

## The NEWSpape i Dedicated to th (10) (1) 10

Cloud Seeding Project<br>Hearing Slated March11



FREE GIFTS PRESENTED AT 5 P.M.
Formal Opening Saturday At Chem-Iex, Inc.
Communty Library Update
and

## 68 PA To Decide Policies <br> At Meeting March 12

| LUBBOCK-Members of Grain | D. Button rench of wasting- |
| :---: | :---: |
| Sorghum Producers Association | ton |
| will convene at Lubbock's Hilton Inn March 12 to develop | of the national Department of |
|  |  |
| policies under which the nation- <br> al commodity organization will |  |
|  |  |
| operate in 1976-77. <br> Subjects to be discussed by |  |
| the membership will be governmental versus private grain in- |  |
| spection, overseas market promotion, types of farm programs |  |
| motion, types of farm programs to be pursued and policies af- |  |
| ferting grain sorghum producers. |  |
|  | of the day-1 |
| Mornirg activities will include discusions dealing with pro- |  |
| discussions dealing with production costs, ovesseas matket | committee meeting, are open |
|  | to the public. |
| promotion and grain grading | Current members of the <br> ive committee ate |
| problems. <br> Hubert Dyke of Washington, | (Dub) Anthony, J. of |
| D. G. vice president of the | president: |
| U. S. Feed Grairs Council, will |  |
| discuss potential for market |  |
| development in tastern furom, |  |
| Rusia, the middle fast and |  |
| Asia, focusing on the producer's |  |
|  |  |
|  |  |

## Board Hires Faculty

 ins.mem nomit mos an


 ooard for the school and schoo
district for his cooperation, at




mitar and


## Snou, Mondyy Brings Sirst Moisture in Months

costactran:
and drought some much needed
molisure into the ooll
moisture into the soil.
continue and by mid-afternoon
the snow had melted.
Much more moisture is needed
in the area at this time. How-
ever. farmest wete real glad to
get the snow, the first traces of
moisture here since long before
Christmas.
Lamb County Joins SPaG

| The Lamb County Commis sioner's Court at its regula | in the SPAG Region are now members of the organization. | Adults making the trip were |
| :---: | :---: | :---: |
|  |  | Mr , and Mss. Tom Lively and Mrs, Rtchard Bills, |
|  |  | Mrs. Dartell sawyer. Mr. |
| South Plains Association of | membership are all of the forty- | Mm, Pete $\mathrm{O}^{\prime} \mathrm{Hait}$, Th |
| -vernments (SPAG). Lam | three cities in the region plus | Lewis, Dolan Fennell, Le |
| -unty Judge fauth Kirby | sev | Branscum, Mr. and Mr. Mel |
| d torepresent the c | men | vin Chisum and sors and $G$ |
| on the SPAG Board of Directors. |  |  |
| The new membership will be- | ONLY | han havin |
| effective on $A$ pril $1,1966$. |  |  |
| of the fifteen |  | E TO |



Helton Opens Texaco Station





Rainbow Chapter Plans 30th Bisthday Celebration


Your Complete Bedroom Store



 BIG ON SAVINGS Fieid Crest No-Iron Sheets

MONDAY
Lasagna
English
Lasagna
English feas \&
Tosed Salad
Applesauce
Doughnuts
Hot Rolls and Butter
Milk
TUESDAY
Swis Steak
Prito Beans
Cole Slaw
Lemon Ches Pre
Lemon Chess Pie
Cornbread and Butter
Cornbread and Butter
Milk

Roast and Gravy
Baked Potatoes
Jello Salad
Jello Salad
Rice Pudding Hot Rolls and butter

THUPSDAY
Fried Chicke
sted
Steamed Rice
Blackeyed Peas
Blackeyed Peas
Tosed Ss lad
Plackbery
Hot Rolls and Butte

FRIDAY
Hamburgens
Hamburgers
French Fries
French Fries
Peanut Butter \& Cracken
$\left.\begin{array}{l}\text { Strawbent } \\ \text { Milk }\end{array}\right)$


## PV Social Club Has <br> Busines Meet

The pleasant valley social lowitr and vistione Club met Thursday at $2: 30 \mathrm{p}$. m . for a regular monthly meet-
ing in the home of Mr, and Mrs. Enos Galyon. President Mrs, Claudine Em-
bry presided over the meeting bry presided over the meeting.

New, year books were Haberer, Mrs. Hattie Mae | Routine busines pesent. reports Mrs, Ida Collins, Mrs. Llllie |
| :--- |
| $\begin{array}{l}\text { Wueflein and one visitor Mrs. } \\ \text { were presented, Also ideas for }\end{array}$ | were presented, Also ideas for Mary Ann Parish. The Parish

projects for the P, V. Fair next familly have tecelt year were discused. $\quad$ the P.V. Community. Plctures of the Christrias party SAY SOMETHING
were shown to the group. $\begin{array}{ll}\text { were shown to the group. } & \text { SAY SOMETHING } \\ \text { After the busines meeting, the NICE ABOUT YOU }\end{array}$ After the busines meeting, the
group enjoyed a session of fel-- ABOUT
NEIGHBOR..
 of Muleshoe announce the birth
of a daughter at $5: 13$ pe.m. Friday, March 5 in the West Plains Hospital in Muleshoe. 3 ozs. and is $191 / 2^{n}$ tall. She has been named Misty Dawn. She has one brother Dusty who is $21 / 2$ years old.
Grand pastents are Mr, and Mrs. T.C. Barlow of Amarillo and Mrs. Jorga George of Atto,
New Mexico.
Great-gandparents are Mr.
and Mrs, Claud Fagle and Mrs.

STORE FIXTURES
FOR SALE
WRITTEN
end

## FINAL CLEARANCE EVERY ITEM IN STORE HALF PRICE

LADIES' READY TO WEAR-JEWELRY \& NOTIONS HEALTH \& BEAUTY-HOUSEWARES-STATIONAR HARDWARE-TOYS-DOMESTIC \& YARDAGE INFANT'S \& GIRL'S-FOOT WEAR \& HOSIERY

BIDS BEING
TAKEN


## OUR "SHURFINE SAVINGS STREET DAYS" SALE NOW IN PROGRESS


SMOP EARTM
FIRST


Survey Seeks Data On Employment Status
In sadito it the waul ques. the march surey will have







ENERGY EFFICIENT

OR MORE ON YOUR HEATING \& COOLING
Mn men
 nom


Bill Scott Mental



## NOTICE

S-E SCHOOL BOARD TRUSTEE ELECTION

APRIL 3
HIGH SCHOOL BUILDING
Purpose Of Electing Three School Trustees

POLLS WILL BE OPEN 7A.M. TO 7 P.M.
MAKE YOUR SCHOOL YOUR BUSIIESS
 livestockmen




Motor Validation Stichers Cause Unusual Lash-Ups

|  |  |
| :---: | :---: |
| $\begin{aligned} & \text { VISIT OUK } \\ & \text { USED ITEMS } \\ & \text { DEPARTMEMT } \end{aligned}$ |  |
| FOR SALE |  |
| $\begin{aligned} & \text { AUTOMATIC } \\ & \text { WASHER } \\ & \mathbf{\$ 7 9 9 5} \end{aligned}$ | plication, And, of course, there have eenalmost unhelievable lash |
| $\begin{aligned} & \hline \text { DINETTE SET } \\ & \text { Table W/6 Chairs } \\ & \mathbf{\$ 5 0 0 0} \end{aligned}$ |  |
| $\begin{gathered} \text { 22" COLOR TV } \\ \mathbf{\$ 1 7 9 9 5} \end{gathered}$ |  |
| Refrigerator $\mathbf{\$ 9 5 0 0}$ |  |
| $\$ 7995$ |  |
| $\$ 95^{00}$ |  |
| $\$ 7500$ | $\begin{aligned} & \text { collce } \left.\begin{array}{c} \text { Ano } \\ \text { nont } \end{array}\right) \end{aligned}$ |
| $\$ 7995$ |  |
|  | $\begin{aligned} & \text { his tax assessor }{ }^{-c} \\ & \text { was plenty mad as } \end{aligned}$ |
| $\begin{array}{\|l} \hline \text { SEWING MACHINE } \\ \text { with Carrying } \\ \text { Cases } \\ \mathbf{5 0 4 9 5} \end{array}$ |  |
| ELECTRIC $\$ 36^{95}$ |  |
| WESTERN AUTO STORE 320 Main St. Muleshoe |  |




Birls Lititle Dibiblers Orgminutionat MAN ENTERS HOME FOR GIRLS PHOTO Mett Set Iucssaly, March IG A residence in Springlake was
broken into Wednes

 SPEND HIS BAG OF GOLD FOR A NEW FORD



IEA Swings Into Motion With Operation "Child Find"


Boef Grade Changos Discussed


## Plainview Honda FORMALLY

 GENE'S HONDA SALESNOW UNDER NEW OWNERSHIP 3418 OLTON ROAD

IS NOW OFFERING THROUGH APRIL 30, 1976


##  <br> 

| Revised beef grades became effective February 23 after al- most a year of litigation which still may not be over. Buddy C. Legsdon, county asent for the Texas Agriculture Extension Service, lists four ma jor changes in the beef stand partment of Agriculture: 1. All beef carcasses that are graded must be judged for both quality and yiectd. Currently, they may be graded for either | tem the minimum amount of and lowered for the older one. <br>  <br> ing of marbling to enter the the same up to atoout 30 months <br> Choice grade, results in a $\square$ <br> of age. <br> 4. The U. S. Good Crade marb- <br> more restrictive Good grade <br> ling recuirements basically foo- low the <br> All federal grading of becf is <br> low the same puttern of the volumary, with the users pay- higher grades, in inat no charge ing a fee for the sevice, pointut <br> in minimum matbling is te- out Logsdon. The USDA Aget- <br> months of age. In the case of tablishes the official grade <br>  <br> raised for the younger animals tion. |
| :---: | :---: |
| $\begin{aligned} & \text { 2. CConformation, the shape of } \\ & \text { the carcass, will be dropped as } \\ & \text { a factor in determining the } \\ & \text { grade. Right now, it is part of } \\ & \text { the quality grade. } \\ & \text { 3. Slight reductions in marb- } \\ & \text { ling requirements (flecks of fat } \\ & \text { withinthe lean) will be allowed } \\ & \text { to qualify for the U, . .rime } \\ & \text { and Choice grade. Currently, } \\ & \text { increased marbling is requited } \\ & \text { to compensate for increased } \\ & \text { maturity. Under the new sys- } \end{aligned}$ | FOR SALE <br> USED 6, 000 GALLON WATER TANK \$500 |
| GET THE most out of the electric lamps you use, and save electricity. Light-colored transparent shades spread the darker shades. | -5 SCHOO |
|  | - 3 |

100 Gallon El Shaped PICKUP GAS TANKS $\$ 90$

PLUS TAX

FIRST LINE MUD and SNOW TIRES $878 \times 15 \$ 20$ J78×15 \$21

IMPLEMENT TIRES
\$16
FARMERS COOPERATIVE ASSOCIATION o SPRIIIGLAXE



