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OFFICIAL ORGAN OF THE FIVE TEXAS ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH

To Subscribers, \$1.00

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Dallas, Texas, Thursday, October 17, 1901.

No. 8

The LATE ECUMENICAL CONFERENCE

In a previous issue we gave an account of the opening session of the Ecumenical Conference in London, and now we propose to pursue the subject further. That it was a great Methodist gathering is the opinion of all who were privileged to attend its sessions and take part in its proceedings. And this was the generally expressed opinion locally throughout the city of London. It was extensively noticed by the great English dailies and in all of the pulpits of that country. The histories, the secular and religious press and the clergy of all denominations throughout England, Ireland and Scotland are now doing full justice to the memory and work of John Wesley and the Ecumenical Conference, representing world-wide Methodism, as centred around the love and high esteem in which that great spiritual reformer is held by those sturdy old scions of Anglo-Saxon thought and civilization. The Church of England is actually claiming him as one of her most distinguished sons and indulging the baseless hope that his followers will at some future period return to the Church of which he was so devout a member and minister. This same Church ridiculed him and taunted him in the days of feeble beginnings, but now she is repenting of her folly and heaping laurels upon his memory. She fully appreciates his work as one of the most dominant forces in the religious uplift of the world.

The second day found Bishop Wilson in the chair, and he proved himself a skillful master of assemblies. In this respect no one surpassed him during the sessions of the body. The first thing of the program was a paper by Rev. Edward Bondens, of the United Free Church. He is a tall, bony man, with a very sooty face. He gave a hopeful view of "The Present Position of Methodism in the Eastern Section," as to its progress in education, missionary enterprise and spiritual force. Quite a lively discussion followed this paper, in which Australian and Irish Methodism came to the front. A number of lively speeches pitched the enthusiasm to a high point, and there were many outbursts of "Hear! hear! hear!" which is the Englishman's way of applauding. In the afternoon, Dr. Goucher, from our side of the water, read a thoroughly prepared paper on "The Present Position of Methodism in the Western Section." It presented the status of the work from our side in a most pleasing and truthful light. His figures and facts were woven into a strong argument, and it made a profound impression. Dr. J. D. Hammond brought forward the condition of Methodism in the South in a substantial and matter-of-fact ten minutes address, in which he dealt largely in statistics. Then N. W. Rowell, a brilliant young Canadian, told in a thrilling way of the success of the work in his part of the country. Just here a general discussion was had in the assembly with a rousing speech. If I say anything good it is my own, but if I do not you will charge it to the original who ought to be here and

is not. The question itself is narrowed down to a very small space. A simple exhortation of the Apostle Paul will show the place that we as Methodists and as a Church of God occupy in relation to international peace. I will that men pray everywhere lifting up holy hands without wrath or an anathema of wide reputation. He doubtless I will that first of all prayers, supplications, intercessions, giving of thanks, be made for all men by the mass of Christians as the ground of their hope and the rule of their lives. Then he pointed out the reasonableness of these convictions and the authority for them in the great laws of life as well as in the Word of God. We may organize peace conferences and pass peace resolutions and express ourselves in the newspapers and all that sort of thing, but they are mere incidents, and if they are not sincere and genuine expression of the power and spirit that underlie our relation to God and humanity they are nothing more than the passing breeze. The element of power in Methodism has always been at the bottom. It strikes at the spiritual life of the individual. When we get rid of sin we will be rid of war, and our business is to preach a gospel that will reach the cause of these international troubles." From this on to the close he flung out great thoughts that left the subject radiant with light and truth. It was a magnificent effort. Dr. Hoss got the floor and made another very felicitous five-minute speech. He is one of the best off-hand speakers in the conference.

The third morning we met under circumstances of great distress. The second day found Bishop Wilson in the chair, and he proved himself a skillful master of assemblies. In this respect no one surpassed him during the sessions of the body. The first thing of the program was a paper by Rev. Edward Bondens, of the United Free Church. He is a tall, bony man, with a very sooty face. He gave a hopeful view of "The Present Position of Methodism in the Eastern Section," as to its progress in education, missionary enterprise and spiritual force. Quite a lively discussion followed this paper, in which Australian and Irish Methodism came to the front. A number of lively speeches pitched the enthusiasm to a high point, and there were many outbursts of "Hear! hear! hear!" which is the Englishman's way of applauding. In the afternoon, Dr. Goucher, from our side of the water, read a thoroughly prepared paper on "The Present Position of Methodism in the Western Section." It presented the status of the work from our side in a most pleasing and truthful light. His figures and facts were woven into a strong argument, and it made a profound impression. Dr. J. D. Hammond brought forward the condition of Methodism in the South in a substantial and matter-of-fact ten minutes address, in which he dealt largely in statistics. Then N. W. Rowell, a brilliant young Canadian, told in a thrilling way of the success of the work in his part of the country. Just here a general discussion was had in the assembly with a rousing speech. If I say anything good it is my own, but if I do not you will charge it to the original who ought to be here and

Sunday was given up to worship. All of the Methodist pulpits were filled by the visiting ministers.

Monday the chair was occupied by Rev. E. J. Watkins, D. D., of Australia. The subject for discussion was "Protestantism Versus Modern Sacerdotalism," and Rev. F. W. Bourne, of the Bible Christian branch of Methodism, read the principal paper. He pointed out the errors of priesthood, both in the Anglican and the Roman Church, and the inability of their methods to absolve the sins of the heart, and then showed that real Protestantism taught a much better and the only true way. It was a fine paper. Prof. Charles Stewart, D. D., of Canada took up the subject and treated it strongly, and then Prof. J. S. Banks, of England, gave a succinct history of sacerdotalism. The afternoon session was devoted to "Methodist Education in the Twentieth Century," and the leading paper was given by Prof. L. P. D. of the M. E. Church.

Tuesday, with Bishop Vincent in

the chair, was a very interesting day. The opening subject was "Christianity and Modern Unbelief," and the leading speaker was none other than the Rev. J. Agar Best, D. D., the most scholarly man in Wesleyan Methodism. He is teacher in their theological school and a man of wide reputation. He doubtless I will that first of all prayers, supplications, intercessions, giving of thanks, be made for all men by the mass of Christians as the ground of their hope and the rule of their lives. Then he pointed out the reasonableness of these convictions and the authority for them in the great laws of life as well as in the Word of God. We may organize peace conferences and pass peace resolutions and express ourselves in the newspapers and all that sort of thing, but they are mere incidents, and if they are not sincere and genuine expression of the power and spirit that underlie our relation to God and humanity they are nothing more than the passing breeze. The Doctor is a man of rare attainments. In personal appearance he is very slight and slender with a well-formed though small head. But he is very clear and discriminating in his methods of thought. Bishop Hamilton followed by Dr. Clifford of the Baptist Church, was brought before the

Churches were brought before the

Church

a people. Each book has it and social interest that or it a strong claim to the upport of the South. The no. Smith, "The Story of Georgia People," as titled, is fully adapted to meet the people of that State, a general interest for the South. It contains the origin as a British colony eth as a young Republic, The Empire State of the Texas, with its big area, the Union to revolve in it like Jupiter among the solar system, and supererum from it other States after or less elements of and should feel an interest record which the book y families.

books mentioned should real support from high colleges of the South, as learning. The literature's book, "Prose and verse adapted to meet the students of colleges and President C. E. Dowdy College, Georgia, subwo copies of the book, one and the other for the col His example is worthy of n of the faculty of all literary institutions, as men d patrons of learning. thought brings in another with makes in his article consideration, and that is nation does not make the Whilst that is true, yet,

harmonious union with nt of the Holy Spirit, it classical scholar, as a the gospel, a polished divine quiver. He preaches imitating grace of speech and in demonstration of The unlettered Peter and Paul both must have 'the sent down from heaven preaching of the gospel morality can not comply with. The Episcoparians ask nothing, and the Methodists admit all who come, and so the Churches are full of those who have no genuine religious experience. An evangelist—a professional—comes to hold a meeting. He preaches well and earnestly. He tells of free salvation. He speaks of mother, home and heaven. His songs are touching. His services are short. He asks all who have accepted Christ to stand up; now all who wish to be saved to stand up with them, and then urges these last to come forward to be converted with. He says: "Are you willing to accept and confess Christ?" Do you believe he can save you? Do you believe he will save you? Then confess him, get up now and say: As I am on the altar, and the star sanctifieth the gift, I am saved. Don't wait for feeling—that will come after awhile. Do that now. The seer does as he is directed; in some cases conversion results; in others—and alas! in many others—it does not. These converts are hurried at once into the Church and there is flaming report of so many saved. Would that this were a fancy picture or were only true of one Church. If conversion means, as Methodists teach—(1) that there is a full surrender of all to God; (2) that there is a retribution of all sin; (3) that there is a genuine sorrow for all past delinquencies; (4) that there is a full trust in Jesus Christ as a Savior; (5) that there is a conscious sense of the forgiveness of sin; (6) that there is dominion over sin, inward and outward—then who will say that these people are converted?

We perhaps have made no error in taking these unconverted people into the communion. The error has been in not seeking to secure their conversion afterward. I fear greatly that we are having an increasing number of ministers who like the English clergy in the days of Wesley, are ignorant of regeneration themselves, and never having had any genuine experience they resent any effort to secure the conversion of their people. They are ecclesiastics, and often add largely to the Church roll, but they know nothing of a genuine regeneration. The question is a burning one, which we will do well to consider as to how we can secure the conversion of unconverted Church members. This question I will consider in another letter.

GEO. G. SMITH
Macon, Ga.

AN INQUIRY AND AN ANSWER DESIRED.

I would like very much to know the present teachings of our Church as to predestination, and I do not think of a better way of learning them than by asking through the Advocate that some humble, patient and yet competent Christian of the Church inform me according as I indicate my perplexing ignorance in the questions following:

1. Do we believe in, or pretend to teach, predestination as ordinarily understood by Presbyterians, or do we deny it and yet teach it in another way?

2. Do we believe that God knows ev-

erything, always knew everything, and that my future destiny is a thing and one of the things that God knows and has always known?

3. Can God know a thing—the destiny of a creature—till that thing has taken existence as a fixed fact? And if not and yet He knows my destiny, is it not a fixed destiny, and has it not been fixed as long as he has known it? And if so has not the destiny of every man been fixed always? And if so, why was the blood of Jesus shed? And what is the difference between our predestination and the Presbyterians?

4. If God has known human destiny that certain souls will be saved and certain others lost—are not such facts fixed so that they can not be unfixed, even by them? If they are unfixed, they were never certainly known. In other words, if God knows every man's destiny, has he the power to change one, to allow a man to change one, or to aid a man in changing one? And if so, is he not bound to fail? Is such an idea of God's omniscience reconcilable to his omnipotence?

5. Are not God's attributes falsely stated when we say he is Love, therefore he can not hate, is omnipresent, therefore is everywhere at once, is omnipotent, therefore does everything and is omniscient, therefore knows everything? In other words, although God is Love, has he not been steadfastly hating certain things ever since the history of his heart began? Although he is omnipotent, has he not been withdrawing himself absolutely and entirely from some of his creatures always when he pleased? Although he is omnipresent, has he not left a large part of the work necessary to our salvation undone and for us to do? Who will say God does everything? And although he is omniscient, has he not left human destiny unknown to himself in order to leave it subject to man's part of the work in its behalf?

There are a number of good people who seem to feel uneasy about the great number of things God has made and has to manage. They believe he does everything that is done in nature, and seem to think that the only way he could manage man was to catch him and brand him—give him a destiny and nail him down to it so that he could have no more trouble with him, and then tell him the touching tale of the atonement to keep him still and make him love him.

Now I believe in foreknowledge, predestination and glorification, and that those that were foreknown were glorified, just as St. Paul said at the time he wrote; but I do not believe that God would ever tell a child of his that he had fixed his destiny, and yet would hold him responsible for it, and then tell him that he must love him with all his heart, because I do not believe God ever requires a thing that is not possible, and I do not believe the human heart could love him if he had fixed destiny. It is no mitigation of the proposition to say that all destiny was fixed for heaven if man is to be responsible for it, it were mockery in either case.

I have been very badly surfeited with doctrines and doctrinal preaching in my life, but I must confess I would like to have a little of it again, that I may tell what on the face of the earth our Church does believe and teach in several particulars. Perhaps I might read on books and find out, but I think there must be others who are as badly puzzled at the things we hear and read as I, who would perhaps not read the books, but would gladly and gratefully learn from the source I am looking to.

R. H. BARROW
Houston, Texas.

MERIDIAN AND ELSE

Standing to-day almost at the close of another conference year, I look back over the paths which we have trod and there come intermixed oceans of bitter grief, hours of lonely suffering floods of heavenly sunlight and days of trust in Him who doth all things well.

Coming to Meridian we found a loyal and warm-hearted people. They received us in a very tender way. While we have gone through trials this year, this same spirit has ever been a consolation. A more noble band of men and women I never knew. With such princely men as J. M. Robertson, no preacher need be uneasy about cooperation. Our congregations have been good, our prayer-meetings the best for many years, and the League and Sunday-schools up to the standard. And our faithful women! Their work in Meridian can never be measured. They go out into the vineyard as workers that need not be ashamed. The Home Mission Society stands pledged to every work imposed upon them. They are connectional in the fullest sense. Our President, Mrs. S. H. Lumpkin, a worker among working women, is the Secretary for the Gatesville District of the home mission work. In

local work they are spiritual and progressive. Much improvement on the parsonage has been done under their labors, besides paying this year \$100 on a church debt, and at this writing I can hear the running machines making clothing to send to our orphans at Waco, and most of all that which is very precious to me, is that the Home Mission Society here has placed on the "Angel Band Loan Fund" the name of my sainted wife.

It is an inspiration to attend a meeting of the Woman's Foreign Missionary Society. Under the wise and zealous leadership of Mrs. J. M. Hale, these women are doing a very fine work. We were fortunate for a few months this year to have with us the excellent family of Rev. Franklin Moore, now of the North Texas Conference. Sister Moore is one of the best leaders in Church work that I have met. Her work in the Foreign Missionary Society was a great help.

As a result of our meetings we have had about thirty-five conversions and some forty additions. Bro. Barnes, of Peach Street Church, Fort Worth, did us a great good by his fervent ministry, and Bro. Moore will never be able to repay for his faithful and zealous labor in Meridian. In my trials and in my absence he stood at the helm of Church—a wise General and a prince among preachers. May he live long to bless the world with his ministry. I have been permitted this year to assist in several meetings where God has blessed our labors. At Peach Street assisting Bro. Barnes, we witnessed the conversion at one service of about twenty orphan children. This scene was so impressive that one aged man fell on his knees and gave himself to God. Verily a little child shall lead them.

We had an opportunity which we needed of visiting and assisting in a series of meetings at Valley View, in the Gainesville District, North Texas Conference. Bro. Moore, pastor, is a hard worker and is in high favor with his people, and Bro. Morris, the presiding elder, we have not seen nor heard the like—tall in stature, brave and noble in features with splendid delivery and matchless power as a word painter, he seems to be in a realm peculiar to himself.

At Acree, near the home of my youth and the now home of my children, we had a gracious meeting. We sang, prayed and shouted together sinners were converted and backsliders reclaimed. On Sunday at 11 we took a collection securing the amount due from that Church on the conference collections. This Church is in the Dallas District, with Bro. J. M. Baker the earnest and faithful pastor.

At Lone Willow, on the Burnt Creek, we assisted Rev. F. A. Cole in a protracted meeting. A goodly number were converted and nearly all joined our Church. This Church is not large in numbers, but they are a faithful and earnest folk.

At Prairie Hill, on the Valley Mills circuit, we had twenty-nine conversions and about twenty accessions and raised by collection amount necessary to cover pro rata part on the conference collections.

I think Bro. A. P. Smith will have the banner report from the Gatesville district at our coming Annual Conference. The number of conversions on his charge reaches near unto two hundred; other items in advance in same proportion.

Our next and last meeting was in Gatesville assisting Rev. C. V. Oswalt. There were fifteen conversions, ten or twelve accessions. During the meeting Bro. Oswalt took his conference collections and reorganized his Epworth League. Our labors in Gatesville were very pleasant. It is a blemish to be associated with such men as Bro. Oswalt and his splendid family.

Bro. Oswalt is completing his four years at Gatesville. During these years he has stood with a firm hand at the helm of the Church and by his earnest and faithful work he has made himself a name in Gatesville which will never be forgotten.

I can not close these lines without a word concerning our presiding elder, Rev. J. G. Putman. I trust I trespass not when I undertake to throw a flower of tribute in the path of a living man, a man divinely called and anointed to the sacred work of the ministry. No presiding elder ever devoted himself more fully to his district. He manages the affairs of the district with a firm but loving hand. As a preacher he stands at the top. He looks not back over an easy path, but a rough one. He has valiantly fought for all his progress. His daily life is the living demonstration of God's power to save and keep. Were it possible I would go into the heart of every itinerant in the Northwest Texas Conference and pluck a full-blown rose of affection and gather them all into one crowning beauty and place upon the brow of one we love, and say, no trust is too high, no office

too sacred, to entrust in the care of our faithful presiding elder, Rev. J. G. Putman.

—P. KIRK

BACK TO OUR OLD HOME AND RE TURN

It was in August this year that I took the 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 689, 690, 691, 692, 693, 694, 695, 696,

Secular News Items.

The Chinese Court is en route from Nanking to Pekin.
Russia's financial embarrassment is described France.

Reports indicate that the commerce of the Philippines is increasing.

Desertion in England over the course of the Boer War is growing.

An effort will be made to negotiate a Japanese loan of \$25,000,000 in the United States.

The assassination of President McKinley was applauded at a meeting of marchants in London.

President Roosevelt has accepted an invitation to visit Tuskegee Institute at Tuskegee, Ala., in November.

A movement is about to unite the Southern Cotton Spinners' Association with the New England Spinners' Association.

British reports state that the Boers losses in the attack on Fort Italia were greater than in any other action this year.

A feeling of uneasiness has been awakened in England by the rumor that King Edward has cancer of the throat.

There is a misunderstanding between Gen. Chaffee and the Supreme Court at Manila regarding their jurisdictions.

Experts appointed by District Attorney Philbin to inspect Brooklyn bridge report that the structure is as strong as when built.

The War Department is preparing to send the transport Eiger with supplies to relieve the reported destitution at Cap Nome, Alaska.

The Secretary of Agriculture estimates the beet sugar production for 1901 to be 198,500 tons and sugar cane production to be 780,000 tons.

Miss Helen Long, eldest daughter of the Secretary of the Navy, John D. Long, is dead. The funeral was at Hingham, Mass., October 3.

The Jefferson Club of St. Louis placed a red granite monument over the grave of Thomas Jefferson at Charlottesville, Va., this week.

It is reported that while students at Wesleyan College in Massachusetts objected to books, T. Washington's stamping remains in the college yard.

Chinese capitalists are negotiating for a ninety-nine-year lease to build a water system on the Island of Hawaii and sell the water for irrigation, domestic and power uses.

A meeting of the trustees of the McKinley Monument Association will be held Thursday at Cleveland, Ohio, to lay plans for the erection of the monument.

The War Department has explained to Cuban politicians that modifications of the tariff on Cuban sugar and tobacco can only be made by Congress and the President.

At a meeting of the cabinet it was decided to send the Government exhibit at Buffalo to the Charleston Exposition as soon as the Pan-American Exposition at Buffalo closes.

The Benjamin Harrison Memorial Association of Indianapolis has secured \$10,000 in pledges for its purpose, and plans will be put into active operations at once to swell the amount to \$150,000.

President Roosevelt has startled the leaders of his party by appointing ex-Gov. Thomas Goode Jones, a Democrat, to the position of United States Judge for Northern and Middle Alabama.

Preparations are being made for a National Conference on reciprocity which is to be held in Philadelphia in the near future under the auspices of the National Association of Manufacturers.

Mr. John W. Mackay has incorporated a private company for the purpose of laying a submarine cable from some point in California to Hawaii and the Philippines, and thence to Japan and China.

The Colombian Government is credited with having purchased within a few days 25,000 Mauser rifles and tobacco cartridges. This is said to indicate that Colombia is preparing for a war with Venezuela and Ecuador.

Mrs. H. H. Faxon, of Ann Arbor, Mich., has been selected by the officers of the National Woman's Christian Temperance Union to go to the Philippines and work among the soldiers and collect evidence against the cannibals. She will sail about November 15 and will be gone two years.

What are claimed to be reliable reports from Honolulu state that Chicago capitalists are negotiating with the Territory of Hawaii for the water rights of all the Government land in the main watershed of the Kohala Mountains on the Island of Hawaii. The amount to be expended in the construction of the plant is placed at \$2,500,000.

TEXAS CHRISTIAN ADVOCATE.

The Secretary of the Interior must approve before any contract can become binding.

The United States Government reports for the last three months show that the receipts have exceeded the expenditures by nearly seventeen million dollars. The reduction of war taxes has been offset by decreased expenditures.

John Nevills of New York, a newspaper writer and inventor, was killed by a freight train six miles south of Elmira, N. Y., October 1. Nevills was the inventor of the international cable and telegraphic code in use in all parts of the world.

The Italian prisons are filled to overflowing with political suspects, big bands have been made by way of precaution against accidents while the young King Victor Emmanuel III and the Queen are making a tour of the British provinces.

Prince Chun, brother of the Chinese Emperor, who visited Berlin to express regret for the murder of Baron von Ketteler, the German Minister at Pekin, has sailed for China on the German warship Bayern, which brought him to Europe.

Appalling destitution has been caused by the floods in the Yangtze Valley China. Ten million persons are homeless, and intense distress during the coming winter is inevitable. Civil disorder is feared. The floods have not yet subsided.

Mayor Harrison of Chicago has issued notice that tramps will not be given shelter in the police stations of that city on cold winter nights as heretofore. A determined effort is to be made to reduce the number of hold-ups which characterize the winter season.

Miss Alice Roosevelt, the President's eldest daughter, was handsomely remembered in the will of Nathaniel Hawthorne Cusack, of Washington, with \$100,000. She was a great favorite of Mr. Cusack, who had known her father since his boyhood days.

The three nearest cities to Paotung-fu, Hsiung-hsien, Wan-hsien, and Kaoyang-hsien, one to the east, one to the west, and one to the south, have been taken possession of by the Boxers. The Paotung-fu officials are powerless, and reports are that more atrocities may be announced soon.

The London Express says that the Boers are contemplating a trek to Mexico, and will colonize 20,000,000 acres of land. The purchase price is \$2,500,000. The land the Boers have selected has a seaboard of 200 miles and will afford fine shipping facilities, which were denied them in South Africa, and which they so much desired.

The late dispatches from Pretoria state that ten Boer leaders who have been captured since September 15 have been permanently banished from South Africa by Lord Kitchener. This is said to be the first news coming from South Africa showing that Lord Kitchener is putting into effect his proclamation calling upon the Boers to surrender or suffer banishment.

It is estimated that the loss in wages of the men idle by reason of the Amalgamated Association strike was at least \$10,000,000. The average number of men idle during the period of the strike was 50,000. If the average pay were only \$2 a day the total wage roll for that number of men for two and a half months would be over \$7,000,000.

Rev. Dr. Frederick B. Meyer, who for nine years has been minister of Christ Church, Westminster Road, London, has resigned his pastorate and will start on a prolonged mission of energetic evangelism addressed to the Anglo-Saxon peoples. Dr. Meyer is widely known throughout the United States for his devotional writings and public addresses.

Last week a Muskegon woman was divorced and married within four hours! The same week a Canadian court convicted of bigamy a woman who had come over to Detroit and obtained a divorce and then went back to Toronto and married another man. The Judge holding that such a divorce was invalid. The Canadian case is more satisfactory reading than the other.

The official appraisement of the estate of Jacob S. Rogers, the locomotive builder of Paterson, N. J., who left his millions to the Metropolitan Museum of Art of New York City, has been filed at the Surrogate's office in Paterson. It shows that his estate is valued at a little more than \$5,500,000. Nearly \$1,500,000 of the fortune is invested in the stocks of railroads and various other industrial corporations.

In the debate on the Postal Bill in the Federal Parliament of Australia a Labor member proposed an amendment prohibiting colored labor on mail steamers. This is something new in the British dominions. The Ministers sympathized with the object, but op-

HOPELESS CASES.

When the doctor leaves and says the case is hopeless, what remains to be done? Nothing, if the doctor's word is final. Much, if you will listen to the statements of men and women who were once "hopeless cases" given up by doctors, and who were perfectly and permanently cured by the use of Dr. Pierce's Golden Medical Discovery.

The sugar trust has begun its threatened fight upon beet sugar production. Last week the price of sugar was reduced in the Missouri Valley, and it is declared that if the effort succeeds there they will then turn their attention to Michigan and other sections, and "by the power of concentrated capital crush out successively and individually the beet sugar producers." The Michigan beet sugar men do not seem to scare very easily, and new factories are being established and new companies organized right along.

Consul Monaghan, at Chemnitz, reports to the State Department that according to the census just completed, there are in Germany 442 cities with a population between 10,000 and 100,000 each. In 1816 the German Empire had 21,833,000 inhabitants; in 1855, 36,114,000, and in 1900, 56,345,000. In the year 1816 Prussia had 12,100,000 inhabitants; in 1855, 21,329,000, and in 1900, 31,463,000. The enormous increase in the large cities of Germany is said to be due to the retrograde movement in agriculture, which has driven people from the country.

The importation of gold from England has begun. It is the judgment of financiers that there never was a time in the history of the country when gold from the outside world was needed less than it is now.

The stock of the metal is said to be larger in this country than ever before and much larger than is held by any other country.

President Roosevelt has made a change in the official designation of the Executive Mansion. He has decided that the home of the President shall be known as the White House. He explains that there are forty-five executive mansions in the United States, and only one White House. All the stationery left behind with the imprint "Executive mansion" has been discarded, and the heading is now used which the President believes to be both historically correct and more popular.

Marquis Ito, the "grand old man" of Japan and the most progressive statesman in the Oriental Empire, arrived at Victoria, British Columbia, October 2, on the steamer Kaga Maru. While traveling ostensibly for the benefit of his health, which has been failing for several months, he says he will devote his time to efforts to improve the influence of Japan in the countries he visits, especially the United States. When questioned about the relations between Russia and his country, he said he did not consider any steps now being taken in the far East by the Czar were hostile to Japan. His country, he added, was not opposed to any present movement by Russia. In fact, he stated, the relations between the two countries were now of the friendliest.

The three international yacht races held near New York City between Sir Thomas Lipton's Shamrock II and the Columbia for the second time resulted in a complete victory for the Columbia. The cup held in this country against all comers for fifty years remains here at least until another challenger appears.

The races were the occasion for the exhibition of much international sentiment and courtesy. Sir Thomas' sturdy anti-gambling convictions are well known.

The Venezuelan Government has published a memorandum sent to all foreign nations, in explanation of the attitude it has adopted in the Venezuelan-Colombian controversy. In diplomatic circles at Caracas the situation is considered very serious.

A dispatch received at Paris from Caracas asserts that the memorandum issued by the Venezuelan Government to foreign powers, in explanation of its course in the Venezuelan-Colombian difficulty, declares that hostilities between the two States are imminent.

The Czar's visit to France caused extraordinary precautions to be taken.

Among them it is said the police themselves were police. Secret police were engaged to spy on ordinary men. This parallels the present condition of the city of New York, which if not improved will make necessary a species of permanent vigilance committee.

This, indeed, may become a feature in American life. The government of the city of New York, which if not improved will make necessary a species of permanent vigilance committee.

The Christian Science vagary has gained such a foothold in Germany that it is beginning to arouse what its teachers choose to call "persecution."

Comparatively few, it is stated, have embraced the cult as a faith, but thousands have invoked it as a healing medium. A great number of military officers and others of social rank are said to have abandoned medical service in favor of the science treatment. They receive it at the hands of titled persons, including Countess von Moltke, niece of the great commander, Baroness von Bismarck, one of the leaders of thought in the German Empire, and Frau von Arnim, formerly Countess von Schwerin. The

Christian Scientists themselves deny the report that the Kaiser has embraced their teachings. On the contrary, his Majesty, as well as the Empress, is strongly opposed to the doctrine, and he recently refused to receive a handsomely-bound volume of "Science and Health" presented to him.

The leaders of the cult assert that the State and Church authorities have determined to exhaust every means to drive Christian Science from the land.

October 17, 1901.

Notes From TEXAS CON-

J. M. Adams, Octo-
ber Conference, as
Our young presiding
self a "workman in
shame." The pre-
sented 850 mem-
bers year. All confer-
All departments of
condition. The stock
would be paid. This
year for all the Chi-
The old Board of Ste-
the addition
Hon. J. M. K.
school superintend-

LEBANON DAY

John F. Knight, 80
years on Davy Crockett
Hart, has had some
and is now putting to
Annual Conference
of my writing, to
some extent, the
Advocate for
have come to me this
time, you and I
itself, and it has
any time for it, and
it is well to think
know what the Church
I wish I could re-
family in all the la-
cate." For a number
dead in one car, and
almost gone. In my
how sad to think
gospel preached and
I can feel the
when I see a man
take up the dear old
and can rest upon
heaven that come if
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odist Church I have
there is nothing that
men it is to be
kind to meet the
the blessed sa-
selves is to an-
to receive and then
songs of Zion when
to lay in the dark. The
are forever gone
but for the love of
my heart that when
wonder I'll be the
for the Advocate, I
words, "Lord, thy w-

It has cured in
ninety-eight cases
out of every hun-
dred where it was given a fair and faithful
trial. By that record you have only two
chances in a hundred of failure and
ninety-eight chances of being restored to
perfect health. It is worth trying.

Almon Freer, Esq., of Rockbridge Green, Co.
writes: "My wife had a severe attack of
cancer and had to leave the country to
die. She commenced taking Dr. Pierce's
Golden Medical Discovery and she began to
improve from the first dose. By the time she
had taken eight or ten bottles she was cured,
and it was the case of a large amount being
sold here. I think the Golden Medical Dis-
covery is the best medicine in the world for
treatment."

FREE. Dr. Pierce's Common Sense
Medical Adviser containing over a thousand
large pages is sent free on receipt
of stamps to pay expense of mailing only.
Send 21 one-cent stamps for the book in
paper covers, or 31 stamps for the cloth-
bound volume. Address Dr. R. V. Pierce,
Buffalo, N. Y.

Santa Fe Special Rates.

Buffalo—Account of Pan-American Ex-
position, various rates according to limit,
on sale daily.

San Antonio—Account of International
Fair, convention rates Oct. 18 to 29, limited Oct. 21.

Kansas City—Mo. Account Hereford,
Shorthorn and Galloway Cattle Associa-
tion meeting, one fare plus \$2 Oct. 18
to 23, limited Oct. 23.

W. S. KEENAN, G. P. A.

Galveston, Texas.

I & G. N. POPULAR EXCURSIONS
Dates Shown Are Those on Which Tickets
Are Sold.

San Antonio, Texas, October 18-28, San
Antonio International Fair.

Fort Worth, Texas, November 1-10, Bap-
tist General Convention of Texas.

Kansas City, Mo., Cattle Show, from
October 18-27 inclusive, from points south
and west of Palestine, October 18-27 in-
clusive.

Fort Worth, Texas, November 15-21, Na-
tional Convention W. C. T. U.

Marlin, Texas, All-year-round excursion
tickets from I & G. N. points, at rate of
one and one-third fares. WORLD-FA-
MOUS HOT WELL NATURAL SANI-
TARIUM AND HEALTH RESORT.

Buffalo, N. Y., May 1 to November 1, Pan-American Exposition.

REMEMBER.

That we now run our own trains into
BRYAN, CALVERT, MARLIN, WACO,
and are rapidly pushing forward to Fort
Worth.

For rates, limits, or any other desired
information, apply to agents or write to

D. J. PRICE,

G. P. & T. A. I. & G. N. R. R.

Palestine, Texas.

THE GREAT INTERNATIONAL FAIR

San Antonio, Texas, October 18 to 28, 1901.

The Texas Midland Railroad will sell
round trip tickets at rate of one fare plus
10 per cent, from October 18 to 29 inclu-
sive, good until October 21 for return.

Ours is the only Daylight Route be-
tween North Texas and San Antonio
close connections via Ennis and Hearne
both ways. See our Agents.

J. E. LEITH, G. P. A.,
Terrell, Texas.

WHY DON'T YOU EAT RICE?

If you do not eat rice you ought to. It
is an ideal food, easily digested, nutritious,
and cheap. Send ten cents in
stamp to S. F. B. Morse, Passenger
Traffic Manager, Houston and Texas Cen-
tral R. R., Houston, Texas, for copy of
Southern Pacific Rice Cook Book, contain-
ing two hundred receipts for preparing
rice.

"Beyond the Question of a Doubt."

The "Katy Flyer," via the M. K. & T.
is the best train to take, if you are
going to the PAN-AMERICAN EXPO-
SITION, at Buffalo, N. Y.

Clean, up-to

ESS CASES.

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a hundred of failure and
chances of being restored
th. It is worth trying

(sg. of Rockbridge, Greene Co.,
y wife had a severe attack of
trouble. The doctors gave her
commenced taking Dr. Pierce's
Discoveries and she began to
be first class. By the time she
of tea bottles she was cured
use of a large amount being
ink the "Golden Medical Dis-
est medicine in the world for

Pierce's Common Sense
containing over a thousand
ges is sent free on receipt
y expense of mailing only
nt stamps for the book in
or 21 stamps for the cloth
Address Dr. R. V. Pierce,

Fe Special Rates.

ount of Pan-American Ex-
- rates according to limit.

s-Around International
on rates, Oct. 18 to 25, Inc.

Mo.-Account Hereford,
Galloway Cattle Associa-
one fare plus \$2 Oct. 18
Oct. 25.

S. KEENAN, G. P. A.
Galveston, Texas

OPULAR EXCURSIONS

re Those on Which Tickets
Are Sold.

Texas October 18-25, San

National Fair.

Texas November —, Ban-

conviction of Texas.

Mo. Cattle Show, from

points north tickets on sale

inclusive from points south

Palestine, October 18-22 in-

Texas November 15-21, Na-

tion W. C. T. U.

—All-year-round excursion

L. & G. N. points, at rate of

third fare. WORLD-FA-

WELL NATURAL SANI-

D HEALTH REPORT

Y.—May 1 to November 1,

Exposition.

REMEMBER

to run our own trains into

EVERT MARLIN WACO

is pushing forward to Port

units, or any other desired

apply to agents or write to

D. J. PRICE,

T. A. L. & G. N. R. R.

Palestine, Texas

INTERNATIONAL FAIR

Texas, October 18 to 26, 1901.

Midland Railroad will sell

tickets at rate of one fare plus

from October 18 to 29 includ-

ing October 21 for return.

only Daylight Route be-

Texas and San Antonio

downs via Ennis and Hearne

& our Agents

J. E. LEITH, G. P. A.

Terrill, Texas

the Question of a Doubt."

Flyer," via the M. & T. T.
est train to take. If you are
PAN-AMERICAN EXPO-
buffalo, N. Y.

o-date service, Buffet Sleep-
"Katy" Chat Cars. The
table and finest route from
the NORTH. Full information
schedule, connections, etc.,
ned by calling on or writing
Agent, or W. G. Crush, G.
Building Dallas.

Succeed in Business.

Our Liver in good condition
monos' Liver Purifier (tin
ects Constipation, cures
Biliousness, stops Head-
our heart in the right place
smile at your neighbor.

Notes From the Field.**TEXAS CONFERENCE.****NAVASOTA.**

J. M. Adams, Oct. 8. Our fourth quarterly Conference was held the 8th inst. Our young presiding elder is proving himself a "workman that needeth not to be ashamed." The preacher in charge reported fifty members received during the year. All conference assessments paid. All departments of the Church in good condition. The stewards said the salaries would be paid. This has been a great year for all the Churches in Navasota. The old Board of Stewards were re-elected, with the addition of Hon. A. F. Brigand. Hon. J. M. King takes the place of the faithful C. E. Matchett as Sunday-school superintendent.

LEHANON DAVALINA CHARGE.
John F. Knight: We have had a good year on Davalina Circuit. Our pastor, Bro. Hart, has had some successful meetings, and is now putting hand for a full report at Annual Conference. The real purpose of my writing is to express at least to some extent the gratitude of my heart to the Advocate for the blessings which have come to me through it. About twenty-four years ago I subscribed for the paper, and it has been a welcome visitor ever since. Never have I thought it was too much for it, because through it is about the only means whereby I can know what my Church is doing. Oh how I wish I could persuade every Methodist family in all the land to take the Advocate. For a number of years I have been deaf in one ear, and now my hearing is almost gone in my other ear, and oh how hard it is to think I can never hear the gospel preached again. But glory is to God. I can feel the power of the gospel when I see a man preach, and then I take up the dear old Advocate, and my soul can forget upon the fat things of heaven that pass through its columns. Since I have been a member of the Methodist Church I have never thought the Church did me anything, but I owed an offering to the Church. It has been my privilege to be steward a number of years, and I have always enjoyed working for my people, and I always had time to attend the Quarterly Conference and those meetings have always proven blessings to me. I have attended several Districts and a few Annual Conferences, and there is nothing that could have given me such pleasure as to be in a meeting of that kind to meet the brethren, shake hands, hear the blessed words preached as it always is at an Annual District Conference, and then to hear the sweet songs of Zion which bring the soul to joys of high. For all these meetings are forever gone with me here below, but the love of Jesus is written in my heart that when the roll is called up yonder I'll be there. With love to the Advocate, I close with these words: "Lord, thy will be done, not mine."

most gracious meeting, there were twelve conversions. The Church members were all revived, and we can say we have a spiritual church at Miami. Revs. Williams, A. F. Jackson and W. L. Childress also rendered valuable assistance in the meeting. I have in these three as good local preachers as any pastor could desire. The have nobly stood by me in this, my first year's work in the Lord's vineyard. May God bless them more and more. We have had so far this year 11 accessions to the Church. Our collections will be in full. Stewards say salary will be paid. This has been a very pleasant year for us. We have had a good people to serve. And while we have not accomplished all we desired, yet we thank God for what he has done for us.

COLEMAN STATION.

R. J. Birdwell, October 12: We are closing one of the most prosperous and happy years of our ministry. We have never served a more delightful charge than Coleman. Methodism here embraces a very fine body of people. Assisted by our efficient presiding elder we had a successful meeting in April in which 20 souls were saved and the Church greatly strengthened. Our last quarterly conference was held October 4. Salary was paid in full and the stewards have some gleanings yet, which will place us ahead of assessments. Conference collections will be overpaid. We have received 35 into the Church, Sunday schools, Leagues, societies, etc. In a healthy condition. The district is greatly pleased with our new elder Rev. W. H. Matthews. As a preacher, revisalist, and author he has given eminent satisfaction. The grasshoppers and drought hit us hard. Many people have made almost nothing. But the most of the charges will make a good showing anyway. Have greatly enjoyed the editor's pilgrimage abroad. The description of the birth and ground of Waterloo way the best I have ever read. Much credit to Hugh's narrative. We will report more fully for Advocate than ever before. We hope to meet the publisher's plan! — One time at least "well done."

PEARL.

H. M. Morris, October 16: We held our protracted meeting at Beehouse, commencing on Friday night before the third Sunday in September, and closing on Tuesday night after the fourth Sunday. The meeting was interrupted by the fire Saturday night, but the services were continued on Sunday evening. The next night we had three meetings which were so cold that most of the people who attended did not attend. But we went on with the meeting, and the congregations grew larger until the close. Results ten conversions and seven additions. Bro. J. Harrison, D. D. and wife were with me. Bro. H. and wife have won a warm place in the hearts of the people here. We went to Pidcock on the fifth Sunday. Here we had good services. Saturday night Sunday and Sunday night received three members into the Church, making a total received into the Church here this year of 37. We received 35 into the Church here during the camp-meeting, but some had their membership transferred to other places in the charge. Bro. J. H. Putman, P. E., came to me on Saturday, October 5, held my fourth quarterly meeting, and preached us four good sermons that resulted in much good, and will never be forgotten. These conversions and two additions — So you see we have conversions at our Quarterly Conference in this country. The preacher's salary, I think, will be paid in full. Collections will come in full. Full good services built this year. So you see I will have a good report from this charge to give in at the Annual Conference; yes, and I children baptized during the year.

HAIRD.

W. W. Moss: We have been reading with interest the news of progress from the various parts of the land and thought that perhaps some of the brethren would like to know how we are getting along out in California. We rejoice in the progress our Church has made during the past year. We now have one of the best and most thoroughly organized Sunday schools in the district. The attendance has almost doubled within the last twelve months. In April it was organized into a Juvenile Missionary Society, and has been doing handsomely along that line. We are blessed with some splendid Sunday school workers. Our little class teacher, Bro. S. E. Powell, ranks among the best I have known anywhere. Our revival meeting in July, while not in every way what we desired and hoped for, was a success in many respects resulting in fifteen additions to our Church. My old friend and brother beloved Rev. J. A. Lewis of the North Mississippi Conference, was with me and did most of the preaching. It was up to a high standard, and of the right sort. We have had thirty-five additions to our membership in all. Yesterday we cleared our decks of the conference collections, and are now pressing toward the mark for the prime of even better things to come—the rayment of pastor and presiding elder in full. Let all our members who read this say "Amen!" give the Advocate to his neighbor who does not take it, then put his shoulder to the wheel and help push until the port is reached.

CANADIAN.

C. L. Cartwright, October 5: We closed our meeting at Miami October 2. Rev. W. L. Harris of Caroline charge, did most of the preaching. A more spiritual, devoted and untiring soldier of the cross I have never seen. Though growing old in years, he is young in spirit and zeal for the Master's work. Rev. Jordan of the North Texas Conference, also rendered valuable assistance. As a result of this

**Simple but not Severe
Small but Serviceable**

these are the striking points of our new style.

**Chapel Organ**

Its musical qualities are of a high order, as are those of all organs of our make. Two styles for all uses.

Mason & Hamlin Co.
BOSTON. NEW YORK. CHICAGO.

DO YOU EAT RICE?

It eat rice you ought to. It food, easily digested, nutritive, cheap. Send ten cents in S. F. B. Morse, Passenger Agent, Houston and Texas Central, Houston, Texas, for copy of Rice Cook Book, containing hundreds of receipts for preparing

the Question of a Doubt."

Flyer," via the M. & T. T. est train to take. If you are PAN-AMERICAN EXPO- buffalo, N. Y.

o-date service, Buffet Sleep- "Katy" Chat Cars. The table and finest route from the NORTH. Full information schedule, connections, etc., ned by calling on or writing Agent, or W. G. Crush, G. Building Dallas.

Succeed in Business.
Our Liver in good condition
monos' Liver Purifier (tin
ects Constipation, cures
Biliousness, stops Head-
our heart in the right place
smile at your neighbor.

the equal of those that have far better advantages. We have a fine church here, perhaps one of the best in the West, the activities par-excellent. The people look fresh and rosy, and in their persons look as clean and as fit as Aaron. Full report on assessments. The preacher's salary will be as good as could be expected under the circumstances. I am a Methodist preacher, and am going to quit the congregational form of Church government forever. Study. Do not hear."

SEYMORE.

J. T. Gilstrap Oct. 1: So far there has not been a report from this charge during the year. This being the case it would be a mistake to suppose we have been inactive. The contrary is true. Seymore was in our midst all winter and during every session of Church work was devoutly interested. But spring brought relief, and the Sunday school and day-school meeting and League of Aid met about the first of June when we were able to dedicate our new church. Dr. W. L. Nichols of Georgetown was agreed on as the man. Ministers were secured, and the third Sunday in June at 1 o'clock, the preachers gathered around the altar, and I ever heard, and I never believed that Seymore church had a better. After the service, the clouds parted, the sun shone brightly, and the people returned to the church. The services were excellent, and the people were greatly edified. The services were excellent, and the people were greatly edified. The services were excellent, and the people were greatly edified.

THROUGH TO**VESTIBULED
PULLMAN OBSERVATION,
LIBRARY SLEEPERS,
RECLINING CHAIR-CAR (FREE)
DAY COACHES**

THROUGH TO
SAN ANTONIO INTERNATIONAL FAIR
SAN ANTONIO, OCT. 10 TO 20, INC., 1901.
SPECIAL REDUCED RATES.
ON SALE OCT. 18 TO 25, INC., LIMITED TO OCT. 20.

**FINEST TRACK IN TEXAS,
HARVEY EATING HOUSES, FINEST IN THE WORLD.**

Consult Santa Fe Agents or Write W. S. KEENAN, Genl. Pass. Agent, Galveston.

and performed his duty well, and the people were greatly edified.

He returned to the church, and the people were greatly edified.

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CONSTANCY.

Tis not the blossoms that crowd the branch
And die in early spring,
But the blossoms that stay
Through the sultry day.
They grow pale, faint and still
To the touch, the heart's pride—
For the hours they bring.
Tis not the friends that crowd about
The gain of wine and song,
But the friends that claim
When the bitter grass
Of sorrow has held us long,
A guitar when tender the eye,
That would work us no wrong.
Tis not the loves in clustered boughs
That shine through mere short days
But the loves that live,
For the love grows,
And the sorrow it bears away
From a life while others may sleep
With no thought of our way.

Houston, Texas. E. A. L. CLERK.

MOLLY CARTER'S VACATION CLUB.

"If I were sick, I know just what I'd do," exclaimed Molly Carter, as she came in from school one April day. Mrs. Carter finished the long seam she was sewing on the machine, then smiling at her daughter's earnest face said:

"Well, dear, what would you do?" "I'd send two, at least, of the girls in this city away for a vacation every summer."

The chances are, then, little daughter, if you would make such good use of your money, you will have some some day?" Mrs. Carter replied.

"Oh, mother, do you think so?" You don't know how I long to have one of those pale telephone office girls look bright and happy. It seems wrong for me to go away and have such lovely times, when I leave so many people here in the stuffy offices. Why don't rich people think more about helping those who help themselves? They help people who can't help themselves, of course, and those who don't help themselves as much as they might, but self supporting people who grind along year in and year out without a single change—dear me, I should think they would go crazy! Now, there's Antoinette Carrier, in the telephone office. She's in my Sunday-school class. She hasn't been five miles out of this place all her life, mother; just think of it! She has to work all the time, and her mother does, too. She looks so thin and pale lately, and has such a dismal cough. If I could only send her home!"

Molly stopped talking quite out of breath, and Mrs. Carter remarked thoughtfully:

"Where there's a will, there's a way, Molly dear. There surely must be a plan, if we can only find it."

Molly left the sewing room, after giving her mother a grateful kiss and hug, and taking her books to her window seat, began preparing her next day's lessons. She had returned from her afternoon's botany class, when she burst into her mother's room with the exclamation and conversation just described.

But when a plan has once entered the mind, it is difficult to rest until it has reached some degree of completion, and soon Molly pushed her books aside with a flushed face, and began dashing down figures.

"I do believe we could do it!" she cried. "I'm almost sure the girls would" and with a final multiplication she rushed to the sewing room.

"Oh, mother, I believe I've got the plan! If I could only get the girls to do it. I can't tell you all about it, for it seems it can never be brought about but I'm going to tell the girls to-morrow."

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Nearly all the talking against the credal movement was done by those theological professors who insisted that everybody is satisfied with things as they are. This shows the wonderful power of subjectivity that is a learned philosophical phrase in arriving at the unknown. The idea seems to be all that is necessary to make a woolly snarled over any fence is for a bellwether to make the first jump—that the Presbyterian ministry are not doing any thinking for themselves, but are watching the weathercock on the top of the barn.

If this be not the idea, what is the object of one side in proclaiming that everybody is going his way, and of the other in saying that everybody is going the other way? Who cares? When a man is asked what he thinks, is he going to tell you that he don't know—can't tell till he finds out what other people think? The Professor remarks that thoroughgoing Calvinists are supremely content with the Confession as it is, and that others will seek relief for their conscience in some other way.

The only other way is to get out of the Church. That is amiable! What is sinner for the goose is sinner for the gander. Let him sup his own soup, and others can tell by the twist of his eyebrows whether he thinks it is good. If the creed is modified, let him seek relief for his conscience in some other way."

When the classes passed each other in the halls, Molly told the girls to meet her in the physics room at recess, for she had something to tell them.

So when the gong sounded, bunches were hastily disposed of, and the girls gathered about Molly in the physics room. Molly explained her plan in vivacious school-girl fashion, and when she had finished, and asked how many would join a vacation club, every girl cried, "I will," and then they heard several deeper voices, and turned to see the boys, led by Prof. Morse, all smiling in the doorway, saying, "I will." "I will, too." "And so will I."

In fact, Molly went home overflowing with happiness.

"Just think mother," she exclaimed, as she burst into her mother's room and threw her arms about her neck: "The Vacation Club is organized with thirty members and with six dollars

in the treasury. We are going to have a High School concert, too. Oh, it's too good to be true!"

It was nearing the close of a sultry day in July. There seemed not a breath of air astir in the telephone office. The papers on the bookkeeper's desk were not moved by a breeze throughout the long afternoon. The girls sat at their phones watching the dropping of the indicators, and every now and then speaking in low voices in answer to calls.

All were so busy they did not notice the pallor on the face of one of the girls, her effort to keep her place, nor did they turn when she took her receiver from her head with cold, trembling fingers.

Suddenly, however, in endeavoring to rise, she fell back in her chair, cold and seemingly lifeless.

This was not the first time Antoinette had fainted. The girls cared for her skilfully, until she raised her head, and, smiling faintly, said:

"I'm all right now, girls. Thank you. I seem so exhausted today. I am afraid I must go home."

The girls helped her down the stairs, and went with her to the car. They loved Antoinette Carrier. They often spoke sadly of her thin, white hands growing thinner and whiter, and of her large dark eyes becoming daily larger and more pathetic. What could be done? They did not know.

Antoinette reached home, and maintained with difficulty her usual cheerful voice and manner as she explained the reason of her early return to her mother.

But the gentle, speaking eyes, the brave sensitive mouth were too expressive. The mother would not be blinded, and when the careworn face bent over her tenderly and a caressing hand smoothed her hair, Antoinette covered her face with her hands, and sobbed aloud:

"Mother, mother, at this rate I shall never be able to endure the summer, and you."

But here came a knock at the door, and a neighbor brought a letter to Mrs. Carrier, saying it had been left by mistake caught in a paper, at their house.

Antoinette opened it, and when bills fell from it, and she read in mystification the little note accompanying it, she and her mother could find no words to express their joy, but fell into each other's arms, sobbing out their thanks to God.

Antoinette and her mother went to the seashore and occupied the very rooms the Vacation Club had engaged for them, and never did they know who their benefactors were, but God knows.

The Vacation Club still flourishes. It has gained in strength and members, and every summer its work gains for it deep and heartfelt thanks, although it still senters its joy incognito.—F. G. Gumber in Michigan Christian Advocate.

THINKING OUT AN EXPLANATION.

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The differences in the sizes of men's brains is a small percentage of the average size. All of them are large enough for the uses they were made for. Now here is your so-called "thoroughgoing Calvinist," though that is a misnomer. He takes in from one side of the theological sphere every last scintilla of an idea that his brain will hold. That makes him a fanatic, and leads him into about the worst type of superstition that ever existed. Then there is the "thoroughgoing Arminian." He does precisely the same thing from the other side. Try to get a little Scripture into his head. You might as well try to put sunlight back of the piston of a hydraulic ram. Then here comes the Presbyterian. His brain capacity is precisely the same with that of either of the other two, but in it he has found room to begin with for the idea that no man is large enough to comprehend everything. So he tries to take as much Scripture as he will hold in the form and proportions in which the Bible presents it. As he is seeking after God, he finds two successive majestic, almighty, whose plans and purposes, like himself, are all-inclusive and eternal. Then he inquires what his relations are to this great Being and he finds that he has free power of choice to love and serve or to rebel against and hate him and that for the exercise of this choice he is to be held responsible. And it never occurs to him that there is any conflict between these two great truths of divine revelation. Nobody ever found that out till the theological foreman got at it. It never entered the mind of prophet apostle or divine poet. When the canon of Holy Scripture was closed, no man had ever heard of it.

Here is an American philosopher and in India a learned pundit. The pundit figures up the weight of the eastern hemisphere, and finds it to be millions and billions of tons. He shakes his head. Such a pressure is absolutely irresistible. It is a mistake. There can be no possibility in any western hemisphere. It would instantly be pulverized into comet-dust. The American philosopher knows more. The pressure of each hemisphere against the other is equal. But what an awful conflict there must be at the point of contact! What a grinding roar and everlasting smoke of cosmic torment must arise where the two impinge upon each other. "It is a conflict," he shouts.

The other is an opposing system, and I must help my half of the mighty sphere to pulverize the other half—and as he dances about and sweeps his antennae like a midge on the side of a cedar barrel.

But the brook flows placidly over the line of semispherical contact. The river winds one-half of its course into the soil of the one side and the other half into the other, and lifts its bloom into the unconscious air.

The conflict is not in the earth, nor in the heavens, nor in the mind of God, nor in the Scriptures, nor in the mind or in the experience of the Christian. All there is no harmonious as the earth swings placidly in its orbit and sweeps its sides in rotation to the glory of the sun. The interior

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L. BLAYLOCK, Dallas, Texas.

TEXAS ANNUAL CONFERENCES.

Held by Bishop Wilson.	
West Texas San Antonio	Oct. 21
German Mission, New Braunfels	Nov. 2
Northwest Texas, Corsicana	Nov. 12
North Texas, McKinney	Nov. 27
East Texas, Tyler	Dec. 1
Texas, Huntsville	Dec. 11

THE JOINT COMMISSION.

The Joint Commission charged with the supervision of the German work in Texas will meet in annual session in San Antonio, at 8 p. m., Wednesday, October 20, 1901.

JOHN H. SEARS,
V. P. J. C. G. W.
BISHOP, Sec. and Treas.
Dallas, Texas.

THE LATE ECUMENICAL CONFERENCE.

CONTINUED FROM PAGE ONE
A gloom settled down upon the conference, and a season of prayer was observed. All of the Englishmen entered heartily into the spirit of our grief, and most blinded the eyes of all present. After this the discussion was resumed, but in milder tones. There was no heart to talk or to listen. In the afternoon "The Ethics of Gambling" was taken up and Dr. Wiseman of the Wesleyan Church submitted a paper upon the subject of much interest. He had evidently studied his theme very closely, especially that phase of it relating to the evils of gaming upon the individual and domestic life of the working people. A great many followed this with impromptu talks of a miscellaneous character. At the close of the discussion it was unanimously voted to hold the next Ecumenical Conference in the Western section—the time and place being left to the Executive Committee. It will probably go to Toronto as the United States has had the second one.

Saturday morning Bishop Heartsill took the chair, and the death of President McKinley was announced. Just twenty years before in this same place the first Ecumenical Conference was overwhelmed with the announcement of President Garfield's death. The coincidence was startling. The great gathering was as still as the grave.

The venerable Dr. T. B. Stephenson went forward and read a suitable resolution. Bishop Galloway, R. W. Perks and Dr. F. M. Bristol were called to the platform, and in brief words seconded the paper, and in muffled voices it was unanimously adopted. Many short talks were made by men from both sides of the water. A motion was

made and carried that after the leading paper on the program should be read and the invited addresses delivered, the conference adjourn out of respect to the grief of the American people. Then Sir George Smith, of England, was introduced and read a thoughtful paper upon "The Perils of Increasing Wealth and Luxury." Mr. L. L. Morse spoke ten minutes upon the "Consecration of Wealth," and the conference adjourned.

Sunday was given over to worship. All of the Churches of every name and order throughout the city had services appropriate to the memory of our dead President. Many of them were draped heavily and at the close of nearly all of them the congregation rose and stood with bowed heads while the great organs played "The Dead March in Saul." Even in America the sorrow could not have been more manifest.

Mondays the session opened with a discussion of "Elements of Pulpit Effectiveness." Bishop Tanner, of the African Methodist Church, read a long rambling and aimless paper on the subject, but the most interesting part of it was the "hell" that brought him to a conclusion. R. J. Rows, of the Methodist Free Church, made a scholarly and able speech upon the subject. The writer followed in an address already published in this paper. An interesting discussion followed, participated in by a number of the members. "How to Mobilize the Whole Church" was the topic for the afternoon session. Dr. Atkins was on for one of these addresses, but failed to attend. Dr. J. H. Young of St. Louis, took his place at the last moment and made a good speech on the subject. The leading paper was read by Dr. Brook of England.

Tuesday was the closing day of the conference. "Missions" was the subject of the hour. Dr. Gaipin opened the discussion with a strong paper, and Dr. Leonard and Mr. J. H. McCutcheon made excellent speeches. But Dr. Young J. Allen of China, got the floor and took the conference by storm. The old man swayed clear, and no speech of the conference was received with more favor. They gave him all the time he wanted, and he made fine use of it. In the afternoon Dr. Lambirth continued the discussion of the "Mission" theme, and after several others had spoken the conference went into a memorial service. It was largely attended. Hon. Jos. H. Choate, our Minister to England, and other distinguished men were present. Dr. Stephenson and Bishop Vincent made impressive addresses. This closed the third great Ecumenical Conference, and the delegates dispersed.

Thus I have tried to give the readers an outline of the conference and the range of business dispatched and the subjects discussed. These subjects, as will be observed, covered a wide domain and touched upon everything of interest to our great Methodism. Some other observations will be given in the next issue of a general character, as we were impressed with the men and the discussions. But this is enough for the present.

BISHOP WALTERS AT THE ECUMENICAL.

Bishop Alexander Walters, by his untimely and injudicious speech before the Ecumenical Conference in London, has rendered himself ridiculous in the opinion of the best and more intelligent men of the race. His remarks would have been more in place at home, but abroad and on the occasion they were altogether out of place.

The above we take from the Southern Christian Recorder, the organ of the African Methodist Episcopal Church. We are glad to see our colored conferees take this view of Bishop Walters' performance in London. We were present and heard his unrefined and ill-timed utterance. The circumstances under which he violated the proprieties of the occasion rendered his offense the more culpable, to say nothing of the advantage which he took of a brotherly occasion to insult one of the largest delegations present

at the conference. Warm addresses of welcome had just been delivered by the representatives of English Methodism to all of the American contingent. Brotherly love and fellowship were at a high tide. Unfortunately for the character of his race, he was among those appointed to respond to these fraternal greetings. Then it was that through ignorance and a lack of civil culture, Bishop Walters strutted forth before that refined gathering and proceeded to defend his race against the charge of nameless offenses throughout the South. He presented a spectacle that disgusted the white people present and humiliated his own race before the world. The telegrams stated that the Southern delegates left the house rather than listen to him. This is a mistake. Not a man of us took our departure. We looked with pity and contempt upon such a miserable representative of the intelligent negroes present. The mistake that his Church made was in sending him over there as a delegate. He was not much to be blamed, however, after all. The recognition of his position turned his head, and he had no better sense than to exhibit himself in that style. We heard a number of the colored delegates speak of his vulgar performance, and to a man they condemned him for his coarseness and buffoonery. His people had better either keep him close to home or muzzle him when he goes abroad.

What a contrast between him and a number of his colored brethren present! A man with such ill-bred manners is in no sense a fit representative of his people.

STATE TREASURER J. W. ROBBINS

It is well remembered that last summer the First National Bank of Austin closed its doors, and the announcement was made that the State, through the Treasurer, Jno. W. Robbins, had in this bank at the time of its failure something over \$100,000. A great deal of criticism was passed upon Mr. Robbins for permitting that amount of money to accumulate in the bank when he had at the Capitol one of the largest and safest safety vaults west of the Mississippi, built especially for the use of protecting the money of the State. Later on the Legislature took the matter up, and an effort was made by some to have Mr. Robbins impeached for allowing the bank to keep on deposit this vast sum. However, no one had the temerity to intimate that he had been guilty of the slightest dishonesty in the transaction. The charge brought was incompetency and neglect. Now that the excitement has passed by, we feel that it is due Mr. Robbins, as a public official and as a leading member of the Methodist Church, to state the facts in the case and let our readers know the truth of the matter; and when these facts are known, our readers will see that Mr. Robbins has been guilty of nothing unbecoming an honorable man, and the State will not lose one dollar at his hands. We have gone to some trouble to get the facts, and in this connection we recite them. The

Treasurer collects annually in round numbers \$2,000,000 on lands in the way of interest, sale of timber, lease and final payments. These payments have been made by bank drafts and personal checks. When received by the Treasurer they were placed in the First National Bank of Austin for collection. This system was adopted more than a quarter of a century ago and followed ever since. The present Treasurer, in following this custom, was the victim of an unfortunate circumstance that could have happened to any of his predecessors. The only difference is that the bank did not fail with them and did with him. This is the modern way of transacting business, besides a great convenience to the people, and especially those living at a remote distance from the railroad. The large amount of money belonging to the State and now held by the bank that was closed on August 1 was made up of checks and drafts placed there for collection. Not one cent of the State's

cash has ever been deposited in the bank by the present Treasurer. The Ward is very hopeful and determined. He is leaving no stone unturned to rally his people to the enterprise, and collections since the days of F. R. Lubbock, and without any cost to the State, his ultimate success. He has wisely chosen an excellent Building Committee, composed of J. M. Fenley, chairman; S. M. Burnett, H. B. Goodman, C. J. McRae and Henry Werner. These are all staunch Methodists, energetic business men. With such men as these rallying around Dr. Ward, it will not be long before they are worshiping in their new church. So mote it be.

The business district of Galveston has resumed its usual appearance. There are very few evidences of the storm left in that section. The beach district has been partially rebuilt, but the houses do not in any wise compare with those occupying the site before the storm. The people seem to be cheerful and hopeful of the progress of the city. If they have any fear of storms, it is about the equinoctial season. When that is past, their anxiety ceases. A few years' freedom from storms may obliterate even this apprehension. L. B.

A GREAT UNION MEETING.

Twelve or fifteen of the Dallas congregations, headed by their several pastors, have joined forces in a great union meeting, now in progress in the city. Dr. L. W. Munhall, a noted evangelist, is leading the services in a large tent near the corner of Commerce and South Ervy. Dr. Munhall lives in Indiana, and he is a Methodist in his Church affiliation. For nearly a quarter of a century he has been prominent in this department of Church work, and his reputation as an evangelical preacher is without question. All of our Methodist congregations have gone into the movement, and we trust that good results will follow. As a rule, editors of this character have lost their popularity with our people, and we have found from experience that the largest good to Methodism has not been derived from such sources; but in this instance we trust that a spiritual harvest will be gathered. We have labored in other years with Dr. Munhall, and know him to be a strong and instructive preacher, and if all of the ministers and their people will cooperate with him in a spirit of unity and unselfishness a great religious awakening ought to come to the community. A united effort of this character, even in the absence of outside help and leadership, ought to do much toward bringing the power of the gospel to bear upon the unsaved, but with the help of a man who has made services of this sort a specialty during the greater part of his life, Dallas ought to be profoundly stirred as these direct efforts are in progress. We most surely need to be moved in matters spiritual. There are thousands of unsaved people in our midst, and this ought to be the set time to reach them and bring them from darkness into light.

GALVESTON.

One year ago the Methodists of Galveston were very much dispirited. They soon rallied. Rev. C. J. Oxley headed the flocks of St. John's and St. James, while Bro. Bradfield went abroad for aid in rebuilding. It was wisely decided to consolidate the two congregations. At the last session of the conference the Cabinet selected the man whom they deemed well qualified to prosecute the work, and they will not be disappointed. Dr. Seth Ward was not a stranger to those good people. They received him with open arms, and he went to work with a will and determination to build a church in the Island City. They secured an excellent central location and erected a chapel for temporary use. This chapel is filled to overflowing at every service. Recently the work was begun in earnest. The foundation is now laid and the structure will soon rise in grand proportions. It will be a model church in every particular.

While in the city I had the pleasure of viewing a variety of beautiful glass windows, from which a selection will be made. A little girl, a member of the Sunday-school, showed me a savings bank which was well filled with nickels and dimes. She stated she had secured this money by selling bottles and old iron, and she expected to place it in the memorial window for Miss Etta Toothaker. They are both in good health and in cheerful spirits. We learned that Dr. Boggs and Rev. J. O. Davis, the city pastors, are closing out their year's work well. Rev. J. A.

October 17, 1901.

Stafford, the president of his district, rallying approaching contestants in a section that was green by a hot drought in the sun is in fairly good shape.

A MODEST E

We learn from a son that some good and little children Hughes, of New York, Orphanage at Waco, perished in the storm. His reward is sure. Men there are who likewise think a moment of helpless orphans at God would so move the men and women to set money, clothing at Vaughan, so that those little people as the winter comes, do not forget in our Waco Orphanage. handsome gift be given to meet. "I done it to one of them have done it unto Christ. Make his helping his gift.

TEXAS P
We are glad to recently from Bro. A. W. Gil of Collinsville, recently.

We are glad from Bro. M. D. recently.

Rev. J. N. Hunt in on us a short is pressing his w.

Rev. W. L. Crandall, and Mc gave us a delight.

Bro. N. R. Hunt and a kinsman of the Advocate a pl.

Bro. R. M. Kilkis two sons E called pleasantly the other day.

Rev. W. F. Clark the hardest work as, was in the eff in upon us.

Mr. Paul Nutt called to see us son of President technic College.

We had a ple Hays, the father of this city. He called to see us.

Rev. F. O. Miller passed through ran in to see us.

Gov. George T took in the Stat made us a pleasant member of c.

Rev. C. H. C brightened us at the first of the ports for confer couple of weeks.

Bro. J. A. Gtin, of Paris, we did not for in this office. In our Church a

Judge William County, spent a last week and a one of the Past Lodge of Mason.

Rev. Josh Clat through the cit pleasantly on s tim to help in t.

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October 17, 1901.

TEXAS CHRISTIAN ADVOCATE

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told us one look into its misery and to
hear one cry from the depths before
he shut it until the day of the general
judgment.

We see it further exemplified in our
lack of reverence for sacred things
notably God's house, His sanctuary,
the place of His abode. I think sometimes
as I see the conduct of some of
our younger Leagues in the church
that they have utterly forgotten that
it is a place dedicated to God's service
and worship, but, like the Jews in our
Savior's time who forgot the sanctity
of the synagogue, deserve to be driven
out with a whip of cords.

If any one tells you it is an easy
matter to live a Christian and to be
spiritually-minded, don't you believe
him. It is an easy matter to join the
Church and to make a public profes-
sion, but it is not so easy to sacrifice
your worldly-mindedness and make
the necessary surrender of yourself that
God may adopt you. God's part is very
easy, but yours is hard. And even
after we enter heartily into this way
and give ourselves to God give up the
world and enlist under his banner as
soldiers of the cross, whence comes
this fearful shrinking from the perform-
ance of duty? Whence this refusal to
go forward, to enter the fight to stand
up for Jesus? There is where Satan
is showing his hand in these later
days. He knows that if he can only
induce you to become a drone in the
great spiritual hive of industry, con-
trary to God's law of activity, you will
die a spiritual death and will be just
as much a blight in the Church, and
he will have no fear of your influence.
God says, "Come, come unto me." And
when you have come and have given
yourself unto him, immediately he says,
"Go, go work. Prove yourself
unto thy like men, put on the whole
armor." He knows you will have need
of it. Your foes are many, and the
worst are not the ones you can see
with your natural eyes. Young
Leagues, if you would listen to the
voices of experience—a voice that comes
down to you from ages past—"The
Lord that will help me, therefore I
shall not be confounded"—if you abide
in Christ, if he is your strength, if he
is your trust, you shall never be moved.

Satan realizes this as truth, hence
his tactics are to blind us by the glare
of the light of the world. Divine help
is our only hope and cure, and stay
against these things. David's ex-
perience is the experience of every suc-
cessful Christian: "He has taken me
out of an horrible pit, out of the miry
clay; he hath set my feet upon the
rock and established my goings. He
hath put a new song into my mouth,
even praise unto our God." "Wonder-
ful change!" What cared he for the
world? God had put him in the right
way and had established him, hence
the song of praise that well up in
his heart and burst forth from his lips.

"O for a heart to praise my God.
A heart from sin set free.
A heart that always feels the blood
So freely spilt for me."

Stockdale, Texas.

LEAGUE ANNIVERSARY

We gladly publish the following
from the Garth League. It is a mun-
imental refutation of the statement
that country Leagues, especially in the
black land belt, are not a success—
Editor.)

On Tuesday night, September 24, the
Epworth League of Garth Chapel cele-
brated its tenth anniversary. The
church was decorated in League colors
and beautiful flowers. The house was
filled with a large and appreciative
audience, singing was fine, and the
program well rendered. Rev. C. H. Goyette,
the pastor, and Rev. Morgan of Oak
Lawn, made short addresses entertain-
ing and instructive. It was
a time of great rejoicing in our League.
The members who had borne the long
struggle of ten years were made glad
by the interest manifested in our work,
and the encouraging words of those
present. The President read a fine pa-
per on the history of the League, and
gave report of work done, which we
will give for the benefit of other
Leagues that grow weak and discour-
aged—especially country Leagues.

We began with a membership of fifteen.
Since then eighty-two names
have been enrolled. Sixteen of these
were persons of families. Thirty-four

Constipation

Headache, biliousness, heartburn, indi-
gestion, and all liver ills are cured by

Hood's Pills

Sold by all druggists. 25 cents.

FISON'S CURE FOR
CONSUMPTION

GIVES WHERE ALL ELSE FAILS.
Bones, Skin, Tissues Good, Eat
In time. Sold by druggists.

CONSUMPTION

have since married, and five have died.
During these ten years our League has
conducted 220 devotional services, 180
Wednesday night prayer-meetings, held
eighteen meetings to study the
Bible, twenty-three cottage prayer
meetings, fifty-six literary meetings
and eight public entertainments. We
have made 346 visits to the sick, helped
fourteen people to get employment,
sent a box of clothing and three quilts
to the Orphanage, and some chickens
and corn to the Mission Home at Dallas.

We have raised \$421.45, expended as
follows: Conference collections, \$134.16;
foreign missions, \$76; incidental ex-
penses for Church, \$59.85; charity
School (Dallas), \$21; Garth parsonage,
\$8.49; district parsonage, \$5; Or-
phanage (Dallas), \$8; Anglo-Chinese
College (Shanghai), \$5; literature for
needy Sunday-schools, \$15; home Sun-
day-school, \$3.15; for the Epworth an
new building of the Mission Home
(Dallas), \$5; Twentieth Century Edu-
cational Fund, \$5; pastor's salary, \$9;
expenses of League delegates, \$20;
League library, \$7.25; various Confer-
ence League assessments, \$5.40; so-
cial entertainment, \$6.15; expenses of
Secretary, \$1.85. Grand total, \$421.45.
M. E. DUNKLE,
President Garth E. L.
Oasis, Texas.

POLYTECHNIC COLLEGE NOTES.

We should be glad to let our friends
know what is being done at Polytechnic
College. One month of the present
term is gone. School opened up so
much better than we had expected,
considering the condition of crops.
Probably the school never ran more
smoothly and satisfactorily than it is
doing right now. Old pupils seem to
be encouraged and the new ones well
pleased. The school seems to be on a
firm footing, and the prospects are
truly bright.

Prof. J. F. Sigler has charge of the
young men and Mrs. Mary Turner
of the young ladies, while our popular
President, Dr. G. J. Nash, exercises
general supervision. Under such care
and such restraints as are thrown
around the young people we are sure
that the risk in sending them here is
reduced to a minimum.

If one wishes to prepare for teach-
ing, this is a good place to lay the
foundation for a broad education. If
one wants to enter business life, we
have a complete business department.
If one feels called to prepare for the
ministry, he certainly could not find
a finer class of young preachers than
can be found here this very year. Let
some enterprising friend of young peo-
ple press the button in giving Poly-
technic a new building and we will
do the rest. P. N. INGRAHAM
Fort Worth, Texas.

"O for a heart to praise my God.
A heart from sin set free.
A heart that always feels the blood
So freely spilt for me."

Stockdale, Texas.

RENTAL

REPENTANCE

This doctrine of repentance occupies
a prominent place in the fundamental
doctrines of the gospel. It was empha-
sized by the prophets of the Old Testa-
ment, by John the Baptist, also by
Christ and the apostles, and should be
presented fully and freely by every
true minister of the gospel.

Repentance grows out of the fact
that man has sinned and by sin he
is connected with death and hell. The
deadly effect of sin upon man's
moral nature is such that he is not
aware of his guilt and shame.

Blind feelings satisfied unconscious-
ness of his unsoiled state and relation
led captive by the devil at his will. "For
whosoever committeth sin is the ser-
vant of sin." God saw man in this
terrible condition and was moved to
provide a way for his salvation from
sin. To this end Jesus was sent that
man might be saved from sin; to this
end he expired upon the cross that
repentance might be reached in his
name. In this way God has shown his
interest in man's salvation.

Now, in order to man's deliverance
from sin, he must be wakened up, that he
may have a knowledge of himself and
of what God has done for him in Christ
in order to his salvation. This is done
by the Holy Spirit and through the
preaching of the gospel. The Spirit
reproves him of sin—that is, makes
manifest his condition by sin—and
through the hearing of the word this
fact is confirmed to his mind, and
through hearing the word he is made
to see what he must do in order to be
saved from sin. By these means man
is led to become interested about his
soul's salvation.

God softens the heart and troubles
the spirit of man to the end he may
repent. "For except ye repent ye shall
all likewise perish."

Sorrow is not repentance, but an ef-
fect of reproof or conviction of sin.
Conviction is the clear perception of
the truthfulness of a charge. When
that is made patent to the heart it be-
comes troubled and sorry. This sim-
ply is evidence that light from God has
reached the heart, which reveals the

plague of sin, and its locality also evi-
dences to the heart that the door of
mercy is opened and now he may re-
pent and obtain mercy.

Man is called upon to repent because
he has sinned, and by sin we go away
from God and by repentance we come
back to God.

There is no disposition in man to
come back to God before conviction.
It is this that wakes him up to its neces-
sity and importance—to come to God.
The first act of repentance is to ac-
knowledge the true state of the heart
as God reveals it to the mind. Then,
in the second place, be animated to turn
from sin, forsaking the same and with
sorrow of heart and contrition of spirit,
with confession on our lips approach
God, and thereby manifest true repen-
tance to God. In this way the mercy
of God is drawn out towards the pen-
itent, and at this juncture the faith of
the heart is given birth to, being con-
ceived through bearing the word. "For
faith cometh by hearing, and hearing
by the word of God." "For it is with
the heart man believeth unto right-
eousness and with the mouth confes-
sion is made unto salvation." May
there have been true repentance by
every reader of these lines, and a faith
that has secured the forgiveness of sins.

Paul tells us that godly sorrow work-
eth repentance unto salvation not to
be repented of, but the sorrow of the
world worketh death. This last sorrow
is an effect of conviction also but
there is manifest no sorrow for sin but
that I am exposed to the penalty of
the law. Hence this kind of sorrow
does not work repentance unto life, but
to death.

A great many are made sorry who
never repent. The object that God has
in softening the heart and producing
sorrow is that the sinner might repent.
God does not repent for man, but man
can repent towards God. This God
commands. God teaches us, "If we
confess our sins he is faithful and just
to forgive us our sins and to cleanse
us from all unrighteousness." If I re-
gard iniquity in my heart, the Lord
will not hear me. A debt is not paid
as long as there is one cent unpaid.
You can not expect a receipt in full
until the full account is paid. Neither
can we expect a testimony from God
of our acceptance with him as long as
there is one sin unrepented of. So
when man truly repents, he can ex-
pect by faith salvation.

J. F. PALMER.

Dexter, Texas.

A brave retreat may show greater
courage than a foolhardy advance.

Some men rise in the world because
they are light weight. Ram's Horn.

Its True Character.

CATARRH IS NOT A LOCAL DISEASE.

Although physicians have known for
years that catarrh was not a local dis-
ease but a constitutional or blood dis-
order, yet the mass of the people still
continue to believe it is simply a local
trouble and try to cure it with purely
local remedies, like powders, snuffs,
ointments and inhalers.

These local remedies, if they accom-
plish anything at all, simply give a very
temporary relief, and it is doubtful if a
permanent cure of catarrh has ever been
accomplished by local sprays, washes
and inhalers. They may clear the mu-
cous membrane from the excessive se-
cretion but it returns in a few hours
as bad as ever, and the result can
hardly be otherwise because the blood
is loaded with catarrhal poison and it
requires no argument to convince any-
one that local washes and sprays have
absolutely no effect on the blood.

Dr. Ainsworth says, "I have long
since discontinued the use of sprays
and washes for catarrh of head and
throat, because they simply relieve and
do not cure."

For some time past I have used only
one treatment for all forms of catarrh
and the results have been uniformly
good, the remedy I use and recommend
is Stuart's Catarrh Tablets, a pleas-
ant and harmless preparation sold by
druggists at 50c, but my experience
has proven one package of Stuart's Ca-
tarrh Tablets to be worth a dozen lo-
cal treatments.

The tablets are composed of Hydrastin,
Sanguinaria, Red Gum, Guggiacon
and other safe antiseptics and any ca-
tarrh sufferer can use them with full
assurance that they contain no poison
or opiate and that they are the most
reasonable and successful treatment
for radical cure of catarrh at present
known to the profession."

Stuart's Catarrh Tablets are large,
pleasant tasting 20 grain lozenges, to
be dissolved in the mouth and reach
the delicate membranes of throat and
trachea, and immediately relieve any
irritation, while their final action on
the blood removes the catarrhal poison
from the whole system. All druggists
sell them at 50c for complete treat-
ment.

FOR SALE

Watches,
Diamonds,
Jewelry,
Etc.

Y

Send for our Illustrated Catalogue,
which we send FREE to any one
sending us their address. Old Gold
and Silver bought and taken in trade.
We repair Watches and Jewelry also
for the trade. First-class work at
reasonable prices. GIVE US A TRIAL.

REFERENCE THIS PAPER.

IRION, GIRARDET & CO.

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Those who subscribe now for
the 1902 Volume of
**THE YOUTH'S
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sending \$1.75 a year, sub-
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or the name of this publication
will receive
FREE all the numbers
of the Companion from the time of subscription
TO January 1, 1902, includ-
ing the Double Holiday
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twelve colors and
embossed with gold. And then
the fifty-two issues of 1902.

Illustrated Announcement of the New Volume for
1902 and Sample Copies of the Paper sent Free.

The Youth's Companion. Boston, Mass.

WOMAN'S DEPARTMENT.

Conducted in the interest of the W. F. M. Society and the W. H. M. Society. Address all communications to Mrs. Florence E. Howell, 125 Main Street, Dallas, Texas.

THE BURDEN:

"Every one on earth
Gives a burden to be carried down,
The load that lies between the cross and
the grave."

No load is wholly cross,
The death load to those

Sons carry it all off,
Crosses to the very cross,
And so must we, its form and weight and
size."

Sons take it in their bosom,
And die in thus ungodded

The burden of God's sin,
And it will make the heart calm and
strong.

Yes, let it pass by kindly and long,

He says, "Soul is in Me,
And it shall not be lost."

And those who heed His voice,
And seek to give it back to mortal
life,

May other hearts that never can denote
And hope hidden in the way
Upon the shadowed day.

Tell then thy burden thou,
Thou knowest not at the foot
All whether it be now or forever
Or now or for ever,

Now the shadowed day.

It is the shadowed load
That reaches out the free and light of
heaven,
But borne with Him, the soul restored
to man.

Sings out through all the days
The joy and God's praise.

—The Christian World.

HOME MISSION ANNUAL CONFERENCE:

Arrangements have been made for dates
over the railroads on the certificate plan
for those who attend by car or
certificate at their home office. The
members of the conference are given a
special invitation to be in attendance.
Let them send their names to Mrs. W. M.
Crow, Oak Cliff, and entertainment will
be provided.

MRS. LOUIS S. BARTON:

Program of annual meeting of the Woman's Home Mission Society, North Texas Conference, Oak Cliff, October 22-23.

22d.—Morning of the General Missions Conference. Miss M. L. Clegg, Kansas City; "Believe from the Heart," Dr. J. P. Clark.

22d.—Afternoon of the General Missions Conference. Dr. J. P. Clark.

23d.—Morning of the General Missions Conference. Dr. J. P. Clark.

23d.—Afternoon of the General Missions Conference. Dr. J. P. Clark.

23d.—Evening of the General Missions Conference. Dr. J. P. Clark.

MRS. J. S. BARTON, Vice Secy.

NOTICE:

All delegates and visitors to the annual meeting of the W. H. M. Society of North Texas Conference, which convenes at Oak Cliff October 22-23, are requested on arriving at Dallas to take the Oak Cliff car, which will bring them to the church door. A committee will be at the church in waiting to assist them home.

MRS. W. M. CROW,
Oak Cliff, Texas.

PROGRAM:

W. H. M. Society, West Texas Conference, October 27-29, 1901.

Sunday—11 a. m., annual sermon, 2:30 p. m., service at Resene Home, Rev. H. M. Glass, 8 p. m., address, Miss Bell H. Bennett, President Women's Board Home Missions, Richmond, Ky.

Monday—9:30 a. m., divine service, Mrs. Almeda Hewitt, enrollment of delegates; President's address and reports of conference officers; appointment of committees; topic, "Week of Prayer," 2 p. m., divine service, Mrs. T. H. Allis, reports of auxiliaries; topic, "Parsonage and Supply Department," committee meetings, 8 p. m., address of welcome, Mrs. Fannie Brown, response, Miss Ethel Moore, reports of delegates to New Orleans and St. Louis board meeting.

Tuesday—9:30 a. m., divine service, Mrs. G. M. Spears; election of officers and delegates to board meeting; topic,

"How to Increase Attendance at Meetings," Mrs. E. L. Souby; Question Box, 2 p. m., divine service, Mrs. F. H. C. Elliott, topic, "District Work," Mrs. T. W. Moore, reports of committees; place of meeting; adjournment.

W. H. M. SOCIETY:

I have written every auxiliary of the Home Mission Society in the North Texas Conference, urging that they, in making out their reports for annual meeting, to be sure and report everything they have done for their parsonages, both inside and out; also suggested to them to add to reports the needs of their parsonages.

I realize that it is necessary to try to arouse them to a sense of personal obligation in this department. We need increased interest and zeal along this line. We should intelligently present this work at our Annual Conferences, urging the auxiliaries to look well after their parsonages. Allow no other work to be in the ascendancy over their care for their pastor's home. Let us, with loving service, discharge the duties we as a Home Mission Society have assumed.

MRS. W. W. WILLIAMS,
Superintendent of Parsonage Work,
Decatur, Texas.

TREASURER'S REPORT:

Report of Treasurer, W. H. M. Society, North Texas Conference, for quarter ending September 15, 1901:

Receipts—	
Dues	\$297.05
Cor. ex. of Mission Home	129.50
General work	27.25
Preachers' wives' loan fund	20.00
Educational endowment fund	5.00
Baby mite boxes	3.16
Baby roll	1.75
Life membership	25.00
Contingent fund	10.00
Total	\$529.41
Disbursements—	
Mrs. G. W. Bedford	\$11.30
Mrs. R. B. Vaughn	8.90
Mrs. L. S. Barton	25.60
Mrs. H. A. Evans	50.00
Mrs. F. P. Varley	1.50
Mrs. E. W. Harris	5.75
Mrs. W. T. Henderson	85
Mrs. W. D. Kirkland	131.11
Total	\$529.41
Local Work	
Supplies reported to Supt. Supply Dept.	3
Expended on station parsonages	466.65
Expended on district parsonages	50.00
Expended on circuit parsonages	106.50
Local Church work	531.32
Local mission work	209.15
Value of supplies given locally	100.70
Raised and expended for rescue work	51.60
Raised and expended for needy	61.70
Total	\$1,561.42
Oil Cure for Cancer:	
Dr. BYE has discovered a combination of oils that readily cure cancer, carbuncles, tumors and malignant skin diseases. He has cured thousands of persons within the last eight years, over one hundred of whom were physicians. Persons having friends affected should cut this out and send it to them. Book sent free giving particulars and prices of Oils. Address Dr. D. M. Bye Co., Box 482, Dallas, Texas.	

Education has never yet saved a man from being a fool.—Ram's Horn.

We Tell No Secrets:

It's an open secret that Hunt's Lighting Oil cures everything except broken hearts and softening of the brain. 25 and 50 cents.

He shall go before his enemy who can revenge him.—Ram's Horn.

If the Baby is Cutting Teeth:

Please save to use that old and well-tried remedy, Mrs. WYNONA'S SOOTHING SYRUP, for children under 12 months. It is the only safe remedy always in babies' cases, with colds and the remedy for diarrhea. Twenty-five cents a bottle.

A stereotyped religion can not make a good impression.—Ram's Horn.

Mistakes are Costly.

You can make no mistake by using Hunt's Cure for Itch, Tetter, Ringworm and Itching Piles. No cure—no pain.

More than twenty-five good stories will form part of the contents of the five weekly issues of The Youth's Companion in October. Among the writers of them will be Jane Burton, C. A. Stephens, Mrs. Steel, R. L. Hendrick, Sarah Orne Jewett, Annie H. Donnell, L. J. Bates, Carroll Rockwell and Holman Day. There will be stories of sea and land, stories of North and South, stories of the pioneers on the old frontier, stories of adventure in field and forest.

ANNUAL CONFERENCE NOTICES.

NORTHWEST TEXAS:

This is to give notice to all interested that I can not furnish homes during the coming session of the conference for persons bringing children with them. My people say they will not entertain those who bring their babies. I write this that those who have written me, "My wife and baby expect to attend conference with me," may take notice thereof and govern themselves accordingly. I do not want to embarrass myself, and so give you due notice that I may not myself be embarrassed. I have no place to which I can send you and your wife if you bring your babies with you.

E. W. SOLOMON, P. C.

Preachers and delegates who expect to bring their wives with them to the session of the conference will please notify me as soon as possible after reading this notice, that homes may be provided for them. Please do not neglect this, brethren, if you expect us to entertain your wives. We want to make it as pleasant for all as we can.

E. W. SOLOMON, P. C.

RAILROAD RATES:

For the meeting of our conference at Corsicana, I am authorized to announce that all lines traversing our territory will sell round trip tickets at convention excursion rates, which is about one fare and one-tenth. Tickets will be on sale November 11 and 12 and for trains arriving at Corsicana on the morning of the 12th tickets will be on sale the 12th.

JNO. M. MARCUS,
Sec. N. W. Texas Conf.

The preachers in charge of circuits stations and missions in Waxahachie District will please meet in the parsonage room of the Methodist Church in Corsicana, at 8 o'clock a. m., November 11.

HORACE BISHOP, P. E.

The Board of Missions of Northwest Texas Conference will meet in the Methodist Church in Corsicana at 8 a. m. Tuesday, November 12, 1901.

HORACE BISHOP, President.

NORTH TEXAS:

To the Conference Claimants of the North Texas Conference:

Dear Brethren and Sisters—Will you immediately send your postoffice addresses to Rev. P. C. Archer, 70 Gandy Street, Denison, Texas, who is the Secretary of the Joint Board of Finance, and who will furnish you with the necessary blanks, etc., and direct you to use the same?

Will the pastors please call the attention of conference claimants to their respective claims to this matter at once?

L. P. SMITH, Chairman of Board.

WEST TEXAS:

To the Preachers of the West Texas Conference:

Dear Brethren—Permit me to request of each of you who will have settlements to make with the Mission Board, to buy a carriage on San Antonio at your homes, and then make your settlements with me by check on San Antonio, instead of in cash. I may not be able to reach conference as early as usual, and the action above requested will greatly facilitate settlements, as well as personally oblige me.

JOHN E. PRITCHETT,
Trustee's Board of Missions, W. Tex. Conf.

To the Preachers of the West Texas Conference:

Dear Brethren—Please be careful in making up your statistics for Annual Conference to see that the entire number of those received "by certificate and otherwise" is given under that head, whether by a change of circuit or otherwise; and also that the same be done with the number "removed by certificate and otherwise," even if caused by loss of appointment. And be careful that, after adding all received to the total of last year, and deducting all who have removed, the remainder shall be the same as your "total members this year." This will get the figures out of the statistics. And please be certain and see that the amount of money you report on your blank as paid in each fund corresponds exactly with the amount you pay to the Trustees of those funds. This will help you and save us trouble.

F. H. C. ELLIOTT,
V. G. THOMAS,
Statistical Secretaries.

MINISTERIAL ASSOCIATION:

The Ministerial Benefit Association will hold their annual meeting on Tuesday night before the opening of the West Texas Conference, in Travis Park Church. The committee appointed at last conference on constitution and by-laws, will meet at 8:30 o'clock Tuesday, in Travis Park Church, San Antonio, Texas.

W. H. H. BIGGS.

The committee will meet the applicants for admission at 8 a. m. the day before the opening of Conference, at Travis Park Church, San Antonio, Texas.

W. H. H. BIGGS.

The class of first year will meet the committee in Travis Park Church, San Antonio, Texas, Tuesday at 8 a. m. October 29.

R. H. PARSONS.

The class of the second year will please meet the Committee of Examination in Travis Park Church at 8:30 a. m., Wednesday, October 30, in Travis Park Church, San Antonio, and be prepared for written examination.

J. E. HARRISON, Chairman.

BOARD OF CHURCH EXTENSION:

Let all who expect to apply for aid at our next meeting, December 19, 1901, write to Rev. H. C. Wills, Houston, Texas, for the necessary blanks and information. Follow the directions, and return the application to him as early as possible.

W. WOODTON, Pres.

Platonia, Texas.

THE NOVEMBER DELINEATOR.

A seasonable atmosphere rises from the various useful and valuable features shown are those for early Winter; the dressmaking article tells about the making of coats, the fancy needlework article bears upon Thanksgiving and Christmas gifts; the crocheting articles are those of a Winter character; the gardening article deals with the pruning and protection of rose trees throughout the Winter. Every woman who wishes to get splendid value for her expenditure should buy the Delinicator for itself. It in turn will help her

to economize in household matters at every point.

Open Your Mouth

And swallow one. Cheatham's Laxative Chill Tablets combine all the qualities of the best liquid chill tonics. Dose always ready. Dose always the same. No cure—no pay.

The Christian life must be either expressed or repressed.—Ram's Horn.

Mandel's Fashion Designs

SEND A POSTAL CARD TO-DAY

for MANDEL'S FASHION DESIGNS. It is mailed FREE on request. This book contains high class engravings of the most exquisite and exclusive styles that it is possible to create.

Garments purchased of Mandel Brothers are strictly man tailored and finished with an exactness that is characteristic of Mandel apparel. The fabrics are peculiarly rich and original like the garments.

The Mandel fur garments are the finest in America, quality and workmanship considered. The scarf described below is positively the most remarkable value that can be offered for the price. If you are not perfectly satisfied your money will be refunded.

Scarf No. 53. The very newest shaped scarf of choice French Martin skins, trimmed with eight extra bands in solid colors black or dark brown.

MANDEL Brothers, State, Madison, Wabash, CHICAGO, ILL.

\$6.00

ANI

We hereinafter include in this issue:
Any one,

household matters at ev-
n Your Mouth
one. Cheatham's Lax-
a tablets combine all the
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ready. Dose always the
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State, Madison, Wabash,
CHICAGO, ILL.

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pecial offering of a
its in the newest

on coat, fancy vest

\$20.00

nal, Louis XV. coat,

\$25.00

broad-

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\$30.00**ig Coats**arments, if that be
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artial your most
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ANNOUNCEMENT

We herewith present our readers with a list of the newest Fiction. This includes only the newer and more important of the fall issues. Any one, or all of them, sent postpaid on receipt of price. Special prices and discounts to Libraries, Reading Circles, Book Clubs or Circulating Libraries. Complete descriptive Catalogues on application. Correspondence solicited.

BARBEE & SMITH • DALLAS, TEXAS.

Bears of Blue River.

By Charles Major, author of "When Knighthood Was in Flower." A new book by this popular author is sure to arouse much interest. Price net \$1.25. Postpaid \$1.35.

The Benefactress.

By the author of "Elizabeth and Her German Garden," "The Solitary Summer," etc. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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A romance. By Charles Felton Pidgin, author of "Quincy Adams Sawyer." Printed on antique laid paper, a striking decorative cover, 12 full-page illustrations. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

Captain Ravenshaw.

A romance of Elizabethan London. By Robert Nelson Stephens, author of "Phillip Winwood." Library 12mo, decorative cloth. Seven full-page illustrations by Howard Pyle and other artists. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

Cardigan.

A story of life on the frontier just before the Revolution. By Robt. W. Chambers, author of "The Conspirators." Ornamental cloth. Illustrated Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

The Cavalier.

By George W. Cable, author of "Old Creole Days," "The Grandissimes," "Dr. Sevier," "John March, Southerner," etc. Fully illustrated by Howard Chandler Christy. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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A novel of life in Philadelphia forty years ago. By S. Wier Mitchell, author of "Hugh Wynne," etc. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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Being the True and Romantic Story of the Birth, Life and Death of Alexander Hamilton, Statesman, Orator and Soldier. By Gertrude Atherton. Price on application.

D'ri and I.

A Tale of Daring Deeds in the Second War with the British. Being the Memoirs of Colonel Ramon Bell, U. S. A. By Irving Bacheller, author of "Eben Holden." Seven drawings by F. C. Yohn. Attractive binding. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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A romance. By Stanley J. Weyman, author of "Under the Red Robe," "Saphia," etc. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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A novel. By Hall Caine, author of "The Christian," "The Bondman," etc. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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A strong, dramatic story of primitive life on the Maine coast. By Mrs. S. P. McLean Greene, author of "Vestry of the Basins." Ornamented cloth. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

Foma Gordyeff.

By Maxim Gorky. Translated from the Russian by Isabel F. Hapgood, with a biographical notice by Miss Hapgood. With illustrations. Publishers' price \$1.00. Our price 80 cents. Postpaid 90 cents.

For Love or Crown.

A story of the triumph of true love over political intrigues. By Arthur W. Marchmont. Illustrated by D. Murray Smith. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

Geoffrey Strong.

A story of a New England seaboard village. By Laura E. Richards. Tall 16mo, bound in newest style, cartridge paper sides, cloth back, gilt top. Publishers' price 75 cents. Our price 60 cents. Postpaid 68 cents.

"God Save the King!"

By Ronald MacDonald, author of "The Sword of the King." Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

God Wills It.

A Tale of the First Crusade. By William Stearns Davis, author of "A Friend of Caesar." Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

Heirs of Yesterday.

A book dealing with the new generation in the new America. By Alfred Hodder, author of "The Adversaries of the Skeptic." Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

The House Divided.

A romance of the time of George II. By H. B. Marriott Watson, author of "The Rebel." Ornamented cloth. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

In Spite of All.

A novel. By Edna Lyall, author of "Hope the Hermit," "Donovan," etc. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

Jack O'Dreams.

By Robert Herrick, author of "The Gospel of Freedom," "The Web of Life," etc. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

J. Devlin-Boss.

A realistic romance of American politics. By Francis Churchill Williams. Bound in blue cloth, decorative cover. Drawing by Clifford Carleton. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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A story of New England character. By Anna Fuller, author of "A Literary Courtship," etc. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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A Tale of Wall Street and the Tropics. By Frederick Upham Adams. Bound in red cloth, decorative cover. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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By Rudyard Kipling, author of the "Jungle Books," "Captains Courageous," etc. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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By Mary Hartwell Catherwood, author of "Romance of Bolland," "Days of Jeanne d'Arc," etc. Illustrated by Andre Castaigne. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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By Ernest Seton-Thompson, author of "Wild Animals I Have Known," "The Trail of the Sandhill Stag," etc. With 200 drawings by the author. Square 12mo. Price \$1.75 net. Postpaid \$1.35.

A Lily of France.

A historical romance of the 16th Century. By Mrs. Caroline Atwater Mason. Four full-page illustrations. Price \$1.10 net. Postpaid \$1.35.

The Quiberon Touch.

A romance of the sea. By Cyrus Townsend Brady, author of "Grip of Honor," "For the Freedom of the Sea," etc. With frontispiece. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

Raffles.

More adventures of The Amateur Cracksman. By E. W. Hornung, author of "The Amateur Cracksman," "The Shadow of a Man," "Perceval," etc. Illustrated by F. C. Yohn. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

The Right of Way.

A dramatic story of an unsympathetic marriage and its consequences. By Gilbert Parker. Ornamented cloth. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

The Ruling Passion.

By Henry Van Dyke, author of "The Telling of Felix," "The Builders," "Fisherman's Luck," "Little River," etc. With cover illustrations by Walter Appleton Clark. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

The Seven Houses.

By Hamilton Drummond, author of "A King's Pawn." Frontispiece by A. Forstner. Price \$1.25 net. Postpaid \$1.45.

She Stands Alone.

Being the Story of Pilate's Wife. By Mark Ashton. Decorative cloth, gilt top. With twelve full-page plates. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

Stratagems and Spoils.

By Sarah Barnwell Elliott, author of "An Incident and Other Happenings," "Jerry," "The Dark Spot," etc. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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A story of the East and the Great Northwest. By Ralph Connor, author of "Sky Pilot" and "Black Rock." Illustrated. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

Margaret Warrener.

By Alice Brown, author of "King's End," "Meadow Grass," etc. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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A story of Lord Baltimore's Colony

in 1638. By Lucy M. Thruston. With Postpaid \$1.35.

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Or, "Salathiel the Wandering Jew." By George Croly. Thulstrup Illustrated edition. Introduction by Gen. Lew Wallace. Illustrated by T. de Thulstrup, with frontispiece in color, sixteen full-page half-tone drawings. Cover design by George Washington Edwards. Price \$1.40 net. Postpaid \$1.60.

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A Yorkshire love tale of 1830. By Halliwell-Sharp. With four full-page illustrations. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

New Canterbury Tales.

By Maurice Hewlett, author of "The Forest Lovers," "The Life and Death of Richard Yea and Nay," etc. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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A novel. By Ellen Olney Kirk, author of "The Story of Margaret Kent," etc. Publishers' price \$1.50. Our price \$1.25. Postpaid \$1.35.

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Volume VI of "Portrait Collection of Short Stories." By John Kendrick Bangs, author of "A House-Boat on the Styx," etc. Dainty cover design. Frontispiece portrait of the author in color. Price \$1.15 net. Postpaid 15 cents extra.

"Papa Bouchard."

By Molly Elliot Seawell, author of "The House of Egremont," "The History of Lady Betty Stair," "The Sprightly Romance of Mars," etc. With illustrations by W. Clarkens. Publishers' price \$1.25. Our price \$1.00. Postpaid \$1.25.

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The Portion of Labor.

October 17, 1901.

TEXAS CHRISTIAN ADVOCATE

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TEXAS CONFERENCE.

Huntsville	District—Fourth Round.	Greenwood	Nov. 20, 21
Madisonville	cir. at Elwood	Decatur sta.	Nov. 20, 21
Crairie Plains	cir. at Bay's Chapel	J. M. Peterson, P. E.	
Montgomery	cir. at Montgomery	Petty	Oct. 20, 21
Zion	cir. at Zion	Brockton and High	Oct. 20, 21
Anderson	cir. at Anderson	4th Sun. Oct.	20, 21
Dodge	cir. at Dodge	Baldy	4th Sun. Oct.
Cold Springs	cir. at Cold Spgs.	Laurel	4th Sun. Oct.
Conroe	cir. at Conroe	1st Sun. Nov.	20, 21
Willis	cir. at Willis	Dodd and Windom	1st Sun. Nov.
Huntsville	cir. at Huntsville	1st Sun. Nov.	20, 21

Chas. A. Hooper, P. E.

Houston District—Fourth Round.

Columbia and Brazoria, at C. H. Oct. 19, 20

Angleton, at Angleton Oct. 20, 21

Cedar Bayou, at Alexander's Chapel, Nov. 2, 3

El Campo, at El Campo Nov. 2, 3

Houston, McKee Street, Nov. 16, 17

Washington Street, Nov. 17, 18

Scare, Nov. 18

Tabernacle, Nov. 19

Matagorda, Nov. 20, 21

Alvin, Nov. 20, 21

Dickinson, Nov. 20, Dec. 1

Richmond, Geo. A. Leclerc, P. E.

Austin District—Fourth Round.

Columbus, Oct. 19, 20

Eagle Lake, at Eagle Lake Oct. 19, 20

Wellman and George, at Wellman Oct. 19, 20

West Point cir., at Madison Nov. 2, 3

Center Point cir., Beaufort Nov. 7

First Street, Austin Nov. 12

South Austin Nov. 14

Webberville cir., Hayne's Ch. Nov. 16, 17

Hutchins Memorial, Austin Nov. 19

Merrilltown and Walent, at W. Nov. 23, 24

Manchaca cir., at Pleasant Hill Nov. 23, 24

Tenth Street, Austin, Dec. 1

Eastrop, Dec. 1, 2

Besides the above Quarterly Conference appointments, I will preach at the following places, and urgently request the entire membership of each Church to be present, as important interests will be considered, viz.: Knob, Oct. 2; Morgan Chapel, Oct. 4; Cedar Creek, Oct. 5; Watson, Oct. 10; H.H.'s Chapel, Oct. 11; Winchester, Oct. 16; Rock Island, Oct. 22; Altair, Oct. 23; West Point, Nov. 2; Alum Creek, Nov. 5; Moore's Schoolhouse, Nov. 26; Pleasant Hill, Nov. 27

E. S. Smith, P. E.

Calvert District—Fourth Round.

Roger's Prairie cir., at Gum Springs, Sat., Oct. 19

Franklin cir., at H. G. Sat., Oct. 26

Hearne and Wadcock, at H. Sat., Oct. 2

Franklin sta., Fri., Oct. 8

Mr. Vernon cir., at Owingsville Sat., Oct. 9

Pettway cir., at Harmony Sat., Nov. 10

Calvert sta., Mon., Nov. 12

El-schud sta., Fri., Nov. 19

Travis cir., at Travis Sat., Nov. 20

Durango cir., at Genia Sat., Nov. 30

Lott cir., at Lott Mon., Dec. 1

Bremond and Reagan, at B. Sat., Dec. 1

Marlin sta., Mon., Dec. 3

H. M. Sears, P. E.

Brenham District—Fourth Round.

Sealy, at Sealy Oct. 19, 20

Fulshear and Brookshire, at B. Oct. 20, 21

Cameron cir., at B. Oct. 20, 21

Lyon, at Lyons Oct. 21, 22

Caldwell, at Caldwell Nov. 2, 3

Maynard, at P. S. Nov. 9, 10

Milano, at Milverton Nov. 10, 11

Rockdale, at Rockdale Nov. 12

Lexington, at Lexington Nov. 20, 21

Hempfield, at Hempfield Nov. 20, 21

Brenham Hill, at F. B. Nov. 20, 21

Davilla, at Tracy Dec. 7, 8

J. B. Cochran, P. E.

NORTH TEXAS CONFERENCE.

Dallas District—Fourth Round.

Cedar Hill and Duncanville, at C. H. Oct. 19, 20

Argyle, at Prairie Mound Oct. 20, 21

Irving, at Irving, 8 a. m. Nov. 2

First Church, at G. P. Nov. 9, 10

Grand Prairie, at G. P. Nov. 16, 17

Cochran and Garth, at Cochran Nov. 23, 24

I. W. Clark, P. E.

McKinney District—Fourth Round.

Blue Ridge, Blue Ridge, 3d Sun Oct.

McKinney sta., 3d Sun Oct.

Plano sta., 1st Sun Nov.

Weston, Weston, 2d Sun Nov.

Wylie, Wylie, 3d Sun Nov.

Benner, Alpha, 4th Sun Nov.

Trustees have reports ready F. A. Rasser, P. E.

Paris District—Fourth Round.

Deport, at Deport Oct. 19, 20

Deerfoot, at Deerfoot Oct. 20, 21

Powderly, at Klondike Oct. 21, 22

Anna, at Anna Oct. 22

Boston, at Boston Oct. 23, 24

West Paris, at West Paris Oct. 24

Markville cir., at Union Oct. 25, 26

Winterrowd, at Forest Chapel Nov. 16, 17

Lamar Avenue, at Forest Chapel Nov. 17, 18

Maxey, at Maxey Nov. 23, 24

Centenary, E. W. Alderson, P. E.

Sherman District—Fourth Round.

Pilot Grove, at Pilot Grove, 3d Sun Oct.

Howe, at Howe, 4th Sun Oct.

Van Astyee, at Van Astyee, 1st Sun Nov.

Toga, at Toga, 1st Sun Nov.

Pottsboro, at Pottsboro, 2d Sun Nov.

Shoemaker, at Shoemaker, 3d Sun Nov.

Gordonville, at Gordonville, 4th Sun Nov.

Bells, at Bells, J. A. Stafford, P. E.

Greenville District—Fourth Round.

Neola, at Meadow View Oct. 19, 20

Wesley, at Wesley, 2d Sun Oct.

Commerce mission, at Blackie's Oct. 26, 27

Wolfe City, at Wolfe City, 2d Sun Oct.

Merit, at Merit, Nov. 2, 3

Celeste and Lane, at Celeste Nov. 9, 10

Quinton, at Quinton Nov. 16, 17

Greenville mission, at Greenville Nov. 23, 24

Kavanaugh, O. S. Thomas, P. E.

Bowie District—Fourth Round.

Jackboro, at Jackboro, Oct. 19, 20

Bryson, at Bryson, Oct. 20, 21

Paradise, at Paradise, Oct. 21, 22

Boyd, at Boyd, Oct. 22, 23

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FROM REV. E. D. MOUZON.

Dr. Price's

Cream

Baking Powder

Used in Millions of Homes.
40 Years the Standard. A Pure Cream of Tartar Powder. Superior to every other known. Makes finest cake and pastry, light, flaky biscuit, delicious griddle cakes palatable and wholesome.

PRICE BAKING POWDER CO., CHICAGO.

NOTE.—Avoid baking powders made from alum. They look like pure powders, and may raise the cake, but alum is a poison and no one can eat food mixed with it without injury to health.

A CHAT WITH LOCAL PREACHERS.

A new era has dawned upon our editor as editor of the local preachers' corner in the Texas Christian Advocate. The second session of the Local Preachers' Conference has passed and gone into history, and we have entered upon a new year of service. Our work as the editor of the local preachers' column for the past year has passed inspection and we have been approved, and by the unanimous request of our brotherhood, we have been continued at the head of this department.

The editor-in-chief in the last number of the paper, has explicitly laid down the rules by which we must be governed in the future, and we most heartily approve the same, and shall govern ourselves accordingly. No one will be permitted to conciliate his real or imaginary grievances in our department, whether it be against the Church or an individual member. If you have a complaint against any layman, take it to your pastor; if it is against a local preacher, go to the Quarterly Conference; or if it be against a traveling preacher, the Annual Conference alone has jurisdiction of the case; or if it be against yourself, take it to God in prayer, but never bring it into the columns of our paper.

To assail the life or official administration of any absent brother would give him the right to reply. His explanation might not, in some cases, be very pleasant reading. So we must refrain from everything really or seemingly personal, and constantly endeavor to cultivate that noble sentiment of "who can best work and best agree."

It can be seen from the report of our Secretary that we had a royal time at the late session of our Local Preachers' Conference.

It may afford some short-lived pleasure to write a sarcastic or caustic letter, seemingly to get even with some one else, but the like of that is always displeasing to refined public taste, and the rebounding force invariably falls most heavily upon the writer.

In our next paper we will give a few brief notes of our observation of our late meeting outside of the official proceedings. In this place it is enough to say for the present that the occasion is one of the most delightful memories of our life.

W. C. YOUNG.

No. 345 Wall St., Dallas, Texas.

TEXAS CHRISTIAN ADVOCATE.

RESOLUTIONS.

Twelve years and a half ago I came to Texas. I was just out of college. The good people of Bryan received me kindly, and I have loved them till this day. For one year I preached to a little congregation in Austin. Some of my friends there have gone to heaven; some of my warmest friends are still in that city. For three years I preached in Caldwell. I worked hard there. I had some success and many failures. But those good people I carry always in my heart. One year I spent in Galveston and one year in Placencia. They were not very fruitful years, but they at least did me good. The two years spent in Abilene were among the best of my life. The noble friends I found there have made my life richer and larger. Asa Holt, Dr. J. H. Bass, T. H. Alexander, the Rollinses, and many more—I love them all. And now my four years in Fort Worth are over.

It is with great sadness that I write that sentence. I have not done my best—not that, but I have tried to do my duty. The present year has been decidedly the best of the four. I have preached to larger congregations than ever before. I think the congregation that has worshipped at First Church has been the best in the city. Our Sunday-school is decidedly the largest in the city and the best I have seen in Texas. I hear some brethren saying that the Epworth League is not flourishing; but our League is growing and is one of the finest features of our work here. I have received more people of influence into the Church this year than during any year of my pastorate here. I have already collected and paid all the conference collections overpaying the missionary assessment. There is one thing my successor will not like. He will not like the looks of our church building I have advised the brethren to spend just enough money on it to keep it in decent repair and no more. Our people here will be compelled to remodel their house of worship. I am disappointed in not being able to do this before going away. But many circumstances made it wise for me to leave this to my successor. This work must be done at once if Methodism is to keep the place now won in Fort Worth. I give into the hands of my successor a united and harmonious Church—a Church that is loyal to the doctrines and usages of Methodism and one of the best organized Churches in the State.

I can not bring myself to say goodbye. I did not wish to leave Texas; I did not ask to leave Texas. I preferred some humble appointment in this conference, which has trusted me beyond my merit. But the Bishop urged me and at last I consented to try the change. I mean to do my best in Kansas City. I go believing in the providence of God—believing that God guides his Church and those whom he has placed in authority. Else I could not go at all. To all my friends and brethren I send my love. May God keep watch between us while we are absent the one from the other.

E. D. MOUZON.

Fort Worth, Texas.

You Needn't.

You needn't keep on feeling distressed after eating, nor belching, nor experiencing nausea in the air. In other words, you needn't keep on being dyspeptic and you certainly shouldn't. Hood Sarsaparilla is a typical dyspepsia strengthener and tonic for the stomach, keeps digestion, creates normal appetite and builds up the whole system.

H. G. H. A. B. DILLARD AND PISTOLS

I read with great interest Bro. Morton's narrative of early days, in which A. B. Dillard was given a prominent place. H. G. H. will be glad to know that Bro. Dillard is still alive and is fairly well. He made a visit this year on the part of his son, A. B. H. H. It is said that H. G. H. was quite nervous and fatigued, and that his reminiscences helping H. G. H. out that last of jockeys after the battle.

He suggested however, that H. G. H. was "blowing just a little" about that pistol affair. It is true, said he, "that we went to meeting well armed, but I didn't see that kind of persuasion to get experience." The pistol was taken off and laid in a convenient place before class-meeting. Uncle Hatch did not talk though as if he thought H. G. H. was in the habit of blowing.

V. G. THOMAS.

For Nervous Headache.

Use Horstford's Acid Phosphate.

Dr. F. A. Roberts, Waterville, Me.

says: "It is of great benefit in nervous headache, nervous dyspepsia and neuralgia."

The first books were bound by At-

latus, King of Pergamus, in 198 B.C.

The October Magazine Number of The Outlook is particularly strong in fine portraits. Among the full-page portraits are those of President and Mrs. Roosevelt, the Duke and Duchess of York, Seth Low, the Tudor candidate for Mayor of New York, three Episcopal dignitaries (Hughes Clark and Nichols) and Dr. Dix, printed in connection with an article on the great Triennial Convention of the Episcopal Church. M. Waldeck-Rousseau, the Prime Minister of France, and Bishop Whipple, who died last month.

To the President of the W. F. M. Society, East Texas Conference. Mrs. Heartfill, in Remembrance of Her Husband, J. R. Heartfill!

To his loving companion and dear children who the W. F. M. Society of Mexico Church, Texas, Texas beg to extend our deepest sympathy in this trying hour of sore bereavement.

We do not say words of farewells to our Saviour, and so may we, but we can say our loved one is not dead.

We who believe in a crucified and risen Lord know that he has now only begun to live. The golden bough of a true Christian life has been broken, but the spirit of a noble man has winged its flight to the eternal boughs of rest.

The many deeds of love, the kind acts and great purposes which filled his life with beauty and value still remain; for he has built a monument of virtue that shall forever remain, inspiring the living hearts left behind to press forward till they meet again. When the claims of Heaven shall reverberate through each and sky, and the Saviour comes to make up the losses we will find our loved ones waiting in the glory of the Highest and King. He is now in the Paradise of God, and with celestial hosts, we can now see the bright gates of immortality when will open.

He stands by His side in the presence of God, and with celestial hosts, we can now see the bright gates of immortality when will open.

When the Death Angel came over the threshold of your home, it was only to claim one of the settings that adorned the building of God.

For we know that if our earthly house of this tabernacle were dissolved, we have buildings of God, a house not made with hands, eternal in the heavens.

Blessed are the dead which die in the Lord, from henceforth. Yes, saith the Saviour, that they may rest from their labors, and their works do follow them.

Therefore be it written,

Resolved, that as a society we extend our thanks to our family our deepest and sincerest sympathy, praying that God's blessing go to ever rest upon them and shield them from all harm, and make them a happy family around the throne of God.

That a copy of these resolutions be spread on the bulletin of our society, sent to the wife and children, sent to the W. F. M. and Texas Christian Advocate, sent to our and the Marshall city papers.

MRS. M. B. ADAMS.

MRS. M. H. DONNER.

MRS. ALICE WOLDERT.

Committee.

—

Mr. A. S. Hitchcock, East Hampton, Conn. (The Clothier), says if any sufferer from Kidney, Bladder or Kindred Diseases will write to him he will tell them how he was cured. He has nothing to sell or give, just directs you to a Home Cure that does the work.

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A FINE KIDNEY REMEDY.

Mr. A. S. Hitchcock, East Hampton, Conn. (The Clothier), says if any sufferer from Kidney, Bladder or Kindred Diseases will write to him he will tell them how he was cured. He has nothing to sell or give, just directs you to a Home Cure that does the work.

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INFORMATION WANTED.

Will some kind reader of the Advocate please write me on a postal card the present postoffice address of Mr. V. B. Ritter, or any one of his children? It will be heartily appreciated by Frank Ritter, Jonesboro, Arkansas.

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W. Kincheloe, chance, W. M. Leatherwood, thank you, Z. B. Partle, sub. J. W. R. Buchanan, has attention, H. P. Shaver, sub. O. K. W. S. Easterling has attention, T. S. Willford, think you are right, R. L. Ely, sub.

Oct. 12, J. E. Hayes, sub. G. G. Irvin, sub. J. T. Broadwater, change made, C. S. Field, change made, L. H. Ellis, sub. change made, H. A. Baughland, sub. G. H. Hardy, sub. J. D. Burke, sub. J. A. Walker, sub. F. P. Ray, sub.

Oct. 13, H. B. Smith, sub. J. B. Lu-

ke, sub. C. Cameron, sub. F. Hardy, sub. S. Richardson, sub. W. J. Broadwater, has attention, J. W. Skidmore, sub. W. Ellis, sub. J. W. Sims, sub. T. S. Garrison, sub. S. L. Burke, sub.

Oct. 14, W. D. Bradfield, sub. W. H. Higgins, sub. has attention, C. M. Thompson, change made, F. J. Milam, sub. W. H. Wright, sub. L. W. Cain, sub. changed, P. B. White, sub. W. A. Derrick, sub. J. C. Carter, sub. A. S. Hyatt, sub.

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UNANSWERED LETTERS.

Oct. 15, W. A. Derrick, sub. G. W. Bailey, sub. C. W. Dennis, sub. D. A. Gregg, sub. R. A. Clements has attention.

Oct. 16, R. Nation, sub. W. W. Horner has attention, J. C. Carpenter, change, E. B. Edwards, sub. W. B. Ford, change and sub. C. S. Field, change, J. A. Phillips, sub. J. J. Callaway, sub. E. T. Bates, change, W. G. Hillburn, sub. R. B. Young, sub.

Oct. 17, W. T. Harris, sub. J. R. Archey, has attention, J. P. Patterson, sub. A. S. J. Haywood, sub. J. M. Sherman, sub. R. Nation, sub.

Oct. 18, C. H. Smith has attention, G.

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