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## **EDITORIAL**

## MR. EDISON'S VIEWS OF CHRIST.

Mr. Edison in the realm of electricity and mechanics is the greatest man of this generation. He has done wonders in his discovery of law and in its application to the practical uses of life. But of late he has turned his attention to religious questions and recently he has been giving forth some strange deliverances. For one thing he denies the immortality of the soul and ridicules the doctrine of a future

The trouble with Mr. Edison is that he has devoted his time and talent so arduously to natural phenomena, to the exclusion of spiritual things, that he has asphixiated his religious sensibilities. And he tries to solve the spiritual just as he has solved the natural. Such a solution is impossible. We study nature through sense perception and through intellectual processes, but things spiritual can not be analyzed in this way. They are beyond sense and they are beyond the solution of mental inquiry. They can be reached only through experience and revelation. They come to use in the wake of repentance and self-crucifixion upon our part, and then God does the rest for us. He reveals himself to our consciousness and we become convinced of the fact that he loves us and adopts us into his family. In this way another life comes into the soul and a new manhood is developed. After this the results of mental inquiry and the disclosures of sense become tributary to our growth in grace and to our deeper knowledge of divine things. But Mr. Edison knows nothing of this spiritual process and this spiritual revelation. These things are foolishness to him as they were to his predecessors.

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But he goes further and attacks the divinity of Jesus Christ. Listen to him: "I seriously doubt if Christ laid claims to actual divinity. He, like the other mighty moral teachers, arrived at the conclusion summed up in the commandments, but his conclusions were much clearer, finer than others were, less hampered by extravagance and superstition. Indeed, I do not think that these things hampered Christ at all. I am not in the least convinced that he laid claim to any power to perform miracles. Such claims are not in keeping with the fine, strong, simple, truthful character of the great man, and the records which have come to us from those far off times are probably imperfeet and inaccurate."

The above quetation proves to what little effect Mr. Edison has read and studied the teachings of Christ. Throughout the whole of his gospels he lays special stress upon his equality and oneness with God, and repeatedly declares that he was with the Father before the world was, and that he came out from the Father. He claimed all power with God and placed

with men in the divine side of his nature. And he not only claimed the power to work miracles, but eye witnesses prove beyond reasonable doubt that such miracles were wrought by him. He said time and again that had he not done the works that no other man did those who doubted him would be without sin. In divers places he set forth his claim to do mighty works and defied the world to account for them on any other ground than that he was one with his Father. Yet Mr. Edison, with all the simplicity of a child and the guilelessness of an untutored man, declares that Christ did not claim to be anything more than a man, a great man and a great teacher—the greatest the world has known; and he reaches the climax of his childish absurdity when he says that Christ did not lay claim to having wrought miracles! If what Mr. Edison says about Christ is true, then Christ would have long since taken his place in history alongside of other great moral and religious teachers. He would not be the dominant force he is today in the civilizations of the world, neither would he be the mighty factor he is in recreating men and translating them out of a life of sin and unrighteousness into a life of purity, good citizenship and lofty virtues.

But why dwell further on this theme? We can not do better than to quote in conclusion a terse and truthful criticism of Mr. Edison and his religious views from the versatile pen of Hugh Nugent Fitzgerald of the Pallas Evening Times Herald: "Ingersoll said it better than Edison, Paine said it better than Ingersoll, and Voltaire said it better than Paine. It is only the old story in a new dress." And we heartily endorse the criticism.

## THE POPE AND THE JUBILEE OF ITALY.

On the 14th of March, 1861, Italy was created a kingdom and Victor Emanuel II was proclaimed King of Italy. Prior to that time he had ruled only over Sardinia. This was revolution, for it took from the hand of the Pope the last vestige of his temporal power. Great Britain was not long in recognizing the new kingdom, and the United States followed. A number of the other powers did likewise. Rome became the capital of the new kingdom. The Pope raved and threatened, but to no purpose. The fact was accomplished, and from that time he has virtually been a "prisoner in the Vatican,' so far as exercising temporal power in Italy.

On the 14th of March, 1811, fifty years will have passed by and the Italian Government has announced a great jubilee in commemoration of that momentous event. Splendid preparations are in progress for the observance of the occasion. The Powers have been invited to participate in the festivities of the jubilee through their respective representatives. And many of them have accepted the courtesy and de-

coming ceremonies.

But the announcement has stirred the ire of the present Pope and he has issued his interdict to the heads of Catholic countries. He wants no parade of the event, for it brings nothing to him but the most unpleasant reminders. What will be the effect of his pronunciamento upon countries under Catholic sovereigns? In our judgment, it will be impotent. The age has outlived such folly, and the time is long past when the breath of one man can be blown so powerfully. There was a time in the long ago when the Pope's voice was all powerful. But not today. Fifty years have wrought wonderful changes. Civilization has gone forward with wonderful bounds, and public sentiment has been transformed. Toggery and ecclesiastical bombast count for nothing. The people rule now. Toleration is the order of the day, and religious and civil liberties are the heritage of the masses. Italy, therefore, will have a great celebration, and leave the Pope to pout in the seclusion of his own cloister. Fortunate age is this in which we live!

## THE WEALTH OF OLD AGE.

"Poor old woman," we once heard a thoughtless younger woman say. Yet the eld woman to whom she referred sat cozily in her corner with her head crowned with white hair and the wrinkles well formed in her face, with an experience rich to the utmost and with hopes bright enough to regale an angel's dream. She was anything but poor! In spiritual accumulations she was royal in her wealth and queen-like in her calm dignity, with the drudgery of life in the past and its consuming weariness a thing of other years. How often she made her deposits of prayer in the bank of the upper world and the good deeds of her long life gone on before her as a memorial of her record a stockholder in the great syndicate of the sky and up there her credit was good for any amount she wanted to draw.

She was rich in ripened years in her acquaintance with the deeper things of God, buoyant anticipations of the better life beyond. She had all those spiritual possesthief could break into and steal, and that no storm or tempest or fire could sweep away. Yes, she was rich in those gifts from which death only could separate her. She had only those wonderful things that she could carry with her into the realm where sickness and sorrow, age and decay are unknown. To call her poor is to call God a pauper; to call a luxurious experience a waste, howling wilderness, and to eall think of them as God's royalty, the chil- will rectify this mistaken policy.

himself beyond all possible comparison clared their purpose to take part in the dren of a King, the fortunate heirs to an inheritance that is incorruptible and that fadeth not away. Happy old woman in such a state! Yea, rich old woman with such an inheritance!

## SUPERANNUATED AT TEN THOU. SAND A YEAR.

We were recently looking over one of our exchanges-the Michigan Advocateand the above heading attracted our at tention. We read the editorial and it gave an account of John A. Hinsey who had served the St. Paul Railway faithfully and continuously for forty-seven years, and, at the age of seventy-eight, the road retired him on a salary of ten thousand dollars a year during the rest of his natural life. He had only been one of its agents, but the authorities showed their apprecia tion of his long service with them by giv ing him a release with the above amplprovision for his ease and comfort.

Our confrere then moralized thusly 'How it would open the eyes of the world if a Methodist preacher could superannuate on one-tenth of that amount! How happy the old veteran would be if, bidding adieu to the cares and anxieties of public life, he could feel assured of an income one-tenth as large as the railway superannuate! But the largest annuity given to any veteran of the Michigan Con ference this year was \$392, and the small est was \$40. This is the difference in eash between railroading and preaching the gospel. While congratulations are in or der to Mr. Hinsey on assured comfort for the rest of his days, we will venture the guess that he is no happier in his reveries on a well-spent life than the average of these old preachers who served the Church faithfully, true to God, and who cherish in their retirement sweet memories of many kindnesses shown them and of abiding esteem for them."

All this is true, but the Church ought in Christian work. In all these experi- to make more liberal provision for the ences she stood at the head of the list as men who serve her weal during the whole of their active manhood and come down to the close of life, with a few years of broken health left them, and no provision for comfort or livelihood. During their in her sweetness of spirit, and in her to meet actual expenses and when their active period passes there is only a pittance doled out to them in their old age sions that time could not decay, that no and feebleness. It ought not so to be, and if our Conference Boards whose busi ness it is to look after these old men would put a sufficient assessment on the Church, this state of things would not exist. We are making some improvement in these neatters, but we need to take a longer step. in the right direction in order to do for these pensioners of the Church something decent and commendable. We are not yet half-way doing our duty toward the men beaven a place for the decrepit and the whose productive periods of life are given destitute! No, she was anything but poor. without stint to the Church, but whose Then let us never think of God's aged and age and infirmity are poorly provided for. matured saints as poor, but rather let us May the time soon come when the Church

# INFANT BAPTISM A FUNDAMENTAL ORDINANCE OF THE CHURCH

The Church of the Old Testament was given to Christ, he to the apostles and they to us. From whom did Christ receive the Church, and when did he enter her ministry? It was given to him by his Father. (See Lu. 22:29.) "And I appoint unto you a kingdom, as my Father hath appointed unto me." Our Lord entered into his ministry at his baptism. He never performed any official act prior to his consecration by John the Baptist. Robert Hall (Baptist) says in Vol. 1, page 372: "Christ was inaugurated into his office at his baptism." "Plainly the "Plainly the most important action of John as a Baptist was the baptism of Jesus, which was his formal setting apart for his ministry and was a most important portion of his consecration to be the High Prist of God.' Smith's Bible Diet., page 73, "John's baptism of Jesus, therefore, was, as it were, an unction for his kingship or priesthood." D. D. Whedon, on Mat. 3: 15. Let us now see what the Scriptures say about the induction of Christ into his ministry. When Jesus was asked by the chief priest and elders by what authority he taught and performed works in the temple in Jerusalem, he referred them to the official act of John the Baptist. (See Mat. 21:12-3, 23-5.) If the baptism of John did not confer ministerial authority upon Christ, why did he mention it when sked for his credentials? Following his baptism he was templed forty days in the wilderness and at the end of which returned into Galilee and preached his first sermon by saying: "The time is fulfilled and the kingdom of God is at hand: repent ye, and believe the gospel."
Mark 1:9-15. "The kingdom of God" here spoken of by our Lord is the one that Dan. 2:44 said should be "set up" (or turned over, or given to Christ) in the "days of the (Roman) kings.

The reader will bear in mind that Zech. 9:9 said about 500 B. C., "Behold, thy king cometh, riding upon an ass, upon a colt, the foal of an ass." This prophecy refers to Christ and it says he was to king. Now see this fulfilled in Jno. 12:15-5, "And Jesus, when he had found a young ass, sat thereon, as it is written (Zeeh. 9:9). Fear not, daughter of Zion, behold, thy king cometh, sitting on an ass' colt." When Jesus made his triumphant entry into Jerusalem, John recognized it as the fulfillment of Zecheriah's prophecy, and both writers called

him a king then. By referring to Mat. 2: 2 we will learn when he was made a king. The wise men asked, "Where is he that was born king of the Jews?" Pilate wrote: 'Jesus of Nazareth, the king of the Jews." Jno. 18:19. Not one of these writers refers to the day of Pentecost as the coronation day of Christ, but they tell us he was "born a king;" he entered Jerusalem as such. When was he inaugurated into his kingly office? We answer at his baptism could any one, though "born a king," perform an official act prior to his coronation? Could a Governor or President-elect sign a bill before his inauguration, or oath? Jesus said, "I come to keep the law." Mat. 5:17. What law? The law of the priesthood. What did that law say? "From thirty years old and upward, even to fifty years old \* \* \* to do the work of the tabernacle of the congregation." Num. 4:3. Jesus observed that law. (See Luke 3:23.) "Jesus himself began to be about thirty years of age." Christ coming from the tribe or Judah, and not of Levi, nor the family of Aaron, did not necessitate a change in the law of the priesthood. Would the United States Government have a different oath for a Democratic President-elect from a Republican because he came from a different political party? Would not the oath of office be the same

Seeing Jesus was born a King and inducted into his kingly or priestly office at his baptism, what was his kingdom? (See Psa. 89:35-7.) "Once have I sworn by my holiness, I will not lie unto David. His seed shall endure forever, and his throne as the sun before me. It shall be established forever as the moon, as a faithful witness in heaven." (Also see Psa. 132:11, 13.) "The Lord hath sworn in truth unto David \* \* of the fruit of thy body will I sit upon thy throne, for the Lord hath chosen Zion." Let us notice a few things in these verses. (1) God made an oath to David. (2) That the throne of David should last as long as the sun and moon. (3) The fruit of David's body should occupy his throne. (4) This throne is called Zion (or Church). Let us see if we can find who this "fruit of David's body" is; that is, to sit on his throne forever. Turn to Luke 1:30-3. "And the angel said, fear not, Mary \* \* \* thou shall bring forth a son, and shall call

father David, and he shall reign over the promise made by the angel to Mary, the mother of our Lord before he was born. The prophecies in the Psalms we have just quoted all refer to Christ. Now let us see if this promise was made good, and if the prophecies were fulfilled. (See Acts 2:29-30.) "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. \* \* \* God had sworn with an oath unto him, that of the fruit of his loins according to the flesh he would raise up Christ to sit on his throne." From the above we reach the conclusion that Christ and David sat on the same throne. But Christ said: "My kingdom is not of this world." Jno. 18:36. Therefore, the "throne" or "kingdom" or "Zion" must have been the Church, for Christ never sat on a political or temporal throne.

When Christ ascended he turned the kingdom over to his apostles. "Go ye therefore and teach all nations." Mat. 28:19. "Fear not, little flock, for it is your Father's good pleasure to give (or turn over to) you the kingdom." Luke 12:32. What kingdom is he going to give this "little flock?" (or Church). "I appoint unto you a kingdom as my Father appointed to me." Luke 22:29. His Father gave him the kingdom of David. Acts 2:29, 30. "After this I will return and will build again the tabernaele of David which is fallen down, and will build again the ruins thereof, will set it up." Acts 15: 16. The apostles still held on to the Old Testament Church. You and we belong to the same one. "The kingdom shall be taken from you (Jews) and given to another nation (Gentiles), bring forth fruits." Mat. 21:43. No new kingdom here. "The Gentiles should be fellowheirs, and of the same body (or Church) and partakers of the promise in Christ." "I am the vine, ye are the branches." Jno. 15:5.

Jesus said in Jno. 10:16, "And other sheep I have, which are not of this fold; them I must bring \* \* \* \*and there shall be one fold and one shepherd." Here Jesus proposes to unite all of his sheep in one fold-past, present and future. The Church on the day of Pentecost passed from Jewish to Christian dispenhis name Jesus. \* \* The Lord God shall sation, and the one hundred and twenty give unto him (Jesus) the throne of his members, before Pentecost (Acts 1:15)

took into the fold the three thousand on house of Jacob forever, and of his king-dom there shall be no end." This is a Democratic President should be elected at our next National election, this country would pass from a Republican dispensation to a Democratic, but it would remain the same people, country and Constitution. Iha. 54:2-3, prophesying of the gracious promise to the Church, says: Enlarge the place of thy tent, stretch forth the curtains of thine habitation, lengthen thy cords, and strengthen thy stakes. For thou shalt inherit the Gentiles." (See Ch. 60:3.) "And the Gentiles shall come to thy light. " " They came to thee (verse 4). Then shalt thou see, and flow together \* \* the forces of the Gentiles shall come to thee" (verse 5). Here is a prophecy referring to the time when Jesus and Gentiles should be united in the same body which took place at Pentecost. But the "Gentiles" and "other sheep" were to come and be brought to a body already in existence when they

But did not Jesus say, you can not put "A piece of new cloth on an old garment?" and "new wine can not be put into old bottles?" Mark 2:21-2. Yes, but he was showing how utterly impossible it is to tack Pharisaism onto Christianity. Did he not also say, "The law and the prophets were until John, since then the kingdom of God is preached, and all men pass into it?" Luke 76:16. He certainly did. But if a new Church was organized on Pentecost day, how could men press into it" during John's ministry, for he lived three years before that day? If the "law and prophets" were of no more force after John came, why did Paul, who was converted after John's death, continue to preach from them? Hear him in Acts 28:23, "Persuading them concerning Jesus both out of the law of Moses and out of the prophets, from morning till evening." The meaning of Luke 16: 16, we believe, is this: Up to the coming of John and Christ, the Pharisees, to whom Christ was then talking, had Moses and the prophets only to warn them, now in addition to these they have Christ in person. The ceremonial part of the law, and the prophecies referring to Christ's coming, had their fulfillment in his life and death, but the moral and spiritual parts of these are still in force. Christ made no new Church, gave no authority for one, lived and died in the old one and handed it down to us.

force of each element. I did not make any promises or tell anyone of my purpose, and I had desisted from its use for several weeks before my own wife discovered it, and for several years, before she was satisfied that I had quit "for keeps." I merely said, "I have not used it for some time," and avoided all discussion on the subject. The simple truth is that I was ashammed to quit, because I had quit so often. Some years before a prominent citizen to enjoy my emancipation from the more than I enjoy my emancipation from the trust has always accompanied every and so abfrustrates our atmospheric bacco that had been rolled up in my and so abfrustrates our atmospheric to the organistic power of our occurs, and to desist the design of the stub until it was almost mother's carpets over summer to keep validity, that our entire physical aptone to make shortly be obtunded, unit to accept Him as Lord and Salestone way of His commandments, and the heart to accept Him as Lord and Salestone way of His commandments, and the more than I had pust shortly be obtunded, unit to accept Him as Lord and Salestone way of His commandments, and the more treating heart to accept Him as Lord and Salestone way of His commandments, and the more than I had pust shortly be obtunded, unit to accept Him as Lord and Salestone way of His commandments, and the more treating heart to accept Him as Lord and Salestone way of His commandments, and the more treating heart to accept Him as Lord and Salestone way of His commandments, and the more treating heart to accept Him as Lord and Salestone way of His commandments, and the more treating heart to accept Him as Lord and Salestone way of His commandments, and the more treating heart to accept Him as Lord and Salestone way of His commandments, and the more treating heart to accept Him as Lord and Salestone way of His commandments, and the more treating heart to accept Him as Lord and Salestone way of His commandments, and the more treating heart to accept Him as Lord and Salestone way of His commander second or even a third time, but you are the only man that I ever knew, and heard of, who possessed will-power and nerve enough to only man that I ever knew, or heard of, who possessed will-power and nerve enough to only man that I ever knew, or heard of, who possessed will-power and nerve enough to only man that I ever knew, or heard of, who possessed will-power and nerve enough to quit eight or ten that sale and the second or even a whole is a week." Now I was cured of this was called in the old regime. While there has a week." Now I was cured of this was called in the only man that I ever knew, or heard of, who possessed will-power and nerve enough to quit eight or ten this was called in the third that in the power of sustained aptime. The power of sustained aptime were not removed by prayer, which I trust has always accompanied every undertaking of my life. I once spent who from the trust has always accompanied every undertaking of my life. I once spent whole it rust has always accompanied every undertaking of my life. I once spent whole it rust has always accompanied every undertaking of my life. I once spent whole it rust has always accompanied every undertaking of my life. I once spent whole it rust has always accompanied every undertaking of my life. I once spent whole it rust has always accompanied every undertaking of my life. I once spent whole it rust has always accompanied every undertaking of my life. I once spent whole it rust has always accompanied every undertaking of my life. I once spent whole it rust has always accompanied every undertaking of my life. I once spent whole it rust has always accompanied every undertaking of my life. I once spent whole it wish as always accompanied every undertaking of my life. I once spent whole it wish as always accompanied every undertaking of my life. I once spent whole in the wild. I have ever decision of every day. It was the cent date is before me. I have observed what is called infant dedicated these children to God, we now remove may be faithfully kept

TOBACCO AN EXPERIENCE.

By C. R. Lamar.

Apropos of the warnings against the tobacco hist, now being administered to the young preachers, according to the young preachers as a package and say, "A little New single indulgence would precipitate a native set to the young beautiful as it is now just seventeen years since I have not felt the slightest design for it. It was a truly and deeply sorry. I "king's excuse." The temptation, how a since the day on which I hast indulged I have not felt the slightest design for it. It was not felt the slightest design for it. It was not felt the slightest design for it. It was not felt the slightest design for it. It was a deep of your class and since the day on which I hast indulged I have not felt the slightest design for it. It was not felt the slightest design for it. It was a truly and deeply sorry. I "king's excuse." The temptation, how gence, and yet I was conscious of the There is but one other thing ment. I also not felt the slightest design for it is the parents stand and since the day on which I hast indulged I have not felt the slightest design for it. It was a way that I have the parents stand and since the day on which I hast indulged I have not felt the slightest design for it had now the felt the slightest design for it has the parents stand and since the day on which I hast indulged I have not felt the slightest design for it has the parents stand and since the day on which I hast indulged I have not felt the slightest design for it is the height of the parents of the defendance of the defendance of the defendance of the defendance of the weed in any form, and since the day on which I have he long the habit to could an of the defendance of the defendance of the whether a nature relation how deep the mind the or the which and the parents and not of God of the dedication of chidden to have a mat

times a week." Now I was cured of this vacillating habit, which is a thousand-fold worse than tobacco, and usually associated with it. Tobacco is frequently the mere symptom, and instability the disease.

I believe that the habit is mental, which I use on such occasions. I can ing the old regime. While there has as well as physical, and this is true not describe it to you in full, but I believe that the can give you a general outline of it. The above letter was written to Rev. Seal W. Turner of Meridian, Texas, when the thoughts as well as from the conversagives no command for or example of baptizes the infant without water!—

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# Department of Evangelism

Conducted by Rev. W. H. CRUM, Evangelist. Temporary address, Luf-kin, Texas, or may be addressed in care of the Texas Christian Advocate.

## BY WAY OF INTRODUCTION.

In assuming the editorship of this the greatest backsliders.

The other tendency is to thoroughly new department of the Texas Christian Advocate we do so feeling, more than popularize the minister. Preachers

tally reaching men for Christ; to in-

trations; discuss revival helps, revival ism in the pulpit, and a childish conabuses, spiritual essentials; work for ception of religious duty and privilege and among the young; personal work in the pew.

We humbly beg the earnest prayers of that consecrated host of Christians tian Church, assuming the most sawhose aim and purpose is to answer cred, binding and exalted obligations (2) What John did with water in whose aim and purpose is to answer cred, binding and exalted obligations the call of Christ to "preach the Gosini the world. On the slightest pretext pel to every creature"—to evangelize he will quit. Perhaps the minister

## GOD'S WORD IS PLAIN.

During the revival services in a certain place might be seen a man with his finger on a text pointing a soul to his Master. Speaking to him, you would recognize him as the soul-win-ner called Tommy, the Stutterer. The minister asked him one day, "Tommy, how do you manage? You can't speak plainly, and yet you lead so many to Christ. How is it?"

He looked into the questioner's face and said, "Doc-doctor, I give 'em the Bi-bi-ble. That don't stutt-tut-ter."

## JOY IN RELIGION.

After all, the world craves true joy; and the only place where it can find it is in true religion. Men must get right with God before the wheels of life run smoothly. Wesley never faltered in the face of supreme opportunity is due his message. His "Farther Appeal" is to this one weakness, more than to radiant sunshine. It tells of "a religion worthy of God that gave it. And respecting young man be attracted to this we conceive to be none other than the Christian ministry when he sees love; the love of God and of all room the processity of downstrands. This love we believe to be the medifor all the miseries and vices of men. joy unspeakable and full of glory."

## THE ONE SUPREME NEED.

The conditions for a world-wide re- do. vival must be met first by the preachers of our day if the results are to follow. And what is the preachers' part?

Prayer. Close prayer.
With all due respect to that noble body which I am privileged to asso- We must know the truth, if the truth clate—the ministry, yet in my travels is to make us free. There are great I find a tendency among the brethren numbers of earnest-minded men and two extremes. The one is to shut itself out from the intercourse with the people-the hermit style of preachers who shut themselves from men to be more with God. They fail in a

benefits on men. Then a second class of this hermit style of men are those who shut them-selves up in their studies. They beselves up in their studies. noted for literature, thought and ser-mon-making; but the people and God,

great pray-ers, or else they will be MY EXPERIENCES AND

and among the young; personal work in soul saving; dealing with the unsaved in meeting difficulties; notices of books on revivals, etc.

The gates of a new era swing open to us; let us not be the last to enter the field upon which Methodism was born, and by the light of whose revival fires she grew stalwart and triumphant.

We humbly beg the earnest prayers of that consecrated host of Christians in the pew.

When a man enlists in the army he takes on sacred obligations. If in the mode. It seems that as clean, pure water is the type of cleansing, the mode of applying was not of sufficient importance to be recorded. In classifying the would simply throw him into the ditch, away from the sight of noble men. But a full-grown man will unite with the Christians of that consecrated host of Christians in Church assuming the most saving. (1) The deliverance of the Jews by he will quit. Perhaps the minister has not recognized him on the street, one of the deacons failed to call him by name in the Church, he is asked for money, or he does not like the choir. Any trivial pretext will do. Immediately he disregards every solemn obligation. If you were to tell him that his sin is worse than perjury, he would be insulted. Yet it is, if you were to tell him that his disloyalty in this regard is more despicable than the disloyalty of a traitor to his country, he would not believe you. Yet it is. This trivial, shallow conception of Church obligations is responsible for the fact that the world does not take the Church seriously. Why should it? If these sacred obligations, publicly made, mean nothing to the man who makes them, why should they mean anything to the outside world?

I firmly believe that the comparative powerlessness of the Church in

tive powerlessness of the Church in this we conceive to be none other than the Christian ministry when he sees love; the love of God and of all man-the necessity of dwarfing his life by kind; the loving God with all our standards and ideals so trivial and abheart, and soul, and strength, as have surd? If great laymen leave the iming first loved us, as the fountain of all pression that they do not believe in we hope to enjoy; and the loving complain about the masses refusing to every soul which God hath made; be reached? If this trivial second to the entire life of Church members, cine of life, the never-failing remedy the matter would be different. But for all the evils of a disordered world, unfortunately countless thousands, who claim allegiance to some Church, Wherever this is, there are virtue and give every evidence of passion and in-happiness going hand in hand. There terest in money-making, in the pursuit happiness going hand in hand. There terest in money-making, in the pursuit is humbleness of mind, gentleness, of learning, in social pleasures and in long-suffering, the whole image of quest for social place. Men sacrifice God; and at the same time a peace and work for the thing they believe that passeth all understanding and membership do nothing for the not believe in the thing they say they

With such an opportunity presented to us, in the shadow of such perils, earnest-minded men must give themselves to serious thought and action. The day has gone by for fine phrases. women in our Churches who will weleagerly some escape from the sordid and banal. This escape is possible only by a return to the simplicity of the Christianity of Christ. We must be more with God. They had been sense, though not so much as the oth-sense, though not so much as the oth-er type. Our communion with God is like trust in the Lord Jesus as our per-er type. We expend its priceless sonal Redeemer from sin. We must have also a conscious glad surrender of our entire lives to His Lordship. We must summon our powers until we are able to grasp, in some measure come bookworms, students, Bible at least, the vast outlines of His stu-worms, sermon-makers, book-writers, pendous thought for the redemeption noted for literature, thought and ser- of mankind. We must give ourselves without reserve to Him and to His enwhere are they? Out of heart and out terprise, glorying in hardships and bur-of mind. Preachers who are great dens for His dear sake. We are sure

lived, would transform the world. As never before, it may truthfully be said that the Church of Christ holds the destiny of the race in its hands. The chief peril of American Christianity is the American Church. The only hope of American Christianity is the American Church.

CONCLUSIONS ON BAPTISM After carefully studying the Bible,

Advocate we do so feeling, more than we can express, the responsibility which it involves.

The evangelistic note is ringing out most clear and certain, and all evangelical Churches are sounding the alongen of revival. The call comes ringing from the highest authorities of the Church; from Bishops, conferences, assemblies, associations and the press. Every pastor is preaching a more direct and forceful gospel, and more and more the prayer for a large imburement of the Holy Spirit is the expression of the world is the salvation of the race. To this end all its machinery is set in motion, and its institutions exist.

In the conduct of this department it shall be our aim to furnish a literature helpful to successful evangelism; to meet the needs of the pastor wrestling with the difficult problem of vitally reaching men for Christ; to inspire and direct the young men in the WORLDLINESS IN CHURCH LIFE.

After carefully studying the Bible, often on my knee.

When I joined the Church cin their plans are men of often on my knee.

When I joined the Church cin the people grow in the proper as go, I believed that immersion was the only mode of baptism. And I believed that incound the proper my prejudice and set me to thinking the people. They pray not in their plans is to the people. They pray not in their plans is to the people. They pray not in their plans is to the people. They pray not in their plans is to the people. They pray not in their plans is to characters when I poined the Church work, as the only mode of baptism. And I was the only machiners in the proper grow in the proper grow in their plans. Such a preach the people grow in the proper grow in the proper grow in their plans. Such a preach the proper grow in the proper grow i tally reaching men for Christ; to inspire and direct the young men in the ministry in this important field.

To this end we will discuss methods of organization and promotion of revivals; give pointed and striking illustrations. By this I mean a certain professional occurs ninety-six times in the Bible. I what the Bible taught. I collected every passage that contained the term baptize in any of its form. The term occurs ninety-six times in the Bible. I what the Bible taught. I collected every passage that contained the term occurs ninety-six times in the Bible. I discarding everything that indicated immersion or by sprinkling or by pouring which would have settled the

preparing the way of the Lord. 1 learned where he baptized, viz. Mat. 3: 6; Mark 1: 4.5; John 1: 28; 3: 23; that he preached the baptism of re-pentance, Luke 2:3; and that he baptized with water, Mat. 3:11, but nothing about how he applied it.

(3) The baptism with the Holy Ghost, Mat 3: 14.

(4) The baptism of Jesus, Mat. 3:

ness might be fulfilled (15 verse). He came to fullfill the law (Mat. 5: 17, ness might be fulfilled (15 verse). He came to fulfill the law (Mat. 5: 17, 18) and its righteousness, that he might become the "End of the Law for Righteousness to everyone that Believes," Rom. 10:4. Going into and coming out of the water is no part of the act of baptizing, and therefore the act of baptizing, and therefore has no reference to the mode.

with water (Acts 8:36; 10; 47) which was different from John's baptism: for Paul had 12 baptized who had been baptized "unto John's baptism," (Acts 19: 1-5) which he would not have done, if they had been the

same. (6) The baptism by the Spirit, 1. Cor. 12: 13.

(7) The baptism of suffering, (Mat.

20: 22, 23). In searching for the mode, I turned to Rom. 6, "Shall we continue in sin, that grace may abound; God forbid. How shall we, that are dead to sin, live any longer therein?" (1, 2 vrs.) A death to sin is the subject that Paul is treating, and he uses the term, dead to sin, in its various forms, 11 times, and burial but once, for he said "Know ye not that so many of us as were baptized into Jesus Christ, were baptized the same. in. If a large proportion of our Church the dath of the membership do nothing for the into his death? (a death to sin) Again, the term occurs twenty-one Moody and Finney as a great soultimes, where it does not mean im winner.

Again, the term occurs twenty-one Moody and Finney as a great soultimes, where it does not mean im winner.

Scores were converted and reclaimment believe in the thing they say they death (not water) "that like as not the mode or manner of doing it. ed, among both Methodists and Bapof the Father, not by the man, "For if The term "baptize wan the Holy of the Father, not by the man). "For if we have been planned together in the Ghost," occurs six times, 1. Mat. 3:11; likeness of his resurrection (death to Mark, 1:8; Luke 3:16; John 1:33; "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed," etc., (3-6 vrs.), And he concludes by saying "Reckon ye also yourselves to be dead indeed unto sin, but alive unto God, now showing that a death to sin and a life to God was what he was writing about, and not the mode of baptism. And I felt guilty for having stressed the term "buried," more than all the

The Lord forgive me, again if I were to dip anyone into the grave, lift he drank the cup and was ba them out and let them walk off, would with the baptism of suffering. I have "buried them into death?" The Egyptians were buried into death by immersion in water. But that was not thinkers and great students must be that this spiritual passion, sanely one can be buried into death in water. which answers the candidate's con-

rest of Paul's argument.

sitteth on the right hand of God. Set answer. your affections on things above, not Jesus was not baptized with the baptism of repentance nor for the forgiveness of sins, for he had no sins. He said it was, that all righteous meant by being buried, planted or hid. 

A GREAT REVIVAL.

A GREAT REVIVAL.

E. N. Parrish, recognized as one meant by being buried, planted or hid. of the greatest revivalists in the counterparts.

as no reference to the mode.

(5) That which the Apostles did ith water (Acts 8:36; 10: 47) which as different from John's baptism:

or Paul had 12 baptized who had

late baptize, immerse, anyone that is body's heart. they were not immersed, and we upon his Spirit, and his profound hu could not say they were not baptized; mility. for we have done away with baptism. The people of Lexington have never and nothing left but the mode; and to heard such a preacher; the Holy translate it sprinkle or pour, would be Ghost fell upon us; we have no doubt

sin and a life unto God, 10 vs.) Acts 1: 5, 11, 16; which was done by pouring out, shed forth and pouring: Acts 2: 17, 18, 33; 10:44, 45; 11:15; and Peter remembered that as promised baptism with the Holy Ghost (16 vs.) hence they did not mean

ciples is called baptism six times in and we feel that the Church has sul Mat. 20:22, 23; six times in Mark. 10: fered a great loss. 38, 39; and twice in Luke, 12:50; four- There are some in Gethsemane, or on the cross, where the minutes show such addresses

but the answer of a good conscience baptism. Yet that is the only way any- toward God," 1. Peter 3:21, that mode

Think of it! Gives every home a modern bath room for only \$6,50—abolishes tubs, bowls, buckets, wash rags, sponges. Supplies hot or cold water in any room. No plumbing—no water works—self heating—makes bathing 5-minute operation—easily carried from room to room—child operates easily. Means no more cold rooms, drudgery, lugging water, filling tubs, emptying, cleaning-putting away. No wonder agents without previous experience make smail fortunes, buy homes, have an automobile, bank account; average 8 orders to every 10 families. Fascinating, digmined, exciting work. No competition—patent new—field unworked—demand enormous—price insignificant—a demonstrated gigantic success—everything ideal for making money. Don't hesitate—business supplies capital. Be list. Get exclusive rights. Spare time gave Oviati, lowa, minister, \$800 in 11 days, \$4,000 to date. Readslike fiction yet we prove all by affidavits, addresses, any proof you want. Address postal today for full details. ASENTS WIFIT ID Prove all by affidavits, addresses, any proof you want. Address ACTIVE AGENTS. postal today for full details. TRUE AGENTS ALLEN MFG. CO., 3262 Allen Building, Toledo, Ohio Ye are complete in him, which is science (if it is pure water and is The head of all principality and power. administered properly) is valid bapIn whom also ye are circumcised with tism. If it is immersion, no one can the circumcision made without hands, say it is wrong until they find where in putting off the body of the sins of the Bible says that it is wrong to baptime flesh (see Rom. 6:6) by the circumcision of Christ; buried with him pouring, no one can say, it is wrong, in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him ling or by pouring.

Amount of orders from R. V. Zimmer-an, Ind. farmer (address upon request) for our

**NEW HOME INVENTION** 

irst experience as a general or local agent. M. Stoneman, Neb.,

Hundreds enjoying similar prosperity. Agents breaking all records—actually getting rich. Let us refer you to 10 more whose total orders exceed \$51,000; to hundreds like O. Schlei-

Over \$15,000.00

One order exceeds \$6,000. "Best thing ever sold. Not one complaint from 2,000 customers." C.A. Korstad, Minn, address on request Orders \$2,212 worth in 2 weeks.

whose total orders exceed \$51,000; to hundreds like O. Schleicher, Ohio, (minister) whose
First 12 hours work sold 30 Outfits (profit, \$81.90.)

A. Wilson, Ky., who ordered \$4,000 worth and sold 102 in 14 days, (profit \$278.40); 1, Hart, Texas, \$5,000 worth and sold 16 in 3 hours, (profit \$36.88); Reese, Pa., (carpenter) solicited 60 people—sold 55; Beem, Kans., writes: "I averaged \$164.25 weekly for 3 months"; Langley, N. D., sold \$115 worth first day. Why should not Cashman say: "Men who couldn't sell your goods couldn't sell bread in a famine." Reader, these results possible for you at home or traveling all or spare time as exclusive agent for Allen's Wonderful Bath Apparatus,

New--Powerful--Irresistible.

with him through the faith of the operation of God, who hath raised him from the dead," Col. 2:10-12.

This is all done without hands, and by the operation of God; and not by man. "If ye be risen with Christ (that if ye have been buried with him in its relation to other words in the senbaptism, and raised by the faith of the operation of God) seek those or the inspired meaning of God's things which are above where Christ word? Will some Greek scholar please things, which are above where Christ word? Will some Greek scholar please

It is with Christ, in God, which is try, just closed a wonderful revival at

is the work of the one Spirit, when to be a gentleman in every particular, he says "By one Spirit are we all bapand a man of the highest moral chartized into one body." 1. Cor., 22: 13. acter. He is a man that everybody thence it is not water baptism.

It is said that baptize means imarguments are irrefutable, his wit is more considered and the spirit of the same merse. Greek scholars differ about original, his eloquence is powerful and that. But it is not what uninspired bis sermons are convincing; he lives writers meant, but what the inspired on the hill-tops of truth, he preaches writers means by baptize. This we a religion that means something and get from their writing. If we transputs sunshine and happiness in every-

immersed would be immersed, no mat-ter by whom, and we could not say plicit faith in God's Word, reliance

he same. he will soon rank with Whitefield Again, the term occurs twenty-one Moody and Finney as a great soul

Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of Ex. 14:22-29; hence does not mean and proposes to lead the Brenham

District. To God be the praise!
A. A. WHEATLEY,
H. F. SCHLOSSHAN. J. J. FOWLER,

### NOTICE, TEXAS CONFERENCE BROTHERHOOD.

I am sending notices to the bers of the death of Bro. C. J. Oxley The suffering of Jesus and his dis- whose death we very much deplor

There are some of the member teen times where it does not mean im-whose addresses I have not, and will merse. For Jesus was not immersed not be able to get from minutes, for he drank the cup and was baptized Churchill, San Jacinto, etc. Now, with the baptism of suffering. brethren, please send to me at 27 As baptism is a figure and "not the Buffalo Street, Houston, Texas, your putting away of the filth of the flesh, mortuary fee which is now due.

Fraternally yours.

ALVIN P. BRADFORD,

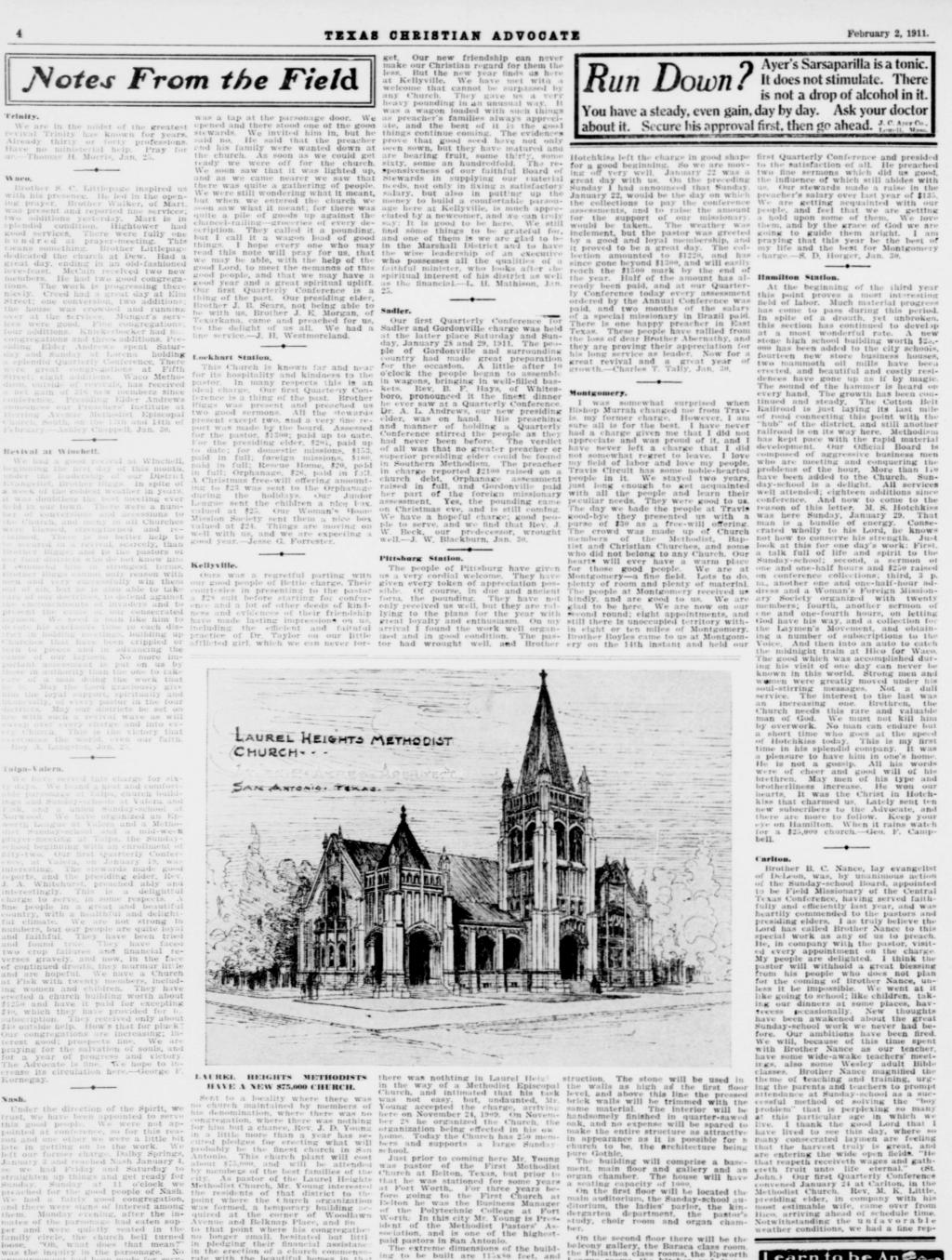
Secretary-Treasurer

Under the direction of the Spirit, we trust, we have been appainted this

PRIDER AGENTS WANTED

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co-sin by a 1 S. Fis chartak Fis to eve day ins it: Sun by and pre to gait at I is give est



Sent to a locality where there was no church maintained by members of his denomination, where there was no congregation, where there was nothing for him but a chance, Rev. J. D. Young in a little more than a year has secured pledges for erecting what will probably be the finest church in San Antonio. This church plant will cost about \$75,000, and will be attended by members of the best families of the city. As pastor of the Laurel Heights Methodist Church, Mr. Young interested the residents of that district to the point where the Church organization was formed, a temporary building acquired at the corner of Woodhawn Avenue and Belkmap Place, and fin to that point where his congregation to longer small, hesitated but little in pledging their financial assistance in the erection of a church commensurate with the beautiful homes in that neighborhood.

Atlee B. Ayres designed the building These plans are now in the huge print

Arice B. Ayres designed the building there Atlee B. Ayres designed the building and as soon as the specifications car and as soon as the specifications car tampic tised for bids. Construction will be advertised for bids. Construction will be gun as soon as possible, and it is used thought that its dedication will tak TRIAL place some time before the close of

And frepay freight on every bicycle.

FACTORY PRICES on bicycles, tires the present year, fries. Do not huyunityourcelve our catheren by untilyour celve our catheren by the present of the conference chose Mr. se wheels, lamps, undirect helf the lights, the conference chose Mr. alogs and learn our wakeardeef prices and marrielous special offer. Heights, the conference chose Mr. These, consider brake rear wheels, lamps, sundries, shalf prices. Young for the work and ordered his MEAD CYCLE CO., Dept. G-308 Chicago, III to report here. He was informed that

bers and supports a large Sunday school.

Just prior to coming here Mr. Young was pastor of the First Methodist Church at Belton, Texas, but prior to that he was stationed for some years at Fort Worth. For three years before going to the First Church at Belton he was the Business Manager of the Polytechnic College at Fort Worth. In this city Mr. Young is President of the Methodist Pastors' Association, and is one of the highest-paid pastors in San Antonio.

The extreme dimensions of the building to be built are 115x80 feet, and will be on a lot 135x135 feet. It will front on Woodlawn Avenue and have a corner entrance on Belknap Place, Between the Woodlawn entrance and that at the corner there will be a forty-foot loggia, adding much to the exterior appearance and considerably to the convenience of those attending the church Dictinction will be given the edifice by two large towers on the Woodlawn Avenue side.

First Story of Stone.

Carthage stone and pressed brick will be the materials used in its con-



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re

**SNOWDRIFT** mountain top, driving all imitations and substitutes before it.

± Less Expensive 3 More Worth

HOGLESS LARD is as "pure as the drilling snow" which firs touches the mountain crest. Its success compares to an avalanche sweeping down from the

> SNOWDRIFT is always U. S. Inspected and Passed. Avoid counterleits as you would counterfeit money. Snowdrift is health-ful and pure, made from refined cotton seed oil, and oleo stearine to give desired consistency, and is universally known as "the standard American shortening." It is sold by all dealers in touch with the It is sold by all dealers in touch with the highest progress, and used in the leading hotels, cases and restau rants throughout the United States and Canada.

> > Made by

THE SOUTHERN COTTON OIL CO. New York New Orleans Savannah Chicago

THE SOUTHERN OUTNO BLC OF THE PROPERTY OF THE

been under him. The roll was called and every steward answered to his name save one, and he was detained on account of sickness. These faithful men have not failed for the past two years to be present. Every question was well looked into, and progress on all lines was very noticeable. The outlook for the year is hopeful. The outlook for the Christian Doctrine," parts 4 and 5.

E. L. Shettles: "McTyeire's History of Methodism," Chapters 20-47.

Fourth Year:

J. T. Goodrich: Fisher's "History of the Christian Church."

C. H. Booth: Tigert's "Constitution al History of American Episcopal Methodism."

W. F. Packard: Davis' "Elements of Curch Supraction of the Christian Doctrine," and 5.

A Truss' After Thirty Years Experience I Have Produced An Appliance for Men, We F. Packard: Davis' "Elements of Curch Supraction of the Christian Doctrine," and 5.

A Truss' Truss

## OLOGY, AT GEORGETOWN.

It was the earnest desire of the E. W. Alderson: Fisher's "Grounds faculty to have arrangements com- of Theistic and Christian Belief." ing the post-graduate lectures and text ——: Jevon's "Elements of Logic."

W. F. Packard: Davis' "Elements of Ethics.

books could be made at each of the conferences, but there has been unavoidable delay, and even now we have to leave some blanks because of our mability to secure all the names of conference appointees.

The following is the list of menwith the books to be taught by each:

Graduate Course.

English Bible, Rev. J. W. Moore:

The blank spaces are to be filled with the names of the appointees from the Central Texas Conference. It is exceedingly important that those who contemplate taking the work at the Summer School begin the reading of the books as soon as possible. Those who are not sure they can come should secure the books and read them anylow, trusting that, when English Bible, Rev. J. W. Moore:

"The Doctrine of the Prophets," b.
Kirkpatrick.

Practical Theology, Rev. V. A. Godbey; "The Pedagogical Bible School,"
Biblical and Systematic Theology of the Course shall have been well done. Those who procrastinate are apt to find that the greatest hindrance to their coming will be their lack of preparation of the course. The Church History, Dr. C. M. Bishop:

"The Rise of the Mediaeval Church," books chosen for the post-graduate courses are all standard books, and should be in the library of every bar preacher able to buy them, whether

Cures Rupture.

I Send It On Trial.



is C. E. Brooks, of Marshall, Mi

# Devotional--Spiritual

"Let the Light Come In."

Let the light come into thy heart And blest the entrance will be, The darkness will all depart, And thou shalt be ever free.

Thy sorrows shall have an end, And troubles and fears shall

Jesus, the Lord, will be thy Friend, And all within shall be peace.

Tokens of love will be seen, The joy of forgiveness known, Jesus thy soul will redeem, And make thee surely his own.

Let light come into thy soul, And night shall turn into day, Thou'lt be ev'ry whit whole, Rejoice in Jesus, the Way. -D. A. Perrin.

## An Exposition.

By Rev. G. H. Collins.

When Jesus called his disciples to the ministry of his word, he gave them very little encouragement so far as prosperity in this world is concerned. He said to them, "Behold, I send you forth as sheep in the midst of wolves." There is no promise of any surplus money, elothing or notoriety. He just cast them upon the charity of the people whom they were to serve. I am sure as we look at His message from a human standpoint there is nothing inviting. The disciples mission was not to provide gold or silver for their purse, nor clothing and shoes for their body. Their association while employed in the work is likened to sheep in the midst of wolves.

When a man gives himself to the ministry he does not expect a large share of this world's riches. There are other considerations that move him to engage in the work and that dominates him while so engaged. There must lie at the very base of the ministry a consciousness of he Divine call to the office. There must be the consciousness of the Divine offer to become an ambassador for Christ Jesus. There must be the consciousnesss of the Divinely appointed duty of preaching the gospel to lost men. It is these things that must move him to declare the riches of grace which are in Christ Jesus.

This age makes large demands upon the spiritual, intellectual and mon literature of the day is full of unjust are their demands. movement to encourage the right ed. and check the wrong. And if the The lawyer, the physician, and the

wise for his family.

The man who insures his health is wise both for his family and himself.

You may insure health by guarding it. It is worth guarding.

At the first attack of disease. which generally approaches through the LIVER and manifests itself in innumerable ways

And save your health.

Divinely appointed duty to preach to lost men, he cannot cope with

the ministry fills the plaint. fice of human life, mind and heart No matter how meager his salary destiny of men, demands a philosohas no business trying to fill such a place. Or like Isiaiah, we plead strange things a preacher sees, hears "Woe is me, I am undone." To and experiences. stand as the ambassador of Christ Jesus and plead atonement, redemp- tion of things, why is it that preachtion, salvation and demand repent. ers suffer and sacrifice in order to ence, faith and obedience in human preach to man and help society? life, requires one who is better by nature and practice than than I am. A man who feels that he is a sinner ner sense of responsibility to God saved by grace has no business as- that cannot be disregarded on the suming such a task. Or like Paul, ground of slander from a few memwe plead "Who is sufficient for these bers or the lack of appreciation by things?" The task of making God's society. It is with God that the willingness to save known unto the preacher must settle, and not with the world, is more like the work of thoughtless, unappreciative men and angels than man's. Oh, my brethof God to the office of the ministry. nor is it a small thing to submit obediently to the call. The thoughtless may rush in, where angels fear class of people with whom the to tread, but the thoughful feel that preacher made final account it would they need to put off their shoes for not be long until the church houses the place on which they stand is Holy Ground.

Having submitted to the Divine call, oh! what a strange experience begins. The world, the flesh and because there are some inconvenienthe devil forbid him the use of his ces connected with it. But then God given right of citizenship. The people whom he serves forbids his having anything to say in the af- blights, slights and insults. fairs of the community, State or

skeptical thought and religious target for the criticism of the so- stay in the ministry he is not ready gifts to give. But to honest souls, tress, but the struggle and the sophistry, and the preacher must ciety critic in the church and out for the holy office. not only know God, but must think, of it. Where he expected sympathy, and think fast. This is also an age there he is stripped and whipped, of push and go, and the preacher and then obliged to carry the cruel must keep in the forefront of every criticism and the abuse of the wick-

getting their preaching.

under obligations to the treasurer vacant torpor.

den to the church and community rather than a blessing. Sometimes the official board reports to the preacher that his salary will not be paid in full, because the preacher himself did not do this way or that way for Sister A or Brother B, while others contribute nothing to Usually the first unspoken, im- the good of the preacher during the pressive personal call to the of- year but criticism, abuse and com-

with a determined, No, and he and his family must dress as well many are the devices employed to as the lawyer and the physician, and escape the dread responsibility of then he is criticised for extravapreaching. As Moses, we are wont gance; his library must be equal to to "I am slow of speech," and such the literary talent of the day. Whatan important place as representing ever the engagements were that the God to man and man to God, de- people demanded during the week mands a man with fluent and elo- or what were the hindrances quent language. A stammerer has no and annoyances to which he was business undertaking such a task. put, on Sunday he and his family Or like Jeremiah, we plead "I am must be dressed, all smiles, and take but a little child." and a task so leading parts in all the services of important and a responsibility so the day. The preacher must have great, as that of fixing the eternal two brand new sermons, original in form, elegant in diction, equal to pher with wide experience. A child the best thought of the day and free from offense to any one. Oh! what

But we are asked with this condi-There is an answer to the question. It is this: The preacher has an inwomen. If it were with this class ren, it is no small thing to be called that the preacher had to settle he would say, Take your pulpit and all it offers and do what you like with it. And if this were the were bat-dens. The preacher who is called of God and commissioned by the Holy Trinity cannot shirk the responsibility of preaching just

Again there is another reason nation. In these things he might why men suffer and sacrifice to stay differ in opinion with them, which in the ministry. There are some is most likely. So he must not ex- people who love them for their And then he must toaddie to the they have words of cheer and com-Whether we are wont to believe it or more whimsical they are the more and purse are open to the servants

## The Secret of Peace

There is no sweeter comfortand none, in its absence, more bitterly bewailed-than the blessing preacher is not a possessor of the lecturer are allowed to fix their own dition at once of real happiness consciousness of the Divine call, and price, and should those who have and of effective work. It is not life's most trying problems.

the world, it is true, he will have and of effective work. It is not life's most trying problems. price, and should those who have the Divine offer to become an ambassador of Christ Jesus and of the bassador of Christ Jesus and of the But the pracher has little or nothing to say about his price, and if he does he is accused of being mercenary rather than religious. The little is sometimes they chuckle to the mem- the error of more than one system -bring ourselves with candid but disillusionment and an incurbership about how cheap they are of pagan thought—to make peace frankness face to face alike with able disquietude of soul.—The everything: and falling into that the facts within and the facts with. Home Messenger. As a rule the preacher's salary is error, the Epicurean was found in out. collected from voluntary contribu- the end commending as the crown To face the facts within means tions. As some members will not of life not really peace, but ease; honest self-examination and honsubmit to a demand and will kick the Stoic, not peace, but cold in- est purpose. It may, it must, if assessed, often the preacher's sal- difference; the Buddhist, not mean shame and the contrite acary comes in a way that puts him peace, but a kind of numbed and knowledgment of wrong done

of the official board. Sometimes it To Jesus peace of mind was a mean confession and apology to comes as charity, in about the same means to an end-the prerequisite man, restitution, the retracing of way that people give a handout to of a vigorous and triumphant life, one's steps. And in the end it tramp at their kitchen door. Some- If a man, then, tortured by the means easting oneself on God- 20 Beautiful Post Cards 10c times it comes in a way that crushes restless malaise of a suffering and on God as sinbcarer and as the all the manhood out of him, he is anxious heart, craves for relief forgiving Renewer to a worthy

physical strength of a preacher. whims of the whimsical, and the fort for him, their hearts, homes little to them. In truth, it has not But if a man will keep this given them what they sought-dis- peace, he must no less bravely face of God. And until the preacher is charge from duty and a lazy rest. the facts without—see not his own He and his family become the willing to suffer and sacrifice to Christ has no such soul-destroying past trouble only, or present disto reach his peace?

facing the facts of life, and of venturous spirit there is waiting

and duty left undone; it may made to feel that he has been a bur- from his burden, that he may be life. That kind of God Jesus gets. Kan.

there is an inner sense of Christ's set free for better living, Jesus made credible to men and to that love for lost men, and this love liv. says to him with a ready and hos- kind of God Jesus alone leads entering business as a means of sup- ing, leaping, growing in a human pitable confidence: "Come unto men; that is why Jesus has a "seport, and the politician forbids him heart does not die, because of a few me, and I will give you rest." But eret of peace." When a man has if a man be merely querulous, and "east his burden on the Lord"—fretting to be rid of disciplining east both himself and his burden eares, that he may give himself into the hands of God, to be dealt to the repose of an ignoble sloth, with as God sees best-then, in he will find no answer to his quest that moment of contrite subscrippress himself on any question of work's sake, and on every occasion the idle parasites of religion come humble faith in the divine papolitical economy or civic righteousthey befriend the preacher, they suffer for him and sacrifice for him,
appointed and ill at ease because the beginning of a Christian

as I have said, he is ready with need and the tragedy of the world his gifts of peace. And how does around him, and go out into it he give it? Along what lines would all, determined to be and keep in he have the distracted spirit move touch with realities, and in the spirit of the Savior to help to First, the way of courage in conquer what is evil. For that ad-

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## PEDAGOGICAL SPECIALISTS.

It is, therefore, gratifying to know that our Sunday-school editor has lifted a warning voice against the extremes of some of our pedagogical specialists. He says: "We believe specialists. He says: "We believe thoroughly in the study of pedagogy. already yielded results which are likely to affect in a most important way our methods of dealing with the young. But there is danger that those who pride themselves on being pedagogical specialists will go to extremes which are calculated to distheir investigations. For instance, Dr. G. Stanley Hall, in an article in the Journal of Race Development, gives his assent to the opinion that the first in general, and that only when a veritable renaissance of their inherited beliefs and cults have been achieved be developed into genuine disciples of ing to pass."

But extreme as the view of Dr. Hall seems it is, nevertheless, a very easy and natural deduction from the evo-lutionary hypothesis. He that accepts the one is bound to accept the other. It is only another one of the endless the one is bound to accept the other. It is only another one of the endless difficulties in which the Christian evolutionist finds himself involved. If we admit that our Christian civilization is the result of evolutionary processes is the result of evolutionary processes and that savage races are simply undeveloped, then it seems perfectly nat-ural that the way to develop them is to lead them along the same general route we have come. If we propose to swallow the camel there is no need

to strain out the gnat.

If I have not entirely misread the "Studies in Human Nature" by Edward Porter St. John, which have been appearing in the Sunday-School Magazine through the year, then Dr. Hall's line of argument is the very thing he is trying to impress on the minds of our Southern Methodist Sunday-school teachers as the proper basis of Sunday-school pedagogy. In the September number he says: "The difference between the savage and civilized man is not so much that he knows less of the world in which he lives as that he does not care to know and is, indeed, incapable of learning the higher lessons. It is the failure to recognize this that has rendered so futile much of the effort of the Christian Church to educate peoples of lower races. Except in unusual cases, our aim should not be to familiarize them with foreign languages, classic litera-ture, theories of sociologies and ethics, but to meet them on their own ground and patiently lead them to the next higher step by stimulating their interest in better things which will prepare the way for further advance in later generations." Now to meet the savage on his own ground and patiently lead him to the next step in upward evolutionary development seems to be about what Dr. Hall contends for. If his opinion is danger-ously extreme we can hardly call that

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ace, eur-The ten years." He says: "Higher in the scale are other races that have domesticated animals and made a begin such teaching it is amazing of a grigorial transfer.

the world needs is race development I have no railing accusation to bring and that this is the work of evolution.
All that Christian education can do against science nor against men who is to help on the movement. He are engaged in scientific research. says: "What has been in the past will They are worthy of honor for their doubtless be in the future, so far as work's sake. But it is a dangerous experiment to allow them to drag their new, half-digested and conflicting the ories into the Sunday-school. Their errors may be afterward discovered and corrected, but not in time to prevent the mischief.

It is, therefore, gratifying to know that our Sunday-school editor has lift most in the day of the continues: "But if advance development which will affect man's inner named to make the mischief." we must order our methods to work ment which will affect man's inner na ture, not by instruction but by heredity, is to come, if ever new mental powers are to appear or old ones are to be improved, if men of the future are ever to begin their mature lives with as great a regard for the welfare of others as for their own, if the es-sentials of the higher levels of religion are ever to be as natural to man as fear and anger are now-if any credit the really valuable results of these additions to the present equip-their investigations. For instance, Dr. ment of human nature will be achieved changes of such nature are to come, not late in life, but in a perfected and extended adolescence." Here is the his assent to the opinion that the life goal of the work of missionaries among non-ipse dixit of modern pedagogy. This Christian peoples may be to make is the part that religious education is the part that religious education is the part that religious education is consecuent to the opinion of the property of the part of the part that religious education is the part that religio them 'good Buddhists, Confucianists, to play: "Development went on in and even fetish-worshipers and pagans the past without man's conscious cooperation, and doubtless so it might continue; but with a conception that beliefs and cults have been achieved will they be ripe for a religion that may be condensed into the phrase, "Love and serve God and Man."

Against this high authority our editor advances the opinion, which if not new the steepe of progress in the life of the the steepe of progress in the life of the the steepe of progress in the life of the steepe of progress in the steepe o advances the opinion, which if not new the steps of progress in the life of the and scientific, is at least sane, that "It has been shown by actual experipose that we may not only shape the ment that the children of Africa and Asia and the isles of the sea, by a wise process of Christian education, may itself that God Himself in the change in human nature itself that God Himself in the change in the

But we are not for a moment to imagine that countless ages will be required in which to bring about these changes. For one of the most recent changes in the theory of develvised theory fits the facts of nature and to help the Sunday school teacher to be able to seize the psychological moment in corresponding periods of change in the development of his pupils, he gives us an original and pic-turesquely beautiful illustration of the transition of the tadpole into the frog. I should say, however, that Dr. St John is too honest to claim originality, but assigns it to Dr. G. Stanley Hall "Any attempt to hasten the transition from the tadpole stage to that of the adult frog by artificial means results in an imperfect frog. Complete and unhindered tadpole life in the immature state is the condition of perfected maturity. The same creature illustrates the fact that unless the conditions that are essential to the transformation to a higher stage are offered at the critical period there may be a permanent arrest of development. Near the end of the tadpole stage of existence the creatures are impelled by instinct to wriggle out of the water upon the shores of the ponds. The stimulation of the air that is thus secured brings about the development of the lungs, and the development of the limbs is correlated with that of this organ. The writer has had un-der observation for several years tadpoles that were kept confined in glass fish globes, and so were unable to follow the instinct to seek the air. cases where the transition to the frog stage would normally occur in a few months, they have remained for nearly three years as misshapen tadpoles, the legs represented only by useless excrescences."

Whatever else may be the result of ing chaotic. teaching it is amazingly well according to Dr. St. John, that what ancestry. What I want to know is, such a day ever comes they will have



In these Letters to a Cherub Chum in Paradise, Baby Euphemia Puts Her Tiny Finger on Human Absurdities in a Precise and Laughable Way

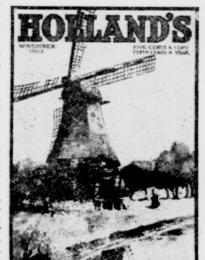
one slips back to Paradise) last week from a father just once." dose out of the same sort of bottle.

ly, 'if you continue to use the dope, it would a mother could put into words and with the most gracious don'ts' and "hows" for mothers. be more humane to increase the dose.'

JUST missed coming back to you in Para- . "Mother threw away the bottle after that, dise last week, and I wouldn't have been and now I get the nice olive oil that Ruth sorry, only I'm so interested in the curious told me about. And for a while I got just things in this world. Patagonia gave me a the things to eat the doctor told mother to little too much out of the soothing bottle, give me-nice, soft porridges, fresh, creamy and I was just about to slip in the golden milk, and soft eggs, and I didn't hurt anygate when the doctor came and called me where, so I didn't have to cry. It is hard back. Of course, mother had to tell him work to cry, but people seem to think I do what happened. He looked at her \*\*\* it for my own selfish pleasure. \*\*\* When and told her about a little baby in the you feel inside like a grist mill, does it help next street that 'died' (that's what folks call any for a grinning monster to shake a red it when they leave the door open and some rattle in your face? I'd like to try it on

The "Letters of a Baby," by Hester Grey, are first of "However, madam,' he concluded short- all, funny, then real, with the pathos and tenderness only

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are they immortal? are they redeemed by the blood of Christ? have they a hell to shun and a heaven to gain? But somehow our scientific specialists give us very little light or hope as to these questions. When they seem to come near these they assume a mys.

the introduction of the subject of evo-lution in our Sunday-school literature, because I thought it was absolutely false, but because it brings up questions that ought not to be raised in the Sunday-school. I am of the same opinion still. In the colleges and universities where it is taught it has unsettled the faith of multitudes of mature students; what is to be hoped from introducing its tenets to our untrained Sunday-school teachers? If university professors can not reconcile it with the teaching of the Church and the Bible, why pass it down to the Sunday-schools and thus complicate the work of the already overloaded

ously extreme we can hardly call that of Dr. St. John conservative. But such a discussion seems far more appropriate in a scientific journal than in a Sunday-school magazine.

Dr. St. John goes on to explain with reasonable clearness and great scientific exactness what he means by "the next higher step" and "further ad."

Such a lucid illustration needs no of the fearful consequences of allowing their children to pass through the various stages of development without having on hand a modern pedagogist to see that nature is allowed to do her plain away the atonement of Jesus perfect work, then let him take a look at Edward Porter St. John's bottled tad. pastors?

The theory denies that all men de next higher step" and "further advance in later generations." He explains the difference between advancement in knowledge and race development, and points out that the lowest savages, such as the Patagonians and the Rushmen of Australia are hardly the Bushmen of Australia, are hardly ment into a civilization for which they baptismal ritual as "the latest deliverand will than our children of nine or dently mistaken and of course scien-reaffirms, these are the course of the Church," and in this she wonder theological opinion is becom-

If it should ever become necessary ning of agriculture. Their social defitted to rob the Church of its mission for her to abandon these doctrines she velopment is low, hardly surpassing ary impulse. For what sane man ought to do it openly, frankly and honthe form of government that appears would surrender the comforts and estly. She ought then to recall the in our youthful gangs. As races they pleasures of home and go out into the noble men and women whom she has have not reached the level of adoles midst of savagery and heathendom in sent out through privations and hardcent development among Anglo-Saxon order to render a doubtful service in ships to rescue fallen brothers from peoples. Similarly other peoples, for assisting evolution in raising undevel- a devil's hell, and to lead them back example the Japanese, might be styled oped humanity to "the next higher to a Father's house. She ought to adolescent races. For our present step" in order that there may probably apologize to them and send them home purpose the significance of these illusbe a "further advance in later generator "cat, drink and be merry." It will trations is in the fact that the essentions?" Even if it be true, there is no be time enough then to turn the chilthal difference between the lower and inspiration to me in the thought that dren over to the pedagogical special-the higher races is not in knowledge my children are simply recapitulating ists with their hair-hung and trigger-but in race development." So it seems, the history of their animal and savage sprung theories of development. If

these questions. When they seem to come near these they assume a mysterious evasiveness or an absolute site foundation stands sure, and the foundation is a failure and the foundation stands sure, and the foundation is a failure and people and preachers still believe they little room in their system for these important doctrines.

Some years ago I protested against the Church and some things from their the introduction of the subject of every fathers, and mothers. Most of them fathers and mothers. Most of them were once children and know some-thing of the child from the spirit of the child that is in them. Still they lows who gather their information by a painful and laborious study of talpoles, and the blast of trumpets anwonders performed by Mr. Luther Bur. to rightfully dispose of it. bank until these have become com-monplace; but while they have a very proper appreciation of his success in **Dropsy** in 1 to 20 days; 8 to 60 days effect producing spineless cactus, still they free to suffers; nothing fairer. For circular, tag are able to see that it is a far cry an. M. M. GREEN'S SONS. Box G. Atlanta. Ga

be startled by the announcement of some of his pedagogical friends that

It does not always require a high or have some sympathy for the poor felder of intellect to acquire a fortune but it not only takes a splendid mind but also good heart to make the right nouncing some new and wonderful dis- use of a great fortune. Fools can ofter covery in child study creates no undue excitement. They have heard of the

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### OUR DEPARTMENT OF EVAN-GELISM.

With this issue we inaugurate a De partment of Evangelism, and Rev. W. II. Crum has kindly consented to conduct it for us. Four years he has been one of our successful pastors in Missouri and in Texas. He has had experience in all grades of ministerial work, and he knows the heart of the Church. Last conference at Galveston he concluded to enter the field of evan gelism specially, though there were demands for him in the pastorate. He is peculiarly fitted for work of this sort, for he is eminently a revival preacher. He follows the Church line in his work, preaches a stalwart gospel and will be an aid to the pasters and the Church wherever he works He will treat in this department of the Advocate different phases of the revival question, such as the best plans, the sanest methods, the type of revival preaching, the place of the revival in the service and such like. At this time the Church is bending its energies in the revival direction, and Brother Crum will be especially help-

The venerable Doctor Daniel Steele of the Methodist Episcopal Episcopal Church, and who fills a special "corner" in Zion's Herald, said in the last issue of that paper that there are two obstructions to the union of Methodism. The first is "our brother in black." He fears that our Church will insist upon eliminating the black brother, and he is strictly opposed to it. He has no patience with "the un-Christian spirit of caste." In the second place he thinks our "Episcopal policy" would be offensive to our Methodist Protestant brethren. So it seems that when you get to talking in dead earnest about "union" some of our brethren "up the way" show their cloven foot. Well, the Methodist Church, South, is the hly fraterna and wants to live on the closest terms of intimacy with our big "Sister," but we are not urging ourselves upon her in the bonds of organic union. We are getting along remarkably well. and we have the highest respect and a kindly feeling for the brethren where Zion's Herald circulates.

Rev. J. G. Miller is serving the Vernon District for the second quadrennium, that is he is just beginning the second term. And he is just as popular this time as he was before. He is inaugurating a vigorous campaign in all departments of Church work, and he writes us that he wants to put the Advocate in every home possible throughout his district. All our presiding elders can render the paper and their people a great service in work of this sort.

## WHAT OUR BISHOPS SAY

## THE CHURCH PAPER IN THE HOME

Every true man, who has a family and a home, lives for that family and home. His life and being are invested in his household. Provision is made at any sacrifice for the welfare, advancement and happiness of his family. Books, periodicals, papers, paintings, and provision for pastime and pleasure, all find place in that home.

However, there is one thing indispensable, one thing without which the Christian home can not come to its best; and, strange to say, that one all-essential thing is often overlooked, viz: the Church paper.

The child mind, active, forceful and developing, must have food. The children will read. If not provided with proper reading matter they will read what they may chance to get. The indifferent parent will find frequent surprises in the home in the shape of cheap and

hurtful books which have found way into the hands of his children. This danger may be largely forestalled by the Church paper in t home. Let the parents read, and teach their children to read and love their Church paper. The child will soon love to read of its own Church, and of the preachers whom it knows, and who have visited

the home and talked and prayed with the family.

In this way the children may be taught, not only to love and look anxiously for the weekly coming of the paper, but they will become informed on Church matters, and be saved from that ignorance of the Church which is positively pitiable in many homes, and sometimes in

the homes of comfort and even affluence.

Next to the Word of God there is nothing more helpful to the intel ligence and moral and religious growth of the family than the weekly visit of the Church paper. Let every father and mother who would save their children from literary demoralization and Church ignorance, and see them grow up intelligent and well-informed Church members,

see to it that they have the influence and help of the Church paper.
Having served for years in the pastorate, we know the worth of
the Church paper as a helper to the pastor. If they will make wise and persistent effort to get the Church paper into the homes of their people, they will have no trouble with desloyal members and small difficulty in bringing up the financial requirements.

Loyalty, liberality and spirituality are alike fostered by the Church aper, and the pastor has not done full duty until his best efforts have been made to put the Church paper into every home in his charge

H. C. MORRISON

Leesburg, Fla., January 9, 1911.

## ALL PASTORS SHOULD HELP

Dear Advocate: I enjoy very much your weekly visits, and am much pleased to know that you have entered upon a campaign looking to the increase of your usefulness through enlarging your circulation. You are dependent upon the pastors mainly for the promotion of your usefulness. If they give you a welcome by securing for you entrance into all the homes represented in the membership of their charges, there is no measuring the good you may do. You are supposed to give expression to the spirit and enterprise of the Church you represent in such ar effective way as that you develop as no other agency can the membership of our Church in all that pertains to their highest usefulness as Methodist Christians. Texas Methodism is already, in many respects, great, and if the pastors will admit you to ten thousand additional homes the profiting of our Methodist multitude thereby will soon become manifested to all who take note

Yours fraternally. R. G. WATERHOUSE.

## BROADER VISION AND FULLER LIFE

My Dear Doctor Blaylock: The campaign which you have launched for the purpose of adding ten thousand new names to your subscription list during the new year should meet with speedy and complete success. There are three reasons for this faith. You are offering to our people a great paper. You have a patronizing territory large enough to make your goal easily possible. And you have, in the Methodist pastors of Texas, an organized agency for the circulation of the Advocate superior to that which the money of any great periodical could command

You should have, in this undertaking, the hearty co-operation of every paster in your patronizing conferences. This should be yours not merely as a matter of loyalty on their part to an institution of the Church, but as well out of consideration of the interests of the the Church, but as well out of consideration of the interests of the kingdom. The pastor who pushes the circulation of his Church paner lengthens the lever by which he lifts his people into a place of broader vision and fuller life. The Advocate is both pastor and preacher in the homes into which it goes. It visits once a week and says each week more than the pastor could say in meny visits, with its message to the aged by the fireside, to the invalid on the bed, to the house-wife busy with her cares, to the father burdened with the responsibilities of his business and to the children forming their ideals and catching their inspirations. It supplements the attractors of the puleatching their inspirations. It supplements the utterances of the pul-pit, giving to the weekly message illumination and practical application to the multiform interests of society. The paster must strive against the localization of the interests and activities of his congregation must give them a vision of bread movements and must identify them with conference and connectional enterprises. This he can do but poorly without the aid of the Church paper. Men must be informed before they can be interested. Ignorance and inspiration represent an impossible conjunction.

In this day of the making of many books and magazines and papers, the problem of the supply of literature in the home is qualitative rather than quantitative. The head of each house must constitute himself, for his own household, a censor of the press. Against the insidious mind and soul-poisen of the modern society novel he must establish rigid domestic quarantine. More than that, he must supply a wholesome counteractive in the form of literature that has char acter-building power. It is quite certain that we will not safeguard our families against noxious literature merely by l'sting certain books and periodicals as dangerous. We will render the bad powerless by creating a taste for the good. "But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel." Does this refer only to food and shelter and raiment? Surely it covers the whole range of the mind and soul-needs of the family. A father would better fail to give sufficient food to his children than to starve them in their bigher natures.

Accept assurance of my hearty good wishes for the Advocate, with its editors and publishers. It is a mighty power for righteousness in the State and for a higher type of spirituality in the Church. And its power will be augmented and its influence extended with every subscription added to its circulation. Very truly yours.

J. H McCOY.

Longview to Timpson and Center, conference, thence to Beaumont. It is an old East Rev. E. W. Potter is the popular pas-

was popularly known as "The High, a great Advocate worker. Dry and Windy." Many of the read- After the service I enjoyed the hosing and the lands are being cultivated. them. Good homes are being built and the

met me and I was soon comfortably the membership of our Church.

ears to come. But the present mcmwill demand it. Then, quite a num-Texas Conference; his father was a ber of them are able to project such an enterprise. Eight or ten years ago their numbers were not large. They assessed the preacher's salary, until recently, at five or six hundred dollars. Now they are paying nearly that amount to the conference assessments, and they pay their preacher \$1200. Each year they are advancing, It would not surprise me to hear of their taking steps in the near future to select another lot in order to build a large, modern and commodious church edifice. It is like them to do it. They

LAST SUNDAY IN CARTHAGE. have the ability and they have the en-Carthage is a delightful community terprise. Then Carthage Methodism situated on the road leading from will step far toward the front in the

Texas town, situated in the midst of tor. He has his people's confidence the lumber and the fruit sections of and affection. He is educated, studithat part of the State. It has been a ous, a reader of good books, prepares town a long time, and it is familiar good sermons, visits his people, takes in Methodist memories and associa- his work seriously and has definite tions. The East Texas Conference plans. He is a leader and they follow once met there presided over by Bish- him. There was no other service in op Pierce. We have had a Church the town. The good Baptist minister there from time immemorial. It has adjourned his service and joined with always been and is now strongly in us. He is a most brotherly manclined to Methodism. Many of its Brother Fields by name. Our church leading people are members of our was too small for the crowd and we went to the opera house. It was a For years the town had no railway magnificent congregation. They joinfacilities and its opportunities for ed in the service heartily. The singing growth were not favorable. It was was good. The preaching had unditoo far inland. But some years ago vided attention. I trust good results Smith Garrison, of Timpson, and will follow. At the close of the servknown to all the Methodists of that ice, fourteen people subscribed for the section, built a crude road from Long. Advocate, and yet Brother Potter had view to Timpson in the interest of his been very assidious in putting the palumber business. Back in that day it per among his people already. He is

ers will remember that when the con- pitality of the good home of my old ference met at Timpson twelve years friends, Judge and Mrs. Long. He ago quite a crowd of us went over is one of the leading lawyers of the that road to the conference. We left town and a stanch Methodist. At Longview at 1 p. m., and reached our night we had a large prohibition rally destination a trifle after 9 p. m., a dis- The opera house was packed. For an tance of sixty miles; and I wrote up hour I presented the question and it the trip and the road in a humorous aroused enthusiasm. That county has vein, and in some quarters it was been dry sometime. The Sheriff is a taken seriously and it stirred up a member of the Board of Stewards; and hornet's nest at the road headquarters, if you do not think prohibition flees not at that time in the hands of Broth- not prohibit, you go down there and er Garrison. Well, years have gone try to violate the law and your mind by, and the Santa Fe now has that will speedily be disabused. We had road. It has been greatly improved, Rev. J. D. Odom, the District Supergood rolling stock has been installed, intendent of the Anti-Saloon League the line extended until now it reaches with us, and at the close of the adall the way to Beaumont. The only dress I turned the meeting over to criticism now to be made on it is its him and his cause. He is doing faithschedule. It runs one train each way ful work. Rev. H. G. Williams, of a day, leaving Longview at 6 a. m., Beckville, was present at the night and it returns at 10:30 p. m. I have service. He is doing a splendid work never had to make such miserable con. at his place, for a number of his peonections. Otherwise the road is in ple attended the Sunday service at good shape. The road is all right. It Carthage and I heard them speak in is putting new life into that old sec- high terms of him. He is just begin tion. The lumber business is reced- ning his first year, and his style suits

I have never had a more cordial towns no longer have a saw mill air. welcome than in Carthage. It is al-Owing to the schedule I could not ways a delight to be with those pecreach the town until early Sunday ple. They belong to the old type of morning. Brother Potter, our pastor, Methodists in their services and devotion to the usages of the Church. resting in the neat and cozy parson. I wish I could mention many of them age. It was good to be there. The by name, but there are too many of good lady of the manse knows how to them. I will mention one of themkeep it and to make it an inviting Father J. T. Biggs. He has been livplace. The Church is on the same ing there and in that vicinity since lot. I dedicated the structure seven 1866, has been a constant reader of years ago, and this was my first vieit the Advocate, a devoted member of the since then. I could see many improve. Church, and a most exemplary citizen ments about the town. It has an air in every relation. He is the oldest of thrift. It has a population of about member of the Church. But he is 3000. New homes are in evidence and now confined to his room, and is segood business houses dot the four verely afflicted. But he enjoys the sides of the square. A sturdy and sub- communion of his brethren, and I had stantial class of people make up its a most pleasant visit to his home. citizenship. The large majority of He is not able to talk much, but he is them are on the right side of all moral ripe for the kingdom. He has a numquestions. We have many of them in ber of children and they too are members of the Church.

Our present Church was built at a work of the new presiding eider Revtime when it was thought it would J. W. Mills. He seems to be taking answer all our purposes for many things by storm. His preaching, his bership, some 400, more than taxes duct of quarterly meetings are drawpersonality, his methods and his con its capacity. The building now looks ing the people to him, and he has small and the auditorium, while neat crowds at his appointments. They and tastefui, is surely inadequate. We are more than delighted with him in feel confident that those enterprising the Carthage country. No wonder, and progressive Methodists will soon for we have no more excellent minister begin the agitation of another build-and man than Brother Walter Mills. ing. They wil have to, for their needs He was brought up in the old East

> The Texas Christian Advocate is worthy of a place in every home of Texas Methodism, and the pastor who presses its claims for readers in every home on his charge is wise.

I can hardly imagine myself getting along without its regular visits.

The call for 30,000 subscribers is a very reasonable one.

J. E. HARRISON.

That raise purif they paril 40,3

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# Roots **Barks Herbs**

That have great medicinal power, are raised to their highest efficiency, for purifying and enriching the blood, as they are combined in Hood's Sarsa-

# Hood's Sarsaparilla

ing the claims of the Advocate in or. elder, and the co-workers who aided in again hears the trump of resurrection. der to make it reach the 30,000 notch this stroke of most remarkable enter. A moral principle can not be destroy in circulation this year. Others will prise. take up the work soon. The end can be accomplished if the pastors will lend a helping hand. They hold the Dallas as we go to press looking over Several cities have shown commendkey to the situation. If each one will the situation in this city with refer able zeal in trying to induce Bishop select his own Sunday, present the ence to locating the University. They Collins Denny to make his home matter to his people and call for sub. will also go to Fort Worth and do the among them. One man in St. Louis scribers he will be surprised at the same. They are carefully collecting offered to present him a handsome result. Our Bishops are telling us each week the importance of the subject. As watchmen in the tower they understand the need of the field. Put the Advocate in the homes of your people and the result will be far-reaching. Let us hear from you, brethren, as to what you are doing in this matter. It will encourage others to follow your example. Help us to make our Church paper a great power for good throughout our Zion.

# REV. A. J. WEEKS' COMMUNI-

In another column will be found a communication from Rev. A. J. Weeks, who has charge of the Home Mission Department of our General Board for Texas and New Mexico, working under the special direction of Dr. Jno. M. Moore, who is in charge of this entire department of the Church. Brother Weeks, in this communication, outlines and defines the nature of the work in which he is engaged, and submits a feasible plan for making it a intelligently and for the best intersuccess. Let our readers turn to it ests of their Church. They can afford and see the scope of the enterprise, to move slowly, for they are acting The Forward Movement and then give to Brother Weeks their for the generations unborn. Their hearty co-operation. We have no work needs to be deliberate and wise; more important line of work than this and we are sure that they will pro- will have a good year. in the whole Church, and we need to ceed in this way. The Church is willlend it every possible assistance.

## THE MISSIONARY VOICE.

The above is the title of our Mission ary Journal. It is made up of all three Methodist Times tells of a criticism ward Movement in its behalf. Go Forward, Our Homes and the Wom- of the minister's own flock, who said: an's Missionary Advocate. It comes 'Our minister is a splendid fellow, a out in the form of a magazine, neatly thoroughly genuine man, a hard readgotten up, and packed with good mis- er, a conscientious preparer of his sersionary literature. It has sixty-four pages and there is not one dull one can always see three miles ahead the grand old So mote it be. in the number. Able writers discuss along the road on which he is travelthe different phases of the missionary ing.' Perhaps this is better than to problems and facts from the field are be in constant fear lest one's minister gleaned and put in most readable run off the track and disappear sud-placing the Advocate in the homes as all who are interested in the Sundayform. It is under the editorial mander of Dr. W. W. Pinson, Missionary Secretary, and Mrs. A. L. Marbor of the track and disappear sudplacing the Advocate in the homes as an who are increased to a placing the Advocate in the homes as an who are increased to a placing the Advocate in the homes as an who are increased to a be makes his pastoral visits. Almost school and in Epworth-by-the-Sea to a every mail brings a list from him. Very important matter. The report of Bro. Cohen recognizes the value of the Sunday-school Board adopted at the Sunday-school Board adopted at sionary Secretary, and Mrs. A. L. Mar- be so commonplace, so devoid of imag- "assistant pastor." shall, who represents the woman's de ination, so impoverished in thought partment. All in all it is a most creditable production and worthy a is always possible for his hearers to home in our connection.

Jno. W. Gates, of Port Arthur, has ed by anything he says." gotten the town to deed to the Methodist Episcopal Church the old Business College property; and he has agreed town is said recently to have taken to donate \$50,000 to the institution to umbrage at the local pastors for critbe paid in five annual installments, icising the lack of law enforcement in provided that the Church in like man- liquor violations; so he called the minner and within the same time raise isters before him and proposed to in-\$50,000 for the same purpose. If at stall them in the police department for



a substantial church, furnished it, in- not to have dampened the arder or Get it today in usual liquid form or stalled the organ and had everything lessened the purpose of those good chocolated tablets called Sarsatabs. complete before sun down in one day, men and women. They have already = All the workmen who could find stand- held a State Convention and taken preacher before him, and he under ing room were busy from sun up till steps to inaugurate still larger plans stands the people and the way to sun down, and at night the Church for the prosecution of their work. Proreach and benefit them. G. C. R. was dedicated. If this is not enter hibition is sometimes buried under WORK FOR THE ADVOCATE, meaning of the word. Therefore, we ear and the votes of the majority A number of the brethren are push- congratulate the pastor, the presiding scarcely stop falling upon it before it

The Educational Commission is in



DR. E. H. RAWLINGS.

data so that they will be able to act perous year. ing for them to take all the time necessary to perfect their plans.

Zion's Herald says: "A writer in the he heard passed on a minister by one er, a conscientious preparer of his ser in my charge. If all the charges in though his visit is sometimes at long mons, but he has one great fault—you Texas will do this, instead of 30,000, intervals. and in illustrations for thought, that it place in every Southern Methodist see three miles ahead along the path his mediocre sermonizing is to follow, and impossible for them to be surpris-

The Mayor in a North Carolina the end of five years the condition has a week to see how they would remedy the matters complained of. This is force all laws, as that is why they people like him.

not been complied with, then we pre- serve their oaths of office. It is the sume the deed is null and void. The province of ministers to point out, as Methodist Episcopal Church in Port the moral guardians of the community, Arthur is weak, just like the Church glaring infractions of the law; and is weak all over Texas, and if the ad- then it is the duty of the officers to ditional' \$50,000 is raised it will have get busy and either show where the to come from outside the State very criticism is unjust, or proceed to eliminate the cause of complaint.

parilla.

40,366 testimonials received by actual count in two years. Be sure to take in the suburbs of Waco, recently built Missouri, though a heavy one, seems in the suburbs of Waco, recently built missouri, though a heavy one, seems prise we are not acquainted with the large majorities, but it has a sensitive ed. It can be retarded, but it always comes again.

> \$10,000 home if he would come to that city to live. So far he has not yet decided the question of his permanent residence, but the Nashville Advocate is authority for the statement that he will probably decide on Richmond, Va. The old Dominion has not had a resident Bishop since the death of Bishop Smith.

We print the following private letter to the business office because it is an illustration of the Scripture: "Train up a child in the way he should go and when he is old he will not depart from it:"

I send you \$2 for subscription handed me by my daughter. She has been a constant reader of the Advocate for long time. She has just been in her new home a short time and, missing the Advocate so much, she says she must have it. I extend to you my hearty endorsement for the great work the Advocate is doing in Texas in the great war it is waging against evil of every kind, and especially the whiskey traffic. May God bless you all and give you a happy and pros-H. HUNT. Margaret, Texas.

This completes my official board. All take the Adfocate. Of course, we

M. M. BEAVERS. Avoca, Texas.

I always feel that I've done a splen-some benefit from his visit did service when I can arrange for at his home in Oak Cliff. the Advocate to make weekly visita-tions to a family. Success to the For-J. M. ARMSTRONG.

Dunn, Texas.

the grand old paper will have 75,000. So mote it be. J. B. McCARLEY. Asperment, Texas.

Rev. L. L. Cohen, of Forney, is

## PERSONALS

Rev. George F. Harris, of Palmer, gave the Advocate force the benefit of a pleasant visit the past week.

We had a delightful visit this week on their way to visit friends for a grounds at Epworth-by-the-Sea." few days in North Texas.

Cliff have moved him out of the old State have taken similar action. I am, parsonage near the church into a com- therefore, writing to call the attention modious modern rented house near of pastors and Sunday-school superin-THE CLIPPER a piece of folly. It is the duty of the the suburb in which he has more tendents to this matter. We have a sworn officers of the community to en- room and better conveniences. His beautiful property at Epworth. There

# THE NEW COURSE OF STUDY

# THE SUMMER SCHOOLS

# OF THEOLOGY

### HAVE AT LAST BEEN ANNOUNCED

And a Most Excellent Selection Has Been Made

Every Preacher should have every volume, whether he expects to attend the Summer School or not.

## The Course for Georgetown.

Doctrine of The Prophets. Kirkpatrick, net	\$1.75
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Pedagogical Bible School. Haslett, net	\$1.25

## The Course for Vanderbilt University

n The School of Christ. Bishop W. F. McDowell, no English Literature In Account With Religion. By E Chapman, net	. M.
Personal and Pastoral Evangelism. By Dr. Chas Goodell, net	. L.
Rural Christendom: The Problem of Christianizing C try Communities. By Chas. Roods, net	oun-
Twice Born Men. By Harold Begbie, net.	

All of above postpaid at these prices.

# **SMITH&LAMAR**

contemplating new furniture for his auditorium, and he also feels that the edifice ought to be renovated and enlarged. His people have given him a to this special collection ordered by most cordial reception and he has a bright prospect for a most successful schools make a liberal offering to this special collection ordered by the Annual Conferences, and then on bright prospect for a most successful schools make a liberal offering to this special collection ordered by the Annual Conferences, and then on bright prospect for a most successful schools make a liberal offering to this schools make a liberal offering to this

The people of First Church, this city, gave their pastor and his wife, Rev. and Mrs. G. M. Gibson, a public Rev. and Mrs. G. M. Gibson, a public reception on Tuesday night of this week. It was largely attended and midst; and greatly enjoyed by all. Dr. Gibson is deservedly popular with his people,

Rev. G. W. Owens, of this city, who loss loss 2. has been ill for some time is still indisposed, though apparently holding sid his own. He recently spent a few th weeks in San Antonio and received be some benefit from his visit. He is now 100

Rev. W. F. Davis, of Wills Point, in a business note, adds: "We are enjoying the exquisite pleasure and sat-Find inclosed list of subscribers, our house. A long time since!" The This puts the Advocate in every home stork rarely misses the parsonage,

## THE SUNDAY-SCHOOL AND EP-WORTH-BY-THE-SEA.

the last session of the West Texas paragraph:

"We endorse the plan for a State Sunday-school Encampment to be held at Epworth-by-the-Sea, beginning Friday, August 11, 1911, and continuing one week. In view of the financial and other assistance provided for this gathering by the trustees of the Encampment grounds, we recommend campment grounds, we recommend the state of the from Rev. T. S. Armstrong and his daughter, of Waxahachie. They were March to beautify and maintain the March to beautify and maintain the

I look upon this movement as a distinct step in advance. I understand Rev. E. L. Egger's people in Oak that all the Annual Conferences of the is nothing like it in the Church. The Epworth Assembly has already proved were elected to their positions. If they can not do this, or will not do it, then they had better resign and let the people put men in who will obtain the people put men in who will be people people put men in who will be

contemplating new furniture for his school. The Sunday-schools must do

EDWIN D. MOUZON.

## RESOLUTIONS OF RESPECT.

midst; and
Whereas, She was a faithful mem-ber of our society, always ready to help in any way she could; therefore be

it any way she cours, increases it any way she cours, therefore the loss of our beloved sister.

2. That we, the Woman's Home Mission Society, extend our sympathy to the bereaved relatives.

3. That a copy of these resolutions be spread upon the minutes of this society, and that a copy be sent to the bereaved family and one each to the Texas Christian Advocate and Our Homes for publication.

REV. J. T. ROSS, P. C.:

MRS. MATTIE BIDDLE,
Secretary;

MRS. C. H. CLIFTON,
President
Committee

### PHYSICIAN AND DENTIST WANTED.

In good school town where there is an opening. We want first-class men and Methodists. This will pay to investigate. Address, Texas Christian Permit me to call the attention of Advocate, Dallas, Texas.

SEEDS

## AN-UP-TO-DATE Conference contains the following Cond Cotologue **3660 Palain**ant

Aggeler & Musser Seed Co. 113-115 N. Main St., Los Angeles, Cal. Mention the Texas Christian Advocate when you write.

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From

# Epworth League Department

## STATE LEAGUE CABINET.

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President-Rev. J. E. Harrison, D. D., San Antonio. Secretary-Rev. W. J. Johnson, Galolder-H. C. C. Walsh, San An-4

## CONSECRATION.

Open my eyes, that I may see heavenly vision, Lord, from Thee!

Open my eyes to that sweet light That comes by faith, but not by sight. Esther Slack, of Taylor.

And give to me abounding grace GERALD JOHNSON. To witness in my lot and place.

Open my ears, that I may hear A heavenly message. Lord, appear! O, may I hear the still, small voice That calls me to repent, rejoice! With loving service day by day!

The wonders of Thy works and ways; Touch Thou my lips; with living fire Create in me the pure desire, That all my thoughts and words may

Sweet tokens of my love to Thee.

Open my heart, that it may give Kind sympathy to those who grieve; Open my heart and make it glow With sorrow for another's woe. Let love and mercy, Lord, I pray, Shine on my path from day to day.

Open my hand; make it to bless The widow and the fatherless; To lift the fallen, raise the weak,

THE DIAPHRAGM.

of the body is important in the physi-

cal economy, but it is a fact that some

the thorax at the lower free border of

It is needless to say that every part

fail.

Lord, let me look within the veil As I press forward toward the goal; President—A. K. Ragsdale, San AnIncrease my faith and bless my soul,
tonio.

First Vice-President—H. M. Whaling,
Jr., Houston.

As I press forward toward the goal,
Increase my faith and bless my soul,
And let me feel through every hour
Thy love and Thy sustaining power. First Vice-President—II. II.

Jr., Houston.

Second Vice-President—Miss May Richardson, Hamlin.

Third Vice-President— Miss Jackie Miller, San Antonio.

Fourth Vice-President—J. H. Bowman,

Plane

Thy love and Thy Sastana Pittsburg

Christian Advocate.

GEORGETOWN DISTRICT PRESI
DENT RESIGNS.

District, which placed me in the Gates-ville District, and it therefore becomes San Antonio.

ce-President—Rev. H. A. Boaz, D. D., my duty to resign my office as presiFort Worth.

Cal. dent of the Georgetown District. Our Secretary—Rev. W. J. Johnson, Gal-veston.

Treasurer—Rev. S. C. Riddle, White-Doyle, of Belton, will be president, are submitting to you two definite There is an opportunity for some good propositions: work in the district, and I trust each 1. We want work in the district, and I trust each
League will co-operate with Brother
Doyle and accomplish the work. The
next meeting place is in Belton, and entitles such patron to receive

> Moody, Texas. -1-

## HELP THIS LEAGUER.

The accompanying letter is self-explanatory. We wish our Leaguers over
preacher in Texas to pay in \$5, and
preacher in Texas to pay in \$5, and the State to write to Brother Barnes and give him suggestions about beginning and developing his work. We have made similar requests before and

zation, selecting a name, and regular and present this cause. Let me hear League work. Fraternally yours, from you, brethren. J. A. BARNES.

R. 2. Box 19, Austin, Texas.

habit of deep inspiration will always

LOUIS PASTEUR.

result well in any ailing condition.

BOYS' AND GIRLS' SELF-CULTURE CLUB

Conducted by H. L. PINER, Denison, Texas

the ribs. Its shape suggests a wide. DECISIVE BATTLES: ORLEANS.

muscles join it to the spinal vertebrae. Orleans, France, in 1429. This town

Through it pass the aorta, the aesopha- Caesar had destroyed nearly fifteen

gus and the vena cava. It is longest hundred years before. Here also was

from side to side, necessarily, since the siege of Attila in 451. But the the human body has its longest diame- siege that ended in May, 1429, was beter laterally. The diaphragm rises and gun by the English in the preceding falls during respiration. It is the chief October. The siege had been running

muscle of abdominal breathing, though for nearly seven months, and the Brit-

the abdominal muscles play their part. ish had now every advantage, with an if the diaphragm is injured, as it may assured triumph almost in hand, when

be, the chest muscles may operate the the Maid of Domremy, the Maid of Ortunction of respiration, though it leans, arrived, inspired with a frenzy would be labored. The action of the which set enthusiasm on sharp edge

diaphragm is automatic, that is, uncon-throughout her army, and the Duke of

scious, but its healthy activities may Redford was forced to retreat, thus

be enhanced by establishing the habit driving the English from the continent

of deep, rhythmical breathing. One of and forever breaking the power of the

churning motion of the stomach is the Orleans is on the north side of the strong, healthful rise and fall of the River Loire, but Salisbury approached

diaphragm. Therefore, those who suft it on the south. From the first it fer from stomach troubles, that is, esseemed to be the object of the siege pecially, from indigestion, may often to starve. But the presence of this

find relief in establishing the habit of wonderful peasant girl at the head of deep, rhythmical diaphragmatic breath- an army, and the absolute certainty in Spasmodic spells of breathing her own mind of the victory, made the

the most powerful aids to the so-called Plantagenets over France.

will accomplish but little, but a fixed French forces invincible.

## THE SHOOTING STARS.

There are people living who can relate to you the overwhelming beauty and awe inspiring splendor of the fall-ing stars of 1833. The shower began 5115 Victor St., Munger Place, Dalias
Texas.

Address all communications intended for this department to the League Editor.

Care for the poor, the erring seek.

Lord, bless my hand from day to day; sleep till nine o'clock. Thousands were up all over this country. The display tor, is said to have commenced with the flash of something like a monster comet, then came myriads of "falling stars," keeping up the most gigantic display of pyrotechnics ever witnessed by man. There was no noise, no explosion, but simply vast numbers of luminous bodies falling, shooting, flying in every direction. It is claimed that it became light enough to read This magnificent display continued all next day. Persons digging wells could see from their positions in Plano.

Secretary—L. E. Appleby, San Antonio.

Treasurer—A. B. Hardin, Denison.

Junior Superintendent—Miss Annie Sells, Orange.

Era Agent—Miss Dora Patterson, Waxahachie.

GEORGETOWN DISTRICT PRESI
ued all next day. Persons digging wells could see from their positions in the earth the continuous flashing and shooting of these luminous bodies.

At our last Annual Conference at This remarkable phenomenon was obtained by the continuous flashing and shooting of these luminous bodies.

At our last Annual Conference at This remarkable phenomenon was obtained by the could see from their positions in the earth the continuous flashing and shooting of these luminous bodies. District:
At our last Annual Conference at This remarkable phenomenon was obwaxahachie, Moody Station was transserved all the way from Massachuferred from Georgetown to Gatesville setts to the Mississippi.

## THE TEXAS TRACT SOCIETY, M. E. CHURCH, SOUTH.

Let all Methodists take notice. We

anyone desiring to secure any information regarding the work and also tracts to the value of \$2.50. Dr. C. the by-laws of the district, can receive same by writing our Secretary, Miss Esther Slack, of Taylor.

CEPALD JOHNSON

each circuit and mission preacher to pay in \$3. Then send and get tracts for free distribution, after which take a freewill offering for the society. You have made similar requests before and in each instance good results have followed. This is one way our chapters can do something for the "other fellow." Write your letter while this is before you.

The Letter.

Mr. Gus W. Thomasson, Dallas, Texas:

Dear Brother—The young people of Walnut Chapel Church, South, are contemplating organizing a League, but none has ever belonged to a League and Lam writing for information. We have thirty to sixty days to pay in the society. You can have thirty to sixty days to pay in the story days to pay in the \$5 or \$3. The pastors of Gates-ville and Fort Worth Districts, Central Texas Conference, have very heartily agreed to accept this proposition. I can not visit anything like all the district meetings or pastoral charges in the State, so will not the brethren write me a card at once? Write it now, before you forget it.

Am ready to respond to invitations to come to your charges and preach

and I am writing for information. We to come to your charges and preach would like some suggestions on organi- Sundays or hold doctrinal meetings from you, brethren.

S. W. TURNER, Editor-Secretary.

# IF THE BABY IS CUTTING TEETH.

## TEXAS CONFERENCE

Beaumont District-First Round.

Mallisville, Feb. 1.
Jasper Sta., Feb. 4, 5.
Byerly, C. G. (Jasper Mis.), Feb. 4, 5.
Saratoga, Feb. 11, 12.
Kirbyville, Feb. 14.
Brookeland, Feb. 15.
Kountze, Feb. 18, 19.
Dayton, Feb. 22.
Liberty, Feb. 23.
Woodville, Feb. 25. 26.
D. H. HOTCHKISS, P. E.

parts are not absolutely vital, while others are. An organ, or muscle, as you may please to term it, that is vitally essential to continued well being is the diaphragm. Do you know its exact position, its structure, its functions? A blow over the stomach paralyzes this muscle, and we cannot breathe till it has recovered. The diaphragm is the floor of the chest and the roof of the abdominal cavity. The word is from the Greek, and means a dividing, or the thing itself that divides, that is, a partition. It is a thin but compact elastic flat muscle made up of interwoven muscular and tendonous fibers enclosed between serous membranes. It is attached to the interval of the lower part of the stomach paralytic interval of the lower part of the stomach paralytic interval of the lower part of the stomach paralytic interval of the diaphragm is the floor of the chest and the roof of the abdominal cavity. The word is from the Greek, and means a dividing, or the thing itself that divides, that is, a partition. It is system of experimentation and his peculiar application of principles led other investigators to the discoveries they made. All who administer treatment by means of anti-toxin blood-serum injections are called Pasteurians.

Pasteur! Before that name every human beinng should stand with uncovered themist and microscopist. Humanity owes him a debt of gratitude that it can never real team never response the microscopist. Humanity owes him a debt of gratitude that it can never response them is recovered. The microscopist. Humanity owes him a debt of gratitude that it can never response to a structure, its functions? A blow over the stomach paralytic peb. 22. Liberty, Feb. 23. Microscopist. Humanity owes him a debt of gratitude that it can never response to a structure, its functions? A blow over the stomach paralytic peb. 24. No overlies, Feb. 15. No overlies, Feb.

the ribs. Its shape suggests a widespread lily with its cup turned downward, the rim being irregular, and of
gigantic world-wide interests, was
course of flesh color. Two very strong fought between England and France at
muscles join it to the spinal vertebrae. Orleans, France, in 1429. This town

The defendence of the strength of the spinal vertebrae or large at the spinal vertebrae. Orleans, France, in 1429. This town

Henderson Sta, Feb. 3, 5.
Church Hill, at C. H., Feb. 4, 5.
Church Hill, at C. H., Feb. 11, 12.
Charleson Sta, Feb. 3, 5.
Church Hill, at C. H., Feb. 4, 5.

Feb. 4, 5, Waller, at New Hope,
Feb. 11, 12, Richmond.
Feb. 12, 13, Rosenberg, at R.
Feb. 18, 19, Caldwell.
Feb. 19, 20, Caldwell Mis., at Lyons,
Feb. 25, 26, Fulshear, at Brookshire.
March 1, Somerville.
A. A. WAGNON, P. E.

Jacksonville District-First Round, ustace, at E., Feb. 4, 5. cksonville Sta., Feb. 6. cksonville Cir., at Dailville, Feb. 11, Jacksonville Cir., at Danville, 12.

12.

Mount Selman, at M. S., Feb. 15.

Keltys, at K., Feb. 18, 19.

Rusk, at night, Feb. 19.

Frankston, at F., Feb. 25, 26.

Centenary, Palestine, March 1.

Veches, at N., March 2.

Brushy Creek, at B. C., March 4, 5.

J. T. SMITH, P.

Navasota District-First Round. Bryan, Feb. 5, 6.
Navasota, Feb. 8,
Huntsville, Feb. 11, 12,
Willis Cir., at W., Feb. 14,
Madisonville Sta., Feb. 18, 19,
Madisonville Mis., at M., Feb. 18, 19,
Groveton, Feb. 25, 26,
Willard Cir., at Carmona, Feb. 27,

# Silence!

The instinct of modesty natural to every woman is often a great hindrance to the cure of womanly diseases. Women great hindrance to the cure of womanly diseases. Women shrink from the personal questions of the local physician which seem indelicate. The thought of examination is abhorrent to them, and so they endure in silence a condition of disease which surely progresses from bad to worse.

It has been Dr. Pierce's privilege to cure a great many women who have found a refuge for modesty in his offer of FREE consultation by letter. All correspondence is held as sacredly confidential. Address Dr. R. Y. Pierce, Buffalo, N. Y.

Dr. Pierce's Favorite Prescription restores and regulates the womanly functions, abolishes pain and builds up and puts the finishing touch of health on every weak woman who gives it a fair trial.

## It Makes Weak Women Strong, Sick Women Well.

You can't afford to accept a secret nostrum as a substitute for this non-alcoholic medicine of known composition.

tracts to the value of \$2.50.

M. Harless f Doallas proposes to be one of one hundred to pay in this amount—who will join him? Let us have a number of names for this club.

2. The payment of \$50 constitutes Wills Point Sta., Feb. 21.

3. Lindale, Feb. 12, 13,
Tyler Cir., at Liberty Hill, Feb. 18, 19.
Wills Point Sta., Feb. 21.

3. Grand Saline, Feb. 22.

4. Cedar Street, Feb. 23.
Whitehouse, at Flint, Feb. 25, 26.
Marvin Church, Feb. 27.

5. B. GARRETT, P. E.

## Houston District-First Round.

Houston District—First Round.
Feb. 4, 5, Angleton.
Feb. 5, Alvin,
Feb. 12, Brazoria and Velasco, at V.
Feb. 19, Dickinson.
Feb. 19, Tabernacle.
Feb. 26. Washington.
March 5, Galveston, First Church.
March 5, Galveston, West End.
March 12, Houston, First Church.
March 12, Houston, First Church.
March 12, Houston, First Church.
March 19, Houston, McAshan.
ELLIS SMITH, P. E.

Pittsburg District-First Round. Winfield Cir., at W., Feb. 4, 5. Mount Pleasant Sta., Feb. 5, 6. Dalby Springs Cir., at Spring Hill, Feb. 11, 12. Boston and DeKalb, at D. K., Feb. 13.

11. 12.

New Boston and DeKalb, at D. K., Feb. 12, 13.

Naples and Omaha, at O., Feb. 18, 19.
Central Church, Texarkana (preaching service only), 7:30 p. m., Feb. 19.

Hughes Springs, Feb. 25, 26.

Avinger Cir., at A., Feb. 26, 27.

Winnsboro Cir., at Musgrove, March

Linden Cir., at L., March 11, 12. JOS, B, SEARS, P. E.

## WEST TEXAS CONFERENCE

Llano District-Second Round Llano District—Second Round.

Llano Cir., Moore's Chapel, Feb. 4, 5.

Llano Sta., Feb. 6.
Goldthwaite Sta., Feb. 7,
Goldthwaite Cir., at Bethel, Feb. 11, 12.
Center City Cir., at Pleasant Grove.
Feb. 13,
Mullin, Feb. 14,
Lometa, Feb. 15.
Kempner, at Oak Ridge, Feb. 16.
Lampasas, Feb. 17,
Marble Falls Cir., at Walnut, Feb. 18,
19.

Atoga.

byville, Feb. 18, 19.

auntze, Feb. 18, 19.

ayton, Feb. 23.

Noodville, Feb. 25, 26.

D. H. HOTCHKISS, P. E.

San Augustine District—First Round.

Kennard, at Old Rateliff, Feb. 4, 5.

Lurkin Sta., Feb. 5, 6.

Mt. Enterprise, at M. E., Feb. 11, 12.

Melrose, at M., Feb. 18, 19.

Nacogdoches Sta., Feb. 19, 20.

Hemphill, at Pine Hill, Feb. 25, 26.

his Appleby, at Prairie Grove, March 4, 5.

Spe.
Genever, at Milam, March 11, 12.

Spe.
Genever, at Milam, March 11, 12.

San Angelo District—Second Round.

San Angelo District—Second Round.

San Angelo, Chadbourne Street, a. m., Feb. 18, 19.

Willow City, March 19, 20.

San Angelo District—Second Round.

San Angelo, First Church, p. m., Feb. 12.

San Angelo, First Church, p. m., Feb. 12.

San Angelo Cir., Feb. 18, 19.

Willes, Feb. 14.

San Angelo Cir., Feb. 18, 19.

Miles, Feb. 14.

San Angelo Cir., Feb. 18, 19.

Miles, Feb. 14.

San Angelo Cir., Feb. 18, 19.

Miles, Feb. 14.

San Angelo Cir., Feb. 18, 19.

Miles, Feb. 14.

San Angelo Cir., Feb. 18, 19.

Miles, Feb. 14.

San Angelo Cir., Feb. 18, 19.

Miles, Feb. 14.

San Angelo Cir., Feb. 18, 19.

Miles, Feb. 14.

San Angelo March 25, 26.

San Angelo, Chadbourne Street, a. m., Feb. 26.

Eden, March 1, 12.

Sonora, March 25, 26.

Water Valley, March 20.

Stry, April 1, 2.

City, April 1, 2.

City April 1, Sherwood, March 22.
Ozona, March 25, 26.
Water Valley, March 20.
Sterling City, April 1, 2.
Garden City, April 1, 2.
Midland, April 8, 9.
Faint Rock, April 15, 16.
District Conference, at Menard, May
10 to 14.
L. C. MATTHIS, P. E.

Uvalde District—Second Round.
Pearsall, Feb. 11, 12,
Millett, at Leona, Feb. 18, 19,
Hondo, Feb. 22,
Jourdonton, Feb. 25, 26,
Utopia, March 1, 2,
Moore, March 4, 5,
Laredo, March 11, 12,
Cotulla, March 15, 19,
Devine, at Lytle, March 18, 19,
Devine, at Lytle, March 18, 19,
Uvalde, April 9, 10,
Uvalde Cir., at Mantel, April 15, 16,
Csystal City Sta., April 19,
Rock Springs, April 22, 23,
Eagle Pass, April 22, 23,
Eagle Pass, April 29, 30,
Carrizo Springs, May 6, 7,
District Conference will be held in
Uvalde, Texas, April 5-9,
S, B, BEALLL, P, E.
Cuero District—Second Round. Uvalde District-Second Round.

Cuero District—Second Round. Louise, Feb. 4, 5. Ganado, 3 p. m., Feb. 6. Edna, 3 p. m., Feb. 7. Victoria, Feb. 11, 12.



Trinity and Onalaska, at O. March 1. Bryan Cir., at Millican, March 4, 5. F. M. BOYLES, P. E.

Marlin District—First Round.
Travis, at T., Feb. 4, 5. Rosebud, Feb. 5, 6. Franklin, Feb. 11, 12. Jewett, at J., Feb. 12, 13. Wheelock, at Edge, Feb. 18, 19. Maysfield, at M., Feb. 25, 26. I. F. BETTS, P. E.

Tyler District—First Round, Emory, at E., Feb. 4, 5. Alba, at A., Feb. 5, 6. Mt. Sylvan, at Harris Chapel, Feb. 11, 12. Tyler Cir., at Liberty Hill, Feb. 18, 19, Wineola, Feb. 20. Wills Point Sta., Feb. 21. Grand Saline, Feb. 22. Cedar Street, Feb. 23. Whitehouse, at Flint, Feb. 25, 26, Marvin Church, Feb. 27. C. B. GARRETT, P. E.

Houston District—First Round.

Nursery, 1 p. m., Feb. 14. Cuero, Feb. 18, 19. Murch, 12, 19. March 4, 5. Fort O'Connor, at LaWard, Feb. 25, 26. March 1, 22. March 11, 12. Stockdale, at Caddo, March 18, 19. Lavernia, at S. Springs, 3 p. m., March 21, 28. Nixon, at Seal's Chapel, April 1, 2. Smiley, at Rocky, April 8, 9. Shiner Cir., April 16, 16, Yoakum, 8 p. m., April 17. Hope Cir., April 16, 16, Yoakum, 8 p. m., April 17. Hope Cir., April 16, 16, Yoakum, 8 p. m., April 17. Hope Cir., April 16, 16, Yoakum, 8 p. m., April 17. Hope Cir., April 192, 223. The District Conference and Missionary Institute will be held at Edna March 7-10. The conference will convene at 8 a. m., March 7, and Tuesday and until Wednesday noon will be given to the cause of missions. The Indies and Laymen will be given leading parts on the program for missions. The representatives of our schools and connectional officers are cordially invited to be present.

Austin District—Second Round,

Austin District-Second Round,

Austin District—Second Round,
Bastrop, at B., Jan. 28, 29,
Smithville, at S., Jan. 29, 30,
Manor, at M., Feb. 4, 5,
Webberville, at Hornsby's Bend, Feb.
11, 12,
McDade, at Morgan's Chapel, Feb. 18, 19,
Weimar, at Osage, Feb. 25, 26,
Eagle Lake, at Altair, March 4, 5,
Rock Island, at Garwood, March 11, 12,
Columbus, at C., March 18, 19,
St. Luke's and Walnut, at W., March
25, 26,
Elgin, at E., March 21,
LaGrange, at L., April 1, 2,
Flatonia, at F., April 8, 9,
West Point, at Muldoon, April 15, 16,
Cedar Park, at Merrilltown, April 22,
23,
Ward Memorial, at Austin, April 23, 24,
Ward Memorial, at Austin, April 23, 24,
Ward Memorial, at Austin, April 23, 24,

Cedar Park, at Merrinos.

23.

Ward Memorial, at Austin, April 23, 24.

Manchaca, at Pleasant Hill, April 29, 30.

South Austin, at Austin, April 30.

McDade Mis., at Knobbs, May 6, 7.

First Church, at Austin, May 8,

University Church, at Austin, May 9.

The Austin District Conference will be held at Elgin, March 28, 29, 30,

NAT B. READ, P. E.

## NEW MEXICO CONFERENCE

Clovis, Feb. 4, 5.
Rlacktower, at Bethany, Feb. 11, 12.
Roaz, at Macy, Feb. 18, 19.
Elida, at Union, Feb. 25, 26,
Portales, March 1.
Causey, March 4, 5.
Knowles, at Lovington, March 18, 19.
King, at Murphy's, March 25, 26.

Albuquerque District-Second Round. Albuquerque District—Second Round.
Magdalena, Feb. 4, 5,
Albuquerque, Feb. 11, 12.
Moriarty, Feb. 14, 15.
Gallup, Feb. 18, 19.
Vaughn, Feb. 25, 26.
Star, March 1, 2,
Bard, March 4, 5,
Logan, March 7, 8,
Tucumeari, March 11, 12.
Carizzo, March 18, 19.
Koehler, March 21, 22.
Cimarron, March 25, 26.
J. H. MESSER, P. E.

El Paso District—Secifort Stockton, Jan. 28, 29.
Sierra Blanca, Feb. 1.
Marfa, Feb. 2.
Alpine, Feb. 4, 5.
Clint, Feb. 11, 12.
Highland Park, Feb. 12, 13.
La Mesa, Feb. 18, 19.
Deming, Feb. 22.
Lordsburg, Feb. 23.
Las Cruces, Feb. 25, 26.
Tularosa, Mar. 4, 5.
Alamagordo, Mar. 5, 6.
Dayton, Mar. 11, 12.
Lake Arthur, Mar. 18, 19.
Roswell, Mar. 22.
Hagerman, Mar. 25, 26.
Hope, Mar. 28.
Artesia, Mar. 29.
Carlsbad, Mar. 30.
Malaga, April 1, 2.
Trinity, April 14. El Paso District-Second Round. J. B. COCHRAN, P. E.



BELLS



29, a Su informat conducte Sundaydirection M. Ham D. Bulla ings are day a g reached. day's pr Sunday. tary Gra Classes The dai address, Front." one at other at Day wil Methodi Februar sented a tour. If we extensiv

> South. Sunday ned and pioneer doubtles in other We pu ville Ad forward Nashvill such a nearly out exp needed matter siding iointly and he moveme anywhe report ( cate. Dr. J recently

struction

recent shipers Among The c of 'the masse' Scriptu Aaron's the side The sta animati pastor of the Sunday is beau tlful in the bydom a

> NOT White days. instead Christr posed t an ora other | the scl needy T school a happ saw. 1 ing our than th

session Secreta he has tention of the from v startin op, we

GR

## SUNDAY SCHOOL ITEMS

REV. V. A. GODBEY, Belter, San Antonio, Texas. All communications intended for this department should be sent to the about address.

## EDITORIAL NOTES.

A Sunday-School Tour.

information, and inspiration will be common error which our Sunday-conducted for the Nashville Methodist school leaders commit is attempting Sunday-schools. It will be under the too much themselves and getting not direction of Dr. H. M. Hamill, Mrs. H. enough out of other capable folks.
M. Hamill, Dr. E. B. Chappell, Dr. C.
D. Bulla and Mr. E. E. French. Meet- We have it that at Polytechnic ings are to be held daily between the lege Prof. Sigler is organizing a fine teach and the subject you teach him. hours of 4:30 and 9 p. m., and each Adult Bible Class for mature men. 4. All childhood follows broad, day a group of Churches is to be That is well. Methodist men are so general principles in its development. reached. Some of the features of each thick on that hill that they crawl over Know them.

4. All childhood follows broad, the ch Sunday-school Equipment, on Elementhem out of mischief by giving them tary Grades, of Teachers, Adult Bible something to do. Classes, Superintendents and Officers.

The daily program concludes with an address, "Nashville Methodism to the is Field Secretary for both the Oklassociation of ideas. Make these asthere will be afternoon mass meetings, plain why Sunday-school interests are the second control of the Day will be observed in all Nashville his feet. Methodist Sunday-schools on Sunday, February 5, and the plan will be pre-

Sunday-school leaders who have plan- ment. How is that for progress?

dna on-day ven lies ep-on-ted

forward step in Sunday-school work in ence. Nashville. Every city in Texas needs such a Sunday-school Institute, and is enough available talent in nearly every city to do the work with-out expense to any one. All that is needed is for some one to take the matter in hand and push it. The presiding elder has the authority, and is jointly responsible for all the work, and he is the logical man to start the movement. If such meeting is held anywhere, we shall be glad to have a report of it for this page in the Advo-

Dr. James M. Farrar, of New York, recently said some striking things representative of the Sunday-school about the attitude of the Church in recent years toward children as worshipers in the preaching service. Among other good things he said: first. This is fine and now he is ready to start them in the other schools. The children are not actually a part to start them in the other schools. The Church and congregation on Rev. F. B. Wheeler, of Kaufman, such as are not packed for market. of 'the Church and congregation en masse' when 'the pastor interprets the writes the Field Secretary that he will When I examined them I found only Scriptures.' It puts the children, with Aaron's rod and the pot of manna, 'in the side of the ark' rather than with Then he will swap pulpits with the Ten Commandments 'in the ark.' other ministers and he will preach on that we sometimes almost cherish—The statement that "The pastor is the the Sunday-school work. Isn't this marks on the salmost chem, I was told that these were curs, them, I was told that these were curs, such as are not packed for market. When I examined them I found only slight imperfections on the skin of the school in his sub-district by June 1. fruit, which did not affect its quality. Then Level the Then I thought about the little faults the Ten Commandments 'in the ark.' other ministers and he will preach on that we sometimes almost cherish—mere nothings, as we see them, in comanimating spirit. He is as much the fine? animating spirit. He is as much the fine? pastor of the Sunday-school as he is No of the Church when it meets for the H R. morning or evening service,' is beautiful in theory, but is not bountiful in practice. It may be found in the by-laws of the pastor, but is seldom a part of his constitution.

## NOTES BY STATE PRESIDENT.

Several schools in Texas observed things afire up his way. White Christmas at the recent holidays. Briefly stated that means that Oscar T. Cooper, of Bowie, has not instead of having an old-fashioned been heard from, but he generally Christmas tree upon which was supwirtes after he has done things. Look THE FORWARD MOVEMENT FOR out for a great stirring of the Sunday-an orange for each child, and where other presents might be hung on at Field Secretary's Day, February 26. the will of friends, each member of

is planning to "ossist in holding some District Institutes, and also several institutes in each district." In this From January 19 to Sunday, January connection the word "assist" is re-29, a Sunday-school tour for education, freshing. If we may be so bold, a

one at Tulip Street Church and the on such a boom in that young State. the value of time. other at McKendree Church. Decision Moore never did let grass grow under 9. Realize the

sented at each meeting of the entire Avenue Church in Waco on the morning of January 12, 1911. At 6 p. m. preparation and your whole life into the same day the house, a turn-key the illustration of what you teach. If we mistake not, this is the first job, was thrown open for service, and Success will extensive Sunday-school tour of in three days later the pastor, Rev. H. L. ret Slattery. struction undertaken in any city of the Munger, organized a Sunday-school South. Our enterprising and efficient with more than two hundred enroll-

ned and will direct this tour are the
pioneers in this work, which will
doubtless commend itself to workers
in other cities as worthy of adoption.
We publish the above from the Nashwe publish the above from the Nashhe gets back home we shall have more
"It is very pretty, including the control of the cities as worthy of adoption." ville Advocate to call attention to this to say concerning our State confer-

> Dr. Rawlings does not pose as a distinct type of manly beauty, but you ought to hear him speak. Later in the conversation the fact Dr. Rawlings will be one of the chief was developed that this young lady had date is April 11-13, 1911.

## NORTH TEXAS SUNDAY-SCHOOL —The Wellspring. DOTS.

Now comes that live superintendent, tues. They make us imperfect, cause H R. Park, of Krum, and writes that us in some way to be thrown out of he has had a meeting with his subcommittee and that they will hold rallies with all of the schools in their Seeing our own faults as the cause

Rev. E. R. Barcus, of Gainesville, them in their right character.

State meeting, Dallas, April 11 to 13.

strong, ever trying to make each one in the class believe she loves them and that she is trying to lead them

to heaven and peace. So let us think about this and try to do more for the Sunday-school and soon we will have strong Sundayschools, strong Churches and sweet communion everywhere.

In Christian love to all.

JONNIE RISTER. Merkel, Texas.

# HINTS TO SUNDAY-SCHOOL

TEACHERS. Every child is an individual. Study him as such.

You are teaching children first and subjects second.

3. You must know the child you

The language you use must be simple and clear.

Your illustrations must illus-

8. Choose good questions and know

9. Realize the aim of all teaching,

and make impressions which shall Dirt was broken for the Herring ter.

10. Put your whole mind into the property of the propert

Success will then be yours .- Marga-

## "NO TIME."

"Isn't that lovely?" asked a young Mr. W. C. Everett, Secretary of our girl, holding up a large and most elab-tate Sunday-school Board, is over orately embroidered table-mat for the

"It is very pretty, indeed," said the dy. "It must have taken you a long lady.

time to embroider it."

In this issue we show our readers a picture of Dr. E. H. Rawlings, Edu-cational Secretary of our Parent Board spent on that cloth, and it aggregated spent on that cloth, and it aggregated four process. nearly four weeks, allowing eight hours to each day!"

speakers at our State conference. The given up a class of little girls in the primary department of a mission Sun-day-school because she "simply had no time in which to prepare the lesson.

## BEING A CULL.

parison with the whole sum of our vir-

sub-district before the State meeting of many of our disappointments, as the at Dallas in April. What do you think occasion of our being obliged to take of that?

Rev. E. R. Barcus, of Gainesville, them in their right character. "The our Secretary and Treasurer, will set little foxes spoil the vines." Don't let us overlook them because they are lit-

## GREATER WESLEY COL-LEGE AT TERRELL, TEXAS.

GRANITE ART RUGS

Studying the Scriptures a great deal al need.

GRANITE ART RUGS

Sent to your Express Office, Prepaid.

Our own private pattern in three color combinations, Green and Tan, Red and Light Green, and Oak Colorings. Woven in a single piece and reversible. % 12ft. \$4.96.

Money refunded if not satisfactory.

HOLLINGS WORTH CARPET COMPANY, Should be. They should not be easily discouraged, but should be brave and reversible. % 12ft. \$4.96.

Studying the Scriptures a great deal al need.

Brother Joe Morgan wrought well as a great junior college.

Brother Joe Morgan wrought well as a great junior college.

Brother Joe Morgan wrought well as a great junior college.

Brother Joe Morgan wrought well as a great junior college.

Brother Joe Morgan wrought well as a great junior college.

We will continue to press this great of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas Conference pectorinued upbuilding was the work of our North Texas

Assets December 31, 1910,

**\$410,000** 

Loans In Force Over \$400,000

# The Standard

# Real Estate Loan Co.

(INCORPORATED.)

# Will Furnish the Money

To buy a home outright, or build it according to your own plans in any town or city in the United States.

To pay off a mortgage.

To purchase lot and improve it at one and the same time, thereby insuring a home about two years sooner than would be possible if the lots were purchased by the usual installment method and then the money obtained to improve them afterwards.

To buy additional property if the contract-holder already owns home.

## The Standard's Contracts

Provide easy terms of repayment of loans without making extra charge for so doing.

Affords a loan that can be cancelled at any time without paying a bonus of extra interest.

Affords a safe and profitable investment.

Affords protection against the loss of your home in case of sickness, loss of employment, etc.

This is a Dallas Company. It's home office is here and it enjoys the confidence of those whose good fortune it has been to do business with it. Call or write for descriptive matter.

# Loans Money at 5%

Interest to buy or build Homes, Business Property, or pay off Mortgages in any good town or city in the United States.

# The Standard Real Estate Loan Co.

(Incorporated.)

W. T. Medders, President and Manager,

604-608 Scollard Bullding.

DALLAS, TEXAS.

had succeeded in raising in bona fide for the new administration subscriptions above \$50,000, and had the next few weeks, and for its comsecured a pledge from the conference pletion in a few more months, and to undertake to raise a like amount, then dormitories and furnishings to the mill add to this plant \$100,000, follow.

W. B. WILSON, had succeeded in raising in bona fide for the new administration building in which will add to this plant \$100,000, follow. to be paid within five years. He was them.—Wellspring.

a great helper to the Financial Agent, was a large giver himself and always in harmony with the plans and toils of the agent in handling the forward movement. A leader must have a our departed friend and brother, Dr. harmonious following, and such help John H. Bass, of Abilene, Texas.

as they are brought up, trying to find the institutions of our Methodism betstarting off he will be able to say
when conference meets again, "Bishop, we have had a g-o-o-d y-e-a-r." Me
op, we have had a g-o-onow in great sympathy with the plans very and policy of the Church to build here a great junior college.

Financial Agent

I wish to give a word of tribute to shade meeting, Dalias, April 11 to 12.

Children's Day, May 21.

The State President knows one worthy charity. The State President knows one school where the gifts for our Orphanage amounted to more than fifty dolars, and when the service was over a happier set of children he never saw. Is not this new plan of celebrating our King's birthday more in keeping with the spirit of the occasion than the plan usually followed?

Rev. R. B. Bonner was at the recent session of the Northwest Texas Conference.

Rev. R. B. Bonner was at the recent session of the Northwest Texas Conference. So far he has sounded no trumpet to call attention to himself, notthern by himself, not through the papers—but from what we know of the way he is starting off the will be able to say when conference meets again, "Bish
State meeting, Dalias, April 11 to 12.

Children's Day, May 21.

LETTER.

It is perhaps due the North Texas Conference, berlie, and the friends of We he Handler of the Financial Agent to render a brief report, to make known our doings, since coming into the papers of the Annual Conferences well deserves commendation.

We have secured a competent architect to prepare plans for a new administration building, which we hope done friends hip. A call meeting of the Board of Trustees where Christ fall true. A conference appointment of the cortain and the conference appointed Sunday-school Feelds of the Northwest Texas Conference.

So far he has sounded no trumpet to call attention to himself, not through the papers—but from what we know of the way he is starting off he will be able to say when conference meets again, "Bish when conference meets again, "Bish out all we can about each one and it to 12.

Since I have been a specialist for such through the papers—but the institutions of our Methodism between the friends of the conting of the Central Texas Conference.

Beau deference proposed the North Texas Conference, well degent to this field not have

Fine POST CARDS FREE

CAPITAL CARD CO., Dept. 243, Topeka, Kan.



# When The Stomach Stops appreciated more and more as the number increases. It is somewhat trying to a man from

Working Properly, Because There Is Wind In It, Use Stuart's Dyspepsia Tablets to Set It Going Again.

### A Trial Package Free.

The doctors call it flatulency, but unprofessional folk know it as "wind on the stomach," and a most distress-ing state of things it is. It is a serious condition of this great motor organ. Always annoying and painful in the extreme, at times often leading to bad and fatal results. The stomach em-barrassed and hampered with wind, cannot take care of its food properly and indigestion follows, and this has a train too appalling to enumerate. The entire system is implicated—made an active or passive factor in this trouble and life soon becomes a questionable

All this is explained in doctor books; how undigested food causes gases by fermentation and fomentation in which process some essential fluids are destroyed—burnt up—wasted by chemi-cal action, followed by defective nutrition and the distribution through the alimentary tract of chemically wrong elements and as a consequence the stomach and entire system is starved. Plenty of food, you see, but spoilt in preparation and worse than worthless. A deranged stomach is the epitome

of evil; nothing too bad to emanate from it, but the gas it generates is probably its worst primary effect and the only way to do away with this is to remove the cause. Stuart's Dyspepsia Tablets go to the root of this trouble. They attack the gas-making foods and render them harmless. Flat-ulency or wind on the stomach simand wonderworking little tablets are

They were made for this very purpose to attack gas making foods and convert them into proper nutriment. This is their province and office. A whole book could be written about them and then not all told that might be told with profit to sufferers from this painful disease, dyspepsia. It would mention the years of patient and expensive experiment in effort to arrive at this result-of failures innumerable and at last success. It would make mention of the different

folks as well; for the person who craves hearty foods and wants to eat heartily and run no risk of bad effects, they act like a charm and make eating and digestion a delight and pleasure. They keep the stomach active and energetic and able and willing to do exra work without special labor or ef-ort. Don't forget this. Well people are often neglected, but the Stuar Dyspepsia Tablets have them in mind

A free trial package will be sent any one who wants to know just what they are, how they look and taste, before beginning treatment with them. After this go to the drug store for them: everywhere, here or at home, they are 50 cents a box and by getting them at home you will save time and postage. Your doctor will prescribe them; they say there are 40,000 doctors using them, but when you know what is the matter with yourself, why go to the expense of a prescription? For free trial package address F. A. Stuart Co., 301 Stuart Building, Marshall, Michi-

## THREE WEEKS WITH TEXANS.

By Rev. Charles D. Bulla.

Texas is large. Take a map of the Texas is large. Take a map of the west End. San Antonio Female Col-United States; place one point of the lege, and elsewhere. The climate, the compasses at El Paso and the other at churches, the historic associations, Texarkana; move the El Paso point cast a spell over me. I want to go around to the northeast, and it reaches back to San Antonio some time. beyond Chicago into Lake Michigan. Move the Texarkana point to the west fon. The Texas Conference was held of El Paso, and it rests beyond Los in the church built by Bishop Ward Angeles in the Pacific Ocean. If the after our St. John's Church was decompasses fail to impress you, glance stroyed by the flood. My first impres-at the tax rolls. The taxable valua- sion was one of sadness as I thought tion of the State is more than two and of the disaster of 1900. I shall not one-third billion dollars. Stand on a write more now. cotton bale and look out. The Department of Agriculture estimates the to-tal production of cotton in the United of Conference Boards, and the preachworth in lint and seed \$250,000,000, assistance in the work that called me Texas Methodism is like the area and to the Lone Star State. wealth of the State-great. No man can estimate with any degree of accuracy the possibilities wrapped up in the membership of nearly 300,000.

A Sunday was spent in Fort Worth at Mulkey Memorial, First Church, and city of Hondo was the place where Polytechnic. It is estimated that one the Methodists of the Uvalde District fourteenth of all Southern Methodists could go to Fort Worth over the thirteen railroads that enter the city in three or four hours. The Superintendent of the Wesley Adult Bible Class Department had the pleasure of presenting to the W. Erskine Williams

Class of Mulkey Memorial Sunday- rate yet practicable and elastic proschool certificate of registration No. gram. There was no time for play;
1. That is a distinction that will be in fact, the two days were strenuous,

the talk in metropolitan terms of the people of the annex. But after one is indeed.
in Dallas for a while the conviction Every phase of the mission question in Dallas for a while the conviction deepens that when the Tennessee bachelor, John Neely Bryan, erected a distinct home feeling when I read the sign: "Methodist Publishing House, Smith & Lamar." No man enters our Dallas House without surprise in finding there one of the most attractive book stores in this whole country. The genial manager, Mr. W. C. Everett, grows on one as he shows courteinvites to Methodist banquets, and furnishes money to return to Nash-

At the conference in Waxahachle I met Rev. S. C. Littlepage, a superannuate, who lives in Waco. Before I was born he built the church in my home town where I first attended Sun-day-school. I wonder how much I owe him for that! This I know: I shall never forget him for the good words and true that he spoke to the conference concerning my father. "A good man leaveth an inheritance to his children's children.

I gave Sunday to Hillsboro, where we now have a good Sunday-school and the making of a great one when the new church with Sunday-school equipment is built on the fine lqt already procured for the purpose. Enertaining is a fine art. I stopped at Temple. The preacher, an erstwhile Virginian, met me at the station. automobile took us to the home of one of his members. The hostess and her little daughters opened the door. There was a wood fire; fruits and nuts on the table; a couch for a little nap before the evening meal; an appreciave congregation in the church to hear about Wesley Classes; sleep; venison for breakfast, and the "Katy Flyer" for Georgetown.

My eyes were opened at Georgetown. Arrangements had been made for me to address the students of Southwestern University. There is not another Leader, gave us such a speech as by such body of Methodist students in our consensus of opinion should be heard ern University. The total enrollment this year is seven hundred and fifty, with ordered to be sent to the tract socithan four hundred of college grade. The atmosphere is wholesome. Parents need not fear that in sending stomach correctives that enter into their children to the Southwestern to this tablet and make it faithfully repet a knowledge of history, literature, stuart's Dyspepsia Tablets are not leving the Bible to be less true, the logical moment to pass unnoticed; and prayer less there was enough "feeling" to "renecessary. Seventy students have been licensed to preach by the Georgebeen licensed to preach by the George- the "iron was hot," the time to strike town District Conference during the had come, and he struck. last four years. There are one hun-dred and seventy-five men preaching that we were not meeting the needs four years. There are one hunin Texas who came out of the South-Sunday-school scholarships have been provided, admitting two students from each presiding elder's district in Tex-as. The whole student body is organized as a Sunday-school, and eighteen or twenty classes will organize according to the plan of the Wesley Adult Bible Class Department and enroll. Where can this be matched?

Thanksgiving Day was spent in Austin. Grafitude for the gift of life, for work and sleep, love and home and church filled the heart. Dr. Bradford arranged for a talk to Sunday-school workers at First Church. A pilgrim-age to the tomb of Albert Sidney John-

ston, and on to San Antonio.
I discovered San Antonio. To be sure if was there some two hundred vears before I arrived to spend a Sun-day, but for all that it was a real discovery. There is an indefinable charm about the place. Dr. Godbey made a full program for me at Travis Park. West End. San Antonio Female Col-

My last stop in Texas was at Galves-

States for 1910 at 11,426,000 bales, ers generally placed me under obliga-Texas raised 3,140,000 bales. This is flon by their kindly consideration and

### UVALDE DISTRICT MISSIONARY INSTITUTE.

The pleasant and hospitable little West Texas Conference, assembled for their Missionary Institute. Every preacher, save one, was present, and many laymen were in evidence.

Much of the success of the institute is due to Rev. S. B. Beall, presiding elder, who planned the elabo-

gram. There was no time for play; in fact, the two days were strenuous, for the schedule was full, and "for everything there was a time." Preachers and laymen seemed to realize that we were there for work, and as a result the institute was an institute, indeed.

Every phase of the mission question was discussed, and so analytically arranged were the topics and so well did the speakers stick to their subjects It is somewhat trying to a man from ers and laymen seemed to realize that the real capital of Methodism to hear we were there for work, and as a

ranged were the topics and so well did the speakers stick to their subjects pole hut on the banks of Trinity River the speakers stick to their subjects he started something. Dallas is a city that crossings of trails, digressions of skyscrapers and Methodist Churches. and repetitions were conspicuous by and repetitions were conspicuous by and plans for more of both. I had a their absence. Each man had been distinct home feeling when I read the urged to, and evidently did, carefulprepare his subject; therefore the quantum of information was gratifying

That "information is the basis of interest" has been so repeatedly re-peated that it is a familiar proverb; its truth, however, was clearly demonstrated as the work progressed. The clear, concise statement of the "Aim and Spirit of the Institute," by Rev. R. A. Rowland, followed by a mission-ary sermon by Rev. Thomas Gregory, prepared the way, and as one after another preachers and laymen emp-tied themselves of their stock of knowledge, interest grew, enthusiasm was generated and resolves were made which found expression in definite ac-

tion before the institute closed.
It would be impossible in the space given to even outline the work done. but mention can be made of some of the most prominent features:

Rev. A. J. Weeks, Superintendent of Home Missions for Texas and New Mexico, addressed the institute. He gave some telling facts in a telling way. If we may testify to a conclusion, based upon expressions of the brethren, Brother Weeks is the right

man in the right place.
Dr. W. D. Carter, presiding elder of the Mexican Border, San Antonio District, and a missionary to Spanish-speaking people for twenty-eight years. was with us and spoke of our Mexican brother. He made a strong plea, and all felt the force of his argument.

Brother G. G. Johnson, our Conference Lay Leader, spoke many times. He is full of zeal and the Holy Ghost, and we thank God for him. Brother G. H. Calcott, our District

by all Methodists; therefore it was ety and published for distribution.

Time would fail to tell of the many others that reached our minds and hearts, but as to the tangible results we must say a word: Brother Beall is move mountains," if properly directed;

of the English-speaking people in the One hundred district; that to do so would require hips have been the services of a missionary to operstudents from ate exclusively within the district. Brother Beall proposed, therefore, that employ said missionary, and pledged personally \$100 for his main-tenance. Such a heroic proposition met with a like response, and as quick, almost, as we can tell it, a sum suf-ficient was raised and Rev. W. W.

Nunn employed to supply the field. Every preacher committed himself the policy of raising for domestic and foreign missions an amount equal to two dollars per member.

Further, it was resolved that we reproduce the institute in the several charges within the district. From three to four preachers and laymen are to go to the different works and give to the congregations the impor-tant features of the institute. In this way it is hoped to create a revival along missionary lines.

Brother F. A. Grimes preached the closing sermon. We expressed our appreciation to the good people of Hondo for their delightful entertainreturned to feeling that it was good to have been JOHN T. RENTFRO.

## Waco District-Second Round.

Secretary

Waco District—Second Round.
(th Street. 11 a, m., Feb. 12.
n Street. 7:20 p, m., Feb. 12.
isel. Feb. 18, 19.
rt. Feb. 19, 20.
stin Ave., 11 a, m., Feb. 26.
rrow Street. 7:20 p, m., Feb. 26.
vitt. March 4, 5.
iv Street. March 5, 6.
itiney, March 11, 12.
itilia, at Ross, March 18, 19.
st, at Brooken, March 19, 29.
squeville, at Mills Chapel, March 25.
16.

26.
China Springs, at C. Creek, April 1, 2.
Lorena, April 9, 16.
Bruceville, April 15, 16.
Herring Ave., April 15, 17.
Mt. Calm, April 22, 22.
District Conference will convene at Morrow Street April 12, 13. The opening sermon will be preached Thursday night, April 11, by C. W. Irvin, Committees will be announced later,
W. P. ANDREWS, P. E.

W. B. ANDREWS, P. E.

Vernon District-Second Round. Chillicothe Sta., Feb. 11, 12, Childress Sta., Feb. 18, 19, Crowell Sta., Feb. 24, Margaret Mis., Feb. 25, 26,

## Waxahachie District-Second Round.

Waxahachie District—Second Round.
Waxahachie, Feb. 19, 20.
Italy, Feb. 25, 26,
Milford, at Derr's Chapel, Feb. 26, 27.
Arlington, March 4, 5,
Palmer, at P., March 11, 12.
Ferris, at F., March 12, 13.
Ennis, March 19, 20.
Midlothian, March 26, 27.
Forreston, at Collier's Chapel, April 1, 2.
Maypearl, at Auburn, April 8, 9.
Ovilla, at Onward, April 15, 16.
Venus, at Mountain Peak, April 22, 23.
Britton, at Webb, April 29, 30.
Bardwell, at Avalon, May 6, 7.
Red Oak, at Boyce, May 13, 14.
Bethel, May 20, 21.
Delegates will be elected to the District Conference this round. Let every pastor have his Missionary Committee elected for each Church, etc., as the Discipline requires in question 14 of Quarterly Conference Business, Let those who have not Lay Leaders be ready to elect them at this time.

T. S. ARMSTRONG, P. E.

## San Marcos District-Second Round.

San Marcos District—Second Round.

Seguin, Feb. 11, 12.

Harwood, at Swillow, Feb. 18, 19.

Staples, at Harris Ch., Feb. 25, 26.

Martindale, at M., March 4, 5.

Kyle, at Maxwell, March 11, 12.

Belmont, at B., March 18, 19.

Gonzales Sta., March 25, 26,

Gonzales Mis., at G., April 1, 2.

Luling, at L., April 8, 9.

Dripping Springs, at Fitzhugh, April 15, 16.

Lockhart Sta., April 22, 23.

Buda, at B., April 29, 30.

**GOLDSBORO** HEARD FROM

A Lady Who Lives in Goldsbore Joins in the Chorus of Praise for Cardui, The Woman's Tonic.

Goldsboro, N. C.—"A physician treated me for many distressing symptoms," writes Mrs. Etta A. Smith, "but gave

"I suffered with neuralgia around the heart and was troubled at times with my head. I had pain in my left side, bowels, left thigh, shoulders and arms.

"After taking Cardui, I am now well and can recommend it to other suffering women."

Just such doubtful symptoms, as those from which Mrs. Smith suffered, are the ones for which it will pay you to take Cardui, the woman's tonic.

It is at such times, when there is noth-ing to show, for certain, the real cause of the trouble, that you need a tonic, to give the body strength to throw off the illness that evidently threatens.

Take Cardui, when you are ill, with the ailments of your sex. Take Cardui as a tonic, to prevent illness, when you feel it coming.

Your druggist keeps it.

N. B.—Write to: Ladies' Advisory Dept., Chart soogs Medicine Co., Chattanoogs, Tenn., for Spec Instructions, and 64-page book, "Home Treatme for Women" sent in plain wrapper on request.

Waelder, at Andrews Ch., May 6, 7. San Marcos Sta., May 13, 14. W. H. H. BIGGS, P. E.



# A New Train to Oklahoma City

Now you have the advantage of a through buffet sleeping car to Shawnee and Ok-lahoma City. The schedule of the train on which the sleeper runs is as follows:

Leave	Dallas	8:45	p. m.
Leave	Greenville	10:50	p. m.
Leave	Denison	1:25	a. m.
Arrive	Lehigh	3:50	a. m.
	Coalgate		
	Ada		
	Shawnee		
Arrive	Oklahoma City	9:00	a. m.

The service in the opposite direction is equally as convenient-leaving Oklahoma City at 7:30 p. m., Shawnee, 9:10 p. m, you arrive at Denison at 4:00 a. m., Greenville, 6:15 a. m., and Dallas, 8:20 a. m.



Ask the Ticket Agent for Particulars.

# New Light on Baptism

"The Bible Mode" Settled at Last.

Undeniable facts produced from the original authority under which John and the Apostles first baptized - No longer any doubt about it.

Immersion Delusions Completely Exploded! A long debated subject now made perfectly clear, and differences fade like stars before the rising sun,-presented in a way that all can understand.

Booklet of 64 pages, just from the press, postpaid, for 16 cents in stamps. Address Rev. Jas. E. Mahaffey, Clinton, S. C.

Dr. J. E. Cannaday, 1122 Park Square, Sedalla, Moncos: Third National Could you do a better act than to send this notice to

A ve anese Fowler of the formal them i

Nor

beautif ese ka and pa fect. of Jap end of large . and the Murrel welcon to the ceiving games "Forty which pencils uted. of a w well di Bess with la "I'm le gentle Diogen

award

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quats guest blosso Thos Misser mer, ner, A gram, derson Bertha Lillian strong, othy I Tassey and Be Robert Phelps Head.

Clifford ston, . Harry Will I Sleepe ert Gr Works Chess Biggs, ter. G McGui

Worth

Rev. C I ha

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CHUR

## **North Texas** Female College and Kidd-Key Conservatory

SHERMAN, TEXAS.

ART RECEPTION.

(Sherman Democrat, Jan. 25.) A very charming event was the Japanese reception given by Miss Eva of the North Texas College last Friday evening from 8 to 10:30 o'clock.

The originality of Miss Fowler's an-

beautiful Japanese tea room, Japanese laymen.

ese kakamonos, flowers, fans, lanterns
Let the Missionary Committee, unand parasols were used in artistic effect. Oriental rugs and cushions gave Church leader, personally see every the ceiling shed a soft light in keep missions.

The ceiling shed a soft light in keep missions.

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The missions and the controlution for human life and character by giving us this much needed dormitory.

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The control for human life and character by giving us this much needed dormitory. and the four youngest members of her class, Constance Bellamy, Lucy Kidd, in our own territory and I suggest that Murrell Davis and Dorothy Biggs, the foreign mission funds be devoted welcomed the guests. The children to specials in Mexico. Of course the were dressed in Japanese attire. Next necessary expenses of the campaign should be paid out of the receipts.

The children to specials in Mexico. Of course the foreign mission funds be devoted groups for fifth Sunday Doctrinal Institutes. Arrangements will be made to them stood the other members of should be paid out of the receipts.

We should aim at a surplus simply our Doctrinal Institutes will be held groups for fifth Sunday Doctrinal Institutes. Arrangements will be made to the stood work to be present at each of these group meetings.

Our Doctrinal Institutes will be held groups for fifth Sunday Doctrinal Institutes. Arrangements will be made to the stood work to be present at each of the stood w the art class. At 9:30 o'clock the receiving line was dispersed and the games of "Chantecler," "Hearts" and "Forty-two" were enjoyed, during which a number of selections were given on the graphaphone. A drawing contest was an attractive feature of the evening. Tallies, to which tiny pencils were attached, were distrabuted. On each was written the name of a well-known book to be illustrated. Some of these sketches were not only well drawn, but were very clever. Miss Bess Green received the girl's prize in this contest, a Diogenes button should be paid out of the receipts.

We should aim at a surplus simply because our assessments if collected will not meet our needs. Two dollars per member, the mark set by the layance is not too much to ask our people for, and yet if we could collect all assessments and a surplus of fifty per cent we could in a measure take care of the situation.

This is not asking an impossible or a difficult thing. From the best information obtainable now I gather that we paid only thirty-four cents per member last year in Texas. Why only thirty-four cents? It is not poverty, of \$3, for the support of the society, and how it could be used by the layance is not too much to ask our people for, and yet if we could collect all assessments and a surplus of fifty per cent we could in a measure take care of the situation.

This is not asking an impossible or a difficult thing. From the best information obtainable now I gather that we paid only thirty-four cents per member, the mark supply supply and different chairmen have been appointed to look after each.

We were greatly favored by having with us Rev. S. W. Turner, of the Evan Tract Society. He explained to the conference the methods of the preacher in the district agreed to the conference the methods of the preacher. At his suggestion each station preacher in the district agreed to raise the sum of \$5 from his people. Bess Green received the girl's prize intender last year in Texas. Why only ple and each circuit preacher the sum in this contest, a Diogenes button thirty-four cents? It is not poverty, of \$3, for the support of the society, nor stinginess, but it is due to a lack with the privilege of ordering from to our people.

Here are some of the advantages of Gatesville District is rapidly taking "I'm looking for an honest man." The gentlemen's prize, which was also a Diogenes button with the inscription, "I'm looking for my affinity," was awarded to Mr. Levis Hall. "The Oth-er Fellow," by little Murrell Davis, is worthy of special mention.

Refreshments in two courses were served by the dainty Japanese maids. suey was first served, then kumquats in regular Japanese style. Each guest received a boutonniere of cherry

blossoms as a souvenir of the evening.

Those who enjoyed the pleasant occasion were: Bishop and Mrs. Key, and unrest and hunger.
Misses Nita Stewardson, Vivian Whit-Misses Nita Stewardson, Vivian Whitmer, Enever White, Elizabeth Sumner, Annie Louise Strother, Sadie Rheinstein, Grace Phillips, Jennie Murchison, Georgia Kimbrough, Eula Mae Sharp, Maude Sharp, Maude Ingram, Ruth Honaker, Samuella Henderson, Bess Green, Hazelle Cook, Bertha Miller, Hattie Buck, Bessie Haydon, Sophie Exstein, Edith Welty, Lillian Webb, Eula McGuire, Vela Wright, Gertrude Allen, Cordova Pickerson With Millian Webb, Eula McGuire, Vela Wright, Gertrude Allen, Cordova Pickerson With Millian Webb, Eula McGuire, Vela Wright, Gertrude Allen, Cordova Pickerson With Millian Webb, Eula McGuire, Vela Wright, Gertrude Allen, Cordova Pickerson With Millian Webb, Eula McGuire, Vela Wright, Gertrude Allen, Cordova Pickerson Willian Webb, Eula McGuire, Vela Wright, Gertrude Allen, Cordova Pickerson Willian Webb, Eula McGuire, Vela Wright, Gertrude Allen, Cordova Pickerson Willian Webb, Eula McGuire, Vela Wright, Gertrude Allen, Cordova Pickerson Willian Webb, Eula McGuire, Vela Wright, Gertrude Allen, Cordova Pickerson Will be far-reaching and abiding. Several thousand Church members will be put to work on the missionary committees and the service will be a personal blessing to them.

It will afford the Laymen's Movement an opportunity to do the very work for which it was projected, and, above all, it will give us the money to do what we must do if we meet present particular will be far-reaching and abiding. Several thousand Church members will be put to work on the missionary committees and the service will be a personal blessing to them.

It will afford the Laymen's Movement an opportunity to do the very work for which it was projected, and, above all, it will give us the money to do what we must do if we meet present particular will be far-reaching and abiding. Lillian Webb, Eula McGuire, Vela Wright, Gertrude Allen, Cordova Pickers, Bessie Penn, Annie Mae Armstrong, Lois Grizzard, Constance Bellamy, Lucy Kidd, Murrell Davis, Dorothy Biggs, Louise Chapman, Marie Louise Craycroft, Helen Harvey, Jean Tassey, Rita Case, Beryl Tassey, Kate Pitts, Anabel Masterson, of Amarillo, and Bess Hurd, of McKinney: Messrs. Robert Wall, Sidney Wilson, Clinton Phelps, Horatio Stinnett, Haydon Head, L. J. Becker, Roe Joiner, James Moore will give the entire month to fix the misst we must do if we meet present needs.

Success depends upon the presiding elder most of the preachers of the district, with a few of our valuable laymen, met in the Polk Street Methodist Church, Amarillo, Texas, January 11, at 7:30 p. m. Rev. O. P. Kiker, with Dr. E. E. Robinson, were present to greet each one with a hearty welcome and handshake, so that the most timid of us soon felt at home.

This scribe preached the opening was a present to greater the most timid of us soon felt at home.

This scribe presiding elder most of the presiding elder most of the district, with a few of our valuable laymen, met in the Polk Street Wethodist Church, Amarillo, Texas, January 11, at 7:30 p. m. Rev. O. P. Kiker, with Dr. E. E. Robinson, were present to greet each one with a hearty welcome and handshake, so that home.

Bishop Mouzon and Dr. Jno. M.

This scribe preached the opening was a presiding elder most of the presiding elder most of the district, with a few of the di Robert Wall, Sidney Wilson, Clinton Phelps, Horatio Stinnett, Haydon Head, J. J. Becker, Roe Joiner, James Murphy, Bart Marshall, Miller Pitts, this campaign. The conference and Clifford Hardwicke, Levis Hall, Harry district leaders will give all the time most time of us soon let the most time of us soon McReynolds, J. Burton Rix, J. E. Win-ston, Jack Eubank, Hugh Thompson, San A Harry Handy, Charles Yates, Warner Evans, Jim Stinson, John Wakefield, Will Lankford, Harry Davis, Julian Sleeper, Richards, D. N. Myrick, Robert Gribble, Gus Gribble, Pettis Pipes, Phillip Tronitz, Perrin Clyce, Dellette Works, Howard Works, O. C. Ahlers,

## L. A. Kidd-Key, President.

## CHANGE OF PREACHERS.

J. SAM BARCUS, P. E.

### CHURCH EXTENSION, WEST TEX-AS CONFERENCE.

hat st a you or se a

Applications to General Board must be in my hands by March 1. H. G. HORTON, Sec'y. Seguin, Texas.

With the hearty approval of the Reports From Last Year. leaders I urge that our people in Texperior as and New Mexico join in a great campaign for missions during the month of March. All agree that the month of March is come for us to do larger undertaken for the new year in Gates.

In brief the plan is as follows: Let the Church leader and Mission-Fowler and her art class in the studio ary Committee be elected in every Church as the Discipline directs and

at once.
The first Sunday in March have a

nual receptions and the delightful inmissionary sermon or address in every
formality which is characteristic of preaching place and following this
them make them a pleasant occasion
to look forward to.

The studio was transformed into a
these use the lay leaders and other

a home-like appearance and numbers member of the Church during the of Japanese lanterns suspended from month and ask for a contribution for

the plan outlined:

a missionary sermon is preached in point of comparative strength she is every Methodist pulpit in all this vast not equal to the best, but in point

Several hundred thousands hearing at the same hour about the world's need

paign will be far-reaching and abiding.
Several thousand Church members ward is the watchword of the Gateswill be put to work on the missionary ville District. NEAL W. TURNER,

A. J. WEEKS.

San Antonio, Texas.

## MISSIONARY INSTITUTE, GATES- lar program. VILLE DISTRICT.

McGuire, of Celeste, and William Bom. by the presiding elder, who commar and Arthur Purington, of Fort ducted religious exercises. The opening sermon was preached by Rev. J. Hearon of Moody Station. The same was most inspiring and highly appreciated.

Wednesday was devoted to the ren-Rev. E. Spurlock, Bus. Mgr. dition of a program which had been dition of a program which had been much to the success of the occasion. arranged by the presiding elder, covoring all the phases of the Church's Dr. E. E. Robinson is getting a fine ering all the phases of the Church's work. A list of the topics discussed, I have transferred Rev. F. A. Ray I trust, shall not be lacking in interfrom the Desdemona Circuit to the est, for they are very practical, and Clsco Circuit, and have placed Rev. to even note them will cause us to I. N. Anderson, of the Cisco Circuit, think: 1, "Ministerial Dignity;" 2. in charge of the Desdemona Circuit. "The Church and the Parsonage;" 3, "Business Methods in All Our Church all.

A UNITED MISSIONARY CAMPAIGN. trict;" 10, "Taking in New Territory;

Secretaries of the Board of Missions and of many presiding elders and lay was present showed to have made

time has come for us to do larger undertaken for the new year in Gatesthings than we have ever done, and so ville District is to raise for Meridian far as I have been able to get expression from the leaders in the various conferences all endorse this plan.

In hyief the plan is as follows:

One of the most important matters undertaken for the new year in Gatesthings that it is to raise for Meridian College, our district school, the sum of \$600. The pastors by a rising vote, without discussion, unanimously without discussion, unanimously agreed to undertake the same within the next sixty days. The spirit of loyalty to the college is deepening as the good work goes on. Oh, that the day may soon some when some noble-hearted layman of the Gatesville District may make it possible for this growing institution to be properly equipped for the demands which are now upon her! We need a new dormitory for the young ladies. And some man could make his name a household word in Gatesville District Methodism, and, better still, make an investment which shall last forever and tend toward the development of human life and character by giving

purpose the district was divided into

ne plan outlined:
The very fact that at the same hour the Central Texas Conference. In territory will call the attention of our people to this great cause as nothing else will.

More than a thousand men pleading at the same hour for the extension of that kingdom that is to be universal! to \$13.927: from \$1380 for presiding the past of the control to \$13,927; from \$1380 for presiding elder to \$2106. There have been from 800 to 1200 conversions each year, and new churches and new parsonages paign will be far-reaching and abiding, have been going up all the while. For-

### It will afford the Laymen's Move- THE PREACHERS' MEETING AND MISSIONARY INSTITUTE OF THE AMARILLO DISTRICT.

At the call of our most excellent

words about the first service.

The next morning our beloved took the chair and proceeded with the regu-

Rev. Leslie Robeson, of North Ama-

one at 11 o'clock, January 12. He is a ence and from presiding elders as to harmful it was to me.

W. young man of promise who has just missionary interests in their districts. "At last I found a perfectly easy been transferred to us from the New Mexico Conference.

Rev. G. S. Slover, A. M., Hon. R. C. Dial and Rev. C. M. Shuffler, of Clarendon, were present and contributed rennium.

of Service" could not be excelled. We in solving these difficult problems. er use the old coffee any more.

left the church feeling that the order of service had a new meaning to us endorsed the plan proposed by Rev. ful and healthful beverage, which not of Service" could not be excelled. We in solving these difficult problems.

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In this department may be advertised anything you want to buy, sell or exchange. The rate is TWO CENTS A WORD. No advertisement taken for less than 50 sents. Cash

d. advortisements must reach this effice by Saturday to Insure their Inserties, not investigated the merits of any proposition offered in the columns, but it is in d that nothing of a questionable sature shall appear. You must make your own trades

Have any of our preachers in Texas a good church il that you laid aside and are not using? I need to reacher to the control out in the Southwest, in a town here the Church is very weak and struggling for exerce. I want a bell that weight from 350 to 500 to 500 and not more than 500. If some good brother a give this Church in a mission field a bell they il appreciate it very much. But if he cannot, we il pay for the bell. Will some one who has someting of this kind, which they are not using, please fig the me at the earliest date? C. W. GODWIN, Pastr. Alice, Texas.

POULTRY AND PET STOCK.

FOR SALE—S. C. Rhode Island Reds, the best town the cockerds; line under and outer color. Now is the time to book your order for eags for a give this Church in a mission field a bell they are not wising, please it pay for the bell. Will some one who has someting of this kind, which they are not using, please it me at the earliest date? C. W. GODWIN, Pastr. Alice, Texas.

### IRRIGATABLE LANDS IN NEW MEXICO.

Opportunity of a life time. Thirty-two thousand acros being put into a sugar beet plant. One hundred thousand more to be put into like industries. L. W. CARLETON, Portales, N. M.

CANCERS and malignant diseases inside or out cored through the blood—the only permanent method. DR. LEE BRIDGES, Llano, Texas.

STOMACH AND BOWEL DISEASE.—If you board with me and take my drugless treatment, I guarance to cure every case. LEE BRIDGES, M. D., D. Llano, Texas.

## MISCELLANEOUS.

FIREE ILLUSTRATED BOOK tells about over 560, 100 protected positions in U. S. Service. More than 0,000 vacancies every year. There is a hig chance here for you; sare and generous pay; lifetime employment. Easy to get, Just ask for booklet A920. No bligation. EARL HOPKINS, Washington, D. C.

WANTED—Employment on farms and ranches for oys 16 years old and over; low wages to start; some the experience, others but little. For particulars idress W. W. BUGBEE, 801 Washington Ave., outston, Texas.

is an exceptional opportunity for a man in your sec-tion to get litto a big-paying business without capital and become independent for lite. Write at once for full particulars. Address E. R. MARDEN, Fres. The National Co-Operative Real Estate Company, L559 Marden Bidg., Washington, D. C.

There was no part of the program carried out with so much skill and ecutive Committee and our missionary profit as that part executed by the evangelist will in every way possible good women of Amarillo. Mrs. Trou-lon, Mrs. Persons and Mrs. Taylor all other duties. Rev. A. J. Weeks, Dr. delivered addresses on that part of John M. Moore and Bishop E. D. Mou-

climax on Friday at 11 a. m., as Rev. C. N. N. Ferguson, of Plainview Sta-

tion, preached the closing sermon.

The sermon was religious, helpful and brought a blessing to all that were present to hear it.

Ferguson is a marvel in the pulpit, and God honored him much with his presence that day.

We expect to entertain the District Conference, and extend an invitation to the editor and all of the Advocate J. M. SHERMAN.

Hereford, Texas.

## MID-YEAR MEETING.

Mid-year meeting of the Central Texas Conference Board of Missions, ignated as missionary month by Ex- of the food beverage—hot Postum.

"Ever since I can remember we had

VILLE DISTRICT.

Rev. Leslie Robeson, of North Amaon the 17th instant our beloved presiding elder, S. J. Vaughan, called the
pasters and local preachers to meet at

Rev. Leslie Robeson, of North Amaillo, conducted the devotional service.

There was not a dull service during conference Board of Missions it was death from indigestion and nervousthe institute. The brethren came
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Rev. J. W. Mayne, of Stratford States and Preachers Conference. The there to get good and in a spirit of the board at Thurber, Texas, May "I know it was that, because when helpfulness.

Rev. J. W. Mayne, of Stratford States and Preachers to meet at the institute. The brethelf can decided to hold the indusped meeting hess caused by the meeting hess caused by the first paster of the board at Thurber, Texas, May "I know it was that, because when helpfulness.

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Rev. J. W. Mayne, of Stratford States are the meeting head of the board at Thurber, Texas, May "I know it was that, because when helpfulness." tion, preached a most helpful sermon aries as to their work since confer give it up, even though I realized how

the last annual meeting will submit a ago I abandoned the coffee habit and report on Constitution and By-laws of began to drink Postum, and I also inthe board and a policy for the quad-fluenced the rest of the family to do rennium.

Dr. E. E. Robinson is getting a fine meet at Thurber, where the brethren water. And it has done us all great hold on Polk Street Methodism. They will have an opportunity to make a good. speak of him in the highest terms as preacher, scholar and Christian gentleman. His speech on "Our Order the institutional work of our Church since I began to use Postum. We neverthed that the both the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water. And it has done us all great meet at Thurber, where the brethren water water. And it has done us all great meet at Thurber, where

A. J. Weeks, Assistant Home Mission only invigorates but supplies the best "Business Methods in All Our Church all.

Affairs;" 4, "The Pastor in the Homes of the People;" 5, "Texas Tract So Rev. C. M. Shuffler and Hon. R. C. ary month. Presiding elders, pastors by Postum Co., Battle Creek, Mich. ciety;" 6, "How to Secure the Help Dial was uplifting, profitable and a and Church leaders of the Central Read "The Road to Wellville," There's a Reason." of Our Laymen in Raising the Conferblessing to us. These two brethren Texas Conference are carnestly reproducted to Ministry—Our Predecessor, "8, "Meridian College." "Revivals in the Caterville Dial was uplifting, profitable and a and Church leaders of the Central Read "The Road to Wellville," in blessing to us. These two brethren Texas Conference are carnestly reproducted the Road "The Road to Wellville," in blessing to us. These two brethren Texas Conference are carnestly report the Road "The Road to Wellville," in blessing to us. These two brethren Texas Conference are carnestly report the Road "The Road to Wellville," in blessing to us. These two brethren Texas Conference are carnestly report the Road "The Road to Wellville," in blessing to us. These two brethren Texas Conference are carnestly report to the Road "The Roa lege;" "Revivals in the Gatesville Dis- ent note sounded. All were full of of missions. A simultaneous effort to interest.

## PATENT ATTORNEYS.

SOLICITORS—Sick, accident, burial and death line of information. We see the destrict good compensation for good men. Send refrected in the protect. Reliable service. It destricts that protect. Reliable service. It describes that protect. Reliable service. Solice of the solice of th

### PREACHER WANTED.

I want a preacher for circuit work. Can only a single man, and one who is anxious to we salary small, but work that the control of the contro Smary small, but work that can be support correspondingly. To save o. presiding elder send recomme HOTCHKISS, P. E., Beaumont, T

Preacher wanted for a \$500 circuit of three or four appointments in the Houston District. None but a single man and a hustler need apply. Have your presiding elder or pastor write me fully. ELLIS SMITH, Box 91, Station A, Houston, Texas.

McGEE TOMATO—One-half bushel to the plant. The marvel of this generation. Please send me your address for full particulars. M. C. McGEE, San Marcos, Texas.

educate and inspire our congregations in home and foreign missions can but result in a mighty impetus to the cause of missions. To raise our increased assessments it is absolutely necessary to create more missionary sentiment. The farmer that would reap a bountiful harvest must cultivate well his crops, not forgetting to subsoil his land.

The need of the hour is missionary education. Our people have the mon-ey and they will respond when convinced of the needs of the field and the obligation of the Church. It is hope, good cheer and expect success be given to campaigning in the inter-Kiker is doing a splendid work, and preaching on the various phases of both preachers and laymen feel that missions, holding missionary prayerthe district is well manned, and with him as our leader and by faith in may be had from the general office Christ Jesus our Lord, we will put by simply asking and finally by taking forth our very best effort to save the a collection for missions, presenting

the cause on its merits.

The different members of the Ex CURNER, Church work committed to each one zon will throw themselves into the campaign and are one into the campaign and are one.

"Let the whole line advance!"
JNO. R. NELSON, Secretary Central Texas Conference Board of Missions.

Corsicana, Texas, Jan. 27, 1911.

'Pa, what is a bigot?" 'A bigot, my son, is a person who doesn't think as I do, and sticks to

To sin against the Holy Ghost is to so abuse the conscience that it refuses to admonish us of our wickedness.

## EASY CHANGE

When Coffee Is Doing Harm

Thurber, May 16-18, 1911. March des ton of the results of a four years' use

At a recent meeting of the Execu- used coffee three times a day. It had

A special committee appointed at way to make the change. Four years It is observed that the board will lowed to drink it freely as they do

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Remarks of Bishop E. E. Hoss in the second control of the second c

Blerty; and where there is liberty, there is the desirable.

3. We shall make no real progress toward the good in view as long as we must that the feathers and founders.

3. We shall make no real progress toward the good in view as long as we must that the good in view as long as we must that the been wicked or evil. As I look at it, the permitted the progress of the most considerable to the progress of the second progress toward the permitted to our brocked or evil. As I look at it, the permitted the progress of the progress of the permitted to our brocked or evil. As I look at it, the permitted the progress of th

damental Requirements in the Line of A Successful Pastor."

The several topics discussed by our local pastors and friends were full of earnestness and hopefulness, and every indication points to a most successful year's work for the city and the district,

H. M. LONG,

Secretary.

There are many people who make it and pass severe judgment upon their own short comings, but it makes them furious to have other people take them at their actual meaning and believe what they pretend to say concerning



## CAN LEARN BY MAIL

Check Study Wanted. Enclose This Ad. WRITE NOW.
TOBY'S SCHOOLS OF CORRESPONDENCE EDWARD TOBY, F.A.A.—C.C.A.—PRESIDENT 136 Fifth Ave., Dept. 10. New York, N. Y., or Drawer 85, Waco, Texas.



# Closing Out the Old

Have you attended the great "Reduction Sale" in our Ladies' Suit Department? If not, do not let this opportunity pass you, as we are without doubt showing the best garments at the lowest prices to be ound in the city. Note a few of the many bargains we offer this week:

COAT SUITS—The styles to be found here are the best. You will find a number of the leading colors, such as brown, gray, green and a number of mannish weaves. Avail yourself of this opportunity and get a Street or Traveling Suit at about the cost of material; \$20.00, \$25.00 and \$30.00 values, \$9.85.

COAT SUITS—Another line to be reduced quickly; Serge, Broad-cloth, Basket Weaves, Boucles in plain and fancy and most all wanted shades; coats 28 to 36-inch; satin-lined; skirts of the latest models, \$37.50 and \$50.00 values, now \$14.85.

SEPARATE WOOL SKIRTS-A splendid assortment of colors in plain and fancies to select from, in Panama, Mannish Mixtures and Diagonals. If you want a Separate Skirt do not delay, but come and get the color and size wanted. These are odd lots and values range from \$10.00 up to \$20.00; offered at HALF PRICE.

ONE-PIECE DRESSES—We have carefully gone through our stock and selected odds and ends of different lines in colors and black of Serge, Messaline, Voile and Taffeta, and divided them into two great lots. Lot 1, values \$15.00 to \$27.50, now \$9.85; lot 2, values \$28.50 to \$42.50, now \$14.95.

SANGER BROTHERS DALLAS, TEXAS

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