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## The Supreme Importance of Our Educational Interests



deeper significance and of more imperative im- and uplifting. portance than that of

eral Board of Education to Dallas colossal educational movements in it in fifty years. It would put us this week, representing as it does the wider field of education, gives an additional emphasis to the subject. This is the first time that this Board has ever honored Texas with its meeting. It numbers among its membership the leading educators in the Connection-men who have made a lifetime study of the question and whose knowledge of such matters is expert knowledge. They have looked at it not merely as a theory, but as a practical proposition, and to it they have devoted their most earnest thought and consecutive study. More than this, they have wrought persistently in the field of practical education and understand the question in all its tunity before it, and, at the same rapidly approaching and the day of phases from the standpoint of professional men whose lives have been bility. The fate of Southern Meth- will the result be? It must be but largely spent in the schoolrooms, odist University is involved, and if one thing, and that of glorious the professorships and the presidencies of our institutions of learn-

They come to us, then, fresh from these fields of labor replete with practical experience and brimful of enthusiasm and optimism. They know the needs of this field, the opportunities stand out big with attend the open meetings of this Board and hear their discussions will be of pre-eminent concern to us, and the whole State, and the response It will make him glad that he is a Commissioners for their splendid the result ought to be greatly to our must be individual, personal and Methodist and that he is living in work in this department! Success this department of training. Dr. not to hear this sound and come ing like it in the South, much less its headlight in the vicinity of the

subject before us of matters of great interest to present, Christendom. We are signally fa- ercises out there will be impressive and the addresses will be inspiring vored in this respect. To fail to and awe-inspiring. They will im-

We are putting forth every effort spect a quarter of a century. to reach that million-dollar goal in order to receive the two hundred thousand dollars offered to us by the General Board. Our Commisthere was ever a time when every man, woman and child needed to

embrace it and turn it to victory and part an impetus to every heart and But in addition to this, Texas is conquest would be an irretrievable open up a magnificent vision before education. The coming of our Gen- now engaged in one of the most calamity. We would not get over all eyes. the history of the whole Church. back in our enterprise and self-re- take place in the city. The State

possibility of failure. We have the be present and give their reports. men and the women with the means, and all that is necessary is as it now exists will be offered. sioners are in the field leading the to reach them, give them the infor- Great addresses will be made by our hosts and our District Commis- mation and then put the responsi- great men, and it will be an epochsioners are occupying their strategic bility upon their consciences. They making occasion. History will have points, coming into direct touch will do the rest. But they must be its beginning and from henceforth with all the preachers and the peo- aroused and inspired. Many of we doubt not but that our educa ple, doing their level best to arouse them do not yet realize the great-tional work in this Commonwealth the people to the Every-Member ness of the problem, the necessity will be turned into a wider and a Campaign, and at this writing the for individual action and the imporcampaign is being pressed to its ut- tance of every man doing his duty. most limit by these agents and in- The time in which to raise this will be disappointed. No such a strumentalities. The Church in money and thus comply with the meeting has ever been known, and Texas has never had such an oppor- conditions of the General Board is to miss it will be a calamity to you. time, such a tremendous responsi- reckoning is not far away. What toward Dallas and adjust her ears triumph.

Before another issue of the Addo his and her part that time is now vocate, there will be a great corner and this rally day will impart the upon us with marvelous demands. stone laying out on the Campus. news. May Heaven's sun shine The work is superhuman. It is no The multitudes will be there, and propitiously upon this educational child's play. It is the stress that they will be astounded at the im- convocation! Great is the Educacalls for the latent energy of the provements already accomplished, tional Board, and we welcome it to whole Church throughout Texas. The magnificent Administration Texas! Great is the Southern The bugle blast of earnest en- Building is rearing its head in mas- Methodist University, and we fondmeaning before them, and they have deavor, upon the part of all, is sive grandeur and its proportions ly look for its consummation! Great plans and enterprises to discuss of sounding the call through the city, are imposing and attractive. It is Texas Methodism, and now let it great importance to the Church. To the town, the village and the rural looks like something worthy of tax its strength and gird itself for a districts. The echo of it is falling Texas Methodism. To gaze upon campaign of educational triumph upon the ears of the Methodism of it will inspire any Methodist heart. and conquest! All praise to our benefit as coworkers with them in general. No Methodist can afford Grand Old Texas. There is nothing in sight and our hope is flashing Stonewall Anderson is at the head forth like a soldier to do his part. in the Methodist Church. It will goal! Our one watchword now is of this department of work for the No such an opportunity has ever thrill the crowd as they lift up their Forward!

T this time we have no whole Church, and he will have presented itself to any Church in eyes and behold its glory. The ex-

In the afternoon a great rally will Commissioners will be in charge. But we must not even admit the and the District Commissioners will A bird's-eve view of the situation more aggressive current. We are expecting great things and no one Then let all Texas turn her eyes so as to hear great tidings from Southern Methodist University She has a message for one and for all the followers of John Wesley,

HE religion of Christ is intended primarily to eliminate sin from the human heart and bring people into their proper

relation among themselves; to so adjust them that they can say, "Thy will be done on earth, as it is in heaven." There is no sin in heaven, no discord, no ill-will, no strife, no contention, no broken relationship. The first condition to religion is, of course, repentance and faith, But no man can properly and scripturally repent and exercise faith with us? He will not and cannot forgive lowman. This evil and wicked state willing to forgive men their tresof things must be eradicated before passes. You ask, How can we for noble enough to entertain no ill-will any man can think of approaching give them, unless they ask us and toward them, or, at least, stand

## "As We Forgive Those Who Trespass Against Us"

passes as we forgive them that trespass against us," then he is guilty of mockery and sacrilege to ask God to forgive him.

If we are not willing to forgive men the injuries we imagine or think they have done to us, then how can we expect God to forgive

God for forgiveness. If he is not want us to forgive them? Can God willing to say in all honesty and in all sincerity, "Forgive us our trespenitence and ask him? We answer, Whether we go to God or not and thus ask him, he constantly holds himself in readiness to forgive us, and there is not to be found in him the slightest trace of resentment toward us. He loves us whether we ask his forgiveness or not. God's nature is one of love.

> Therefore, if men have wronged against them, we must be large and

ready to forgive them whether they come to us and ask it or not. And when this is the case, we can go to God and ask his forgiveness, even as we forgive those who have sinned against us. If they will not accept our forgiveness, then we are exonorated, for we have done our best to comply with God's gracious commandments. Our hearts are free from malice and we are at peace with all men in our hearts and minds.

But what shall we say of people who are at outs and never speak to malice in his heart toward his fel- us our sins until we are ready and us and given us occasion to hold it each other on account of some real or imaginary grievance, and vet

(Continued on page four)

# Justice and Mercy scruples place himself in a most ludicrous attitude? It is an assumption to himself that he is wise and

By REV. W. H. HUGHES

the Divine Being, and as man was created in God's likeness and image, they necessarily become a part of our they necessarily become a part of our 2. In the preceding paragraph we with the other. They are co-workers for the best interest of humanity. They are often so intimately connected that it is difficult to tell whether an act is mercy or justice, or both in one, or where one ends and the other begins. Hence the couplet:

"Mercy knows her appointed bounds And turns to justice there."

Or, as Faber beautifully and forcefully puts it:

Good Samaritan was both justice and mercy.

In order to get an intelligent and practical idea of these two great principles we must study them from three separate and distinct standpoints:

First, as they are practiced and exercised by the Allwise Sovereign and Ruler of the universe, who made all things and to whom all things belong, and who knows the end from the beginning.

From a national or judicial standpoint, and

viewpoint.

long and in whose hands are the is a vital interest in them. sues of life and death, might become The revered father at the greatest of crimes in an individual the Mulkey family have been gone so because the decree has gone forth per-sonally to every man: "Thou shalt not kill." Therefore we emphasize the necessity of studying this great subject in connection with the persons from whom they emanate.

First, then, let us look at them as dispensed by the Almighty. It is true that in our short-sightedness we cannot always see the infinite purposes of God in the destruction of nations and individuals, and yet we have the satisfaction to know that our God is "too wise to err and too good to do wrong, and hence we wait for the fuller revealments of eternity to fully explain them. And yet when all the facts are revealed every right thinking mind heartily approves the divine acts. Take, for instance, the case of Haman who was hung on the gallows he himself had erected upon which he intended to hang Mordecai, and at the same time encompass the death of the whole Hebrew nation, and who is so dull as not to see that the hanging of this conspirator was both just and merciful-justice to the treacherous Haman and a mercy to thousands of innocent Jews? And doubtless if we could see the divine purpose in what seems to us the severest dispensations of Providence we would conclude with Abraham, when he saw the kindling against Sodom and was interceding for them, that the Judge of all the earth will do right." man is reconciled to God's law, and like David meditates thereon day and night, he has made a long stride in the right direction. I heard a great preacher once say: "When a man can heartily approve divine justice it is long from amongst us that, while the ed forth the words of Abraham when little personally about those interesthe said: "Will not the Judge of all the ing old people. earth do right." This sentiment won therefore, to bring them forward and for Abraham the noble title "The give the Advocate family of readers Friend of God," and the "Father of the a vew of their strong faces and a God will do right is the sure foundation of the happiness of the true Chris- uary of the aged wife and mother tian. It enabled the martyrs to shout written by her bereaved husband in for joy amid the flames of deadly per- 1868; also an account of a birthday

Justice and mercy are attributes of than all others it is faith in the fact

nature and we are vitally interested in considered justice and mercy as they them. Therefore it becomes us to are administered by the Almighty study and if possible to understand whose rights are infinite, and now let us look at them from the point of human government, which of course is One or both of these great principles limited by the higher law delegated to are present in almost every action of men by the Supreme Governor of the I understand justice to be the universe. Paul tells us "The powers right adjustment of all things, whether that be are ordained of God," and God great or small. Mercy is pity and help has given us a sample of government for the helpless. It is too often the in the Hebrew nation, and in the Bible case that men look upon these attribe he has given us a sufficient basis for butes as two extremes in the divine good government, and the nation nature, the one opposed to the other. whose laws are nearest in harmony Yet while it is true that justice pun- with this Book are always the happiest ishes the incorrigibly wicked, and and best. The penalties of law are for mercy pities the penitent, they work two purposes; first, to justly punish easily understood. Christ has given in equity and perfect harmony the one the evil doers, and secondly, by us a very short and yet most compreprompt and certain execution of justice upon the guilty to deter others sentences: "Do unto others as ye from like crimes and thereby protect the innocent. Here again "mercy and the other is: "Thou shalt love thy justice meet together and righteous neighbor as thyself." These two sentences: ness and truth kiss each other." But tences show that instead of justice infidelity here, as in everything else and mercy being antagonistic they are that is good and right, opposes capital perfectly harmonious together for the punishment for crime under the spe-best interest of all concerned. They cious pretense that they have conscien- are one as God is one. tious scruples about inflicting the The practical application of all this death penalty. Thus they set up their is that we, like Abraham, are to acjudgment and ill-advised consciences cept and submit to the divine dispens There's a wideness in God's mercy, like the wideness of the sea;
There's a kindness in his justice, which is more than liberty."

Such is the complicated state of humanity that one act may be both justice and mercy. The kindness of the Good Samaritan was both justice and complete and many departments of the safety of conscientious the prophets.

against the wisdom and goodness of tions, knowing that the Judge of all the earth will do right; and secondly, earth. Too much leniency to the do our best as citizens to enforce law gainst crime and for the protection little care for the safety of the inno- of the innocent; and thirdly, as indicated and mercy. The kindness of the Good Samaritan was both justice and

certain enforcement of just punish-ment upon evil doers. The tricks of shysters and the power of money in preventing the ends of justice, and setting red-handed murderers scot free, is doing more to encourage crime in high places than any other one thing connected with our courts of justice.

3. In the third place let us consider these great principles from an individual or personal standpoint. When we separate justice and mercy as ad-ministered by the Almighty and hu-man government and take them in a personal and individual sense they are stripped of all complication and are us a very short and yet most compre-hensive dissertation on them in two

against the wisdom and goodness of tions, knowing that the Judge of all

## The Mulkey Family

this extended space to the Mulkey gives some incidents in the life of the family. For many long years they elder Mulkey; and withal, a sketch have stood out in Texas Church work of Rev. William Mulkey and a mere prominently and actively. The aged mention of several of his children. Rev. William Mulkey was a rugged their reward, were notable people and character, well educated, strong, detertheir children and grandchildren and mined and devoutly religious. He was The revered father and mother of to the Church.

REV. WM. MULKEY.

That was the spirit which call- Texas, yet this generation knows but It is our purpose, The faith in the fact that sketch of their lives and characters. We reproduce the characteristic obitsecution. If there is one sentiment dinner recently given by Rev. G. W. fuller of comfort to the Christian heart Kinchelo in honor of Rev. Samuel

It is with pleasure that we devote Morriss, a very venerable minister who

From a personal or individual great-grandchildren, together with a a successful minister of the gospel multitude of good people, rise up and and he was also a school teacher, and is impossible to think of mercy call them blessed. While Rev. Abe at times he varied his work by some or justice in the abstract. Neither can Mulkey is necessarily the most promiex experience on the farm. He was a exist without an intelligent person to dispense them. Hence we are shut up forebears, because of the fact that for habits and possessed of great energy to the necessity of contemplating them in connection with the person who dispenses them. An act of the purest are to be found other leading citizens been the father of Abe and been free instige by the Allwise Cod who was justice by the Allwise God, who made and honored Churchmen. The read of them—but these peculiarities were all things and to whom all things beers of the Advocate, generally, have subordinated to the claims of the gospel and made to render good service As a teacher he followed the old field school methods for the most part and the pupils had to learn and they had to behave. He suffered no infraction of the rules and put up with no foolishness. After a long life of usefulness, he died at the age of seventy-five on the Houston Texas Central Railway, as J. F. Mulkey, his son, was bringing him from Tennessee to his home at Waxahachie. The terminus of the road was then at Mexia, and the conductor stopped the train near Kosse while he was dying and the end soon came. Among the children we mention J.

F. Mulkey, of this city. He is a man of means and recently he and his wife donated a good home for working girls and a number of them are the beneficiaries of that excellent gift. Dr. and the ceremony was thus. William Mulkey, a most generous and ago at Kaufman, and Stephen Mulkey. who died a year ago at Fort Worth, were both excellent citizens. Mrs. Ravenia Patterson, the salt of the earth, now living in Dallas, and Mrs. J. C. Fowler, of Nashville, Tenn., Mrs. Nellie Organ, of Fort Worth, are the daughters; good and devout wom-en. George Mulkey, of Fort Worth, is known to all the preachers and many of the people throughout the State, true to the Church and liberal with his means. It is thought that he has some worthy object in view in which to place means for the betterment of young manhood after he is gone. Rev. length and breadth of the land. length and breadth of the land. All told, there are one hundred and four children, grandchildren and great-grandchildren of old Brother and Sisgood evidence that he is reconciled to name is a familiar household word in ter Mulkey, and in these two worthy people is fulfilled the thirty-seventh Psalm and the twenty-fifth verse. They are buried side by side in the graveyard in Waxahachie, but they

are living on, and will to the end of time, doing good to the generations. Now read what Rev. Abe Mulkey says about Rev. Samuel Morriss, for in the sketch you will find something of special interest about Rev. William Mulkey:

Rev. Samuel Morriss' birthday was

scruples place himself in a most celebrated at Rev. G. W. Kincheloe's Elder Nelson and wife eat. D. ludicrous attitude? It is an assumphome on West Seventh Avenue. He Wright and his wife. Turner and wife, tion to himself that he is wiser and was born in Sevier County. Ark.. "Exhorter" and his Malinda ate as better than God and all the governments of earth. Behind these hypono great sensation, but his life has for six months. ments of earth. Behind these hyponon great sensation, but his life has for six months. critical pretenses is a "carnal mind been remarkable. He was converted A beautiful service wound up the which is not subject to the law, when a child. He has been a memclimax of the occasion. Brother Morneither in deed can be." The safety ber of the Methodist Church seventy- riss made an inspiring talk. Each and happiness of the better class of five years, a minister in this Church guest gave a kindly toast in song, seventy depends upon the prompt and seventy years. He was paid \$100 a prayer or word. Miss Vistale beautiful



MRS. WM. MULKEY.

year at the beginning. Thousands have been converted under his minis-try and church buildings erected. His first circuit was as large as Corsicana District, twenty-eight appointments and not a church building on his work. He preached under trees, arbors, on porches, etc. He built the first church ever constructed in Hot Springs. He was the first preacher some men fifty TO THE CHILDEN AND GRANDyears old ever saw. The people were not married then as they are now. They courted and decided to live together, and some raised large fami-lies and even grandchildren. Finally, courts were installed and officers were appointed and said they should be mar-ried; if not, when they died their ing in his seventy-third year, and fear-children would not inherit the land ing he will never see you all again in

was passing through the country in know what kind of a mother and which he lived with a tribe of Choc- grandmother you had, as I am the only taw Indians, moving them to the Indian one who knew her well enough to give Territory. He was then an officer or you a correct knowledge of her real the United States Government. He worth as a wife, mother and Christian. said father preached under a tree from For your edification. I will say the reActs 13:41, which reads: "Behold, ye lationship which exists between a condespisers, and wonder, and perish; fiding and loving wife and her husfor I work a work in your days, a band, is the only one which develops
work which ye shall in no wise bethe entire character and brings to
lieve, though a man declare it unto view the workings of the heart; and

sermon he ever heard. He said later vineyard much, and to endure prion my father was conducting a campuneeting and he had trouble getting was Job's affliction that developed his
the people to bring enough straw to
put in the altar. He called penitents; his wife.

more came than they had straw to
kneel on. He cried out like a Cothe race, the very race, or the fight,
manche: "Straw! Straw! Straw! the very fight. Your mother has
Men going to hell for the want of fought that which were the agencies
straw!' Next day there were seven in the hands of God in working out

Under this tree in stormy weather. Shall ever part them asunder."

was granted a licens

two years ago. He had me in his follows is nothing more than an epit-

day party. The table was loaded oped in one, but many localities, down with the best the market affords

I and your mother were marri

and happiness of the better class of five years. a minister in this Church guest gave a single to a society depends upon the prompt and seventy years. He was paid \$100 a prayer or word. Miss Virginia beaucertain enforcement of just punishment upon evil doers. The tricks of dialect and we all said good-bye. ABE MULKEY.

> The following remarkable sketch of the life, character and death of Sis-ter Mulkey by her devoted and strick-en husband is worthy of reproduction. and the reading of it will refresh and encourage those who scan it:

Waxahachie, Nov. 10th, 1868. It is written, "Blessed are the dead which die in the Lord form henceforth: Yea, saith the Spirit, that they may rest from their labors, and their works do follow them. Precious in the sight of the Lord is the death of his saints: for as the body without the spirit is dead, so faith without works is dead also. To die is gain, be thou faithful unto death, and I will give thee a crown of life."

While your mother was living, I looked at her through the light of these and similar scriptures for many The manner in which she d nied herself, took up her cross and followed her blessed Savior was so uniform, I never doubted but that sawould, by grace, work out her soul's salvation with fear and trembling. I am now, by grace, trying to see her through the same infallible medium, now that she has gone to her eternal rest. I know the word of God was the man of her counsel. Her rule was to read it daily, and to read it thorough-

Now, in order that you may look at your mother through the light of revelation, and retain her in your memory, I have written what follows, praying that God, in the meantime, may sanctify this dispensation of his provi-dence, to my and your spiritual in-

CHILDREN OF ANNIS P. MULKEY.

#### Who Fell Asleep in Jesus on the 7th Inst:

I, your father and grandfather, bethey had taken up.

He said the first time that he ever this world, from a sense of duty, unsaw Rev. Wm. Mulkey, my father, he dertake the delicate task of letting you it is only educed when they are, in He said it was the most powerful the providence of God, to labor in his sermon he ever heard. He said later vineyard much, and to endure pri-

I do this with a single eye, hoping in aiding you to keep in remembrance I marry this couple together; your beloved mother, one who has
None but he who controls the thunder labored and prayed so much for you. My prayer to God is to rivet upon my ory her many virtues. I trust It was raining at the time. There they will pass in review before my was no special method of ceremony at mind every day I may live. Suffer that age. He said Bishop McTyeire me to say before I proceed, that one conducted the first conference he ever of the most disgraceful things I ever attended. An Indian chief was just see is that of children forgetting their converted and he applied to the conparents in a few months, and dancing ference for license to preach. The over their graves. I have also a per-Bishop said, "Can you preach?" He sonal reason for my present course of answered, "If I can't bring in more action. I wish you as my children, scalps than you I'll give it up." He to know that your unworthy father appreciated, in the highest manner, the Brother Morriss baptized me sixty- many virtues of your mother. arms, he said, and when he went to ome for conscience sake. If time and sprinkle the water on my head my ability in the future permit, her biogfather spoke out loud and said, "Broth-raphy shall be written, as I have er, pour the water on my boy's head." abundance of data to place in the (Methinks I can hear Dr. Hailey say hands of a terse writer—much more that's the reason I am a better Methodist than Thompson.) You should have been at that birth- Her entire character was not devel-

I and your mother were married in down with the best the market affords
In the center were eighty-seven lighted tapers burning brilliantly, which indicated to me the bright and shining life of Brother Morriss. Mrs. Kincheloe, his daughtter, and Miss Virginia Kincheloe, his granddaughter, marriage, left no doubt on my mind were the hospitable hostesses for the occasion. I wish you could have seen She voluntarily joined the Church in

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of Sis action

1868. e dead , that s. and ious in rithout

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I trust fore my Suffer that one B I ever ing their dancing o a perchildren. ather apmer, the an epittime and

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**April 24, 1913** 

her ninth year, consequently she was reality, and so discernible and tanginate a member of the Church fifty years. She knew not when she was justified she knew not when she was justified feel and appreciate its saving power. humility, which always, to me, forms of earth. She was clad with she knew not when she was justified and born again of the Holy foots, she in an humble and Christian-like manner, hundreds of times, before even that she had been freely justified and been again of the Holy Ghost. She never spoke of a thing she done that she had been freely justified and been again of the Holy Ghost. She knew nothing of the vices common to knew nothing of the vices common to left on this momentuous subject to believe me when I say she has run



THE MULKEY GROUP.

for many years-not of contraint, but cious work is done in us, and when most willingly, doubtless having an it is, the Spirit bears witness with eye unto the recompense of the reours that we are born again. Your ward. However feeble her frame, she mother, in her Christian race and life, did more towards supporting her exhibited the legitimate fruit of each family than the Church. I looked at of these graces so uniformly and in the race with peculiar interest, having such a happy manner, that neither no doubt but that she would be re- saint nor sinner doubted, as far as 1 years, I did not see it. I had not fears this duty, she appeared to be clad as a preacher that she would ever dis- with meekness and to be filled with modern appliances in an old city it beplanation.

In the filled with modern appliances in an old city it beplanation.

In the filled with modern appliances in an old city it beplanation. tian heart, which now lies cold in stances, appeared almost angelic. The death.

To conclude on this point, I can cumstances, were most glorious. By say I have often thought that no man grace she had a happy art of show-was ever more blessed with a wife ing the lovely nature of religion.

What a world of meaning there is which the ever blessed and Holy Triniin the word mother! It is clustered ty has done for and in a Christian, is about with a halo of reminiscences, or one thing, and the working out his with indefinable charms, to a well cultivated mind; especially if she be as your mother was, irreproachable. Her your mother was, irreproachable. Her erring humanity the latter. I look at delicate relationship to her children the works of the former with peculiar lay with ponderous weight upon her motherly heart; and that she performed all the duties growing out of formed all the duties growing out of the second of the former with peculiar factories you would have tall chimneys, every change of administration.

In view of these facts, we can not expect that the churches at Washington and as it seems impossible to enforce the churches at Washington est solicitude and with trembling anxious city, you would have black smoke, will ever be such as comport with the the relationship, faithfully, I have no doubt. The least noise of her child at night, even during its infancy, would attract her attentive ear. But your spiritual interest was, as it should have been, always uppermost in her last moments by sending to them such good advice with a request them such good advice with a request to the manner of the relationship, faithfully, I have no doubt. The least noise of her child at night, even during its infancy, would attract her attentive ear. But her part of the work of their salvation. Here, in the fear of judgment, I can say, God have mercy upon all preaching her in her last moments by sending to them such good advice with a request to the most beautiful of capitals can never be removed unless each of the fully-cooked food, will agree, an anti-smoke law in a manufacturing on the will have black smoke, will ever be such as comport with the churches at Washington will ever be such as comport with the duiry the physician is met with. I do which would spoil the appearance of the which would spoil the appearance of the place, if we depend with trembling anxiety, you would have black smoke, will ever be such as comport with the churches at Washington interpretation and say that in my judgment at the churches at Washington will ever be such as comport with the churches at Washington ity, you would have black smoke, will ever be such as comport with the churches at Washington ity, you would have black smoke, will ever be such as comport with the churches at Washington ity, you would have black smoke, will ever be such as comport with the churches at Washington ity, you would have black smoke, will ever be such as comport with the churches at Washington ity, you would have black smoke.

What shall I eat?' is the daily in the physician is met with. I do in the physician is met with. I do not heating the physician is met with. I do not heating the physician is met with. I do not heating the part of the place is will ever be such as comport with the churches at Washington it.

a faithful and pious mother, who was will stumble over into hell! From her of Washington should try to set be posing to erect at an early day a repreby nature and grace a mother among soft and bland manners, none would fore it, should feel that its mission in sentative church in Washington. A by nature and grace a mother among soft and bland manners, none would mothers. Forget it not.

of your mother as a Christian, and oh! and immovable as a rock. I never and the stateliness of the whole na- ing, and Secretary George S Sexton,

them such good advice with a request beloved children, your departed moththat you meet her in heaven. I have er did so uniformly sustain the cross not the shadow of a doubt but that the richest legacies parents ever bestow upon their children, is a life stown upon their children, is a life stown upon their children, so a life stown upon their children, so a life stown upon their children, your departed moththat of the latter! But, may beloved children, your departed mother did so uniformly sustain the cross and deny herself, that if she failed to perform her whole duty, I knew it not. She served God from principle. Her wholly consecrated to the service of rule was, as I have before said, to read the Bible through once a year, and a If so, your mother has bequeathed portion of it every day if her health and judicial branches of the governto her, offspring incalculable riches, permitted. In this way she drew, such as earth cannot give. As a from the Fountain Head of wisdom, preacher I have observed closely how a knowledge of the relation she susous females raised their children, tained to God, the Church, husband, but I never requested her to change children, neighbor and the world. her plan and adopt that of another. Here permit me, for your comfort, to her plan and adopt that of another. If you needed anything, if it was in her grasp, you got it, even if it was a righteous reproof. But oh! my dear children, remember you had better been born heathens than not to be fishness is earth's greatest stumbling able to account for the inestimable privilege of having been nurtured by a faithful and plous mother, who was a summary our comfort, to lation, such as is growing up in these other cities, It is not receiving those crowds of immigrants which are making in New York, Chicago, and, to a less as will stumble over into hell! From her of Washington should try to set be posing to erect at an early day a repre-

youth.

not left on this momentuous subject to believe me when I say she has run
Her early parental training, by reto grope in the dark, as inspiration inthe race, the very race, or has fought
what it might. Your mother firmly lay worthly temples to represent them
spectable, honest, industrious and forms us not only what has been done the fight, the very fight, as a female
opposed it, saying she could and would at the national capital. They owe

time, she traveled very fast. A want special pleasure in serving herself and blemish on our national capital. of space compels me to abridge.

her as a preacher, and the cause of none in being served. In this, we were her popularity as an itinerant preach- agreed. er's wife, as it is probable she, and have paid for the fuel my family used. took pleasure in serving others. I soon believed it was morally wrong for me to throw the burden of support-

spectable, honest, industrious and forms us not only what has been done the fight, the very fight, as a female opposed it, saying she could and would at the national capital. They owe plous parents, was of such a nature as for us, but what must be done in and laborer in the vineyard of her Lord. willingly do it. This removed the this much to the Republic, as well as to qualify her in a pre-eminent degree by us. The labor or work done for If she had a superior, I knew her not. difficulty. Be not astonished when I to themselves. That is inform you that, as a general rule, preachers' wives and their children to contribute to these enterprises, and aid in supporting his family while he suffering, gentleness, goodness, faith, Again, the most that is said, refers to are looked at as cumberers of the preached the gospel. This she did meek ness and temperance. This gra- her when she was in the prime of life. who would have to depend on her for unique; which is love, joy, peace, longaid in supporting his family while he suffering, gentleness, goodness, faith,
preached the gospel. This she did meekness and temperance. This graeven before some of you were born.

When the started down the hill of being troublesome to no one. She

> My prayer to God is that I may get not I, may be rewarded for the little down the hill of time and tax no one. good I may have done. The small Selfishness asks, who will serve me, sum of money awarded me the first and Christianity, whom can I serve. quarter, as a pastor over a thousand Forget not this rare virtue your mothmembers of the Church, would not er exhibited in her whole life-she

> > Your Father and Grandfather,

## A Curable Blemish 🕨

By BISHOP W. A. CANDLER

livered before "The Committee of One beauty that the people can form for "grit bare-legged laddie." One day he Hundred on the Future Development that which is to be the center and called upon the village schoolmaster of Washington" he compared our na- focus of their national life." of Washington" he compared our national capital with the capitals of Europe with decided advantage to the out a most serious blemish on our naformer. Among other things he said: tional capital; he made no reference to
if you came?"

"And what would you wish to study
if you came?"

'You have warded in heaven according to her know, but that they had been created works. Hundreds of times I left home in her heart by the power of God. Of ies do not possess. If you want to this she had not a doubt. It is written, "Be ready always to give an anlieving all would be right on my reten, "Be ready always to give an anlieving all would be right on my reten, "Be ready always to give an anlieving all would be right on my reten, "Be ready always to give an anlieving all would be right on my reten, "Be ready always to give an anlieving all would be right on my reten, "Be ready always to give an anlieving all would be right on my reten, "Be ready always to give an anlieving all would be right on my reten, "Be ready always to give an anlieving all would be right on my reten, "Be ready always to give an anlieving all would be right on my reten, "Be ready always to give an anlieving all would be right on my reten, "Be ready always to give an anlieving all would be right on my reten, "Be ready always to give an anlieving all would be right on my reten, "Be ready always to give an anlieving all would be right on my reten, "Be ready always to give an anlieving all would be right on my reten, "Be ready always to give an anlieving always to give an anlie turn. If I ever reproved her for an swer to every man that asketh you a The land is very dear. You cannot world; but its ecclesiastical structures the land ould not see into the function of the hope that is in you, with have forgotten it. On the contrary, I meekness and fear." How often my drains and water pipes and telephone contrast is painful. No such centrast have, in hundreds of instances, said poor soul has exulted I know not, when lines that lie under them. All that is is seen in London, Paris, Berlin, St. know. He was eighteen years old have forgotten it. On the contrary, I meekness and lear." How often my drains and water pipes and telephone contrast is painful. No such contrast have, in hundreds of instances, said well done thou good and faithful servant, honestly believing that deserved with meekness and fear gave a reassonal always be given. If on of her hope, in the classroom and she idled away one hour in thirty-nine at the love feast. While performing cost so heavy that where it is added to accest the parliament houses of parts. The case of our capital is easy of expression to the had only a great desire to lines that lie under them. All that is is seen in London, Paris, Berlin, St. know. He was eighteen years old then and could neither read nor write: provement that has to be made at any of the parliament houses or palson the contrast is painful. No such contrast is painful. The had only a great desire to know. He was desire to know. the necessary expenses of maintaining

> effects often produced under these cirbeginning to spread in a way that will public money is unlawful, be far more beautiful than it is pos-London and Paris, where land is so inhabited by an opulent population expensive. London and Berlin and such as commerce creates. Its people But, my beloved children, the work Paris are crowded and you are not yet are for the most part employes of the here to do what you want.

in not being a large commercial or niture, etc. Moreover, the population manufacturing city. If you had manu- of our national capital changes with

try would spring up.

ment, removed from the influences of is time they had set about the task. an immense population. Your city, it Some of the churches have taken u true, is large and is growing larger: the matter. but it is not likely to be the home of any vast, excitable industrial popu-

y nature and grace a mother among soft and bland manners, none would fore it, should feel that its mission in sentative church in Washington. A "There's a reason," and it is explored in the supposed she had much decision, life is to be a great capital, that it is national building committee has been plained in the little book, "The Road to Wellville," in pkgs.

the capitals of all the great nations of senting an ideal what the capital of a ditions, are obliged to fight life's bat the earth.

great nation should be. It should do the single-handed and alone. His remarks concerning our Capital, that partly by the stateliness and num-Washington City, should receive the ber of its edifices; but above all, by point; attention of all patriotic American cittheir beauty. What one desires is Over in Scotland there once lived a transfer state of their beauty. What one desires is Over in Scotland there once lived a transfer state of the stout, tall. busy youth who was In an address which he recently de- highest aspirations as to dignity and known among his neighbors as

great advantages in its shamefully inferior church build-

The case of our capital is easy of ex-

In the first place, there is no estab-I would return home, I always re-produced the most happy effects. She, "But here you have much more lished Church in the United States ceived the most hearty greetings, such to me, like some other sisters in the space, and while you are growing very Many of the great churches in the capas only proceed from a loving Chris-Church, under these proplitious circum-fast, still if you take forethought and itals of Europe have been erected with consider your future you can lay out funds from the government. But with the parks over which Washington is our government such an expenditure of

> In the second place, Washington is sible to do in the growing parts of not a commercial center, and it is not crowded. You have still elbow room government and such trades-people as are required to supply the wants of the You have another great advantage city in the matter of food, clothes, fur-

mined to plant its capital in a place there. In this way this disfiguring de years with malnutrition, palpitation of where there was not already a city fect of Washington can be speedily the heart, and loss of sleep. Last sumand where there was no great likeliand effectually cured. With their unhood that either commerce or indusparalleled wealth the American people ally with the new food, which I used can easily cure this ugly blemish on in conjunction with good rich cow's their national capital, and adorn the milk. In a short time after I com-"It was wise to have the capital city, their national capital, and adorn the milk. In a short time after I com the seat of the legislative, executive city with churches as beautiful and menced its use, the disagreeable symp impressive as the best in Europe. It toms disappeared, my heart's action

The Roman Catholics are planning a ly and as well as in my youth,

Some of our multi-millionaires have I wish you to know my obligation to took pleasure in serving others, but a chance to immortalize themselves by erecting at their own cost some of the churches needed, or by making notable gifts for placing striking memorial features in such buildings.

Washington is destined to be greatest capital in the world. Christianity will be depreciated in it, if the buildings as the churches there now

#### WHAT GRIT CAN DO.

We use the word "grit" because it so fully expresses the idea that we have in mind—namely, an unyielding and unconquering spirit that takes firm hold of those things most difficult to perform, and in the face of the The British Ambassador at Washing-capitals of those States as much as greatest odds work on and on till sucton, Mr. Bryce, is a man of great learn-this nation overtops those States, repected is achieved. This spirit is necessity ing, who has traveled in every part of resenting all that is finest in American sary to all who would attain to any the world and observed things with a conception, all that is largest and thing worth while, and especially to critical eye. He has seen and studied brightest in American thought, repre- those who, by reason of untoward con-

The following story illustrates our

'I want to learn to read and write." The master looked into the lad's

son, and became the great railroad engineer.—Selected.

Desire no greater mark as the sign you ever lived save that which appears in the works that follow after you are dead. The linger like the afterglow of a sun long since gone

Don't let the ,ar who never fails be your standa. He never rises above the come on lace. Beware of the fellow who cakes no failures. As a rule, our failures will overreach his successes.

#### DR. TALKS IN FOOD Pres. of Board of Health.

"What shall I eat?' is the daily in-

became steady and normal, the func-Some of the churches have taken up tions of the stomach were properly carried out and I again slept as sound-

The Roman Catholics are plantal less church in Washington to cost not less fect food, and no one can gainsay but Postum Co., Battle Creek, Mich.

Ever read the above letter? A new that I had the ability to do it right. charged her with being insincere, as tion, to be a capital of capitals, a D. D., has secured a subscription of one appears from time to time. They Christianity, or godliness, when exsincerity seemed to be engrained on capital of the whole nation, as each more than \$300,000 for the purpose.

All the great Churches of the Repubinterest. (Advertisement). (Continued from page one)

claim to be members of the Church and occupying the pews in the same place of worship every Sunday? Are such people genuinely religious? No, in the very nature of the case, they cannot be genuinely religious, for they are not forgiving. They hold ill-will, they are mad, they pass without speaking, and God cannot give religious peace to people who are at war with each other. They are acting exactly like children of the Devil instead of children of God, and God cannot be pleased with such conduct. He looks upon them with mortification and shame. They libel their professions of faith. God says, "Thou shalt love the Lord thy God with all thy heart, soul, mind, and strength; and thou shalt love thy neighbor as thyself." Such people

ple get to heaven? Not if they fail court of heaven. to repent and get forgiveness for such conduct. If they die in that unreconciled state of mind and heart they will be lost. There is no place in heaven for a soul out of harmony with the law of love.

Is it not time, therefore, for people who have their ugly resentments and malicious feelings to get rid of them? How can they get rid of them? Just like sinners get rid of sin. Repent, forgive, exercise faith and enter into a state of love toward God and all mankind. There is no other way to accomplish this necessary end. If people think that they can love God and at the same time hold ill-will toward their brethren, our peace toward one another. they are laboring under a fatal delusion. There is no room in any man's heart for God if he does not

And when we pray the Lord's prayer and say, "Forgive us our trespasses as we forgive those who trespass against us," and at the same time hold an unforgiving spirit in our hearts toward some brother, we simply insult God. Such a prayer is an abomination in his sight and fills him with displeasure. He cannot look upon us under such circumstances with any other feeling than that of grief and heartache. Therefore, if we want to stand well in God's esteem, we had better conform to his requirements, get all ill-will and hate out of our hearts, and seek his peace toward us and Then, and not until then, can we pray that marvelous prayer that our Lord taught to his disciples. Brothany religion in such conduct and All such pretense to religion is a toward your brother or sister? If usually at their best.

feelings? No, for religion implies sounding brass and a tinkling cym- so, you had better get rid of it, or love and good-will. Will such peo- bal. It will not pass muster in the cease your claim to be follower of the Savior. For he who pretends to love God and along with that pretension hates his brother, "is a liar and the truth is not in him," according to the Scriptures. This is severe language-it is harsh languagebut God's Book uses it and it must be right. Let us then take due knowledge of it and govern ourselves accordingly!

Never act in haste about a matter concerning which something serious may arise. Better stop and think deliberately and dispassionately. Sober second thought is the safe method to pursue. A rash deed, an impulsive word, a hot temper make a bad combination. The collision and misunderstandings of this life mostly have their origin in an abnormal state of mind. When profess to love God and then in- love his fellowman and even refuses er, sister, how is this matter with the head is cool and the heart is norwardly hate one another. Is there to speak to him and he meets him. you? Are you harboring ill-will mal the life and the character are

# Notes From the Field

My second Quarterly Conference is thing of the past. The presiding elder, E. W. Solomon, was on hand and oreached us one fine sermon, and looked well after the interests of the burch. The stewards made a very theral assessment for these preachers and are paying up as things move on. The people are giving us a kind recepthe best they have, and by the race of God we intend to give them best year's work of our life Through six appointments, two in Newton County, two in Jasper County, and two in Sabine County, have a great deal of riding to do; but Bill, my faith-ful horse, and myself—only sixty-seven ers old-I think can make it all O. K. Last, but not least, our presid-ing elder made a talk for the Advo-ate, and the result is we will send on a shower of new subscribers. vant to put the Advocate in the home of every member of our Church, if posible.-R. M. Stewart, P. C.

Valley View Stat on.

I am writing to give a little report of our work here. We have recently ad a great co-operative revival under the auspices of the Presbyterian Church, U. S. A. It was led by our own Judge M. J. Thompson of Stephenville, Texas, as preacher and Ed Faillips as singer and personal work-Judge Thompson did what many said could not be done. It was he who held the great revival here a year ago in which 188 made a profession of religion. He came back March 16-30 and did the preaching in another great meeting, in which nine-ty-three professed religion and some seventy joined the different Churches. His preaching was as interesting and as powerful as it was on the first oc-casion, and it looked as though the meeting would have resulted as much in every way as before if it had inued as long. The great soul and big heart of the preache beamed very strong country Church, and has charged on these doctrinal points are strong through every discourse and men as good a Sunday School as you will only, "Sons of the big gun." Dodson L. unmistakably that he loved men in a est in it. Maud, five miles west of Methodist doctrine cannot be answer-great-hearted way. We have received Redwater, is another thriving little the financial condition of the charge have a very nice little church, as good is far ahead of last year. We have a as you will find in a town of fifteen most excellent Sunday School. Our hundred or two thousand inhabitants, young men's organized class is doing and we are moving here, too. Our peosplendid work. All the services are ple here believe in keeping things on well attended and a fine spirit per the move. We have a noble band of vades the Church. We are planning folks here. They are true and loyal and praying for larger things for to the Church and they don't forget their preacher either. They have been Black, P. C.

four very uplifting sermons for us, notwithstanding the fact he was just recovering from an attack of lagrippe. McCrary. Bro. O. T. Hotchkiss is a very fine preacher and knows just what to do in the chair. Our stewards made a Turkey, half station, gets half of the preach- and preached on the first Sunday after assessment. At the close of the morn-

of the ways was by pounding. After ized, and most if not all of these were er's time. Redwater is a thriving lit- looking over the situation and confer- baptized in the parents' home and not tle town situated on the Cotton Belt ing with some of the officials we de-Railroad thirteen miles southwest of cided that we needed to be indoctri-Texarkana. Methodism is well estab-lished here as we have some of as son, of Memphis, came down and did true and loyal members as you will the work. There was never anything find anywhere in Methodism. We have like it in these woods. Dodson certainthe only church building there is in ly has the goods. He is skilled in the fown at present; but the Presbyterian use of guns the average doctrinal brethren have bought a lot and going preacher and debator never heard of to build on it soon. Concord, two and in fact, he has the daddy of all the big a half miles north of Redwater is a guns. Most all the guns you hear dis-

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### A GEM.

We begin today the third week of a fine revival. Had seven men forward for prayer last night, and three converted. Expecting great results this week. More than a thousand at Church last night. Yesterday preached on "Giving," and took the Conference collections. Had the greatest collection that was ever taken for Missions in the history of this town in any Church. The total today runs up to one thousand and sixty dollars. How is that, brethren? Lisup to one thousand and sixty dollars. How is that, brethren? Listen! Ten men gave twenty-five dollars each, others fifteen; twenty-eight gave ten dollars, and sixty-five gave five dollars, and thus it went. It was the most wonderful collection when it came to everybody giving I ever saw, and if any brother wants to know how we did it, I will be glad to write him the particulars. Oh, it was wonderful! There is not a Church in Texas that beats this in proportion to membership. Then I have the best man in this Conference, whose name is Lawrence Hillman, who collects all this money. I don't have to touch it. This man is City Treasurer, Secretary Board of Stewards, Church Secretary, Sunday School Secretary Board of Stewards, Church Secretary, Sunday School Secretary, and the treasurer of a big loan company, and the cus-

todian of a number of funds in the city.

We have fifteen of the best stewards in these regions, and the Home Mission Society, led, by Sister Townsend, is the banner society of the District in many ways. The S.inday School, led by Floy Criswell, is booming, and in fact, the work here is wonderful. Every official in my Church takes the Advocate, but one. We are humming, and Knickerbocker, at Austin Ave., and Chappel, Porter and the other big guns, including Gus Barnes, out at Plainview, and Windy Kiker will have to push up to catch us. Dr. Rankin, you

are giving us a great paper. More to follow. Mart, Texas.

J. W. FORT.

the move. We have a noble band of and praying for larger things for Methodism in these quarters.—S. M. their preacher, either. They have been very kind to the preacher. If I drive over there, when I leave my buggy is always filled with good things to eat. Take it all in all, I have the best work has come and gone. Our beloved presiding elder was with us and preached you to know I are the first work and am the best pleased of any preached you to know I are the first work. year. We are planning and praying for a great revival this year.—T. D.

were compelled to bece .e interested. find in any rural district or small town. has the old gentleman himself. He had Paine College, Dr. G. B. Winton, Rev. Name .... Phillips also won a high place in the In fact, it looks like everybody goes to hearts of the people when they saw Sunday School and takes great intereither. His series of sermons on the sixteen members since conference and town on the Cotton Belt. There we so sweet and spiritual that no one can take offense. His flights of eloquence, his pathos, his simplicity of speech and plain yet logical conclusions, not only reach the common people but he holds them for two hours at a time. Such a series of sermons as he preach ed here cannot fail to do good on any charge. They are already bearing fruit here. Brother Dodson is not only the greatest doctrinal preacher in Texas, but he is a popular lecturer. He delivered his splendid lecture at two points on my work. We used his lecture as an introduction to a regular lecture course we are planning to arrange for next year in connection with our public schools. The lecture took well, though it was something new under the sun. Our second Quarterly Conference met April 12 and 13. The pre-siding elder said it was a good Quarwery liberal report for the support of the pastor. We have as loyal a set of to happen over here in Turkey, so we circuit was represented. The financial stewards as any charge in the Texas could have something to write about. report was very good, though the passtewards as any energe and the stewards and the stewards and we want to tors's salary had been raised some three-point work. Redwater being a tell you about it. We were at our post three hundred dollars above last year's

conference adjourned at Abilene. The ing service the presiding elder bap Prof. A. M. Trawick, Dr. W. W. Pin-people received us kindly, just as we tised nine children. They were bap-son. On Sunday morning Dr. O. E. expected. They are still kind to us. tised in the church, too. The registers Brown preached the annual missionary baptized in the parents' home and not in the church. Are there any Methobaptise a child at the altar in the church? Why do we preachers hurry through this service? The Sunday Schools of the charge are making some material progress. We are trying modern methods in our rural Sunday Schools and they are working, too. The teachers' meeting is the most in-teresting and spiritual I ever attended. of the societies had not had a meeting in a year before we came. Their parlaid for our revival meetings. We are earnestly solicit the prayers of all sions friends and well wishers. This half-year so far has been the busiest of our lives .- T. C. Willett, P. C.

### Saratoga.

been seen at Church here are attending and there have been a large num-ber of conversions and additions al-We moved the services from the church to the big town hall, and it is crowded at the night service. Rev. Chas. C. Bell, evangelist for the Hous-ton District, is doing the preaching: B. R. Ellis, of Oklahoma, is directing the music.-E. J. Harris, P. C.

### VANDERBILT NOTES.

The annual Missionary Institute, slop which is one of the regular features of life at Wesley Hall, closed on last Sunday night with an old fashioned Methodist testimony meeting, which as a fitting chi instructive and inspiring program. The speakers of the institute were Bishop ambuth, Prof. John W. Gilbert, of T. H. Hayden, Missionary to Japan.

They have in many ways shown their show about two dozen infants baptized sermon to a crowded house. The most appreciation of us, and of course, one on this charge since it has been organ-novel feature of the season was the illustrated talks on Africa by Prof. Gilbert of the A. M. E. Church, who was the traveling companion of Bishop dist preachers who are ashamed to Lambuth on his trip to Central Africa. The illustrations were photographs taken while on this trip, supplemented by various articles of utility and orna ment picked up at various placethe Congo basin. This series of meet ings is one of the greatest treats that ne to students of the theological partment.

There are more than twice as many The ladies are at work. They have Texans in the theological department raised more than one hundred and than students from any other State, fifty dollars since conference, and one and more graduates of Southwestern University than of any other school. making no exception for the academic sonage will look like a mansion by department of Vanderbilt itself. Pour conference next fall. Plans are being of the seventeen Texans will take de grees in June and three of them will expecting the Lord to bless us with enter the Texas Conferences while one two hundred conversions this year, will go out under the Board of Mis-

Owing to the fact that Vanderbilt University is so much scattered over the city of Nashville, it is difficult for any student to get an adequate idea of the university as a whole. As a result of different departments being religious awakening Saratoga has ever points the students have almost no been seen at Church have are standard of work for which Vanderbilt stands is maintained in all depart-L. H. ROBINSON.

Vanderbilt University, April 16, 1913.

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et all ROBERT H. COLEMAN Editor. Publish SLAUGHTER BUILDING, DALLAS, TEXAS.

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#### BISHOP W. A. CANDLER.

The above presents the familiar face of our great and good Bishop Candler. None among us has our educational interests more at heart. Our thousands of readers will be delighted with his article in this issue, and his plea for the magnificent church build-ing in Washington City. Bishop Canwill be heard in Dallas this week. This comes to us as a great privilege.

#### OUR SECRETARY OF EDUCATION.

elected by the Board of Education on June 23, 1910, Corresponding Secretary to fill the vacancy caused by the resignation of Rev. James E. Dickey, D. D., who was elected by the General Conterence at Asheville, N. C.

Dr. Anderson comes from Tennes-see stock. His parents, R. D. Anderson and Elizabeth Peyton Anderson, were natives of Wilson County, Ten-nessee. Dr. Anderson was born in Phillips County, Arkansas, in 1864. He received his A. B. degree and later D. D. from Hendrix College.

He served Fayetteville Station two years; Central Church, Fort Smith, two years; Conway, one year; Clarksville, two years; Fort Smith District, two years; Fayette District, two years. He was President of Hendrix College for eight years, having re-

signed the presidency early in 1910. It is thus seen that Dr. Anderson came into his field with an experience that covered a large field. That he is successfully meeting the demands of his office will not be doubted by those

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.. San Francisco, Cal. Hon. J. W. Robbins .... ... Austin, Texas Hon. P. D. Maddin ..... Nashville, Tenn.

#### PROGRAM OF THE EDUCATIONAL CONFERENCE OF THE M. E. CHURCH, SOUTH.

Meeting in Dallas, Texas, April 27 to May 1, 1913, in connection with nineteenth annual meeting of the Coneral Roard of Education of the M. E. Church, South.

Sunday, April 27.

Services Morning and Evening at the following churches: First Church, 11 a. m.

President Henry N. Snyder, Litt. D., LL.D.

First Church, 8 p. m. Rev. James Cannon, M. A., D. D. Ervay Street Church, 11 a. m ... ....Rev. C. E. Dowman, D. D.

Ervay Street Church, 8 p. m ... Speaker to be announced later

Trinity Church, 8 p. m ... Speaker to be announced later sengers within about fifteen minutes' Christian idealism and standards con-Grace Church, 11 a. m.

Rev. J. W. Blackard, D. D.

Rev. Stonewall Anderson, D. D. Grace Church, 8 p. m.

Oak Cliff Church, 11 a. m.

Oak Cliff Church, 8 p. m.

St. John's Church, 11 a. m .. ...Rev. I. W. Cooper, D. D. St. John's Church, 8 p. m.

Speaker to be announced later Tyler Street Church, 11 a. m ..... Rev. W. E. Vaughan, D. D. Tyler Street Church, 8 p. m .....

.....Speaker to be announced later Forest Avenue Church, 11 a. m.....

...Rev. T. F. Brewer, D. D. Forest Avenue Church, 8 p. m...... Speaker to be announced later

Monday, April 28. Place of Meeting, First Methodist Church.

Morning Session 8 o'clock. Meetings of the Annual and Quad-

rennial Committees. Classification Committee Committee on Ministerial Supply

and Training. and Policies.

Afternoon Sesssion, 2 o'clock Committee on Estimates for White and Colored Schools. Committee on Religious Training in

Both Church and State Schools. Evening Session, 8 o'clock.

Tuesday, April 29. of Meetings, First Methodist Church.

Uninterrupted Board meeting, morning and afternoon. Morning session, o'clock. Afternoon session, 2 o'clock. 2:30 p. m., Conference for Annual Conference Secretaries and District Commissioners for Texas, Rev. H. A. Boaz, D. D., presiding.

Addresses, Bishop James Atkins, D. Rev. Stonewall Anderson, D. D., was D., Bishop E. D. Mouzon, D. D., and

Discussion by the members of the Conference.
Evening Session.

Address, Bishop John C. Kilgo, D. D., LL.D.

"Texas Day," Wednesday, April 30. Morning Session, 10:30 o'clock.

kins, D. D., presiding.

Placing the stone, Bishop A. W. Wilson, D. D., LL. D.

C. Railways) at 9:45 a. m. for the by names.

University Grounds, placing the pastrangers immediately in front of the ed and supported by a Church is per

Speaker to be announced later Rev. H. D. Knickerbocker, and Rev. H. A. Boaz, D. D. Thursday, May 1.

Place of Meeting, First Methodist Church. General Educational Conference,

composed of Annual Conference delegates and other educational workers. General topic: "Ministerial Supply and Training." (Every member of the Conference is regarded as on the program, and is expected to take part in the discussion. Each sub-topic will be introduced by a ten minute paper.) Morning Session, 8 o'clock.

Bishop W. B. Murrah, D. D., presid

"The Contribution of the Church nd Training.

College to the Training of the MinisCommittee on Publications, Plans, try and Other Religious Leaders." Introduced by President C. M. Bishop

2. "The Relation of the Church College to Other Agencies Engaged in Ministerial Training." Introduced by Rev. L. C. Branscomb, D. D.

"What Steps Should Be Taken to Secure Better Adjustment Between Address, Bishop W. B. Murrah, D. D. the Agencies Engaged in the Training Ministers and Leaders of the Church?" Introduced by Rev. James Cannon, D. D.

Afternoon Session 2:30 o'clock. Bishop E. E. Hoss, D. D., LL. D., presiding.

"Need of Financial Assistance for Ministerial Candidates." In by Rev. C. E. Dowman, D. D. Introduced

"A Survey of the Extent of the Need and the Present Method of Meeting It." Introduced by Pro. J. L.

Cunninggim, A. B., B. D.
3. "How Shall We Deal With the Problem More Adequately?" Introduced by Rev. J. S. French, D. D.

## The Christian School

By Rev. John C. Granbery, Ph.D.

We hear much today about Chris-Laying the corner stone of the We hear much today about Chris-men's dormitory, Bishop James Attian schools. What is a Christian

main building-round trip 25c-leav se a Christian school, while one maining for the return trip at 12:30 p.m. tained by private enterprise or by the This special train will be of the best State must be a godless school, is coaches and ought to carry 1000 purely gratuitous. Any school is Chriswho know him. He is a sincere, active and able servant of the Church, who will render valuable service.

The Highland Park street cars run is Christian. To be sure, one might every fifteen minutes, but will give expect to find the Church school with special service, depositing their has the marks of Christian. tian simply to the extent to which it



REV. STONEWALL ANDERSON, D.D. General Secretary of Education.

walk of the main building. Immediately upon the conclusion of its existence. The fact

Speaker to be announced later campus to Mocking Bird Lane, taking State is Christian. the train at that point.

Afternoon Session 3:30 o'clock.

Church.

stitute the justification put forth for the laying of the corner stone cere- Church school is likely to be a Chris- estly applied." Speaker to be announced later mony, a great parade will be organ-tian school approximately to the exized at the southern entrance to the tent to which the Church is Chris-Rev. J. S. French, D. D. main building, and will march down tian, while the State school will be the boulevard the entire length of the Christian to the extent to which the

The fictitious distinction between the alleged godless State school on the one hand and the supposedly Chris-Grand rally at the First Methodist tian denominational school on the other appears to be based upon the med-Addresses, Bishop Edwin D. Mou- ieval or Roman Catholic conception zon, D. D., Rev. Geo. W. Truett, D. D., of the relation between the Church

# Proper Service

This Store is well-equipped to properly serve those in need of

## Men's Hats. Furnishing Goods And Clothing

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MAIL ORDERS FILLED.

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"Tell The Truth" Clothiers,

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pretend to be what it is not. It will thinks, let us say, that he has an A.B. not lie through its official representatives, nor through its catalogue, nor in its athletics. It is astonishing how much lying takes place in the educational world. A distressing phase is the necessarily poisenous effect produced upon the student body by such deception.

It is exceedingly gratifying that our thinks, let us say, that he has an A.B. degree, and seeks on the basis of it to pursue his studies in a higher degree. He is told to "equalize" his standing, and is chagrined to find that he has been handed a gold brick. To secure at A.B. degree, according to the recognized standards, he may be required to do two or three years' additional.

It is exceedingly gratifying that our to do two or three years' additional own Church has taken high ground on work.

upon the work of the latter properly fill all its own claims as an institution of higher education." Such a school and adequately done. It is a matter of educational honesty and academic sincerity; and no institution, least of all one belonging to a Christian Church, should confer college degrees and describe itself as a college that and describe itself as a college that does not conform in its entrance and amount of piety is a fair compensa graduation requirements to the best graduation requirements to the best tion for shabby work and deficien academic standards. We can ill afford scholarship. That which is mos to preach righteousness from the pul- Christian is most thorough. Our Lord pit and urge its practice on the street always demands of us our best, and fail to meet its requirements in anything less is a betrayal of his and fail to meet its requirement anything less is adminished education. Here the institutions of cause. Israel of old was adminished the Christian Church have the oppor-tunity of showing that the virtue of integrity cannot be better illustrated

Cause. Israel of old was aumonissed to bring for sacrifice only that which was sound and without blemish.

A school whose chief pride and func andards conintegrity cannot be better illustrated
put forth for than in the maintenance of academic
is that the standards clearly understood and honp be a Chrisestly applied."

A school whose chief pride and function is to hand down unchanged certain traditions and to combat or re-

It is not to be denied that honesty

school? I am not interested in the and the kingdom of God. As a mat- at this point often calls for courage Placing the stone, Bishop A. W. Wilson, D. D., LL. D.

Addresses, Bishop James Atkins, D.

Addresses, Bishop James Atkins, D.

D., Judge M. M. Brooks, Bishop J. H.

ed to be selling hot pies. When a purty, and so on, as well as the Church, monte will we make the corresponding adjust-Addresses, Bishop James Atkins, D.

Judge M. M. Brooks, Bishop J. H.

ed to be selling hot pies. When a purchaser protested that his pie was cold,
For the corner stone laying, a special train will leave the Union Depot the name." I am now talking about (Junction of the T. & P. and H. & T. the reality, and refuse to be deceived C. Railways) at 9:45 a. m. for the by names. among those who know.

I will now undertake to mention tion? For example, schools not recog ome of the marks of the truly Chris- nized by our Church as even B-grade tian school.

1. The very foundation of all Christian character is truth. Above all things, our Lord demanded sincerity. things, our Lord demanded sincerity, and there is nothing that he condemned so scathingly and unsparingly as hypocrisy or pretense. He would have every life a true life. "To this end have I been born, and to this end am I come into the world, that I should bear witness unto the truth."

Lie not one to another. The Christian school will not lie. It will not pretend to be what it is not. It will not lie through its official representations. This looks like disloyalty to our standards as well as something worse. When a school has been posing as a college, it is humiliating to confess itself a preparatory school; for while such an acknowledgment is a real indication of progress, it looks like taking a backward step. But with my own eyes I have often seen the thinks, let us say, that he has an A.B. degree, and seeks on the basis of it

> own Church has taken high ground on this question through her Commission of Education and Board of Education, as is indicated by the following clear and strong statement:
>
> "An institution maintained and confliction Church must be schools of which I know is Otterbein "An institution maintained and controlled by a Christian Church must be no more in name than it is in fact. To any one who is at all acquainted with educational thought and methods it is sufficiently clear what the words "college" and "secondary school" now mean, that the work of the former cannot be properly done unless it is based upon the work of the latter properly.

(Continued on page 13.)

MUDICATIVAS: A VITARIUM

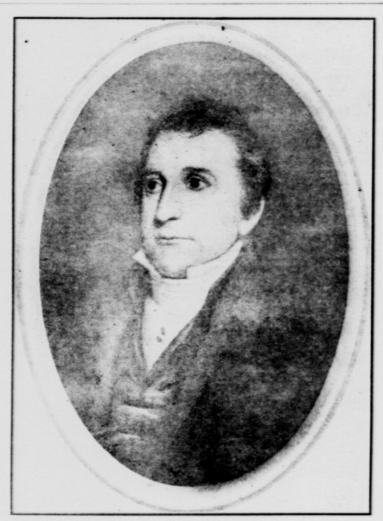
CANCER"

## The Apostolic Triumvirate

past none loom higher above the hori- it. His name was given to the first of heart and mind. zon than that triumvirate who sought college founded in Texas, and to the to plant Methodism in the mighty little town that was the seat of Ruter-West. Through the dreams of these ville College. pioneers we have come into an heritage that is at once boundless in its possessions and rich in all the re-Charleston, Mass., April 3, 1785; died sources of the grace for which it in Washington, Texas, May 16, 1838.

Rev. Martin Ruter, D. D., born in

Fourth child of Job Ruter, a black All the Church is familiar with the smith, and Sarah Truesdale, a saintly planting of Catholic faith along our woman. Both left Baptist Church and



REV. MARTIN RUTER, D. D.

iscan monks, undertook to build a had but one policy—the sword and the saintly Fletcher of Madeley.

message. They proposed to evangelize Licensed to preach in 1860. Adthe Indians on the North and defend mitted into New York Conference. themselves against the Mexicans on 1801. the South. But their dominion has ever admitted to an American Conferlong since passed away and their oper- ence." ations are suggested only by shrines The pastorates filled range in territhat have become the habitation of tory from Montreal, Canada, to the owls and bats.

in the gospel are counted by the thou- for Bishop. sands, and amidst a mighty population have given to every pulpit a pastor. the Mission to Texas. Crossed the admitted on trial in the Missouri Conand to every pastor a pulpit. Throughout this great domain, and within ander, November 22, 1837. Pushed on sion, near the Iowa line, with little or sands, and amidst a mighty population reach of every fireside. a potential to Houston where he joined Littleton no appropriation for his support, and stream of young life is pouring Fowler. through the open doors of colleges

Southern borders. The Spanish Ro-joined Methodists under fervent manists, through the work of the Fran-preaching of Nicholas Snethen.

ciscan monks, undertook to build a Trained and nurtured under inchain of missions, stretching from the fluence of Margaret Peckett with Gulf of Mexico in Texas to the peace-whom he boarded while at school. She the Pacific in California. had lately come to America. For three They had but one motif—the evan-years she was John Wesley's house-gelizing of the country and the keeper, and "band-mate" with Mary planting of Roman Catholicism. They Bosquenet who became wife of the

"The youngest man, save one,

through the open doors of cone and universities. The grip of our nestor of all our schools. Thus his but in the very beginning the seal of and universities. The grip of our nestor of all our schools. Thus his but in the very beginning the seal of and universities. The grip of our nestor of all our schools. Thus his but in the very beginning the seal of and universities. The grip of our nestor of all our schools. Thus his but in the very beginning the seal of and universities. The grip of our nestor of all our schools. Thus his but in the very beginning the seal of and universities. The grip of our nestor of all our schools. Thus his but in the very beginning the seal of and universities. The grip of our nestor of all our schools. Thus his but in the very beginning the seal of and universities.

late ourselves that we are able to give their vigils over the slumbering forms of sermons is rich in thought and language and spiritual fervor, but to have world.

Our space forbids an elaborate biography of this great preacher, but we graphy of this great preacher, but we reserve it for another occasion. However, the moment demands the salient facts. Texas Methodism owes much late our their vigils over the slumbering forms of sermons is rich in thought and language and spiritual fervor, but to have bugge and spiritual fervor, but to have heard them, as I did most of them. Sabbath made for man?" Yes, the wolf or the warwhoop of the savage.

Sabbath made for man?" Yes, the was a acquainted with every phase of abused than this expression of our their vigils over the slumbering forms of sermons is rich in thought and language and spiritual fervor, but to have heard them, as I did most of them. Sabbath was made for man?" Yes, the wolf or the warwhoop of the savage.

But some one will say, "Was not the sabbath was made for man?" Yes, the wolf or the warwhoop of the savage.

But some one will say, "Was not the sabbath was made for man?" Yes, the wolf or the warwhoop of the savage.

But some one will say, "Was not the sabbath was made for man?" Yes, the wolf or the war acquainted with every phase of abused than this expression of our their meditations guage and spiritual fervor, but to have them, as I did most of them. Sabbath was made for man?" Yes, the wolf or the war acquainted with every phase of abused than this expression of our the sabbath was acquainted with every phase of abused than this expression of our the sabbath was made for man?" Yes, the wolf or the war acquainted with every phase of abused than this expression of our them, as I did most of them. Sabbath was made for man?" Yes, the wolf or the war acquainted with every phase of abused than this expression of our the sabbath was acquainted with every phase of abused than the seventh.

In all our thinking over an heroic to this man. Our fathers recognized cipies shall educate us into symmetry

Mrs. Harriet Brotherton Marvin was a woman of lovely character and deeply spiritual, who preferred the simple life for herself and chil-dren. Brother Marvin spent three weeks in each month in the city, and one week with his family. It was at once of these vacations I assisted the circuit preacher in a meeting in Wright City, and was a guest in the Marvin home. There were four children, three girls and a boy—Marcia, Ada, Minnie and Fielding, who is now a member of the Missouri Conference. Ada was converted during the meet-ing and afterward married Rev. H. P. Bond, now of El Paso. Enoch Mar-vin's youth was epent on a farm, with but few educational or religious advantages. His mother was a Primi-tive Baptist, his father not a member of any Church. I recall his account of how he became a Methodist. He said two young Methodist men, in the neighborhood, spent Sunday evenings that have become the habitation of owls and bats.

But back in the history of Methodism's past there stand out three great characters whose building was wiser than they knew. They, too, turned their hearts toward the evangelization of the great West. Instead of the policy—the Sword and the Gospel—their Shibboleth was, The saving of the soul and the education of the mind.

The pastorates filled range in territory from Montreal, Canada, to the Gulf of Mexico.

Sent as delegate to General Conference. 1820; elected Book Agent and to found first Methodist Book Concern, which he did in Cincinnati; served eight years.

In 1822, Transylvania University, the first to receive it on this side the Atlantic." what they have wrought! Their sons Conference, 1836, received strong vote had all the requisites required in the Founder of Ruterville College—the acthing but faith in God to cheer him, sity."

In 1837, Martin Ruter, D. D., while attending the General Conference in Cincinnati, and of which he was a member, received from Bishop Hedding the message that he was appointed superintendent of the mission to the Republic of Texas, and that Rev. Littleton Fowler and Rev. Robert Alexander were his assistants. A good engraving of Dr. Ruter appeared in the graving of the Magazine in 1832. We congratulate ourselves that we are able to give a copy of this rare picture to Texas of the pioneers, and their meditations were broken only by the yawp of the May 16, 1838; buried in Wash-ington, Texas; re-interred at Navasota glous memory, which never seemed at fault. He never forgot a name, a date or an incident, and he read not only books, but men and nature, and found dreadnaughts. This apostolic trium-sermons in stones, tongues in trees, cocks in running brooks, and good in the everything." He had a vivid imagination, winged with poetic fire that the six days in which never seemed at fault. He never forgot a name, a date or an incident, and he read not only books, but men and nature, and found dreadnaughts. This apostolic trium-sermons in stones, tongues in trees, cocks in running brooks, and good in the everything." He had a vivid imagination of the low were made his own. He had a prodict able of the law, relating to our duties fault. He never forgot a name, a date or an incident, and he read not only books, but men and nature, and found dreadnaughts. This apostolic trium-sermons in stones, tongues in trees, cocks in running brooks, and good in the everything." He had a vivid imagination, winged with poetic fire that the six days. "But the seventh is the empyrean at night. His volume of sermons is rich in thought and large to God. and hence begins with the were made his own.

The times demanded ecclesiastical foundation. The stars kept to God. and hence he first at the fault. He never forgot a name, a

Live on, as ye will—ye mighty spiritial. We will not let you die Your doctrine is eternal, and your principels shall educate us into symmetry die of heart and mind.

Recollections of Bishop Marvin By Rev. H. A. Bourland, D. D. Manog the many great and good men it has been my privilege to know, men it has been my privilege to know, men have held a higher place in my heart and memory than Encod Mather sourist two splendid contributions to the Southern Methodist Episcopacy; mention them together, for they have been substituted to the south of the southern Methodist Episcopacy; mention them together, for they have been and the sourist two splendid contributions to the Southern Methodist Episcopacy; mention them together, for they have a substituted to a farm in Warren County, near Wright City. Here they erected a log cabin, in which their children were born and reared, consisting of the southern were born and reared, consisting with the protestant pastors that he should in that pastorate his great ability of the southern Samitance with E. M. Marvin, was in 1858, while a student in St. Charles College, near St. Louis, he being stationed in Centenary Church that there. Surging a stationed in Centenary Church that there is was a master of assemblies. He was twise. Father Smarins, an eloquent calculation of the St. Louis Charles College, near St. Louis, he being stationed in Centenary Church that the should in that pastorate his great ability of the Protestant pastors that he should not the domas and usages of the Roman Catholic Church with telling effects of the St. Louis Charles College, near St. Louis, he being stationed in Centenary Church that the should in that pastorate his great ability of the Protestant pastors that he should in the date that will endure. My acquaint necessary that he should have been always been and the southern that gave him No. Reverse the secretal His spiritual and curracy of argument that gave him No. Reverse the secretal His spirits a sensor of the Papacy, which is a monument to his geni

No other name but thine."

### THOUGHTS ON THE SABBATH.

The Sabbath was not instituted primarily as a rest day. It was and is first of all, a holy day: Then a rest day, because a holy day. "In six days God made the heavens and the earth and rested on the seventh day: where-fore God blessed the seventh day and hallowed it." Afterwards, when the law was given to Moses, other days were set as holy days and in each case the holy day was made a rest day: "Ye shall do no servile work therein That the rest from labor was not the principal idea in the institution of the Sabbath is evident from the fact that the priests, God's ministers, had more

or Bishop.

In 1837, became Superintendent of cense to preach. In due time he was be Mission to Texas. Crossed the admitted on trial in the Mission to Texas. Crossed the admitted on trial in the Mission to Texas. Crossed the admitted on trial in the Mission to Texas. in a sense that may be true, but the expression or statement in that form, arises, in my judgment, from a misapprehension of the manguage of the commandment. We have abundant evidence that God intended that man should work: "In the sweat of thy face shalt thou eat bread." "If any man and universities. The grip of the ideal, in the last testimony to his God was on his ministry. He loss that thou eat bread." "If any man daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the prepublic mind, and the peace and conductation daughter dated January 9, 1838: "My rapidly and was soon put in the p

own pleasure, nor speaking thine own words, then shalt thou delight thyself in the Lord and I will cause thee to ride upon the high places of the earth and will feed thee with the heritage of Jacob thy father, for the mouth of the Lord hath spoken it." There is the idea of the Sabbath from an inspired prophet. The Jews of his day, no doubt, called Isalah a crank, an old fogy. I can imagine that I can hear them say, "All that may have been very well for a primitive age, but now, in this age of enlightenment, it's too slow. You are behind the times, Isalah, slow. You are behind the times, Isaiah,

> Men have always complained at the commandments of God; have always rebelled against his laws, and especially against the law of the Sabbath, notwithstanding all His laws, and esnotwithstanding all His laws, and especially the Sabbath law, were made in man's interest. But God knows best and th se who violate his laws will pay the penalty. It may not bring swift punishment, as it did to the man in the wilderness who was caught gathering sticks on the Sabbath. But "God is not mocked." and "whatsoever a man soweth, that shall be also a man soweth, that shall he also reap.

The Jews were required not only to keep the seventh day holy but also the than they knew. They, too, turned the evangelization of the great West. Instead of the policy—the Sword and the Gospel—their Shibboleth was. The saving of the soul and the education of the mind. Grounded on these fundamentals they came with an open Bible and the pleas for colleges and universities. And see for colleges and universities. And see dent Allegheny College. At General for colleges and universities. And see dent Allegheny College. At General which he did in Cincinnati; served which he did in Cincinnati served which he did in Cincinnati served which he did in C seventh year, and as long as they obey-

Does God rule the world today? Has he abdicated his throne and his au-thority? Has he withdrawn to his heaven and left men to their own devices. Hear him: "Behold I am the Lord; I change not."

JOHN E. BISHOP.



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## THE SUNDAY SCHOOL

REV. E. HIGHTOWER, Editor, Weatherford, Texas.

nications for this department should be sent to above address

Texas Conference, consisting of J. C. than a third of our schools observe was enabled to take in the conditions Mimms, Chairman, A. D. Porter, Sect the day and the total amount collected as I could not have done had my time retary; J. E. Blair, W. H. Sanger and is pitifully small. Surely when our been occupied with the annual work E. Hightower, met in Waco, March 25, 1913, all the members being pres-ent except W. H. Sanger, who was de-tained on account of his duties in connection with the State Sunday School Convention then in session, R. F. Brown and W. C. Rylander, members of the Board, were also present and joined in the proceedings. The secre-tary was instructed to notify the laymember of the Board for each district of his appointment as District Secretary to co-operate with the Chairman of the Board in carrying out its plans On motion the Chairman was in-structed to appoint a member of the Board to visit each District Conference in the interests of Sunday School work. The chair subsequently an-nounced the following assignments: Nounced the following assignments:
Waxahachie, Cleburne and Fort Worth
Districts, R. F. Brown. Waco and
Gatesville Districts, A. D. Porter.
Weatherford, Dublin and Cisco Districts, E. Hightower. Corsicana and
Hillsboro Districts, J. E. Blair, Georgetown and Brownwood Districts, J. C.
Mimms. Presiding elders were respectfully requested to give the appectfully requested to give the pointees a favorable opportunity represent the cause.

A letter from Smith & Lamar con-cerning the best method of furnishing Children's Day Literature was considered and the suggestion that pastors and superintendents be requested to order direct from the House, but to limit their order to half as many programs as the enrollment of the school, was adopted as the plan of the Board.

The Secretary, A. D. Porter, was in-structed to send a personal letter to each pastor and superintendent re-minding them of Children's Day and earnestly urging observance.

The committee then adjourned.

J. C. MIMMS, Chairman. A. D. PORTER, Secretary.

#### Δ OBSERVANCE OF CHILDREN'S DAY.

Why should every Sunday School in the Methodist Episcopal Church, South, observe Children's Day.

 Because our Church requires it. The mandate of the General Conference contained in paragraph 256 of the Discipline is: "The third Sunday in May, or as near thereto as practicable, shall be observed throughout our Church as Children's Day."

2. Because the observance of the day is a means of blessing to the children. It is the official recognition by its fellowship and tends to make them feel that they are a part of it and hence to make them love it.

the children, but also in the community at large. It is an entirely legitimate and at the same time a thoroughly effective way of directing the attention of the entire Church to the

The fund is in the hands of Mr. D. M. they would only determine to do it, they congregation by six staid-appear-

Sunday School and its work.

4. Because it helps the homes from which the pupils are drawn. The Sunday School cannot do really effect-Sunday School cannot do really effectthe Sunday School Board and will not
live work without the hearty and intelligent co-operation of parents, and
no opportunity for the awakening of
interest that will insure such co-operation should be neglected. Parents who

terest, and is under the supervision of
have given in the last few years to the
Methodist Church and to Charendon wine, and is blessed at the altar by
two young men before the boys pass
telligent co-operation of parents, and
increase that will insure such co-operation should be neglected. Parents who
which can easily be done if we are
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have given in the last few years to the
It is bread and water, instead of
Methodist Church and to Charendon wine, and is blessed at the altar by
two young men before the boys pass
telligent co-operation of parents, and
in line and in the last few years to the
It is bread and water, instead of
Methodist Church and to Charendon wine, and is blessed at the altar by
two young men before the boys pass
telligent co-operation of parents, and
leaves only \$10,000 to be raised the last six years more money than talk. It may be on how to raise chick
tion should be neglected. Parents who
which can easily be done if we are the people of Georgetown have given in the last few years to the
It is bread and water, instead of
Methodist Church and to Charendon wine, and is blessed at the altar by
two young men before the boys pass
to the Church and to the college in
or rather who is called upon, gives a
the last six years more money than talk. It may be on how to raise chick
tion should be neglected. Parents who seldom or never go to Church and are greatly concerned about the religious training of their children may readily be induced to attend the exercises of Children's Day, and such attendance often marks the beginning of a new interest in the development of the religious life of their children and consequently a new interest in the Sunday School,

5. Because the offerings of Children's Day are the only contributions which the Church makes for the upbuilding of our general Sunday School work. This statement, when its true import is considered, is startling. The Sunday School is the greatest organized agency under the control of the Church for the religious training of children and youth. From it are drawn more than three-fourths of her yearly accessions. It is confessedly the most important and fruitful department of her work. Other great religious de-nominations, recognizing the signifi-cance of this fact, are making large provision for Sunday School extension and the training of Sunday School workers. But at present the Methodist Episcopal Church, South, is doing nothing in this direction except to turn over the Children's Day offerings for the furthering of Sunday School work.

The Executive Committee of the Sunday School Board of the Central Sunday School cause. Perhaps less thing that I made the mistake, as I

be used by the General Sunday School Board to increase its force of field workers. This last item calls for spe-cial attention just at this time. There are two important reasons why the Vanderbilt endowment fund should be pushed to speedy completion: (1) The chair is greatly needed in order that the young preachers who are being educated in this central institution of our Church may go out as trained Sunday School leaders; and (2) there is urgent demand for an immediate increase in our force of field workers. The men who are at present engaged in the general offices of the Sunday School Department have ten times as many calls for help as they can possibly accept. This shows a widespread awakening throughout the Church in regard to Sunday School work and to the demands growing out of this awak-ening there should be prompt and ade-

quate response.

The remainder of the Vanderbilt Fund can and should be raised this year. The fund at present amounts to \$38,099, leaving a balance of \$12,000 to be raised. The interest on the amount in hand between April 1, 1913. and April 1, 1914, will decrease this sum by at least \$2000. If therefore our Sunday Schools will raise \$10,000 for the chair this spring, we shall be able to report to the next General Conference that we have finished in full the task assigned us and are ready to en-ter upon a united campaign for general Sunday School Extension and de-

velopment.

### LOYALTY TO CHURCH OF PASTOR AND SUPERINTENDENT.

In Memphis lately I had a talk with the Church of their right to a place in Mr. John R. Pepper and in the course of blessing the world for years after of the conversation he mentioned that they had passed into the beyond. Such it was on his heart to have the Sun- a monument is much more sensible, day Schools of Methodism clean up far more lasting, and will aid the world hence to make them love it.

2. Because it helps the school. It day Schools of Methodism clean up of mankind more, and bring more glory awakens a vital interest not only in the matter of raising the \$50,000 for to our God, than to lay up our treas-

lieve in sticking to my Church, and as have stood by the college. Slover also On the pulpit stand, two old, white-a Methodist I gladly endeavor to carry says that if the people on the outside headed men always sit. The first out any movement my great Church of Clarendon will pay what they owe time I went I was much impressed by inaugurates. I believe in levelity and inaugurates. I believe in loyalty and I know my dear reader that I can not teach anything with success in which I do not believe. Our Discipline calls for a Childlren's Day and stipulates where this money shall go and we have no right to divert it in any way. You may say what you please, you dent Slover is doing, which is exceed. I came nere. In lact, the have no right to give it in any other ingly wise, is that he is laying hands the plurality of wives was about all, way, so be true and loyal. Our lead- on every piece of ground contiguous but I find from reading and their way, so be true and loyal. Our lead- on every piece of grounds on which he preaching that there is much more,

After this money is raised then we can use our Children's Day money in putting men in the field. You are call-

ing for them, then help.

Get busy, be a loyal Methodist.

W. E. HAWKINS.

Fort Worth, Texas.

is pitifully small. Surely when our pastors and superintendents realize of the trustees. So, in the afternoon, the urgency of the need, this apparent indifference will disappear.

Our Children's Day offerings at present are distributed as follows: Sixty should be done. He also went thoroughly over all of his plans for the Conference Sunday School Boards for use in the conferences; the remaining what he thinks it should do. Slover's forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to Mr. D. M. financial management of the college forty per cent is sent to month Slover pays all the teachers their salaries and all other bills against the college. I did my best last year to get Slover to agree to take charge of the three colleges within the bounds of our conference and put them on an easy financial basis. He them on an easy financial basis. would not say that he would not do it, nor that he would, but now he says that if the conference will get in behind these institutions and stay with them for the next ten years that he will undertake it, and become respon-sible for the management of Clarendon, Stamford and Seth Ward College at Plainview. In my judgment it will be a wise thing to do, and I have great confidence in the ability of Slover to do the thing that is so much needed. namely, to put all of the schools on a good financial basis.

He has just finished a most commodious girl's dormitory, furnished it, and equipped it with all of the modern appliances. The college is in debt about \$18,000 but has good notes and subscriptions amounting to \$28,000 to

cover said indebtedness. The college has an attendance of 275 pupils and there has been expended on the plant this year about \$26,-When the dormitory for boys is erected on the north side of the Administration Building it will add much to the beauty and symmetry of the whole, and no school in Texas will have a more attractive line of buildings. The dormitory is a great necessity and it is to be hoped that it will not be long in materializing. There are so many of our rich Methodists in Texas who could build it and not miss the money, but would leave for themselves a monument that would be the means loyal to our Discipline.

I very much appreciate the article in the Christian Advocate written by the editor on "Loyalty," and now my dear pastor or superintendent I believe in sticking to my Church, and as have stood by the college. Slover also.

The people of Georgetown have given the people in the last thirty-five years. Let that problem: or it may be a talk on their go plan of salvation. Again a man may define the editor on "Loyalty," and now my generous people in their giving and depreach a creditable sermon that would the serve great credit for the way they help any of us to listen to. for they have shown that they can be much since relied on. Another thing that Presi- I knew lit

> ing the last dollar of indebtedness bands after death, laying on of hands against the Church, and feels as proud and latter-day prophets are some of over it as a boy with his first pair of their prominent beliefs. They are redtop boots. He deserves much praise, very devoted to their Church and the is always noble.

CLARENDON COLLEGE CHURCH. and his people are entitled to the great honor that is due them for their fidel-By a notice sent out the trustees ity to the cause of our blessed Mas were called by President Slover to ter. All honor to the leadership of convene in Clarendon on April 3. I the pastor, and to the people for so read the notice but read it to call us faithfully rallying to that leadership. The Church and the college are both on the 4th; so was behind just twentyfour hours when I appeared on the
scene. Notwithstanding the fact that
I did not get to enter into the discuslines of religious and educational work as will bring joy to the heart of every true son and daughter of our great Church. Upon their every effort we invoke the richest blessings of the Head of the Church.

G S WYATT.

use in the conferences; the remaining forty per cent is sent to Mr. D. M. financial management of the college Smith, Treasurer of the General Sunday School Board, one-fourth to be used in Sunday School work in our foreign mission fields and three-fourths his six years as President. But over to be applied to the endowment of a and above, out of the receipts, he has the fields and three-fourths and above, out of the receipts, he has the fields of alkelfe grain and other prochair of Religious Pedagogy and Sunturned back into the treasury of the fields of alfalfa, grain and other product the sum of \$50,000 required for the endowment is raised. After that sum shall have been raised this thirty as favorable showing: the most of daughter, myself and two other familiary to the receipts, he has try to me. There are large orchards, fields of alfalfa, grain and other products growing right on Main Street. This is a beautiful valley. Thatcher, our town, is about five miles long. My daughter, myself and two other familiary and the first product of the receipts, he has try to me. There are large orchards, fields of alfalfa, grain and other products growing right on Main Street. per cent of Children's Day Fund is to them have always been behind in pay-lies, are the only Gentiles, as they daughter, myself and two other fami-

Of course I had heard of and read the most of them, will be dazzling, for their doing, but for fear of making families of ten, twelve and fifteen are my story too long I had better stop common. Our postmistress is the ninth right here. wife of an old man who died here a I must say a word about "The Story few years ago. He had sixty-seven of My Life," which my daughter gave children: fifty-eight living. They are me Christmas. I appreciated it and

tend Church and Sunday School where in those old negro superstitions?" I ever I go. The Mormon, being the said, "My child, you didn't live in only one here, it was that or nothing, those old days. You don't know what so I went, being prompted more by cuan influence the tales of our old mam-riosity than a spirit of worship, I fear mies had on 'us children.'" I have al-My daughter was very much amused ways loved the Advocate, but to me it to think how soon I would tire of it. has been doubly welcome this win-She having been here the year before, ter. I believe it grows better all the knew what to expect. But I went time and my prayer is that it may Sunday School begins at ten o'clock continue and be a blessing to every and lasts till twelve: preaching or home that it enters.

meeting. as they say, lasts from MRS two till four, and night services from eight till ten. That is a good deal of 'meeting" for one day!

services, and a parent's class where home problems, rearing of children, economics, etc., are discussed.

Smith, Treasurer of said fund, and all Clarendon has a population of about the congregation by six staid-appear that has been paid in is drawing interest, and is under the supervision of have given in the last few years to the It is bread and water, instead of the Sunday School Board and will not be a supervision of the Sunday School Board and will not be supervision.

the college, in six months the people their apostolic appearance, but was a of Clarendon will give him \$50,000 for little shocked when, on leaving the endowment. He has great faith in church, my daughter told me that each the people of the town where the had several wives. Their reverential school is located, and well he may, aspect has never appealed to me so

I knew little of their religion before ers must be loyal if we expect to raise to the college grounds on which he preaching that there is much more, up a tribe of loyal Methodists.

Have a Children's Day service, if recently purchased a piece of ground taught to argue and defend their rethe program is too much for you and that adds much to the looks of the ligion. Though not convincing, their you can get no one to train the chil-campus. You may rest assured that arguments are logical and strong, and dren, then have some sort of a service he has his eyes open to every interest I believe it would take a good debater take up an offering and give it to your of the institution, and that no interest and one learned in the Scripture to pastor to be handed in at conference. will suffer because he sleeps, for he answer them well. Baptism for the is ever wide-awake. dead (1 Cor. 15:29), a paradise where Henry Long, the efficient pastor of spirits are converted and prepared our Church has just succeeded in rais- for heaven, sealing of wives to hus-

## **PIANOS ORGANS** At FACTORY

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We will place in your home a beautiful high-grade piano or organ for thirty days, free of charge, at the lowest price in America—payable in terms to suit your-self—when satisfied. We have for your choice such makes as Weber, Kimball, Ivers & Pond, Bush & Lane, Leyhe, Chickering Bros., Chicago, Jesse French, Kohler & Campbell, Packard, Ludwig, Schaeffer and Smith & Barnes Pianos—Kimball organs, Leyhe Player Pianos and the great PIANOLA Player Pianos write for a copy of "The Leyhenola" FREE. Phone, wire or write us today; we guarantee satisfaction.

LEYHE PIANO COMPANY The Largest Piano Concern in Texas

attendance is almost marvelous in this Western country. Twelve hundred people is no unusual congregation. they seem to have no real heartfelt, spiritual religion.

They are a fun-loving people and some about the Mormons, but never have all kinds of amusements in conwas among them before. A kinder, nection with the Church. Dancing is more neighborly people I have never their greatest. They have about two lived among. They seem energetic a week. We had heard that they and most of them thriving. They opened and closed them with prayer, have good homes, drive fine horses and but rather doubting it, and curiosity dress well. They have a nice, large getting the best of us, my daughter church with an amusement hall in the and i decided we would go and see for basement, a public school building and ourselves. We went, and much to a new, modern academy, which is a our surprise a large, neisy house was Church school. There are nine teach-called to perfect silence while one of ers in the public school and seven in the elders led in prayer. A very earthe academy, and I guess they need nest, fervent prayer it was, and I left them all, for I never saw so many wondering if they were committing children anywhere else, nor more old any great wrong when they could so people. One sister told me that a Morsolemnly ask God's blessing on it mon woman considered every child a There are many other things that I jewel in her crown. Some of them, yes, could tell about these people and

scattered up and down this valley, and we read it with interest. When she some in Utah. when the domain we had finished it, she said, "Mother, do I always make it a practice to at- you reckon Dr. Rankin really believes

MRS. A. W. POWE.

### CHURCH EXTENSION

There are about three hundred chil-dren in regular attendance at Sunday there are 453 organized Churches. In the Northwest Texas Conference School. It is conducted about like There are only 203 houses of worship ours, with the addition of sacramental So we need 250 more church houses for the use of these homeless congregations. Of the 203 churches in the conference, 140 received help from the Board of Church Extension. total value of all the houses of wor-ship is \$783,025. The Boards have put into this property as follows:

> General Board, donations General Board, loans Conference Board, donations 21,384,00

> > Total

Nearly one-half of this amount is loans, which will, in course of time be payed back to the Boards, and will go on helping to build churches indefinitely. But many of these churches could not have been built had not they received help. But let us not forget that we need 250 more, and we want to be in shape to help build these churches in the near future. that the foregoing facts will stimulate our people to swell our Loan Fund to an extent that we will be ready to help build a church for each of these congregations in the near future. us observe Loan Fund Day, May or as soon thereafter as possible, Will not every member make a contribution? An average of fifty cents a member would make over \$17,000 What a great work it would accom plish in the next few years if we had that money to help build churches. J. H. CHAMBLISS

Catarrh,

Called an American disease, is cured by an American medicine, originated and prepared in the most catarrhal of American countries. That medicine is Hood's Sarsaparilla. It cures radically and permanently, in that it removes the cause, cleaning the blood of scrofulous and all other impurities. It overcomes all the effects of catarrh, too, and builds up the whole system. (Adv.)

Doing the work of the present hour



G. C. RANKIN, D. D......Editor

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## DISTRICT CONFERENCES

Liano, at Cherokee	ŀ
Dallas, Grand Prairie, 9 a. m.,April	Ż
Uvalde, Carrizo SpringsApril 2	Ż
Clarendon, Hedley, 7:30 p. mMay	1
Gatesville, Oglesby	1
Vernon, Crowel	5
Amarillo, Canyon, 10 a. m	ì
Amarillo, Canyon, 10 a. m	í
Big Spring, Coahoma May	ú
Hamlin, McCaullay, 8 g. m May 1	ŀ
	ř
Plainview, Plainview	
Marshall, Longview, 9 a. m	
Dublin, Iredell, 2 p. m	
Navasota, Navasota	
Can Augustine San Augustine May 2	2
Cisco, Cisco, 7:30 p. m	7
Houston Grace Church, Houston	
Heights	
Resomant Woodville	
Distabute at Linden, 2 p. m June 1	
Claburena Codley 11 a m	4
Marlin CameronJune 2	15
Ilittahoro Penelone	17
Stamford, Throckmorton, 9 a. m June 2	
Tyler, at EdomJuly	1
Tyler, at Extended the Control of th	

two issues for future reference.

District Commissioner, delivered one ong pounding of the season.

be persuaded to take the Advocate, and left things in good shape for his departments of his work and he is but some will need simply to be asked successor to carry the enterprise one of the business men in the con-

### Dallas District-Official Board to the "Front and Center."

The campaign started by the pastors in the Dallas District, to place their entire Steward Boards on the Texas Christian Advocate list is complete, and the Dallas District is now a 100% or Unit Board. As in nearly everything else, Dallas takes the lead and is now the only complete Unit Board District in the State. It is safe to say, however, that this distinction will not be long enjoyed, as other live districts were close on the heels of Dallas and will doubtless be on the Honor Roll in a very short time. It is not only gratifying to the pastors in the Dallas District, but to Rev. O. F. Sensabaugh, the presiding elder, who worked unceasingly to bring about this result.

The following are the Churches which form the Great Honor Roll in the Dallas District:

Ervay Street-Rev. W. D. Thompson. Oak Lawn-Rev. J. A. Old. First Church-Rev. G. M. Gibson. Forest Avenue-Rev. E. L. Wright. St. John's-Rev. C. A. Long. Cedar Hill and Duncanville-Rev. O. T. Rogers. Trinity-Rev. New Harris. Oak Cliff-Rev. E. R. Bareus. Cochran and Maple Avenue-Rev. J. H. Averitt. Grace-Rev. J. L. Morris. Grand Prairie-Rev. I. W. Clark. Irving-Rev. A. T. Bridges. Wheatland and DeSoto-Rev. H. H. Liles. Tyler Street, Oak Cliff-Rev. J. B. Davis. Fairland-Rev. J. H. Taylor.

Rev. J. W. Murphy, now a superan- Tincher, another good superannuate, work.

Last Saturday I went to Pilot Point the pastor. But for some reason later conference they will be loved and held district is in good condition and the to fill an engagement at Mustang, on on the society was dropped from the in high esteem. We had a good con- outlook for a good year is inviting. the Pilot Point Circuit, with Rev. list and passed out of notice until last gregation and a delightful service. Rev. J. R. Wages preached the open-L. E. Conkin and his people. Brother year when Brother Brown re-entered This is the first time I have seen ing sermon on the Great Commission Conkin met me at the depot and took the community and revived the or- their new church. It is a beauty, mod- and he preached with power and me to his newly purchased parsonage ganization. It was meet and proper, ern, convenient, commodious and in demonstration. And there was meat in the suburbs of the town where I therefore, for him to be present and splendid taste. A more attractive as well as fire in his discourse. He was delightfully installed. He and his take part in the dedicatory service, place of worship is not to be found is strong and vigorous in health and good wife extended to me a cordial It was doubly meet and proper for in the conference. It is a monument never looked better than now. In the welcome and our fellowship was de- Rev. J. W. Murphy to be present and to the zeal and leadership of Rev. R. F. afternoon Brother Mood literally lightful. There is no fellowship equal also join in the exercises. He is one Bryant, under whose pastorate a few turned over the conference to four of to that of entertainment in a Metho- of our devout and goodly men, full of years ago, it was initiated, projected us visitors, Rev. F. O. Miller, who repdist parsonage. It is refreshing to faith and of the Holy Ghost. His and carried through to a finish. No resented the superannuate homes of the enjoy it. Preachers have so much in good old heart ran over with joy as man in the conference has surpassed conference; Rev. L. A. Hanson, who common to talk about and so many he gazed out over the large congrega- Brother Bryant in the success of this represented North Texas Female Colplans to discuss. This is Brother Con- tion and witnessed the reinstallment enterprise. Of course he had the co- lege; Rev. H. A. Boaz, who representkin's first year on this charge. It of the Church he had served in the operation of his people, their counsel, ed Southern Methodist University, In this week's Advocate will be covers a good deal of territory and long ago. The hill was covered with their contributions and their business and I represented the Advocate. It ound the beginning of our presenta- comprises five organizations. There buggies, surries, wagons and horses; wisdom; but after all he inspired them was very kind in the presiding elder tion of the work of our approaching was no parsonage when he went to and the people came from everywhere, to take hold of the enterprise and to give us the right of way, and we Board meetings. We are making the work, and the first thing he did The house was literally packed and make it a success. It has put Pilot all made the most of it. The preachprominent our educational interests was to enlist his people in that sort many stood outside. The service was Point Methodism to the front and giv- ers were making good reports and evander the direction of Dr. Stonewall of an enterprise. He was not long deeply spiritual and at the close of en it high standing in the community, erything indicated a fine spirit. But Anderson; and if our readers will scan about it. They took hold of it, and the sermon the house was set apart to It is no use to wait for a brother to this is all we can get into the Advocarefully what this Board is doing it is hardly believable, but they found the worship of God. It was a touch- die to do his work justice, and hence cate now. they will get an accurate idea of the a cozy house of five rooms on an acre ing occasion and many hearts were we speak these words of commendaimport of this great work. Also, we and a half of ground and bought it made glad. The church is a credit to tion in behalf of one who simply did include this week some matter indi- for \$400! And they put the house in the community and speaks well for nobly in his work at that place. rectly connected with the Church Ex- first-class repair, making it a com- our little flock at Mustang. A great Brother Lehnhoff is deservedly pop- the death of his aged mother of his tension interests-namely the great fortable and neat home for the basket dinner followed and the multi- ular among his people. He is leading good wife, which occurred on Easter movement in the interest of the Mon- preacher and his wife. And the peo- tude were entertained and refreshed, them wisely and aggressively. His Sunday at Como. She was eighty amental Church in Washington under ple are so delighted with their pastor We have never seen a more bountiful preaching is said to be of a high order years of age and a life-long member the special guidance of Dr. Sexton that they made ample provision for spread. In the afternoon Brother and his work is bringing forth perma- of the Church. She was numbered But next week we will bring on in an his comfortable support. He has just Brown preached to a good congrega- nent results. He is planning for a among the best and truest of Christian elaborate style the full presentation of closed a most successful meeting at tion and also at night. Brother Con- good revival in a few weeks, and when women. He also informs us that he the several of the General Boards. Bethel, one of the old societies of the kin is continuing the service and is his people become enthused with a rewith matters of interest and cuts of charge, the first great revival at that looking for a great revival. He knows newal of spiritual life, there is but well, of Canton, a deaconess and asour representative men. Next week point in a quarter of a century, and how to hold them with good results. little limit to their capabilities. They signed her as helper to Rev. J. Marvin the Advocate will be charged to the the whole community was transform. The brethren in the conference know are well to do, intelligent and to the Fuller on the Whitehouse charge. His brim with these important matters. ed. Scores were converted and a Brother Conkin. There is but one of front as Methodists. Among them work is prospering and all his forces All Texas will be deeply interested in large number joined the Church him. No other one just like him has are as excellent people as can be are busy. these subjects and the Advocate will Nothing like it was ever seen in that ever been made. He has his own found in the State. It is always a be in shape for its readers to file these neighborbood. Just as I arrived a method of sermonizing and his own pleasure to preach to them and to The work at Beeville is in fine large delegation from Bethel had just method of work, and his methods are mingle with them. left the parsonage after giving the a great success. He is full of energy, I heard good accounts of the work W. Wilson. He is now in the midst of the greatest addresses that was ever After a delightful night in that at- of the power of God to to take hold of preachers and people wisely. the campaign literature of the Uni- building complete and paid for at a take to him and give him their co- fine condition. With a good crop up Some of your stewards may have to took the subscription for the church does things. He has his hand on all the Church will be augmented. through. They began it the first of ference. We have every reason to be- Some pastors are giving as an ex- conference recently. On his return January and there it is a complete lieve that he will continue faithful, cuse that they have other Church en- he stopped over in Houston and spent You never "find" time; you "take" and attractive country church, with that he will read, pray, study, develop terprises on hand. The Advocate is an a few days. While there he took in

living at Aubrey, was present and took SHERMAN DISTRICT CONFERpart in the dedicatory service. Those people all know and love him and he s a man of good spirit and devout life. G. C. R. and opportunity.

PILOT POINT STATION. ON THE PILOT POINT CIRCUIT. nuate member of the conference, was when they become well-known in the good executive. The work of the

Southern Methodist University was pastor and his wife a great pounding. devotion and consecration. He is a of Rev. J. F. Pierce, the presiding eld- of a gracious revival with Rev. J. H. given right-of-way at the Beeville Dis- Evidences of the visit were visible to soul-winner and he knows how to er. He is attentive to all the details Groseclose doing the preaching. trict Conference. Rev. T. F. Sessions, the naked eye. And this was the sec- build up his people in righteousness, of his work, preaches strong and in-Yes, he is a standing demonstration vigorating sermons, and is leading the and the meeting promises great things.

heard in that part of the State on the tractive little home, Brother Mobley a man, transform him, turn his life The country up that way is looking subject of Christian Education. It is drove me ten miles in the country to into a new channel and make him a well. Wheat and oats are needing a classic and ought to be added to the Mustang. There we found a newly mighty instrument for good. He is rain and if they get it there will be Advocate is a work which no pastor literature on that subject and would organized membership of some thirty- genuinely converted and he is des- an abundant crop. Cotton and corn can afford to miss. "Strike while the certainly make a fine contribution to five and a beautiful framed church perately in earnest. And his people are a trifle late, but the ground is in iron is hot." cost of \$1200. Rev. E. F. Brown, operation. They recognize him as a that way this year the people will be pastor last year, organized this society, leader and they follow him. He simply in splendid condition and their help to in the city this week. He has recently

G. C. R.

## ENCE.

It was my pleasure to attend the What a delight it was to meet him and Sherman District Conference this Brother Murphy, two of our beloved week at Whitesboro, both because of brethren, now on the retired list, but an urgent invitation from Rev. R. G. both of them helping their pastors Mood and because I naturally wanted and preaching as they have strength to be present and enjoy at least one day of its proceedings. Of course I will depend upon the secretaries to furnish the proceedings to the Advocate, and I will only mention some It was my pleasure to return in the of its phases here as the Advocate is afternoon from Mustang last Sunday ready to go to press. Rev. Lawrence and preach for Rev. G. A. Lehnhoff and Cohen, the popular pastor had everyhis people. Brother Lehnhoff is a new thing in readiness for the entertainman among us, having come to our ment, and everybody's comfort was conference last fall from Missouri looked after delightfully. The people Conference. I found him to be an ad- threw wide open their doors and a mirable brother and his family in royal welcome was extended to all. every way delightful. Their parson- There was a good attendance. I think age home knows how to dispense hos- all the preachers were there and a pitality. He is a cultivated Christian goodly number of lay delegates. The gentleman, well equipped as a minis- business of the session was transactter of Christ. He is wide-awake, has ed through committees. Rev. Gibbs a keen appreciation of the responsi- Mood had things well in hand. He bility of the pastorate, well read, a put nothing formal or perfunctory into close student, and sound as a dollar it. It was just an easy, natural conon the great doctrines of our holy re- ference with everybody free to take a ligion. His pulpit gives forth no un- hand in it. Yet, the business was concertain sound. Sister Lehnhoff is a ducted in decency and in order. helpmeet indeed and in truth, and Brother Mood is on his first year up a good worker among the women of there, but he is perfectly at home. The that charge. She is up and alive to preachers and the people take to him the work of missions and does her and he makes himself pleasant and part to promote the welfare of that agreeable to all. Yes, and he does great cause. They are both a good good work and is helpful along all contribution to our conference and lines. He is a good preacher and a G. C. R.

> In a note from Rev. I. B. Turrentine, of the Tyler District, he tells of

> shape under the pastorate of Rev. A.

Getting the stewards to read the

Rev. George S. Sexton, D. D., was been to Washington and reports his Church enterprise there in good shape. He had a great time at the Baltimore time. It will take only a little time to no debt on it. Brother Minor, a good and become more and more useful as a exponent of all Church enterprises. the Brown-Curry meeting at First see all your stewards and get their German Lutheran, donated the beau- man of God and render humanity a Take a little time now to place the Ad- Church and he reported the beginning names on the Advocate list. And it tiful site on which the church stands. most useful service. He is big-heart- vocate in the homes of your members, of a great revival service, and prewill pay you big returns. You will Thirty years ago we had a good ed and to know him is to love him. especially the stewards, and it will be dicted large success for the meeting. never find a better time than now to Church organization at that place and Let me also add that Rev. J. W. a great help to you in all other Church He also spoke in high terms of the work being done in connection with

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## The 265 Stewards of the Dallas District are all on the Advocate List

that congregation by Dr. W. F. Packard. He further said that the meeting at St. Paul's Church had resulted in wonderful things for that congrega-

Rev. J. F. Hedgpeth, of Pecos, writes of a widow in his charge who makes a meager living by hard work. He says, "She is paying \$50 on the new church. She is a member of both the foreign and home department of the Woman's society; she always helps liberally on the conference assessments. Explanation. She tithes and reads the Texas Christian Advo-

The good people at Campbell, last week,gave the Greenville District Conference a most delightful entertainment. Rev. C. B. Golson, the popular pastor looked well after the comfort and pleasure of all delegates and visitors. There was quite a lively scram- inaugurators of the 20 Club. ble for the pleasure of entertaining the serving the same charge on which he next session of that body. Quite a had secured several subscribers last number of towns wanted it, but Ce-year. Hence he set the number low. leste won on the first ballot and it was made unanimous.

lively interest in the proceedings of gauged their work. the Greenville District Conference. He mands in his delightful charge. The speaking of a certain periodical said: sent forty-five subscribers and does have been of some spiritual benefit mands in his delightful charge. The "There has not been one minute in increasing years seem to make no twenty-five years when I would not as an itinerant preacher.

The District Conferences this week are crowding the foot lights. We have ONE HUNDRED PER CENT BOARD OF ten of them in session and several of them meeting on the same day. Six of them are within a close radius of this city. We wish it were possible for us to attend them all, but it is impossible. We are doing our best but if we get to about three of them, it will crowd us. We will depend upon the good secretaries for reports of them.

### PERSONALS

Rev. Charles Dennis, of Rockwall, has recently aided Rev. W. H. Wright, at Lone Oak, in a revival service.

Rev. J. B. Adair, of Hutchins and Wilmer, was in to see us the other day. He had quite a spell of sickness in the late winter, but he is now at himself again and hard at work.

Winterock and retty word.

Bowie District:

Bowie—Rev. W. C. Howell.

Wichita Falls—Rev. J. W. Hill.

Greenville District:

Jacobia and Wesley Chapel—Rev. S. L. himself again and hard at work.

Marathon, are rejoicing in the arrival

had added another grandson to his list, in the person of James Wilber Guest, son of Dr. and Mrs. Guest, of Wichita. He is fat and flourishing and has already deeply impressed himself upon the household.

Rev. D. H. Aston is making good headway at Wesley College, Greenville. His buildings are in good condition, the grounds are well ordered, the faculty compactly organized, and the patronage good. This is our newest college venture and it promises good results. Brother Aston is one of our siles.

Plainview District:
Plainview District:
Dunn—Rev. S. A. Barnes
Sweetwater District:
Dunn—Rev. W. E. Caperton.
Cisco District:
Cisco—Rev. K. P. Barton.
District:
Dublin—Rev. F. E. Singleton.
Georgetown District:
Temple, Seventh Street—Rev. E. V. Cox Waco District:
Venus—Rev. T. E. Bowman.
Brenham District:
Usens—Rev. T. E. Bowman.
Brenham District:
Harleton—Rev. C. M. Myers.
Marshall District:
Harleton—Rev. J. M. Smith.
Navasota District:
Madisonville—(Rev. Jesse Lee) Rev. G. H.
Collins.

We hoped to print Brother Jesse or presiding elder can add to be retained from a stated, we hope we will have to apologize to about 100 other pastors for similar omissions. We quote from a personal letter:
"I am mad at the whole bunch of you. You did not mention me in your report of the Board of Stewards that take the Advocate. Madisonville was one of the first to come across. I know that is true for they got out Christmas. Nothing you can say or do will repair that matter."

We hoped to print Brother Jesse or presiding elder can add to be retained in the part of the Board of Stewards that take the Advocate. Madisonville was one of the first to come across. I know that is true for they got out Christmas. Nothing you can say or do will repair that matter."

We hoped to print Brother Jesse or presiding elder can add to be retained. results. Brother Aston is one of our most faithful and persistent preachers

If any pastor or presiding elder can add to this list we will be glad to hear from him at and he is meeting with success.

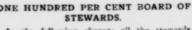
District Commissioner for Southern Methodist University, is a very active ganized his section, come into touch making special mention of this in homes on my work. Twenty-five are with all the preachers and is pushing every Quarterly Conference. I am es- new subscribers. This means a good and energy. He could not be a son of the late Uncle Ben Bounds and not be shall gladly do all I can. Personally, ture. E. F. LANCASTER, Pastor,



REV. G. W. KINCHELOE, Pastor Corsicana Circuit.

Rev. G. W. Kincheloe is one of the He has completed the twenty and over. He now writes: "I have set my goal at forty. This is for the fast run-

change in his appearance and activity have said 'Yes!' instantly to a request as an itinerant preacher. to take that paper, but nobody asked



Cochran and Region of the Cochran and Region and Region of the Cochran and Region and Region of the Cochran and Region and Regio

District: and Heights-Rev. H. M. Whaling, Jr. whiterock and Petty-Rev. I. M. Wood-

the late winter, but he is more moself again and hard at work.

Meximes District:

Meximey District:

Meximey Circuit—Rev. E. F. Lancaster.

Meximey Circuit—Rev. E. F. Lancaster.

Meximey Circuit—Rev. E. F. Lancaster.

Meximey Circuit—Rev. A. F. Hendrix.

Sulphur Springs District:

Sulphur Springs—Rev. J. B. Gober.

Sulphur Springs—Rev. J. B. Gober.

of a brand-new boy at their parsonage home. He came April 13, and he has already taken full possession of the household.

Rev. J. M. Sweton, of Ladonia, has had added another grandson to his list in the person of I ames Wilber.

Sulphur Springs District: Sulphur Springs District: College Mound—Rev. J. B. Gober. Terrell District: College Mound—Rev. N. W. Oliver. Cuero District: El Campo—D. A. Willliams. Nixon—Rev. J. W. Rowland. Amarillo District: Plainview—Rev. J. T. Howell. Plainview—Rev. J. T. Howell. Plainview—Rev. S. A. Barnes Sweetwater District: Plainview—Rev. S. A. Barnes

## MOVEMENT.

true to every interest of the Church. I desire to testify to the fact that the



REV. E. V. COX.

Pastor Seventh Street. Temple.

that twenty was too small a number better Christians, better Methodists, for him and has doubled it. He has and when I have done these things I scientious and thorough.

Texas Christian Advocate is one of the very best papers that comes to my desk, and I take many of the papers published by our own Church when I found the time

STEWARDS.

In the following charges all the stewards take the Texas Christian Advocate:
Dallas District:
Ervay Street—Rev. W. D. Thompson.
Oak Lawn—Rev. J. A. Old.
First Church—Rev. Geo. M. Gibson.
Forest Avenue—Rev. E. L. Wright.
St. John—Rev. C. A. Long.
Cedar Hill and Duncanville—Rev. O. T.
Rogers.
Trinity—Rev. New Harris.
Grace—Rev. J. L. Morris.
St. Mark's, Oak Cliff—Rev. E. R. Baccus.
Tyler St., Oak Cliff—Rev. J. B. Davis.
Fairland—Rev. J. H. Taylor.
Grand Prairie—Rev. I. W. Clark.
Irving—Rev. A. T. Bridges.
Wheatland and DeSoto—Rev. H. H. Liles.
Cochran and Maple Ave—Rev. J. H. Averitt.
Fort Worth District: but he did not stop there, and has no complete the list of my thirty stewards intention of being limited to that num-

"The Advocate of this week stated that I had received thirty-four sub-scribers to the Advocate from Plainview Station. I have already sent in of Bonham District, writes us: fifty for the year."

The second is to Rev. Jesse Lee who began the year at Madisonville, We are taking all of our Methodist but was changed to Pittsburg. He was one of the originators of the 20 Club; his letter suggesting it came on the same day as Bro. Kincheloe's and he had half completed his membership when he was moved. But it seems he had qualified for the 100 per cent list and objects to being left out of that honor roll. We make our most abject apology, and, as above

originators of the 20 Club, but he says he wants to stay in Texas.

You may count me as a member in Rev. C. L. Bounds, of Greenville, PRESIDING ELDERS INDORSE THE full connection on the 100 per cent ing the Advocate. I am in perfect sympathy with the School Superintendents, all taking the campaign to put the Advocate in Advocate. This good, wholesome and persistent man. He has well or twenty thousand new homes. I am paper is read in forty-five Methodist the every-member campaign with vim pecially emphasizing the importance start toward a revival in each Church. McKinney Circuit.



REV. H. F. BROOKS. Pastor Anglin Street, Cleburne.

pastor to complete the 20 Club, and he chased the one hundred feet son also has his stewards on the 100 per Prather and Jackson, adjoining their cent basis. He neglects no part of the present old church property, for \$125. Church work, and he appreciates the 000 and this gives them a lot 200x100 value of the Advocate as an assistant feet right in the heart of the business posl at lorty. This is for the fast runners." Of course, all of Brother

Dr. J. H. McLean, the veteran of the North Texas Conference and the efficient pastor at Wolf City, took a list of the standard Advocate man in the standard the paper into the homes of my people as the standard the paper into the homes of my people as the standard the twenth of the standard the paper into the homes of my people as the standard the paper into the homes of my people as the standard the paper into the homes of my people as the standard the paper into the homes of my people as the standard the paper into the homes of my people as the standard the paper into the neart of the business stant rect right in the heart of the business stant rect right in the heart of the business stant rect right in the heart of the business and assistant rect right in the heart of the business and assistant rect right in the heart of the business and assistant rect right in the heart of the business and assistant rect right in the heart of the business and assistant rect right in the heart of the business and assistant rect right in the heart of the business and assistant rect right in the heart of the business and assistant rect right in the heart of the disclaims any credit for part of the city; and on this large lot it seems to be their plan to credit and the paper into the homes of my people as business structure. The property is a stewards are 100 per cent—all on the advocate as an assistant rect right in the heart of the business and assistant rection. The following and a large business are structure. The property is a stewards are 100 per cent—all on the advocate, saying: "I in the Advocate as an assistant rection. The following and a large business are structure. The property is a stewards are 100 per cent—all on the advocate as an assistant rection. The following and a large business are structure. The property is a structure a Advocate list. Brother Cox claimed ber and to the Church. It makes them immensely valuable not say he is going to stop at that, to the people I serve. You have the Getting subscribers to the Advocate is subscriptions of my Board of Stew-not a new thing with Brother Cox; it ards, in fact, of the whole membership is a regular habit. He is in that as he of my Quarterly Conference except by a pet squirrel. In a few days they me." Think that through, please.—Ex- is in all the work of the Church—con- one, and that member is very seldom decided to have an examination made at home and is without family."

### 100 PER CENT EASY.

I came in on the 100 per cent Board terly Conference taking the Advocate. It came easy F. E. SINGLETON

Dublin, Texas.

These three subscribers are stewards. I am doing my best to get every one of them. I shall preach soon on the subject and if possible get every family in the Church to take the paper. SAM G. THOMPSON. Missouri Avenue, Fort Worth

These eleven new subscribers now -all now taking the

E. E. ROBINSON. Amarillo, Texas.

view Station. I have already sent in of Bonham District, writes us: "Put end of Texas which makes Epworth thirty-eight brand new subscriptions it in the list, please, all the officials of the southern end of the world. Let's this year. I have raised my sights to Petty and Whiterock taking Advo- move to Georgetown.

not missed a one yet. Will have every tance to the man than characte

Methodist family within two weeks we believe. Woodson, Texas.

All my stewards are readers of the Advecate. I have only one official of any sort who does not read the paper and I expect to prevail on him t scribe for it. K. P. BART K. P. BARTON.

I am working for twenty-five new subscribers. The Advocate is our mis sionary in the home and is indispens GEO G SMITH

Talpa, Texas.

One of the new subscribers secured by Rev. H. F. Brooks this year writes us as follows: "I have been taking the Advocate but a short time but it has already been worth the price to me. The article in March 27 issue "The Duty and Privilege of Bearing Burdens," is worth the price. Words cannot express my appreciation of the Texas Christian Advocate."

The First Church people of this city Rev. H. F. Brooks was the second through their committee, have pur

#### MRS. R. C. HICKS ILL.

They cut off the head of the squirrel and sent it to Austin for examination. The following Sunday afternoon while Brother Hicks was holding my Quarterly Conference word came that the squirrel had evidences of hydrophobi-He hurried home, and he and his wife took the night train for Austin. Mrs. Hicks might begin W. L. TITTLE, P. C. Como, Texas.

#### BY ALL MEANS LET'S MOVE EP-WORTH-BY-THE-SEA TO GEORGETOWN.

Dr. Hill struck the keynote when he suggested the moving of this institu tion of the Church to the center of operation. I do not know why they put me on the Texas Conference Board, but I am on it just the same, so I come quickly to indorse the Doctor's move You all know that Texas covers one end of the world, and you also know Rev. O. S. Thomas, Presiding Elder that Corpus Christi is the southern

L. B. SAXON. Hughes Springs, Texas,

Riches are of far more less impor

## The Religious Paper

There is a preacher whose voice never stills; His pulpit's the world; his mission he fills. His arguments mingled with grace and with truth, Have taught and instructed both aged and youth.

He enters the home at his regular times, And cheers the poor hearts of all nations and climes. He reads from the Book of God's holy plan: Peruses its pages to help sinful man.

For all of his work no money receives; This pay he calls blessed, if man but believes. He preaches at morning, at noon, or at night; Whenever you feel you want him for light.

A martyr sometimes he becomes for the cause When burned by his foes; sometimes by man's laws. But faithfully on he runs with the Word, Knowing the truth of the Lord must be heard.

Now friends, let us stand by this friend who's so true; He's doing a work that none other can do. Be sure that you pray for the blessing of grace To go with this preacher to every place.

-Exchange

## Epworth League Department

GUS W. THOMASSON..... \$115 Victor Street, Munger Place. Dallas, Texas.

Address all communications intended for this department to the League Editor.

STATE LEAGUE CABINET. Third Vice President—Miss Jackey Miller, San Antonia

President Rev. J. E. Harrison, D. D., San Antonio. Vice-President Rev. H. A. Boaz, D. D., Dalcretary—Rev. W. J. Johnson, Galveston.

CABINET OF NORTH TEXAS CONFER-ENCE EPWORTH LEAGUE.

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ecretary-Treasurer—Layton W. Bailey, Dallas, care Methodist Publishing House.
unior Superintendent—Mrs. Fred B. Mercer, hairman of Ruby Kendrick Memorial Fund-Miss Mary Ferguson, McKinney.

CORRESPONDING SECRETARIES.

The following is a list of the Corresponding Secretaries of the League Boards of Conferences in Texas:

Central Texas: Rev. W. T. Jones, Blanket.
North Texas: Rev. W. B. Douglass, Forney.
Northwest Texas: Rev. W. Y. Switzer, Tol-

ert. Texas: Rev. T. R. Morehead, Houston. West Texas: Rev. C. B. Cross, San An-

#### THE EPWORTH LEAGUE MEET. INGS.

preparations for the entertainment of las, will be "Leaders and Followers," Church that such an assembly of Board home a truth. meetings of this character has been held outside of the city of Nashville Hence, the young people of the Church al Board. Dr. Fitzgerald S. Parker, are making strenuous efforts in the scholarly and spiritually-gifted ( Epworth Leaguers and Dallas. are undertaking, and the enthusiasm activities: this and more, manifested in the various League Then the singing! One thousand view, scarcely leaves a doubt in the sented! mind of an even casual opserver but

ing of five thousand young people at ders. the Coliseum on Sunday afternoon, There are other events in connec-May 4. Bishop W. A. Candler, prob- tion with this meeting—the big banably the widest known of the Bishops quet at the Scottish Ritte Cathedral. of the Southern Methodist Church, and where 1000 people will gather to cele a speaker of National reputation will brate the Epworth League and its address the meeting on the subject, work, with the Mayor and City Com"Leaders and Followers." E. O. Ex- missioners present to grace the occas-His accompanist at the plano will be Board as honor guests, the State Miss Mildred Dixon, a Texas girl, who League officers and other dignitaries thrilled the great Waco Sunday School an unusual gathering and the oppor-Convention recently with her marvelous music. Prof. Excell heard her for the first time at Waco and predicted a wonderful future for her. He made his visit to Texas this time conditional upon securing her for his accompanist. PROGRAM FOR GENERAL EPWORTH and she has agreed to play. In addition to the local attendance at this meeting, there will be special rates on ll railroads entering Dallas, and large delegations from practically all North Texas towns will be in attendance. interurban cars will be run from Denison. Sherman, McKinney. Cleburne, Lancaster and a special train of ten coaches will bring a party of 500 Leaguers from Fort Worth, Outof-town advertising, by mail and personal canvas, has been carried on a large scale, and if weather conditions are favorable it is predicted that the seating capacity of the great auditorium will be taxed. Mr. Earl Behrends is organizing a choir of 1000 voices to assist in the singing, and practically

.... Editor all the Church choirs of the city will participate.

On the evening following the mass meeting, Monday, May 5, a banquet, at which plates will be set for 1000, will be held in the Scottish Rite Cathedral. Tickets have been printed some time and a large per cent of them sold al-ready. The ladies of the Tyler Street Freedent—Rev. S. B. Beall, Uvalde.
First Vice-President—H. M. Whaling. Jr., Methodist Church are preparing the Honston.
Second Vice-President—Miss Dora Brack, San banquet and the young ladies of the Methodist Church are preparing the Christian Endeavor Society have volunteered to serve it. President J. A. Sas Antenna.

Fourth Vice-President—Rev. U. 1.

Denten.

Secretary—Rev. L. E. Booth, San Antonio.

Secretary—Rev. L. E. Booth, San Antonio.

Treasurer—A. B. Hardin, Denison.

Junior League Superintendent—Miss Office
Ferguson, Corpus Christi.

Superintendent of Boys Work—W. H. Butler,
San Marcos.

Dean of Encampment—Rev. Glenn Flinn.

Dean of Encampment—Rev. Glenn Flinn.

Dean of Encampment—Rev. Glenn Flinn.

And The control of the members of the General Epworth League
Board. Bishop McCoy will deliver the
principal address on the League Motto,

"All for Christ." All of the toasts will

act as toastmaster at the control of the members of the General Epworth League
Board. Bishop McCoy will deliver the
principal address on the League Motto,

"All for Christ." All of the toasts will Sam Antonio.
Fourth Vice-President—Rev. O. T. Cooper, Rogers, of the City League Union, will Denton.

act as toastmaster at the banquet, and act as toastmaster at the banquet, and D guests may have ample time to start

home that night if they so desire. On Tuesday afternoon all the officials of the Church will be treated to an automobile ride over the city by the League Union.

The City League Union, under whose auspices the above meetings will be given, intend to make an effort to have the General Epworth League reil.
Third Vice-President-Mrs. J. B. Greer, The Union during the past year has vice-Fresident-Mrs. W. O. Jordan, grown to such dimensions that they entertain such a body than any other of the Southern cities. Their monthly meetings average seven to eight hundred and are constantly growing in size, and a yearly event such as this would not only be a compliment to them, but would also serve to inspire them to greater efforts each year.

#### + THE GENERAL BOARD MEETING.

We are publishing this week the program as arranged by the Dallas Epworth Leaguers for the meeting of the General Epworth League Board in Dallas, May 4-6.

Bishop Candler's subject on the afternoon of Sunday, May 4, when he will Epworth Leaguers of Dallas and speak to more than 5000 young people North Texas are making extensive at the State Fair Park Collseum, Dalthe General Epworth League Board, and those who know Bishop Candlerand what Texan is there who would which convenes in this city May 3-6, in acknowledge such a falling-know that conjunction with the other General it will be a message full of pathos. Boards and College of Bishops of the humor and inspiration: a message im-Southern Methodist Church. The con- pregnated with the issues of the day as they affect our spiritual and mateferences of these leaders of the Church rial development. Bishop Candler inin Dallas is of special interest to Dal- terprets words and measures in his las Methodism and the Methodists of own way, speaks from a rich experi-Texas, on account of the fact that this ence that has brought him close to nas the first time in the history of the ture as it is and never falls to drive

At this same hour, preceding Bishop Candler, and representing the Generscholarly and spiritually-gifted Genpreparation for the entertainment of eral League Secretary, will speak of the Epworth League Board in order the "League's Birthday," and in the that the occasion may be a credit to fifteen minutes allotted him will pre-The sent in hisusual succinct and interestmagnitude of the events which they ing manner a summary of the League's

Chapters in working and planning in voices and the mighty Excell leading: a systematic way toward the end in what an inspiring scene will be pre-

Miss this occasion? No: not if wellthat they will bring credit to the young made plans will insure attendance, for people of Dallas.

The feature event of the series of delegations from all over North Texmeetings will be a monster mass meet- as and even from our Southern bor-

world-famous song leader, fon, and the entire College of Bishops will lead the singing at this meeting, and the General Epworth League tunity no Leaguers can afford to miss. But, why enumerate more? Look up the program and read it. Then plan to come to Dallas, May 4-6.

> LEAGUE BOARD MEETING, DALLAS, MAY 4-6, 1913.

Assignment of speakers for the day: Assignment of speakers for the day:

First Church—11 a. m., Bishop E. D.

Mouzon, D. D., 8 p. m., Bishop R. G. Water
ouse, D. D.

Ervav Street—11 a. m., Rev. S. R. Hay,

D. D.; 8 p. m., Rev. N. L. Linebaugh, D. D.

Trinity—11 a. m., Bishop James Atkins,

D. D.; 8 p. m., Rev. Paul H. Linn,

Grace—11a.m., Rev. E. B. Chappell, D.

D.; 8 p. m.; Rev. H. B. Johnston,

St. Mark's—11 a. m., Bishop W. B. Mur
ah, D. D.; 8 p. m., Rev. F. N. Parker,

D. John's-11 a. m., Bishop R. G. Water-D. D.; 8 p. m., Rev. C. D. Bulla, house, D. D.; 8 p. m., Rev. C. D. Bulla, are always both interesting and introduction. While her talks are always both interesting and introduction. Tyler Street—11 a m., Bishop J. S. Key. D. D.; 8 p. m., Rev. J. O. Wilson. Oak Lawn—11 a. m., Bishop E. R. Hendrix, D. D.; 8 p. m., Rev. H. M. Hamill. D. D.

Fairland—8 p. m., Rev. E. H. Mowre.

Morning Session—
Session of Epworth League Board,
Session of Epworth League Board,
Session of Bishops at Publishing to become a beautiful lily. The third

Courtette.

Look Out for the Boys—Rev. C. M. Cul. tering pot, it is hoped a sufficient amount may be added to so nourish the Epworth-by-the-Sea—Miss Josephine Wolfe, the plant as to cause the bud to un-

eth, of Nashville, Epworth-by-the-Sea—Miss Josephine Work, Epworth-by-the-Sea—Miss Josephine Work, I Dallas, All for Christ—Bishop J. H. McCoy, President Epworth League Board, Get Together—Dr. W. M. Anderson, U-Need-a Social Spirit—Dr. E. C. Hamilton, of Abingdon, Virginia, Evangelistic Power of the Epworth League—Rev. Paul B. Kern, of Bellbuckle, Tenses, Paul B. Kern, of Bellbuckle, Tenses, Paul B. Kern, A. A. Cocke.

Just a Thought—Mrs. A. A. Cocke. Goodnight—Quartette.

Goodnight—Quartette.

Tuesday, May 6.

Arrival of General Board of Missions.
S a.m. Session of Epworth League Board,
First M. E. Church.
4:30 p.m. Automobile Sight Sceing Tour
Complimentary to the Epworth League Board
and College of Bishops.
Night Session—First Methodist Church.
The Great West in the Making—Bishop R.
American in P.

. Waterhouse. Americans in Process—Bishop E. D. Mouzon.

The City's Welcome. Hearty Welcome. Enough Said.

Eyes on Our Leaders.
Pastor's Point of View.
What the League Has Accomplished.
Ode to Christian Endeavors.
Reaching the Young Men.
The League Spirit Can Do It.
Here's to the Juniors.

Look Out for the Boys. Epworth-by-the-Sea. All for Christ. Get Together. U-need-a Social Spirit. Evangelistic Power.

### THE RUBY KENDRICK MEMORIAL FUND.

By Etta Quisenberry

"The history of the growth of the Ruby Kendrick Memorial Fund reads like romance, so beautiful and touching its incidents, so magical its growth and so glorious its fruition."

Such were the introductory remarks of Mrs. Chas. A. Spragins in her talk to the Senior Epworth League of the First Methodist Church of McKinney. Texas, Sunday evening, March 29, on the subject of the Ruby Kendrick Memorial Fund. And it was indeed a fitting introduction. While her talks are always both interesting and in-

Forest Avenue-8 p. m., Rev. R. E. Stack- Mrs. Spragins distributed questions house.

In addition to above:
Sunday School at First M. E. Church—Jno.
Sunday School at Trinity Church—Col. Geo.
M. Napier, Atlanta, Ga.
Sunday School at St. Mark's Church—Mr.
M. L. Walton, Woodstock, Va.
Sunday School at Grace Church—Dr. E. B.
Chappell, General Secretary of Sunday School
Board.

Marks. Spragins distributed questions among the audience, place and growth of the fund. The first question was, "When and where was the Ruby Kendrick Memorial Fund organized?"
The answer: "In June, 1909, at Mc-Kinney." Question number two: "By whom were the resolutions read and whom were the resolutions read and when adopted?" The reply being:

Kinney. Question humory and and whom were the resolutions read and whom were the resolutions read and whom adopted?" The reply being:

Afternoon Session—
Egworth League Mass Meeting at Coliscum, at 3 o'clock. Program as follows:
Gus W. Thomasson, presiding.
Address, "Leaders and Followers"—Bishop W. A. Candler.
Song—Leader, E. O. Excell.
The Birthday of the Epworth League—Dr. F. S. Parker.
Nearby towns will unite in making an audience of five thousand.
Members of the General Board will be assigned to various League services.
Assignments for League Services May 4.
First Methodist Church—Rev. F. S. Parker, D. D., Nashville, Tenn.
Grace Methodist Church—Rev. J. Marvin Culbreth, Nashville, Tenn.
Ervay Street Methodist Church—Rev. R. W. Hiood, Mayfield, Ky.
Trinity Methodist Church—Bishop James H. McCoy, Birmingham, Ala.
Tyler Street Methodist Church—Rev. Paul B. Kern, Bellbuckle, Tenn.
Forest Avenue Methodist Church—Mr. A. B. Hardin, Abingdon, Va.
St. John's Methodist Church—Mr. A. B. Hardin, Denison, Texas.
Tabernacle Methodist Church—Mr. A. B. Hardin, Denison, Texas.
Mallalieu Methodist Church—Rev. Glenn, Finn, Bryan, Texas.

Morning Session—
Morning Session of Epworth League Board,
Morning Session—
Morning Session of Epworth League Board,
Morning Session—
Mornin

House.

Noon—Luncheon at Country Club for General Sunday School Board.

Afternoon Session—
2 p. m. Session of Epworth League Board at First M. E. Church.
2 p. m. College of Bishops in session at Publishing House.
Evening Session:
8 p. m. Banquet to Epworth League Board and visitors at Scottish Rite Cathedral—plates for 1000. Bishops all to be honor guests, Bishop McCoy, President of General League Board, will make principal address. Tickets may be secured from Gus W. Thomasson; Evening St.

Editories in recovery.

price \$1.

Following is program for banquet:
Toastmaster—Mr. J. A. Rogers, President
City Epworth League Union.
The City's Welcome—Hon. W. M. Holland,
Mayor of the City of Dallas.
Hearty Welcome—Mr. J. Barney Davis,
President Dallas District Epworth League.
Enough Said, the Dallas Brand—Dr. F. S.
Parker, General Secretary.

Song.

side it.

But as the bulb, or rather plant, developed, the fund increased, until at the end of the third year, 1912, much to the gratification of all, \$2100 took its place opposite the third beautiful blossom. However, this is not all that greets the eve. A bud with tightly Song.
Eyes on Our Leaders—Rev. S. B. Beall,
President State Epworth League.
Pastor's Point of View—Rev. R. W. Hood,
of Mayfield, Kentucky.
What the League Has Accomplished in Two
Decades—Rev. H. Walter Featherstun, of
Gloster, Mississippi.
Ode to the Christian Endeavor—Miss Victoria Webster, of Dallas.
Reaching the Young Men by the Epworth
League—Mr. Hugh A. Locke, of Birmingham,
Alabama.
The League—Sidic C. D.
The League Sidic C. D.
The League on labama.

The League Spirit Can Do It—Mr. Gus.
7. Thomasson, of Dallas.
Here's to the Juniors—Miss Ada Trawick, the Continental State Bank. To this unior Secretary.

Secretary.

Secretary. \$200 which is the cash balance fold its petals in a lily far surpassing in size and beauty any that has here-

tofore appeared. May the earnest prayers and untiring efforts of every Leaguer help to bring about this much-desired result.

In answer to a question, the audience was informed that two missionaries, Brother Collyer and Dr. Bow-man, are supported by this fund. Bro. Collyer's salary has always been paid in advance. This year, 1912-13, the salaries of both were paid in advance. On March 28, New York exchange for \$400 was sent to the Board of Missions to be thus used.

Since the organization of the fund at Bryson, in Jack County. \$4085 has been expended, and a not-able fact is that not one cent has been raised by teas, ice cream festivals. etc. All contributions have been strictly free-will offering.

credit of paying \$404 to Living Memorial, or nearly ten per cent of dis-bursements made to our missionaries. Trinity League, Dallas, pledged \$1000 in June, 1911 and 1912. New subscriptions since Terrell Conference amounted to \$175. The third quarter closed on March 16, showing 200 per cent increase in receipts compared with third quarter of last year.

In conclusion Mrs. Spragins said: "If you can picture a tower made of Four Thousand Eighty-five Dollars, you can realize just what the Ruby Kendrick Memorial Fund really nancially, for that amount has been

sent away since organization.

So much for the financial growth of fund. Miraculous, isn't it? Where such marvelous growth is evident, there must be strong vitality.

where there is such vitality, there must be fine heart actions. Indeed, I believe this is the strong rock upon which this Memorial rests. Hearts hid with Christ in God—warmed by the blessed Spirit of the Master, yearning for the salvation of the souls of dying men and women. Hearts like hers in whose name all this work is done—hearts that are big enough to comprehend the Great Commission "Go ye into all the world!" When hearts here are uniting with her heart yonder in prayer for yearning Korea, 615 Wilson Building. Dallas, Texas



Do your lungs ever bleed?
Do your have night sweats?
Have you pains in chest and sides?
Do you spit yellow and black matter?
Are you continually hawking and coughing?
Do you have pains under your shoulder blades?
These are Regarded Symptoms of Lung Trouble and
CONSUMPTION

You should take immediate steps to chargers of these symptoms. The longer you must be advance and develop, the more declaration state of the state o

To Stand Ready to Prove to You absolut the German Treatment, has cured completely and permanently case after easo of Consumption (Tuberculosis), Chronie Bronchitis, Catarrh of the Longs, Catarrh of the Bronchila Tubes and other lung troubles. Many sufferers who had lost all hope and who had been given up by physicians have been permanetly cured by Lung Germine. It is not only a cure for Consumption but a preventative. If your lungs are merely weak and the disease has not yet manifested itself, you can provent its development, you can build up your lungs and system to their normal strength and capacity. Lung Germine has cured advanced Consumption, in many cases over the years ago, and the patients remain strong and in splendid health today.

Let Us Send You the Proof--Proof that will Convince any Judge or Jury on Earth

We will gladly send you the proof of many reable cures, also a FREE TRIAL of Lung Getogether with our new 40-page book (in colors) treatment and care of consumption and lung it JUST SEMP YOUR NAME LUIS CERBINE CO. 517 Bested, JACESON, MICH.

what things might not be accomplished in the years to come. "Attempt great things for God, ex-pect great things from God."

## DECATUR DISTRICT LEGAUE.

The Epworth League Conference of the Decatur District, which was held at Alvord, April 4-6, was largely at tended. Good music, interesting talks, papers and discussions made up the program. Helpful and inspiring words from the local and visiting minwords from the local and visiting min-isters aided in making the program one of great value to the Leaguers. The conference proved a means of edification and encouragement to young people interested in that branch of Church work. Sunday at 11 a. m. Rev. Earl Hamilton, of Polytechnic College, substituting Presiding Elder Riddle, delivered a very wholesome sermon on The Church and Its Power. Practically every phase of League work was discussed during the conference.

The following officers were elected for the ensuing year: President, Outler D. Gose; First Vice-President, Jim Wilson: Second Vice-President, Miss Jewel Ingram; Third Vice-President, Miss. Eula Gose; Fourth Vice-President, Mrs. W. O. Jordan; Secretary and Treasurer, Roy Smith; Missionary Treasurer, Wm. Turner: Junior Su-perintendent, Miss Geneva Willson: District Field Secretary. Rev. R. E. Porter.

Next year the conference will meet

OUTLER D. GOSE, Decatur, Texas. District President

### BOOK TABLE.

The First Church of McKinney has redit of paying \$404 to Living Memo-al, or nearly ten per cent of dis-ursements made to our missionaries. The father rinity League, Dallas, pledged \$1000. and the mother who want to teach their children in a delicate and proper way the mysteries of sex life, will find this book helpful and suggestive. It has been written by a deeply spiritual Christian man and in writing it he was prompted by a laudable mo-tive. It is highly endorsed by the "World's Purity Federation" and it contains valuable suggestions and very helpful information.

> If God is a vital reality to us so that our life is in his life and our will is his will, and with our hand we hold his hand, then we know that God will lead us, and help us and bless us, and bring us at last through whatever sorrows into his light and joy perpetual. And that faith will interpret all the days of the new year. begun, continued and ended in the name of God.-George Hodges.

Telephone M-5729. Hours: 9 to 1, 3 to 5

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#### BEEVILLE DISTRICT CONFER-ENCE.

The forty-sixth session of the Beeville District Conference met in Alice Thursday, April 10, 1913. All of the pastors were present except two. The attendance of laymen was decidedly large for this period of the year in a farming section. Only one charge in a district as large as the North Texas Conference did not have a representative present.

The reports of the pastors showed a healthy growth along all lines. Material development in the matter of The building churches and parsonages, as gates: well as paying debts, goes right along without any cessation. There are a set of men in this district who do not hesitate advancement, no matter what the financial condition of the country may be.

In some respects we had the great-est District Conference that I have had the privilege of attending in all There was not an unnec in the regions where we felt the fullness of the privileges of the children of God. There was not one dull moment. Every man was busy. Each seemed to be the brother of all the others. No discord, nor harshness, hor plque showed itself at any place. The presiding elder, Rev. J. H. Groseclose, has the absolute confidence of every man in the district. The greatest thing about the elder is his unbounded passion for the love of his brethren and his unflinching loyalty to them. His theory of success is first to build up the preacher, and through the preacher build up the work. They are both at the building. District, Northwest Texas Conferthing very creditable indeed!

the District Commissioner of Educa- of the deliberations were directed by tion. The address was a masterplece of ornate diction, convincing illustra-tion and potent facts. The oldest man in this section has never heard it excelled by any of our leaders. This

address will bear fruit.
Rev. W. H. Vaughan represented
Southwestern University. He did it well. Brother Vaughan was on a still hunt for money. He will get it.
The Beeville District has been the

to be seen what a great portion of this district will be. It is new. Nothing is in a settled condition down here. Men who have seen frontier lines moved know that before anything of a permanent sort can be obtained by the seen tained there has to be a weeding out of the first settlers, who were largely of the speculative kind, and a citizen thip planted who are there to make their homes for all time to come. It is home-makers and not fortune-hunters that Methodism must look to when she finds the timbers out of which she can construct something of an abiding character. Because of these conditions, the following resolution was passed without a dissenting vote:

"Whereas, The central and south-ern portions of this district, as it is now formed, although rapidly developing, are approaching a crisis. A. number of the charges are in the throes of a struggle that will mean life or death, and we can not yet determine which it will be. Every town

odism for the strong to help the weak, and it is this relationship that the upper end of this district sustains to the lower end; therefore

"Resolved. That it is the conviction of this District Conference that any effort to further reduce the bounda ries of this district at this present critical time would work a hardship on these struggling charges and be

### Woman's Greatest Trouble

trell, of this place, says: "Every two whole Church should hear this reweeks, I had to go to bed and stay markable message. there several days. I suffered untold misery. Nothing seemed to help me, until I tried Cardui, the woman's mission on trial.

Although I had been afflicted The following were elected delewith womanly weaknesses for seven gates: years, Cardui helped me more than anything else ever did. It is surely the best tonic for women on earth." Weakness is woman's greatest trou-ble. Cardui is woman's greatest medicine, because it overcomes that weak ness and brings back strength. In the past 50 years, Cardui helped over a million women. Try it for your trou-

changes."

Our District Conference missed Comer M. Woodward.

ery much Rev. J. A. Phillips, who has The good people of Baird gave us had the Mexican work in charge. It tion for sane work among the Mexi- profitable sessicans. The American preachers all indorse him very highly and believe him to be the one man to do anything with this situation in Texas in the

The following were elected lay dele-

J. W. PITTMAN. M. A. CHILDERS.

L. E. APPLEBY.

Alternates:

S. R. Franklin. G. D. C. Rylander.

Special attention was given to the matter of the circulation of the Church papers. Many of our preach-

ference. This progressive little city, although not yet three years old, has a \$10,000 church that will be finished

long before conference this fall.

Rev. J. H. Groseclose, the man whom Bishop Atkins placed at the head of this district, is a busy man and is meeting the situation with a heart full of hope and a wisdom that justifies his fitness for the place. C. W. GODWIN, Secretary.

#### ABILENE DISTRICT CONFER-ENCE.

Southern Methodist University was ence, for the current year, was held Well, then, if it is so highly comis my beloved son, hear ye him." Oh that this "university was ence, for the current year, was held Well, then, if it is so highly comis my beloved son, hear ye him." Oh that this "university was ence, for the current year, was held Well, then, if it is so highly comis my beloved son, hear ye him." Oh that this "university was ence, for the current year, was held Well, then, if it is so highly comis my beloved son, hear ye him." Oh that this "university was ence, for the current year, was held Well, then, if it is so highly comis my beloved son, hear ye him." Oh that this "university was ence, for the current year, was held Well, then, if it is so highly comis my beloved son, hear ye him." Oh that this "university was ence, for the current year, was held Well, then, if it is so highly comis my beloved son, hear ye him." Oh that this "university was ence, for the current year, was held Well, then, if it is so highly comis my beloved son, hear ye him." Oh that this "university was ence, for the current year, was held Well, then, if it is no highly comis my beloved son, hear ye him." Oh that this "university was ence, for the current year, was held Well, then, if it is no highly comis my beloved son, hear ye him." Oh that this "university was ence, for the current year, was held well, then, if it is no highly comis my beloved son, hear ye him." Oh that this "university was ence, for the current year, was held well and the current year. the presiding elder, Rev. C. N. N. Ferguson, who conducted the business with the hand of a skilled master. Comer M. Woodward was elected secretary and Rev. T. S. Barcus assistant. There were about seventy preachers and delegates in attendance. The large number of laymen was especially noticeable. The pro-ceedings moved along without a hitch recruiting station from which some two other districts have made them selves the possessors of several good pastoral charges. But the time has come when this will cease. It is yet to be seen what a great portion of the second was anote of honefulness in every second was a note of honefulness in every second without a hitch and all of the interests of the Church had careful consideration. Although our territory has borne the burden of a drouth of four years' duration, the end of which is yet unknown, there them!

Story, presiding elder, Clarendon Dis-trict, who represented the Conference means so much to Methodism in these They are bearing their financial burdens heroically and are makdate their entire indebtedness. Mrs. you couldn't live without air five min-Comer M. Woodward, Corresponding utes? Oh! may God help us to get Secretary, Foreign Department, Woman's Missionary Society. Northwest to His many rich blessings around us.

Texas Conference, brought a helpful Dear readers, you who are so full of message in behalf of women's work. Rev. J. D. Young, Commissioner, Southern Methodist University, Dalforces for an every-member joint G campaign for Southern Methodist 1 University and Stamford College.

The distinctive occasion of the entire session was the sermon preached by Rev. C. N. N. Ferguson to a crowdhouse, Friday night, on "Methodism, the Distinctive Features of Her Doctrine and Polity." He spoke for an hour and forty minutes, while Methodists leaned upon his words with hearty enthusiasm and others Big Sandy, Tenn.-Mrs. Lucy Can- looked on shocked and amazed. The C. A. Duncan, of Hawley, was li-censed to preach. There were no ap-

plicants for orders and none for ad-

E. B. BYNUM, Abilene. TOM PARKS, Baird. H. C. WILLIAMS, Merkel. R. H. SMITH, Euta. Lay delegates:

Rev. H. O. Drummond, View. J. L. Harris, Merkel.

injurious to the development of this Lynn, Simeon Shaw, E. L. Sisk, J. W. section, and we ask the Bishop pre-siding next fall not to make any more wood, C. N. N. Ferguson, R. A. Clem-changes."

Story, J. D. Young, George Small-wood, C. N. N. Ferguson, R. A. Clem-ents, T. S. Barcus, A. L. Boyd and

delightful entertainment. The next seems almost a calamity that he was session goes to St. Paul's, Abilene changed. He was laying the founda- It was in every way a pleasant and

COMER M. WOODWARD,

#### GRATITUDE.

Gratitude is a sense of appreciation for favor received. Signs of gratitude in even a beast is commendable. Gratitude is noble in man. If two tiger cubs, when large enough, were to fight for and defend their foster mother (a female dog) against wolves, such an act would look good. If a man, at the great peril of losing his own life. should rescue a stranger from a burning hotel, and later the saved man should face much danger and rescue left undone. The absence of a program left us with a freeness that made it easy to pass from one subject to another at will. The preaching was of a high order, and lifted us up tigers should kill and eat their adopted mother who had nursed them, such an act would be shocking indeed. rescued man should repay his benefactor by destroying the happiness of his home such an ungrateful deed would be awful. Any man, who is a man, a sure enough man, will appreciate favors from his fellowman. And in addition to his "I am many times obliged." or, "I thank you very much." etc., is ready to show greater gratitude by something more substntial, i. e. by doing favors in return when he can in reason. And this is all right and what is due from man to man, and some-

> our fellowman. Oh! what is it to appreciate the rich blessings of the

Did you ever stop and think, we are wholly in His power? Our very lives are in the hollow of his hand, and He is so good to us. The Lord could have put you and I in a burning hell when we were only one hour old if he had wanted to. He had the power to do it. The very fact that He didn't do it is conclusive proof to me that He is not a cruel being.

God's invaluable blessings are over us and around us continually and, oh, shame on us, how little we appreciate cal problem rests in that one fact. I

Take some of the most common, i. sunshine, water and air. Just think of sunshine so free. Plenty for every-body. What's the sunshine really worth to you? Could you afford to take \$10,000 for your part of the sunshine and never have any more as long as you lived? If God should blow Board of Missions, and preached a the light of the sun out every man great sermon on Thursday night. Rev. would soon die. Take water enough J. B. McCarley, Business Manager, in the world for everybody. What Stamford College, presented the inwould you take for your part of the terests of this institution, which water? All the gold in Texas wouldn't means so much to Mathedian. would you take for your part of the water? All the gold in Texas wouldn't buy it. Well, what about air? Could you afford to take all the gold and diamonds of earth for your part of the ing progress in a campaign to liqui- air? What good would they do you; date their entire indebtedness. Mrs. you couldn't live without air five minour eyes open and stop being so blind

Dear readers, you who are so full of appreciation for what your clever neighbors do for you, do you believe it is right for people to just go along las, preached a sermon that delighted like a lot of swine eating acorns and and aroused the hearts of the brethnever once look up to see where they south of Beeville is either grappling and aroused the hearts of the brethsouth of Beeville is either grappling and aroused the hearts of the brethwith the problem of building or with
the harder problem of paying a debt.

And

"Whereas It is the spirit of Meth"Whereas It is the spirit of Meth"Then, let's pledge ourselves to go when the spirit of the luxuries of the luxurie grateful and meant it. It did him good to say it, and it did me good to hear it, and I believe the Lord was pleased, too. So there was good all around, the kind of good I like. Let us all get the habit of thanking the Lord for his rich blessings. It is an extremely good habit, one never to be regretted in time or eternity.

Let us all thank God sincerely for

at least ten of His blessings every day; it will make us happier. EDGAR FREEMAN.

West. Texas.

#### THE TRANSFIGURATION OF CHRIST,

In the northwestern part of Syria, rising over 9000 feet above the sea level, stands the sacred, snow-clad Mount Hermon. Here is where the trasfiguration of the Master took place There was preaching three times where God glorified his son and comeach day. Those who ministered in mitted unto three human witnesses. this capacity were Brethren C. E. James, John and Peter, final and ab-



THE COCA-COLA COMPANY, Atlanta, Ga.

solute evidence of Jesus civine majes mud, etc., is a reminder of exper-

It is said that the tourist, just before he reaches the summit of this have not missed a service of any kind. lofty peak, can look down and see the I never saw so many beautiful days shackles of ancient times, as far as in the year in all my life. However, the sea of Galilee, then he can pierce you fellows put one over on us this that misty cloud of melting snow and year, and froze most all our citrus see the radiant sun send down its fruit. There are a few trees in some unchecked beams upon the spot where well protected spots that are not damheaven and earth were once united in God's glorification of his Son, and where Christ with a face beaming like oranges is near fifty million dollars an archangel, conversed with Moses and Elijah concerning his departure, and when the clouds of heaven rolled back and the voice of God cried, "This the divinity of our Lord and Savior Jesus Christ.

The Apostle Peter was so excited that he wanted to build three temples, one for Jesus, one for Moses, and one for Elijah. But the ever-watchful Christ said, "There's work in the val-Here, my friend, is one of the greatest lessons in history and one of the most important teachings in the Bible I believe that the solution of the whole social, industrial and politibelieve the cure for almost every crime of man lies in the same fact, namely, that too many people are living on the mountain top, and too few working in the valley. Take the prob-lems of high cost of living and trace it back to its very roots and you will see that it develops from the fact that there are too many people wanting to enjoy the comforts of life and too few that are willing to help produce them. Take lying, stealing, murdering or any other crime of man: trace it back to its origin and you will inevitably agree with me that it arises from an over-anxious desire for ease and lux-ury. Was not thus luxurious living the cause of that mighty Roman Empire, downfall? Just as sure as that powerful nation fell, just that sure will hisawake to the fact that in this short tory repeat itself, if we do not guard life we have to live it is better to be our every action. My friend, are you a lilly and blossom in the most hidden valley and know that you are giving something to this sin-cursed world, than to be the most powerful thorn

elect on the K-bocker Special. A conference was held, organizing the forces for an every-member joint God in Chrst Jesus concerning you." Let's show the world that we don't Thess, 5:18. Uncle John F-, when have to be persistent. Let's show that he had finished eating a meal, used to if there is anything that Christ teaches say, "Well, thank the good Lord!" I it is joy and happiness. Let's take a used to love to hear Uncle John say good grip on the joys of life. Let's that, because I believed he was really play the game like a man fighting against nothing so hard as our own weakness, and endeavor to grow in strength a gentleman—a Christian. Then we can be courteous to man, faithful to friend, and true to the one W. G. BAILEY.

living God. Smithfield, Texas.

### CALIFORNIA LETTER.

Most all winter we have been reading the Texas Christian Advocate and have kept pretty well up with Texas movements on the surface, but things down in the interior rarely get over the hill. The "Field Notes" and "Personals" are of special interest to us. as we usually learn something of somebody that we have known. Places are of little value or interest to us unless we can associate a person with them. When one is at a distance and is taking everything from the printed page something is lost that only personal touch can supply. The occas ional mention of the snow, rain, cold,

iences of the past. I have been in California sixteen months today, and aged but they are very rare indeed The estimated loss in The situation was exceedingly painful at first, and does not grow much better, but all are busy contriving a means of relief, pretending at most skeptical, believing in humanity. All the winter roses were nipped in with confidece in the truth of history, the bud, and are just now venturing and with a mind to reason, can doubt out again. The trees and plants were compelled to give up their green foliage and look somewhat barren now Old settlers say this is the worst freeze in the history of the country. It was so cold for nearly a week that pipes bursted. One old chap turned the hydrant-spray on an orange tree loaded with the golden fruit, and icicles formed and he took the picture, but they called him traitor.

As this is a city of refuge from the long, raw winters of the North, there is much transient folk here in winter. About ninety per cent of the comers are from the North. Many of the "indolent rich" are here to kill time until the judgment day. They are doing their best to worry through and make a "fair show." I have not heard of a revival since I came to the coast. Sinners do not attend Church here like they do "back East."

In San Bernardino the Mormons are among the first old settlers. a Church of two hundred and fifty. This Church claims not to believe in poligamy and if they do it is very se cret. Several of our protestant mem-bers, from our best homes, have married Mormon believers. I was appointed not long ago to speak on the subject — "Mormonism" — and they came out and heard me (even the priest). The Presbyterian preacher gave a stereoptican lecture on Mormonism last Sunday evening, and he had more Mormons to hear him than his own people. One of the twelve apostles from Utah was there and came back at him through the city

paper in a very vitriolic way.

We also have a Buddhist priest. who lectures here once a month. went down to hear him one evening suasion were so slow to give out any information that I gave up and went back home. I don't think there is much of a following with them now as their work is young. Poor, poor, Japs and Chinese! No one seems to be and Chinese! No one seems to be able to properly treat their case. There are a few missions and mission aries on the coast, but their growth is very slow. The Churches are pouring out their money and giving their best men and women to keep up the work. They have a right unto God's richest blessings and will one day have a great Pentecost.

Well, I must close now. If this finds a place in your most valuable paper possibly I'll write again and tell all I know of our work on the Pacific Coast W. J. LEE.

San Bernardino, Calif.

Languor and weakness, due to the depleted condition of the blood, are overcome by Hood's Sarsaparilla, the great vitalizer. (Adv.)

Because a man may own a palace or ome lowly hovel is no sign that he has a real home.

DROPSYTREATED, Give quick relief and short breath, often gives entire relief in 15 to 25 days. Trial treatment Free. Dr. GREEN'S SONS. Box P. Atlanta, Ga.

# Woman's Department

the 's oman's Home Mission Society should be sent to Mrs. Milton Ragada care Tenza Christian Advocate, Dellas, Tenza

was held April 9-16. We hope all our fore and the Conference Press Superwomen read the Council Daily which intendent's report goes in to headquargave full reports of the splendid papers and addresses, and also much edu- of the duties of offices to get our cational information concerning our women to do good work, and a just work and workers. Fine reports were appreciation and co-operation by the Presidents of auxiliaries upon whom made by the Corresponding Secre- falls so much of the work and tact and taries of both the Foreign and Home grace of grinding, Departments. Short summaries were fluence at every point. Our workers study missions and the Bible those are doing valiant service and the pleaten days, with an hour or so's privi-lege of Domestic Science.

Vice-President, Mrs. M. D. Crow; Second Vice-President, Miss Vera Turpin; is for more workers and enlargement lege of Domestic Science.

We quote in full the Treasurer's District, and all reporting. Report. It gives the list of our enter-

The report of the Treasurer is always one of the sensations of the aunual session, and is awaited with especial eagerness during these years of transition, as it is to be taken to be evidence for or agains, the wisdom or union Agair the Council was rejeiced at the substantial increase in the various de artments,

Since the organization in 1878, the Foreign Department has raised more than three and one-half million dollars Its total for 1912 was \$293.523.95, an advance of \$13,670.88 over total for

\$198,822,80 was appropriated to fields as follows: \$46 974 29

I FE 45 Zold	The section is a recommendation to the section in t
China	. 51,019.21
Cuba	
Korea	. 30,360.12
Mexico	. 60,417.65
To Home Administration, 6.	8%
of total receipts	
The notable Conferences we	
South Georgia, total over	\$29,000
South Carolina, total over	
North Georgia, total over.	
The Home Department	

total of \$181,461.42, including the Homer Toberman bequest of \$13,000. The Week of Prayer Offering was nearly \$12,000.

Tuition from schools over \$11,000. Of the many enterprises supported by the Home Department, an idea can be gained from the following list of

City Missions

Brevard, N. C.	10,912.00
Gulf Coast	8.692.00
Pacific	8,895,00
Paine Annex	2.125.00
Negro Work	1,564.00
Ruth Hargrove School, Key	
West, Fla.	14,209.00
Sue Bennett School, London,	,
Ky.	22,658,00
Vashti, Thornton, Ga	9,366,00
West Tampa	3,435,00
Woolf Mission	3,139,00
Virginia K. Johnson Home,	
Dallas	11,070.00
Administration, less amount	
Received for Literature	2,355.62
necessed for Esterature	
	16,855,38

The third District Federation of Women's Clubs held an interesting meeting at Winnsboro April 7 and 8 We note that they seized upon our Texas Conference Press Superinten D. Mouzon, dent, Mrs. W. T. Spencer, of Marshall, to be their District President for the ensuing year. We would enter a protest if we did not know that she capable of filling both places well without neglecting either.

Annual Missionary Conference Shuler. orth Texas. Time. May 12-16. Place, St. Mark's Methodist Church. North Texas.

Oak Cliff-Dallas. Send names to Mrs. Henry Dorsey. 113 North Marsalis Street, Station A. 113 North Marsalls Street, Station Institute on Christian Stewardsmp Dallas, Texas. If possible now—not and Mission Study, Mrs. E. B. Chap-

You will find program in Texas pell. Christian Advocate of April 3.

The meeting of the Woman's Mis-

sionary Society of West Texas Conference, which will be held at Austin. April 25-29, 1913, will be full of inter pell. est to every member. University Church should be crowded with women from every auxiliary in West Texas den Come well prepared to learn more of District Reports Continued the work and be assured that you will San Angelo and San Marcos carry home with you new zeal.

### TEXAS CONFERENCE NOTES.

A circular letter sent out by Conference Press Superintendent, has borne splendid results, even though in borne splendid results, even though in cles, etc.

"Auxiliary Problems," Finances, Circles, etc.

"What we want to do this year." A circular letter sent out by the Uvalde Districts. Twice as many Auxiliary press Super- Miss Daisy Davies. intendents have returned reports, all Committee Meetings.

The Council meeting at Birmingham nicely filled out than any quarter be

It only needs a broader knowledge

Last week's account of our school of given of each school and mission, missions and "\$12 vacation" item lost showing growth in numbers and in and you will set up, but read it again and you will see that our aim is to the ensuing year as follows:
study missions and the Bible those President, Miss Bulah Bowls; First

Three new auxiliaries in Marshall

Report. It gives the list of our enterprises and the amount raised for each:

Report of the Treasurer.

Rosenberg Press Superintendent Addie Lee: Recording and Correspondsends clipping; so does Mrs. Faegin, in Secretary, Mrs. W. R. Sikes; Treasof Dayton; also Mrs. Utay, Galveston's urer, Mrs. E. H. Fawks; Superinten-Superintendent, and Brazoria has real poets among its members, whose poems bring in real money—one Powell: Ager bringing \$2.25, a low price for such Z. R. Bishop. genius, we think.

Above all, these superintendents of press are showing a zeal and spiritual growth and ambition for the Master's work and cause as never before. And the insipring letters and Christians, prayerful words of help and encouragement are all that is keeping us true to the service when the discouraging hours come to us (as come they do to all) and the flesh is tired and the Spirit leaves, and light shines dimly. But "the light that shines strongest at

home shines farthest."
TEXAS CONF. PRESS SUPT.

PROGRAM OF ANNUAL MEETING OF WOMAN'S MISSIONARY SO. Mrs. T. J. Britton. CIETY, WEST TEXAS CONFER-25-29, 1913.

Friday Afternoon. 4:30.-Executive Meeting.

Friday Evening.

8:00,-Devotional Service, Rev. R. P. Shuler. Address, Miss Daisy Davies.

### Saturday Morning.

9:00.-Devotional Service, Mrs. Theophilus Lee, Organization. President's Address. Appointment of Committees. Reports of Conference Officers, Secstaries and Treasurers. Reports of Vice-Presidents. 11:30.-Quiet Hour, Mrs. E. B. Chap-

### Saturday Afternoon

2:30.-Devotional, Miss Claiborne. Institute on Children's and Young People's Work, Mesdames Jackson, Lee and E. B. Chappell. Reports from Council Meeting, Mrs. M. Y. Stokes, Mrs. T. A. Brown.

Report from Press Superintendent. Mrs. Boyd Cornick,

Report from Superintendent of Sup Expended for local work 337,375.00 plies, Mrs. R. L. Stanfield.

Saturday Evening. 8:00.-Committee Meetings.

Sunday Morning, 11:00.-Annual Sermon, Bishop

Sunday Afternoon 3:30.-Service for Children and

Sunday Evening.

8:00.-Devotional Service, Rev. R. P.

Address, Miss Daisy Davies.

Monday Morning.

9:00.-Devotional Service, Mrs. J. J. Arthur.

Reports from District Secretaries,

Austin, Beeville and Cuero. Institute on Local Work and Social 11:30.-Quiet Hour, Mrs. E. B. Chap-

### Monday Evening.

2:30.—Devotional Service, Miss Bow- brs:

District Reports Continued, Llano, "The Great Call for Workers" and Johnson, qualifications necessary, Mrs. E. B. Chappell.

Reports from San Antonio and

Monday Evening.

8:00.-Devotional Service, Miss Da-Address, "China and Her Needs," Miss Claiborne.

Tuesday Morning. 9:00.-Devotional Service, Mrs. T

W. Moore. Reports from Committees. Election of Officers. Place for next meeting. Unfinished Business. Adjournment,

#### GRAFORD HOME MISSION SOCIETY.

I like to read in the Texas Christian Advocate each week of what other Home Mission Societies are doing it is encouraging and gratifying. We met in regular session the third Thursday in December, elected new officers for

Third Vice-President, Mrs. Jettie Ham-Fourth Vice-President, Mrs. dent of Supplies, Mrs. B. F. Hemphill; Press Superintendent, Mrs. A. E.

in July, at which time our protracted meeting will be in progress.

MRS. A. E. POWELL,

#### ERVAY CHURCH.

After a seige of bad weather, grip and measles, the Missionary Society of Ervay Church threw dull care to the winds, donned their Easter gowns and bonnets and attended a tea given by

Her pretty home was made more at-

rendered several choice selections on the pianola, while the ladies were gathering and chatting socially in hall, parlor and library. The feature of the af-ternoon was a Biblical contest, consist-speaks well for the interest and genering of a list of nineteen patriarchs of the Old Testament, with instructions to supply the names of their wives,

This was a stunner, and many of the gray-haired grandmothers, as well as the sweet faced matrons had to think hard-yes, and will you believe it, some of us really got help, though we knew it was against the rules. How ever, each one plead guilty when ask-ed if she received any help.

Mrs. Hawks was awarded the prize or having named correctly the nine-teen wives of those old time patriarchs. It was a beautiful picture, ready framed, of Christ. After the contest the ladies were invited into the dining room, where dainty refreshments were

served. The table was beautifully arranged with a lace center set off with a cut glass vase of red carnations and four

The music, the contest, the delicious refreshments, the charming hospital-ity of the hostess and her assistants, and the pretty appointments were appreciated by each lady, and as she bade good-bye to the gracious hostess, she said, very truly, "I have had such a good time at the party!"

PRESS SUPERINTENDENT.

#### Young People, Missses Claiborne and THE BIBLE AND MISSION SCHOOL AT DENTON A PERMANENT FEATURE OF TEXAS MEHODISM. JUNE 3-13.

The last session of the Bible and Mission School was a splendid success and everyone present felt that this school should be made a permanent feature of Texas Methodism.

Mrs. F. B. Carroll called a meeting over which our dear Miss Head presided and all present voted enthusiastically for the permanent continu-ance of the Bible and Mission School.

All the new Texas Conferences were represented in this meeting except West Texas, and all felt sure it would gladly co-operate. A Board of Directors was elected

and consisted of the following mem-The Presidents of the five Texas Conferences, the Press Superintendents of the five Texas Conferences, Mrs. F. B. Carroll and Mrs. W. H.

The Board of Directors elected the following officers: President, Mrs. L. P. Smith, Cooper: Secretary, Mrs. W. Downs, Station A, Fort Worth; Treasurer, Mrs. F. B. Carroll, Denton. The Presidents of the five Texas

Committee. The Publicity Committee is com-



posed of the Press Superintendents of THE WOMAN'S MISSIONARY DAY the five Texas Conferences. Mrs. B. J. Williams is Chairman of the Recreation Committee.

It will be dedicated the third Sunday and with Sister Johnson and King's all showing an increased interest in Messenger back of it all. Will you no the work. The pastors spoke with enhave an interest in its success

> MRS. J. H. STEWART. Chairman Press Committee.

### WOMAN'S MISSIONARY SOCIAL.

If ever a labor of love wound up in a delightful frolic it was on Monday afternoon, when the ladies of our Mis- pleading for a personal touch in our sionary Society and their friends gathered at the home of Mrs. B. F. Olson, each to hand in a dollar earned ENCE. UNIVERSITY METHODIST tractive with many clusters of red carby her individual efforts, and to recount in rhyme how the dollar was spoke of a real desire for missionary.

The little daughter of the hostess earned. Though the Society has but work among our women, resulting in twenty-two members on its roster, and there were several members unavoidably absent, those present numbered osity of the guests. The amount raised is to be applied on repairs for the Methodist parsonage.

No more fun was needed than that which emanated from those original pomes," which kept all present in gales of laughter, and elicited much

The following was handed in by the member who earned the most money (\$2.25), and gained with less effort than the other dollars which had been so hardly won.

When told I had to earn a dollar I tho't, well, I just could fairly holler! For I've never had to work, And I feel inclined to shrink

Yes, really I was "hot in the collar." I said, on reflection, what's the

silver candlesticks adorned with red Of exclaiming, O, the dickens and the tulle bows and containing red tapers. Suppose I up and bake

A delicious chocolate cake And make some man his money turn loose!

Quickly gotten were the kitchen things in line.

Then in the store I'd place it Where everyone must face it. And the icing on the top would fairly

shine! In the late afternoon 'twas still unsold.

I suggested they should buy, And rapidly could hie

To the Chapter, and bestow it on the "fold." Quite agreeing, came our friend, J. C.

McNeill, Saying. "I'll put in a quarter on that deal, Jordan, Mason and D. J., Like amounts will surely pay! Truly, better I began to feel,

Once with their companions up above. Did they bestow it for the sake of love?

No they said 'twas for the ladies, And the those men said— Hades! Into pockets large their hands began to shove.

This gave an extra dollar and a quar-

Conferences constitute the Program Or I'll make my other fifty

At the District Conference opened with devotional services led by Rev. G. B. Winton, Miss Mabel Head, J. E. Buck. The report of the District and Miss Mabel Howell are asked to return as part of the faculty for 1913.

The Bible and Mission School must and will be a great success in 1913, here with all interests of the work and will be a great success in 1913, here with all interests of the work and will be a great success in 1913, here with all interests of the work and will be a great success in 1913, here with all interests of the work and will be a great success in 1913, here we with all interests of the work and will be a great success in 1913, here we will be a great success in 1913. We have sixteen members, earnest with such a faculty, with our splendid moving forward. Eight societies of miscellaneous purpose \$52 this year.

Have made the last payment on our with summer school at State Callege. couragement of the woman's work in their charges. The address of Miss Bowden, Deaconess of San Antonio, was both interesting and instructive. The foundation of her talk was found in Exodus 14:10, bidding us to have greater faith in our Lord's power to remove obstacles from our paths, and work, and more workers to enter the

> On the subject, "What Can Women Cuero District Do to Help work among our women, resulting in a Sunday School and house to house visiting among the Mexicans, showing that love for humanity develops the society as well as helps the needy. Another said a real desire to help found a way even bringing help half the way across the State when information was given of the need. Bro. Phillips suggested developing a missionary conscience among the teachers in the public schools and loving the people you are trying to help.

A suggestion as to a way to keep the young life in the Church is to keep them busy, developing the best there is in them, love them and depend upon them.

The afternoon session began on a high plane, with Miss Bowden's pic-ture of the Bethany home life.

The Institute work was conducted in Mrs. Brown's, our Conference Corresponding Secretary, own thorough way, showing her faith in the ability and the willingness of our women to do things when they know the need from which we hope and pray much good to all will result. Mrs. Brown bids us plan for work, using our time

and talent as God-given power.

The reception by the Stockdale Auv Ulary was much enjoyed by all and heartily appreciated by visitors and delegates.

Our evening session with hymns, anthem. Scripture lesson, prayer, solo, And the cake was all completed be- by Miss Pearl Johnson, of Stockdale. Conference President, Mrs. Moore, of Seguin, bringing before our minds, for encouragement, work that we had done: inspiring us to press forward and enter doors of opportunity that stand open, taking our Christ to those who know him not, and bid-Then to four loyal Masons, brash and ding us be armed with faith in our bold. God to roll the stones from our naths With singing of "Blest Be the Tie and the benediction by our presiding elder closed a great day for the women of Cuero District for which we are truly grateful to all who helped make possible the day.

LILLYBELL IVEY. Secretary for the Day

A citizen who takes no interest in anything beyond the immediate com-munity in which he lives is not a very valuable citizen. If he would be valuable he must take an interest in his State and his Nation. He can be of little value to State and Nation unless he is informed as to what his State and Nation need--he will read the secular papers that he may know what policies are best for his country. Suppose we test the value of a member of the Church by the same rule—would But. I cried, "Indeed I'm not my able Church member and know little or nothing beyond what goes on in his local Church? And can a man who does not read his Church papers And I did.—Mr. E. J. Wilson, bo't 'er know about the Church?—Exchange. that be unfair? Can a man be a valuaths, and

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depend gan on a den's piciducted in ce Correthorough he ability women to the need ray much rs Brown t our time ver.

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sitors and th hymns. ayer, solo, Stockdale, ng, by our T. W before our to press opportuni t, and bidith in our the Tie. presiding the women th we are

L IVEY. r the Day

slped make

interest in diate comıld be valurest in his can be of tion unless t his State I read the know what untry. Supa member rule—would i be a valu-know little goes on in can a man

Exchange.

April 24, 1913

(Continued from page 5.)

thought movement is an anomaly in myself." thought movement is an anomaly in the educational world and has no right the educational world and has no right ler, of Columbia, said: "The univerlacking the name Christian may not lacking, the name Christian may not to desecrate the word "Christian" by sity is bound by its very nature to the delegating to itself the name of the service of others." President James, world's great Innovator and Teacher. of the University of Illinois, said: world's great Innovator and Teacher. of the University of Illinois, said:
Dogmatism may be a manifestation of "The object of all education is to fit timidity and cowardice, an unwillingment for service." When inducted into men for service. Wilson said: "Here in America, for the distributions of the truth ought to grant the largest every man touched with the spirit of tures were seized in New York and liberty. By its very nature true eduction is to fit men for service." When inducted into men for service. "When inducted into men for service." When inducted into men for service. "When inducted into men for service." When inducted into men for service. "When inducted into men for service." When inducted into men for service. "The object of all education is to fit men for service." When inducted into men for service. "When inducted into men for service." When inducted into men for service. "Wilson said: "The voodrow trust the truth. Those who are surest wilson said: "Here in America, for every man touched with the spirit of tures were seized in New York and the providence of the distributions." liberty. By its very nature true edu- our institutions, social service is the the alleged head of the distributing cation is liberalizing. "Ye shall know high law of duty, and every American agency was arrested by government the truth, and the truth shall make university must square its standards agency you free." It is only in an atmos- by that law or lack its national title." phere of freedom that we can attain to the truth.

or that view may have no place there, eign Missions. and that even though certain views be personally held their expression must be carefully avoided, injury is done to the educational ideal and, as a consequence, also to Christian character. Vagaries have no rightful place in a school or elsewhere, and fads or fanaticism may make a teacher obnoxious. But in mathematics, in the so-called natural sciences, in any subject there is among scholars a certain consensus of judgment; and as long as one is in sympathy and accord with the world of scholarship in the field in question exception may not properly be taken to his standpoint. The issue is clouded when the decisive question of fitness is whether one is conservative or radical. All good ought to be conserved, and it is impossible for the truth seeker to be too radical. The more thoroughly we go to the very root of the matter, the better are the chances that we shall succeed in reaching the truth and the more genuine and valuable will be our work. trouble is that we are too superficial. To be extreme or tangential in the one direction or the other is a defect that does not deserve to be tolerated. However, as long as independent scholarship is discounted and a

tirely Ph.D. men of such schools as Johns Hopkins and Columbia; but when it comes to philosophy, to Christian character. The aim is to psychology, or to the Bible, almost make Christian men and women. All any man will do, although he may of the management and discipline any man will do. any man will do, although he may have had no special training in that must conduce to that end. The embave had no special training in that must conduce to that end. The embave had no special training in that must conduce to that end. The embave had no special training in that must conduce to that end. The discihave had no special training in that field and be entirely out of touch with phasis is on personality. The disci-the heat modern thought in the de-pline will be adapted to the grade of the best modern thought in the department. And yet there is perhaps the school and the age, maturity and no subject today of so transforming a needs of the student. An incalculable character as psychology. Indeed, harm may be done by a system of diswhen it is a matter of the Bible or cipline ill adapted to the student. The theology, knowledge of the subject is quotations already given will remind a serious handicap, the absence of us that Church schools are not alone special training being a decided ad in recognizing character as the ultispecial training being a decided advantage. Such is the estimate that is placed upon the Bible, and ultimate National Education Association defect of such a policy on character clared: "The ultimate object of popular decided in the control of the clared in the control of the clared in the control of the clared in the clare cannot but prove disastrous. The ular education is to teach the children psychology of it all is perhaps the same as that which gives us in our Sunday School literature contributions ter is the real aim of the schools."

aim; but the ultimate aim will be tific manner than other studies, the main in ignorance of progressive moral. "For their sakes I sanctify effect on character will be bad.

It is only in an atmos- by that law or lack its national title.

One agency that has brought the when one says of a school that this Student Volunteer Movement for Fortons, was launched by the Hamburg-

> Schools do not always see the opportunity of service in the immediate community. Too often they are glad to be ministered unto; but they are prone to forget that it is their privibringing the school closer to life. Teachers will gain more than they lose by mingling in a friendly, kindly, and helpful manner in the community

The most fundamental and essential principle is that the atmos phere will be Christian. Religion will not be an appendage, something in addition; will not find its expression simply in certain artificial rules and regulations, and certanly not in cant phrases and stock expressions of piety, but rather in all the school activities. Religion is not only belittled, but is an ugly and mmoral thing when it is made a restraint upon wholesome activity; a means of spiritual stagnancy; a stereotyping of the religious convictions of other ages into a lifeless thing: a disinfectant of college is small chance for make-believe edu-cators either to prove a wholesome to keep out modern thought: influence and stimulation to their normal, one-sided, and morbid type of students or themselves to be the pio-spirituality. Religion must corre-There are curious anomalies to be found in the educational world. For example, a college may employ for mathematics, chemistry, ancient and modern languages, biology, physics and history only experts, perhaps entirely Ph.D. men of such schools as Johns Honkites.

The goal of the Christian school is to Christian character. The aim is to how to live righteously, healthily and happily. \* \* \* The building of charac-

delicate questions.

The Christian school is characterized by Christ's ideal of service. Education will not be selfish. Knowledge and skill will not be treated as ends in themselves or as ministering simply to personal power to be selfishly used. Education will broaden rather than restrict one's sympathies. Knowledge and skill will indeed be the proximate less competent, approved and skill will indeed be the proximate.

Sometimes Associations.

The election of United States Senators by the people, direct, instead of by the legislatures of the several States, has been ratified by the required number of States and now becomes a law, to take effect at once. As an amendment to the Constitution, it required a certain number of States to ratify it, which has been promptly and skill will indeed be the proximate less competent, approved and still required a certain number of States to ratify it, which has been promptly and skill will indeed be the proximate less competent, approved and still required a certain number of States to ratify it, which has been promptly about a better understanding of the subject of repair and maintenance in the rural districts.

Many children living in the rural districts have experienced the disadvantages of roads made impassable through a lack of proper maintenance, and it is expected that their interest to ratify it, which has been promptly in the rural districts.

-a sewing machine. If you would

permit your neighbor to settle the mat-

ter for you, you would not delay a minute in sending us your order for the

ADVOCATE MACHINE. It is a New

Model Drop Head Automatic Lift

Machine and is the equal of any \$75.00

To the extent to which any school

be rightfully appropriated.

burg, Germany.

The income tax is one of the provisions of the tariff bill introduced in Congress. All incomes above \$4000 lege and duty to give, to enrich, to are to be taxed one per cent. Larger hallow, to bless. The school ought to incomes than \$4000 have larger per are to be taxed one per cent. Larger incomes than \$4000 have larger per cent as tax. On incomes of \$20,000 days work. Experience not required. Man or or more there is a sur-tax—an additional tax—of one per cent. If this bill is passed President Wilson's tax bill is passed President Wilson's tax bill. hallow, to bless. The school ought to incomes than \$1000 have larger per be the center of social life. Even for cent as tax. On incomes of \$20,000 its own good there is a great need of or more there is a sur-tax-an addibill is passed President Wilson's tax phia.
will be \$2500; Vice-President Marshall's, \$120; Speaker Clark's, \$120; Chief Justice White's, \$135, and the Governor of Governor of Governor of Marshall's, will have to hard ARE Governor of Georgia will have to hand over \$50.00

> Mrs. Woodrow Wilson is the seventh daughter of a clergyman to become mistress of the White House. These were: Abigail Adams, wife of President John Adams; Abigail Fillmore, wife of President Fillmore; Pierce, wife of President Franklin Pierce; Caroline Harrison, wife President Benjamin Harrison; Mrs. Mary Arthur McElroy, the sister of Chester A. Arthur; and Miss Rose Elizabeth Cleveland, sister of Grover Cleveland. Some of the most famous women in history have been clergymen's daughters, such as Susannah Wesley, mother of John and Charles Wesley; Harriet Beecher Stowe, daughter of Lyman Beecher; lotte, Emily and Annie Bronte; Frances Ridley Havergal and Jane

The Daily Mail announced a few days ago that no more whiskey adver-tising would be taken, and that one from Kentucky. existing contract had a while yet to run. The one contract has been cancelled and no more of this class of advertising will appear in this news- A gold medal to the school boy or paper, either daily or weekly editions. girl between the ages of 10 and 15 " -Anderson (South Carolina) Mail.

Christian influence.

When China declared that the use of but no quotations should be made. opium in her borders should cease it After many years' experience in seems she meant it. It is reported dealing with the public road situation that opium from India of the value of of the country, it is Mr. Page's belief

strict one's sympathies. Knowledge taken seriously; if it is taught in a and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and skill will indeed be the proximate less competent, approved, and scientian and scien islatures, which method has been the source of much dissatisfaction throughout the country. The long may compete. Only one side of the

institutions, announces the enrollment for the present year, 504 students, 308 for the present year, 504 students, 308 of that number being in the college department and 196 in the preparatory which is entirely separate from the college department.

Stamford District.

Will you please change the date of the meeting of Stamford District Conference at Throckmorton from June 26 to June 27, and June 29, Harlingen, preaching, 8 p. m. June 28, 29, McAllen, at Edinourg, June 29, Harlingen, preaching, 8 p. m. June 30, Kingsville, 9:30 a. m. June 26, Mission. June 28, 29, McAllen, at Edinourg, June 29, Harlingen, preaching, 8 p. m. June 30, Kingsville, 9:30 a. m. June 30, Kingsville, 9

## CLASSIFIED ADVERTISEMENTS

In this department may be advertised anything you want to buy, sell or exchange

The rate is TWO CENTS A WORD. No advertisement is taken for less than 50 cents. Cash must accompany all orders.

In figuring cost of advertisement each initial, sign or number is counted as the word. We cannot have answers addressed to us, so your address must appear with the advertisement.

All advertisements in this department will be set uniformly. No display or black-faced tyte will be used.

Copy for advertisements must reach this office by Saturday to insure their insertion.

We have not investigated the merits of any proposition offered in these columns, but it is intended that nothing of a questionable nature shall appear. You must make your own trades.

### AGENTS WANTED.

the alleged head of the distributing agency was arrested by government agents.

GARTSIDE'S IRON RUST SOAP CO., 4054
Lancaster Ave., Philadelphia, Pa. Gartside's Iron Rust Soap (U. S. registered patent No. 1700 and 1800 or 1500 inhabitants. 1800 and 1800 or 1500 inhabitants. 1800 and 1800 or 1800 inhabitants. 1800 or 1800 or 1800 inhabitants. 1800 or 1800 inhabitants. 1800 or 1800 or 1800 or 1800 inhabitants. 1800 or 1800 or 1800 inhabitants. 1800 or 1800 or 1800 or 1800 inhabitants. 1800 or 1800 or 1800 or 1800 inhabitants. 1800 or 1800 or

1000 AGENTS wanted to sell a self-heating sad-iron. Fuel and labor saver. Pay salary or commission. Agents make \$15 to \$20 per day. Write Imperial Sad-Iron Co., Fort Worth, Texas, Box 285.

#### BEES! BEES! BEES!

ARE YOU interested in the busy bee? If so, write at once for beginners' outfit and start right. Italian bees, queen's honey, etc., for sale. 1200 colonies of bees. W. H. LAWS, Beeville, Texas.

## BYCICLES AND MOTORCYCLES.

FREE—Largest illustrated bicyle and motor-cycle catalogue in the South. Postal brings it. GEO. W. BEARDSLEY, Houston, Texas.

#### CAN ASSIST PASTORS.

I CAN assist any pastor in East Texas in revival meetings during this spring and summer. I have had more than thirty years' experience in revival meetings on district, station and circuit. If you need me write me. Don't let money consideration stand in the way. What I want is to be at the Master's work. I have been in the Methodist ministry thirty years. I refer you to Rev. Paul M. Brown, Shreveport District, or Dr. James A. Anders, editor Western Methodist, Little Rock, Ark. Very sincerely yours, B. T. CREWS, 1016 Gary Street, Shreveport, La.

### A GOLD MEDAL TO BE GIVEN.

girl between the ages of 10 and 15 who can possibly do so, hence this change who writes the best composition, not J. Harris.

Who can possibly do so, hence this change who writes the best composition, not J. Harris.

E. W. SOLOMON, P. E. The International Sunday School to exceed 800 words, on the repair and Association reports twenty-three millions of young people of the United are not in Sunday Schools. Truly here is a great field yet for the Sunday School workers of this country. Parents also should feel that much depends on them in getting their children into Sunday School and under the sunday School and unde dren into Sunday School and under compositions can be graded. The composition may be based on knowledge gained from books or other sources,

\$60,000,000 lies today stacked in Shang- that ignorance on the subject of refrom experts of the first order in the field of educational method, but special agencies for the recognition scriptural expositions which do not and fostering of the Christian life, represent present-day Biblical scholars and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and fostering of the Christian life, which is special agencies for the recognition and the special agencies for

deadlocks and the resulting corruption paper must be written on; each page of legislators was good ground for the should be numbered; the name, age and address of the writer, and the name and location of the school which Minnesota has put herself in a class he or she is attending, must be plainall its own. The Governor has signed by written at the top of the first page. a bill providing pensions for mothers. The announcement of the competition The bill provides \$10 per month for has been sent to the superintendents each child upon proof that the mother of schools in the rural districts. No is unable to care adequately for the further information can be obtained from the Office of Public Roads. This announcement should be plain to Wofford College, at Spartanburg, S. every one, and all children will thus, one of our best Southern Methodist start on a basis of equality.

### DISTRICT CONFERENCE NOTICES.

### DENTIST WANTED.

#### MISCELLANEOUS.

BROTHER, accidentally discovered root will cure both tooacco habit and indigestion. Gladly ly send particulars. T. B. STOKES, Mohawk, Florida.

#### POULTRY FEED.

QUEEN OF DIXIE Hen and Chick Feed, a "Brand of Quality." We invite comparison as to its merits. Orders for local shipments promptly filled. Hen feed \$2.25; chick feed, \$2.50 per 100 pounds delivered at your station. LAWTHER-BURGHER GRAIN CO., Dallas, Texas.

#### PREACHER WANTED.

I NEED a preacher for a circuit in Chickasha District, West Oklahoma Conference. Salary about \$300 for six months' work. Send rec-ommendations when you write me. MOSS WEAVER, P. E., Chickasha.

### WANTED TO HELP IN MEETING.

EVANGELISTIC singer and choir direct Those needing his services will pleas C. C. COCKING, Box 486, Palestin Rev. Thos. R. Morehead, Pastor.

#### WILL HELP IN MEETING

I WILL have some time open in the month of June. The outlook is fine as to my health. I weigh 175 pounds. The Lord is wondertally blessing me in the work. M. O. DICKSON, 527 North Sixth Street, Waco, Texas.

departments, Medical, Law and Pharmaceutical as well as the Academic and Biblical Departments. There are 525 students from Tennessee, the others are widely scattered; seventy-five properties of the state of the st

### Beaumont District.

The District Conference will meet ville, Texas, on May 28 to June 1, June 22 to 26, as at first anno

### Hillsboro District.

the Distri HORACE BISHOP, P. E.

San Antonio District-Third Round aurel Heights, April 13 Ickinley Avenue, April Angeles Heights, April 27, Angeles Heights, April 27, Spect Hill, April 27, relation, May 4.

Imo, May 11.

In Heights, May 11.

In Heights, May 18.

Beeville District-Third Round 17, 18, Karnes City, at Helena. 24, 25, Falfurrias, at Premont.

machine on the market. It is sent you on a guarantee not only that of the factory, from which we ship you direct, but ours. Thus you are doubly secured. We ship direct to your station, freight prepaid-

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## Obituaries

The space allowed obituaries is twenty to swenty-five lines, or about 170 or 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written should remit money to cover excess of space, to-wit: At the rate of One Cent Per Word. Money should accompany all orders. Resolutions of respect will not be inserted in the Obituary Department under any circumstances, but if paid for will be inserted in another column.

Extra copies of paper containing obituaries an be procured if ordered when masuscript is ent. Price, five cents per copy.

ty, Georgia: and died February 22, for her children the highest standard 1913, at the home of her daughter, of Christian character and service. Mrs. A. D. McGehee, in San Marcos, She was a zealous worker in our Texas. She had been a resident of Church in Alameda, and for years she Hays County since 1869. She was and her consecrated daughter. Pearl, married to Gideon Thomas Johnson October 20, 1812. To this union seven the Japanese. She was devoutly and effective missionary work among children were given. Husband and heroically loyal to Jesus Christ. Her three children have preceded her to the glory world. Two sons, G. G. and Closer, sweeter fellowship with him. W. C. Johnson, two daughters, Mrs. To me and to many she was spirite and colorer, sweeter fellowship with him. W. C. Johnson, two daughters, Mrs. To me and to many she was spirite and colorer, sweeter fellowship with him. Y. D. McGehee and Mrs. A. B. Dailey, sixteen grandchildren are bereft of mother and she greater of the dealcrs sell it. No honest dealer will bathy in times of sorrow and many were the evidences of her loyalty and devotion to the cause of Christ and we were never called upon to assist in a funeral service where our heart was more deeply touched. Her death was a great personal loss to us. Not only was she a devout Christian, but in her home her life was one of loving sacritice and the devotion, ministering to those she loved with matchless patience and fortitude. Her home and her Church for daughter in Lometa. She Spencer and Mrs. W. J. Stockton and Frank St. Louis, Mo.; Mrs. M. W. J. Spencer, of she and father united with the Meth-three fiful life or her abounding faith than of God and while she is now reaping her reward in heaven she will not be solved with matchless patience and we were never called upon to assist in a funeral service where our heart was more deeply touched. Her death was great personal loss to us. Not only was she a devout Christian, but in her home her life was one of loving sacritic and we were never called upon to her equal. She was so happily ended by nature, and grace had so He has been with me all these years whom she trusted. He alone is able to comfort and bring them to that joynatural for her to be good, and holy times of need, and now can I not ful meeting on the other shore where and true. Her whole life bore the trust him in this time of need? I am she waits to greet them.—New Harden and true. Her whole life bore the trust him in this time of need? I am she waits to greet them.—New Harden and true. Her whole life bore the trust him in this time of need? I am she waits to greet them.—New Harden and true. Her whole life bore the trust him in this time of need? I am she waits to greet them.—New Harden and true. Her whole life bore the trust him in this time of need? I am she waits to greet them.—New Harden and true. Her whole life bore the trust him in this time of need? I am she waits to greet them.—New Harden and true. Her whole life bore the trust him in this time of need? I am she waits to greet them.—New Harden and true. Her whole life bore the trust him in this time of need? I am she waits to greet them.—New Harden and true. Her whole life is able tian all of her long, full and useful to comfort and bring the many with whom has come in contact with her christian love and fortitude, always remaining cheerful, kind and loving and one of our most faithful Church under the most trying circumstances. her's was a beautiful spirit, a Christ- know it is sufficient for every human like character, and everybody loved need. I am going in as bravely as if her. She has only gone from earth I went to sleep, for if I fall asleep in to heaven. We murmur ot as those Jesus he is my staff on which I lean. who have no hope, for we are striving I have no fear of death. But life with by God's grace, to meet her beyond my loved ones is so sweet." Thank this shadow land, and we will know God, that life abides where her loved our mother dear, for she will be bear- ones may have sweet fellowship with ing palms of victory in her precious her in the land where "the saints of her, and her children rise up and call vior and brethren, transported to her blessed." Her chair in the family greet." JEROME DUNCAN. circle is vacant, and everything shows the touch of her vanished hand: and we will long for her sweet, smiling face and gentle voice, and will ever miss her wise and motherly counsel had finished her life's work, and had pray that a double portion of her mantle will fall on us. Devotedly

HER CHILDREN.

JOHNSON.—Sister Miley Johnson nee Barnard) was born in Tennessee, November 25, 1832; married to Pha raoh Johnson, July 25, 1851. To this union were born eleven children; seven, with her husband, remain to mourn her death, which occurred at her daughter's, Mrs. M. A. White, seven miles west of Roby, Fisher County, Texas, March 23, 1913. Her body was shipped to Erath County and buried in the Mt. Pisgah Cemetery. Sister Johnson joined the M. E. Church, South, in early life, and remained a consistent member until death. She, with her husband, moved to Texas and settled near Cleburne, 1840, in Harris County, Georgia, and Johnson County, in 1868; from there to Erath County in 1888. husband dearly loved the Texas ter. She died in peace, her work triumph of the eternal life bey was done, and she has gone home. Sister Brown was married to J Her children rise up and call her Johnson in 1858, who died in 1862; to resurrection of our Lord one so ripe for the gathering should be gathered She was married the second time, the separation will not be long. Be faithful to God and you will soon meet all of whom are dead, except one son, her again. Her pastor, I. N. ANDERSON.

"The heart of husband trusted all ages in harmony meet, their Sa-

Fort Worth, Texas.

WARD,-Mrs. Margarett Ward (nee miss her wise and motherly counsel Mick) was born in Saline County, until we too, are called up higher, to Illinois, February 23, 1825. She was form an unbroken family circle in our married to James C. Ward December Father's home of many married to James C. Ward December Father's home of many mansions, She 22, 1843. Both came to Texas in 1871. To this union were born ten children. kept the faith. She died calmly and Three of these, Nancy J. Neal, Wil-resignedly, and has entered into the liam Ward, James E. Ward, and fifjoy of her Lord. We bow in humble teen grandchildren, forty-five great-submission to the Divine will, and grandchildren, and fifteen great-greatgrandchildren survive her. James E. Ward is a minister. She died March 23, 1913, having been an invalid in the home of her daughter, Mrs. Nancy J. Neal, for thirteen years. We laid her body to rest in Old Bluff Cemetery by the side of her husband's. They had lived happily together for forty-five years. He had preceded her by twenty-five years. He was born in 1813; died in 1888. They both joined the Missionary Baptist Church in They were devout and pious to the They loved the Lord's house. end. Their shouts of praise were frequent. They now rejoice with the redeemed. T. W. LOWELL.

> BROWN,-Mrs. Nancy A. Brown (nee Stephens) was born March 12, from there on the morning of February 2, 1913, at She and the home of her daughter, Mrs. J. P. Slaughter, in Clevela

Texas, the other one dying in infancy. To the bereft we would say, 1864, to R. E. Brown, who died in 1891. heaven." To this union were born six children. Mr. Ellis Brown, of Enterprise, Ala. She united with the M. E. Church, South, in early life and was ever afterwards a faithful and devoted Chris-BUFORD.-Mrs. R. W. Buford was tian member of the same. The above BUFORD.—Mrs. R. W. Buford was tian member of the same. The above born March 6, 1854, in Morgan Counis a brief statement of the life of a ty, Alabama; died in Marianna, Ark., truly good woman. She leaves two April 6, 1912. On December 18, 1877, children and a host of friends to mourn, ter, Laura V. Stockton, in Lometa, ceased member of the Missouri Conshe and R. W. Buford were married, but may heaven to them be brighter Lampasas County, Texas, on the 22nd ference, was born in Palmyra, Missouri, May 21, 1858. She joined the cially in my back and side, and was who lived only eleven months. Sister they realize that a well matured shock ginia D. Dent departed this life at the Buford joined the Methodist Church has been garnered in the skies, whose advanced age of eight-three years. She the pastorate of Rev. J. S. Todd in work. A friend told me of Cardui.

STANDEFER.—Mrs. Edna Standefer, daughter of J. F. and Mr. Lucy Crawford, was born in Walton County, near Monroe Ga. June 10, 1821. She moved to Virginia while a child, renear Monroe, Ga., June 10, 1861. She turning in 1878 and locating at George was married to Henry Standefer in town where she was married to John Waco, Texas, in 1881; died in Ala-E. Morris December 25, 1879. She left meda, Calif., Feb. 16, 1913. Of this union immediately with her husband for were born five children, all of whom survive her. After her husband's pily together until her death January death, the support and training of her 15, 1913. Sister Morris was converted nobly did she meet the burden laid upon her. She was converted and upon her. She was converted and united with the M. E. Church, South, ber. Her service to God and humanity in her sixteenth year. Eleven years was limited only by opportunity and A TRIBUTE TO MOTHER.

Mrs. Mary Chambless Johnson was born November 9, 1825, in Jones Country and in that land of worldly allureborn November 9, 1825, in Jones Country and ments she maintained for herself and many expressions of her love and symmetry a ty. Georgia; and died February 22, for her children the highest standard pathy in times of sorrow and many

> PERKINS. - Mrs. Maria Ann Perkins, aged nearly ninety-three years, died January 9, 1913, at her home in Chapel Hill, Texas. Was born in Abbeville, S. C., June 9, 1820. married November 18, 1841, in Monroe County, Mississippi, to Dr. J. P. Perkins, In December 1858, they moved to Chapel Hill from Mississippi. After living there during 1859, they moved to their farm near Hempstead. Texas. They returned to Chapel Hill in December, 1861, and lived and died in the same house they first occupied. Dr. J. P. Perkins worked faithfully and well among the yellow fever suf-ferers in 1867, when the dread scourge "Glory, Glory, Hallelujah." E. M.

them while staying with their daughings of this world, for peace, joy and her reward in heaven. How lonely it was done, and she has gone home. is for papa and mamma since little
Trula has gone, but thank God she is months and fourteen days. Funeral blessed. It was so fitting that as the this union were born two daughters, arms of Jesus who loves little chil-Christian world was celebrating the Mrs. J. P. Slaughter, of Cleveland, dren, and said, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of The father and mother I exhort to believe in Jesus, and some where good-bye and sad parting is not known. S. W. STOKELY.

Frankston, Texas.

Woman's Power Over Man

Woman's most glorious endowment is the power to awaken and hold the pure and honest love of a worthy man. When she loses it and still loves on, no one in the wide world can know the heart agony she endures. The woman who suffers from weakness and derangement of her special womanly organism soon loses the power to sway the heart of a man. Her general health suffers and she loses her good looks, her attractiveness, her amiability and her power and prestige as a woman. Dr. R. V. Pierce, of Buffalo, N. Y., with the assistance of his staff of able physicians, has prescribed for and cured many thousands of women. He has devised a successful remedy for woman's ailments. It is known as Dr. Pierce's Favorite Prescription. It is a positive specific for the weaknesses and disorders peculiar to women. It purifies, regulates, strengthens and heals. Medicine dealers sell it. No honest dealer will advise you to accept a substitute in order to make a little larger profit.

and meeting a Christian's end as she had lived. Her life will remain an inspiration for all who know her. HER GRANDSON.

dured it without complaint, in every fore 4 a. m. the next morning. We little instance seeking to spare her think, perhaps, she died while asleep devastated so many homes, and finally them from her bedside. A devoted the Methodist Church in Chisholm, died of that malady himself. During husband, eager to have her restored Texas, for her funeral and we laid her that time Mrs. Perkins went about like to health, summoned the skill of four away in the cemetery to await the a ministering angel, doing all she could physicians, but their efforts were in resurrection of the just; her body in a ministering angel, doing all she could paysicians, but their enerts were in resurrection of the just; her body in to alleviate sorrow. For one of her vain. The companion of nearly forty-the cemetery, her spirit with God who preserved, and the Lord kept her her whom he loved, and with the as-is reached, the pearly gates are passed, memory green. She was familiar with sistance of a gentle trained nurse and the jasper walls are outside, the gold her life this good woman devoted to every one who was acquainted with redeemed spirit as she joins in the the Master's scrvice, for during that her. When her life ended all knew praise of Him who washed her in his period of time she was a member of that it was the close of a true, cour- own blood and redeemed her unto the Methodist Episcopal Church, ageous, useful, unselfish life. To those South, and a teacher in the Sunday who are passing through the ordeal of south, and a teacher in the Sunday who are passing infough the order of School. Paralysis stopped her active heavy affliction our feeble words of labors in the Sunday School. She was consolation are offered. Rachel Nalley confined to her bed only a few months

Bexley was born in Perry County, before her death. In dying, she bore Alabama, September 22, 1850. Her her pain and sorrow with the same mother died when she was but five Christing fortigude that characterized years of are. When she was seven Christian fortitude that characterized years of age. When she was seven her long life. With her last fleeting years old her father moved to Texas breath, she sang His praise, saying, from Mississippi, settling near Lexington. At the age of thirteen she united with the M. E. Church, South, of which PARROTT.—After a brief stay of she remained a faithful member until the day of her death. At twenty she to became the wife of Mr. T. J. Bexley. Trula has gone, but thank God she is services were conducted by Rev. C. not dead; she is at rest in the loving M. Meyers at the Methodist Church, Feb. 7, at 10:30 a. m. Interment was made at the New Cemetery. Besides her husband, her daughter, Mrs. Eb. Riggs, and two grandchildren, Mrs. Review is survived by three sisters and exhort to believe in Jesus, and some a brother, as follows: Mesdames Liz-sweet day he will call thee home to be with him and sweet little Trula. Prairie: Mrs. Emma Fowler, of Granger, and Milstead Nalley, of George town. A FRIEND.

her equal. She was so happily en- He has never left me for a moment. dren who mourn, we point the God Mrs. Dent has been a devoted Chris- of the Church. Sister Eakle is missed dowed by nature, and grace had so He has been with me all these years whom she trusted. He alone is able tian all of her long, full and useful by her many friends here in Amarillo.

members, on March 14, left us and went home to God. She was the daugh-ter of the late Dr. W. N. Green and wife, Margaret Green. She was born in Fulton County, Arkansas, July 20, BEXLEY.—Mrs. Rachel E. Bexley, old she joined the Church and remain-beloved wife of T. J. Bexley, sank ed within its pales the rest of her life. gently into the sleep of death at her She was married to A. A. Hogan Sep-home, February 6, 1913. Her illness tember 19, 1867. To this union were was a lingering one. For more than a born five children—one dead and four was a lingering one. For more than a born five children—one dead and four month she had borne it bravely, and living. It was a great surprise to with the same spirit of sacrifice which everybody, her going away. She took characterized her whole life, she ensick about 7 p. m. and died a little beloved ones anxiety or alarm, ever carso peacefully did the end come. A ing for their comfort as she watched large gathering of people assembled in them from her bedside. A devoted the Methodist Church in Chisholm, the current events, was well posted in a fond and only daughter, tenderly paved streets are beneath her feet, the of the Bible. She enjoyed reading the end came. Every day loving and innewspapers, and proudly boasted that she had taken the Christian Advocate est and esteem for this dear, good it all the glory of that celestial world since first published. Eighty years of woman held in the highest regard of and with it the conscious delight of her was acquainted with redeemed with redeemed with the conscious delight of her himself foreverm

E. G. ROBERTS, P. C.

JOHNSON.—Mrs. Mattie Ellen Johnson died at her home ten miles north of Bowie, Montague County, Texas, March 29, 1913, after an agonizing illness of several months. She was born May 4, 1857, in the State of Kentucky. Was the youngest daughter of the late Rev. W. J. Frey, of the St. Louis Conference. Her mother was Malissa A. Lambuth, of Tennessee. She gave herself to God when she years old and the same year was married to Edward E. Johnson, of Alton, Missouri. She leaves four brothers. all of whom reside in Oregon County, Missouri, and one sister, Mrs. A. E. Hall, near Gainesville. Texas; also, six sons and three daughters, and a host of friends and kindred to mourn her untimely death. But, dear ones, let us not mourn as those who have no hope. Our dear sister and mother has now ceased to suffer and is waiting with the saints and loved ones gone before. She was a true and faith-

### Pains All Over

buford joined the Methodist Church at the age of fifteen and lived a conservated Christian life until the day of her death. She devoted her life to her home, her Church, and her God. The husband was left alone to weep at the husband was left alone to weep at the husband was left alone to return to a lonely new grave and to return to a lonely habitation. But he is a Christian and knows in whom he trusts. All who knows in whom

side of her beloved husband and little where sorrow is unknown son in the old Oak Hill Cemetery, to await the coming of the resurrection morn. May God bless and comfort her bereaved children and may they be was born in Louisiana January 16, prepared to meet her beyond the shin- 1849. He moved with his parents to ing river where sickness, suffering. sorrow and partings are unknown.
HER ONLY SISTER.

DANCER. - The little town of Rhonesboro, Texas, was made sad on March 31, at the death of one of its best Christian citizens, John P. S. Dancer, Mr. Dancer was born in Dancer. Mr. Dancer was born in early converted and joined the Metho-Catahoula Parish, Louisiana. On July dist Church when twenty-three years 1, 1875, he married Miss Amanda of age. He acknowledged his readi-Walsh, of Copiah County, Mississippi, ness to die any time, but he was taken from this union were born seven chillare suddenly, March 27. Our praydren, of whom five are yet living, ers are that the wife and four children namely: John and James Dancer, Caro, may find comfort in communion with Texas: Mrs. Lula Fienney, Miss Farly, Him who suffered and died for us Texas; Mrs. Lula Fienney, Miss Early Dancer, Rhonesboro, Texas, and Mrs. Ellen Paul, Brownwood, Texas. Mr. Dancer's home was made sad on March 19, 1911, on account of the death of

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SHAW.—Little Henry Homer Shaw four sisters, a number of relatives and the babe of Brother and Sister Henry a large circle of friends, all of whom Shaw, was born November 13, 1910; mourn because she is gone. Sister snaw, was born November 12, 1910; mourn because she is gone. Sister departed this life January 5, 1913. On Greer gave her heart to God when Monday after the first Sunday in Januonly twelve years of age, joined the ary we laid his little body in the M. E. Church, South, and lived a debalby Springs Cemetery to rest until the resurrection morn. His stay in before her death she told her husband this life was short, yet long enough to that she was going to die in the near entwine himself about the home and future saving Cod hed wenned her at entwine himself about the home, and future, saying God had warned her of to make the world brighter wherever the fact. This did not seem to disturb he touched it. He has gone and we her, and when the summons came she shall not see him any more in this life. was not afraid to commit herself to Yes, he will be missed, but our loss is Him whom she delighted to serve, heaven's gain. For Jesus said, "Suf- but said she was ready, and told her for the little children and level ones not to grieve fer the little children to come unto husband and loved ones not to grieve me, and forbid them not, for of such for her. Her home-life was simple is the kingdom of heaven." So a and beautiful. She made things pleas-flower that had just bloomed in this ant for the family and all who visited world has been transplanted in the her home. Her children were the world above. Let us look away from pride and joy of her life, and she never the sadness of this life, dear loved became too tired to administer to their

J. E. WHITE, P. C.

MAYSE.-Little Nannie Sue, aged six months and four days, daughter of G. B. and Georgie Mayse, grand-daughter of Morgan and Nannie Gant, went to sleep in the arms of Jesus near Plano, March 30, 1913. Little Nannie Sue was a bright, sweet child. She was loved by all for her pretty and sweet, innocent ways, and was worshiped by the whole family. Her death was very sudden. The Lord knows best and we can only bow in humble submission to his will. The earth to bloom in heaven. Look up, Mrs. Winslow's Soothing Syrup, for children dear parents, and trust God and some sweet day you will see little Nannie again, where there is no more parting.

The BABY IS CUTTING TEETH

Be sure to use that old and well-tried remedy, for children teething. It soothes the child, softens the gums, allays all pains, cures wind colic, and is the remedy for diarrhoea. Twenty-five cents (Advertisement.) The blessed Lord has said, "Let the little children come unto me and for-bid them not, for of such is the king-dom of heaven." The little one never knew the agony of a mother's broken heart, never knew the least taint of heart, never knew the least taint of Do the best you can where you are sin. Look up, dear parents, God's and then you will find the door to grace is sufficient to carry you through some larger sphere. this darkest hour. HER GREAT-GRANDFATHER GANT.

CAROTHERS.-Mrs. Eva Carothers (nee Inglish) was born near Bonham, Fannin County, Texas, October 23, 1880, and died near Peacock, Texas, April 6, 1913, after nearly seven weeks of intense suffering. Loving and tender hands did all they could, but could not keep her. She had lived in Stone-wall County about four years, and made friends wherever she went cause of her amiable disposition. She leaves a large circle of relatives and friends, among whom are a husband and six children, who are sad and lonely, but while earth is poorer, heaven is richer. She was an obedient daughter, an affectionate sister, a faithful wife and a devoted mother.

## **Piles Chred at Home By New Absorption Method**

I will tell you how to cure yourself at home by I will tell you how to cure yourseil at home by the new absorption treatment and will also send some of this home treatment free for trial, with references from your own locality, if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 187, South Bend, Ind.

McKinney District—Second I Weston, at Roseland, April 26, 27. Celina, May 6, 7. Wylle, at St. Paul, May 10, 11. Plano, at 7:30, May 11. Renner, May 17, 18. McKinney, at 7:30 p. m., May 10.

ful wife, remaining a widow for eigh- But best of all she was a true Christeen years; a devoted and loving tian. She was converted in early life mother, having reared a large family and joined the Methodist Church and of children to manhood and woman- was loyal to the end. Her faith in hood, a kind and obliging neighbor, as and devotion to her Master were mani-the large crowd of sorrowing friends fest as she went about home singing at her funeral could have testified, her favorite song: "Go to Jesus With Rev. Robert Patterson conducted the It All." We commend the sorrowing service and we laid her body by the ones to her God. May we all meet

F. T. JOHNSON.

SAVOY.-George Washington Savoy Mississippi and then to Texas in mature life. He was a useful man and highly respected. A great concourse of friends gathered at the Zephyr Cemetery to pay their tribute of love when the funeral was conducted by the Masonic Lodge and the writer March 28, 1913. The deceased was early converted and joined the Metho-Him who suffered and died for us. W. T. JONES.

Blanket, Texas.

GREER. - Susie Collins Greer. his wife and the home has never re-daughter of Brother and Sister E. J. covered from that affliction. On last Parch, was born in Tallapoosa County, February 12, Mr. Dancer was sixty-one years old and had been a member of Coleman County, Texas, Jan. 12, the M. E. Church, South, for almost all to Brother Matt Greer. To this ways found a hearty welcome in his home by all the members of the famble of the members of the famble.

D. B. BODDIE.

The daughter of Brother and Sister E. J.

Ala., May 31, 1878; died near Novice, Coleman County, Texas, Jan. 12, to Brother Matt Greer. To this union were born eight children, bix of whom are living. Besides livy.

D. B. BODDIE. is survived by her father and mother, ant for the family and all who visited her home. Her children were the pride and joy of her life, and she never became too tired to administer to their wants. She taught them to love and serve God, to love truth and purity and to shun evil of every kind. To the bereaved we would say grieve not, for she is not dead. Did she not have faith in Christ? And did not Christ say, "I am the resurrection and the life \* \* \* whosoever liveth and believeth in me shall never die?" May God comfort Brother Greer in this dark hour, and give him grace and wisdom to bring up his children to be faithful servants of Christ, whom their ones, and strive to live a life so that wants. She taught them to love and we can meet little Henry. faithful servants of Christ, whom their mother loved to serve. Her pastor,

IF THE BABY IS CUTTING TEETH

J. N. HESTER.

Because a woman refuses to buy a history in a book-shop is no sign she hasn't got one.

NORTH TEXAS CONFERENCE

Era and Spring Creek, at S. C., April 26. Valley View Sta., April 27, 28. Sanger and Boliver, at S., May 3, 4. Rosston Cir., at Hardy, May 10, 11. Montague Cir., at Dye Mound, May 17, 18. Dexter Cir., at Denter, May 24, 25.

J. F. PIERCE, P. E.

Bowie District-Second Round. Bowie District—Second Round.

Byers, Valentine, April 26, 27.

Petrolia, Petrolia, April 27, 28.

Megargal, Amerene, May 3, 4.

Archer City, May 4, 5.

Vashti, Vashti, May 10, 11.

Post Oak, Buffalo Springs, May 11, 12.

Crafton, Park Springs, May 17, 18.

Sunset, Dry Valloy, May 24, 25.

Dundes, Dundes May 31, June 1.

T. H. MORRIS, P. E.

Bonham District-Second Round. Piles Chred at Home By
New Absorption Method

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by

McKinney District-Second Round.

Josephine. May 24, 25.
Nevada, May 25, 26.
Farmersville, May 31, June 1.
Carrollton and F. B., at C., June 7, 8.
McKinney, at 7:30 p. m., June 8.
Blue Ridge, June 14, 15.
McKinney Cir., June 28, 29.
CHAS. A. SPRAGINS, P. E.

Greenville District—Second Round.
Fairtie Mis., at Kizer, April 26, 27.
Wolfe City Sta., April 27, 28.
Kingston Mis., at Kingston, May 10, 11.
Caddo Mills, at Hendrix, May 17, 18.
Greenville Mis., at C., May 24, 25.
C. M. HARLESS, P. E.

Dallas District-Second Round. First Church, April 23.
Trinity, May 13.
St. Mark's, May 14.
Wheatrand and DeSoto, May 17, 18.
Oak Lawn, May 21.
Grace, May 25, 28.
O. F. SENSABAUGH, P. E.

Terrell District-Second Round. Kemp and Becker, at B., April 20, 21. Pleasant Mound at Rose Hill, April 26, 27. Quinlan, at Oak Grove, May 3, 4. Lancaster, May 10, 11. Hutchins and Wilmer, at H., May 11, 12. Kaufman, May 18, 19. A. L. ANDREWS, P. E.

Sherman District-Second Round. Sherman District—Second Round.

Whitesboro, April 26, 27.

Howe Cir., at Ferguson's Chapel, May 3, 4.

Sadler and Gordonville, at Sadler, May 10, 11.

Pottsboro and Preston, at Pottsboro, May 17, 18.

Harless Chapel, May 18, 19.

Sherman Cir., at Southmayd, May 24, 25.

R. G. MOOD, P. E.

Sulphur Springs District—Second Round. Yowell Cir., at Pecan, April 26, 27. Sulphur Springs Mis., at Wesley Chapel, May

Decatur District—Second Round.
Greenwood. at Slidell, April 26, 27.
Bryson and Jermyn, at Jermyn, May 3, 4.
Jacksboro Sta., May 4, 5.
Boyd, at Garvin, May 10, 11.
Bridgeport Mis., at Sand Flat, May 17, 18.
Willow Point, at Gibtown, May 24, 25.
Mexican Mis., May 26.
Oak Dale, at —, May 31, June 1.
Jacksboro Mis., at —, June 1, 2.
Bridgeport Sta., June 7, 8.
Justin and Roanoke, at R., May 17, 18.
S. C. RIDDLE, P. E.

Paris District-Second Round. Bogata, at Rosalie, April 26, 27.
Lamar Avenue, April 27, 28.
Avery, at Henrietta, May 3, 4.
Bagwell, at Liberty, May 4, 5.
Paris Cir., at Hopewell, May 10, 11.
Deport Cir., May 17, 18.
W. F. BRYAN, P. E.

### CENTRAL TEXAS CONFERENCE

Cisco District-Third Round. C. E. Lindsey, P. E.

Gatesville District-Second Round. Hamilton Cir., at L und, April 26, 27.
Hamilton, April 27, 28.
Crawford, at C., April 30, 2 p. m.
Gatesville Cir., at Winfield, May 3, 4.
Oglesby, May 10, 11.
S. J. VAUGHAN, P. E.

Hillsboro District—Second Round.
Whitney Sta., at W., May 4.
Hubbard, at H., May 11.
HORACE BISHOP, P. E.

Waco District-Second Round. Bosqueville, at Bosqueville, April 26, 27. Elm Street, April 27, 8 p. m. Austin Ave., May 4, 11 a. m. Morrow Street, May 4, 8 p. m. W. B. ANDREWS, P. E.

Corsicana District-Second Round. Corsicana Ct., at Eureka, April 26-27.
Kirvin, at Cotton Gin, May 3, 4.
Mexia Sta., May 4, 5.
Kerens and Powell, at Powell, May 10, 11.
Big Hill Ct., May 17, 18. Thornton Sta., May 16-18.

JNO. R. NELSON, P. E.

> Dublin District-Second Round. Bluffdale, at Acre, April 26, 27. Tolar, April 27, 28. M. K. LITTLE, P. E.

> Georgetown District-Second Round Troy, at Pendleton, April 26, 27.
> Rogers, May 4, 5.
> T. S. ARMSTRONG, P. E.

Cisco District-Second Round. Cisco Mis., at Reich, April 26, 27.
Cisco Sta., April 29.
Eolian, at Baker, May 10, 11.
Caddo, at Mt. Zion, 11 a. m., May 15.
Wayland, at Gunsight, May 17, 18.
Carbon, at Romney, 11 a. m., May 23.
C. E. LINDSEY, P. E.

Brownwood District-Second Round. Brownwood District—Second Roam.
Coleman Mis., at Thrifty, April 26, 27.
Santa Anna, April 30.
Banket, May 3, 4.
Brownwood Sta., May 10, 11.
J. H. STEWART, P. E.

Cleburne District-Second Round. Morgan, at Morgan, April 26, 27.
Walnut Springs, April 27, 28.
Cresson, at Long Creek, May 3, 4.
Granbury Sta., May 4, 5.
Grandview Sta., May 10, 11.
W. W. MOSS, P. E.

Waxahachie District-Second Round. Bethel, April 25, 26.
Italy, April 25-27.
Bardwell, at Avalon, May 3, 4.
Italy, May 4, 5.
J. A. WHITEHURST, P. E.

Weatherford District-Second Round. New Castle, at True, April 26, 27.

JAS. CAMPBELL, P. E.

### WEST TEXAS CONFERENCE

Cuero District—Third Round.

Edna, April 26, 27.
Ganado and Louise, at Ganado, April 27, 28.
Goliad and Fannin, May 3, 4.
Victoria, 8 p. m., Tuesday, May 6.
Yoakum, May 10, 11.
Hallettsville, at Mossy Grove, May 17, 18.
Port O'Connor, at Lone Tree, May 24, 25.
Nursery, at Terryville, May 31, June 1.
Port Lavaca and Traylor, at Traylor, June 5, 6.
Midfield, at La Ward, June 7, 8.
Palacios, at Carancahue, June 14, 15.
El Campo, June 21, 22.
Provident, at Boxville, June 28, 29.
Nixon, July 5, 6.
Smiley, at Elm, July 8, 9.
Pandora, at Gillett, July 12, 13.
Stockdale, at Sunnyside, July 19, 20.
Lavernia, at Elmendorf, July 26, 27.
Cuero, Aug. 2, 3, 3.
Runge, Aug. 3, 4.

JOHN M. ALEXANDER, P. E.

Llano District—Third Round. Cuero District-Third Round.

Llano District—Third Round.
Cherokee, at Cherokee, April 26, 27.
Johnson City at Johnson City, May 10, 11.
Blanco, at Blanco, May 11, 12.
Marble Falls Sta., May 14.
Lamyasas, May 21.
San Saba Sia., May 24, 25.
San Saba Sia., May 24, 25.
San Saba Cir., at China, May 25, 26.
Mullen, at Duran, May 30.
Certer City, at North Brown, May 31, June 1.
Goldthwaite, June 1, 2.
Star, at Knox, June 7, 8.
Lometa, at McCreeville, June 11.
Llano Cir., at Click, June 14, 15.
Llano Sta., June 18.
Mason Cir., at Loval Valley, June 20.
Fredonia Cir., at Pontatoc, June 21, 22.
Richland Springs, Varga Chapel, June 28, 29.
J. H. COWAN, P. E. Llano District-Third Round.

Sulphur Springs Mis., at Wesley Chapel, May
3, 4,
Brashear Cir., at Gafford's Chapel, May 10, 11.
Winnsboro Sta., May 17, 18.
Sulphur Bluff Cir., at Sulphur Bluff, May
24, 25.
Birthright and Tira, at Tira, May 25, 26.
Purley Cir., at Pleasant Hill, May 31, June 1.
Sulphur Springs Sta., June 1, 2.

R. C. HICKS, P. E.
Decatur District—Second Round.
T. Greenwood. at Slidell, April 26, 27.
By acksboro Sta., May 4, 5.
Boyd, at Garvin, May 40, 11.
Bridgeport Mis., at Sand Flat, May 17, 18.
Bridgeport Mis., at Sand Flat, May 17, 18.
Cok Dale, at —, May 31, June 1.
Cok Dale, Alex Dale, May 10, 11.
Cok Manchaca, at Sheppard's Chapel, May 10, 11.
Cok Alex Dale, At Tilman, May 17, 18.
Conzales, June 14, 15.
Cok Dripping Springs, at Fitzbugh, May 31, June 1.
Cok Vylea at Buda, June 7, 8.
Cok Dripping Springs, at Fitzbugh, May 25, Ukylea and Buda, at Buda, June 7, 8.
Conzales, June 14, 15.
Cok Dripping Springs, at Fitzbugh, May 21, 18.
Conzales, June 14, 15.
Cok Dripping Springs, at Fitzbugh, May 21, 18.
Conzales, June 14, 15.
Cok Dripping Springs, at Fitzbugh, May 21, 18.
Conzales, June 14, 15.
Cok Dripping Springs, at Fitzbugh, May 21, 18.
Conzales, June 14, 15.
Cok Dripping Springs, at Fitzbugh, May 21, 18.
Conzales, June 14, 15.
Cok Dripping Springs, at Fitzbugh, May 21, 18.
Conzales, June 14, 15.
Cok Dripping Springs, at Fitzbugh, May 21, 18.
Conzales, June 14

Garden City, at Fairview, Apr. 24.
Midland, Apr. 26, 27.
Midland Circuit, at Ptairie Lee, Apr. 26.
Paint Rock Circuit, May 1.
F. B. BUCHANAN, P. E.

Pittsburg District—Second Round.
Linden, at Wells Chapel, April 26, 27.
Douglassville, at Codar Grove, April 27, 28.
Winnsbero, at Shady Grove, May 3, 4.
Hughes Springs, at Hughes, May 16, 11.
Daingerfield (conference), May 12, 1:30 p. m.
Cookville, at Maple Springs, May 17, 18.
Mt. Pleasant (conference), May 19, night.
Dalby Springs, at Dalby, May 24, 25.
Pittsburg Cir., at —, May 31, June 1.
Pittsburg Cir., at —, May 31, June 1.
Pittsburg Sta., June 1, 2.
Cornett, at Dalton, June 7, 8.
Naples and Omaha, at Naples, June 8, 9.
O. T. HOTCHXISS, P. E.

Tyler District-Second Round Tyler District—Second Round.

Murchison Cir., at New Hope, April 26.

Edom Cir., at Edom, April 27.

Tyler Cir., at Center, May 3, 4.

Tyler, Cedar Street, May 4.

Mt. Sylvan Cir., at Mt. Sylvan, May 10, 11.

Lindale Sta., May 11.

Alba Cir., at Alba, May 17, 18.

Mineola Sta., May 18.

J. B. TURRENTINE, P. E.

San Augustine District-Second Round. San Augustine District—Second Round.
Shelbyville, at Sardis, April 26.
San Augustine, April 27.
Gary, at Tennessee, May 3.
Carthage Sta., May 4.
Mt. Enterprise, May 10.
Melrose, at Elm Grove, May 17.
Hemphill, May 20.
Geneva, at McMahan's Chapel, May 24.
Livingston Cir., May 31.
Appleby Mis., June 7.
Nacogdoches, June 8.
J. W. MILLS, P. E.

Navasota District—Second Round.

Crockett Cit., at Letexo, April 26, 27.

Crockett Sta., April 25 and 27.

Cleveland and Shepherd, at Fostoria, May 3, 4.

Cold Springs, at Point Blank, May 10, 11.

Oakhurst Cir. at Dodge, May 11, 12.

Bryan Mis., at Steep Hollow, May 17, 18.

Bryan Sta., May 18, 19.

Wilhis and New Waverly, at El Mina, May

24, 25.

Huntsville Sta., May 25, 26.

E. L. SHETTLES, P. E.

Clarendon, April 27, 28.

J. W. STORY, P. E. Navasota District-Second Round.

Beaumont District-Second Round. Beaumont District—Second Round.

Newton, at Farr's Chapel, April 26, 27.

Call, at Bessmay, April 30, 7:30 p. m.

Batson and Saratoga, at Batson, May 3, 4.

Warren, at —, May 10, 11.

Woodville, at —, May 11, 12.

Port Bolivar and Stowell, at Stowell, May 17, 18.

Nederland, at —, May 24, 25.

Port Arthur, May 25, 26.

E. W SOLOMON, P. E.

Jacksonville District-Second Round. Cushing, at —, April 26.
La Rue, at —, April 29.
Brushy Creek, at —, May 3.
Huntington, at —, May 9.
J. T. SMITH, P. E.

Houston District-Second Round. Brazoria, April 23. Angleton, April 27. Iewa Colony, April 27. Arcadia, May 4. Woodland Heights, May 4. Katy, May 11. Celumbia, May 18. J. KILGORE, P. E.

## \$3.50 Recipe Free. For Weak Kidneys.

Wouldn't it be nice within a week or so to begin be say goodbye forever to the scalding, dribbiling, straining, or too frequent passage of urine; the forehead and the back of the head aches; the stitches and pains in the back; the growing muscle weakness, spots before the eyes; yellow skin; sluggish bowels; swollen eyelids or ankles; leg cramps; unnatural short breath; sleeplessness and the desynodency?

I have a recipe for these troubles that you can depend on, and if you want to make a quick recovery, you ought to write and get a copy of it. Many a dector would charge you \$3.50 just for writing this prescription, but I have it and will be plad to send it to you entirely free. Just drop me a line like this: Dr. A. E. Rohinson, K-137 Luck Building. Detroit, Mich., and I will send it by return mail in a plain envelope. As you will see when you get it, this recipe centains only pure, harmless remedies, but it has great healing and pain-conquering power. It will quickly show its power once you use it, so I think you had better see what it is without delay. I will send you ac copy free—you can use it and cure yourself at home.

Brenham District-Second Round Brenham District—Second Round.
Bellville, at Buckhorn, April 26, 27.
Sealy, at San Felipe May 3, 4.
Rosenberg, May 4.
Brookshire and Patison, at P., May 10, 11.
Lane City, May 17, 18.
Wharton, May 18, 19.
Wallis and Fulshear, at Wallis, May 24, 25.
Richmond, May 25.
S. W. THOMAS, P. E.

Marlin District-Second Round. Marlin District—Second Round.
Centerville, at Leona, April 26, 27.
Fairfield and Dew, at Mt. Zion, May 3, 4.
Teague, May 4, 5.
Wheelock, at Edge, May 10, 11.
Bremond, at Beck Prairie, May 17, 18.
Hearne, May 18, 19.
Kosse, at Alto Springs, May 24, 25.
Milano, at ——, May 30.
Travis, at Sneed's Chapel, May 31, June 1.
Rosebud Sta. and Bohemian Mis., June 1, 2.
I. F. BETTS, P. E.

#### NORTHWEST TEX. CONFERENCE

Paint Rock Circuit, May 1.

F. B. BUCHANAN, P. E.

Uvalde District—Second Round.

Laredo Sta., April 26, 27.

S. B. BEALL, P. E.

TEXAS CONFERENCE

Marshall District—Second Round.

Elysian Fields Cir., at Bethany, April 26, 27.

Marshall Summit St., April 30.

Marshall Summit St., April 36, 27.

Marshall Summit St., April 36, 27.

Marshall Summit St., April 36, 27.

Marshall Cir., at Good Springs, May 10, 11.

Church Hill Cir., at —, May 13, 4.

Henderson Cir., at Good Springs, May 10, 11.

Church Hill Cir., at —, May 17, 18.

Jefferson, May 18, 19.

Hallville Cir., at Lagrone's Ch., May 24, 25.

Bettie Cir., at Lagrone's Ch., May 28.

F. M. BOYLES, P. E.

Pittsburg District—Second Round.

Walls Chanal April 26, 27.

Pittsburg District—Second Round.

Sweetwater District-Third Round Dunn, at Winston, May 10, 11. Hermleigh, at Crenshaw, May 17, 18 Roscoe, at R., May 24, 25. Roscoe, at R., May 24, 28.
Sweetwater Sta., June 1-13.
Blackwell, at Decker, June 14,
Westbrook, at W., June 21-22.
Roby, at Hobbs, June 28, 29.
Colorado Mis., July 5, 6.
Sweetwater Mis., July 19, 27.
Colorado Sta., July 30.
Swider Sta., July 31.
Flivanna Gr. Aug. 2, 3 Fluvanna Cir., Aug. 2, 3.

Let me urge the stewards to do their very best.

J. M. SHERMAN, P. E.

Sweetwater District-Second Round. Fluvanna, at Crowdus, April 26-27. Sweetwater Mis., at Ada, May 3-4. J. M. SHERMAN; P. E

Abilene District-Second Round. Nugent, at Hamby, April 26, 27.
Putnam, at Moran, May 3, 4.
Baird, May 4, 5.
C. N. N. FERGUSON, P. E.

Vernon District-Second Round. Odell Mis., April 26, 27.
Vernon Sta., April 28.
Crowell Sta., May 7.
W. Hall Tuesday, Feb. 11, at 7:30 p. m.
J. G. MILLER, P. E.

Middle Well, Apr. 26-27. Channing, Apr. 27-28. District Conference, at Canyon, May 9-14. O. P. KIKER, P. E

Plainview District-Second Round. Happy, at Lakeview, April 26, 27. Plainview Sta., April 29, 8 p. m. J. T. HICKS, P. E.

Hamlin District-Second Round. Sagerton, at S., April 26, 27.
Spur, May 3, 4,
Knox City, at O'Brien, May 10, 11.
Rochester, at Judd., May 17, 18.
Peacock, at P., May 24, 25.
Vera, May 31, June 1.
G. S. HARDY, P. E.

### NEW MEXICO CONFERENCE

Pecos Valley District-Second Round. Roswell, April 26, 27. J. B. COCHRAN, P. E.

Albuquerque District-Second Round. San Jon, April 26, 27. Clayton Cir., May 3, 4. Cimarron, May 10, 11. f. H. MESSER, P. E.

# University Campaign To Date

Recently the University office sent to each pastor in the State a sworn statement of the progress of the campaign as shown by the books on the night of April 10. This was done in order that all false rumors as to the success or failure of the campaign might be quieted, and that all might know the facts. Success is in sight but will not be attained without continued

The statement was in substance as follows:

# TOTAL AMOUNT OF SIGNED BONDS \$432,284.45

This total is composed of the following:

Notes in due and proper form-ready for the inspection of the auditor of the General Board on June 30

Notes that have imperfections—such as wrong dates, dates of payment beyond the limit of the contract with the General Board (July 31, 1917)—and notes that have conditions, such as "invalid in case of death," etc .....\$80,983.00

(3) Notes that have past due payments—This does not mean that this large amount is past dueonly, that notes aggregating this amount have past due payments. Amount \$70,609.50

#### The Campaign Therefore to Be Completed on June 30, Is Three-fold.

- 1-Our friends must help by removing the conditions from that large number of notes mentioned above. When that is done, those notes will be counted.
- 2-All past due payments should be forwarded to the University at once. Letters have been sent to these good people, and replies are coming in daily. Surely, surely, every payment will be made, thus making each of that large number of notes available in the campaign. We must not ask the General Board to accept paper with past due payments, for our bankers will not do that. We know the notes are good, but that is not sufficient.
- 3-We must have not less than \$100,000.00 in addition to the above amount. To make sure of success, we ought to get a much larger amount than that.

WE MUST NOT ASK ANY CONCESSIONS OF THE GENERAL BOARD. LET METHODISM SAY TO THEM ON JUNE 30, THAT THE NECESSARY \$500,000,00 IS READY-IN FIRST CLASS CONDITION, AND THAT WE CLAIM TO HAVE BROKEN ALL RECORDS. WE CAN DO IT. Note the

### Amount Secured from March 4th to April 10th, 1913.

West Texas Conference \$ 2,360.00

Texas Conference	15,968.00	
Northwest Texas Conference	5,565,00	
Central Texas Conference	7,958.50	
North Texas Conference		
Foreign	1,000.00	
TOTAL		
Or—as sent in by—Dr. H. A	A. Boaz	\$14,338,50
Rev. L.	S. Barton	7,840.50
		7,324.50
	D. Young	

\$50,008.75

14,661.75

## WE CAN WIN-CAMPAIGN CLOSES JUNE 30.

District Commissioners.

And then we must remove the conditions from \$80,000.00 worth of notes, and make the past due payments on \$70,000, and we will have achieved the greatest victory in the history

LET EVERY PASTOR HELP BY USING THE "JOSHUA AND CALEB" PLAN FOR NEXT SUNDAY, AND FOR-WARD HIS REPORT IMMEDIATELY SO IT CAN BE COUNTED ON "TEXAS DAY," APRIL 30. WHY WAIT TILL LATER? LET'S DO IT NOW.

### WATCH FOR NEXT WEEK'S REPORT. EACH MAIL BRINGS GOOD NEWS.

### P. S.—SINCE MAKING UP THE REPORT, APRIL 10TH, WE HAVE RECEIVED:

\$ 18,957.00-New Notes.

1,930.00—Notes have been made active by receipt of past due payments.

Total \$ 20,887.00—Making the total amount to date, applying on the \$500,000.00, \$301,578.95.

(Signed

FRANK REEDY, Bursar.

## Somhern Methodist University

REV. H. A. BOAZ, D. D., Vice-President. FRANK REEDY, Bursar

One Million Dollar Endowment Campaign Is Now On

We are delighted at the way the women are taking hold of our great excursion proposition. If we had a few more like Sister Haney at Rice our excursion would soon be full. Or if a few more good Baptist women like Sister Haney at Rice our excursion would soon be full. Or if a few more good Baptist women like Sister I w. A. Wood would aid and abet their husbands in taking passage with us, it would be a great thing for them as well as a great thing for us.

THE SEVENTH DEKASCENTUM.

You will note that we have finished the sextith dekascentum and are now into the excenth. We expect by next week to have a number of names that are not quite in shape ow to be published. These names wail run letters. It extends to commence to begin to get board would just get on board now, we lid soon cry "All aboard!" with a flourish trumpets and triumph.

HE EVERY PREACHER CAMPAIGN.

This week we wrote a letter to every preaching the to this great cause. It was a perial letter with benediction and prayers the dip on each inessage. If every preaching the proposition will be presented to the system should an accessary impetus to carry the whole switton successfully over the line. Breting the proposition of the proposition will be presented to the system successfully over the line. Breting the system successfully over the line. Breting the proposition was the presiding clder and every pastor and supernamined and every stopply preached the system successfully over the line. Breting the while \$150 secured.

E TURTLE AND THE RABBIT.

Indefatigable, unique and versatile ever.

Frank Keedy has actually were the line. Breting the way with a character to the weak of the proposition of the line and the presiding clder and every pastor and supernamined and every stopply preached the proposition was made to Dawson and it like of the bloom of the proposition of the line and the presiding clder and every pastor and supernamined and every stopply preached the proposition are propositioned to the proposition of the proposition of the proposition of th

The indefatigable, unique and versatile ever-resent Frank Reedy has actually started a hab called "Everybody's Club," with which e expects to beat my great Knickerbocker pecial Train to the \$100,000 station. He are he wants 1000 men to subscribe \$100 ach and so make up the \$100,000 amongst verybody while I am getting 100 men from mong those that are better fixed in this orbit's goods. He said my train was a rabbit and his is a turtle, but he expects to duplicate he story of the "Tortoise and the Hare." Vell, he sgot gall, gumption and grit, but I limk he lacks judgment in this proposition, or this time the hare is going to beat the am all to pieces.

to pieces, is limited, but I challenge is caboodle of Southern Methodism of oget 1000 one hundred dollar subsciper I will get the thirty-five obscriptions necessary to complete my

### THE UNVARNISHED TRUTH ABOUT

THE UNVARNISHED TRUTH ABOUT OUR FINANCES.

I am informed that we have got about \$150,000 in subscriptions that can it be counted in its present state upon the \$500,000 from he General Education Board. Editory thousand of this amount is in notes that has compared to the conditions in the present state upon the \$500,000 from the General Education Board. Editory thousand is in notes upon which one or more payments are past due. The General Education Board is in notes upon which one or more payments are past due. The General Education Board is in notes upon which the test of the Board. The only strings or condition to his note to the test of the string of the sound of the subscription of the Board. One of the requirements of the Board. One of the requirements is that the first payment shall be made the and payment by the first of July, 1917. Some have either money but his \$200,000 from the General Education Board, and those who have subscribed will see the point and the willing to be a side and payment by the first of July, 1917. Some have either money but his \$200,000 from the General Education Board, and those who have subscribed will see the point and the willing to be a side and payment by the first of July, 1917. Some have either money but his \$200,000 from the General Education Board, and those who have subscribed will see the point and the willing to be a side of the government of the great of the seed of the government of the government of the great of the government of the gov

### NEW NAMES FOR THE KNICKERBOCK-

THE SIX DEKASCENTUM.

Rev. L. S. Barton, Dallas.
A Friend, Navasota, District.
Rev. C. N. N. Ferguson, Abilene.
A Friend, Waço.
Mr. and Mrs. W. H. Maloney, Weco.
Jno. Williams, Williamsburg.
Rev. A. T. Cocke, Provident City.
R. K. Traylor, Olivia.
Mrs. W. D. Havnie, Rice.
O. Mrs. Mamie B. Hagelstein, San Angelo.
THE SEVENTH DEKASCENTUM.
W. E. Berry, Hubbard.
W. A. Wood, Hubbard.
A. L. Lowry, Hillsboro.
John C. Kelly, Phar.
Rev. Jno. M. Moore, Nashville, Tenn.

Cundiff—M. A. Board, Rev L. F. Tannery, Vashti, Friendship—W. F. Manning, Bellevae; Prof. N. T. Gaines, Bellyus,

the have got and then we have a little less han \$100,000 to get in order to bring us in afely over the line by the first of July. I leem it timely and wise that the exact facts should be known that we may all of us make a strong pull and a long pull to have everything in shape at the time when our great campaign will end.

NOTES ON THE CAMPAIGN.

In answer to inquiry, the office would say that the campaign for the \$200,000 grift of the General Education Board does not conclude until lune 30. Some brother got the impression that the campaign eloses on April 100, No, indeed. That is only a Rally Day, an occasion of getting together for plans and impression that the veks' ruly. From many sections come expressions commercian. Before next week there are several others that are now within a quarter of an inch of coming aboard that we expect to announce along with the elect.

H. D. KNICKERBOCKER.

THE SIX DEKASCENTUM.

1. Rev. L. S. Barton, Dallas.

2. A Friend, Navasota, District.

We have plant to differ the plant and the payments of the little giving exact that is only a Rally Day, an occasion of getting together for plans and legion to the letter giving exact the says, in their notes would prevent the counting of the says, in their notes would prevent the counting of the compaign. Many friends did not that they put in their notes would prevent the counting of the conditions." That is right and will greatly help the campaign. It would not be a leader in a great movement of this kind.

SAN MARCOS DISTRICT.

Brother W. T. Renfro sends in a bunch of notes secured at Kyle last Sunday and he says, in their notes would prevent the conditions. That is right to make San Marcos District Commissioners is Rev. Joe F. Webb, of the Cuero District. He has sent in several thousand dollars or for the struct that the campaign and the weeks' ruly.

SAN MARCOS DISTRICT.

Brother W. T. Renfro sends in notes for the first of the web servers of the letter giving exact print of the campaign of the remaining time.

From many sections come

thustastic on the University subject. He says that the pastors are co-operating with him most fully.

BONHAM DISTRICT

BONHAM DISTRICT

BONHAM DISTRICT

Just as we go to press, Rev. I. S. Ashburn, District Commissioner, sends in notes amounting to \$200.00 secured at Ravenna. This makes a total of \$715.00 for Ravenna Mission.

6. Ino. Williams, Williamsburg.
7. Rev. A. T. Cocke, Provident City.
8. R. K. Traylor, Olivia.
9. Mrs. W. D. Havnie, Rice.
10. Mrs. Mamie B. Hagelstein, San Angelo.
11. W. E. Berry, Hubbard.
12. W. A. Wood, Hubbard.
13. A. L. Lowry, Hillshoro.
14. H. H. Simmons, Hillshoro.
15. John C. Kelly, Pharr.
16. Rev. Jno. M. Moore, Nashville, Tenn.
17. SCRIBED.
18. Central Texas Conference—P. M. Riley, S. C. Littlepage, Z. F. Howell.
West Texas Conference—P. M. Riley, S. C. Littlepage, Z. F. Howell.
West Texas Conference—W. D. Williamson.
North Texas Conference—W. D. Williamson.
North Texas Conference—D. K. Porter.
The following names were omitted from the last list published: Rev. G. J. Bryan, Rev. J. W. Beck, Rev. W. R. McCarter.



Ilubbard was visited also on Tuesday and a lecture delivered at night. Dr. W. A. Wood and A. E. Berry each pledged \$1000. A flying trip was made to Dawson and in a little while \$150 secured.

Wednesday Dr. Boaz visited the Georgetown of District Conference at Temple and preached at night. Temple had been canvassed by at Knickerbocker and Young, so but little was accomplished in Temple.

The big hearted presiding elder, T. S. If Armstrong, tendered every courtesy.

BOWIE DISTRICT.

Rev. Finis Crutchfield, District Commissioner of the Bowie District, has, with the assistance of pastors and others, arranged the following list of appointments and speakers for April 27, Southern Methodist University Day. With this list of appointments Brother Crutchfield sends in about \$400 worth of notes secured by himself and Brother C. P. Martin at Evers. The Bowie District is going to make a splendid showing on June 30, County Line—C. H. Clarke, Rev. H. B. Johnson, Iowa Park, Texas.

Cashion—S. H. Maxwell, Burkburnett; T. A. Badgett.

Cityview—P. C. Mariele, Wichita Falls; Rev.

Denny—R. D. Kenney, Wichita Falls; Rev.

T. W. Preston, Liketra.

Brother Watts is too busy in good old Fast Texas to come to the office. We have not

Cityview—P. C. Mariele, Wichita Falls; Rev. N. Crutchfield, Bellevue.
Denny—R. D. Kenney, Wichita Falls; Rev. W. Preston, Electra.
W. Preston, Electra.
Willow Springs—Prof. S. R. Terry, Hentita; Rev. J. R. Parr, Dundee.
Crafton—John Speer, Bowie.
Park Springs—Prof. R. R. Booth, Bowie; cv. J. A. Kerr, Henrietta.
Rosebud—A. B. Weisner, Bowie.
Cundiff—M. A. Board, Rev L. F. Tannery, ashti.

DUBLIN DISTRICT.

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