ye are the salt of the earth." Contrast the purity of God with the putridity of man! God's worth to man lies in divinely saving man from himself. And he does it humanly by continual contact of the cleansing, purifying, preserving, salt of the earth.

**The Habit of Serving God's World.** "Ye are the light of the world." Without the truth as it is in Jesus the world is in Egyptian darkness. But the earth is irradiated by the light of the truth shining out of Christian hearts. Therefore shine and serve!

**The Habit of Doing Good for God's Glory.** "Let your light so shine before men." Can we, would we, escape the human gaze? Can we, should we not, honor God always? Then focus your light upon this high goal. Burn yourself in order to brighten and bless and build up others. Do good to glorify God.

**The Habit of Being Good by God's Grace.** "A good tree." Not without God can any one be good. Only a new heart can produce a new life. And of course the new life should be continually kept up to a high level. What an abiding task!

**The Habit of Fruit-Bearing Through God's Goodness.** "Bringeth forth good fruit." It is not enough to bear fruit. We must bear good fruit. Nor is it enough to bear a little good fruit now and then, but continually, habitually, abundantly, and to the glory of the Father.

**The Habit of Right Desire Under God's Guidance.** "We should not lust after evil things." Do not fleshly lusts war against the soul? Abhor them and abstain from them. Stifle and suppress wrong desire. Keep the mind clean and the heart pure and the life under divine control.

**The Habit of True Devotion to God's Worship.** "Neither be ye idolaters." Was ancient Israel fervent before the Two Tables and frigid before the golden calf? Why did their consecration become chilled and contemptible? They wavered and went astray. Worship God. Worship God with a whole heart. Worship God only and always.

### GOLD IN THE GOLDEN TEST

Ye shall know them by their fruits. Matthew 7:16.

What is the true test of the fruit-bearing tree? Not its shape or spread; not its limb and leaf; not its location and longevity; but its fruit. And the quality of its fruit is involved as well as the quantity and the kind.

The good tree bears good fruit, though if it is faulty it may be improved and if one crop is blighted the next may be better.

The bad tree bears fruit that is bad and none that is good. It is at once expensive and unprofitable. And the unprofitable tree is worth more in the oven than in the orchard. It takes the fire to get the corrupt tree out of the way.

In the human forest, likewise, when we see and sample their fruit, we can tell the trees apart!



## Some Tests of a Christian College

By Harry T. Stock

General Secretary, Division of Christian Education, the Board of Home Missions, the Congregational and

### Christian Churches

(This statement attempts to list certain points distinctive to a Christian College; other points common to all educational institutions or to all liberal arts colleges may be taken for granted as applying to Christian colleges also.)

Its president is deeply concerned that the educational process shall develop mature Christians active in devotion to the Kingdom of God, and to the church.

Its board of trustees shall be selected with this purpose in mind, and shall include members conspicuous in Christian work. (If it is a college claiming denominational affiliation, some of its trustees shall represent that denomination.)

Its faculty shall be chosen on the basis of Christian character and influence, academic standing, and qualities of personality.

The college will be autonomous, but not independent of the churches, and will regard its program as part of the total process of Christian education and service projected by the churches to which it is related.

There will be a maximum degree of cooperation between the college administration and faculty and the local churches.

In its curricular process, the Christian religion will have a central place, both through courses which interpret the Christian religion and through a Christian philosophy which permeates and unifies the work of the various departments.

The college will provide an experience of worship through a chapel, as well as through cooperation with

the churches, and preparation for this worship experience will be as thorough as that which may be expected by the minister who leads a Sunday congregation.

The relation between faculty and students will be so direct, friendly and personal that the college years will be an experience of Christian fellowship.

There will be such a close relationship between the college and the state body of churches that both will cooperate in preparing high school students for college experience, and in preparing college students for adult responsibility in the churches and communities.

The college will treat its students as responsible persons, on the verge of adulthood, but will have traditions and standards of campus life which are consistent with the principles of Christian morality.

The college will seek to arouse a concern for the building of a Christian social order, will engage its students in experiences which deepen this concern, and will provide instruction which will equip the students for intelligent Christian citizenship.

The faculty will frequently engage in a process of self-criticism and evaluation with the purpose of adequately meeting its responsibility as a Christian educational institution.

The business affairs of the college will be conducted on a scrupulously Christian basis.

Academic policies and processes will not be subject to financial expediency.

In its relationship with prospective students, with community or other agencies, and with other institutions, the college policies and practices will accord with the purpose of providing the highest possible experience of Christian education for its students.

## TEXAS CHINAMAN SENDS MARSHALL TO NATIVE CITY

By C. E. Bryant, Jr.

Wong Moon Him operates a grocery store and is only a layman at the Chinese Baptist Church in San Antonio. But he isn't an ordinary layman; he is sacrificing his many years savings for missions and prays that someday he and his eight children might preach the Gospel in his homeland now so torn by war.

The story of Wong Moon Him—one of the most challenging I've ever heard—was told to me by J. W. Bill Marshall, Baptist Student Secretary of Texas, just before he and Mrs. Marshall left Texas for China. The couple will spend the summer in work with Chinese people, a phase of advance preparation for the All-China revival this fall.

Wong was born in China and came to America eighteen years ago with his wife and infant son. He was converted in a Christian mission in San Antonio and his heart set on fire for the cause of Christ. He won his wife to the Savior. He became the only deacon in the Chinese Baptist church of San Antonio. He has taught each of his children the Christian way of life.

Wong Moon Him is Chinese, loves his country, its people, its traditions. His eighty-year-old mother at Hoy Sun, 250 miles inland from Canton, was one of thousands who had never had opportunity to hear of Christ. Following his conversion he told her time and again through his letters of the wonders of the Christian life, and asked her also to become a Christian. Last fall he told friends amid tears of joy that his mother too had found the Lord.

This convert—his own mother—in interior China opened up an avenue for him to serve. He sent her a sum of money with the admonition to "buy the property next to your home and convert it into a preaching stand." He wrote the pastor of the nearest Baptist church to "send a Chinese preacher to preach at Hoy Sun each Sunday. I'll pay the expenses."

Marshall telephoned Wong when he passed through San Antonio a few weeks before his departure for the Orient. "Oh, come to the store, Mr. Marshall, I have a surprise for you." That surprise—in Wong's home above his store—was a nine-day-old baby son, and as Marshall held the baby in his arms and admired it the humble father begged "Give him pray, give him pray."

The father, mother and seven older children dropped to their knees and the visiting minister prayed that the Lord would use this baby to preach the Gospel in China. When Marshall had finished his prayer, the father began praying also, in broken English but ever so fervently. He asked that not only the baby might preach in the Orient, but that each of his five sons and three daughters, praying for them by name one by one, might carry the Gospel to their Chinese brothers, "And oh Lord," he continued, "please grant that thou mightest open up the doors that I too might return to China and preach the Gospel."

Later that day, Wong made ten phonograph records in which he preached and sang in Chinese and talked personally with his mother. "Take these, Mr. Marshall," he said, "and play them for my mother at Hoy Sun village, and after she has heard them ask her to call in all the villagers and let them hear the Gospel too. Unless the preaching stand is completed before you get there, it will be the first time they have had an opportunity to hear a Christian sermon and the first time my mother's heard my voice in eighteen years."

He furnished letters which Marshall might present in Canton and along the way asking directions to the village. There is no highway or railroad and the trip must be made by riverboat and then overland by sedan chair. A few days later Marshall received at his Dallas office a check for \$100 on the Bank of Canton to pay his expenses on the journey to Hoy Sun. "And in case you are unable to go to our village, use the money anyway you wish for the cause of Christ," Wong wrote.

He also sent Marshall ten handkerchiefs on which he had personally written Gospel messages and asked him to "give these to any young people who are interested in learning about Christ. And he told of having written a publishing company in Shanghai, instructing them to furnish Marshall with Chinese Bibles and pamphlets to distribute throughout his tour of China.

I thrilled to the story as it was told me. I thought of this one layman's devotion and of how great the need must be in China. I resolved to pray and solicit the prayers of my friends for Wong Moon Him, for Marshall on his trip and for all Chinese missions.

And then, as I was leaving Mar-

## CHOICE OF SOUTHWIDE LEADER IS UNANIMOUS

(Continued from page 1)

on him. He also studied at the Southwestern Baptist Theological Seminary at Fort Worth, and received his master of theology degree and theology doctorate in 1922. Other degrees include doctor of theology in 1924 from University of Dubuque, where he had studied in 1922; and doctor of divinity from Baylor in 1930.

Goldthwaite Pastor  
Ordained to the ministry in 1911, he was pastor of the Goldthwaite church from 1917 to 1919. His other ministries have been at Royce City, 1919 to 1923; First church, Greenville, 1927-28; First church, Lubbock, 1928-29; Broadway church, Ft. Worth, 1931-35; and the Oklahoma City church since.

He was executive secretary of the Baptist General convention of Texas two years, 1929 to 1931, and from 1923 to 1927 was professor of missions at the Southwestern seminary.

From 1931 to 1935 he was a director of the foreign mission board of the Southern Baptist convention, and was executive secretary of the United Forces Against the Liquor Traffic, 1932 to 1935.

He was married in 1916 to Edna Woods at Brownwood. They have no children. They met as students at Howard Payne, and after their marriage studied together at the Southwestern seminary. She received a bachelor's degree from Howard Payne, and the master of theology at the seminary. A talented musician, she is a graduate in voice and piano, and holds the bachelor of music degree.

Dr. White has served on boards of church colleges, including Howard Payne and Baylor, 15 years, and for the past four years has been president of the board of Oklahoma Baptist university.

A fine physical specimen, the university president-elect recalls that he was frail in his college days at Howard Payne, and "they thought I would die in 12 months." He participated to some extent in baseball, however, and was a high jumper and broad jumper on the track team coached by Gwin Henry, a talented sprinter of that time and later famous as a football coach at Missouri university and elsewhere.

He wears a gold football that was presented to him in 1938 by the pep squad of Oklahoma Baptist U. He has been the school's football banquet speaker the past four years.

In attendance at the trustees' session were John J. Keeter, Throckmorton; Solon R. Featherston, Wichita Falls; O. T. Anderson, Olney; Raymond Foy, Dallas; J. D. Sandefer, Breckenridge; Rev. P. D. O'Brien, Stamford; Rev. T. A. Patterson, Fort Worth; J. P. Stinson, J. C. Hunter, C. C. Cowden, T. T. Harris, John H. Alvis, T. C. Campbell, T. N. Carswell, O. D. Dillingham, George S. Anderson, T. E. Roberts, Dr. M. A. Jenkins, and C. M. Caldwell, all of Abilene. Dr. R. N. Richardson, and J. T. Haney also were present.

## BAIRD CHURCH FEASTS VISITORS AT HOMECOMING

Fourteen churches besides the host congregation were represented at the homecoming services on the 59th anniversary of Baird Church which was observed Sunday, May 26th.

Many former members and neighbors joined the membership in the bountiful barbecue dinner which was served in the church yard at noon.

Mrs. A. J. Berry, oldest living member who joined shortly after the organization in 1881, was unable to attend. Mrs. Berry's husband was a veteran of the Battle of San Jacinto. Among the pioneer members present were Mrs. Mary Harris, whose husband surveyed the T. & P. right-of-way ahead of the building crew, and Judge and Mrs. B. L. Russell who have been members for over 49 years.

Pastor A. A. Davis brought the message at the morning hour. Missionary J. Henry Littleton was principal speaker in the afternoon, with short talks made by Pastors C. A. Powell of University Church and Dick O'Brien of Stamford. Rev. O'Brien, a former pastor, also preached at the evening service.

Roy Baughman of Carbon led the song services and sang a solo. Mrs. W. D. Estes of Abilene also pleased the audience with her solos.

shall's office, the mailman brought a letter from another friend in San Antonio. It told that Wong Moon Him had been licensed to preach and that seven Chinese were converted at his second service. It told also that at another service, Wong's seventeen-year-old daughter had volunteered as a foreign missionary.

How great the power of one life fully dedicated to the will of God.

## PROGRAM

The Floyd County Missionary Baptist Worker's Conference

Meeting With the First Baptist Church, Ralls, June 4, 1940

10:00 A. M.—Song Service, led by George Owens.

10:10 A. M.—Devotional, J. B. Jordan.

10:20 A. M.—Some Prerequisites to the Growth of a Great Church, Rev. A. L. Shaw.

10:50 A. M.—Address, Dr. G. W. McDonald.

11:20 A. M.—Announcements.

11:25 A. M.—Special Music, Ralls.

11:30 A. M.—Sermon, Rev. C. R. Joyner.

12:00 Noon—Lunch at the Church.

1:20 P. M.—Ex. Board and W. M. U. Meetings.

2:00 P. M.—Song Service, George Owens.

2:05 P. M.—Business.

2:15 P. M.—Special Music, George Owens.

2:20 P. M.—A Worthy Goal for the B. T. U., Rev. B. P. Harrison.

2:45 P. M.—Sermon, Rev. N. V. Guice.

3:10 P. M.—Adjourn.

Associational Treasurer's Report for April 20 to May 20.

Receipts:

Balance, April 20 ..... \$ 88.60

Fairview ..... 6.35

Calvary (Sily.) ..... 7.50

Quikieque ..... 15.00

Lakeview ..... 2.75

Center ..... 1.00

General Offering ..... 3.50

Crosbyton ..... 10.00

Floydada ..... 50.00

Total ..... \$184.70

Disbursements:

District Missions ..... \$ 75.00

General Expense ..... 1.00

Programs ..... 2.00

Tech Bible Chair ..... 5.00

Balance in Bank ..... 101.70

Total ..... \$184.70

The Rotan Training Union has been averaging 126 in attendance. They recently had a good enlargement campaign.

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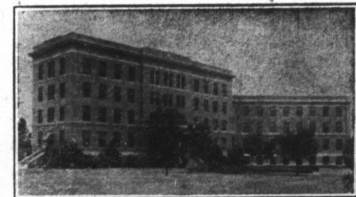
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E. M. Collier, Superintendent

## MISSIONARY SENDS NEWS FROM DISTRICT ELEVEN

Brother A. O. Martz has resigned at Cashion and plans to spend the summer in Alabama. We do not know the plans of the church for the future.

Brother W. E. Hatchett has resigned his work at Oklaunion to accept work nearer school. The church has had several men before them and hope they will call soon.

The Tolbert church has called Brother Johnnie Stout and he is already on the field and doing a good work.

District 11 had the largest representation of pastors at the evangelistic Conference that we have had any year, for which we are very grateful.

The missionary was with Brother Byron F. Todd and his church at Carey for a week end revival May 17-19. We greatly enjoyed being with this good church again. There was two additions by letter.

Rev. Cooper Waters begins a revival at Lorey Memorial May 26. Rev. H. B. White is the pastor.

Rev. R. C. Tennyson begins a revival with the Petrolia church May 26. Rev. Clyde Price is pastor.

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## RAMBLING REMARKS

(Continued From Page 1)

had come to Anson at night on horseback for his father to preach. While the service was on some mischievous boys turned the younger Scarborough's saddle around facing the wrong way on the horse's back. When he came sleepily out of the church and felt for the saddle horn, slipped his left foot into the stirrup and mounted, he reached forward for the bridle reins as he touched the horse with his heels, giving the signal to start. Imagine his surprise when his groping hands gathered a hand full of the horse's tail instead of the reins, and the horse moved forward taking him backward to his thorough consternation. . . . Then he made his application, many people are facing the wrong way and therefore their progress is backward. He never would have made this mistake in the light, and no doubt many who are in this same awkward situation would be facing the right direction if they had more light on the situation. . . . And don't forget there are many people in the world yet who will take advantage of the darkness to confuse us and make us face the wrong direction. . . . Where I grew up it was not unusual for a family to start home at night in their wagon to have a wheel roll off about time they were well on their way. Or if you were riding horseback to have some culprit cut your saddle girth so nearly in two that when you put the weight of your body in the stirrup the girth would break and under the horse you would sprawl. . . . But probably the silliest feeling, and at the same time the most innocent trick was to put the front wheels of your buggy behind and the back wheels in front. Of course this present generation would not know that the back wheels of a buggy were relatively larger and higher than the front ones. The effect of such an exchange made you feel that you were going up a steep hill all the time. . . . And that is exactly what writing the column feels like this week. Better luck next time.

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## THIRTY-SEVEN GRADUATE FROM WAYLAND COLLEGE

Commencement exercises for thirty-seven graduates of Wayland College were held Wednesday, May 22, at the First Baptist Church, Plainview. Speaker for the occasion was a former student, Dr. John W. Cobb. He is head of the department of Bible in Wayland.

This class was the thirtieth to finish the institution. Her graduates can be found in every walk of life all over this nation, and in many foreign points. Some of the best students entering senior colleges and universities are from Wayland College.

The baccalaureate sermon was preached on Sunday morning, May 19, by L. Boyd Reavis, pastor of First Church, Plainview. At the commencement, the invocation was given by Pastor Reavis. President McDonald introduced the speaker and presented the diplomas. The benediction was pronounced by Missionary J. Lowell Ponder.

Those receiving diplomas were: Opal Botts, Betty Brandon, Mildred Floyd, Betty Goes, Fontilla Mangum, Jean Knohuzien, Joshua Stephens, O. C. Edwards, Lee Perry, Mark Gordon, Douglas Tibbets, Joseph White, Joyce Swan, Thomas Cobb and Reginald Rogers, all of Plainview.

Floy Conway, Floydada; Leitha Lowe, Wellington; Nettie Mae Guthrie, Sundown; LaNelle Shirley, Floydada; Thelma Jo Shaw, Lockney; Paula Shahan, Littlefield; Bernice Sanderson, Goodland; Doris Jordan, Floydada; Rita Hix, Pampa; Ima Lee Sowder, Idalou; Dallas Allford, Wellington; John Henry Johns, Shallowater.

Charles Fleming, Kress; W. C. Carpenter, Hale Center; Herbert Brown, Abertown; Evelyn Hicks, Floydada; Mary Wilson Hicks, Floydada; Wilburn Wright, Lamesa; Alene Elizabeth Evans, Kress; Tommy Allen, Anton; Vernon Jackson, Spade; and Truett Smith, Turkey.

## DISTRICT NINE

J. Lowell Ponder, Missionary First Church, Plainview, had a good training school in spite of heavy rains the last two nights. Pastor L. B. Reavis plans to have a study course a month. Mighty fine!

E. H. Dickerson, Sudan pastor, was called to the Van church in East Texas. We do not yet know his decision. He is a valuable man. We'd hate to lose him.

J. E. Anderson, pastor at Plains, reports many adult conversions in his regular services. This is as it ought to be. This church is almost to the New Mexico line. It is growing in every department of its work. They have reached their goal of 100 BTU awards this year. Their church membership is 154. Good record.

Herbert Brown has recently accepted the work of County Line and Lakeview churches, in Staked Plains association. Herbert is a Wayland student.

W. C. Dever has just recently moved to Denver City as pastor. This church is in the oil field in Yoakum County. He has a great field. He left the Calvary Church at Post.

Reports of Mexican Mission work over the district are truly inspiring. In a meeting just closed in one of the missions, forty-five came into the church. The following Wednesday night these same forty-five were in prayer meeting.

Had a good time at Lubbock Workers' conference Tuesday. It met at Lorenzo. We preached at noon. That's our first visit down there.

Thursday attended Tierra Blanca Workers' conference at Vigo Park. Also preached there. In spite of heavy rain the night before, we had a good meeting. Guy Killian is leading in a good work at Vigo, and at Fairview.

Sunday was a busy day. With Clarence Coffman and his Baileyboro church in the morning. Had a warm service. This church is almost to New Mexico. In the afternoon preached at Challis school house, down near Brownfield. Night service was with N. W. Clark and the College Avenue church in Plainview.

Thirty-nine churches in District Nine have not given anything to the Cooperative Program this year. Our District was number twelve in percentage of churches giving in April. And number one was the District just north of us—District Ten. If they can, we can. May has already gone; that means we will do our best along all lines in June.

## MISSION GIFTS FROM DISTRICT 11 CHURCHES

The following churches have given to Cooperative Program this month. If your church is not listed here that means it has not given anything to the Cooperative Program this month.

| Churches | Amt. Given |
|----------|------------|
| Benjamin | \$ 1.00    |
| Bomarton | 2.00       |
| Richland | 18.00      |
| Seymour  | 109.85     |
| Truscott | 17.55      |
| Vera     | 4.39       |

Total \$152.79

### Clay County Association:

|            |          |
|------------|----------|
| Bellevue   | \$115.93 |
| Blue Grove | 2.50     |
| Deer Creek | 5.00     |
| Henrietta  | 40.73    |
| Petrolia   | 15.50    |

Total \$179.69

### Red Fork Association:

|                    |         |
|--------------------|---------|
| Childress, Calvary | \$ 5.24 |
| Childress, First   | 211.76  |
| Chillicothe        | 24.60   |
| Dumont             | 3.25    |
| Grow               | 2.00    |
| Hooleyann          | 1.50    |
| Lonnie             | 3.02    |
| North Grosebeck    | 1.49    |
| Pleasant View      | 3.00    |
| Quannah            | 95.59   |
| Tell               | 1.01    |

Total \$352.46

### Throckmorton-Young Association:

|                    |         |
|--------------------|---------|
| Eliasville         | \$ 4.00 |
| Graham, First      | 82.80   |
| Graham, Oak Street | 30.00   |
| Ingleside          | 6.00    |
| Jean               | 41.22   |
| Loving             | 3.00    |
| Markley            | 4.51    |
| Olney              | 25.00   |
| Proffitt           | .97     |
| South Bend         | 4.00    |
| Woodson            | 1.00    |

Total \$202.50

### Wichita-Archer Association:

|                 |          |
|-----------------|----------|
| Burkburnett     | \$ 84.43 |
| Electra         | 150.87   |
| Holliday        | 36.60    |
| Iowa Park       | 83.88    |
| K. M. A.        | 10.00    |
| Pleasant Valley | 2.00     |
| Thrifty         | 21.31    |

Total \$495.52

### Wilbarger-Foard Association:

|                 |          |
|-----------------|----------|
| Crowell         | \$100.00 |
| Harrold         | 14.85    |
| Lockett         | 14.85    |
| Odell           | 8.25     |
| Oklahoma        | 4.05     |
| Rock Crossing   | 6.00     |
| Thalia          | 8.33     |
| Tolbert         | 7.75     |
| Tolbert         | 7.75     |
| Vernon, Calvary | 16.47    |
| Vernon, First   | 274.00   |

Total \$474.32

Total for the District \$2,857.28, given by 56 churches. We still have 33 churches in the district that have not given anything to the world-wide mission cause in this convention year. Is one of those churches yours?

JOHN M. RIDDELL,  
Missionary.

## WILLIS HOLDS REVIVAL AT WEST SIDE, BIG SPRING

Rev. A. T. Willis, who has just resigned the pastorate at Forsan to do revival work, held his first meeting at West Side, Big Spring, resulting in 25 additions and 30 or more conversions.

Pastor E. E. Mason states that the members of the church are stronger in the faith because of his earnest heart-searching and soul-yearning messages, and recommends him to pastors and churches for meetings.

### DAILY BIBLE READINGS

June 3—Watchmen Must Be Faithful. Ezekiel 33:7-9.  
June 4—God Will Judge Righteously. Ezekiel 33:10-16.  
June 5—Accountable for Every Deed. 2 Corinthians 5:6-10.  
June 6—Responsible for Every Word. Matthew 12:36-37.  
June 7—Using My Talent. Matthew 25:24-29.  
June 8—The Peril of Neglect. Matthew 11:20-24.  
June 9—Standing Before the Throne. Revelation 20:11-15.

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## LUNSFORD WILL BEGIN SUNSET MEETING, JUNE 2



REV. J. A. LUNSFORD

Rev. J. A. Lunsford, O'Donnell pastor, who has volunteered as a foreign missionary, and will sail for Africa as soon as passage can be secured on a freighter sailing directly, will preach in an evangelistic meeting at Sunset Church, Abilene, beginning June 2. Services will continue two weeks, states Pastor C. N. Gilbert.

The meeting will be in the nature of a homecoming for Rev. Lunsford, who as a student, organized the Sunset mission and was first pastor.

### STUDENT MINISTERS ELECT

Abe Hester Jr., was elected by the Hardin-Simmons Ministerial alliance as president for the fall semester at the closing meeting of the year. Other officers elected were Omar Hyde, vice-president; Harry Albright, secretary; and Cecil McBeth, treasurer. Finis A. Williams, pastor at Moran, was president for the spring term and Charles Tarrance, pastor at Fairview, held the office last fall.

### NECESSITY BROTHERHOOD ENJOYS FAMILY NIGHT

The Brotherhood of Necessity Church entertained their families and friends at their quarterly "family night" program, May 18. Approximately 75 people enjoyed the appetizing lunch prepared by the ladies and the address by Rev. Dick O'Brien. Doris Wayne O'Brien sang "The Old Rugged Cross."

The Brotherhood has been a great asset to the Necessity Church since organization last November. All departments of the church have been organized since Pastor Guy Lewis was called a year ago, and all are cooperating toward the success of the church.

Summer School at Wayland College opens June 3. A good enrollment is expected. The regular session just closed was one of its best. There were seventy-two preacher students, most of them pastors on the Plains, and doing a high type work.

Soul-winning is the main business of the Home Mission Board. Our missionaries have had the greatest year in leading people to Christ, even as Southern Baptists have set a new record in baptizing converts.—J. B. Lawrence.

### POLITICAL ANNOUNCEMENTS

#### STATE LEGISLATURE

Joe Humphrey, Abilene

#### SHERIFF, TAYLOR COUNTY

W. T. McQuary, Abilene

#### TAX ASSESSOR-COLLECTOR, TAYLOR COUNTY

R. S. Walker, Abilene

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## H-S U Ready—

(Continued from page 1)

ris, James Edgar; Hazelwood, Lola Lois; Henslee, Lem Paul; Horn, Zona Elizabeth; Howell, James Nicholas, Jr.; Jones, Clebert Norman; Johnson, Mary Louise; Judd, Anita Pauline; Lewis, Edith; McKinney, Welmer Earl; Mahler, Koma Beryl; Millsap, Joe Adam; Moore, James Walton; Narrell, Doris; Newman, Emily Olive; Osborne, Frances Oleta; Pingelton, Cyril Alvis; Reed, Dudley; Richardson, Rupert Norval, Jr.; Riddle, Dexter Lee; Rigney, Martha Lee; Roberts, Mary Jane; Russ, Thomas Harold; Smith, Lois Ann; Strickland, Sybil Schrimsher; Scott, Elton Lee; Sears, Frances; Spain, Holt M.; Tarrance, Charles Arthur; Tartt, Jimmie Kate; Williams, Finis A.; Williams, Margaret Lucile; Wiman, T. D., Jr.

Candidates for Bachelor of Science degree: Alexander, Mary Lafon; Bridges, Lavera Burgin; Cathey, Drate H.; Crawford, Henry Dirwyne; Cromwell, Sue Morgan; Cunningham, Larry Jack; Daniel, Mrs. Grady; Dickson, Hartsel Travis; Dowdy, Faytine Howell; Evans, Charles Wayne; Girvin, Roy Dell; Green, Travis Eugene; Hammond, Madrine; Hay, Rachel Pauline; Hawkins, Dallas Frances; Howell, Era Milford; Hull, David Pershing; Keeth, Essie Lea; McKinnon, William Kirk; McKinnon, Bobbie Dee Hull; May, Milt McIntosh; Miller, Claire Nell; Montgomery, Nancy Murrell; Pence, Willie Hope; Reeves, David Ernest; Richardson, Oran Madison; Russ, Grace Bilberry; Savage, Vira Sue; Van Dever, Johnye Watson; Wilkins, Jack.

Bachelor of Music graduates are: Edmonds, Evelyn; Elliott, Billie Bob; McKnight, Violet Grayum; Smith, S. E. Boyd; Summerlin, Macon Dee; Young, Wanda Fox, Young, Richard Hoyt.

Those receiving Master of Arts degree in June will be: Beard, John L.; Campbell, Geraldine Poe; Daniel, Claude T.; Dawson, Clarence Willis; Durham, Bernice Griffith; Hayes, Harry Howard; Landtroop, Earl R. Lee.

Honorary degrees will be given to: Eastham, Fred C., Doctor of Divinity; and Hill, John L., Doctor of Humane Letters.

Candidates for Bachelor of Arts, August 23, 1940, are: Bliss, Vernon Richard; Clark, Frances Marian; Crawford, Jule Beth Dozier; Culpepper, Dorothy Aileen; DuBoise, T. J.; Elrod, Joyce Anita; Haynie, J. Lovell; Horn, Myrla Beth King, James A.; Lowrie, Evelyn Smith; Melson, Marijohn; Peck, Ruby Adeline; Pettis, Vernon K.; Rowell, Margaret Louella; Russell, Edw. Harold; Tucker, Margaret Elizabeth.

August graduates in Bachelor of Science will be: Blewett, Mrs. W. E.; Broadwell, Helen Lorena; Cagle, Maltha Elizabeth; Dowdy, Ledo; Gooch, Joy Mellie; Gray, Alvah Marie; Guthridge, Jeanne Roberts; Hamilton, Ethel Marie; Hambright, Marjorie Allen; Harris, Addie Dollan; Hart, Earl Marion; Henson, Inez; Higgins, Margaret Kathleen; Hilburn, Josephine; Jones, Drusilla Hayden; Kidd, Ila Bell White; King, Kathleen Wiseman; King, Maurice Millie; Landers, Clara Barker; Lowrie, Anna Riley; Maberry, Vesta Lee Gilbert; Martin, Hattie Bell; Marshall, Wm. L. Dale; Odell, Anna Bonds; Painter, Helen Katherine; Peck, Esther; Pee, Joe Wayne; Samford, Myra Ione; Walker, Jewell; Wilson, John L.

Summer Bachelor of Music candidates are: Cunningham, George Weldon; Dean, Talmadge Whitman "Jack".

### VOTE FOR

## R. S. WALKER



For Tax Assessor-Collector

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(Political Advertising)

## DISTRICT 11 MISSIONARY SUBMITS MONTHLY REPORT

Baptist Convention, District Eleven, Dear Brethren:

Below you will find my report for the month of April, 1940: Revivals conducted, 1; sermons and addresses, 41; conversions, 6; additions to the church by baptism, 5; by letter, 3.

I have spoken in the following nine churches: Henrietta, Childress, First, Bush Knobb, Megargel, Lonnie, Oklahoma, Willow View, Carey, and Joy.

Thirteen other churches have been contacted: Seymour, Vernon, First, South Side, Lorey Memorial, Dundee, Holliday, Central, Iowa Park, Pleasant View, Elba, Hooleyann. One of these churches was pastorless at the time visited.

Meetings attended include: four associational workers' conferences, two associational Sunday School meetings, two associational Training Unions, the District W. M. U. Convention at Seymour. Assisted in ordaining one deacon.

We have had two association-wide campaigns this month: a Sunday School enlargement campaign in Wichita-Archer association, and a Training Union revival in Wilbarger-Foard.

Results of the Sunday School enlargement campaign: Churches co-operating, 15; books taught, 30; enrolled in classes, 1084; awards given, 411; new classes organized, 34; new teachers and officers enlisted, 28; number taking part in visitation, 175; number attending commencement service, 232; conversions, six; baptisms, six; letter, eight.

Results of the Training Union Revival: churches co-operating, seven; books taught, 28; enrolled in classes, 617; examinations given, 494. Money raised: Co-operative Program, \$4.02, and District Missions, \$12.09.

Your Missionary,  
JOHN M. RIDDELL.

### VETERAN MISSIONARY TO PREACH ON FATHER'S DAY

Rev. A. D. Leach, former home missionary and long time moderator of Big Spring association, will be guest preacher at the Second Baptist Church, Colorado City on Father's Day, June 9, at 11 o'clock. A special invitation is extended to his friends in West Texas to hear this message.

Brother Leach is an active member of this new church, acted as moderator during its organization, and helped shape its ideals.

## Church Bulletins

### SARDIS

T. H. Alcorn, pastor. Meeting dates, 2nd and 4th Sundays. Sunday School, 10 a.m., J. S. Woodson, superintendent.

Training Union, 7:45 p.m., E. S. Keisler, director.

W. M. S. Mondays, 2:30 p.m., Mrs. Cecil Parks, president.

Brotherhood, 7:45 p.m. Friday after 2nd and 4th Sundays, J. F. Upshaw, president.

Teachers and prayer meeting, Wednesday, 7:45 p.m.

R. A.'s and G. A.'s meet every Monday, 7:45 p.m.

Daily Vacation Bible School last week in May and first week in June.

Home coming all day, dinner on the ground, 5th Sunday in June.

### COLORADO SECOND BAPTIST

"The Lord's supper will be discussed and observed at the morning service and a picture of modern Palestine will be given in the evening, showing how prophecy is being fulfilled.

Study courses are held Monday, Wednesday and Friday of each week.

SCOTT W. HICKEY, Pastor.

More than 8,000 were led to Christ by home missionaries in 1939.

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DR. R. A. COLLINS

Summer Session Director

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