

PUBLISHED BY A JOINT COMMITTEE OF THE TEXAS ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH--J. E. CARNES, EDITOR.

VOL. VI.--NO. 46.

GALVESTON, TEXAS, THURSDAY, JUNE 21, 1860.

WHOLE NO. 566.

The Texas Christian Advocate. OFFICE, STRAND, GALVESTON.

JAMES W. SHEPMAN, PUBLISHING AGENT.

RATES OF ADVERTISING.

CHURCH BUILDING AGAIN.

ME. ENGLISH--Last week, I commenced writing on the subject that made this article;

ACROSS THE CONTINENT.

MAN'S HAPPINESS.

EXAMINATION AT RUTHERVILLE.

IN THE FEMALE COLLEGE.

FOOLISH THOUGHTS.

WHICH DO I WANT MOST.

THE STRENGTH OF SILENCE.

THE LORD'S PRAYER.

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will that his work prosper, therefore, I shall confidently do my duty, and look for nothing but success.

At a regular meeting of the Board of Trustees of Starville Female High School; Whereas, Mrs. N. J. Tullis has this day tendered her resignation as music teacher, in said Institute, therefore, be it

Resolved, By the Board of Trustees, that it with sincere regret we part with one whose qualifications we regard as unsurpassed in her department, and whose amiable character we so much cherish for the social community.

Resolved, That we cordially recommend her, as a lady well deserving patronage, friendship, and respect from the community.

Resolved, That a copy of the above be furnished Mrs. Tullis, also the Texas Christian Advocate for publication.

At the stations where we exchange horses, wells are being dug, and in most places water is easily obtained.

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no signs of animal life. The curse of Heaven seems to rest upon it. The first, all signs of life and intelligence of Israel and Judah, as uttered by the prophets, perpetually occurred to me. I felt as though I were journeying through a graveyard, the tombs of an entire people.

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tement, thousands would see that it was the wrong thing to do. The religion was not a gloomy superstition--that Christians were not a melancholy people--that the requirements of the Gospel were not burdensome or grievous, but joyful.

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"FORGIVE US, AS WE FORGIVE." In the Middle Ages, when the great lords and knights were always at war with each other, one of them resolved to revenge himself upon a neighbor who had offended him.

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"NO SUNDAY FOR ME, SIR." Said a speaker, Yesterday being a rainy day, I stepped into a car, on my way to church. Observing that there were few passengers, I said to the conductor, "You ought to have a Sunday to yourself, when there are so few to ride."

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SABBATH SCHOOL TEACHERS.--A lovely young female teacher was taken from us at twenty-two years of age. She passed her childhood at sixteen, and labored with us but a few weeks before her crown was given to her.

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The Christian Advocate.

THURSDAY, JUNE 21, 1860.

We would direct attention to the advertisement of Messrs. Barnes & Burr in our paper.

EDITORIAL CORRESPONDENCE.

ROSELVILLE, KY., June 6, 1860. "The sound that must be too often in this world, 'has been' more and more, and some of the best friends that man ever had are left behind."

What a place this world will be when all the people come to know each other, and settle down into the conviction that the fulfillment of the two great commandments on which hang all the law and the prophets, is the one unfailing means of happiness and improvement!

Bro. McClure will pardon us for not following his directions to the letter. We know that many of the readers of the Advocate are as fond of a good thing as we are, and therefore, instead of putting it into the Editor's stove, we direct, we put it into the Advocate.

Most respectfully, in haste, H. McClure. Austin, June 14, 1860.

Bro. Garrison:—At the last session of East Texas Conference, we neglected to adopt any plan by which the Bishop's claim should be raised.

I have taken the liberty, by the advice of Bro. J. W. Fields, to make an assessment for each district. It is not too late to publish it.

W. M. WILSON. GOLIAD CIRCUIT.—Bro. Garrison:—Our third Quarterly Meeting, for Goliad Circuit, closed on the evening of the 9th inst. But little visible good was accomplished, as we were forced to close for want of water and grass for our horses.

A Witness from New York. A gentleman of this city has just handed us a letter from Judge Huntley, of New York, from which we are permitted to make the following extracts:—"Here let me acknowledge the receipt of numerous papers which you have had the goodness to send me."

The Northern General Conference decided on holding their next session at Philadelphia, by a vote of 120 to 66.—The total expenses of the last Conference are set down at \$10,882, and the receipts at \$6,665.—The Committee on Education report the number of institutions under their control of the Church 109; teachers 639; students 21,016; amount invested in property \$4,000,000. Several of the institutions are now without Presidents, some having been appointed officers, one having died, and one joined the traveling connexion.

"HOME AGAIN."

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A German named Bleeche died in this city on Thursday evening, from a wound inflicted by his brother a few days previously.

"THE CAMPAIGN."

Under this head one of the Northern Church Advocates says: "We speak of the election to pass by, and that the good people of the Church are not to be aware of them, not to have or express an interest in them, is to slander our religion."

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THE JAPANESE TREATY.

The Washington Constitution publishes an official copy of this treaty, and of the regulations under which American trade is to be conducted in Japan, which were finally ratified in Washington on the 28th of May.

The regulations under which the American trade is to be conducted provide for the regular and complete opening of the country to the settlement of American citizens, and to the free importation of goods, and to the free exportation of goods.

The most remarkable cotton year known in the history of the United States, if not in the world, is that of 1859-60.

Some men are found who seem to have an idea that no expenses are to be incurred in conducting a business, and that the only way to success is to avoid all expenses.

Is his published lecture on "Mental Education" Professor Faraday says that "High as man is placed above the creatures around him, there is a higher and far more exalted position within his view; and the ways are infinite in which he occupies his life."

A STEEP TOWARDS THE LIGHT.—Large assemblies of Hindus, all of high, and many of the highest caste, have lately taken place in many parts of India, to praise and thank God for the restoration of peace.

A correspondent of the New York Evening Post writes from Shanghai: "After all, say what we may of our navy, our consuls and ministers, our merchants and professional men with the public worship of God, and the solemn and devoted men who represent the different religious denominations of our country as missionaries."

NEW SCHOOL PRESBYTERIANISM.—The reports presented to the General Assembly at Pittsburgh show 40 missionaries employed by the Church Extension Committee, and 50 per cent increase in receipts—total being \$14,101 1/2.

THE TEXAS CHRISTIAN ADVOCATE.

RELIGION IN JAPAN.

It would appear from the number and variety of religious sects in Japan, that the government does not actively interfere with liberty of conscience, nor maintain any system which properly can be termed a State or organized ecclesiastical system.

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CIRCULARS.

The Superior Court of the State of Texas, in the case of the Trustees of the Methodist Episcopal Church, South, vs. the Trustees of the Methodist Episcopal Church, North.

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TEXAS ITEMS.

From New Braunfels and a few other places we have reports of recent rains, but our State generally is suffering from drought to an unusual degree.

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