

WEST TEXAS BAPTIST

Vol. IX

ABILENE, TEXAS, JUNE 30, 1933

No. 14

News Notes

Fatty Arbuckle, once the most popular and best loved of all comedians, is dead. He died at the age of 45. Fatty came to his death from heart failure after he had celebrated his first wedding anniversary with his third wife.

Up to this time in Taylor county alone farmers have agreed to plow under 7,000 acres of cotton for which the cash benefits will be about \$35,000. In many other West Texas counties the same kind of contracts with the government are being made.

Wiley Post, famed flier, is going to try a trip around the world alone and will leave in a few days. Post and his companion made the same trip in record time and Post will come as near doing it alone as the next man.

The State Highway Board has approved a number of projects for West Texas counties recently. Texas has reached the point where her citizens may well be proud of our connected highways. It is possible to travel thousands of miles in the state and never use dirt roads.

President J. D. Sandefer, of Simmons University, who underwent an operation ten days ago in Baylor Hospital at Dallas expects to return home in a few days. Dr. Sandefer's physicians are confident that his recovery will be permanent. The President's thousands of friends in Texas and throughout the United States will be glad to learn that he will soon be well.

Simmons University is having a successful summer term. The attendance is large and the student body enthusiastic. Dr. Wiggins who is conducting the summer session and who is Dean of Students is one of the outstanding school men of the south.

The Arkansas Baptist says that Bishop Mouzon, of the Southern Methodist Church, has issued a warning to his people that they will place their membership in jeopardy if they sell 3.2 beer. He quotes the general rules of the denomination requiring that communicants abstain from the manufacture or sale of "intoxicating liquor."

The Texas Citizen is a new prohibition paper to be published in Dallas by A. H. Wheeler. Mr. Wheeler was at one time connected with the advertising department of West Texas Today. He is assisted by such writers as Dr. J. B. Cranfill.

Texas is wide open to horse racing and prize fighting and only behind the wet states on 3.2 beer. Its time the good citizens of the lone star state realize what is going on. The open saloon is next in order.

Many Baptist churches in West Texas are having protracted meetings. Summer months are meeting months. Send in reports of your meetings. It will help the paper to publish what you are doing in your field and will encourage others. Send us all the news but whatever you do tell us about your meetings.

Homecoming Of Simmons U. Exes is Celebrated June 23-25 At McCaulley Church

An event which called attention to McCaulley as one of the most noteworthy churches in Fisher County and to the fact that this little church and town has sent more than 50 students to Simmons University within past years, was celebrated last week.

Filling the McCaulley First Baptist church to capacity for seven programs during three days, literally hundreds took part in the first homecoming of church members and Simmons University exes of the community on last Friday, Saturday and Sunday. Singing, special music, speeches, sermons, and plenty of old fashioned dinner in the church tabernacle made up the three day celebration, led by the pastor, Rev. John P. Hardesty.

Around 100 former members of the church, many of them Simmons exes, who now live outside of McCaulley, registered during the homecoming. Several hundred McCaulley residents, many of them also Simmons ex-students, attended.

The first program was held Friday evening, with a sermon by Rev. I. J. Duff of Weirton as the main part of the evening's service.

Saturday morning Rev. I. N. Alvis of Haskell and Rev. A. C. Turner of Wichita Falls gave address and sermon. In the afternoon Rev. Alvis spoke again, preaching a sermon, and an old fashioned experience meeting was held, with various former members giving reminiscences. In the evening the sermon was delivered by Rev. A. E. Bradbury of Mt. Vernon. Meanwhile two generous meals, dinner and supper, were served by the women of the church at the tabernacle.

After the regular Sunday School morning, Orvis Hunter of Dallas gave an address on the subject,

"The Newspaper as a Factor in Education." The sermon was delivered by Rev. C. E. Dick of Crosbyton.

Dinner was again served Sunday.

The Sunday afternoon program was dedicated to Simmons. After an engaging talk by Bowen Pope, editor of the Hamlin Herald, on the subject, "As Our Neighbors See Us," the program was turned over to Simmons people. All Simmons exes gathered in the choir and on the rostrum and sang the Simmons anthem and "Out in Wester Texas." A duet by Dewey and Clyde Smith was heard. The women's quartet then put in a dramatic appearance and literally took the audience by storm with a group of sacred songs. Bernard Richards, in company with the quartet, also sang two numbers and played on the violin.

Prof. W. A. Stephenson, head of the Simmons department of government and a Simmons ex, as were all others on the three day program, spoke on the subject of Christian Education.

In the concluding service Sunday evening, Rev. F. C. Dick of Deming, N. M., preached the sermon.

During all the programs, special music was given by members of the church, nearly all of them former Simmons students.

All of those who preached are former pastors of the church and all except Rev. Alvis are former Simmons students.

Rev. Hardesty announced that, on account of the surprising success of the program, another homecoming will probably be held within a few years.

President J. D. Sandefer was to have spoken Sunday afternoon as a climax to the Simmons program, (Continued on page four)

To Speak at Lueders Encampment



DR. J. D. SANDEFER
President of Simmons University

President J. D. Sandefer of Simmons University, will speak to the encampment on Sunday afternoon, July 16, at 3:30 o'clock.

The Cowboy Band of Simmons will play at 3:00 Sunday afternoon just preceding President Sandefer's message.

Dr. D. M. Wiggins, Dean of Students, Simmons University, will address the encampment assembly at 8:35 o'clock, Saturday evening, July 15th.

IMMANUEL CHURCH HOLDS SUNDAY SCHOOL REVIVAL JUNE 12-16

From June twelfth to sixteenth inclusive the Immanuel Baptist Church of Abilene was in a Sunday School Study Revival. Mr. Andrew Allen of Dallas, who is the assistant secretary of our state Sunday School work, led us in this school.

The success of the school surpassed what we had hoped for. We set our goal for one hundred enrolled. The enrollment reached one hundred twelve.

This is the second training school that this church has held in the last three months. The first was a B. T. S. Study Revival. In this school there were ninety-nine enrolled. The pastor served as general leader.

We have never seen a finer spirit of cooperation of any people than has been manifested during our few months as pastor of this church. Every phase of our church work has increased in attendance.

Our summer revival will begin on Sunday, July 9. Rev. B. N. Sheppard of Clarendon is to do the preaching in this meeting. The song service will be in charge of Mr. S. W. Jones, who has charge of our church music. We are looking forward to a great meeting.

If it were possible to extinct every person in all the world, one year old and above, and let the babies grow to manhood and womanhood; the first thing that they would do, would be to seek after some kind of a god. Every nation, in every age, if they did not know God: would make them a god. They may be savage to the extent that they eat each other, they will do it as an act of worship. It would be just as logical to argue that we are not the offspring of our ancestry, as it is to deny that we are the creatures of God.

REV. J. H. MCLAUGHLIN RESIGNS PASTORATE OF SWEETWATER CHURCH

We regret very much to learn of the resignation of Bro. J. H. McLaughlin, pastor of the Lamar Street Baptist Church of Sweetwater. We feel that in the going of Bro. McLaughlin we are losing one of our best and most faithful pastors.

We understand that Bro. McLaughlin has been called to a church in Oklahoma and will take up his work there immediately, probably moving to his new field this week. Although we are losing a good man in the going of Bro. McLaughlin, we feel that the church has acted very wisely in their choosing of his successor.

We understand that this good church, on last Sunday, called, Rev. Herman Coe of Plainview as their new leader. Brother Coe is a graduate of Wayland Baptist College of Plainview, finishing his work with the spring class. Mrs. Coe is also a graduate of Wayland.

We have been knowing Bro. Coe for a number of years, having lived neighbor to them in Plainview and having assisted Brother Coe in revival meetings. We know him to be a man who loves the Lord, who has great faith in God, who works hard, and one who dearly loves every cause that is fostered by the great denomination of which he is a minister.

We understand that Brother Coe will move on the field within the next few days, taking up his work with that church immediately. We welcome them to our association and are expecting great things of them as they lead this fine church.

ROBERT G. INGERSOLL ON LIQUOR TRAFFIC

The liquorites revile ministers who stand up as prophets of old to declare the awful curse of the liquor traffic and all its crimes and urge all to defend the Constitution and laws which forbid it. What if an agnostic should sound out the warning against the evil?

They also say things are worse than they were before prohibition was adopted. Let's see what Robert G. Ingersoll said before the supreme court of Illinois, more than thirty years before National prohibition.

No greater indictment was ever brought against the liquor crime than is found in the following philippic by Robert G. Ingersoll, the most noted agnostic this country has ever known.

THE SILVER-TONGUED AG- NOSTIC ON ALCOHOL

"I am aware that there is a prejudice against any man engaged in the manufacture of alcohol.

"I believe that from the time it issues from the coiled poisonous worm in the distillery until it empties into the hell of death, dishonor, and crime, it demoralizes everybody that it touches, from its source to where it ends.

"I do not believe anybody can contemplate the subject without becoming prejudiced against the liquor crime.

"All we have to do, gentlemen, is to think of the wrecks on either bank of the stream of death, the suicides—the insanity—the poverty—the ignorance—the destitution—the little children tugging at

(Continued on page 8)

Dry Candidates In Texas Repeal Fight

- | DI. ST. | DELEGATE | ALTERNATE |
|---------|---|-----------------------------------|
| 1 | J. N. White, Texarkana; | W. O. Lide, Mt. Pleasant. |
| 2 | F. S. Groner, Marshall; | Ira Key, Marshall. |
| 3 | John C. Box, Jacksonville; | K. W. Denman, Lufkin. |
| 4 | T. N. Whitehurst, George W. Carroll, Sr., | Beaumont. |
| 5 | W. L. Dean, Huntsville; | V. A. Collins, Livingston. |
| 6 | Rev. A. J. Harris, Palestine; | J. J. Falk, Rusk. |
| 7 | C. D. Calhoun, Tyler; | J. R. Hotton, Pittsburgh. |
| 8 | W. H. P. Anderson, Paris; | Claude McCorkle, Sulphur Springs. |
| 9 | Thomas S. Clyde, Sherman; | H. W. Stark, Gainesville. |
| 10 | Tom W. Perkins, McKinney; | H. G. Garrett, Greenville. |
| 11 | Sam P. Cochran, Mrs. Ella Caruthers | Porter, Dallas. |
| 12 | E. A. Rice, Cleburne; | Rev. Alvin W. Indell, Hillsboro. |
| 13 | Nat Harris, Waco; | W. L. Eason, Waco. |
| 14 | W. H. Cherry, Giddings; | J. R. Woodson, Caldwell. |
| 15 | J. W. Cook, Yoakum; | C. L. Tarkington, Hallettsville. |
| 16 | A. D. Foreman, Mrs. J. W. Fincher, | Houston. |
| 17 | C. H. Waddell, Rosenberg; | J. M. Munson, Angleton. |
| 18 | J. E. Montgomery, Tyron; | Mrs. J. B. Wiseman, Floresville. |
| 19 | W. G. Barber, San Marcos; | Tom Gambrell, Lockhart. |
| 20 | W. A. Keeling, Austin; | Mrs. Jane Y. McCallum, Austin. |
| 21 | Dr. J. C. Hardy, Belton; | E. A. Chandler, Stephenville. |
| 22 | W. F. Nelson, Mineral Wells; | J. L. Ward, Decatur. |
| 23 | B. D. Sartin, Wichita Falls; | J. C. Smith, Vernon. |
| 24 | J. D. Sandefer, Abilene; | J. W. Hunt, Abilene. |
| 25 | Thomas H. Taylor, Brownwood; | Mrs. W. C. Jones, Brady. |
| 26 | M. A. Childers, Dr. W. W. Jackson, | San Antonio. |
| 27 | Harry Faulk, Brownsville; | F. M. Stubbs, Robstown. |
| 28 | W. E. Williams, Ft. Worth; | C. D. Hall, Ft. Worth. |
| 29 | J. E. Quaid, El Paso; | O. A. Mills, El Paso. |
| 30 | G. R. Bean, Lubbock; | Clyde E. Thomas, Big Spring. |
| 31 | J. L. McCarty, Dalhart; | Porter Underwood, Amarillo. |

West Texas Baptist

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The Sins Which Grieve The Holy Spirit Most

W. T. ROUSE

The sinner resists the Holy Spirit. The believer grieves the Holy Spirit. Paul was writing to Christians in Eph. 4:30 when he said "Grieve not the Holy Spirit of God, by which ye are sealed unto the day of redemption." In the light of the present situation, we need to restudy the question of sins of the believer. There are many which I could mention; but I propose to mention three in this article and they are the following:

I. INDIFFERENCE.

How common, yes how almost universal is this sin in the hour in which we live. There never was a day when we ought to be as alive and responsive to the need of the world as now. It is a paradox to say that a Christian is indifferent to the Kingdom of God, to the work of the Church, to the program of the church, to the will of God and the plan of God in the world.

In this day of opportunity men should be as never before, very much concerned in the matter of living up to their vows. When we come into the church we are supposed to take a solemn covenant that we will support the church, its discipline, its doctrines, its program, and all that it is to do. But we find so many indifferent to the vital things among which I mention: The winning of the lost; the enlisting and training of the saved; the services of the church.

Not only as to the work of the church is there a wide spread indifference, but many church members are indifferent concerning their influence; concerning the crime wave; touching the low standards of politics which disgrace the country; relating to the threatened return of the liquor traffic; concerning the low moral standards which threaten to submerge us and destroy us. We must arouse our people to the situation confronting us, and that too right early.

II. PRE-OCCUPATION.

By the sin of pre-occupation I mean the sin of being so busy about other things as to neglect the main things, the things of God. In the parable of the Great Supper, in the fourteenth chapter of Luke, the invited guests began with one accord to say, "Have me excused." They were too busy to pay any attention to the great invitation. There is no doubt but that the main teaching of this parable is that men are to accept the gospel and appreciate the offered salvation Christ presents. Turning away from it, indicated a lack of appreciation of the blessings of salvation. They were so engrossed in the things of the world, that they could not give any thought to the message of invitation. The Lord indicated His displeasure towards the invited guests when He said "None of these men which were bidden shall partake of my supper."

But we are thinking more particularly here about church members who are too busy with other things to do the work of the Lord. Many are so busy seeking pleasure that they can not give any time to the church and its work. Others are too busy making money. Still others are too busy in social life, or in teaching or in trying to succeed in a chosen business or profession that they can not take time to do much. Then a large number are so engrossed in the clubs and lodges that they have no money for the Lord after all these other engagements have been met. Christ has to stand aside and see His work go undone because His people are too busy doing other things. Some are too busy reading daily papers, current magazines and baleful books, to spend any time reading God's book. So the cause of Christ lags, and the wheels of Zion turn round slowly, for lack of workers. Many people who belong to our churches need to learn to put first things first.

III. DISLOYALTY.

In my way of thinking, disloyalty to Christ is the greatest sin of which we can be guilty; but how lightly does it lay on our consciences. We spurn and hate Benedict Arnold because his name is the symbol of disloyalty to country. No parent will name his child Judas, because of the remembrance of the treachery of that pseudo disciple, who sold his Lord for thirty pieces of silver. But some today betray Him for less than did Judas.

Disloyalty in the family brings disaster. For a friend to prove disloyal breaks our hearts. But what must our disloyalty mean to Jesus! The greatest deeds men have ever committed were those performed under the inspiration of loyalty to Christ. Men have gone to the dungeon, to the furnace, yea to death of various kinds rather than prove disloyal to their Savior. Men have suffered criticism, persecution, ostracism in the social world, because of their loyalty to the principles of Jesus.

The form, the directions in which disloyalty are may be found

are too numerous to mention. Disloyalty to His Word may take place in substitution of the inventions of men for the commands of Christ. Again it may be disloyalty in substituting our will for His will. We may prove disloyal to His Church by not supporting it; by minimizing its mission; by speaking lightly of its ordinances; by not supporting its ministry; by refusing to give to its work, and by neglecting to attend its services. I wish that some how, we could get church members to see just how serious is their sin in being disloyal to the Head of the Church. Let's take hold of our task with renewed diligence and see if we can get folks to realize their sins and repent of them.

Jehovah Lives

BY JOHN R. HUTTO

Christians often live and think in terms of all self sufficiency, without taking into consideration that God rules supremely. They think of God in terms of a helper instead of a director of affairs. They think that if they or certain others should drop out, the whole matter of religious activities would come to a standstill. They, and that will include the most of us, feel that debts and money panics have clogged the wheels of Zion, that there can be no advancement till these impediments have been removed. In plain words, difficulties and adverse conditions have led people to become discouraged and to lose hope in the possibilities of our mission activities. We seem to forget that the great Jehovah of all creation—with all that term can mean—still reigns and rules above all forces and can bring success out of failure. In fact, he possibly sometimes permits failures on our part that he may have success. Our failure does not always mean Kingdom failure.

Too much "harping" and not enough action has been done over our debts. Too many Baptists have acted like children. They have tried to locate all the blame in the other fellow, and have pointed the finger of scorn—even to the point of persecution—at our leaders. They have blamed the "program" and tried to bring all plans into disrepute, at the same time offering no better means of operation. It is like blaming the governor of Texas or the president of the United States for financial distresses that lie too deep to be comprehended in terms of any one man or a dozen men's activities.

When we stop to think, and think soberly, we conclude that our missionary program is in no worse condition than the financial status of our average Baptist. They are one and inseparable. How many men, at the beginning of this financial crisis, were wealthy who are now insolvent and hardly have shelters above their heads. Can you think of any cause fostered by such people not suffering?

The truth is we had the same high hopes for our missionary possibilities that we did for our business enterprises. The same brain and brawn were backing the two. Men made investments above financial possibilities. Economic conditions did not justify such investments. Men could not foresee that the wheels of our economic machinery were already clogging. The poor have become poorer and many rich have become poor. Yet we have no disposition to sit down and quit. Failures call for greater struggles. Men are arising and tackling the new problems with all the zest of youth. Should we do less with our religious problems?

But the question faces us, is God dependent on our circumscribed, and too often selfish, plans for kingdom affairs? "Is his hands shortened that he can not save?" Even some of our returned missionaries, those who have lost a JOB, have returned to criticize. They have pointed the finger of ridicule at the Southern Baptist and reminded them of how much money is spent on cars, and chewing gum, and paint and powder, just as though such criticisms could be of any avail. Yet the great Jehovah God has taken the means left at hand, after the crash, and has brought glory to his name. Our mission fields have been blessed in conversions beyond former years. The same is true at home. The foreigner, who has heretofore depended on the American dollar and on American leadership, has and is developing a leadership and initiative of his own. God's hands are not tied. This reminds us of a statement made by a Baptist traveling evangelist, which, though shocking and seemingly irreverent, has made us think many times since. He said, "God-all-Mighty ain't no fool."

The debts are ours. They were honestly made, though wisdom might not justify them all in toto, yet the money has been spent and, in the main, services have been rendered in return. God has honored the faith and services of his children. All Southern Baptists, from those who can pay no more than a penny to those who can pay their thousands, should rally to every debt paying campaign. God will honor our faithfulness and our faith. He can do without us but we can not do without Him. "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God." Brethren have common interests and should act together.

A REAL FIGHT

If anybody thinks that the prohibitionists don't have a real fight on their hands in Texas they might as well change their thinking. The wets are out with blood in their eyes to not only repeal the 18th Amendment and license 3.2 beer, but actually to plant a beer saloon in every town and on every highway in the state. If you are a dry you better get busy now. August will soon be here and unless things change Texas is liable to be among the wet states.

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W. M. U. DEPARTMENT

WOMAN'S MISSIONARY UNION OF TEXAS, DISTRICT No. 17

Watchword for Year: "Launch out into the deep and let down your nets."
—LUKE 5:4.

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1933

QUARTERLY MEETING OF SWEETWATER ASSOCIATIONAL AUXILIARY

To Be Held With Baptist Church, Ovalo, Texas,
Friday, July 7, 1933
Morning Session 10:00

President, Mrs. Oscar H. Cooper, presiding.
Recording Secretary, Mrs. W. S. Daniel.
Hymn: "Jesus Calls Us."
Pianist, Mrs. Virgil Riddle; Chorister, Mrs. W. W. White.
Prayer.

Devotional: "Our W. M. U. Ships Out at Sea," Psalm 107:23-30. Mrs. W. S. Beam.

Ship Ahoy!: Mrs. M. A. Horton.
We Are Glad To Be Here—Mrs. M. F. Richardson.
Three Months Ago—Mrs. W. S. Daniel.
Special Music.

Inventory of Our Three Months' Cargo:

Abilene, First Church.....Mrs. Jentry S. Holmes
Abilene, Immanuel.....Mrs. J. O. Teasley
Abilene, South Side.....Mrs. George H. McDonald
Abilene, University.....Mrs. J. L. Anthony
Blackwell.....Mrs. D. T. McDonald
Merkel.....Mrs. A. R. Booth
Ovalo.....Mrs. F. A. Hollis
Sweetwater, First Church.....Mrs. R. C. Crane
Sweetwater, Lamar Street.....Mrs. J. T. Ware
Trent.....Mrs. Ed Burke
Tuscola.....Mrs. James Grimes
Tye.....Mrs. R. F. England
"Youth—Tomorrow's Messengers".....Mrs. E. D. Dunlap
Reading by a Little Sunbeam.....Zonie Marie Strother
"Have Not I Written to Thee?" Prov. 22:20.....Mrs. C. C. Compere
"I Will Pay My Vows Unto the Lord," Psalm 116:18. Mrs. Robert J. Jones.

Announcements.
Closing Prayer.

12:00 to 1:00 P. M. Lunch

Afternoon Session

Executive Board in Session 1:00 to 1:30 P. M.
Hymn: "Jesus Calls Us."
Devotional: "Be Ye Strong For Your Work Shall Be Rewarded," II Chronicles 15:7. Mrs. W. R. Derr.

Prayer.

"A Faithful Man Shall Abound with Blessings," Proverbs 28:20. Mrs. W. M. Mullins.
"The Power of the Printed Page," "I Press on Toward the Goal," Phil. 3:14. Mrs. R. M. White.
"We Declare Unto You Good Tidings," Acts 13:32.—Mrs. Bert E. Low.
"With Good Will Doing Service," Ephesians 6:7.—Mrs. Z. C. Steakley.
"Whence Shall We Buy Bread, That These May Eat?" John 6:5;
"And He Healed Them That Had Need of Healing," Luke 9:11; "I Have Fought the Good Fight," II Timothy 4:7.—Mrs. W. F. Joiner.
"Continue In the Things Which Thou Hast Learned," II Timothy 3:14. Mrs. D. W. Arnette.

"Give Attendance to Reading," I Timothy 14:13.—Mrs. Elton Rhodes.
"Apply Thine Heart Unto Instruction and Thine Ears to the Words of Knowledge," Proverbs 23:12.—Mrs. E. M. Francis.

Play: "The Masterpiece," by Simmons students. Mrs. N. A. Moore, Director.

Song: Girls' Quartette of Simmons University.
Report of Enrollment Committee.

Announcements.
Closing Prayer.

W. M. U. REPORT OF THE CALLAHAN ASSOCIATION TO THE ANNUAL MEETING OF THE 17TH DISTRICT MAY 9, 10, 1933

Mrs. John Cook, President.

Luke 5:1-9. In this Scripture we find Jesus teaching by the seashore. Peter had known Jesus before this experience for He had spent the night in his home and healed his wife's mother who was ill. He sought a quiet desert place where He might rest and pray, but the people pressed Him that He might stay and heal their sick. Jesus told them He must carry the gospel to other cities, that His mission on earth was to tell others. As the people pressed upon Him to hear the Word, He stood by the Lake of Gennesaret. Near the shore were two ships, but the fishermen were gone out of them, and were washing their nets. The Master entered one of them which belonged to Peter, and said, "Launch out into the deep and let down your nets for a draught." Peter said, "We've toiled all night and caught nothing, nevertheless at thy word I will let down the net." The result was a great multitude of fishes—so great that their net broke.

Are we not His disciples also? We make excuses, we have failed in the doing of that which we are called on to do. Yet at the command of the Master we can launch out and succeed. "Launch out into the deep" was the command. What is the deep? We ask. We were out in the deep, when Christ spoke peace to our hearts. There are all around us people who need this same message the disciples heard that day. We need to launch out into the deep with the message. It may be a neighbor in city or county. All over our state and southern Baptist states there are our deeps. Wherever there is a man, woman or child who know not the Christ as a living, personal Saviour there is "deep"—Christ will heal us if we launch out for He said, "Lo I am with you always, even unto the end of the world."

Jesus here, as on other occasions used the every day common place things for illustrations. He knew these fishermen would understand His message to them. The nets must be let down. They were of no use in the bottom of the ships, they must be cast out to serve the purpose for which they were made.

We cannot grow, we cannot be of use, unless we are willing to use what we have. We must take what we have and do our best. If David had excused himself by saying he had no armor like the heathen giant, he could not have delivered Israel from the enemy.

We must use what we have with faith in God, depending on Him for victory. If Christ has said for us to launch out in our District for a draught, can we not expect to have success? Let us let down our nets in great expectancy, for if we believe we shall receive.

Prayer, real prayer, is faith expressed. Expectancy is faith looking out. Let us serve with faith in One who is able to give victory. If we obey, we will be doubly paid. The command is "Launch out," and in our plans to do so may we realize the world's needs.

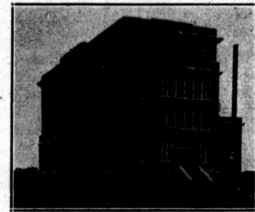
"Launch out into the deep; The awful depths of a world's despair;

Hearts that are breaking and eyes that weep
Sorrow and ruin and death are there.

And the sea is wide;
Its pitiless tide
Bears on its bosom away,
Beauty and youth
In relentless ruth
To its dark abyss for aye.

(Continued on page four)

West Texas Baptist Sanitarium



The angel told Cornelius, thy prayers and thine charitable gifts are come up for a memorial before God.

Why not make a memorial before God to that loved one by furnishing a room or department in the hospital that will not be cold and useless as marble, stone or granite, but one that will assist in the relief of human pain and conquering diseases, and down through the ages be a blessing to mankind.

A beautiful bronze plate with the name of your loved one will be placed on the door of the room or department selected.

The following rooms and departments are available:

X-Ray	\$15,000.00
Laboratory	2,000.00
Operating Room A	1,000.00
Operating Room B	800.00
Operating Room C	500.00
Ward 10 (4 Bed Women's Ward)	500.00
Ward 11 (4 Bed Men's Ward)	500.00
Colored Ward (4 Bed)	300.00
Room 406 (Maternity)	250.00
Nursery	250.00
Room 1	250.00
Room 3	250.00
Room 7	250.00

The Baptist Sanitarium is owned and controlled by the Baptists of Texas. Dedicated to God and the relief of suffering humanity, not operated for profit, ready to serve sick and injured humanity, regardless of race, creed, or color.

E. M. COLLIER, Supt.

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FALL SEMESTER BEGINS SEPTEMBER 19, 1933

For Catalogue or Further Information

Address

Secretary, Simmons University

Abilene, Texas

The Pendulum Swings

By DR. J. B. CRANFILL
In the Texas Citizen

Through the wetness of the two major political parties of the country and the wetness of the Texas legislature, we dryers are forced on August 26, into a state-wide election on the legalization of illegal beer and the repeal of the Eighteenth Amendment. It is a situation none of us expected ever to confront, and as men and women of balanced minds and courageous hearts we have to reckon with conditions as they are, rather than grieve over conditions that were.

The pendulum, through machinations of John J. Raskob, Al Smith, the Association Against the Prohibition Amendment and chiefly the brewers, has swung dreadfully toward wetness, and state after state has enrolled under the Gambrius banner.

Nothing like our present situation has ever been witnessed in American history. That there could be such a reversion of thought is an impenetrable mystery. It only shows what money can do in the life of a republic, where fortunes melting away and distressed men and women reaching for financial straws, with the cry "revenue." We are actually selling our souls for the blood money of the brewers and liquor dealers; and it remains to be seen whether Texas will sell its soul to this contingent of wets or not.

The greatest barrier to success August 26th, is the lethargy of the drys. Beyond doubt, we have the voters to smash the wet army into irredeemable splinters, if we get on the job, function on the job, stay on the job and fight on the job until the job is done. True, we have very little money, but we have more than we make out like we have. There is latent financial help everywhere among the drys. Our worst barrier is the fact that many of our dry voters believe the battle already lost, but no battle is lost until it is lost. The greatest victories the world has known have been victories snatched from the jaws of defeat.

Witness the case of Marshal Foch, when the Allied armies were crumbling under the withering fire of the well-trained German troops Foch sent out this word: "My right has been turned back, my left is crumbling and my center faces defeat. I have ordered an advance all along the lines." Those words and that courage won the war for the Allies and lost it for Germany. There was scarcely a man in Sam Houston's little army of 700 that believed they could whip Santa Anna. Sam Houston was himself in doubt, but he determined to sell his men and himself for the highest possible price, and that day in twenty minutes the course of American history was reversed and a pathway opened to the Golden Gate. History literally gleams with similar demonstration and our cause, which we know is just, ought not to droop in the face of the foe we now confront. One equation never to be ignored is the fact of God. When a comely W. C. T. U. woman recently said, "God is on our side," some cynic, after reading the returns from Illinois and Indiana, said "God has a mighty poor way of showing it." Both remarks were ill-advised, but it is not an ill-advised statement to declare that God is always on the side of right. The right does not always win. The right is often crucified, as Jesus was. It is being crucified now in Washington, and in the remotest precincts of the United States, but God, who moves in a mysterious way, carries out His plan in His own good time; and I have the faith to believe the tide will be turned, and

I have unquerable confidence in a dry victory here in Texas if we will get to work and stay at work until the polls close on August 26.

The good man who is launching this publication is fearless in the face of what seemed to be great odds. He is giving of the vitality of his fruitful life to this cause. My own mind harks back to the first prohibition amendment campaign in Texas when I was editor of The Waco Advance, and that paper was the leading prohibition apologist of that day. We fought then against infinitely greater odds than we confront now. True, we lost by a counted majority against us of more than 92,000, but in every other essential we won. The beauty about our prohibition cause is that we win when we lose. Every voice upraised for righteousness always wins. Every prohibition speech wins whether we lose or not. Every prohibition editorial, every prohibition sermon, every total abstinence example—all of these win, and are winning all the time even if in the ballot boxes the enemies of righteousness register a majority.

So, dear friend, here we are and let us stand as Sam Houston stood at the Battle of San Jacinto. Let us rally our forces and die like Travis and Bowie died at the Alamo, if death shall be our portion in this crusade for God and home and native land.

I began this fight fifty years ago. I have known victory and have suffered defeat. There is really no defeat for a righteous man or a righteous cause. We suffer and columns advance and recede, but the cause of God goes bravely marching on. Here's my hand and here's my heart to every dry, of every conceivable affiliation, every faith, every complex. Let's close up ranks, march fearlessly on and win this fight as we won it when the Eighteenth Amendment was adopted.

POOR OLD DAD

By Faye Rogers

You never read a paper
And the "poet's corner" greet
Unless you read a poem
Of mother kind and sweet
But these self-same poets
Who write of mother dear
Never seem to notice Dad,
Sitting quiet and near.

Mother gets all the praises
And to me it seems so sad
That they are seldom given to
Or shared by kind old Dad
True our mother loved us
She gave us all she had
But in the meantime, where was
father?

What about our good old Dad?

Don't take one word from Mother
As you joyfully write along
But just put in a word for father
Now and then. It won't be wrong.
Poor, kind soul! You know he loves
you
So why not make him also glad?
While we freely praise our Mother,
Add a word for poor old Dad.
—South Texan.



C. M. PRESLEY
Jeweler
"House of Quality"
Abilene, Texas

MCCAULEY CHURCH CELEBRATES FIRST S. U. EXES HOMECOMING

(Continued from page one)

but was unable to be there on account of illness which is detaining him in the Baylor Hospital at Dallas. He sent a message which was read twice before the attendants of the homecoming. A message was also sent by the church to the Simmons president.

Mr. W. H. Stephenson, father of Prof. Stephenson and four other former Simmons students, was chairman of the program committee for the event.

A dozen or more people from Abilene registered for the Sunday program, among them the women's quartet, composed of the following members: Maxine Higgs, Pauline Melton, Mary Frances Moore, and Dorothy Doughty.

W. M. U. REPORT OF THE CALLAHAN ASSOCIATION TO THE ANNUAL MEETING

(Continued from page 3)

But the Master's voice comes over the sea.

'Let down your nets for a draft—
for Me.'

And He stands in our midst,
On our wreck strewn strand,
And sweet and loving is His command,

His loving word is to each, to all,
And wherever His loving word is heard

There hang the nets of the royal word.

Trust to the nets and not to your skill,

Trust to the royal Master's will.
Let down your nets this day, this hour!

For the word of a king is a word of power,
And the King's own word comes over the sea—

'Let down your nets for a draft
for Me.'

Jesus went down in the deeps for us.

Deeper, deeper than we can know.
He sounded with a line of his own life, on our behalf. Do we not hear him say today.

Launch out into the deep, and let down your nets for a draft.

AFTER REPEAL-- THE SALOON

By A. L. BAKER

The question of repealing the eighteenth amendment and of re-establishing the manufacture, sale and use of intoxicating beverages throughout the nation is now up to the forty-eight states. The twenty-first amendment was passed by Congress in February, and if ratified by thirty-six states it becomes a part of our Constitution, thereby rendering the Eighteenth Amendment null and void. The ratification of the Twenty-first Amendment can be blocked by the failure of thirteen states to vote it. It is stipulated that it must be ratified within seven years. Almost all observers agree that the matter will be decided one way or another within the next three years. The Twenty-first Amendment requires that its ratification shall be done by conventions in the various states rather than by the method heretofore followed—ratification by state legislatures. At the present moment most of the states are proceeding with the steps necessary to the election of delegates and the calling of these conventions.

What Can We Expect If The Eighteenth Is Done Away With?

If the Eighteenth Amendment is repealed, the saloon will return. That is absolutely inevitable. Whereas only a few months ago the Wets were solemnly promising the people of the United States that the repeal legislation would carry a guarantee against the return of the saloon, when the Twenty-first Amendment passed Congress, every effort to amend it so as to prohibit the establishment of the saloon was ruthlessly defeated by the wet leaders. As finally passed, the Amendment is naked repeal, with not even the merest semblance of an effort to outlaw the saloon!

Declare the Saloon Inevitable

And now come certain of the wets telling us that the old saloon whether good or bad, will be opened up again, and we must therefore make the best of it. For example, Liberty, a widely read WET weekly, in an editorial, "Saloon or Speak-easy—Which?" on (Jan. 21,

1933) decries the saloon but says its reopening is inevitable. Now that prohibition is about to receive its death blow, says Liberty, "we will probably have to decide between the speakeasy and the saloon. It is needless to try to deceive ourselves. Why shut our eyes to a situation that we must face? We cannot be hypocritical pretenders."

The Chicago Tribune Says

The Chicago Tribune, one of the most powerful WET newspapers, in a recent issue (Jan. 8, 1933), admits that the saloon will return, and even presents an architect's drawing captioned "Post-Volstead Saloon Plan for North Side." In describing the new saloon it is championing, The Tribune says:

"The Post-Volstead saloon retains the bar, but it's wide open to view from the street; the shame of secrecy is removed. It's a family resort for both sexes, old and young . . . soft drinks as well as alcoholic beverages will be dispensed from the bar, and a kitchen will serve sandwiches and meals.

"The new saloon will be a day and night resort, offering a meeting place to the neighboring residents and a place of rest and refreshment to the stranger."

So the saloon they are planning for the future is going to be for "both sexes," for "old and young" and will be a day and night resort."

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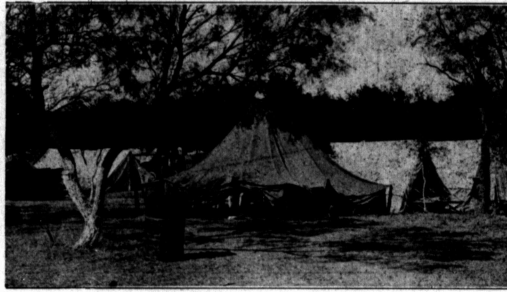
LUEDERS, WE SALUTE YOU

The First Baptist Church of Abilene extends heartiest greetings to Lueders Baptist Encampment. As one of the original small group of West Texas churches to inaugurate the encampment idea, the First Baptist Church rejoices to see Lueders carrying on in such a marked successful way.

The first Encampment, above referred to, was held on the Clear Fork, and out of it grew Palacios, first of the State encampments. It is fitting indeed that there should be such an institution as Lueders on the Clear Fork translating into permanent form the original idea that has spread among practically all the denominations to bless the world.

Lueders, we of the First Baptist Church of Abilene stand with hats off to salute you. We wish for you the greatest session this summer that you have yet experienced.

Scene On The Lueders Encampment Grounds



GREETINGS

From
UNIVERSITY BAPTIST CHURCH

"The Young People's Church"

A church that is strategically located, thoroughly organized, orthodox in doctrine, and that specializes in spirituality.

A good place for trained workers, or a good place for workers to be trained.

A church home for saved souls.

"Come thou with us and we will do thee good."

SINCERE GREETINGS

On the opening of this, the Eleventh Encampment of Our Baptist People at Lueders, Texas, July 11th to 22th. Nothing contributes more to our Community Life than these gatherings of Our People, for they not only train and stimulate us for greater spiritual living but they go far toward fortifying us for the strenuous requirements of modern living. July 11th We Will Meet You at Lueders.

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JUSTICE OF THE PEACE
Abilene, Texas

TEXTILE MILLS AGREEMENT
A momentous national problem is being tackled at a Washington conference by a group of hard-headed executives of America's textile mills, representatives of labor and welfare workers, who are seeking to establish a maximum-hour week and a minimum wage. In such a clash of interests a harmonious understanding can result only after all sides of the knotty question have had full discussion.

Outlawing of child labor in the textile mills has been proposed by Secretary of Labor Perkins and it is likely that General Johnson, before whom the hearing is being conducted, will support her attitude. Establishing a minimum wage necessarily would eliminate child labor in itself, except in special instances.

But child labor is not the only major problem that has troubled the textile industry for many years. Mills have long been criticized for a system in which long hours and low wages went together. In behalf of mill operators it might be said that in recent years the loss of a large part of their business, the shutting down of large units or removal from New England to the Southeastern States and the failure to pay stock dividends due to absence of profits, all have further complicated a situation.

The code presented by the textile operators, which seeks to establish a minimum wage of \$11 a week for Northern mills and \$10 for Southern plants, fails to meet with approval of many Southern and Texas operators. It has been generally held that workers in the East and North, through long years of association and training, turn out more work in a given period than labor in the average Southern mill. Whatever might be said as to the whole wage scale being much lower than that asked for by President Green of the American Federation of Labor and others, it is self-evident that some account must be taken of productivity per operator within a given time limit. It must be admitted that, with the moving to the South of much of the former vast New England textile industry, better working and living conditions as a whole have come to mill workers with consequent better health and morals. But the question of a decent wage and a working week which will give employment to the largest possible number in this emergency remains to be worked out. —Dallas Morning News.

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"Financial Backers of West Texas Since 1902"

Lueders Eleventh Annual Encampment

We feel that we are offering the people of this section a program of unusual merit. It will be a program of inspiration, Bible interpretation, conferences, fellowship, recreation and worship.

Speakers

We feel fortunate in having secured such outstanding speakers as Dr. W. W. Barnes of our Seminary; Dr. M. E. Davis, Howard Payne College; Dr. N. A. Moore, Simmons University; Mr. T. C. Gardner, state secretary of B. T. S.; Mr. G. S. Hopkins, state secretary of Sunday School; Mrs. B. A. Copass, state president of W. M. U.; Dr. W. W. Chancellor, Mineral Wells and other prominent workers both in and out of this district.

Our main speakers are to be Dr. W. Marshall Craig of Dallas and Dr. W. R. White of Fort Worth. All of our general men are to be heard at different times during the encampment.

General Information

ENCAMPMENT FACILITIES: The public facilities consist of a commodious tabernacle, ample teaching pavilions, dining room, drink stand, grocery store and ice house, together with sewer and water system and a well, the water from which tests absolutely pure.

EQUIPMENT: For sale or rent, plenty of cots, tents, tables, chairs, etc. Bring your own bedding and any other camping equipment you may have.

Tents, entire encampment	\$4.00
Tents for six days	2.50
Iron cots and mattress, entire encampment	2.00
Cloth cots75

Study course books furnished on grounds for cash at regular prices by Baptist Book Store.

CAFETERIA: This year the price of meal tickets has been reduced in keeping with the depression.

1 Person entire encampment	\$5.00
1 Person six days	3.00
Per meal30

REGISTRATION: Each car fee \$1.00 for entire encampment period, 50 cents admission one time. Receipts are to apply to general expenses. No registration fee for services on either Sunday.

Y. W. A. and Boys Hunts: The two boys huts and the Y. W. A. hut afford ample facilities to take care of a large number of boys and girls. Each boy and girl will furnish his or her own cot and bedding.

RECREATION: Golf, baseball, tennis, volley ball, croquet, swimming, horseshoe and washer pitching, fishing and various other games and sports will be provided for recreation. Arrangements have been made to have a social hour at the close of the evening service, in which various games will be played.

Caution

No peddling, selling of newspapers, magazines, or any other commodities or the distribution of literature or advertising matter of any kind will be permitted, except as approved by the management of the encampment.

Everyone attending will be expected, if possible, to attend classes. Loitering on the ground will be discouraged during class and inspirational sessions.

Encampment Program Leaders

- Dean of Study Work, Rev. H. H. Stephens, Ranger.
- Dean of Sunday School, G. S. Hopkins, Dallas.
- Dean of B. T. S., T. C. Gardner, Dallas.
- Dean of W. M. U., Mrs. R. M. White, Abilene.
- General Secretary of Study Work, Miss Geraldine Hill, Abilene.
- Camp Pastor, Rev. Roy Shahan, Moran.
- Song Leader, first week, R. H. Coleman, Dallas.
- Song Leader, second week, Joe Trussell, Brownwood.
- Pianist, first week, Miss Ruth Barclay, Anson.
- Pianist, second week, Mrs. Joe Trussell.
- Main Speaker, first week, Dr. W. Marshall Craig, Dallas.
- Main Speaker, second week, Dr. W. T. White, Fort Worth.



DR. N. A. MOORE



DR. M. E. DAVIS



A LUEDERS BAPTIZING

Devotional Meetings

Twilight Services will be held each evening from 7:30 to 8:00 o'clock.
 Directors: Adult Group, Rev. L. A. Doyle, Anson.
 Young People, Mrs. E. D. Dunlap, Sweetwater.
 Intermediate, Mrs. C. O. Davis, Rule.
 Junior, Mrs. Tate May, Hamlin.

Recreational Leaders

Mrs. Jas. L. Rucker, Abilene, Chairman.
 Rev. Roland C. King, Abilene.
 Rev. Ollie Dennis, Rochester.
 Miss Elizabeth Jobe, Sweetwater.
 Life Guards: Edwin Burnam and Mrs. L. P. Cook, Abilene.
 Hostess Y. W. A. Hut, Mrs. J. B. Buckley, Abilene.
 Host for Boys' Hut, Burl King, Abilene.

Daily Schedules

MORNING	
6:30 - 7:30	Swimming.
7:30	Breakfast Closing Period.
8:00 - 9:00	Sunday School Classes.
9:00 - 10:00	W. M. U. Classes.
10:00-11:00	B. T. S. Classes.
11:00-11:20	Song and Announcements.
11:20-11:40	Inspirational Address.
11:40-11:45	Special Music.
11:45-12:15	Special Address.
12:15 - 2:00	Dinner.
AFTERNOON	
2:00 - 3:00	Quiet hour.
3:00 - 6:00	Recreation.
6:00 - 7:00	Supper.
EVENING	
7:30 - 8:00	Twilight Services.
8:00 - 8:35	Song and Announcements.
8:35 - 9:15	Sermon.
9:15-10:30	Recreation.
10:30	Taps.

Conferences

SUNDAY SCHOOL 8:00-9:00

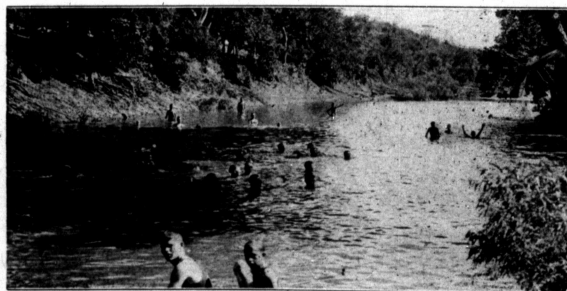
- Teachers That Teach—G. S. Hopkins.
- The Way Made Plain—E. S. James, Cisco.
- New Testament—P. D. O'Brien and M. E. Davis.
- Old Testament—Dr. N. A. Moore.
- Baptist Life—Dr. W. W. Barnes.
- Division I Sunday School Manual—Graves Darby.
- Division II Sunday School Manual—W. W. Chancellor.
- W. M. U. 9:00-10:00
- Stewardship Parables of Jesus—Mrs. B. A. Copass.
- Europe and the Gospel—Rev. W. M. Joslin. (Special Book for men).
- Leadership Course—Mrs. J. B. Buckley.
- As It Looks to Young China—Mrs. Robert Jones (Y. W. A.)
- Three Arrows—Curtis D. Owen. (Intermediate R. A.)
- The Treasure Hunt—(Junior R. A.) David Casey, Abilene.
- Handmaiden of the King—La Dola Harper. (Intermediate G. A.)
- Around the World in the Southland—Mrs. D. C. Fulkerson. (Junior G. A.)
- Children of Sea and Sun—Mrs. Jas L. Anthony. (Sunbeam).

B. T. S. 10:00-11:00

- Modern Methods—T. C. Gardner.
- Junior and Intermediate Leaders and Sponsors—Miss Grace Conn.
- Primary Leaders Manual—Miss Fay Tillotson.
- Investments in Christian Living—Rev. W. H. Howell.
- Intermediate Plans and Methods—Mrs. J. C. Mozley.
- Training in Stewardship—Rev. J. D. Brannon.
- Junior B. Y. P. U. Manual—Mrs. W. C. Russell.
- Trail Makers in Other Lands—Miss Elizabeth Jobe.
- Bible Stories for Primary Union Members—Miss Ruby White.



Ample Shade Along River Banks



Ye Ole Swimm' Hole at the Encampment

Program Lueders Baptist Encampment

TUESDAY EVENING
July 11

8:00 Opening Service.
Introduction of Faculty.
Announcements.
Songs.

WEDNESDAY MORNING
July 12

8:00-11:00 Conference Classes.
11:00-11:20 Song and Announcements.
11:20-11:40 Inspirational Address, Rev. W. M. Joslin, Albany.
11:40-11:45 Special Music.
11:45-12:15 Address, T. C. Gardner.
12:15-2:00 Dinner.

WEDNESDAY EVENING

7:30-8:00 Twilight Services.
Adults, led by Rev. L. A. Doyle.
Young People, Mrs. E. D. Dunlap.
Intermediate, Mrs. C. O. Davis.
Junior, Mrs. Tate May.

8:00-8:35 Song and Announcements.
8:35-9:15 Sermon, Dr. W. Marshall Craig.
9:15-10:30 Recreation.
10:30 Taps.

THURSDAY MORNING
July 13

8:00-11:00 Conference Classes.
11:00-11:20 Song and Announcements.
11:20-11:40 Inspirational Address, Rev. C. R. Joiner, Merkel.
11:40-11:45 Special Music.
11:45-12:15 Address, G. S. Hopkins.
12:15-2:00 Dinner.

THURSDAY EVENING

7:30-8:00 Twilight Services.
Adult, led by Mrs. G. W. Thomas, Ranger.
Young People, Miss Mary Taylor, Winters.
Intermediate, Mrs. C. O. Davis, Junior, Mrs. Tate May.
8:00-8:35 Song and Announcements.
8:35-9:15 Sermon, Dr. W. Marshall Craig.
9:15-10:30 Recreation.
10:30 Taps.

FRIDAY MORNING
July 14

8:00-11:00 Conference Classes.
11:00-11:20 Song and Announcements.
11:20-11:40 Inspirational Address, T. C. Gardner.
11:40-11:45 Special Music.
11:45-12:15 Address, Dr. J. Howard Williams, Dallas.
12:15-2:00 Dinner.
7:30-8:00 Twilight Services.
Adult led by Rev. O. B. Darby, Eastland.
Young People, Rev. J. D. Cheatham, Caddo.
Intermediate, Mrs. C. O. Davis, Junior, Mrs. Tate May.
8:00-8:35 Song and Announcements.
8:35-9:15 Sermon, Dr. W. Marshall Craig.
9:15-10:30 Recreation.
10:30 Taps.

SATURDAY MORNING
July 15

8:00-11:00 Conference Classes.
11:00-11:20 Song and Announcements.
11:20-11:40 Inspirational Address, G. S. Hopkins.
11:40-11:45 Special Music.
11:45-12:15 Address, J. J. Kellam, Dallas.
12:15-2:00 Dinner.

SATURDAY EVENING

7:30-8:00 Twilight Services.
Adult led by J. H. McLaughlin, Sweetwater.
Young People, Rev. A. J. Morgan, Breckenridge.
Intermediate, Mrs. C. O. Davis, Junior, Mrs. Tate May.
8:00-8:35 Song and Announcements.
8:35-9:15 Address, Dr. D. M. Wiggins, Simmons University.
9:15-10:30 Recreation.
10:30 Taps.

SUNDAY MORNING
July 16

9:30-10:45 Sunday School.
10:45-11:15 Song Service and Announcements.
11:15-12:30 Sermon by Dr. W. Marshall Craig.
12:30-2:00 Dinner.



DR. W. R. WHITE

SUNDAY AFTERNOON

2:00-3:00 Quiet Hour.
3:00-3:30 Band Concert, Cowboy Band, Simmons University.
3:30-4:30 Address, Dr. J. D. San-
defer, Simmons University.
6:00-7:00 Supper.

SUNDAY EVENING

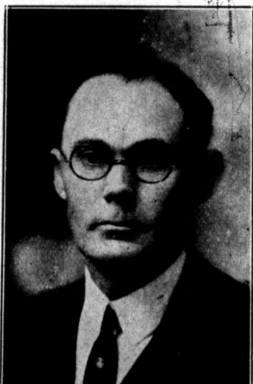
7:00-8:00 Graded B. T. S.
8:00-8:30 Song Service and Announcements.
8:30-9:15 Sermon, Dr. W. Marshall Craig.
10:15 Taps.

MONDAY MORNING
July 17

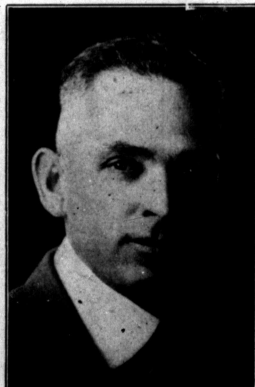
8:00-11:00 Conference Classes.
11:00-11:20 Song and Announcements.
11:20-11:40 Inspirational Address, Rev. W. C. Ashford, Abilene.
11:40-11:45 Special Music.
11:45-12:15 Address, Mrs. B. A. Copass, Seminary Hill.
12:15-2:00 Dinner.

MONDAY EVENING

7:30-8:00 Twilight Services.
Adult led by Rev. D. G. Reid, Roby.
Young People, Rev. Claud Stovall, Knox City.
Intermediate, Mrs. C. O. Davis, Junior, Mrs. Tate May.
8:00-8:35 Song and Announcements.



REV. C. A. POWELL
President



G. S. HOPKINS



DR. W. MARSHALL CRAIG

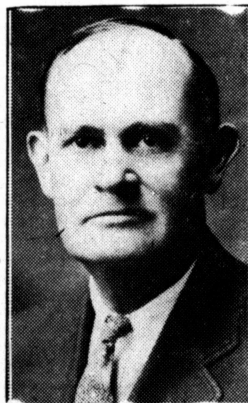
8:35-9:15 Sermon, Dr. W. R. White, Fort Worth.
9:15-10:30 Recreation.
10:30 Taps.

TUESDAY MORNING
July 18

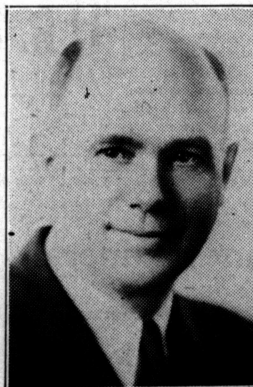
8:00-11:00 Conference Classes.
11:00-11:20 Song and Announcements.
11:20-11:40 Inspirational Address, Rev. O. B. Darby, Eastland.
11:40-11:45 Special Music.
11:45-12:15 Address, Dr. J. C. Hardy, Baylor Belton.
12:15-2:00 Dinner.

TUESDAY EVENING

7:30-8:00 Twilight services.
Adult led by W. H. Albertson, Munday.
Young People, Rev. R. C. King, Abilene.
Intermediate, Mrs. C. O. Davis, Junior, Mrs. Tate May.
8:00-8:35 Song and Announcements.
8:35-9:15 Sermon, Dr. W. R. White, Fort Worth.
9:15-10:30 Recreation.
10:30 Taps.



REV. J. HENRY LITTLETON
Business Manager



T. C. GARDNER

WEDNESDAY MORNING
July 19

8:00-11:00 Conference Classes.
11:00-11:20 Song and Announcements.
11:20-11:40 Inspirational Address, Miss Grace Conn, Dallas.
11:40-11:45 Special Music.
11:45-12:15 Address, E. M. Collier, Abilene.
12:15-2:00 Dinner.

WEDNESDAY EVENING

7:30-8:30 Twilight Services.
Adult led by Rev. Harvey Dennis, Swenson.
Young People, Clyde Campbell, Mineral Wells.
Intermediate, Mrs. C. O. Davis, Junior, Mrs. Tate May.
8:00-8:35 Song and Announcements.
8:35-9:15 Sermon, Dr. W. R. White, Fort Worth.
9:15-10:30 Recreation.
10:30 Taps.

THURSDAY MORNING
July 20

8:00-11:00 Conference Classes.
11:00-11:20 Song and Announcements.
11:20-11:40 Inspirational Address, Rev. Graves Darby.
11:40-11:45 Special Music.
11:45-12:15 Address, Judge E. S. Cummings, Abilene.
12:15-2:00 Dinner.

THURSDAY EVENING

7:30-8:00 Twilight Services.
Adult led by Rev. I. N. Alvis, Haskell.
Young People, Rev. N. W. Pitts, Bronie.
Intermediate, Mrs. C. O. Davis, Junior, Mrs. Tate May.
8:00-8:35 Song and Announcements.
8:35-9:15 Sermon, Dr. W. R. White, Fort Worth.
9:15-10:30 Recreation.
10:30 Taps.

FRIDAY MORNING
July 21

8:00-11:00 Conference Classes.
11:00-11:20 Song and Announcements.
11:20-11:40 Inspirational Address, Rev. Thomas Patterson.
11:40-11:45 Special Music.
11:45-12:15 Address, Dr. F. M. McConnell, Dallas.
12:15-2:00 Dinner.

FRIDAY EVENING

7:30-8:00 Twilight Services.
Adult led by S. E. Stephenson, Munday.
Young People, Rev. Thomas Patterson.
Intermediate, Mrs. C. O. Davis, Junior, Mrs. Tate May.
8:00-8:35 Song and Announcements.
8:35-9:15 Sermon, Dr. W. R. White, Fort Worth.
9:15-10:30 Recreation.
10:30 Taps.

SATURDAY MORNING
July 22

8:00-11:00 Conferences.
11:00-11:20 Song and Announcements.
11:20-11:40 Inspirational Address, Rev. L. A. Doyle, Anson.
11:40-11:45 Special Music.
11:45-12:15 Address.
12:15-2:00 Dinner.

SATURDAY EVENING

7:30-8:00 Twilight Services.
Adult led by W. H. Hughes, Abilene.
Young People, Mrs. R. J. Ellis, Intermediate, Mrs. C. O. Davis, Junior, Mrs. Tate May.
8:00-8:45 Song and Announcements.
8:35-9:15 Sermon, Dr. W. R. White, Fort Worth.
9:15-10:30 Recreation.
10:30 Taps.

SUNDAY MORNING
July 23

9:30-10:45 Sunday School.
10:45-11:15 Song Service and Announcements.
11:15-12:30 Address, Dr. W. R. White, Fort Worth.
12:30-2:00 Dinner.

SUNDAY AFTERNOON

2:00-3:00 Quiet Hour.
3:00-3:30 Song Service.
3:30-4:30 Address, Civic Righteousness, Hon. Pat M. Neff, Waco.
6:00-7:00 Supper.

SUNDAY EVENING

7:00-8:00 Graded B. T. S.
8:00-8:30 Song and Announcements.
8:30 Sermon, Dr. W. R. White.

Student Drinking In Texas Colleges

The allies of liquor had so much to say about our youth drinking, that Dr. Atticus Webb decided to get the facts. He wrote to practically every college president in Texas, with the following results: Colleges answering, 42.

Total enrollment session 1931-32, 38,237.

Boys before the Committee on Discipline in whose case liquor was a factor, 87.

Girls before Committee on Discipline with whose case liquor was a factor, 19.

Total students among the 38,237 who at some time during an entire school year were brought before the Committee on Discipline, in which liquor played some part, 106.

Many hastened to emphasize the fact that drunkenness was not involved.

Comparing the situation with

those in saloon days, several said "conditions are twenty-five times better" or "conditions are a hundred times better." Some said "Conditions are a thousand times better," and some said "There is no comparison, conditions are so much better."

One University in the suburbs of a city said that during saloon days on Saturday nights the faculty had to have a member to meet the late street cars from the city and put the drunken students to bed. A far larger student body today has no need of such and has few cases of discipline from drinking. The only two schools that seemed to have liquor problems were a state school where conditions have never been quite so satisfactory as with other schools and a private school patronized largely by the wealthier citizens. One school in a city refused to give

furnishes victims for your scaffolds.

"It is the life blood of the gambler, the inspiring element of the burglar, the prop of the highwayman, the support of the midnight incendiary.

"It violates obligations, reverences fraud, honors infamy.

"It defames benevolence, hates love, scorns virtue, slanders innocence.

"It incites the father to butcher his helpless offspring, helps the husband to massacre his wife, and the child to grind the patrician's axe.

"It burns up men, consumes women, detests life, curses God, despises heaven.

"It suborns witnesses, nurses perjury, defiles ermines.

"It degrades the citizen, debauches the legislator, dishonors statesmen and disarms the patriot.

"It brings shame, not honor—brings terror, not safety—brings despair, not hope—brings misery, not happiness.

"And with the malevolence of a fiend calmly surveys its desolation.

"Not satisfied with its havoc, it poisons felicity, kills peace, ruins morals, blights confidence, slays reputation, wipes out national honor.

"It then curses the world and laughs at its ruin.

"It does that and more, it murders the soul!

"The liquor business is the sum of all villainies, father of all crimes, mother of abominations.

"THE DEVIL'S BEST FRIEND, and 'GOD'S WORST ENEMY!'"

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By DR. O. B. STANLEY

Eyestrain is one of the most common ailments from which we suffer, and one of the most irritating. Fortunately, it is one that is correctable. Your optometrist is the only specialist in relieving eyestrain and does not use dangerous drugs in the examination of your eyes. His examination is pleasant, interesting and has no harmful or unpleasant after effects.

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D. G. Co. N

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THREE FRUITFUL WEEKS

The three weeks Dr. Jenkens has been back with us from his enforced absence he has received thirty-one into the fellowship of the church, baptized fifteen, married three couples, attended one funeral, and visited many of our sick. He has never preached to larger, nor more appreciative congregations than he is now.—Baptist Advance.

READ AND REJOICE

The unknowing world would have us believe that the young people of today are thoughtless, heedless, irresponsible, even irreligious. We are so glad that many of us know better and have the unspeakable pleasure of the confidence and fellowship of hundreds of the finest youth that any generation ever claimed. This number of the magazine contains at least a half-dozen articles from men and women in sympathetic touch with modern young people in many countries; they write intimately of the aspirations and achievements of this glorious host. Follow them through their serious study, their wholesome recreations, their intelligent consecration; catch their vision, their idealism, their courage, their daring, and thank God for the better day that is certain to come under their leadership. We must admit that our generation has made a sorry mess of things, and is passing on to these young hearts and strong shoulders burdens that no other age of youth was ever called upon to bear. We hail them with confidence, we rejoice in the complete surrender of their fine personalities to the King of kings, we pray that his blessings may abide richly upon them as they fearlessly face the future in his strength. — Home and Foreign Field.

READ AND REMEMBER

In all of the complexities of modern life, there is a real danger that such a simple thing as personal religion may lose some of its simplicity. Our church services have a constant struggle against the tendency to conform to worldly ideas of a so-called ritual; even the gospel itself, the simplest, most beautiful, most precious message in this world today, tends to lose some of its newness. It is good to read the stories of the joys that others are finding in their religion, and as we read it will help us to turn memory loose

and go back to that night back yonder in the little village church (or somewhere else) where we first found the Lord precious to our souls. How refreshing it is to recall even the smallest details of that miraculous experience, and to experience again the joy of loved ones and friends as they thronged about us in their happiness. Simple? Yes, but precious beyond words. As we read and remember maybe we will find ourselves joining the Psalmist in petition, "Restore unto me the joy of thy salvation." So be it.—Home and Foreign Field.

ROBERT G. INGERSOL ON THE LIQUOR TRAFFIC

(Continued from Page 1)
the faded, weary breasts—the weeping and despairing wives asking for bread—talented men of genius it has wrecked—the struggling men with imaginary serpents produced by the devilish thing!

"And when you think of the jails, the almshouses, the asylums, the prisons, the scaffolds, I do not wonder that every thoughtful man is prejudiced against this stuff called ALCOHOL!"

"Intemperance cuts down youth in its vigor—manhood in its strength—and age in its weakness.

"It breaks the father's heart—bereaves the doting mother—extinguishes the natural affections—erases conjugal love—blots out filial attachments—blights parental hope, and brings down mourning age in sorrow to the grave.

"It produces weakness, not strength—sickness, not health—death, not life.

"It makes wives widows—children, orphans—fathers fiends—and all of them paupers and beggars.

"It feeds rheumatism—it nurses gout—welcomes epidemics—invites Cholera—imports pestilence—embraces consumption.

"It covers the land with idleness—with misery and with crime.

"It fills your jails, supplies your almshouses, floods your asylums.

"It engenders controversies, fosters quarrels, cherishes riots.

"It crowds your penitentiaries—

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