TEXAS
OKLAHOMA
NEW MEXICO

OFFICLAL ORGAN OF ALL THE TEXAS, OKLAHOMA AND NEW MEXICO CONFERENCES OF THE M. E. CHURCH, SOUTH
Volume LXIII
DALLAS, TEXAS, THURSDAY, JUNE 14,1917
Number 45

## Second Annual Commencement of Southern Methodist University

The enrollment of students for the first year in Southern Methodist University broke all former first year records in the history of American colleges, the net enrollment being 706. Of this enrollment 595 were in the College Department and 90 were in the Theological Department. Friends of the institution were so surprised that they seriously asked whether Southern Methodist University were not a mushroom plant which had grown up over night and whether in its second year it could even sustain its first year's attendance. These forebodings have been swept away by the remarkable increase of students over the remarkable record of the first year. The net enrollment for the second year is 823 , and, counting the enrollment of the Summer School, is 1114. Of the second year's enrollment 668 were in the College Department and 91 were in the School of The ology.
These figures pay an eloquent tribute not only to the loyalty and devotion of our people, but to the efficiency of the splendid faculty of the University. The primary factor in any institution of learning is its faculty.

The biggest asset of any college or university is its faculty. Without a proper faculty buildings and endowment and student enrollment can not make an institution of any real value either to Church or State. We unhesitatingly would choose our school because of the faculty, were we entering college again.
Robert Stewart Hyer, A. M., LL.D., President and Professor of Physics, has gathered about him a faculty of forty-five professors, associate professors and instructors which challenges comparison with any faculty of equal number within

- the Southern States. A goodly proportion of the professors have taken their Doctor's degree at the best institutions of the land and the remainder are Masters and Bachelors from our best colleges. Moreover, with the fewest exceptions, these professors are vitally religious and are among the active membership of our Evangelical Churches. And it is this scholarly and religious facul-
ty which has made the work of our first years at Southern Methodist University so successful.
The work of Dean Hoyt M. Dobbs and his splendid associates in the School of Theology is unsurpassed by that in any other department of the University. We have not made a mistake in our selection of the men who are to train our young preachers. These men, without exception, are devout men. They are grounded in the fundamentals of our Wesleyan type of theology. They have tested in their experiences and in former pastoral work the things which they teach. They have prescribed courses of study, which, if mastered, will send to our Churches the best type of preachers and pastors.
The Board of Trustees spent two full days in reviewing the work of the past
scriptions due the University may be paid by July 31. These unpaid subscriptions amount to more than $\$ 300,000$ and close payments must be made if the University shall secure from the General Board of Education the remaining $\$ 88,000$ of its subscription.
In view of the changed conditions in which our country now finds itself the Board of Trustees directed that military science be formally introduced into the University as a part of the prescribed work for men students and urged that the young women students should be encouraged to take up the study of household economics, particularly those branches dealing with the preservation and conservation of foods.

The Board directed also that the University invite the A-grade colleges and Annual Conference Boards of Education west of the Mississippi to a conference in the near future, to be held at the University. The object of this conference is to promote the mutual co-operation of the colleges in the great work of the Church and to secure a larger attendance upon our School of Theology.

We give men-
year. The reports of President Hyer, Vice-President Wright, Dean Dobbs, the Bursar, the Librarian and the University Auditors were given careful attention. The outstanding facts which confronted the trustees as the result of such review are: (1) That the University closed the year with a substantial net balance. The income from invested endowment, conference, collections, matriculation fees, etc., was $\$ 51$,121.38. The expenses were some ten thousand dollars less than this amount; (2) that $\$ 126,000$ were collected from endowment subscriptions during the year; (3) that new endowment subscriptions have been very small during the year, and (4) that campaigns for money have become increasingly expensive.
The Board requested Bishops Mouzon and McCoy, present presiding Bishops in Texas, to inaugurate whirlwind campaigns in each presiding elder's district in the State to the end that the remaining sub-
tion elsewhere of the great class graduated this year and of the superb sermon preached by Bishop Francis J. McConnell.

Already this account has grown too lengthy, but we can not forbear saying that the University is seeking to maintain the highest moral and religious ideals and to surround its students with the best spiritual atmosphere. During the year a temporary tabernacle for worship has been built. Rev. Clovis Chappell, pastor, is a dominant force in the life of the University. He recently conducted an old-fashioned revival of great power. Hundreds of lives experienced a spiritual transformation and will date a new career from those services. Many of the professors and their families are members of the Highland Park Church and are giving the pastor the heartiest support. Thus religion and learning, as they should be, are being taught and caught at Southern Methodist University.

\section*{e Praying For Unification e

\section*{Bro. Turrentine and the

## Bro. Turrentine and the Country Church Problem

As the time approaches for the ber of this Commission, I can under-
Joint Commission to meet again, it stand the significance of those moJoint Commission to meet again, it stand the significance of those mo-
would seem imperative that the whole ments when it seemed as if the final Church should unite in prayer for impasse had been reached, when it God's guidance and blessings upon its seemed as if there was nothing left labors. It would require no large but to part in sorrow and to report amount of argument to prove that it to our respective General Conferis in many respects the most impor- ences that the reunion of Methodism tant and significant gathering that was an impossibility. And then an could be assembled on this planet. Unseen Hand would unlock the closed
Even a Peace Congress of the embat- door or cut the Gordian knot, floodtled nations would have less significance so far as future results are confinal solution of the world problem lies not with human governments, but with religion. Cold science has classified man as "the religious animal." Therefore, the ultimate solution of the problem
ligion.

And it is not claiming too much to say that the world's religious problem awaits the unification of Methodism. There can be but small approach between the bodies that represent Christ
until the greatest of Protestant communions has mobilized its fighting units into one compact body. We know
a number of good men, thoughtful men, who would deny this, who look rather suspiciously upon any ecelesiastical organization that savors of a
world Church. Familiar with the crimes committed by giant ecelesiasticisms in the past, they prefer a small pure Church to one that claims the world as its parish. But it seem have not fully sensed the meaning of the present $\left.\begin{array}{c}\text { world } \\ \text { either } \\ \text { moving } \\ \text { forward toward a a }\end{array}\right]$ either moving forward toward ing toward chaos. There is no sale edy of the present world struggle is
that it came and found organized that it came and found organized stay the struggle or to lift up a banevery land might rally. The great
Churches in Europe had for the most part crystallized and become set in the fashion of their respective na-
tions. Thus locked up in static forms, Christianity was incapable of leavening the nations with the love which
must rule the world if it is to be fully rescued from Satan.
There were a few minds in Europe
prescient enough to see this weak prescient enough to see this weak-
ness on the part of Oranized Chris-
tianity. In 1893, Mr. Gladstone wrote to Lord Acland: "I am rather painfully impressed with the apprehension that the seen world is gaining
upon the unseen. The vast expansion of its apparatus seems to have
nothing to balance it. The Church nothing to balance it. The Church, of the world's recovery, seems, tak-
ing all its branches, together, rather unequal to its task. And the pitifu the close of this war will find the so far as any dominating influence on the organic life of the European
peoples is concerned. In that day y be saying: "The peoples of Europe have given the Churches fifteen
centuries in which to educate and ethicize the nations so that war would be impossible. Time and
again have they deluged Europe with again have they deluged Europe with
their ewn bloody religious wars.
Much of the Absolutism which brought on this war was of their teaching. And now we shall seek in social synthesis a solution of some of
the vast problems for which they have furnished much inspiration, and
yet after all such a feeble power of solution."
Was it
Was it not that He might have a
representative in a world-wide united representative in a world-wide united
Methodism that Jesus Christ laid His Spirit upon us and commanded us to scek a solution of our divisions in or-
der that He might throw our comder that He might throw our com-
bined strength against all "the unintelligible woe of this weary world?"
And the Recording Angel has already And the Recording to the everlasting credit of American Methodism, that
notwithstanding the bitterness and divisions of past years, this mightiest branch of Protestant Christianity was welcoming reconcildation and re-
union before the world storm broke. Looking back over the years in which
I have been privileged to be a mem-

I was considerably interested in
Bro. J. B. Turrentine's artiele in Bro. J. B. Turrentine's article in the Advocate of February 8th on the
country Church. He discusses the country preacher, however, more than the country Church. All that he says in describing the kind of preacner we need, as beng cuitured, seil-sacrinc-
mg and iree irvin bompast and selug and
ash ambit
the point

## But ne makes one statement, at the close, waicn, 1 tnink, is both untaur

 and untenabie. Decause of the importance of the subject and the prin-ciple invoived in this statement 1 am provoked to add a few worus to what ne has saud. Bro. Turrentune, auter describing the ideal preacner fur the country, says, "Ihis, to my mund, wil correct all things." in other words, condition of so many of our counury Churches is to be charged, in sum total, to the account of the country preachers. Set them right and everything eise will right itseil. They have ot course, deserve "all" the blame for this charge because 1 believe it untrue to the facts in the case. The preacher certainly is a potent factor sponsibility is both soiemn and awful. No doubt ne deserves a large part of the blame. But there are other facts
that enter into the situation over that enter into the situation over which the preacher has no absolute
control. The preacher is not the is he responsible for "all" the evils connected with the country Church. I wish to mention about three other elements, besides the preacher, that
vatally affect the country Church. First, the people themselves aff the situation. God has ordained that the blessings of salvation shall al-
ways be contingent upon man's free ways be contingent upon man's free
response to His overtures of grace. All country communities do not regospel message. It is not only pos-
sible but entirely probable that entire sible but entirely probable that entire
communities may sometimes refuse the Christ an abiding place in their on the part of the people themselves
(a) Their indifference toward the public services of the Church. All admit the absolute necessity of pub.ie
worship in building a Christian brotherhood; yet in many places people away from Church service on Sunday, for weather which, if on a work day, would, by no means, keep them from
work or business. 1 have known them to let their pastor ride six to ten miles through rain or cold and find almost no one at Church when a good con-
gregation were living within sight of gregation were living within sight of
the church. This has occurred when they "liked" their pastor "fine," or, they Iiked" their pastor "fine," or,
pernaps, when some preacher of rec-
ognized ability has been announced to
fill the pulpit.
(b) it often practically impossuble to get the people to make a united, concerted effort for the upbuilding
of any one branch of the work. Let a country preacher suggest to his congregation that they allow him to organize and train them for, say, a systematic evangelistic campaign, and
usually the only response or encouragement he gets is to see them sit like bags of sand in their accustomed places and stare at him as if they thought him to be out of his wits.
(c) And often the financial
(e) And often the financial support a preacher gets on a country cir-
cuit is positively not sufficient to enable him to do good work. No man who loves his family and regards his
own home can give his heart and brain own home can give his heart and brain
unreservedly to the work of the min-
istry when his family is in need or his stry when his family is in need or his
debts are overdue. The North Texas Conference, in 1912 , adopted a report
requesting that the charges be so arranged by the presiding elders that a minimum salary of $\$ 800$ be paid each present cost of living $\$ 800$ to $\$ 1000$ is as little as a man with a medium sized
family ought to be expected to live and preach the gospel on. Yet, the as little as six, five or even four hunable to pay more the proposition would be different; but such is not generally the ease. I know farmers
who own $\$ 20.000$ or $\$ 25,000$ worth of who own $\$ 20.000$ or $\$ 25,000$ worth of
land and who pay their pastor $\$ 3$ to
$\$ 5$ annually. The work of Bros. Harl-ss $\$ 5$ annually. The work of Bros. Harl-ss and Dennis on the Greenville and Me-
Kinney Distriets respectively, I think,
deserves special mention here In the Greenville District last year, excepting a student appointment, only
two charges fell below $\$ 800$ and the total deficit for both was only $\$ 110$. In the MeKinney District four charges fell short,
only $\$ 97$.
There
which the are country communities in which the conditions above described verse. Such places are a "Heaven below" for preacher or layman. Lest this be taken as the complaint of a
grouch I will state that 1 am not at present on the class of work I refer
to as underpaying. My people paid to as underpaying. My people paid
me their whole assessment of $\$ 800$; paid the claims in full, and have started in on a better basis this year than
last. But I do believe that on account of hindrances named above and oth-
ers that might be enumerated, in many places the preacher's hands are practically tied as to accomplishing of God on earth. Neither Asbury,
Wesley, Paul nor Christ succeeded everywhere in obtaining a popular reception, nor can even the right kind
of preacher now "correct all things." In the second place the city Church Church in a vital way. The country towns are financial, educational and political centers. They ought to be
spiritual centers and the Churches spiritual centers and the Churches
there, if they are not, certainly ought to be of the deepest spiritual life, and somewhat like spiritual powerhouses
to the smaller Churches in the surrounding country. I claim that this obligation rests upon them to be lead-
ers in Christian life and revival efers in Christian life and revival ef-
fort. We boast that so many of the try. But we must remember that they are only "reared" there, for they usually settle in the towns and cities. Christ sent His disciples to the "eities of Israel" and Paul invariably sought ing eities whither he went. If the own and city Churches have more of the social spirit than of the real spirit of devotion to Christ; if their mempay their "dues" and keep their Church up to the latest fashion and yet live like other worldlings and sinners, I say, this spirit tends to diffuse
itself into the country. It goes through the air. The country Church
cannot help feeling the chill of such a condition in the town. On the other hand if the station Church is a real
leader in Christian life her influence will surely tell in a salutary way in he life of the country Church. No
doubt many of the town and doubt many of the town and city spiritual leadership and are meeting
it, but I ask the question, "Are the it, but I ask the question, "Are the
city Churches, as a whole, what they ought to be?" At least we may safey draw the conclusion that to make frst make the town and eity Church In the third place, the station preacher figures in the country prob-
lem. If the station preachers and conference leaders have the same of in the country preachers and some additional ones-if they are bombastic, egotistic, wire-working placeseekers, with seemingly very little
concern about the salvation of lost men and none as to the welfare of heir brethren in the ministry, perhaps the General Conference they'll stir ut among the boys; if they take no
notice of the awful sins that are damning their people, draw their sermons from classie literature and curor even have their doubts about the great doctrines that are at the fountime in diversions and spend more than in prayer; if they hold their places, not because they are strong gospel preachers and faithful pastors, capable of building up the spiritual
life of the Church, but because they are good manipulators and wire-pull-
ers and would "raise a kiek" if thes were given a weaker appointment and
would quit the conference if they were given a circuit-I say "if" these things in part or in toto are true of the stagree, it can't help but affect the atti-
tude of the country preater tude of the country preacecer, to a a cer-
tain extent. It also affects the coun tain extent. It also affects the counple are often close observers and are on elsewhere than in what is going elsewhere than in their own com-
munity. On the other hand, if the

## blem

ers are men of deep Christian spirit－ ers and able strong evangelical preach－ ers and able exponents of the great
soul－saving doctrines that McTyeire． MeKendree，Soule and Asbury preach－ ed，they will certainly wield a whole－ some influence over the men who are like，say，Dr．A．L．Andrews，of First Church，Fort Worth，whom the rank and file know as being big every way except＂big－headed，＂who could hold a revival under a brush arbor or in his
own city church，is an inspiration to th any inexperienced or hard－pressed preacher who chances to come under t the range of his influence and such an one＇s influence extends much far－ ther than the bounds of his own pas－ toral charge．I believe that we have mayy such I meaders wanted to call at－ tention to their importance in the country Church problem，and to ask the question，＂Are the city preachers and conference leaders，as a whole，
discharging their whole duty of lead－ ership？＂＇You exhort us to copy the zeal and self－denial of the pioneer cir－

## OUR DISTRICT CONFERENCES

CLARENDON DISTRICT CON－ FERENCE．
The Clarendon District Conference was held this year in Wellington Texas，in Collingsworth County．It ful farming section than surround this fast－growing little city．And the kindness shown the members of the conference is a just gauge，the city and country are both blessed with a high citizenship．We shall splendid people．
Rev．A．W．Hall，our beloved pre siding elder，was at his best in the chair．He had planned the work be－ forehand with such studious care that all that devolved upon the conference
was discharged in two days，without hurry or friction．At days，without first day Rev．J．W．Story，now of Clarendon Station，preached a great missionary sermon．None but the In finite can measure the far－reaching tides of influence resulting from such Wreaching．Following this Hon．F．P Works，of Amarillo，Conference Lay noon session brought us an earnest pointed and searching address．

Rev．J．G．Miller，Commissioner for Southern Methodist University，and a past elder of the district，was with
us．The conference gave him a stb－ scription of $\$ 170$ with which to assist ministerial students．
All the pastors in the distriet were present except Rev．P．G．Huffman of Claude．However，Claude was not without representation on that ac－
count，as G．E．Garrett，as fine a man as lives．was present．Garrett ca always be depended upon to do his very best．The writer fully endorses and loves him．
Rev．J．H．Hicks，our pastor at Hedley，very ably represented our our program．
P．E．Yarbrough，a young man of sterling worth was licensed to preach， and Enoch Eiland was recommended to the Annual Conference for local deacon＇s orders．
delegates to the ensuing Aned as lay ference：

REV．B．F．JACKSON．
T．B．NORWOOD
W．W．CARTER．
w．C．VEAZEY．
Alternates：
C．R Cowan．
A．J．Austin．
Grandma Rogers，our Panhandle saint，very adroitly swayed the con－ meeting place for the conference next year．I may not tell，but you can get J．P．Patterson，our prospective host， why Grandma was so anxious for
the conference to go to Shamrock． the conference to go to Shamrock． Like the wine at the feast in Cana， the best service was reserved for the ast．At the evening hour，following had a One－Hundred－Years－of－Meth－ odism－in－Texas Service．While the ele－ ments threatened without we listened to pioneer reminiscences from Grand－ ma Rogers，Rev．Jno．R．Henson，Rev． J．P．Patterson．Rev．B．F．Jackson and others．Our hearts were drawn
out in gratitude to Israel＇s God for out in gratitude to brave pioneers of his kingdom and his preserving providence over his faithful children．Shouts of praise
were heard and the handelasp of kin－ were heard and the handelasp of kin－ spell of past victories humbly retold，
we forgot the passing hours，and only reluctantly departed from the place

Where heaven came down our souls nd glory greet，
Rev M F Hal Rev．M．E．Hawkins is in high Mavor with the membership of the
Methodist Church and people of Wel ington．They speak of him as great preacher and leader．He is now living in a brand new parsonage， the equal of any in the district．Our presiding elder will also soon occupy don，which is badly needed．

SAN ANGELO DISTRICT CON－ FERENCE．
The San Angelo District Confer－ nce convened at Midland Tuesday morning，May 31，and continued in ession four days，with Rev．J．M． Perry in the chair．Hon．E．R． Bryan，of Midland，was elected Secre tary and his work was highly satis－
factory．The Judge is efficient and capable，whether presiding at the capable，whether presiding at the
trial of one accused，pleading a case at the bar or calling sinners to re pentance．And the great Midland Church has many such laymen．Rev． J．M．Perry，in his Chesterfieldian
manner，presided over the conference to the entire satisfaction of every nember．His sparkling humor，deci－ ive action and evangelistic fervor banished the usual monotony and dullness．During the course of an hour the conference would swing
from the dignity of a civil court to from the dignity of a civil court to meeting and back again to regular movement．
Cocke，Miller，Dalton，Dunn，Mc－ Whirter，Campbell，Wright，Webb and Hardon were the conference each message was evangelistic，and many hearts were inspired to holier living．Dr．Caspar Wright，Vice－ President of Southern Methodist Uni－ versity，delivered three great ser－
mons，each bearing the characteris－ tics of early Methodist preaching．No ＂dry－as－the－dust＂lectures about his preaching．He makes you want to repent of your sins and call mourn－ ers．He asked the district for $\$ 140$ for the School of Theology，and re－
ceived far more than he asked． eived far more than he asked．
M．C．Stearns，of Brady，were li－ ensed to preach．They are young men of fine qualities and with a promising future before them in the J．Estes，one of our local deacons，was recommended for elder＇s orders，and appointed District Evangelist to care orks vast Churchless territory．He orks under a District Evangelistic Tommittee．
The conference placed its approval upon the annual Methodist Encamp－ tion on the Llano．The energetic pastor promises a great program of entertainment and recreation．It will and at cost to all others．families， nd at cost to all others．
en of the district．Mrs．Robt．Mas sey，of San Angelo，presided with the grace and dignity of a queen．And she is a queen，for every true woman
in America is a queen．The program was educational and ine program rom the opening number to the bene－ （Continued on page 7）．


## The Dish That Dominates Summer

Whole Grains－Steam Exploded



Millions of dishes of Puffed Grains are served daily in hot weather．
From breakfast to bedtime there are dozens of ways to enjoy them．
They are always ready They are light and airy－ mere bubbles of grain．And they taste like nut－confec－ tions．

But the Wheat and Rice are whole grains．And every food cell is exploded
Every granule is fitted for easy digestion．Every atom feeds．

So these are ideal foods for summer．They are all－hour foods，for they do not tax the stomach．
And nothing else compares with Puffed Grains in your summer bowls of milk．

Page 4
TEXAS CHRISTIAN ADVOCATE
June 14, 1917

Notes From the Field

## ysleta.

1 have just elosed a good meeting at Ysleta, Texas. We had about fifty conversions and twenty joined the
Methodist Church; this town is the tronghold of Catholicism. They have a Catholic Church here that is three hundred years old and nearly all the
population belongs to it. We worked under many difficulties and at one time they threw a stone at me, missing me but striking my singer, Mr. Johnson,
on the head, making a painful wound. Th the head, making a painful wound.
thased the good people to This act caused the good people
rally to aur and the victory was ours. We organized a Woman's Missionary Society with seventeen mem-
bers and we look for them to do a great work for the Lord. 1 am now in Brother Collins, our pastor of East Brother Collins, our pastor of East
EI Paso Church.
large have bought a large tent and we have it on one of
the main thoroughfares of the city and the main thoroughfares of the eity and
we are preaching to large crowds started this a Methodist meeting, but it has grown to be a union meeting-
the Baptists have joined in and the Church will reap a good harvest out Sunday night and go to Santa Rita,
New Mexico, for a four weeks' pull for the Lord. Pray for us in this mission -Argus Hamilton, Conference Evangelist.

DECATUR, TEXAS.
Many have been the experiences this year with us; first, when we re-
turned from conference we found good pounding at the parsonage and
in all of my ministry 1 have never received a more corrial reception. Our
congregations congregations have been good and re-
sponsive and early in the year we began to get reary for our revival and all our preaching and work was to
this end. We began to cast about for some one to lead our forces and sue-
ceeded in securing Rev. L. E. Conkin ceeded in securing Rev. L. E. Conkin
and his helpers, Mr. R. . Houston and Miss Eula MeGuire. All that know
Jack Conkin know that he never spares sin in high or low places and
Mr. Houston is easily the best choir Mr. Houston is easily the best choir
and solo singer 1 know. 1 was Miss Eulas pastor for four years and since
then she has had training in Scarritt Bible Sehool and is a big suceess with the young people. We had sixty con-
versions and, reclamations, and we will never know how much good was time before the meeting to raise money enough to paint the parsonage and
it is now being treated to a new coat of paint and the good women have had
three of the rooms re-papered three or the rooms re-papered and you
see we will have a new home to live
in. 1 received fifteen members at the close of the meeting which makes
twenty-eight reeeived to date twenty-eight reeeived to date. We
have a fine official Board which keeps our salary paid every month and every department of the Chureh is in splen-
did working order. We are happy in
our work.-R. B. Moreland, P. C.
verden, oklahoma. We have just closed a great union
campaign, conducted by Rev. Lovick P. Law and wife, of Siloam Springs.
We could only run two weeks, but in We could only run two weeks, but
that time there were over seventy-five conversions and
this number to the Me Methodist
Church. Some of the hardest men of Church. Some of the hardest men of
the town who have always fought the Church, were converted in these serv-
iees. Bro. Law preaches the old-time
Gospel with power Gospel with power and the crowds
came from all parts of the country Camen, too, he is is ot only a good
Theacher, but one of the best choir preacher, but one of the best choir
leaders to be found anywhere. Sister
lone she sings so that everyone can hear her. She always has a song that fits
into the sermon. Brother Law, by his preaching, won his way into the heart
not only of the Methodist people, but also the people of the other Churches. Our committee is asking for his return
to us next summer. Our work is to us next summer. Our work
moving along nieely at Pocasset. We
have bought new per have bought new pews for the Chureh
and paid the cash for them. This congregation pays their entire assessment
for all purposes at each Quarterly Conference. It is a great pleasure to serve a people of this kind. Brother
Ownbey is makig things. go on the Ownbey is making things go on the
distriet and we all love him. We have
just closed our District Coneprence Lindsay. There was a very fine atattendance and the preaching was
above the averaze. The business ses. above the average. The business ses-
sions were conducted in such a way sions were conducted in such a way
that one would think our leader was an experienced man on the job.-A. B.

ROBY.
On the third Sunday in May we week's duration. In spite of war agi-
tation and conspiracy fear we had a meeting that proved a blessing to our membership. Rev. R. A. Clements led he services. He is a master preacher. His deliverances are clear, convincing
and afire with the spirit of God. His sermon at 11 o'clock the closing Sun-
day of the meeting will long be remembered by the great audience who held the congregation entranced with his wonderful deliverance on Rom. thought what a successful soul-winner
is he. While listening to each sermon he impressed me as a man whose throne was the pulpit. Then as a re-
sult of his efforts the Roby Board of Stewards paid the preacher's salary in advance. I thought he would not
be out of place as presiding elder. It
is admirable how the elements are is admirable how the elements are
mixed in him. Roby has many signs of progress. We have repaired the
Roby church at a cost of $\$ 500$, the woman's Missionary Society raising nearly one-haifes of wount. Are they!
We have also placed a brand new We have also placed a brand new
piano in the church. Right in
the middle of the year the preacher's family received a generous pounding. Indeed we serve a fine set of people. We have received thirty new member:
on the work since conference, and on the work since conference, and to
the dry weather doesn't continue to prevent a harvest of crops we expect by conference. To God be all the ory.-S. H. Young,

BONHAM, FIRST CHURCH.
Not having been heard from
through the Advocate since coming to Bonham, 1 offer a few items. The most cordial reception accorded us
upon our arrival merely proved to be a normal expression of the abiding
spirit of this splendid people. Early spirit of this splendid people. Early
in the year the Board of Stewards put us at ease by voting unanimously to
raise the pastor's salary from $\$ 1800$ to $\$ 2100$. It is paid monthly and the finances of the Church are handled in businesslike manner. In March Mr. W. E. Hawkins, of Fort Worth, did us
some splendid work in a series of lay sermons upon fundamental, vital and nal, and digs up wordliness with a
viem. His messages are much needed in practically all of our stronger con-
gregations. The climax came with the revival beginning the first Sunday in May. Rev. J. W. Fort, of First
Charch, Corsicana, did valiant service. He scored sin without compromise or apology. He is a strong preacher, an
old-fashioned Holy Ghost revivalist and a most brotherly and consecrated
man. His work was eminently satisfactory. We had a number of converthe Church. Perhaps the additions to sult was the thorough-going revival in the hearts of Chureh members. Many
broke with the world and gave them selves unreservedly to God and His service. You can't beat Fort. He stands for the old plan, and the old
faith, and God wonderfully blesses his messages. He captured our hearts
and we shall ever love him for his splendid work. We have a great field in which to labor. No finer people in this splendid Church. They are re-
sponding nobly to our efforts and we sponding nobly to our efforts and we
are most happy in the work. May God greatly bless our Zion to her remotest
border in these days of world conflict. W. L. Tittle, P. C.

This writer spent the fourth Sund in May with the good people of San-
ger. Rev. T. L. Lovell, the up-to-date pastor, arranged the celebration of preaching in Texas preaching in Texas, according to a
resolution of the North Texas Conference. He had a history of the local Church prepared by himself and
Bro. Isbell, and Rev. S. W. Miller, of Frisco, who organized the Church. was present and preached a splendid
sermon at night. The wife of Dr. Lain read an interesting paper on the work and history of the good women's work
and the work of the Sunday School and the work of the Sunday School
was brought before the congregation. It was a great day for Methodism. building and now own a snlendid briek The foyndation of a $\$ 2000$ parsonage is laid with cement. Th- fifteen char-
ter members are all living but three ter members are all living but three. ent, and each was presented with a
history of the Church and a blue $r^{\prime}$ b-
bon prepared by Bro. Lovell by Bro
Miller, who organized the Church. The congregation was good notwithstand-
ing a very hard rain fell the night being a very hard rain fell the night be-
fore and prevented several who would hore been there. Any one who has
lived in the black land knows what this means.
Last Saturday and Sunday we play Stuckey who was with the league Conference at Bridgeport at Anniville on the Boyd Charge of the North Tex-
as Conference. Rev. J. D. Hudgins, the popular pastor, is recovering rom a severe attack of pneumonia
caused from exposing himself in a cold rain to commence a meeting at Rhome, was present on Saturday. He
still looks very weak, but with proper care he will soon be himself again.
This is his second year with the good people of this charge and they gove
him very much and were kind to him him very much and were kind to him ship of Bro. Young they have a fine
Sunday School at Anniville, and at the Sunday School at Anniville, and at the
other points the same was reported.other points the same was re
G. F. Boyd, Decatur, Texas.

## THROCKMORTON.

On May 18, Evangelists Rev. W. M. MeIntosh and wife, of Iuka, Miss.
with their singer, L. P. Bloodworth, of Fort Worth, began our revival in
Throckmorton. From the very first service, the meeting grew in attendance and power until the last service
on Sunday night, June 3, in which thirty-one were saved in that service alone. The results of the meeting and
the influence that it has had on the town will never be fully known but some of the results may be summed
up as follows: There were about one hundred and twenty conversions besides a large number of backslidden
Church members who were brought Church members who were brought have been so strongly entrenched in
the town have been weakened and in many instances torn down and the entire town has been brought to see that
the religion of the Lord Jesus is mighty force to be reckoned with. About seventy have given their names for membership in the various
Churches of the town while others will join the local Churches in the adjoin-
ing communities. Every Church in ng communities. Every Church in
the town co-operated in the meeting in an enthusiastic way and the fellowship that has been brought about be-
tween the Churches is most delightful. ween the Churches is most delightful.
Bro. Melntosh is one of the greatest Bro. Melntosh is one of the greatest
evangelists that it has ever been our evangelists that it has ever been our
pleasure to know. His preaching is strong, forceful and fearless. His logie is convincing and unanswerable.
His denunciations of sin is scathing and terrific, his Christ one that can
save to the uttermost. He is deadly in earnest and is tireless in his efforts to lead men into a better life. In all his labors he has an efficient and pow-
erful helper in his wife. The work of and young people was our women and young people was the most suc-
cessful we have ever seen and will have an abiding place in the lives of
the people of our little city. Her sainty and cultured charaeter will prove a benediction wherever she may labor
and young women find in her an ideal for their highest aspirations for beauLiful womanhood. In all this work Mr. an invaluable helper. He is a splen-
did singer and choir director, a wise did singer and choir director, a wise
and tactful personal worker and his pulpit deliverances were first class and proved to be an important factor
in the success of the meeting. The in the success of the meeting. The
entire town has been brought under the influence of the meeting and the prove to be of a permanent character.
Our conference collections will soon be in hand and we will be ready to report at Memphis, "A good year, Bish-
op."-W. C. Childress.
PAINE COLLEGE FOR NEGROES. Paine College at Augusta, Ga., is by the M. E. Church, South, for the rraining of Negro teachers and in farming, gardening, cooking, sewing, laundering, etc. It has been in sent out in round numbers 500 grad uates. These are exemplary citizens wherever they live. They are never involved in inter-racial troubles, court ably all the walks of life open to them from the gospel ministry to the cook pot. No money spent to redeem a race at home or abroad has ever gone so ment of its end. The graduates of instances leaders of their race. One, instances leaders of their race. One,
Rev. R. A. Carter, is a Bishop of the
C. M. E. Church. Another, Rev. C. H. Tobias, is one of the International $\mathbf{Y}$. M. C. A. Secretaries. Another accom-
panied Bishop Lambuth on the pioneering trip into Congo, Africa, to pio-
esMany others are filling, or have filled,
several general offices in the C. M. . Church, not to mention scores of leading preachers, pastors and teachers
throughout the connection. More than fifty are now studying for the ministry, and some are preparing for the work in Africa. Two of our graduates are missionaries on English missions
in South Africa. They graduated and in South Africa. They graduated and
returned to Africa before our mission at Wembo Niami was opened. The women graduates are engaged in all sorts of honorable work suited to their sex and are makers of some of the
purest homes in the land and mothers of the best children in their respective
But this great work for my race is on the verge of ceasing altogether for wherewith to meet its indebtedness. I do not believe that the great M. E. Church, South, will let this, the only
school it has for the Negroes, a school second to none in the results of its
labors for a lowly people, go out of labors for a lowly people, go out of $\$ 15,000$. If so, my faith in our parent Church which used to give $\$ 100,000$ per year before the Civil War for the has been misplaced. I refuse to beknew it. I feel that if the Church readily to our rescue. Hence, I am making a canvass asking that any inMissionary Society, at once give any sum, however small it may be, to keep a sad reflection upon the white Southern Church, as it seems to me, to
abandon this work which was born of such Christian saints as William
Capers, Atticus G. Haygood, Morgan Calloway, George Williams Walker, ers. We colored people have ever counted it our good fortune to have
those who were once these who were once our masters and of the grace of God upon their hearts by helping this needy, lowly race to a knowledge of God and the true life. But what has seemed our good for-
tune becomes our misfortune and opcrates against us to our grave hurt cause of the llack of a little money fortune (that of being it. Our good the Southern white Christians) opwhen we a misfortune against us Northern whites to help us. They tell us to let the Southern white Christians help us, that the Northern hroughout the land to support, ete. Now, as Commissioner of Paine College, elected by the Board of Trustees and endorsed by the College of
Bishops of the M. E. Church, South, I make this appeal. God grant that it may not find an unresponsive heart. in Paine thirty-three years ago still ave faith. Yours most faithfully,
JOHN W. GILBERT,
Commissioner for Paine College.

## RESPONSES.

We do not feel that we e.uld do Zephyr, Texas.

Wife and 1 cannot afford to do without the Advocate. We prize it above verything except the Bible. We have ould be of a reat deal if we did it Rho D. F. C

A PASTOR'S INFLUENCE. I am glad my pastor influenced me
subscribe for the Advocate years o. It is helpful in our home. Boyce, Texas. our home.
D. Cox.

## HREE ESPECIALLY ENCOURAG

nelos.
ivance. Keep the Advocate years in
Concord, Texas.
I am inclosing check in payment for y subscription two years in advance.
JOHN H. SAMMONS.
Albany, Texas.
Inclosed find check for two year's tenewal. The Advocate is a great help
to me and my family. It is a great
aper and we enjoy it.
Sulphur Springs, Texas. BEALE.

## Nore Here rete Are!

Texas Methodism has in five years accumulated at S. M. U. over two and one-half million dollars assets. Of this amount Texas Methodism has not herself given one-fourth.
$\$ 88,000$ is now lying in the bank at New York City-ours for the asking if we only pay all that we owe. Have you paid yours?

We will lose this $\$ 88,000$ if we do not pay an equivalent of our debts before July 31st. Let's do it NOW! Let's pay up. Let's not allow forty mules to have more PRACTICAL religion than three hundred thousand Methodists.

# For Old and Young 

## THE PASTOR'S SUNDAY NIGHT.

Rest him, O Father! Thou didst send him forth With great and gracious messages of love; But thy ambassador is weary now, Norn with the weight of his embassy. Now care himi ad in sending him; and cause him to lie down In thy fresh pastures, by thy streams of peace Let thy left hand be now beneath his head
And thine upholding right encircle him, And thine upholding right encircle him And, underneath, the everlasting arms Be felt in full support. So let him rest, Hushed like a little child, without one car
And so give thy beloved sleep to-night.

Rest him, dear Master! He hath poured for us The wine of joy, and we have been refreshed. Of life and love, with thine own hand; be thou His ministrant to-night; draw very near In all thy tenderness and all thy power O, speak to him! Thou knowest how to speak A word in season to thy weary ones,
And he is weary now. Thou lovest him, And he is weary now. Thou lovest hir And, leaning. gain new strength to "rise and shine

Rest him, O loving Spirit! Let thy calm Spread thy bright wing above him, let him rest Spread thy bright wing above him, let him
Beneath its shadow; let him know afresh The infinite truth and might of thy dear name"Our Comforter!" As gentlest touch will stay The strong vibrations of a jarring chord, So lay thy hand upon his heart, and still
Each overstraining throb, each pulsing pain Each overstraining throb, each pulsing pain.
Then, in the stillness, breathe upon the strings, And let thy holy music overflow
With soothing power his listening, resting soul.
-Frances Ridley Havergal.

A BATTLE WITH THE SEA.

## (Contributed)

## What tongue can tell, or pen picture,

 the horrors of the great Galvestondisaster? Nothing approaches it in disaster? Nothing approaches it in
terribleness! Nothing duplicates its desolation and its woe! The waters of
the broad Atlantic, piled mountainhigh, and driven before that ocean-
hurricane, swept over the island. In hurricane, swept over the island. In grip the loved ones of many a peacegrip the loved ones of many a peace-
ful home. And to this day no one
knows where lie the bones of many a dear one. Their dead are coffined somewhere in the great deep! Their windrequiem is sung by the wild ocean
winds. Is the morning after that great storm ever to be forgotten?
Wreck piled on wreck marked the path oreck piled on wreck marked the path
of that stupendous in-rolling tide.
Here and everywh Here and everywhere, the vacant stare their tragic fate. Stately buildings lay in awful desolation
of their terrible fall.
of their terrible fall.
He who walked among the dead after that sad, fatefu night saw demonstrations of a wondrous psychic
fact. It is possible for tears to flow
until the very fountains are run dry! until the very fountains are run dry:
The soul may grieve until crying is
impossible! Surely, Christ endured tearless agony in Gethsemane the night of his betrayal! Along those wave-washed, wreek-strewn highways,
the tearless eye was set in countethe tearless eye was set in counteexpressible anguish. Amid the sullen
roar of an in-washing tide-amid the roar of an in-washing tide-amid the
wild shriek of loved ones swept out into an open sea-sometime, that fateful night hearts broke down under the awful weight. Those dazed, bewildered fork tould cry no more! The heart, lost all consciousness of pain!
And now they have thought to forever bar out the Atlantic. They have
built the great seawall. Human inbuilt the great seawall. Human ingenuity proposes, with granite rock, What an undertaking' The thought amazes us that human skill would
dare to hold in place a storm-swept dare to hold in place a storm-swept Here's the wide, wide sea of $\sin$. is forever storm-swept. Cyelonic winds drive great tides before them. It is a raging, tempestuous region. The forever in its grasp. It has proven a vast sepulchral place. Gallant crafts, ayond number, have gone down from
off its bosom. Its music is a sigh off its bosom. Its music is a sigh
and moan; its requiem a sad and and moan; its requiem a sad and
changeless funeral knell. ${ }^{\text {Its sky is }}$
true. Will God keep back the tide? Are our loved ones to be swept out upon
its crest? Ah, our God builds his seathe shores. Every redeemed spirit is another granite rock in this mighty
defense. Thank God! Out of his redeemed he constitutes a wall over which, he declares, no tidal wave shall
ever sweep. Or else, why should it be rue that men love darkness rather than light? The safeguard of the
child, the protective guarantee of the home, the bulwark of the Nation, is
this mighty breastwork of Christin this mighty breastwork of Christian
civilization. Over this no storm-tides of $\sin$ shall ever roll.

## POWER OF PURITY.

It is a marvelous thing to see how a pure and innocent heart purifies all
that it approaches. The most ferovicous men in its presence become alby innocence. And so with human beings there is a delicacy so pure that
vicous men in its prsence become alvicous men in its prsence become al-
most pure; all of purity which is in
them is brought out; like attaches itthem is brought out; like attaches it-
self to like. The pure heart becomes a center of attraction, around which
similar atoms gather, and from which dissimilar ones are repelled. A cor-
rupt heart elicits in an hour all that rupt heart elicits in an hour all that and draws to itself all that is best and purest. Such was Christ. He stood to which all sparks of light gradually gathered. He stood in the presence of impurity, and men became pure.-F.
W. Rebertson.
W. Robertson.

NOT FORGETTING THE MAN WITH THE HOE.
In the serious work of life, let us not fail in sympathy with those who must toil while others pray. "Other men labored, and ye are entered into to do, but it made a deep impression on some persons present in a certain
Church service when the minister, in praying for those who led the congregation in song, the organist, chorister who, back of the curtain, was pumping the organ. The official report of a great naval battle included a paragraph in which tribute was paid to the
stokers. When we lie down at night in stokers. When we lie down at night in
a Pullman berth, let us have a kindly thought and nrayer for the a men who must be awake all night, in the en-
gine cab, in the signal tower, at the gine cab, in the signal tower, at the
switch, walking the tracks.-The

ANOTHER FINE ART.
It is the Nune Dimittis-the art of peaceful departure. To know when to
go, and how to let go after "mine eyes go, and
have seen"-yes, that is a fine art in-
deed. Learn the art of terminal facildeed. Learn the art of terminal facility and save a world of apologies and regrets afterwards. Learn not to
linger over anything-even a tele phone. Long conversations, long ex-
planations, long letters, long farewells, long prayers in public, sermons or speeches, and long spun out stories

- pray avoid them. Come to the point on time. Depart gracefully. Peace will then pursue you. Leave a wish and longing because you have gone. Learn to let go of little things today
and you will be ready to decide quickand you will be ready to decide quick-
ly at tomorrow's crisis, and to depart ly at tomorrow's cris.
in peace.-Selected.
Do not look forward to what might happen tomorrow; the same everlasting Father who cares for you today every day. Either He will shield you from suffering, or He will give you unfailing strength to bear and anxious houghts and imaginations.- Select
JIMMIE SQUIRREL'S ESCAPE.
JIMMIE SQUIRREL'S ESCAPE. Jimmie Squirrel lived on a beautiful elms that stretened out long, droopy branches to jump across. He was a funny little snubby-nosed fellow, and student, as his mother had taught him, he nearly fell over on his little snub nose. The student laughed and
said. "Well, Jimmie," but Jimmie was o embarrassed that he frisked around his fuzzy gray tail and
lowest hanging bough.
The student stopped laughing and
tried to coax him down with nuts, but he wouldn't come until the student had gone away. Then he slid down the
trunk, with his beady little black eyes on the walk, and snatched up a nut in his paw. It was a peanut, and nice and soft to crack and eat.
The student tried to get Jimmie to
eat nuts from his shoulder, but Jimeat nuts from his shoulder, but Jim-
mie would only cock a bright eye and mie would only cock a bright eye and anced, ready to fliek off at a move. Jimmie had always wanted to play
in a big elm just across the street, but his mother had warned him never to safe for little gray squirrels. But. ike other children, Jimmie got tired when she was not around he serooched
down his fuzzy gray tail and scooted down his fuzzy gray tail that tree as The bra could go.
winging onches were just right for with the birds and Jimmie was having a beautiful time, when a naughty lit-sling-shot happened to spy him.
"OOh, come on, fellers; here's a squir rel," called the little boy. Jimmie's poor little heart came right up to his
throat. How he wished he had obeyed his mother!
The little boy kept shooting at him
with his sling-shot, and the other boys came and threw stones, and Jimmie umped and dodged from branch to
ranch, but it wasn't any fun any
Pretty soon a car came in across he road and a lot of students got out. across the road and came over to see them, too, and began to chatter at the nearer he saw that one of them was his student. He said:
Then he looked up in the tree and aw Jimmie.
"Why, it's James," he said. "Here, you young rascals, get out of here quick, and don't
He said it so threateningly that the
bad boys were seared and started run-
ning off down the street.
"Come on down, James," said his
tudent. "It's safer on the campus."
Jimmie didn't want to come down a
bit, but it was getting dark and he was
afraid of those boys, and the campus
ooked ever so far away. So he sidled
own the trunk and jumped from
ranch to branch, scolding all the
while. When he got to the lowest
branch he jumped right onto the
tudent's shoulder, and maybe he
asn't glad to be carried safely back
He nevpus again!
He never went off the campus again, out of the student's hand after that, or sat on his shoulder. And never again Stuart, in the Pittsburgh Dispatch.

STAMFORD COLLEGE COMMENCEMENT.
Stamford College has just closed ts history. A brief summary of the work done shows that $\$ 3500$ worth of mprovements on the property have been made and the money raised and
bills paid. Nearly $\$ 6000$ has been ollected in new money to apply on settled condition of the country has onsiderably crippled the campaign debt, this part of the school's proram for rejuvenation will go steadi$y$ on until the last dollar is raised. Nearly 300 students in all departments were enrolled during the year and the second largest class in the
school's history was graduated. The chool's history was graduated. The penses when the final amounts are collected, and we feel sure the teachers will receive the small balance yet
due them on the year's work. For eleven months the president and his helpers $h$ a ve traveled hroughout the territory tributary to the school, and more young people ontemplate coming to the college The fall than ever before Il the commencement exercises at童 the commencer of visitors from out ying districts showed the new interest and confidence now wakening in the school.
On Thursday evening
On Thursday evening a play by the xpreasion department, under the drew a very fine attendance and all present voted the performance a great nd creditable affair
Friday morning Miss Mary Mcest, the prize being a gold medal The work of all contestants was of a In the aftern.
In the afternoon the Board of Trusees held the annual meeting, hearing
the report of the president and atending to routine matters. All were highly gratified with the remarkable howing made and felt and expressed themselves as confident that the nancial troubles of the school could Friday evening the fine arts recital, under the joint management of Mrs. Cora Pritchett, voice, Miss Wilma Mills, piano, and Miss Rollins, expreswhich was highly entertained and deighted with the special character of the various performances.
Saturday morning was given over
to the presentation of a flag by the graduating class of the academic department. In the presence of quite people, under the direction of Miss Vera Smith, a very fine United States flag was run out to the breeze rom the top of the administration sang patriotic songs. Miss Ruth Hastings made $t h$ e presentation speech for the class and Mr. Dee
Shawver delivered the speech of aceptance for the junior class and President Hunt for the college. It
was one of the brightest and most wholesome features of the entire commencement occasion. Saturday
afternoon Miss Claire Tate held the art exhibit in the art rooms of the administration building, a fine at-
tendance of appreciative people pro--
Kill All Filios! magativo
 potioy Fy Kille

## CHURCH MEMORIAL WINB Made in ThTY Stexiz. <br> DESIGNS FURNISHED

## DR. W. D. JONES

DR. H. B. DECEISRD
Eye, Ear, Nose and Throat
701-2 Wilson Bldg., Dalles

CHURCH SUPPLIES.


# North Texas Female College wo Kidd-Key Conservatory of Music 

SHERMAN, TEXAS


The Conservatory-One of Fourteen Buildings.
For thirty years this institution has stood for the highest culture $\quad$ We are determined to keep abreast with the times. We are
refinement. It is the supreme endeavor of the management to
making the following improvements: The completion of Kimbley and refinement. It is the supreme endeavor of the management to
make the pupils feel that it is a second home. That we have succeeded in this effort will be attested by our pupils throughout the land. The past session has been one of the most successful in every way in the history of the College.
Ming year. and includes Hans Richard. Mrs. Versel, Ralph Leopold, Frank Renard, Pettis Pipes, Miss Eva Fowler, Mrs. Maggie W. Barry, Professor E. F. Powell and Dr. J. O. Leath.

We solicit your patronage. Any courtesies extended to Dr. J. O.
ciated.
For catalogue address. Hall, the construction of a Natatorium, modernizing the Auditorium, the installation of a modern, thoroughly equipped Domestic Science
Department and additions to the Science Laboratory. Our Fine Department and additions to the Science Laboratory. Our Fine the leading institution of its kind in the Southwest. determined to carry out the ideals of the past which have made this institution one of the glories of Texas.
Leath and E. L. Spurlock, our traveling representatives, will be appre representatives, will be appr
EDWIN KIDD, President.
nouncing it an exceptionally credit- rank with the best anywhere. been one of the unequaled successes of the year's work due to Miss Tate's conscientious and skilled direction.
Saturday evening the annual debate between the Philomathian and Eroso-
phian Literary Societies was held phian Literary Societies was held
amid the wildest excitement and enthusiasm of the rivals, their sister societies, friends and onlookers generally. The Philomathians secured the vote of two of the judges and consequently the decision. Who shall de-
scribe the overflowing demonstrations scribe the overflowing demonstrations
of victory that followed! Sunday morning came fresh from God's hand-a perfect day. More
than one thousand people crowded the main auditorium of St. John's Church. The choir, under Mrs. Pritchett's direction, rendered inspiring music and
Dr. E. E. Robinson, of Plainview preached one of the greatest sermons preached one of the greatest sermoni
that it was ever this scribe's privi-
lege to hear. It was a masterpiece The Doctor was at his best and the audience eagerly followed him with intense interest, manifest in every look
and attitude. In Dr. Robinson the and attitude. In Dr. Robinson the of the very greatest preachers in pexation would confidently enter him in a contest with the best. No greater sermon has ever been preached
from St. John's pulpit. At night from St. John's pulpit. At night to a great sermon. Our people are de-
lighted with him and hope he may come this way again.
Monday morning the graduating exercises were held at the college chapel in the presence of a very fine
audience. Medals and diplomas were presented by Rev. B. W. Dodson and Dean R. A. Smith. The closing speech was made by President Hunt.
The commencement address by The commencement address by
Rev. C. W. Hearon, of First Church, Abilene, was a fitting climax to the program. Brother Hearon is one of the most gifted men in the Method ism of Texas and must be heard from in the best pulpits of Texas in the years to come. His address was truly hearers to laughter or tears at will hearers to laughter or tears at win.
Even in Northwest Texas it is hard for us to adjust ourselves to the fact E. Rozzelle, have been released from for us to adjust ourselves to the fact E. Rozzelle, have been released from
that right among us are men who their charges because of broken

Our Summer School and Normal
opens with fine attendance and the prospects for next year are very encouraging. GEO. SMALLWOOD.
san angelo district CONFERENCE.
(Continued from Page 3) diction. The sparkling wit and happy features kept the program moving with the inspiration of a rippling mountain brook. No District ConCerence should be held without the
Woman's Missionary Society having Woman's Missionary Society having
a vital part in it. Brethren, give your wives and daughters a place on your District Conference program
and popularize the institution.
Judge Bryan was enthusiastical lected District Lay Leader for another year. He held a stirring laymen's meeting Sunday afternoon, J. district, Taylor, Bynum, Warhmund tearns, Allen, Davis, Graves and thers participating. Leader Bryan the Junction Encampment.
The following delegates to the An-

## E.R. BRYAN.

GEO. S. GRAVES.
J. F. COWSART. SHELBY J. ESTES.

## Alternates:

## J. R. Brooks. <br> J. Walter Davis

health. Let prayer be made for their plies, were
sion on trial.
health. Let prayer be made for their
recovery. Walter Dibrell, pastor, Mertzon, Walter Dibrell, pastor,
was unanimously chosen as the place was unanimously chosen as the place The royal entertainment given the tinued
visitors by the good people of Midvisitors by the good people of Mid-
land, under the leadership of their splendid pastor, J. W. Cowan, cannot be excelled. It was the highest type of Christian hospitality. Great adof Christian hospitality. Great ad
vertisement for a great citizenship.
C. W. HARDON, Official Reporter Official Reporter.

BEAUMONT DISTRICT CONFERENCE.
The forty-sixth session of the Beav mont District Conference met in the city of Orange on May 9, 10 and 11 and held a very harmonious and proftable session.
Rev. C. F. Smith, presiding elder, occupied the chair during the session and presented such matters as were most pertinent to the good of the Church.
The visitors were H. M. Whaling,
Jr., of S. M. U.; A. A. Wagnon, Agent Superañinate A. Wagnon, Fund, and R. W. Adams, presiding The preaching was
The preaching was as follows: Wednesday evening, F. D. Dawson,
of Jasper; R. W. Adams, presiding elder Houston District, at 11 o'clock on Thursday; G. H. Collins, of. Dayton, on Thursday evening, and D. A. Williams, of Center, on Friday, 11 o'clock. All of these sermons were splendid and helpful, deeply spiritual. Committees were appointed where
necessary, as will appear. The attendance of the pastors of
good, only one the district was very good, only one or two being absent, and that from navoidable causes.
good delegation
A good delegation of laymen were present and those present took great
interest in the transactions of the conference and made valuable suggestions.
A committee appointed to devise means whereby the undergraduates of the conference might attend the Summer School of Theology su
ed in providing for them all.
S. H. Innes, of Anahuac Circuit. and M. S. Jordan, of Stowell and Deweyville, both of whom are sup-
admis-
The characters of all the local Teachers in the district were passed, nued.
The following were elected de'eJ. M. BALL, of Orange.
J. O. COX, of Sour Lake. C. G. ROBERTS, of Kirbyville.
M. C. DEATON, Beaumont
M. C. DEATON, Beaumont.
Alternates:
O. A. Earnest, of Silsbee. Rev. D. E. Sneller,-Brookland. A resolution was introduced and
passed in regard to the use of grain by the distillers, but not having been anded in to the Secretary could not a recorded.
A resolution as to the Park's Bill in the Legilsature was passed, but
too late to effect any good, as it wa already defeated.
Owing to irregularities in the appointment of District Trustees in the past, the conference declared the
Board vacant, whereupon the presidBoard vacant, whereupon the presid-
ing elder nominated the following Board of Trustees for the Beaumont District property and they were
elected, to-wit: J. E. Longe, H. F. elected, to-wit: J. E. Longe, H. F. $W$. P. Wallace.
The following Licensing Commit-
tee was appointed: Glenn Flinn H T tee was appointed: Glenn Flinn, H. T.
Perritte, W. W. Watts, S. S. McKen-
A boat ride tendered the confernce through the waters around Orange was greatly enjoyed. Also interest. The hospitality of the peoof Orange was abounding.
GUS GARRISON, Secretary.

The great task of the Church is to get people to do the things they do not have to do. That is not easy. Indeed it is most difficult, for people always find it doubly hard to do the yet the pastor of a Church finds that to is is what he must do, get peopie
to do willingly and self-sarrificingly with all their heart's deverificingly which they do not have to do. to not blame him if he at times complains of his task. No wonder he is for assistance and support in his own for assistance and
soul.-Exchange.

Page 8
TEXAS CHRISTIAN ADVOCATE
June 14, 1917

## fumby

BLAYLOCK PUB. CO_ Publishers W. D. BRADFIELD, D. D._Editor SUBSCRIPTION-IN ADVANCE. ONE YEAR THEEE MONTHS

## OUR CONFERENCES.

New Mexico, El Paso, Bishop Lambuth $\quad$ Oct. 17
German Mission, Mason, Bishop Morrison.._._ot. 17 West Texas, Corpus Christi, Bishop Mouzon.Oct. 17 Northwest Texas, Memphis, Bishop MeCoy....Oct. 31
West Oklahoma, Clinton, Bishop Morrison....Oct. 31 West Oklahoma, Clinton, Bishop Morrison.... Nov. Earth Tex., Sulphur Spgs., Bishop McCoy....Nov. Nentral Texas, Georgetown, Bishop Mouzen..Nov, 14
Texas, Palestine, Bishop McCoy..... Nov, 21 Texas, Palestine, Bishop McCoy...__ Nov. 21
bishop francis J. MeConnell.
Bishop Francis J. McConnell, of the Methodist Episcopal Church, preached the Commencement Sermon of Southern Methodist University last Sermon of Southern Methe June 10. Bishop McConnell is yet a young man. He was born in Trinway, Ohio, a few months less than forty-six years ago. He is a graduate of Ohio Wesleyan and Boston Universities, receiving his doctor's degree at the latter institution in 1889. Bishop MeConnell was President of De Pauw University at the time of Presidention to the Episcopacy in 1912. Prior to his election to the Episcopacy in 1912 . Prior to his three years' presidency of De Pauw he had held im Upper Falls, Ipswich and Cambridge, all New Massachusetts, and at Brooklyn, New York. in Massachusetts, and at Brooklyn, New York. Bishop McConnell has written a number of commanding books. We have read with great profit and delight his "Personal Christianity." A great audience greeted our distinguished
guest last Sunday morning in the University guest last Sunday morning in the University Auditorium. The devotional program preceding the Bishop's address was dignified and impressive. The personality of the speaker was commanding. His address was a model of calm and effective speech. His style was conversational; there was no effect at the dramatic, but the steady flow of quiet speech impressed the hearer that a tremendous reserve power lay behind what was being said.
Bishop MeConnell addressed himself to the large class of graduates who sat immediately in front of him. His theme was "Christian Leadership in a Democracy." He paused to say that democracy was first individualistic; now it is social. He declared that the mission of the university is to furnish leaders for our social democ-
racy and for just thirty-two minutes he disracy and for just thirty-two minutes he dis-
coursed upon the qualities of which such leadercoursed upon the qualities of which such leader-
ship must be possessed. It must be a trained ship must be possessed. It must be a trained
leadership; it must possess the ability to express leadership; it must possess the ability to express
the deep things of existence in terms of common the deep things of existence in terms of common
life; it must have the power to discover the people life; it must have the power to discover the people to themselves and to interpret the people to them-
selves; it must have the power to stand out against selves; it must have the power to stand out against
public sentiment which is wrong and at all times public sentiment which is wrong and at all times
maintain the right; it must have a sympathetic maintain the right; it must have a sympathetic appreciation of the past and a wide-eyed vision of the future; it must believe in the invisible democracy of the world's great leaders of every kindred and tongue who, though dead, continue to
speak. In sum, the true leaders of our social speak. In sum, the true leaders of our social democracy must have vital vision of the kingdom
of God. We are happy to have had among us this chief
pastor of our great sister Church. He talked pastor of our great sister Church. He talked
like one of our own Bishops. The great audience like one of our own Bishops. The great audience
immediately took him to their hearts and recogimmediately took him to their hearts and recoghappy to have this elear-thinking, large-hearted Bishop to come among us again.

## AN EXCEPTIONALLY LARGE CLASS.

Southern Methodist University stands at the head of American colleges in the number of students who matriculated in their opening years. We doubt, too, whether any American college has ever surpassed, if equaled, Southern Methodist University in the number graduated at its secand commencement. The class at S. M. U. this year consists of fifty-nine young men and young ladies who graduate with the degree of Bachelor of Arts, twelve who receive the degree of Master of Arts and four young men who were graduated with the degree of Bachelor of Divinity, making seventy-seven in all. This is indeed a remarkable record.
This is not only a record which quantitatively has never been surpassed among American institutions of learning, but as we looked into the earnest faces of the class of ' 17 we were impressed with its splendid quality. We believe that this class will bear the marks which the
commencement preacher presribed for those who are to assume the place of leadership in our stirring modern democracy. Both Church and State will henceforth be richer and stronger because of the entrance of the class of ' 17 of Southern Methodist University upon the active discharge of their solemn duties. We give the women and degrees of the comrades in the stern tasks which lie before us as a Clurch and a Nation:
Bachelor of Arts-Ivan J. Allen, Irene Baird, John Wesley Beck, John Ernest Bryant, Constance Locke Cooper, Abigail Jackson Crane,
Charles Dutton Dial, Ellen Douglas, Lucy DougCharles Dutton. Dial, Ellen Douglas, Lucy Doug-
las, Forest E. Dudley, Beulah Duessing, Lulu las, Forest E. Dudley, Beulah Duensing, Lulu
Dupree, Robert Virgil Ford, Eldon Finley Fuller, James Lafayette German, George M. Gibson, Jr., James Linus Glanville, Paul T. Glanville, Hugh
Sloan Grady Gerge W, Griner, Jr., Mary ElizaSloan Grady, George W. Griner, Jr., Mary Eliza-
beth Hall, Edward James Harris, Henry Clay beth Hall, Edward James Harris, Henry Clay
Harris, Christine Hawkins, Gaynell Hawkins, Harris, Christine Hawkins, Gaynell Hawkins, Johnson, Robert Lee Jones, Charles Thomas Kennedy, Jr., Ruth Keys, Claude Rather Kidd, Fay King, Esther Klapproth, Charles Christopher
Klingman, Sidney Everett Kornegay, Robert J. Klingman, Sidney Everett Kornegay, Robert J.
Laprade, Albert Sidney Lewis, Jr., Earl Hieks Laprade, Albert Sidney Lewis, Jr., Earl Hieks
Lightfoot, Adelyne Mathews, Sam B. Merrill, Charles Donald Montgomery, Joe Eugene Moose, Owens, Mabel Puckett, Frank M. Richardson, M. Leo Rippy, W. Ivan Smalley, Hubert L. Sone,
Velma Lucyle Stiles, Coble D. Strother, Lorena Meima Lucyle Stiles, Coble D. Strother, Lorena
M. Thetford, Annie Turner, Winifred Louise Wadsworth, Thomas D. Wilson, Annie Yardley, Rena Yardley.
Master of
Master of Arts-Thomas Augustus Abbott, Ir-
win Talmage Andrews, Hal Chapman Brown, win Talmage Andrews, Hal Chapman Brown, Paul Mary Louise Gatlin, Bynum Hanegan Giles, Ira Mary Louise Gatlin, Bynum Hanegan Giles, Ira Caude Kiker, Hieks, Carr Maiden, Marvin Maiden,
Jennie Byrd Rousseau, J. Richard Spann, Robert Bonner Wylie.
Bachelor of
Bachelor of Divinity-Justin Van Gordon An-
derson, Robert William Fischer, William E.. Hamilton, Harry Lyle Hughes.

## TRUSTEES FROM OTHER STATES

The commencement of Southern Methodist University was replete with pleasure, but nothing gave us more personal pleasure than the presence of our trustees from other States. Only one out of State conference was unrepresented. Rev. L. E. Todd, of the St. Louis Conference, was absent. His presence was keenly missed by all. The following trustees from other States answered first roll call and took a lively interest in the affairs of the Board: Rev. S. H. Babeock, East Oklahoma Conference; Rev. J. T. Pritchett, Southwest Missouri Conference; Rev. C. C. Grimes, Missouri Conference; Rev. W. M. Wilson, West Oklahoma Conference; Rev. J. L. Cannon, Little Rock Con ference; Rev. S. E. Allison, New Mexico Confer ence; Rev. W. W. Drake, Louisiana Conference, and Rev. J. IK. Farris, North Arkansas Conference. These are among the strong men of their conferences and their counsel was of great value to the Board of Trustees.

## WAS THERE AN ULTIMATUM?

The Christian Advocate (New York) is much disturbed over the representation by one or two of our Southern leaders that the Oklahoma City Conference delivered an ultimatum touching the matter of Methodist unification. The editor goes so far as to say that this representation beclouds the whole work of the Joint Commission, which is soon to meet in Traverse City, and suggests that the Commission should be recalled immediately if this interpretation of the action of the Oklahoma City Conference is to stand.
The New York editor takes exactly the position we should take if the situation were reversed and we were told that the Saratoga General Conference itself had issued an ultimatum to the Church, South. For the plans of unification submitted by
the two conferences differ widely the two conferences differ widely and, therefore, if either plan represents an "irreducible minimum" we had as well call the whole matter off without any further ado.
But are we now about to discover that our General Conferences issued a declaration of war rather than a proposal for long and lasting peace ? Was each General Conference in fact acyuainting the other with the terms upon which it would reopen hostilities? Unthinkable! A reflection upon the intelligence of both conferences!
We unhesitatingly say that the idea of an "ultimatum" is foreign to the whole history of our efforts at fraternity and federalization; it. is foreign to the very instruments adopted by the Saratoga and Oklahoma City Conferences; it is foreign to the very terms used in those instruments, such as, "we suggest," "we recommend," ete.; it is foreign to the language of our chief speaker at Oklahoma City, Bishop Hoss, who said, in effect, that no one dreams that the proposed action is final; it is foreign, most of all, to the whole spirit of Christianity.
We do not abate in any wise the conviction here
expressed when we say that we cannot go quite so far as Dr. Du Bose has gone in his defense of this view of the matter. We think, as against Dr. Du Bose, that our General Conference was thinking of a separate "Church" for our colored brethren when it suggested that they should be put into a separate "organization." However, this suggestion was "tentative" and, if any other plan seems better, we see nothing in the Oklahoma plan to forbid its consideration by our Commissioners and even to recommend its adoption to the General Conference of 1918.
For our part, we like Dr. Blake's suggestion as o two separate jurisdietions in the one Church vastly better than the proposal that our colored brethren be set off into an absolutely indepew fullest racial development upon the part of the Ne groes and at the same time would enable the more advanced race to render the largest service to their less developed colored brothers.
We would vote tomorrow for any plan which contains the features suggested by Dr. Blake (published in our columns two or three issues since) and which provides for regional conferences and a proper safeguarding of minorities. This aside, however; for we started out to earTestly contend against the so-called ultimatum, or nestly contend against the so-called ultimatum, or the irreducible minimu
brethren like to speak.

EDUCATION AS A PATRIOTIC DUTY.
Since our publication of Bishop Candler's strong appeal in behalf of education as a patriotic duty our eye has fallen upon the plea of the United on, to the same effect A single paragraph for Dr. Claxton's plea will show how strongly he and Bishop Candler are agreed. Says Dr. Claxton: This appeal is made on the basis of patriotic This appeal is made on the basis of patriotic
duty. If the war should be long, the country will
need all the trained men and women it can getneed all the trained men and women it can get-
many more than it now has. There will be men many more than it now has. There will be men
in abundance to fight in the trenches, but there will be a dearth of officers, engineers and men of
scientific knowledge and skill in all the industries, in transportation, and in many other places where skill and daring, are just as necessary for suceess as in the trenches. The first call of the Allies is for 12,000 engineers and skilled men to repair the railroads of France and England; and other thou
sands will be needed later. Russia will probably want thousands of men to repair and build her railroads. The increase in transportation and the tax on our own roads will call for large number of men of the same kind. New industrial plants,
hipyards and our armies abroad will call for shipyards and our armies abroad will call for hingly trained men beyond all possible supply open and increase their attendance and output. If through any false idea of economy on the part of parents and guardians our colleges should e seriously depleted of young men and women at their opening next fall, a calamity will have befallen our Nation. We are at war with the best educated people in the world and the sciences have been made to pay tribute to war as never before in the world's history. It would mean laughter or surrender if America should send armies to Europe without skilled and trained leaders, and skilled and trained leaders come from the colleges. Moreover, it would be equally calamitous if America should be compelled to face the moral, political and industrial reconstruction of the world without trained leaders.
Parents, therefore, dare not consider retrenchment in the matter of educating their sons and daughters. Retrenchment may be made elsewhere but it cannot be made with National safety in the realm of education. Will not every pulpit in the Church present the increased urgency for educated men and women in this crisis of the Nation? For, whatever other incentives may be presented for education, education is now a patriotic duty.

## FELLOW CITIZENS.

The times call for comradeship in high ideals and noble purposes. The times demand such comradeship in Church and State. And exactly this was the fine message of Hon. Cone Johnson, of Tyler, to the graduating elass of Southern Methodist University last Tuesday morning. The speak er's theme was "Fellow Citizens." He dwelt upon the meaning of citizenship in this country. The residents of the United States are not "subjects, they are "citizens." They derive their liberties, not from government, but from heaven and government derives its just powers from the people The eloquent speaker pled for a fellowship of sympathy, of sacrifice and, if need be, of suffering and death. The address was an appeal for the loftiest patriotism in this hour of the Nation' crisis. And never did a speaker stand before a more responsive audience. Applause greeted again and again the eloquent words of one of the
foremost of Texas men. At the close of the ad foremost of Texas men. At the close of the ad-
dress diplomas and certificates were awarded to dhe magnificent class of which we speak else-
the

Bro. C. B. Graham, a life-long Meth-
odist of Oglesb, called on odist of Oglesby, cal
cate the past week.
Rev. . F. E. Few has been changed
from Cold Springs to Humble, Texas, from Cold Springs to Humble, Texas, and his correspondents will
dress him at the latter office.
Rev. E. L. Spurlock is again looking after the interests of North rexas Female College and was in Dallas the
past week. We enjoyed a call from past.

## Rev. W. H. Vail, pastor Whiterock Methodist Church, will

 Methodist Church, will have a greatHome-Coming Sunday, June 19. The Home-Coming Sunday, June
editor appreciates an invitation to attend
Miss Ruth Goddard brings us under obligation by sending us an inviwestern University, June 15-18. And western University,
she may expect us.
Mrs. E. M. Harris announces the menelope, to Leslie B. Peckenpaugh on Friday evening, May 18, 1917. At
home Canadian, Texas. home Canadian, Texas.
Rev. D. F. Fuller, of Wylie, called
to bring a new subscriber. He and his wife are attending the commencement of S. M. U. where thei
one of the graduates.
Rev. A. C. Sterling, of Elmo, reports Church affairs prosperous; good ary and other interests in good shape. We appreciated his call.
Mr. G. W. Brazzell, of Elmo, was an interesting caller the past week. the U.S. Navy and talked well and enthusiastically
fighting force.

## fighting force

We thank Rev. B. C. Anderson, our
pastor at Livingston, for kind words pastor at Livingston, for kind words concerning a recent editorial in the Advocate. Don't forget, brethren, that the edith sympathy and prayer.
Dr. J. P. Worsham, of Emhouse, is
ne of the stanch loyal Methodists of his section. He stands by his Church paper, and called at our office this
week to renew for another year. He is a genial gentlem
glad to meet him.
The editor officiated last Monday evening at the marriage of his broth
er, James Y. Bradfield, to Miss Lucile
Williams, both of Daingerfield, Texas. Williams, both of Daingerfield, Texas.
He joins the host of friends of these yeung people in praying upon them the richest blessings.
Dr. and Mrs. M.
Dr. and Mrs. M. M. Hart announce
the marriage of their daughter, Rada the marriage of their daughter, Rada
Angeline, to Mr. Justin Van Gordon Angeline, to Mr. Justin van Gordon
Anderson on Monday, June the
eleventh, nineteen hundred and seveneleven, Vera, Texas. At home after
September fifteenth, Anson, Texas. September fifteenth, Anson, Texas.
Rev. Thos. Gregory, of the Lampasas District, is now a member of course paid his respects to the Advo-
cate while in Dallas the past week cate while in Dallas the past week.
He reports his district making prog-
ress both financially and in Church in ress bo
The Bulletin of the Munger Plac
Methodist Church carries the likenes Methodist Church carries the likeness
of the editor of the Advocate and kind
words of the editor of the Advocate and kind
words from the pastor, Rev. J. A. Old,
concerning his work, in its issue of concerning his work, in its issue of
June 1. We thank Bro. Old for his
earnest effort to incease the subscripearnest effort to increase the
tion list of the Advocate.
The Advocate is grateful for the following invitation and trusts that the future holds the best for these
contracting young friends: Mr. and
Mrs. John A. MeGuire request contracting young friends: Mr. and
Mrs. John A. MeGuire request
the honor of your presence at
the marriage of their daughter, Eula the marriage of their daughter, Eu
to Mr. W. Harrison Baker on We
nesday evening, June the 20th, 191 nesday evening, June the 20th, 1917
at 8 oclock, Methodist Church, Ce
leste, Texas. At home, Celeste, Texas Yesterday was a great day at the
First Methodist Church. Three hun-
dred and fifty were present at SunFirst Methodist Church. Three hun-
dred and fifty were present at Sun-
day School and a like number were
present at the Epworth League meetpresent at the Epworth League meet-
ing. Twice during the day the audi-
torium and lecture were crowded to hear the great mes
sages of the Presiding Elder, S. H
Babcock of Babcock of Durant. On account
of the removal of Prof. T. W.
Robison from the city the quarRobison from the city the quar
terly conference elected Prof. A
I Fentem to fill out the term as L. Fentem to fill out the term a
Sunday School Superintendent. Th membership of the Church has so in creased as to call for the election o
six new stewards.-Ada News. Bro Babcock is not only influentia
as presiding elder but is one of th as presiding elder but is one of th
most useful members of the Board o
Trustees of Southern Methodist University.

Mr. William Bradford, formerly ed in behalf of an attendance which
mployed by the Anti-Saloon League commensurate with the needs of th employed by the Anti-Saloon League commensurate with the needs of the
of Texas, has returned to his work as Church west of the Mississippi and evangelistic singer and at present is which is merited by the high charac singing in a series of meetings at ter of our school. The time has come
Commerce-Dr. J. W. Hill, pastor. when the colleges west of the Missis-Commerce-Dr. J. W. Hill, pastor. when the colleges west of the Missis-
Bro. Bradford is open for engage- sippi should be intensively cultivated Bro. Bradford is open for engage- sippi should be intensively cultivated
ments and we cordially commend him to the end that their graduate stu as a sweet singer of our great gospel. dents, who are looking to the minisRev. A. N. Evans writes cheerfully of his charge, St. Paul's, Denver, Colo He is anxious to be of service to our Southern Methodists who visit his sec-
tion during the summer season. He can be found at 1848 Downing Street,
To serve any one will be esteemed a privilege by him. He is doing a good work, having received 102 member
into his Church last year. Bro. B. C. Carter, of Chillicothe and his son Ed, were pleasant caller this week. Bro. Carter has been a years. He is one of the leading laymen of the Northwest Texas Confer-
ence and we always expect to see his cheerful face at that conference each fall. His sons have been attending
S. M. U. the past year.
On Sunday evening, June 3, at the
onclusion of the services, Dr. S. H. C. Burgin, pastor First Methcdist Church, Dallas, united in marriage Mr. Fred Johnson and Miss Ora Blanche Eaton. The solemn ceremony
was never more impressively performwas never more impressively perform-
ed. The Advocate extends congratulations to the happy young people. The Advocate appreciates the fol
lowing invitation and prays blessing upon the choice young people: Mr.
and Mrs. Jas. E. Paton announce the marriage of their daughter. Paulin Buford, to Major Walter E. Kade
Tuesday, June fifth, nineteen hundred and seventeen. Itasca, Texas. At
home, 7 East Main Street, Port Jervis, Rev. Comer M. Woodward has been
awarded a fellowship in Sociology in
the Divinity School of the University Chicago. He was also awarde the Milo P. Jewett Prize for Bible
Reading. Prof. Shailer Mathews, Reading. Prof. Shailer Mathews,
Dean, says of Bro. Woodward: "In fact his record here is sellom equaled by any of the men." This will be
good news to Bro. Woodward's host good news
of friends.
The Advocate acknowledges with
thanks the following invitation and thanks the following invitation and
wishes for the contracting young peowishes for the contracting young peo-
ple a happy and useful life together: ple a happy and useful life together:
Mr. and Mrs. B. J. Pittman request the honor of your presence at the
marriage of their daughter, Phynis marriage of their daughter, Phyni
Pitman, to Mr. Henry Moore Evan Monday forenoon, June eighteenth. nineteen hundred seventeen, at eigh
thirty oclock, De Leon, Texas.
The following invitation is grea
The following invitation is greatly
appreciated and the Advocate gives its appreciated and the Advocate gives it you to be present at the marriage o their daughter, Ellen Gilmer, to Dr Wesley Duke Pittman Tuesday even-
ing, June twenty-sixth, nineteen huning, June twenty-sixth, nineteen hun-
dred and seventeen, at eight o'clock,
Methodist Episcopal Church. South. Hubbard, Texas. At home after July the first, Mexia, Texas.

THE BOARD OF TRUSTEES OF
SOUTHERN METHODIST UNICONFERENCE OF COLLEGES.
By adopting Report No. 2 of the
Committee on the School of Theology the Board made the following appea oo the Church:
Your committee congratulates the Church upon the splendid beginning of the School of Theology of Southern
Methodist University. The work done
by the school is of the highest type. The faculty has been chosen with
great care. Dean Hoyt M. Dobbs and great care. Dean Hoyt M. Dobbs and
his faculty command the confidence of
the entire Church. The course of study
has been planned with as much care as that exercised in the selection of
the faculty. The departments which long have had place in the best schools
of theology have been given due recognition. Moreover, the comparative-
ly recent departments of religious
education and sociology are found in education and sociology are found in
our school. Studies which groun
men in the fundamentals of Christian ity and those which relate the student
to the world in which he lives have
We are pleased, too, with the splendid patronage of our School of The young ministers were in attendanc last year and ninety-one this year. W
feel that this is indeed a gratifyin Your comm
Your committee, however, feels tha
we have made only a beginning. is the sense of your committee that
forward movement should be launch
dents, who are looking to the minis-
try, should be directed to our School of Theology. Only as we train our ministers in our own schools can we hope to maintain that type of minis-
try which has achieved our successes as a Church. Too many of our ministers have been trained in institutions of sister Churches and their training
in too many cases has been away from the spirit of our Methodism
the spirit of our Methodism.
To the end, therefore, of studying the ministerial needs of the Church our School of Theology, your commit tee presents the following paper for Waption:
Whereas the call of God to the Church was never louder than today,
that wise and ample provision be made for the education of the young people of our Church and country; and
Whereas it is imperative that our
own Church do more than she has ever own Church do more than she has ever
done, to train a ministry prepared in mind and heart for the great task Whereas Southern and
versity is deeply interested in the Unitinued prosperity of all the colleges within the territory which it serve and desires to co-operate in the fur
therance of such plans as shall conserve the interests of all our educa serve the interests of a
tional institutions; and
Whereas cordial co-operation is necessary. on the part of all our peo-
ple if the plans of the Church for her educational institutions are to be
brought ot the largest success. Therefore, be it resolved:

1. That the Annual Conferences
and all the male and co-educational colleges west of the Mississippi conto join in an educational be invited at Southern Methodist University, at
2. That the matters to be consid-
red shall be: (a) What contribution ered shall be: (a) What contribution
can Southern Methodist University can Southern Methodist University
make towards the larger success of the colleges west of the Mississipp
River? (b) How can Southern Methodist University and the colleges west
of the Mississippi River best co-operate in giving to the Church a minisate in giving to the Church a minis-
try prepared to serve the age in which

That the following be and here by are appointed members of the Educational Conference herein provided M. Dobbs and Bishop Edwin Prean Hoyt Z. Dobbs and Bishop Edwin D. Mouzon, Chairman of the Board of Trussity; that each of the colleges above mentioned be and hereby is invited and requested to send as representa-
tives its President and the Chairman ives its President and the Chairman Presidents of all the Boards that the cation of Annual Conferences west of the Mississippi River be and hereby are invited and requested to attend.
4. That Rev. Hoyt M. Dobbs. Dean of our School of Theology, be requested to enter at once into correresentatives of colleges and conferences and arrange for an early meet-
ing of the proposed Educational Coning of th

## COMMENCEMENT AT MERIDIAN COLLEGE, MISSISSIPPI

Meridian College, Meridian, Miss ass closed one of the most successful
its history. It enrolled eighty more students this year than ression and Commercial Depart-
The commencement was unique in of the Alumni. It opened on Friday night with evangelistic services un-
der the auspices of the Young Preach-
ers Association, which organization ers Association, which organization
held morning watch each day of
commencement and four services on

## Themmen.

The baccalaureate sermon was young alumnus, Rev. J. A. Smith. The
expression program was a reading by
Miss Ridgeway culled from "Ben-
Miss Ridgeway couled from of Lew
Harl fine religious book of Lew, and was great. The annual
Wallace
concert was indeed a great musical
the best ever given at the Conserva-
The baccalaureate address was de-
livered by Marvin F. Beeson. Ph.D., Ino is professor in the State Mintary
Institute, Roswell, N. M. Dr. Beeson
a son of the president of the college is a son of the president of the college
and one of the most distinguished of

## NERVOUS, RUN-DOWN

 HAGGARD-LOOKINGWomen and men suffer from blood and nerve conditions for which it is remedy than Hood's Sarsaparilla and Peptiron Pills taken in conjunction, one before eating and the other after. These two great medicines aid each
other, and it is economy to take both, a four-fold benefit being derived. a four-fold benefit being derived.
Peptiron Pills are the ideal iron preparation-no injury to teeth, no constipating effect. All druggists.
the alum very member of the Senior Class is a every member of the It is said to be the
devout Christian. It strongest class ever sent out, some
being devout young preachers or missionaries, others being devout young men and women for business life or in Sunday School Teacher Training were given at commencement which is a strong factor in this college. The honorary degree of Doctor of Divinity
was conferred upon Rev. J. M. Glenn, was conferred upon Rev. J. M. Glenn,
of Macon, Ga., who held such a suc-
cessful revival at the college in the spring.
The most unique feature of com-
mencement was a double wedding that mencement was a double wedding that
took place as part of the graduating took place as part of the graduating
exercise. Immediately after the diplomas were awarded two young womin hands. were married to two of the Marvin F Beeppy couples were Dr. Marvin F. Beeson to Miss Frances
Hunt and Prof Clyde V. McKee to Miss Wanda O'Daniel
All four contracting parties were
evout Christians, all with college degrees. Miss Hunt had received the degrees of Bachelor of Arts and Bachelor of Music at the same time. The
entire Senior Class acted as ants and all parties, including the officiating ministers, wore the college cap ignating the degrees that they had received. It was a classical wedding, Thus closed the greatest year in the Thus closed the greatest ye
history of Meridian College

THE BROWN MEMORIAL HOME.
We are now engaged in the enterprise of securing a Superannuate
Home to be known as the Charles E.
Brown Merial Brown Memorial Home. This move-
ment was endorsed by the Conference Board for Superannuate Homes, and by unanimous vote approved by the
Central Texas Conference at Waxahachie last fall. No more suitable monument could be erected to the memory of Brother Brown. He was the first agent for Superannuate
Homes in all this great Southwest, and the second agent ever appointed Church, South.
There are hundreds, yea thousands,
of people in the bounds of the old of people in the bounds of the old werthwest Texas Conference who were blessed by the ministry of Bro,
Brown. Many of these will esteem it a privilege to contribute to this worthy cause. The Home will be lo-
cated at Polytechnic, on an eligible cated at Polytechnic, on an eligible
lot, only three blocks from the campus of the Texas Woman's College, and on the street car line. I will personamounts sent me for this purpose. The names of all parties ecntributing to
this fund will be preserved in the Home. Send direct to me at Polytechnic. If you can not contribute a amount, according to ability. The spirit of the contribution will be appreciated. Please be prompt. We
wish to begin the erection of the building by the first of July. By condo good in two ways; help to honor the memory of one of our truest and another Superannuate Home. Do it to this appeal? Agent SuNIEL L. COLLIE, Texas Conference.
Polytechnic, Texas.

Rev. J. D. Hudgins, of Boyd, sends the name of a new subscriber at sister of mine visiting me." Brother be in every Methodist home and never neglects an opportunity to add a new

I have ben readin the Advore ever since I was a girl and now I am Mead the dear old Advocate.
MRS. M. A. HICKSON.
Glenwood, N. M.

SUNDAY SCHOOL DEPT.

## REV. E. HIGHTOWER

SUNDAY SCHOOLS A N D EPWORTH LEAGUES IN THE GATESVILLE DISTRICT.
One of the largest district gather ngs we have seen this year came May for the Gatesville District Sun day School and Epworth League Conference, which is as much a part of Presiding Elder Rucker's annual program as is the District Conferpresident of this organization, having been removed from the district by Episcopal action, Rev. J. M. Wynne ference and appointed by the presidunable to attend the conference himself Brother Wynne had ready a program both unique and interesting.
Some features were absolutely novel for such a gathering. For instance, Mr. H. L. MeKnight, of the Extension Department of Texas A. and M. Colege, delivered a most helpful address onience," And Dr. R. L. Kimmins, science, and Dr. R. L. Kimmins, a time to visit the conference and give an instructive lecture on "Sanitation." Nearly a hundred persons were entertrined from various parts of the dis rict and the local attendance was district, in addition to those already named, were Prof. Paul B. Kern, Miss Peterman and this scribe. In the absence of Brother Wynne, Brother kucker presided with his usual cour-
teous urbanity. This "beloved" is in avor with preachers and folks. Th presiding eldership is in good repute in the Gatesville District. One Methodist baby in the district bears the very euphonious cognomen of Little names of the three last presiding elders who have labored in this part of the moral vineyard. Can you beat
Most of the pastors of the district ere present and showed an earnest appreciation of the value of the SunThey are a young and earnest body of men, and under their leadership ront. W S. P McCullough and his Rev. W. S. P. McCullough and his
Moody people certainly know how to extend an open-handed hospitality Brother Rucker and this seribe were
domiciled with Sister Howard, and if her home is a fair sample one would have to travel far to find entertain-
ment equal to that which Moody exends to the visitor within her gates. The next conference goes to Tur

## WHY THIS APATHY?

The report for May shows that one one person was granted a teacher
training diploma by our Sunday training diploma by our Sunday ern Division, that lone person living month only a single class enrolled or study, that class being at Hen erson in the Texas Conference. Al lonely class. But what are they among so many? On all hands the admission is made that one of our is a more capable teaching force. The only way to obtain better teach ers is to produce them; and that is what our Department of Teacher Training aims to do. But a self-opUrating plan is yet to be discovered organize training elasses and see that they are conducted with ability and perseverance we shall "then forever
live at this poor dying rate" of Sunlive at this poor dying
day School inefficiency

## IN HOSPITABLE LOUISIANA.

By previous appointment the Divisional Secretary of the Southwest little extra labor in the first week June. The occasion was the North Louisiana Efficiency Conference which was held at Centenary College at Shreveport June 5 and lasted three days. The meeting was en our four districts in Northern Louisiana and President Wynne of Centenary College. The faculty consisted of Dr. W. W. Pinson. Dr. F. S. Parker, Prof. Paul B. Kern and this scribe
The preachers present were so well pleased with the results that they decided to give permanence to the conference and adopted a constitution and by-laws. Centenary College was
closing a very succesful session and
opening its summer military camp on
the campus with about fifty boys. A eature which appeailed strongily to the e gastronomice function of this
seribe was a barbecue given by the
the ollege to its friends to celebrate the raising of an endowment fund of
eighty-five thousand dollars for the college by the people of Shreveport alone. This feat had been performed in the last six weeks in the face of
all the uncertainties growing out of the present military situation. The victuals were good and George SexPresident Wynne is happy and said. right to be. These Louisiana preachers are as brotherly as any in the ion, and that is as stronestern Diviscould be stated. To Brother At case on, presiding elder of the ShereveninDistrict; Brother Drake, of Coyne Memorial Church; President Wynne, others, the Texan is under lasting obigations. It made us feel at home in the audiences. He was at Shreve, port holding a meeting, as is his ont. If Secretary Deitrich, of the
Gulf Division, at whose behest the ervice to the Louisiana brethren was rendered, would agree to give it up,
we should like to annex Louisiana to we should like to annex Louisiana to the chief pleasures of the visit was the privilege of visiting in the home of the D. S. Arnolds, formerly of sweetwater and Dallas, who were mighty good to this scribe and his
young family in other days. They are well and prosperous in the home of their adoption.

## EPWORTH LEAGUE DEPT.

eula p. turner.
All communications intended for this or at Denton, Texas, care of the Col ege of Industrial Arts, until the middle
dates and places for the summer EPWORTH LEAGUE CONPERENCES. Jume 14-17-Northwest Texas, Clarendon. June 15-17-Central Texas, Hamilton. ent, Port O'Connor
The names of the officers elected a the Georgetown District Epworth 8th and 9th:
President, Mary Moody, Taylor; Viceretary, Martha Waters, Thrall. Treas-
urer, T. G. Harkey, Salado; Era arer, T. G. Harkey, Salado: Era Agent,

As this issu
As this issue of the Advocate comes Conference is in session at Clarendon and before another issue goes to press the Central Texas Conference meets at Hamilton. We hope to have re-

Change in address of your edito hould be noted and communications

Trinity League of First Church Dallas, is in the midst of a lively planes and the Submarines.

## EPWORTH MUSIC.

This note is first to the Leaguers and pastors of Texas, then to the friends of Epworth-by-the-Sea and to next month and is in behalf of the music there. It is our purpose to make the music as atttractive a feaure as we can do and to that end the committee is making all preparation that will add to the program as albeen secured and the services of two mighty good pianists. In addition, we are working on the organization of a great choir and orchestra. Let overy elp out in this feature of an otherwise great program and determined you program up to the standard. If you sing come and help us in the
choir. If you play any sort of an inchoir. If you play any sort of an in-
strument that can be used in an orchestra bring it along and help in that way. Or if you know of someone who sings or plays bring he-
along and insist that he take part in along and insist that he take part in
the music. We are making the music. We are making prepara-
tion to have a sufficient number of copies of the greatest song book on the market and with it a complete orchestration of this book and we So bring your instrument Let all

## Spend Your Vacation With Us AT THE

Texas Methodist Assembly PORT O'CONNOR, JULY 19th to 29th


WE WANT YOU WITH US THIS YEAR.
For your comfort and pleasure we have builded the beginning of what will in a few years be the superior of any religious resort plant in the country.

We have arranged a program both interesting and helpful. The brightest lights of our faith will shine during this year's Assembly.

Full information and program upon request.
"EVERYTHING YOU NEED TO MAKE YOU HAPPY."
the pastors help us to make the ter than I expected to do. ple to come and help us out. If you ginite arriving here I have had have anyone in mind to whom I might Just nine days after I arrived here
write with good effect I shall be Dr. and Mr. Mumper write with good effeet I shall be Dr. and Mrs. Mumpower left for
mighty glad to do so if you will give Lusambo to meet Mr. and Mrs mighty glad to do so if you will give Lusambo to meet Mr. and Mrs.
me the address. 1 should like es- Anker and Mr. Stilz, and were gone me the address. 1 should ilike es- Anker and Mr. Stilz, and were gone
pecially to get in communication with twenty-five days, during which time I a trap drummer, just in order to be was alone here in full charge. It was sure we have one there. I shall be fine experience, though quite trying very grateful for everybody's co- for a while. 1 made excellent pro-
operation in this matter. operation in this matter.
Thanking you now for
sure you you now for the help 1 an sure you Leaguers and pastors
and Methodists all over Texas will ive in thousts all over Texas will cooking and besides did my own reat ine time matter and wishing you a kept me busy from about $4: 30$ which or a great choir and onchestra. 1229 TERRY W. WILSON. outside of hearing (or trying to hear) 1229 Boulevard, Houston, Texas. palavers, was the medical treatment

## nEWS FROM AFRICA

o Those Interested in the Missionaries and Their Work in the Africa
Mission:
My Dear Friends-You will recall that the Board of Missions sent out four splendid young people to Africa Rev, and Mrs. H. P. Anker and Mr. E. B. Stilz, They reached Wembothe work vigorously. I know you would like to hear from these missionaries. It gives me pleasure to
send you at this time letters from send you at this time letters from Reeve and Stilz, and
hear from the Ankers
I would make a special request of you for prayer for the new sta-
tion-Lubefu - which has already been opened by Mr. Reeve. He tells
about it in his letter. He greatly needs your help in this matter.
Thank you for this and all Thank you for this and all your the Dark Continent. W. W. PINSON.

Copy of Letter From Rev. T. E. Reeve, Wembo-Niama, Africa. after an interesting trip up the river and across the country. It was thir-
ty-four days from the time I left Mr. ty-four days from the time I left Mr.
Stilz and Mr. and Mrs. Anker until I arrived here. I got along much bet-


Mothodist Benevolemt Asscolation
A Southern Methodist Life Insurance Rrotherhood. lssues Whole Life, 20-Premium
Life, Endowment at 70 , Term, and Disability Certificates. Insurance at cost. Over $\$ 175,000$ paid to widows, orphans, and disabled. Over $\$ 60,000$ reserve fund. Specially desirable for the
young. Write J.H. SHUWMKER, Secretary, Methodist Publishing Mouse, Nashville, Tenn.

WOMAN＇S DEPARTMISNT．

All communications in the interest of the
Womn＇t Foreciene Mistionomary Society and the

nEED OF PROHIBITION AS A WAR MEASURE．
If there was ever a season when mothers of the land ought to speak
through their Representatives，and
Senators at the National Capital，it is now when the quastion of otatal prohi－
bition，or taxation of the liquor traf－ bition，or taxation of the liquor traf－
fic is to become a war measure．The
anixilaries of auixiliaries of the Woman＇s Mission－
ary Socety have been requested ary Socety have been requested to
petition their National Representa－
tives to vote for total prohibition as a war measure．Let each auxiliary may know that there is conviction and
demand for prohibition as a war measure．

The fifteenth Annual Conference of the Missionary Educational Movement meets at Blue Ridge（Black Moun－
tain is the railroad station），sixteen tain is the railroad station），sixteen
miles east of Asheville，N．C．，June 22－July 1 ．
ference quiet days of prayer and con－ ment．
Ront
Robert E．Lee Hall，with 138 bed
Roms， 36 baths and all rooms，
veniences． $\qquad$
A part of each day devoted to study
conference．Up－to－the－minute methods presented by experts．
Discussions on ways and means Courses for workers in interest． Schools and young people＇s societies How to strengthen and build up wom en＇s organizations．Discussion groups on church efficiency for laymen ans
pastors．Meetings addressed by mis pastors．Meetings addressed by mis．
sionaries fresh from＂the firing line．＂
Terms reasonable．Reduced ratee
Senator W．R．Webb，of Tennessee says，＂In my opinion，the most beau－
tiful place and the greatest thing in the South．＂

The district meeting of the Wom－ an＇s Missionary Society of Ciseo Dis－
trict，Central Texas Conference，met in session at Gorman May 31，Mrs． Neal Turner，District Sec opening devotional exercises．The fol－ lowing delegates and
present：Cisco，Mrs．Phitors were present：P．Wisco，Mrs．Cisiams；Ciso Y．P．S．S．，
Mrs．E．．
Mrs．John Acock，Miss Lola Paschal； Cisco Juniors，Miss
Eastland，Mesdames Wilkens，Martin；Gorman，Mesdames Kimbal，Morris Armstrong；Ranger Miss Davenport，Mrs．May Hodges，
Bowden；Rising Star，Mrs．Wisdom， Nawnee Swistzer；Scranton，Mesdames Foster，Slaton，Snoddie；Carbon，Mes－ Tale，Herndon，Trumble，Courtney． Ministers present were：Revs．Arm strong，Snoddy，Wisdom，Butle Waiker，Council and Wilkins． tary of the Dublin District，was with us；also our Conference Superintend
ent of Supplies，Mrs．M．H．Smith，of Ranger．
The meeting was a most interesting
and suceessful one ed as the place of meeting for nex
year．
MRS．PHILIP PETTIT，
${ }^{\text {Reco }}$
The seventh annual meeting of the West Texas Woman＇s Missionary So－
ciety was held in Gonzales，May $8-11$ ． ciety was held in Gonzaies，May Reved the Quiet Hour and gave some practical
and inspirational discussions on
＂Prayer＂and＂How to Study the Brayer and How the sloudy one
of the best and most the meeting one
ontual in the of the best and most spiritu
history of the organization．
history of the organization．
Miss Wyn，missionary to the Mex－ icans，made a strong appeal ior the
people for whom she has given he service，and in her kindly way brought
before us our neglect of the great op－ before us our neglect of the great op－
portunity for service at our very portunity for service at our ver
doors，pointing out the fact that we as ed in the salvation of the Mexican in ed in the than the Mexican in Texas
Our President，Mr．J．T．Carry， gave a most inspiring address Following Christ Mrs．T．A．Brown＇s report from the
Council and Mrs．T．W．Moore＇s ad－ dress on Scarritt，were among the most interesting and enjoyable fea tures of the program．
The Gonzales Juniors presented the different phases of the woman＇s work in a beautifully rendered little drama，
Miss Leonore Muecke as leader．
is
Our Secretary reported the pledge
more than paid and more money sent
fore．A small increase in the sub－characterized the meeting from the scription to the Voiece，but everywhere fharst service，a Workers＇Council，on the society．Mank women havp been laney，Distriet Secretary of the Clar－
called home and there are not nalled home and there are not many places throu
ple＇s work．
We are glad to report that West
Texas is one of the four conferences reported by our Educational Secretary as leading in Bible study，and let us strive to put mission study to the
front，also，before the close of the
rifty－five new subscribers for the
Fin young Christian worker were enrolled
at this meeting willy，former President
Mrs．E．A．Lill Mrs．E．A．Lilly，former President
the conference，was made a life

The minutes are now in the hands of the auxiliaries and we urge a care－ ful study be made of them at once．
Item 7 of the Social Service report should cause each Christian to think
and co－operate． The closing address on＂The Call to
Service，＂by Rev．F．Onderdonk，was one of his characteristic，strong ap－
peals to each one of his hearers to give his＂reasonable service＂to the
Lord．$\quad$ MRS．J．M．WOODS．

## ．J．

WEST OKLAHOMA CONFERENCE． Mrs．C．L．Canter，Martha，Superin tendent Study－Publicity．
Hooker District meeting was held at Tyrone May $22,23$. Mrs．J． $\mathbf{L}$ ． Ked the meeting well and quoting her， ＂We had such a splendid meeting
There was more enthusiasm than I There was more enthusiasm than I
ever saw in a meeting of this kind the district．＂A goodly number in the district．＂A goodly number of
delegates，the presiding elder，Rev． H ． delegates，the presiding elder，Rev．H．
B．Wilson，a number of pastors with other visitors were in attendance． Mrs．T．J．Taylor，wife of our pas
tor at Tyrone，delivered the welcome tor at Tyrone，delivered the welcome
aldress on the subject，＂Why We In－ address on．t the subject，＂Why We In－
vited You．＂The response，＂Why We vame，＂was made by Miss Mina
Cater Bame，was made of Hooker．The report of
the District Secretary showed inn the District Secretary showed in－
creased interest in the work through－ creased interest in the work through－
out the district and gave encourage－ out the district and gave encourage
ment and inspiration to all present． ment and inspiration to all present．
The following papers and subjects were read and discussed during the meeting：Paper，＂What Our Money
Does，＂written by Mrs．C．E．Hall， was presented in an interesting way
by Mrs．H．B．Wilson：＂What Does by Mrs，H．B．Wilson：＂What Does
the Missionary Society Means to Me？＂ by Mrs．D．R．MeLecd；＂What Do We
Mean to the New Member？＂by Mrs．
W．E．Galloway；＂Importance of the Missionary Voice，＂＂Importance of the Littell；an interesting round table on
Mission Study and Publicity was led by Mrs．T．E．Neal．
Since we could not have a Counci delegate with us，we are indebted to
Mrs．R．M．Campeell for furnishing us a most ex
meeting．
Splendid reports from the auxili
ries represented provoked a milia－ ries represented provoked a most
helpful discussion in which many use ful suggestions were offered that will We of much use to us in the future． Weet of seeveral new auxidithries pros－ peet of s
district．
After the devotional of the last ses sionter the roll was called and response was made by items of missionary
news．Mrs．C．Kurle，of Terhen news．Mrs．C．Kugle，of Texhoma，
with her Junior Missionary Society with her Junior，Missionary Society
rendered an hour＇s program of enter－ rendered an hour＇s program of enter－
tainment，instruction and devotional nature combined，showing much ef fort on the part of this officer and the
children．Special music was rendered at each session，which was greatly en
joyed by all joyed by all．Rev．Smith，of Good－
well，presented the plan and made plain the work of the erection of a
girls＇
dormitory us realize the importance of this be－
ing ing done．A committee was appoint－
ed to look after the furnishing of the ed to look after the furnishing
district parsonage at Hooker．
The hospitalitity and and warmer． of the good people of Tyrone will long MRS．ARTHUR LITTELLL，
Recording Secretary
NORTHWEST TEXAS CONFER ENCE WOMAN＇S MISSIONARY SOCIETY．
The Conference Society held its May 26 to 30 ．It was a great meeting in every way．The big－hearted people of this little city met us with cars on nur arrival and they，their cars and we were again on the train homewar bounc．Rev．W．M．Beavers，ouir host，
and his people，left nothing undone A spis．
aney，District Secretary of the clar－
endon District，till the very closing Ever of the conference．
Erverybody was delighted to have Bro．Mal session at 11 o＇clock Sunday morning．His theme was＂The Great World War and World Peace，＂and he spid as he showed that war came only because nations ignored God and
that peace must come through the gospel of Jesuss Corist． afternoon was a beautiful service．A
large crowd of interested child large crowd of interested children cathered to whom Sister McKeown，the on on loyalty and heroism on the part of little soldiers of the Cross． Then Miss Mittie Shelton，our return－ ed missionary from China，who very son will go back to her＂Chinese
home＂as she calls it，came out dress－ ed in Chinese costume，accompanied dear little baby，all in Chinese clothes． Miss Shelton told the children of Chinese life，and gave to each of them
a Chinese coin，as the beginning of a Chinese coin，as the beginning of
their missionary savings．After this ervice the communion service follow－
ed．This most sacred of all our serv
and to the Father of to all each oth－
er and to the Father of all．＂Stew
ardship＂at the Sunday evening serv
reciated．May it bring was mults．Mrs
 Rights＂brought an earnest，heart－
searching lesson to every father and The fact that every officer and every Dis－ trict Secretary was present except Mrs．Perminter，who was appointed Field Worker at last conference，and who soon after moved out of the con－ erence．$A$ splendid attendance of
delegates，coupled with this fact meant a good meeting necessarily． Among the good things that we al－
ways look forward to are the Council reports by Mrs．Rollins，Correspond ing Secretary，and Mrs．J．B．Smith interest，bringing us in close touch
with the Council，its workings and it workers．The President＇s message by in every heart as she discussed the reat needs of the work，and outline Anether message to which we always
vive especial interest is Mrs．Rollins＇ eport as Corresponding Secretary This brings to us very vividly what
we have done during the year．what we have failed to do and makes us ong to accomplish more．
We counted ourselves most for－ tunate in having both a home and for－
eign missionary in our meeting．Miss Worth，was introduced as the foreizn Worth，was introduced as the foreign
missionary at home．And our hearts missionary at home．And our hearta
were strangelv warmed as she told us of the splendid work she and her help－ ers are dong among the foreign ele－ ment in her city．She made their need and our opportunity so clear，so ur－
gent．Miss Smith had charge of the vent．Miss Smith had charge of th sage will linger with us to inspire us ane wiloser walk with us God
On Monday evith
ave us piay evening Miss Sheito gave us pictures of Virginia School in
Hu Chow．China．the school where tu Chow．China，the school where she
teaches．These pictures and her clear forceful．interesting presentation of ne work being done there will make ginia School as a reality the place Where our missionary works，not just
a far away part of the world for which we occasionally pay a little of our pledge money．
And speaking of pledges，the pledg－ ing time was one of our mountain to experiences．Mrs．Rollins told us that whe stretched her faith to the poin
where she pledged $\$ 3500$ for us at the Council meeting，thoush we had never
pledged more than $\$ 3000$ before．But． she asked couldn＇t we make it $\$ 4000$ ． Then we prayed over it，and began pledging．Little auxiliaries that had
never pledged before had sent in never pledged before had sent in
pledges－new auxiliaries had sent in pledges－rapidly count was kept and each district＇s pledge was given． When it was all in we had our $\$ 4000$ ！ And then we stood and sang，＂Praise
God From Whom All Blessings Flow．＂ Cerilv，it was good to be there． And we bought a $\$ 1000$ Liberty had done well．We Wad led the way
where where nthers mirht follow．CCillieothe
On Tuesday evening the children entertained us in a most in－ teresting little patriotic pla where
patriotism to country and to God were patriohism to country and to God were
tanght together．That afternoon we

## Now Everybody can Make Ice Cream

There is a great deal of satisfac tion in making your own ice cream and having it just as you want it． This has，until recently，been al－
most impossible because of the difficulty in making and the high cost． Now，by nsing Jell－O Ice Cream Pow－ cannot cook as well as the most accom－ plished housekeeper，can make ice cream
easily and cleaply with the most perfect success．No eggs or sugar neeled．
Five flavors of Jell－O Ice Cream Pow－ 10 olate，Unflavored． The Genesce Pure Food Co．．Le Roy．N．Y．
over that beautiful Wonder＇s Creek
Valley． over that
Valley
A plea
A pleasing diversion one afternoon
was the conference shower given Miss was the conference shower given Miss
Sheton．The women all over the con－ ference had tried to show her by their－ dainty and useful gifts that they loved her and her work．The men of the
Chillicothe Church were not to be out－ Chillicothe Church were not to be out－
done，and presented her with an ex－ done，and presented her with
ceedingly nice traveling bag．
Splendid music was furnished by others from over the conference．The young ladies of the Memphis Young People made themselves especially
useful in helping to furnish music and ious other ways．
The reports of the District Secre－ aries and of the auxiliary delegates sounded a note of cheer and hope，
vood work done，better planned for next year．
Abilene
，was asked for the next meeting Ind was unanimously chosen．
er things I should have told you，but this is already long．Suufice it to say that from the time little Mrs．Taylor spoke her hearty words of welcome till the close of our stay，we enjoyed
our stay in Chillicothe，and we had a reat meeting．
GABIE BETTS BURTON，Sec．


It Lures to Sleep－Sweet Sleep


Is built on scientific as well as hought in mattresses．An ordinary nattress of whatever grade becomes until iorable from the inside out and is discarded，because of lumps Ezyroll is just the opposite－the only possible wear or change comes upon closed．As this casing is of the best quality of ticking，it practically in－ sures an indefinite life to the mat－ tress proper．Ezyroll is filled with the best long staple cotton and by a special process of manufacture is so disposed in its place that it can never mat or wad in lumps，as is too fre priced felted mattresses in which hort fibre filling is used．
The ticking can be of your selec－ ables any color or design．This en－ aste in a matter that is usually open a very limited range of choice
If your dealer can not supply you
The Eyroll Mattress Co．

CHICKASHA DISTRICT CONFER Ence.
The nineteen hundred and seventeen ference assembled in Lindsay, Okla., June 6, at 8:30 a. m.
On the night of June 5, however, it may be said the conference work really began. In the opening sermon Rev.
J. C. Throgmorton, our pastor at C manche, set the conference going in high spiritual order by his masterful
deliverance from the text, "Behold the Lamb of God"' In our own heart we long for more gospel, spiritual deliverances like this one.
Rev. R. L. Ownbey.
Rev. R. L. Ownbey, our presiding elder, whom everyone loves, was in
the chair. And although this was his the chair. And although this was his
first Distriet Conference ever to prefirst District Confrenence ever to pre-
side over, he easily showed himself side over, he easily seowed himself
a master and a prince. Everyone present, both lay and clerical, was ac-
corded a cordiality which was rare, corded a a cordiality which was rare, and yet the business of the co
went forward with dispatch.
went forward with dispaten. and additions were reported from the various
charges, a splendid tinancial showing was made, and many new enterprises
were reported, some being completed. were reported, some being completel
some yet in their formative period, A very great number of laymen were present throughout the entire weore present session and in every way helped to make the conferenee the great success that it was. The
ence was highly appreeiated.
ence was nighly appreceiated.
This was the most democratic conference that this writer ever attended. To inlustrate: There were thirtyfive votes cast for delegates to the
Annual Conference and on the first Annual Conference and on the first baltot twenty-six different men were
voted for. However, the result of the election was:
T. B. WILSON.
D. BAKER.
R. A. THOMPS

Alternates.
J. C. Jones.

Rev. J. D. Salter, of the Ardmore
District. and Rev. L. L. Cohen, Jr., of Rev. J. D. Salter, of the Ardmore
District, and Rev. L. Cohen, J... of
Chickasha, Epworth, were present and represented well the various interests of S. M. U.
On Thursday night of the conference a joint session of the District
Conference and the Woman's district meeting of the Chickasha Distriet was had. Mrs. Campbell, of Oklahoma
City; Mrs. Morgan, of Ardmore, and City; Mrs. Morgan, of Ardmore, and Mrs. Kimbro, of Chickasha, were the
principal speakers of the evening. A
most splendid survey of various most splendid survey of various
phases of our Church work was given by these estimable, Christian women. A full house gave evidence that great
good was aceomplished by this service good was accomplished by this service.
Other than the opening sermon of the eonference the preanhing was dore
by Rev. W. M. Wilson, our pastor at by Rev. W. M. Wilson, our pastor at
Duncan, and Rev. Lovic P. Law, genDuncen, and Rev. Lovic P. LLaw, gen-
eral evangelist of our Church. These
brethren brethren quitted themselves like men
after the Pauline fashion. Our hearts were edified by these great deliverances and they left with us the im-
pression that pression that they were masters of
their trade. Rev. Co. M. Buttrill, the pastor-host
of the conference had planned as feve pastors can for the entertainment of the conference. Lindsay made the plans possible. We with one accord
went away from the conference seat dearly in love with Bro. Buttrill and his splendid wife, and the people as well, for the loyeil hospitality extend-
ed. Bro. Buttrill is beloved ty all ed. Bro. Buttrill is seloved by all his
people. He is now living in aw people. He is now living in a new
parsonage, built and paid for this parsonage, built and paid for this
year. Our Curch has much to be thankful for at lindsay.
In the truest
In the truest sense this conference was characterized by a fraternal spirit. Indeed, the Spirit of God season-
ed it throughout. ed the conferencee
next year at Marlow. C. A. GERMAN,

PITTSBURG DISTRICT CONFERence.
The Pittsburg District Conference met in its twenty-first annual session
at the Hardy Memorial Charch at the Hardy Memorial Chureh, Tex-
arkana, May 29 , and closed with the preaching service at 8 p . m . of the preach
3st.
ist
Wednesday morning, at $8: 30 \mathrm{a} . \mathrm{m}$, the conference was called to order
with the presiding elder, Rev. W. H. Vance, in the chair.
Then the usual scramble for office of Secretary began. It was pathetice. Mathison was lame, he didn't say $\cdots$.here. Dr. Andrews was too old, but ritden a little in an auto the day befroe henee nervous, but in two hours
f.a was on the floor preaching with
nerve enough to supply a whole Dis-
trict Conference. The present seribe was left high and dry without any, Most of the preachers and number of laymen from over the dise trict were present for the fine discall. The other preachers and a fow laymen eame in during the early part
of the first day. Rev H.
Rev. H. M. Whaling, representative of the S. M. U. Summer School of sentative of the Superannuate Endowment Fund; Rev. Ed Morgan, presiding elder of the Navasota District, tive of the Anti-Saloon League, were tive of the Anti-Saloo
all welcome visitors.
Very careful inquiry was made by the presiding elder, and the chairmen of the different committees concerning the various interests of the The rexoughout the district.
The reports of the pastors and lay-
every respect. Some revivals and considerable material progress in the way of parsonage and church repairs,
and a few prospective new churches The brethren active new churches. The brethren who preached were as
follows: L. A. Mathison, M. N. Terrell, E. A. Maness, A. A. Wagnon and Ed Morgan.
Each of these brethren brought us warm, soul-stirring messages from
heaven. heaven.
The conference was pronounced by as being the best that they had ever
attende attended.
God came upon us in great power. T. N. Graham and the other wood layman eried and said "Amen." Drs. Andrews and Whaling took two collections, and we all got happy. The high water mark was reached Wednessday morning in the love feast, and that
same high tide of spiritual fervor was maintained throughout the conference. Often the conference was stopped in the midst of its busy session by the reioicing of some of the brethren.
The interest of all branches of the The interest of all branches of the
Chureh was carefully looked after. Church was carefully looked after.
The work of the Woman's Missionary Society, the Sunday Schol Board, the
Epworth Leazue, each received conEpworth League, each received con-
siderable notice. siderable $\begin{aligned} & \text { notice. } \\ & \text { Dr }\end{aligned}$
Dr. W. F. Andrews was asked by the importance of the undergraduates attending the Summer School of The logy at Georgetown. A eollection of
8107.50 was taken to defray in part he expenses of these brethren, attend.
Rev.
Rev. Simeon Shaw spoke to the Rev. A. A. Wagnon, in Temperance. kev. A. A. Wagnon, in a very foreible perannuate fund.
perannuate fund
Rev. H. M. Whaling, representative
of the S. M. U. Summer School of Theology, delivered a stirring address on the Mission of Methodism, and in conclusion presented the needs of the
Theological Department. And in response to his call a collection of about
1160 was $\$ 160$ was taken for the purpose of de-
fraying in part the expenses of some worthy young man in preparation for
The ministry,
Tollowing laymen were elected
To the Annual Conference:
JOHN
T. JOHN MORRIS.
T. N. GRAHAM.
C. L. EATON.

Alternates:
E. W. King.
E. W. King was elected District And here I pause because I can't think of anything good enough to say Waut that much loved pastor, T. A. gave to the conference such splendid entertainment. Both he and his people won a big place in our hearts, And last but not least, I call attened soul in the person of the presiding elder (and I wouldn't say this if it wasn't so either), to say that both the laymen and the preachers of this district love him and believe in him is
putting it mildly. He is a religious warm-hearted brother. Our prayer is that God may continually bless him, and no matter how long he is afflict-
ed with the elder's office may he al. ways remain in spirit just what he is The at Daingerfield. I can't afford to quit reading your dav when it will he in every speed the
Mellette, MONTGOMERY, L. D.

## Summer School of THEOLOGY

## JUNE 18-27, 1917

## Southwestern University

GEORGETOWN, TEXAS.
The program for the summer 1917 promises to be one of the best in the history of the school. In addition to the regular Conference Courses and the postgraduate course selected by the College of Bishops there will be an unusually attractive program of public lectures.

Special bulletin giving schedule of classes, list of instructors and special lecturers furnished on request. Expenses for the session:

$$
\begin{array}{lr}
\text { Board } & \$ 10.00 \\
\text { Tuition and Lecture Fee } & \mathbf{5 . 0 0}
\end{array}
$$

For reservation of room, bulletin and all information,
write REGISTRAR, SOUTHWESTERN UNIVERSITY, GEORGETOWN, TEXAS.

RESOLUTIONS OF EPWORTH leaguers.
West Texas Conference in Session
at Gonzales, Texas, May 31st to June 3rd, 1917.
Whereas, by the grace of God, and under the protection of our National Government, and because of the hospitality of the people of Gonzales, conference session in the First MethBe it resolved:

1. That the
ord as endorsing the policy on recby our National President in his endeavor to preserve the integrity of our United States for "humanity and
righteousness" rather than for America and Americans.
2. That we heartily concur with structive program he has in the conhis report program he has outlined in out will serve to bind the Leaguers heur conference to each other, and the general organization in a firmer proposed vill be possible without the

## anizers.

3. That we extend thanks to the come given us through the Commercial Club; to the members of the Gonzales Methodist Church for the use of the church building for our meetings;
to the Gonzales Leaguers for their untiring energy and their success in engineering a profitable conference; to the people of Gonzales who are maintaining her reputation for hospitality
by opening their homes to us, and enby opening their homes to us, and en
tertaining our delegates; to Mrs. Mat thews for the cordial get-acquainted reception at her home on Thursday vening; to Mr. Monkhouse for the use of his place of business in showing
slides and films of the work of Africa to the newspapers that have opened their columns to us for publicity and communications: to those who have cept the conference rooms fresh and cheerful with flowers; to others who
have contributed toward our pleasure or profit by giving their time, money, energy and influence.
4. That we express our appreciawho have lectured before the confer ence -to Bishop Lambuth, Dr. Holt,
Mr. Nollner, Miss Woolsey, Bro. Barr and to all others who have contribute to our programs, and by their mes sages have given us a firmer grasp
upon fundamentals of our religion. upon fundamentals of our religion.
. That we urge the members of the Leaguers represented here to aval ed by our Texas Sincampment at Port O'Connor, as set forth before our conrecommend to them a serious consid-
eration of the problems of Africa as unfolded to us by Bishop Lambuth. 6. That we heartily congratulate
the conference on work of the various committees that have reported, their recommendations show the results of careful thought and prayer, and to Miss Dawe and her Juniors for their plendid demonstration. Be it
Resolved, further, the Resolved, further, that a copy of
these resolutions be furnished the Conference Secretary to be spread up-
on the minutes, if it shall be so deired; that copies be sent to the Gon ales papers, the Christian Advocat HATTIE JOHN
HATTIE JOHNSON, Chairman, PEARLLA WOLTERS,
LEON BARROW,
Committee
June 2, 1917 .
FACT IN FRAGMENTS,
Obstinacy is sometimes mistaken The podopylar
The popular editor is luminous but Real patriotism starts before the Some met get rieh and fail. Others fail to get rich.
If you have a son and also a forHane, keep them apart.
Have
man you noticed how many friends Opportunity calls once at every man's door. But misfortune seems t

The more room we give in our | hearts to folks, the more we will have |
| :--- | If people told only what they know, there would be less talking.

"How to keep the boyg
farm," is a subject about which a the of city folk seem to be deeply solicitThere was heart than he found in the den. Not all self-made men have. Verily he pebble in his man knoweth about What doth it profit, my brethren, if man is on the right road and head-
ed the wrong way? Honest, now, are ve in Poverty Street as welcome whe your church as those who weleome from The sinner Avenue?
The sinner goeth to the caucus eartion meeting.
The popular society woman is an
individual who possesses no violent pinions.
the nreacher. "No," remarked the said derly member of the congregation who is very frank, "I have noticed that from your sermons: you reach a
conclusion very slowly." - Bishop Joseph F. Berry


Mr. GEO. W. PRICE.
San Antonio, Texas. Travis Park Sunday School, of San Antonio.
boasts a regular atendant with an anusual

 as he arrived. He is a Steward and Assistan
Sundiy Shool Superintendent.
His pee a man ofture indicates him to be a man on
strength of character and those who know him
 was ever soen gaid, however, that no record that there was not a bette
one some heree We await with interet for
a better record of Sunday School atent a better record of Sunday School attend
than our friend, Bro Giae. W. Price, of Tr
Park Sunday School, of San Antonio.


 Church and sumday School.


 ches | 6 |
| :--- |
| 9 |
| 10 |
| 10 |

 CLASS H. 11
12
13
14
15
16
18
18
18
20
21 $\qquad$

 chass J.



## DISTRICT CONFERENCES.



## DIMINISHED VITAL.ITY

> Some people talk very flippantly
about diminished vitality
They don't stop to think that vitality They don't stop to think that vitality
is the principle of iife that it is that
itte understood something on which
ivery function of their bodies depends every function of their bodies depends
Diminithed vitity is early indicated
by loss of appettee strengthy and endur-
ance and Hoods Stressaparilla is the
areatest vitalizer.

6 B.

## A DISTRESS CALL.

To the Laymen and Pastors of the Vest Texas Conference:
During the session of the San An-
gelo District Conference the gelo District Conference the distress-
ing condition of Rev. N. E. Bragg, an ing condition of Rev. N. E. Bragg, an
itinerant preacher for thirty-five years and now a superannuate, was revealed to us, and on the motion of Rev. J. F. Webb the conference voted unanimously for the facts to be given ference, and in other places where Bro. Bragg has labored. This disabled soldier of the Cross is a very sick man and will hardly survive the summer. With wife and children he lives in a
shack, pays rent and exists somehow without salary or support For some years his good wife taught a country school, but the school authorities have long since refused to employ her because of the nature of her husband's affliction. The case is distressing and Church that turns her disabled ser vants out hungry and dying with disease! Shame on his friends of other days if they do not come to his re
lief! "But if any provide not for his lief! "But if any provide not for his
own, and specially for those of his own
house, he hath denied the faith, house, he hath denied the faith, and is
worse than an infidel," may be spoken of our great Methodist family. Brothers and sisters, laymen and
preachers of the West Texas Conference, and elsewhere, will you respond family? Will we send them bread? ber that this state of affairs has ex isted for many months, and we must
act quickly. We raised enough money at the conference to pay up his rent raise funds to buy them a shelter and stop rent, but there must be bread and clothes and medicine. "And the King shall answer and say unto them, veri-
ly I say unto you, inasmuch as ye did it unto one of these my brethren, even ren, help now before you forget it. Send all contributions to Mr. C. C. Walsh, Conference Treasurer, San
Angelo, Texas, and Bro. Bragg will receive it promptly, and proper ac
knowledgment will be made.
C. W. HARDON.

## REPORT ON THE BRAGG HOME

 UP TO JUNE 9, 1917.Total previously reported $\$ 122.40$ $\begin{array}{ll}\text { E. W. Reid, Magnolia, Miss. } & 5.00 \\ \text { J. E. Humble, Leander, Texas } & 5.00\end{array}$ E. M. Shelley, Round Mountain F. A. White, Smithville B. F. Hudgins, Smithville W. B. Abney, Lampasas
C. P. Morgan, Fowlerton C. P. Morgan, Fowlerton $\begin{array}{lr}\text { Dr. P. M. Steed, Deming, N. M. } & 10.00 \\ \text { Sam Sparks, San Benito, Texas } & 5.00\end{array}$ Mr. Geo. Houghtling, Mrs. J. H. Houghtling, Miss Glady
and Theodore Houghtling and Theodore Houghtling
and Miss Leona Fine, San Benito, Texas
W. Bray, Council Hill, Ok. G. J. Wrayh, Council Hill, Ok. G. W. Wieknimer, Livingston, Afton, Ok.
Andrew Hemphill, Fort Worth A. C. Nuson, Runge
W. F. Mitchell, Marfa, Texas (New Mexico Conference)
Buda Methodist Church, vouch Buda Methodist Church, vouch
ed for by F. A. Rylander

Total $\qquad$ $\$ 346.90$
$g s$ abide on all donors. on all donors.
It will take at least $\$ 1200$ to build and improve a home and so we have
just a little over twenty-five per cent just a little over twenty-five per cent
of needed amount. We must complete this sacred task. Should Brother N. E. Bragg and wife, in their distress and helplessness, be deserted by the
Methodist Church to which they have Methodist Church to which they have
given thirty-three years of service given thirty-three years of service
and sacrifice, there is not enough and sacrifice, there is not the wipe
years in the calendar of God to
out the shame. Such ingratitude, in out the shame. Such of industrial pensions, would disgrace any industry in America.
Has the Methodist Church grown hard hearted and cold toward such calls as Bragg home? We must wait and see
what will become of this case. So far the move looks good.
But some of the preachers don't
seem to understand. I must therefore seem to understand. I must therefore
speak plainly. Brother Bragg's case speak plainly. Brother Bragg's case
is a peculiar one. There are several is a peculiar one. There are severa places that would puild a home foalth,
sut no one will bid for any one with tuberculosis. So the money must be raised and the home builded with but little or no help from the community
where it may be located. Will any where it may be located. Will any
brother minister be so indifferent as not to send out letters calling the peo-
ple's attention to this brother's d'stress? It is very hard to believe it, but some have failed to do so even
though letters and stamps for sending

OLASSIFIED ADVERTISEMENTS
In this department may be advertised anything you want to buy, sell or oxehange The rate is TWO CENTS A WORD. No advertisement is taken for less than 50 cents.
must accompany all erders.
In figuring cost of advertisement each initial, sign or number is counted as one word. In figuring cost of advert isement each insial, sign or
We cannot have answers addressed to us, so your address must appear with the advertiseme All advertisemen.
colibe used.
Copy for advertisements must reach this office by Saturday to insure their insertion.
We have not investigated the merits of any proposition ofered in these columns, but it in in
tended that nothing of a questionabile nature shall appear. You must make your

## AGENTS wanted. <br> A METHODIST in every Texas town where his time is not entirely taken up ean, by devoting some time each day towriting Life Insurance. make as much or more than his salary every month THE NATIONAL LIFE of Chi- cano is one of the very best Companies with ieal policies. Address S. H. CHILES \& Sov, State Managers Dall GARTSIDE'S IRON RUST SOAP CO., 405   an infringed article. SPEEDOLINE-The World's greatest wive in blig money for live representa- tive in locality; write quick for big money-making proposition. THE SPEEDOLINE COMPANY, Dallas, Tex. BARBER TRADE. <br> $\qquad$ <br> when compotent, Morlds greatest. Positition. ing. Free catalogue explaining. Dhille learn. <br> CABBAGE SEED. <br> HAVE white headed cabbage all win- ter by planting this new winter cab- bage that will head and stand the winter. Sow seed now for plants now. 35 an ounce, prepaid. No stamps. BLACK BURN SEED CO., Mt. Pleasant, Texas <br> same were enclosed. A year's sick ness and no salary would make nine out of every ten Methodist preachers dependent upon their Church and help? A brother preacher said the other day, "N. E. Bragg is the most heroic the greatest effort of any man I ever knew to do his part. "I have known him twenty-five years." If you want to do good with your money now for years to come, put some on this home. H. E. DRAPER. H. E. DRAPER

SOME time in March a check for SOME time in March a check for $\$ 2$
was sent to us on a bank in Hedley,
Texas. This check was lost in the
mail betwen the banks and has not
been paid Will the will
check please communicate with of this check please communicate with us with
reference to duplicate? TEXXS CHRIS-
TIAN ADVOCATE. Dallas, Texas. Austin, Texas.

## TO THE PREACHERS OF THE

 ENCE.At your session at Waxahachie last fall you kindly assumed an assessment Home. This was most magnanimous on your part. You can be assured that the management of the Home and 6.50 West Texas Conference appre-

CHILDREN FOR ADOPTION.
ORPHAN Home Society cares for and adopts
unfortunate and orphan ehildren. Address.
 EVANGELIST. EVANGELIST G. A. KLEIN, No. 1308 Com-
merce Street, Dallas, Texas, , his holding a meet.
ing in Waco. He has a few open dates in EVANGELISTIC SINGER MARVIN W: BOWDEN," Baritone
and Coloist Chir Leader. Few open dates.
Ave. B, Brownwood, Texas. LAWYER. A. E. FIRMIN, Lawyer, 809 Andrews
Bidg.,
Dallas, Texas. REVIVAL MEETINGS.
I can hold one meeting in ine following
months: June, July, August. If any of the brethren need my assistance, write one at
Eldorado, Okla, GEO W. ILENIS, Pastor
of Eldorado Station, West Oklahoma Conter-
ence. SINGER.
THREE years with Rev. Abe Mulkey.
Have open dates for summer. STAN LEY G. BURDINE, Amarillo, Texas.

## NOTICE.

Our "Home Coming" at Stamford Chapel was rained out. We will try
again July 1. Come! We will have a religious feast. Dr. Barcus has a great sermon. Dr. Whitehurst, the beloved elder, will be with us. Dr. ucker says, "Coming, if possible."
Sewitt, Texas. SAWYERS, Pastor.
Hewitt, Texas.

## MARRIAGES.

WOLVERTON-BARINGER.-In the lethodist parsonage at Bardwell June 10, 1917 , Taylor Wolverton and
Miss Emma Baringer, Rev. G. W. Kincheloe officiating.
LIPSCOMB-BILLINGS. - At the Billings, near Hainesville, Mr. T June 3,1917 , at $4: 30 \mathrm{p}$. Mr T A Lipscomb and Miss Ila Ben Billing were married, Rev. J. C. Calhoun officiating.
BERKSTRESSER-DYKES. - Married at the home of the bride's brother Mr. W. A. Dykes, at 1013 Spenc Street, Austin, Texas, June 9, 1917,
Mr. George Berkstresser, of Dallas, and Miss Mayme Dykes, of Dallas, and Miss Mayme Dykes, of Dallas, , At home after June 10, Dallas.

It is God's design, in all the pain he
sends, to make us better. His fires sends, to make us better. His fire mean purification until His own im-
age shines reflected in the gold. His prunings mean greater fruitfulness -whether as bereavement, as $\sin$ or shame in a friend, or as penitence ner one's own faults and stumbling and grieving of the Spirit- the pur pose of the pain is merciful. In a
our life in this world, God is sav ing us; and suffering is one of the chief agents He empolys. Said our "Blessed are they that mourn: for ing is not in the mourning, but in the comfort; that is, in the strength ening of the heart to endure the pain victoriously, and get help and better life out of it. Said St. Paul Let us also rejoice in our tribula tons: knowing that tribulation work tion; and probation, hope; and hope putteth not to shame." Suffering works out in us qualities of Christian character which cannot be de veloped in human gladness. "All chastening seemeth for the present to ward it yieldeth peaceable fruit unto them that have been exercised there by, even the fruit or righteousness." The present grievousness of chasof ripe fruitage, as winter's cold and storm are forgotten in the summer's

OBITUARIES

 condenating and oituary noticear Partite


 whents mannuesry.

|  |
| :---: |
|  |
| ande of it and ived a eonseratei |
| Stan hite always found |
| aneval years he |
| deat bath in |
| to her reward she leaves one siste |
|  |
|  |
|  |

LiEA - Mray Mar tha Lea (nee finiey)


 have pased away some yearteno.oned




 ond appearing ot otor Lord sho leaves


(nee Teree- wra Cleile Ann Mefte
 metil her death when, isent memer











TERRY-Mrax, Mary Ann Teryy (nee















June 14, 1917
TEXAS CHRISTIAN ADVOCATE
Page 15


ETTER-Robbie Etter was Born at
Lone Oak, Texas, September 30,1892 She grew to girlhood and young wom-
anhood in her home town and was an
favorite among all who knew her In
1907, having Erown up in the Sunday 190\%, having Erown up in the Sur. In
school, she gave her heart and life to School, she Eave her heart and life to to
Cho ind
Church.
Hhe







## EPWORTH LEAGUE DEPT.

(Continued from Page 10)
diate and satisfactory, and the on-
looking natives considered me quite a "wizard"- that by giving hot salty
water I could immediately cure a fellow who was suffering so greatly .
While here alone I had two visits While here alone I had two visits from leopards. One night two of
them broke through our yard fence in two places, walked all over the yard,
chicken lot and magazine porch, broke into the chicken house and
billed five or six killed five or six ducks and chickens, peared on the scene.
I spent Christmas Day here alone.
It was the most unusual Christmas of It was the most unusual Chistmas of
my life. Despite the loneliness I had quite a pleasant and nice day. My guinea, which $I$ killed late saturday
guine previous. I made one or two other
special dishes for the day, and they
turned out very successfully and good. turned out very successfully and good. using the Christmas songs of the
Hymnal and an old Christmas sermon that I missed very much the happy, cheerful "Merry Christmas" of happy, years, but 11 found that in spite of
this and the fact that I was buried alone and entirely away from accusalone and entirely away from accushave a sweet happy Christmas and
cause for great joy in that I could now, as never before, join in the glad
song and message of the angels and
that 1 was really having a bis part in giving these tidings to "all"" men.
Often I have had the feeling that could not be induced to swap jobs
with any other man in any other part with any othe
of the world.
Since the folks arrived I have been
very busy trying to get myself in very busy trying to get myself in as
good shape as possible to go to Lubefu next month. We have decided
that I shall open the work there
high right away. We have a most ex-
cellent opening which we feel must cellent opening which we feel must
be taken advantage of right away, be taken advantage of right away,
and tough it will be hard on anew
man to go down there alone and fight it out, still it is too good an opportunity to try to hold it off. I am very
happy in that I am deemed the man happy in that 1 am deemed the man
for the job, and $I$ shall take it up
in high hopes, rreat enthusiasm, courage and unyielding faith in God God
As I look over the fiald I see in our Lubefu work huge possibilitities of for our Southern Methodist Congo Mis-
sion, and 1 am entering the work
there with there with a resolute determination
to put all I have got into it for the glory of God and the good of man.
Pray for that work especially and for the one in charge.
Note-Mr. Reeve, Mr. and Mrs. Note-Mr. Reeve, Mr. and Mrs.
Anker and Mr. Stilz sailed from New
York September 2, 1916, for missionary work in Africa.

## do you remember the

 ORPHANAGE?We will have to remInd you again that the Orphanage needs help, the worst kind. Such small amounts come
in now, and our bills are neeessarily large, We have been living almost alt
entirely out of our garden, but with the weather so warm and such parching winds, the vegetables are giving
out, even though they are watered. Therefore, our need becomes greater, for our living expenses must be
larger. No doubt many of you are larger. No doubt many of you are
having a hard time meeting your bills But you have one, two or possibly more children. What if you had a
hundred and sixty? And they must all have good wholesome food three times a day. True we have abundance
of good milk and butter, but we had of good mirk and butter, but we had
not the acreage last year to raise sufficient cow feed, so now we are hav ing to buy until harvest time. And all know what a great expense that is.
But we feel that the cows are the But we feel that the cows are the
most necessary things for the good most necessary things for the goo
of the children. Kind friends, please think on our needs, and consider what
you would do if placed in our position. And don't forget to help us with you R. A. BURROUGHS.


Brenham Districior. M8.




 GALLSTONE REMEDY Cot DEPT. E.87,
219 So. Dearborn Street, Chicago.

$\qquad$
 Libock Mis, at Muleshoe, July $7,8$.
Fiovyada Mis., at Mcooy July 13.



## PAYABLE

 IN ADVANCE payable In advance. But because of the responsibility of our constituency wehave the pant few years relased the have the past few years relaxed the
rule and have siven our patrons all the time reulred by them for parment But owing to the present stringency of the paper market and the material ad-
vancement of every article entering int the rule of advanee that we return ront. Tin not
our wish that we do this, but NECESSITY wequires it. We believe our patrons
will at once see the lmportance of thit wink at once aee the importance of thi
move on our part and will cordially cooperate with us. The importance of the
Advocate to Methodism in the Southwest is well known to all our readera,
and we feel sure that no subseriber to the Texam Christian Advocate will let it suffer because advance payment in shuse far we have not lowered the Thua far we have not lowered the or mechanically.
WATCH YOUR LABEL ON PAPER AND RENEW IN TIME TO PREVENT From Factory to YOU \$25.50 FREIGHT PREPAID.


The Advocate Machine is a new model Drop-Head Automatic Lift, and is complete with all attachments. It is the equal of most machines sold by dealers for $\$ 75.00$, but our ar rangement with the factory enables us to ship the machine direct to your station at one-third its true value. TWENTY-FIVE DOLLARS AND FIFTY CENTS
Secures the machine for life and the Texas Christian Advocate for one the factory as well as ourselves. You hase. Remit
Order. BL BLAYLOCK PUBLISHING CO.. Dallas, Teras

THE POPLAR BLUFF CASE.
Rev. J. E. Harrison, D. D. A very important phase of the Pop-
lar Bluff Church case is involved in lar Bluff Church case is involved in church buildings has been sold," and it is a phase of the matter that needs to be constdered before we go any further.
I find some people, who will probably vote in the General Conference
at Atlanta, are of the opinion that unification in consummated the property of the M. E. Church, South, will automatically become the property of the new organization, but I am sure position when a question of title arises. It must be remembered that all titles to Chureh property in our Church are specifically vested in the Methodist Episcopal Church, South,
and not in any local organization. We lost Vanderbilt University because the deed to the campus was, and is, vested in the Board of Trustees as a private corporation and not in the
M. E. Church, South. Had it been properly deeded no power on earth could have taken it away from us. The land on which a church of our denomination is erected, whether in
San Antonio or in Poplar Bluff, if San Antonio or in Poplar Bluff, if
rightly deeded, is owned by the M, E, rightly deeded, is owned by the M. E.
Church, South, as a connectional Church, and the trustees elected to hold that property, must hold or dispose of such property only as agents
of the M. E. Church, South, and not of the M. E. Church, South, and not as agents of the particularly interA congregation may change its
name without affecting the title to the property used by that congregation, because the title is in the M. E.
Church, South, and not in the local Chureh, South
congregation.
congregation.
Trustees of Church property, therewhen the disposal thereof is clearly when the disposal thereof is with the will and purpose of its owner, the M. E. Church, South.
If unif
If unification should result in a re-
organized Chureh-a different body organized Church-a different body
from the M. E. Church, South-it would be necessary for the General Would be necessary M. M. E. Church,
Conference of the M. E E South, to authorize and instruct the
Boards of Trustees of its property to
transfer by deed all its property to Chaplains in the late "unpleasant- leader of the whole Church. He was the new organization. $\quad$ ness," and managed to escape-not a Northern man, but too great to be In the case at Poplar Bluff, the even being wounded in the canteen. swayed by prejudices. Probably the trustees of the M. E. Church, South, While the committee appointed by greatest speech of 1844 was by Olin,
having departed from the will and our Bishops to recommend persons showing large sympathy for the having departed from the will and our Bishops to recommend persons showing
purpose of the M. E. Church, South, for the office of Chaplain in the South. are not in authority from the M. E. American army, viz: Bishops Denny, Bishop Thoburn testifies that while Church, South, to dispose of that par- Murrah, Mouzon, MeCoy and Lam- reading a sermon by Dr. Stephen ticular piece of property. The ut- buth, including Secretar es Moore and Olin, in which reference was made most of their authority is to hold and MeMurry, no doubt know well the to Mills, Indson and Newell, he reprotect that property until the M. E. men who apply, but I am inclined ceived the impression that hially
Church, South, officially takes charge to say the Lord only knows the was to be that of a missionary. of its own. Churches are discussing unification and real Chaplain. Why, he must be does not alter the case in the eye of preacher, doctor, nurse, surgeon, solIn the case of some small Church Jier, tender as a woman, brave as In the case of some small Church "much out of repair" no notice may be taken, but the principle
same for all of our Churches. Some of our large city Churches are being kindly carried by trust mpanies at a low rate of interest.
That money is lent to the M. E.
urch, South, and to hold our credit with such business corporations we must preserve scrupulously the validity of title to our property. If the trustees of a Church on which such a loan is made, together
with the rest of the congregation, with the rest of the congregation,
should go into a federated organization, would the loan holders feel easy If unification to the property? If unification should come without General Conference action giving au-
thority to the local trustees to conthority to the local trustees to con-
vey would the trust company rest easy as to the title?
San Antonio, Texas.

SCRAPS OF HISTORY
I notice in Advocate of May 31 editorial mention that Bishop Lambuth, War Program of Our Church," recalled the fact that John B. MeFer, fled the fact that John B. MeFerChaplains during the Civil War Bishop Lambuth might have gone further and named E. M. Marvin (afterwards Bishop), John C. Keener (afterwards Bishop), Dr. Ben KavaEarly (then Bishop), J. B. A. Aherns, W. J. Joyce, Fred Cox, and hundreds of other Methodist preachers (not even skipping H. G. H.), including W.
 as Job, ready to help cut a man's Sexter, informed the writer of the death of
 the dying and bury the dead. Well of its stanchest mast devotif a century she hat hiberally not do for Chaplain. just anybody will While the General
 mally organized in 1882, the Pacifi Conference had a Church Extension Society as early as 1869, the Montana Conference one a little later and the Seguin Church one organized in 1881. Major Zorn president of it,
H. G. H. making the speech that resulted in its formation, W. J. Joyce, presiding elder, present, $\$ 30$ raised and the late A. C. Biggs (then pastor receiving the \$30 coming along and struggling Church on the border The Seguin society was merged in to the Annual Conference Society organized in the fall of 1882.
Frank M.
Frank M. Thoms, Louisville, Ken-
tucky, member of Unification Commission, M. E. Church, South, some months ago wanted to read what Conference of 1844. I sent him the book by McFerrin, Redford and Church, "Organization of the M. E. Church, South." Geo. G. Smith, in his history of Georgia Methodism,
says that Stephen Olin was one of the reatest men American Methodism Georgia and South Carolina a sick The skeptical young school teacher. rilliant parts. They stipulated that ng must open the school every mornprayer. Olin tried it and was soon converted. He became a preacher,
great orator, college president and
 was sc ught by all. While her Christian opti-
mism and radiant spirit were a biowzch of
strength to the entire communit, her Chris.
tian et ierience was an inspiration to all. She



## an appreciation.

In the
Texas ocent passing, at San Antonio, MM. Mattie Simpson, widow of
Texas of Mrs Mattie Simpson, widow of
Rev. M. C. Simpson. for many years on hon-
ored member of the North Texas Conterence. thed member of the North Texas Conference, the Church and society have sus.
tained an irreparable loss. Sister Simpson was one of those rare characters who made
the world richer and better for her presence. per unswerving loyalty to her Churche and pastor, devotion to her family, loving service
to the needy and conecration to God mark
her as one whose Christian example is well
worthy of emulation Con worthy of emulation. Converted in childhood,
and married to a noble Methochis titinerant,
she shared uncomplainingly the hardships and
 wely cause in this section which she loved
As a pioneer citizen, wife, mother
Christian, her influence wo Coristian, her influence was wessentially of
or
rthfultruess tive type which is deathess in its Worthfulness to this southwestern country,
while as an exponent of the nobest ideals
he was ever uncompromising. She was a
 three cenidren who survive-Mrs M. O.
Treell, of Sand Antonio. Miss Ninnie Simpson,
of Austin, and Frank Simpson, of St. Louis, as well as a host of frienps rise of and po pro-
nounce her meemory bessed. The remains
vere laid to rest beside those of her tusbond

 as
is death. "I heard a voice from heaven
aying unto me write blessed are the dead which die
saith the
labors."


miss norma rutledge

## DEGREES $\Omega$ DIPLOMAS

DEGREES-The Bachelor of Arts degree is conferred upon students who offer the standard fourteen units for entrance and complete sixty session hours of work in the College of Liberal Arts. The Bachelor of Music degrees is conferred upon students who offer the standard fourteen units for entrance and complete the teclinical and theoretical courses in the School of Fine Arts and twenty hours of work in the College of Liberal Arts. The Bachelor of Science degree is conferred upon students who offer the standard fourteen units for entrance and complete the prescribed course in Household Economics.
DIPLOMAS-A diploma is issued to students in the departments of Piano, Voice, Violin, Art and Expression who offer the standard fourteen units for entrance and complete the prescribed technical and theoretical courses.

CERTIFICATES-A permanent State teacher's certificate is issued by the State Department of Education to graduates who complete four full courses ( 12 hours) in the department of Education. A first grade State teacher's certificate, good for four years, is issued to regular students who complete five full courses in the College of Liberal Arts, one course being in Education.
Students may pursue work in one or more of these departments amid surroundings most conducive to the development of their physical, social and religious life.
Requests for catalogue of announcements and pictorial bulletin should be addressed to "The Leading Woman's College of the Southwest"-_

## Texas Woman's College

