

W.G. Hart
Box 3
Stratford, TX 79084

12/94

What's Inside!
School Lunch Program
Pages 8 & 10
School Supplies List
Page 7
Little Miss Contestants
Page 4

THE STRATFORD STAR

35 CENTS

Published for 91 years in Stratford, SHERMAN COUNTY, TEXAS 79084 usps 523-108

NUMBER 31 AUGUST 4, 1994

Local News

SCDC To Hold Public Meeting On Senior Citizen Housing Project

The Sherman County Development Committee, Inc. and The National Development Council will be holding a public meeting on Monday, August 8th, at 7:30 p.m. at SCOT HALL to discuss plans for Senior Citizen Housing. Several issues will be discussed at this meeting pertaining to the development of a multi-unit senior citizen housing project in Stratford. All interested persons are invited to attend. For more information, call the SCDC office at 396-2897. SCOT Hall is located at 515 N. 3rd Street.

Commodities Delivery Dates For Texhoma & Stratford

Commodities will be delivered in Texhoma at the Texhoma City Hall on Tuesday, August 9, 1994, from 9:00 a.m. until 10:00 a.m. and in Stratford at the Sherman County Courthouse on Friday, August 12, 1994, from 9:00 a.m. until 4:30 p.m. Should anyone have any questions regarding this matter, please contact the Sherman County Judge's Office at 396-2021.

Stratford Family Medical Clinic Now Open Fridays

Stratford Family Medical Clinic is now open on Fridays. Call 396-5583 for your appointment.

Stratford Fair Time Sept. 8, 9 and 10th

Stratford Fair Time will be September, 8, 9 and 10th.

Business persons Commercial Exhibits is a good way to show everyone what you have to offer. THINK COMMERCIAL. Make this the Best Fair Ever.

Bingo At Scot Hall

Bingo at Scot Hall Thursday, August 4th at 7 p.m.

Scot Bake Sale Sat. Aug. 13th

Scot Bake Sale at Thriftway 9 a.m. until on Saturday, August 13th.

Public Meeting At Scot Hall

Public Meeting at Scot Hall for discussion on Senior Citizen housing for Stratford, August 8th at 7:30 p.m. Everyone interested in housing development in Stratford is urged to attend.

Suspicion is the companion of mean souls, and the bane of all good society.

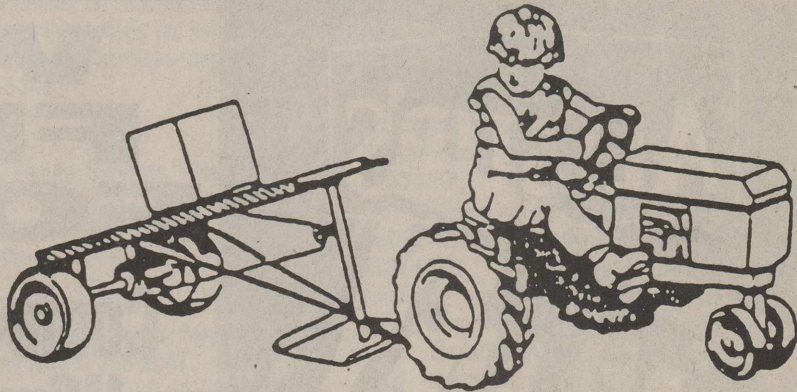
—Thomas Paine

In plucking the fruit of memory one runs the risk of spoiling its bloom.

— Joseph Conrad

A Safe Place Outreach Representative will be in town, on Thursday's, from 10 a.m. to 5 p.m. to assist victims of domestic violence and/or sexual assault. A Safe Place representative is always available to speak to civic clubs and organizations. Safe Place can be reached anytime day or night, by calling our crisis hotline 1-800-753-7553. Safe Place's services are free and strictly confidential. HELP IS A PHONE CALL AWAY!!

Special Attraction Sherman County Fair & Jamboree Saturday, Sept. 10th

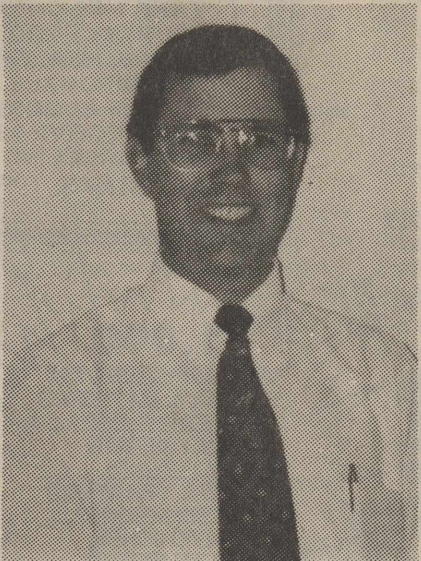


Kids Pedal Tractor Pull for Boys and Girls ages 4 to 12 (August 1, 1995). Texas Pedal Pullers Association, Lockney, Texas provide the equipment and staff. Sponsored by Sherman County Farm Bureau and Joe Flores, agent.

Texas State Sanctioned Pull Rules:

1. Contestants will pull in order of registration by age.
2. All contestants in each age class will use the same pull tractor. (two sizes, 4-7, 8-12) Contestants may pull as fast as wanted, as long as tractor stays within the boundaries of pull course. When skid forward motion stops, the pull has ended. Track is approx. 90 ft.
3. Winner in each age will be awarded medals and will receive eligibility certificates to qualify them to compete in the State Championship Pedal Pull in August 1995. State winners receive trophies and certification to compete in the national Pedal Pull in Omaha, Nebraska, September 1995. National winners receive trophies and savings bonds.
4. Pre-registration forms will be available the week before contest. No entry fee—courtesy of sponsors Sherman County Farm Bureau and Joe Flores, Agent.

Southwestern Graduate School Of Banking Holds 1994 Commencement



Doak Crabtree

In Robert McTeer's address to the graduates he said:

"I've long believed the old cliché that education is too important to be wasted on the young, especially practical business education, where prior experience is needed to convince you of its relevance. What you have learned at SWGSB over the past three years will help make your bank's confidence in you a self-fulfilling prophesy."

The 1994 graduates represent more than 90 financial institutions in 25 states. They each have at least five years of banking experience, either in a financial institution or a federal or state agency. Most hold a senior level post in their organization, or are on a fast track within their management ranks. They have a fundamental knowledge-through education or experience—of bank operations, credit administration, accounting, financial statement analysis, and economics. These students also come to SWGSB with many past accomplishments and strong recommendations from their institutions' leadership.

The graduate school's sponsoring partners include the Arkansas, New Mexico, Oklahoma and Texas bankers associations, and Southern Methodist University.

Established in 1957, SWGSB has developed into one of the top banking educational institutions' today. It is a professional school for bank officers, regulators and others holding management positions in the financial services industry. SWGSB meet two weeks annually over three years, bringing into focus and augmenting these managers' on-the-job experience. Emphasis is placed on leadership development and financial management. The school is headquartered at Southern Methodist University in Dallas, Texas.

Those interested in attending the Southwestern Graduate School of Banking or in learning more about the school and other SWGSB Foundation programs may call or write: Kay McKee, Assistant Director, SWGSB, SMU Box 214, Dallas, Texas 75375; (214) 768-2991.

High School Registration

Stratford High School registration for the 94-95 school year will be held on August 10 and 11. Seniors will register between 9:00 a.m. and 11:00 a.m. on Wednesday, August 10. Junior will register from 1:00 to 3:00. On Thursday, sophomores will registers between 9:00 and 11:00 and freshmen between 1:00 and 3:00.

Students new to S.H.S. can register anytime during business hours beginning August 2nd. Classes begin at 8:30 a.m. on Wednesday, August 17.

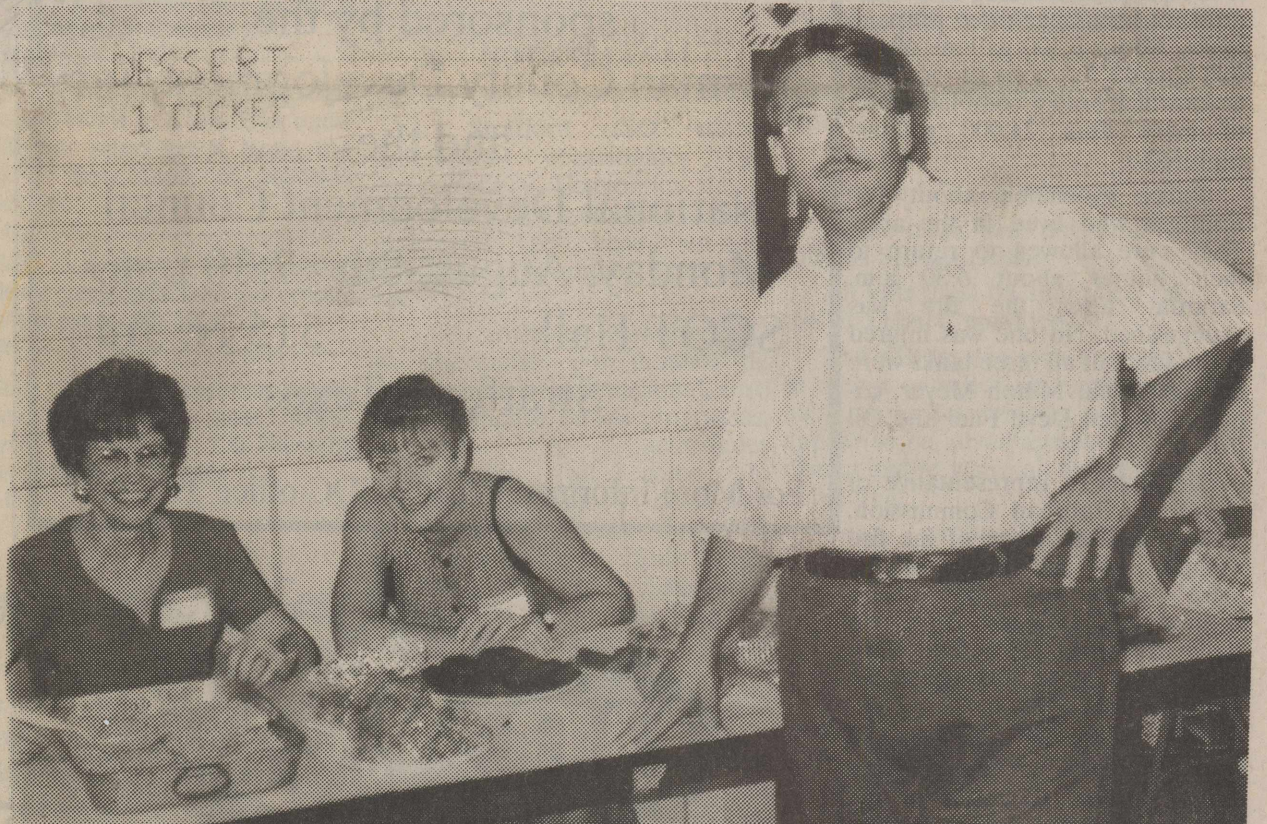
Biennial Kerrick, Texas Reunion To Be Held Sunday, Aug. 21

The biennial Kerrick, Texas, reunion will be held Sunday, Aug. 21, at the Community Center. Registration begins at 3 p.m. for the Old-fashioned Ice Cream Social which will be furnished by local residents.

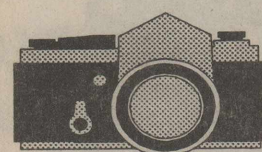
Anyone who has ever lived in the community, has connections with the area or just want to come and visit is welcome. The first reunion was held in 1964.



A table was set up at the County Barn during the Ex-Students Reunion to help with donations for Becky Knight Raymond (Class of '81). Becky has Cystic Fibrosis and she is in need of a lung transplant. Donations can be mailed to Friends of Rebecca Knight Raymond, Raymond Transplant Fund, P.O. Box 163, Haverford, PA, 19041. Make checks payable to NHATF-Rebecca Knight Raymond.



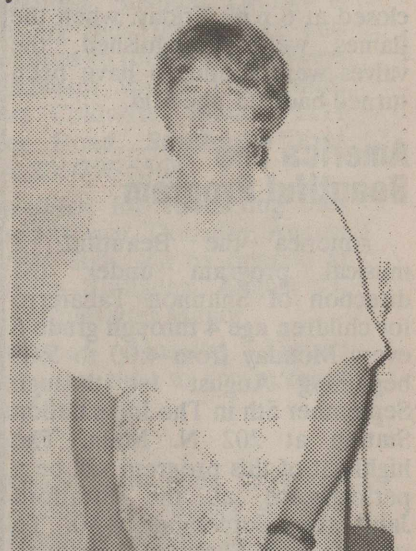
Visiting and Food Booths were enjoyed by Ex-Students and Teachers at the County barn, Friday, July 29th. Shown at the Dessert Booth are (l to r) Betty Fesler, Jode Lasley and Denny Martin.



Ex-Student Shots



Ex-Students Kay Pickens Bachman and Linda Taylor Keener at County Barn Friday, July 29th.



Ann Wells



Bobbie Wilson

Dear Readers
By Marty Robertson

From all reports, it seems the Stratford Ex-students Reunion weekend was a success and a lot of fun remembering back for the folks. There will be more pictures in next weeks edition of The Star.

Yes-We did survive the Camp-out. Can't wait till next year.

The Star office will be closed August 10, 11 and 12. Shari and I are taking a few days off before school starts. We will be open Monday, August 15th at 8 a.m. Please leave messages on answering machine or you may leave items at Stratford Printing. Thank you.

Please take a minute and look over the pics of the Little Miss Contestants. They are "All Winners" in our book.

The school supplies list is on page 7. Hope this will help a lot of you that have been requesting it. Also information on the Stratford School Lunch program is on pages 8 and 10.

We are grateful that our neighbors in Texhoma had no one hurt over the weekend in a fire that they had at Red Devil Fuel and Oil Co. Our Firemen have been extremely busy lately with numerous grass fires being started by lighting. We are indebted to you for keeping our property safe.

Happy Birthday Duane:
You will always be older than me.

Investigators Still Searching For Cause Of Propane Fire

Taken from the Tuesday, August 2, 1994 Amarillo Globe News:

Texhoma-A fire was reported about 2 a.m. Saturday at Red Devil Fuel & Oil Co. Firefighters found propane burning in a high-pressure hose near three propane tanks. About 3,500 gallons of the fuel burned, but none of the three tanks-which hold a combined total of more than 24,000 gallons-ruptured.

Police evacuated about 140 residents who lived in the area. They were allowed to return to their homes about 6:30 a.m. Saturday after the fire was extinguished. No one was injured in the fire, but all three tanks were damaged, said Milton Meyer, co-owner of Red Devil Fuel and Oil Co.

Jim Scott, a representative of the Texas Railroad Commission, investigated the scene of the fire Monday, but the cause of the blaze still has not been determined. Officials from the state fire marshal's office have been called in to investigate the weekend fire.

We're out of the propane business, basically," Meyer said. Michal Meyer, co-owner of the propane company, said fuel valves that fed the flames had been turned off when the company closed at 6 p.m. Friday. When the flames were extinguished, the valves were found to have been turned back on, she said.

America The Beautiful Program

America the Beautiful, a musical program under the direction of Shannon Taliaferro for children age 4 through grade 6 every Monday from 4:00 to 5:00 beginning August 1st through September 5th in The Imagination Station at 202 N. Main. The highlight of this program will be a performance at the Stratford Jamboree, September 8-10. To register, Call Shannon Taliaferro at 396-5698. Presented by The Imagination Station.

Police Report
By Michael Hare
Chief of Police

07-11: Officers responded to an accident in the 000 Blk. of N. Poplar. An Oklahoma man was transported to Dumas Memorial by Stratford EMS.

07-15: Officers responded with the Sherman Co. S.O. to a drilling rig northeast of Stratford. A worker had fallen and could not get down from the rig. Stratford EMS and Stratford Vol. Fire & Rescue were called to remove the man from the rig. Medivac 1 was called to transport the man, who had sustained head injuries. A Canyon man was arrested to outstanding DPS Warrants after a traffic stop.

07-23: Officers received a loud music complaint in the 200 Blk. S. Wall. The owner was advised to turn the music down.

07-24: A local man was arrested in Oklahoma after running from local officers. The man ran two roadblocks in Oklahoma and was finally stopped after Oklahoma High Patrol and Texas CO, Ok. were able to shoot out a tire. The man then struck a utility pole in Texhoma.

07-29: Two Kansas men were arrested for Possession of Marijuana and unlawfully carrying a weapon after a traffic stop. Later in the evening, a Kansas man was arrested for public intoxication. While officers were arresting the man from Kansas, two local men began arguing with officers. After a scuffle, one local man was arrested and interfering with the Duties of a peace officer and possession of Marijuana, and the other local man was arrested for public intoxication.

During this period, officers issued 65 citations, 19 warnings and made 6 six arrests.

The newspapers are full of what we would like to happen to us and what we hope will never happen to us.

—John Fowles

Stratford Hospital District and
Moore County Hospital District
WELCOME

GARY MATHEWS, M.D. AND
JOHN SCHMIDT, P.A.

Dr. Gary Mathews is now accepting patients at the
Stratford Family Medical Clinic, 1220 Purnell. For
appointments call 396-5583.

We Are Now Open on Friday.

You are invited to attend a
PUBLIC MEETING
to discuss Senior Citizen Housing
sponsored by the
Sherman County Development, Inc.
and the
National Development Council
Monday, August 8th 7:30 p.m.
SCOT Hall 515 N. 3rd
Stratford, Texas

For More Information call SCDC office 396-2897

News From SCOT
By Jack Gore

Scot Hall has been busy the past few days and it looks like we will be busy for the month of August. It started with the board meeting last Tuesday when the board met and decided to take on new endeavors. Monday, August 8th, at 7:30 p.m. Scot Hall will be hosting a public meeting for Senior Citizen Housing in Stratford. The Stratford Economic Development Committee will have the National Development Committee here at Scot Hall to give everyone the information concerning Housing in Stratford. This can be a Big Step for lots of people in Stratford, SO PLEASE BE HERE!!!!!!

Thursday, August 4th will be Bingo again. Saturday, Aug. 8th will be a Big Bake Sale at Thriftway starting at 9 a.m. (Providing that YOU help)

Scot Hall will be represented in

the Stratford Jamboree Parade and Booth this year, so we need both your ideas and presence here to work on this project, don't wait to be asked, please give me your input NOW.

On Sept. 8th Scot Hall will be the place for an educational

seminar on Health care reforms, medicare, Medicaid legal rights. This can be a very informative session and the best way to take advantage of this resource is to be here. More details later....

The past weekend was a lot of fun for most and a lot of work for others. That is why I want to say a big THANK YOU to the July Host and Hostess for the great Hamburger dinner that we had. I counted over 145 people here having a great meal and lots of fun. Also a great big THANK YOU goes to our honorable Mayor for cooking the hamburgers, and a Big Thank you to Martha Ellison at Ellie M's for providing the decorations which reminded us of our great School system and student that has come out of this school. There was a lot

Marshall Completes Basic Training

Fort Jackson, Columbia, S.C.- Army Pvt. Josh S. Marshall has completed basic training here.

During the training, students received instruction in drill and ceremonies, weapons, map reading, tactics, military courtesy, military justice, first aid, and Army history and traditions.

Marshall is the son of Mark A. Marshall of Stratford, Texas, and Gail F. Marshall of 13626 Bell Drive, San Antonio, Texas.

He is a 1993 graduate of Stratford High School, Texas, of Stratford Elk pride shown here over the weekend.

Sunday, July 31st Scot hall provided the place for the family reunion of Opal Bryant. I hope that all family members had a great time and these family ties will be remembered forever.

There are lots of people out there in Sherman County that should be a Scot member, if you are not a member, WHY?

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LISA RAMIREZ
RUIDOSO, NEW MEXICO

MARINA UNDERWOOD
WINK, TEXAS

JIM LINDSEY
WELLINGTON, TEXAS

MICKY WILLIAMSON
GUADALUPTA, NEW MEXICO

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\$50.00 WORTH OF GASOLINE FREE!!!

TAKE THIS COUPON TO BIG COUNTRY FORD 2400 MABRY DR. CLOVIS, NEW MEXICO 88101. IF YOU PURCHASE A NEW VEHICLE BEFORE AUGUST 13, 1994 YOU WILL RECEIVE \$50.00 WORTH OF FREE GASOLINE COURTESY OF ALLSUP'S.

\$1,000 WINNERS!

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LAS VEGAS, NEW MEXICO

PAM FREEMAN
BALFO, OKLAHOMA

ARCHIE A. CRAWFORD
ALAMOGORDO, NEW MEXICO

DAVID JONES
CARLSBAD, NEW MEXICO

MARLO BOOGUA
GALLUP, NEW MEXICO

ATTENTION! CUSTOMERS!

All second chance Sweepstakes Tickets must be deposited in the stores by August 13th. The drawing for the Ford Escort LX will be held on Friday August 19th. You must have all your Free Products redeemed by August 31st.

ALLSUP'S SAUSAGE, EGG, & BISCUIT FOR ONLY 99¢	ALLSUP'S HOT LINKS 2 FOR 99¢	SAVE ON SHOCK TARTS 2 FOR 99¢	ALLSUP'S HOMOGENIZED MILK GALLON \$1.99	SHURFINE MAGIC STARS 14 OZ. BOX \$1.99
WILSON MEAT FRANKS 12 OZ. PKG. 69¢	ASSORTED SARA LEE DANISH 2 \$1.00 FOR	SAVE ON TROLLI GUMMI 5.29 OZ. BAG 99¢	DECKER CHOPPED HAM 10 OZ. PKG. \$1.59	
PEARSON'S "BONUS" NUT ROLL 1.5 OZ. 2 89¢ FOR	ALL TYPES PEPSI-COLA \$1.99 6-pack 12 oz. cans or 3 liter bottle	SHURFINE SQUEEZE TOMATO KETCHUP 28 OZ. 99¢	SHURFINE PEANUT BUTTER 18 OZ. JAR \$1.99	

DQ Treats & Eats

Peanut Buster Parfait

DQ® soft serve loaded with hot fudge and Spanish peanuts.

\$1.29

Royal Fudge 'N' Cake™

Chocolate cake, hot fudge, delicious soft serve or frozen yogurt, and the topping of your choice! Only at Dairy Queen®!

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On Sale at Dairy Queen® July 25 - August 7, 1994.

Free Food & Food Products!

The Stratford Star

Second class postage paid at Stratford, Texas 79084. Subscription rates are \$13.00 per year in Sherman & adjoining counties; all others \$20.00 per year. Published weekly.

Martha (Marty) Robertson
Editor & Publisher
Texas Press Association
Member 1994

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Timi's Tidbits
By Timmie Brown

Happy Day to you Sherman County Old Timers, Friends, Neighbors, Scotters and SHS Ex-students and Teachers this very lovely summer Monday, August 1, 1994 at 7 a.m. There is a restful stillness and quiet over our community at present: temp of 67 degrees F; humidity a high 91; a gentle breeze out of the SSE.

Three items for your calendar are Bingo: Aug. 4th; Scot Hall at 7 p.m.; Housing Meeting with Lorie Vincent, Development Chairperson: Scot Hall: Monday, Aug. 8; Time 7:30 p.m. Sept. 8, 1994 an Educational Seminar on health-care issues facing Sr. Citizens Watch for forth-coming information.

For the Hamburger Supper, Thursday, July 28. Scot Hall was very attractively decorated in Blue and White-SHS colors, 145 people attended and enjoyed welcoming out of town guests and each other. R.J. Hill offered thanks are and Stratford's beloved Old Timers Rev. Dyess brought a musical program, playing the guitar and singing. Out of town guest we met were John Ellison, Cal (Opal Bryant's brother) Derk Farris, Dumas; Judy Boren, S.F. Flores, Barbara (Mom) Stephanie and Alicia Carruth; George and Gaynelle (Pleyer) Oakley; Tom & Wanda (Robbins) Blake, Sulphur Springs, Tex; Doug Blake, Houston, Craig Houston, Sulphur Springs, Texas; Ronnie, Ryan, Matt Robbins, Houston; Matt Thomas, Ok. Guests from Coldwater Manor were Jewel Dovel, John Moulton, Bonnie Flyr, Francis (Mrs. Alton) Brewster; Audrey Gamble, Edna (Altringer) Knight, Zoro Hudson, Zola Mae Hudson, Lemma Miller (Texhoma) Priscilla Dawes

Attending SHS Ex-Students and Teachers luncheon for members from 1907-1944 at Scot Hall were Honor Class members.

Sybil (Flores) Boney, Sunray, Tx; Betty Lou Obrien, H.L. (Lorel) Haile, Stratford; Lucille (Parsons) Woods, Cal; John Ellison, Cal.

Others attending were Modean (Flores) Munger, Ohio; Bernice (Fedric) Stubblefield; Minnie (Lavake) Reeder; Mary Peach (Romans) Smith; Timmie Baskin Brown; Lorelyn Haile Powers; Kathryn Elliott Crabtree; Juanita Butler Donelson, C.D. and Christine Holmes, Doris Pronger Dyess; Geneva Moon Haile, Henry and Velma King Wyatt, Sunray, Texas; Myrtle Oquin Ellison; Mae Marshall Plunk; Maurine Reeder Plunk; Winnie Taylor Dunlap; Arthur and Patsy Goodman Gibbons, Grandview, Texas; Dorothy McWilliams Yarborough, Denton, Tx; Dale McWilliams Jackson, Mustang, Ok; S.F. Flores, Midland, Tx; J.W. Flores, Robert E. Lee, Stratford; Jenny Bailey, Guymon; Marie Ellison Jackson, Norwalk Ca (daughter of John Ellison); Don Riffe; Jack Vincent; Sisty Flores Vincent; Jean Reynolds Everett, Dylan Everett; Wanda Garoutte Woolsey; "Sis" Garoutte Steinberger; Mary Martin Riffe; Ione Gamble Kendrick; Bobbie Dortch Cummings; Elmer and Charlene Oquin (people without addresses are Stratfordites.

Local new items: Betty and Baskin Brown were in Detroit, Mich. attending American Association of Meat Processors meeting; returned home Sunday night.



Guido d'Arezzo, an Italian monk, revolutionized music in the 11th century by developing a notation system and a method of sight-singing.



4-H News

By Jessica Walton

Hello again! To start things off, I need to remind you that there is going to be a Sherman County 4-H Council meeting on August 11.

4-H Rally Day will be August 22, in the form of a swimming party. From 6:30 to 8:00 p.m., you can come and learn about 4-H. All potential members, current members, and parents are invited.

A Food and Nutrition workshop on yeast breads will begin on August 25. The Bake Show will be September 9. Bake Show rules will be in the August edition of the 4-H newsletter. The 1st place prize for the Bake Show will be a Sunbeam Mix Master.

Record book results have come in. All of the Junior record books received a blue ribbon. In the Senior division, Kyle Ellison and T.D. Baskin will go on to state competition. Janell Pronger was 2nd place. Project Record Books are available at the county Extension Office.

Guess what! A group of 4-Hers and 4-H sponsors were at the 4-H State Round-up and are going to be on "Good Morning, America!" Ryan Swain and Dean Hauser did a method demonstration on water conservation at the Round-up Kyle Ellison and T.D. Baskin did a method demonstration on farm safety at the Round-up. Jim Allison and Linda Swain went as sponsors. These people will be standing up and saying "Good Morning, America!" This will be on Thursday, August 11 at 7:00 a.m. on Channel 5. Be watching!

Kenny Jack Gupton and guest Amarillo, visited grandmother Fern Gupton and his father Kenny Gupton, Guymon, Sunday July 24th.

Radene Schriber Gupton is in a San Antonio Hospital for tumor treatment.

Janie Garza Rawley, Conn. spent several weeks visiting family and friends in Stratford and helping with June Scot Dinner. She assured us that our Tidbits had two readers in Conn. They are Janie, herself and George DeVergillo (Jack Smith's stepson) who was a S.H.S. graduate. Greetings George-Blessings on both of you.

Dr. and Mrs. Stanley Ullom, Lubbock were our guest Saturday P.M. Lew Higginbottom, Ca. was our guest Sunday p.m. All very special people to us.

Corde Pleyer guest lately were her daughter Dolores, Carl Humphreys and grandson. Geo and Gaynell Oakley were with her this weekend.

Lorelyn Powers visited with Jan Heiskell, Dalhart, a former Stratford teacher, Tuesday in Dumas.

Mary Helen Goodman, Lew Higginbottom, Ca. J.A. Lasley, Maruine Plunk, Baskin and Betty brown. Lorelyn Powers were Timi's luncheon guest at Cross-Roads Cafe August 1st.

We are saddened by the death of Velma Dovel, Tulia, Sunday, July 24th, 1994. She was preceded in death by her husband Lloyd Dovel in 1985. She is survived by sons Nelson Dovel, Amarillo and Milton Dovel, Tulia. Blessings on all, pat shoulders and spread luv this week.

Ramos Attends Texas Lions Camp



Martha Ramos

Martha Ramos, 13, the child of Ferman and Tina Lopez of Stratford, recently attended the Texas Lions Camp in Kerrville, Texas. Sponsored by the Stratford Lions Club, the camper enjoyed

many exciting summer camp activities such as horseback riding, swimming and playing sports.

Established in 1949, the special camp has provided more than 43,000 children the opportunity to experience the joys of summer camp. Children who are visually or hearing impaired or have physical disabilities, ages 7 through 16, attend. Camp programs are adapted, if necessary, so that everyone may participate. A well-trained staff supervises each camp activity at a ratio of one counselor to two campers.

The Texas Lions Camp is a nonprofit organization funded by generous individuals interested in providing challenging programs for handicapped youth. There is never a fee for campers to attend.

For more information, or if you know of someone who can benefit from these programs, call your local Lions Club or write: Texas Lions Camp, P.O. Box 247, Kerrville, Texas 78029-0247 (512-896-8500).

Star Club

FCE Star Club met July 19, 1994 at 2:00 p.m. in the Sherman County Extension Room.

Meeting chaired by president Joyce Irlbeck minutes read and approved. Joyce also gave council report members discussed FCE meeting in Lubbock Sept. 13th through the 15th, also ideas for County Fair.

Doris Dyess presented a very interesting program on Oragomi.

Refreshments were served by hostess Jimmy Pronger to members Dorthea Allen, Joyce Irlbeck, Jane Smith, Doris Dyess and Leona Kelp.

Melba Keener will host to next meeting August 2nd. Time and location to be announced later. Program on Sherman County Economic Development by Lorie Vincent to be presented.



Professional, Personal, Long Term Care

Private and semi-private rooms available in Cimarron Nursing Home, a small, county-owned, non-profit facility in Boise City, Okla.

Lower than average room rates, yet more nursing staff than required by state regulations. Nursing care rated deficiency-free in June 1994 state inspection.

For more information contact Jim May, adm., (405) 544-2501.

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110 South Bliss Monday - Friday 9 a.m. - 6 p.m.

- Assembly of God**
Rev. Mike Leonard
921 Fulton
Sunday School 9:45 am
Super Church 10:45 am
Morning Worship 10:45 am
4:00 Cable Ch. 3 for
Morning Worship Service
Evening Worship 6:00 pm
Wed. Youth Service 6:30 pm
Wed. Bible Study 7:00 pm
- First Christian**
Rev. David Harker
5th & Main
Sunday Coffee Fellowship 9:00 am
Sunday School 9:45 am
Morning Worship 10:45 am
Evening Worship 6:00 pm
Wed., Adult Choir 8:00 pm
- First United Methodist**
Rev. Brian Adams
520 N. Main
Sunday School 9:40 am
Morning Worship 10:50 am
Junior High UMY 5:30 pm
Senior High UMY 6:00 pm
Evening Worship 6:00 pm
5:00 pm Cable Ch. 3 for
Morning Worship Service
- St. Joseph Catholic**
Father Richard Schully
6th & Wall
No Saturday Mass
Sunday English Mass 9:00 am
Sunday CCD 10:00 - 11:00 am
Sunday Spanish Mass 11:00 am
- Church of Christ**
David Stites
N. 3rd & Chestnut
Sunday School 10:00 am
Morning Worship 11:00 am
Evening Worship 6:00 pm
Wednesday Bible Study 7:30 pm
- Calvary Baptist**
Tony Roe
302 S. Main
Sunday School 10:00 am
Morning Worship 11:00 am
Evening Worship 6:00 pm
Wed. Prayer Service & Bible Study 7:30 pm
- First Baptist**
Bro. Jerry Stewart
702 N. 3rd
Sunday School 9:45 am
Morning Worship 10:50 am
Church Training 6:00 pm
Evening Worship 7:00 pm
Wednesday Bible Study 7:00 pm
- La Mision Bautista**
Roca De Salvacion
219 Texas (Hwy 54)
Domingo-(Sunday)
Estuela Dominical 9:45 am
Servicio De Adoration 11:00 am
Servicio De Adoration 6:00 pm

The Churches of Stratford Welcome You

COUNTERING THE CLAIMS OF EVOLUTION

UNLOCKING The MYSTERIES of CREATION

NOTED AUTHOR & SCIENCE LECTURER
DENNIS PETERSEN
SAYS, "TODAY THERE IS MUCH BLATANT MISINFORMATION PASSED ON IN A FREE SOCIETY, ESPOUSING FREEDOM OF THE PRESS, BUT DENYING THE WIDESPREAD CIRCULATION OF READILY AVAILABLE FACTS THAT UNMISTAKABLY SUPPORT THE CLAIMS OF THE BIBLICAL CREATOR."

"THEY REGARD NOT THE WORK OF THE LORD, NEITHER CONSIDER THE OPERATION OF HIS HANDS, THEREFORE MY PEOPLE ARE GONE INTO CAPTIVITY, BECAUSE THEY HAVE NO KNOWLEDGE." - ISAIAH 5:12b-13a

"THROUGH KNOWLEDGE SHALL THE JUST BE DELIVERED." - PROVERBS 11:9

Sponsored by:
Thriftway 396-5586
Smith & Smith Well Co. 396-2111
Stratford Grain 396-5541
Lautz 769-4485
North Plains Savings & Loan 396-5534
Ellie's 396-2092
Stratford Star 396-5885
Walter Lasley & Sons, INC. 753-4411

Stratford Non-Denominational Fellowship
Pastor Randy Voight
Sherman County Barn
Friday Evening 7p.m.

Miercoles (Wednesday)
Estudio Biblico & Servicio De Oracion 6:00 pm
Se Cuidamos Susninos Durante El Servicio.

1994 Miss Stratford Scholarship Pageant

Little Miss Contestants

Pageant Saturday, August 27, 1994



Shannara Ricks - Age 6



Merilee McDaniel - Age 4



Alyssa Keener - Age 5



Heather Robertson - Age 6



Twila Woods - Age 4



Allison Duncan - Age 4

Births

Dana and Wilma Larsen are proud to announce the arrival of Collbran Blue Larsen. He was born on July 28, 1994 at 6:21 a.m. and weighed 7 lbs. 5 1/2 oz.'s and 21 in. long.

Maternal grandparents are Florence Cluck of Texhoma, Texas, R.J. Cluck of Clayton, N.M. Paternal grandparents are Lorraine Larsen of Sanford, Colorado and Don Larsen of Lajara, Colorado.

Spurlock Picnic

A picnic, begun over sixty-five years ago, to celebrate the end of a successful wheat harvest has evolved into the annual Spurlock Reunion. Descendants for W.A. and Annie Fedric Spurlock meet annually every July to commemorate this event.

Sixty-two members and some friends of the family gathered on Sunday, July 24th, at the country home of Neal and Mary Wayne Spurlock, who have hosted the event for the last decade. The site of the first picnic was in the pasture by a lake northeast of the Spurlock Homestead. Others who have held the event in past years were Travis and Lorene Folsom Spurlock, Lynn and Kay Spurlock Hudson, Donnie and Susan Spurlock Ralins, and the Wesley Spurlock and Boyd Spurlock families.

Hot dogs and chili with all trimmings have been the traditional fare. Desserts consist of freezers of homemade ice cream, cakes and cookies. After everyone is sufficiently stuffed, the children play and anticipate the fireworks while the adults recall memories of yesteryear such as the time the sack of firecrackers was accidentally set ablaze by an errant spark scattering Grammy Spurlock and much of the family. Much to the children's delight, the fireworks have weathered drought, wind, hail and rainstorms.

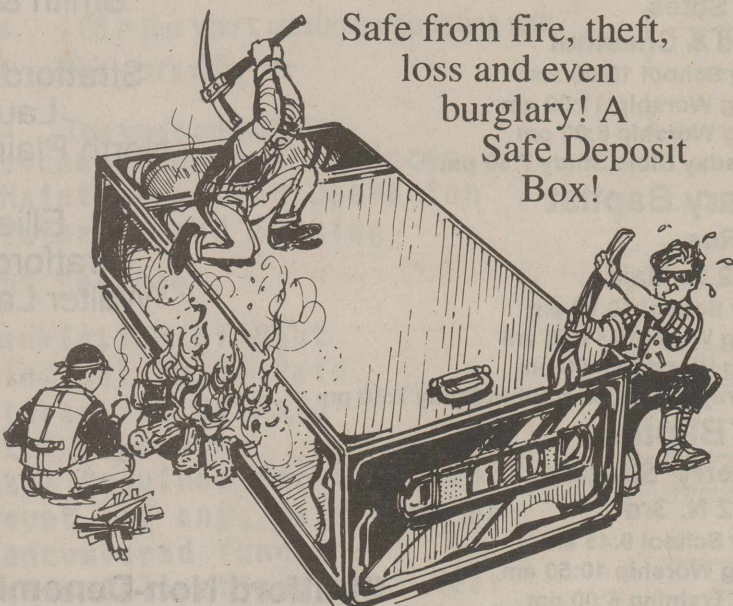
At one time, five generations could be counted among the descendants. Sixty-five years later, the Spurlock Picnic remains a tradition that each generation cherishes.



*Twenty-Five Years Ago,
A Man Named James Lowe
Asked A Single Mother Named Luzelle...So...
Will You Marry Me?
She Replied Will You Take My Children Three
And Two Who Are Grown
And On Their Own
He Replied Yes I'll Take You And All Five
For As Long As I'm Alive.*

*These Five Children Plus Ten
And Soon To Be Eleven Grandchildren
And Three Great-Grandchildren
Would Like To Invite You To Celebrate 25 Years Of
Ups And Downs
And Love All Around
On Sunday, August 7, 1994,
In The First Baptist Church Fellowship Hall,
2:00 p.m. To 4:00 p.m. Hope To See You All!*

A Treasure Chest No Thief Can Penetrate!



Safe from fire, theft, loss and even burglary! A Safe Deposit Box!

There's no better place for your treasures than a Safe Deposit Box in our vault. Get one. You won't be sorry.

The **FIRST** State Bank of Stratford
P. O. Box 48, Stratford, Texas 79084 806-396-5521
Member F.D.I.C.

"SO MUCH FOR JUST ABC'S."



The language with the most letters in its alphabet is Cambodian, with 74.

SCRATCH and DENT SALE

- | | | |
|---------------|------------------|--------------------|
| Washers | Air Conditioners | Sectionals |
| Dryers | Sofas | Bedroom Suites |
| Refrigerators | Love Seats | Dinette Sets |
| Freezers | Chairs | Living Room Tables |
| Ranges | Swivel Rockers | Futon Bunkbeds |
| Microwaves | Recliners | Etagers |

Thursday - Friday - Saturday - Sunday
12 - 8 10 - 7 10 - 6 1 - 6

Every Item Is Brand New

Some Merchandise Has Minor Scratches or Dents
Some Items Are Floor Samples and In Perfect Condition
All Appliances Have The Full Factory Warranty

Furniture & Appliance Outlet

224 NE HWY 54 - GUYMON

CASH - CHECK - VISA - MASTERCARD - AVCO - BANK FINANCING - 30/60/90 SAC

SAVE \$30

On Your First House Cleaning Service from

merry maids

Affordable House Cleaning from People You Can Trust.

Merry Maids provides relief to more than 25,000 busy households each week. Now it's your turn. Let Merry Maids take care of your scrubbing, dusting and vacuuming so you can take care of something more valuable — your free time.

Merry Maids furnishes all supplies and our people are trained cleaning professionals. For your security, all are bonded, insured and covered accident insurance. Arrange for a free, written price quote today.

Compliments of

Dumas Branch
merry maids

935-4115

New customers only. Offer includes 6 additional visits required. Not valid with other offers. Expires 09/15/94



Health Care Is just minutes away!

With the Stratford Family Medical Clinic, you and your family have the security of knowing that good medical care is only minutes away. Dr. Gary Mathews and his professional staff are there Monday thru Friday from 9 a.m. to 5 p.m. to make it possible for you and your family to have convenient, affordable health care. Although appointments are preferred, you can just walk in when you need care. Stratford Family Medical Clinic accepts Medicare, Medicaid, insurance, and payment from the patient.

The Stratford Family Medical Clinic

1220 Purnell

(806) 396-5583

A service of Moore County Hospital District

Dr. Baykan Brings Obstetric Care To Stratford

Perhaps unknown to many Stratford area residents, Dumas physician, Dr. Turhan I. Baykan sees patients at the Stratford Family Medical Clinic one day each week, according to David Clark, administrator of Memorial Hospital. "By setting up regular office hours at the Stratford Family Medical Clinic, Dr. Baykan is bringing obstetric and gynecological care to the women of Stratford, saving them the time and expense of driving to Dumas," Clark said.

The Stratford Family Medical Clinic is a primary care center, directed by Gary Mathews, MD, a family-practice specialist. Dr. Mathews returned to his home town area to open his practice at the Stratford Clinic in February.

Dr. Mathews, who was in private practice in Austin for three years, and then worked in a minor emergency clinic for five years, provides his patients with a continuity of care that includes the necessary follow through of patient care plans.

"The Stratford Family Medical Clinic is an ideal setting for visiting specialists, such as my colleague, Dr. Baykan," Dr. Mathews said. "Since the population of Stratford is not large enough to need a full-time OB/GYN specialist, Dr. Baykan offers the women of our area who do need this specialized care the convenience of receiving their OB/GYN services right here in Stratford. By working together, Dr. Baykan and I are able to provide the follow through of patient care we feel is important."

Dr. Baykan brings his obstetric and gynecological patients in Stratford to Memorial Hospital for treatment when hospitalization is required. Dr. Baykan said that with the development of the LDRP (birthing) rooms and the maintenance of excellent technology at Memorial Hospital, Dumas can offer every modern convenience to expecting parents.

Cont. on page 7

Check Out The Library

by Dorothy Haile

In October of 1988, Dave Dravecky underwent surgery for cancer on his pitching arm. The doctors thought he would never pitch again. On August 10, 1989, Dravecky did pitch again and won a miraculous major league victory for the San Francisco Giants. He had come back. Five days later, while pitching his second start since cancer surgery, he broke his arm, ending his return to major league baseball for that season.

That was the story of *Comeback*, which received a Gold Medallion Award in 1991. The thousands who were touched by this gripping autobiography have eagerly anticipated Dravecky's second book.

When You Can't Come Back deals with depression, burnout, stress and suffering. It chronicles the struggles that both Jan and Dave have faced since his retirement from baseball. In painfully honest detail it recounts Jan's depression and the continuing problems with Dave's arm, which led to its amputation this past year.

This is a behind-the-scenes look into the personal pain the Draveckys have lived through and how they have grown from it. Its message is one of hope in the midst of devastating and disorienting circumstances.

When You Can't Come Back is not merely an update of Dave's condition. In the book Dave and Jan share their fears, questions, disappointments, and the experiences they have had with those who have suffered-encounters that have impacted the Draveckys' lives and helped them prepare for Dave's amputation. In the same manner that they appeared in *Comeback* the Draveckys' friends from major league baseball appear throughout the book along with stories such as Dave and Jan's trip to the White House or their interview with Barbara Walters. A photo section captures some of these people and highlights.

Through the trials the Draveckys endure, readers will see the roots of their own faith grow deeper. They will also see the fruit of Dave and Jan's faith-the encouragement and hope they give to those who face tragic circumstances where a comeback is impossible.

This book was a gift to the Sherman County Library.



Shown above, (l to r) are Corey Naugle, Keisha Naugle and Keely Naugle at the new business, "the rainbow" that opened July 25th and is owned and operated by Valerie Naugle.

Wanted: For Street Sign Theft



Karen Pulliam recently received a Pulliam Street name sign from the City of San Angelo. She had put in a request that when they changed the sign, could she have the old one. It arrived a couple of weeks ago. No folks she did not steal it! At least that's what she told us.



The electromagnet was invented by William Sturgeon of England in 1825.

Hunter Construction

- Residential & Commercial Construction
- Concrete construction
- Dirt Work-Motor grader-Track hoe-Trucks
- Butler Steel Buildings
- Butler Grain Bins, Grain Legs
- 60' - 12 ton Crane
- Feedlot Construction
- Ditching & Backhoe Service

Jerry Hunter

Bus. 249-5330 Home 249-5805

Hyw 54 West Dalhart, TX.

NOTICE

STRATFORD HOSPITAL DISTRICT will use the following rules to comply with its responsibility under the Indigent Health Care and Treatment Act.

Application can be requested in person at 1111 Beaver Road, Stratford, Texas. Assistance in completing the application will be provided if needed. Contact Stratford Hospital District Administrator or Bookkeeper/Secretary at District offices 1111 Beaver Road. Stratford Hospital District will use the rules found in the District Policy Concerning Medical and Hospital Services for Needy and Indigent Persons. In summary, these are the rules:

1. Application must be made in person at the District Offices.
2. Application forms must be completely filled out.
3. Verification of income, residence, household composition, and resources is required.
4. Maximum countable income cannot exceed:

Schedule of Standard Living Needs

Allowance per adult (food, clothing, incidentals)	\$100.00
Allowance per child	
Ages: 0-5 (including unborn child)	\$60.00
6-12	\$65.00
13-17	\$70.00
Shelter Per Family	
1 through 3	actual to \$100.00
4 through 6	actual to \$125.00
7 and over	actual to \$150.00
Utilities per Family	\$85.00

5. Liquid resources assets cannot exceed \$1500.
6. Eligible persons must be a resident of Stratford Hospital District.
7. Applicants must provide all requested information and documentation requested.
8. Applicants must apply for any other program for which they are potentially eligible. The hospital district program is payor of last resort.

XIT CELLULAR SALES & SERVICE



THE GENERAL STORE

806-396-5308

Authorized Dealer

Consignments are now being accepted for Fall Auction Equipment Sale to be held Late Sept. Call Keith Waters 396-5391 Office or 396-5801 Home

VARIABLE RATE LOANS

7.50 %*

RURAL REAL ESTATE

- Long-Term Financing Up To 35 Years
- No Prepayment Penalty
- One Point Closing Fee
- Funds Held Accounts Available
- Fixed Rate Loan Plans Available- Repriced Weekly

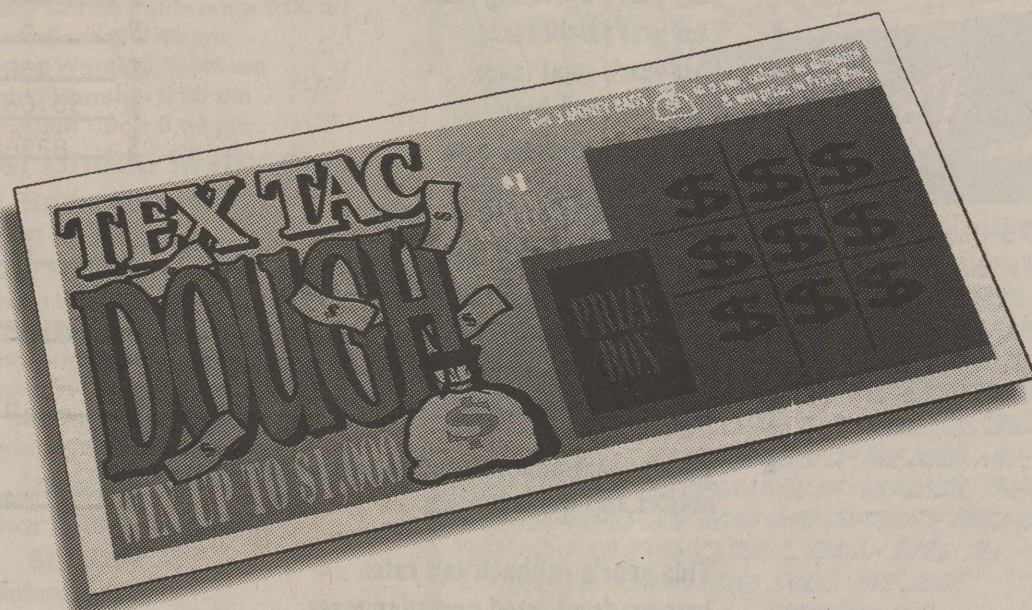
The Federal Land Bank



Association

201 West 5th Street
Dalhart, TX
(806) 249-2616

* Annual percentage rates are 7.6296% to 7.7086% depending on length of contract. Variable rates are subject to change.



End Of Game Notice.

X marks the spot. If you can play tic-tac-toe, you have a chance to win. At least until January 28, 1995. That's the time you have remaining to purchase tickets and claim your prizes, because Tex Tac Dough officially ends August 1, 1994.

To play Tex Tac Dough, match three money bags in a row, column or diagonal and win the prize amount indicated in the prize box. Prizes of \$1, \$2, \$4, \$7, \$14, \$40 and \$100 can be redeemed instantly at lottery retailers, any of the 24 Texas Lottery claim centers or by mail with a claim form available from any Texas Lottery retailer. The \$1,000 prize must be claimed either at any of the 24 Texas Lottery claim centers or by mail with a claim form. If you have any questions, call the Texas Lottery Service Line at 1-800-37-LOTTO.



Overall odds of winning, 1 in 4.37. Must be 18 years or older to play. © 1994 Texas Lottery

Chamber Chatter
By Joyce Ann Lasley

Nostalgia-how sweet it is! Another year has come and gone. This past week-end was just great. Friday evening, at the County Barn I heard more squeals of delight, screams of sheer joy of classmates meeting classmates, saw more tears of joys, felt more hugs, and saw more. The conversation was going ninety miles an hour-it was simply wonderful. All day Saturday there were groups meeting and sharing all of the fond memories of Stratford High. I spent an hour at the school from 12 noon until 1 p.m. Lots of folks coming and slowing walking down those long halls, remembering the way it use to be. Sat. evening as the crowd gathered for the banquet more squeals of delight and more conversation. The time of departure and the promise "I will

see you next year-I promise". I visited with one 1944 graduate who said two of her classmates she had not seen since they walked across the stage receiving their diploma. A big thank you to those who made it all happen. Remember some voted for CHANGE 18 months ago. It goes without saying that in every endeavor there has to be changes to see what works best for the event at hand. Four years ago CASA proved selling tickets for the food booths and games gave them a clearer idea of profit. We all know there is little profit made for the Ex-students Association and that with mail-outs printing, stamps, etc. it is an expensive event: (But well worth it wouldn't you say?) This year it was determined by the ex-student board that selling tickets would be one way to prevent, many money bags, running down change, and in the end tickets sold would give the secretary and treasurer some idea of how much the food booths brought in. I know for awhile I was confused, but I soon learned that

this was the way to handle the money-all in one spot. For those that were unhappy about buying tickets-give it some thought and in the end appreciate the efforts of the group that work all year long to make it the success & again that this year really was. For me seeing old friends, hugging kids that have returned that were my girl friends-it was great. Some I saw, there were changes, brunettes were blondes, long hair was short, brownettes were white headed-but the smile, the voice and the eyes were the same. Nostalgia-how sweet it was.

As you recall a couple of months ago the City Council voted to name the City Park on Grace Street, "Pendleton Park" after the Pendleton family who gave the land to the City many years ago. It certainly would be appropriate to have a sign saying "Pendleton City Park" Is there an organization that would like to head this up. If so give the City a call or the Chamber.

Cont. on page 7

This notice concerns 1994 property tax rates for the listed school district. It presents information about three tax rates. Last year's tax rate is the actual rate the school district used to determine property taxes last year. This year's effective tax rate would impose the same total taxes as last year if you compare properties taxed in both years. This year's rollback tax rate is the highest tax rate the school district can set before it must hold a rollback election. In each case these rates are found by dividing the total amount of taxes and state funds by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

	STRATFORD ISD	TEXHOMA ISD
Last year's tax rate:		
Last year's operating taxes	\$ 2,611,082	\$ 1,065,216
Last year's debt taxes	\$ -0-	\$ -0-
Last year's total taxes	\$ 2,611,082	\$ 1,065,216
Last year's tax base	\$ 234,177,763	\$ 106,970,880
Last year's total tax rate	\$ 1.115 /\$100	\$.9958 /\$100
This year's effective tax rate:		
Last year's adjusted taxes (after subtracting taxes on lost property)	\$ 2,575,485	\$ 1,061,799
+ This year's adjusted tax base (after subtracting value of new property)	\$ 237,406,836	\$ 103,395,098
= This year's effective tax rate	\$ 1.08484 /\$100	\$ 1.02693 /\$100
x 1.03 = maximum rate unless the school district publishes notices and holds hearing	\$ 1.1173852 /\$100	\$ 1.05773 /\$100
This year's rollback tax rate:		
School maintenance and operations component	\$ 2,635,936	\$ 1,062,884
+ This year's tax base	\$ 237,628,346	\$ 103,491,538
= This year's local maintenance and operating rate	\$ 1.10926 /\$100	\$ 1.02702 /\$100
+ \$.06 cents = this year's maximum operating rate	\$ 1.16926 /\$100	\$ 1.08702 /\$100
+ This year's debt rate	\$ -0- /\$100	\$ -0- /\$100
= This year's rollback rate	\$ 1.16926 /\$100	\$ 1.08702 /\$100
Unencumbered Fund Balances		
Maintenance and Operation	724,000	642,563
Interest and Sinking	-0-	-0-
Debt Service		
Description of Debt	-0-	-0-
Principal to Be Paid		
Interest to Be Paid		
Total Payment		
Total Required for 1994 Debt Ser. Amount, if any, paid from unencumbered funds		
Excess Collections Last Year		
Total to be Paid From 1994 Taxes		
Total Debt Service Levy		

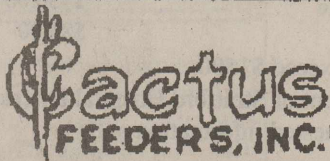
This notice contains a summary of actual effective and rollback tax rate calculations. You can inspect a copy of the full calculations at the Appraisal District Office, 402 N. Third, Stratford, Texas

Name of Person Preparing this Notice Verena Edwards
Title Chief Appraiser Date 7-29-94

ATTENTION: Corn Farmers

Cactus Feeders Inc. is contracting high moisture corn & silage for Fall 1994 Harvest for delivery to its Cactus & Stratford Feedyards

For contract details, please call Randy at: **371-4710**



CORPORATE OFFICE
P.O. Box 3050
Amarillo, TX 79116-3050
(806) 373-2333

This notice concerns 1994 property tax rates for listed entities. It presents information about three tax rates. Last year's tax rate is the actual rate the taxing unit used to determine property taxes last year. This year's effective tax rate would impose the same total taxes as last year if you compare properties listed in both years. This year's rollback tax rate is the highest tax rate the taxing unit can set before taxpayers can start tax rollback procedures. In each case these rates are found by dividing the total amount of taxes by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

	CITY/STRATFORD	CITY/TEXHOMA	HOSPITAL/STRATFORD	HOSPITAL/TEXHOMA
Last year's tax rate:				
Last year's operating taxes	\$ 256,413	\$ 13,887	\$ 384,879	\$ 10,623
+ Last year's debt taxes	\$ -0-	\$ -0-	\$ 50,729	\$ -0-
= Last year's total taxes	\$ 256,413	\$ 13,887	\$ 435,608	\$ 10,623
+ Last year's tax base	\$ 30,683,183	\$ 4,770,175	\$ 219,604,855	\$ 106,226,540
= Last year's total tax rate	\$.83568 /\$100	\$.29113 /\$100	\$.19836 /\$100	\$.01 /\$100
This year's effective tax rate:				
Last year's adjusted taxes (after subtracting taxes on lost property)	\$ 256,309	\$ 13,826	\$ 435,555	\$ 10,619
+ This year's adjusted tax base (after subtracting value of new property)	\$ 31,089,469	\$ 4,840,434	\$ 223,955,351	\$ 103,159,748
= This year's effective tax rate	\$.82442 /\$100	\$.28563 /\$100	\$.19448 /\$100	\$.01029 /\$100
x 1.03 = maximum rate unless unit publishes notices and holds hearing	\$.84915 /\$100	\$.29419 /\$100	\$.20031 /\$100	\$.01059 /\$100
This year's rollback tax rate:				
Last year's adjusted operating taxes (after subtracting taxes on lost property)	\$ 256,309	\$ 13,826	\$ 435,555	\$ 10,619
+ This year's adjusted tax base	\$ 31,089,469	\$ 4,840,434	\$ 223,955,351	\$ 103,159,748
= This year's effective operating rate	\$.82442 /\$100	\$.28563 /\$100	\$.19448 /\$100	\$.01029 /\$100
x 1.08 = this year's maximum operating rate	\$.89037 /\$100	\$.30848 /\$100	\$.21003 /\$100	\$.01111 /\$100
+ This year's debt rate	\$ -0- /\$100	\$ -0- /\$100	\$.02310 /\$100	\$ -0- /\$100
= This year's rollback rate	\$.89037 /\$100	\$.30848 /\$100	\$.23313 /\$100	\$.01111 /\$100
Unencumbered Fund Balances				
Maintenance and Operation	-0-	148,335.02	246,992.15	215,014.60
Interest and Sinking	-0-	-0-	2,753.28	-0-
Debt Service				
Description of Debt	-0-	-0-	BUILDING	-0-
Principal to Be Paid			50,000.00	
Interest to Be Paid			1,800.00	
Total Payment			51,800.00	
Total Required for 1994 Debt Ser. Amount, if any, paid from unencumbered funds				
Excess Collections Last Year				
Total to be Paid From 1994 Taxes				
Total Debt Service Levy				

This notice contains a summary of actual effective and rollback tax rate calculations. You can inspect a copy of the full calculations at the Appraisal District Office, 402 N. Third, Stratford, Texas

Name of Person Preparing this Notice Verena Edwards
Title CHIEF APPRAISER Date 7-29-94

Letters To The Editor

LETTERS TO THE EDITOR POLICY FOR PUBLICATION: All letters will be accepted provided they are not anonymous and a bona fide address is given. We will not print letters in the Star anonymous anymore or name on file. Name will appear in paper. We will not print statements that are obscene or libelous per se. This paper assumes no responsibility for content and all views are strictly the views of the writer. Copies of letters which have been submitted to other newspapers will receive a low priority for publication. The newspaper reserves the right to edit letters with respect to length or potentially libelous material.

Dear Editor:

In regard to recent letters to the editor concerning the farmers burning wheat stubble, the request for consideration of wind drift toward town was understandable. However there seemed to be a suggestion or innuendo that we call one of the governments "watchdog" agencies down on our neighbors and I find that offensive. If the address and phone number was supplied to inform the farmers of their responsibilities and the rules and regulations thereof, I daresay most are pretty knowledgeable concerning these matters. Through our county extension agents, various newsletters, seminars etc. we have been made acutely aware of all the environmental regulations that now govern our business and threaten our very existence!

However even if common courtesy is observed (and it should be) and if all the rules and regulations are observed, occasionally Mother Nature plays havoc with our burning stubble. How many times can the wind change direction in one day in the Texas Panhandle? Even our weathermen have a hard time predicting. Thank God for our local firemen who rush to help control an intended "controlled" burn. Incidentally several wheat stubble and grass fires have been set recently by lighting. Who do we blame for the smoke and ashes from these? I guess the farmer because he owns or farms the land

Burning wheat stubble is dictated by economics. In the case of dryland wheat production, most wheat stubble remaining after harvest is light enough that it can be reincorporated into the soil with a minimum amount of tillage. In the case of irrigated wheat, some years the stubble is extremely dense and many trips across the field with tractor and plow will not incorporate it into the soil sufficiently to allow proper placement of fertilizer and seed for the following crop. If the soil is to be left fallow (unproductive) the next crop year, time and weather will decompose the stubble sufficiently with only minimum plowing. Unfortunately you can't do that every time. Incorporating it is a costly process and considering the fact that the price of wheat is relatively the same as 20 years ago, and that the price of labor, tractors implements and fuel has increased many times over in that same 20 year period (not to mention everything else) sometimes you just need to burn stubble. I don't suppose anyone really enjoys the smell of smoke and ashes although if you are a cigarette smoker you and those around you endure it on a daily basis, (as well as do your allergies and your lungs.)

The economy of Stratford is based primarily on agriculture and the providing of goods and services to those engaged in the pursuit of agriculture. Indeed the whole economy of America is based on agriculture. I think they say only 3% of the population are farmers. What an impact they have on the overall economy of our country! If you live in Sherman County you probably are involved, rely on, or have roots in agriculture. What's good for agriculture is good for America, Texas, Sherman County, Stratford and You! I'm glad there are businesses in Stratford that are flourishing and expanding, and all are involved in making our economy strong. Farmers need the business and the businesses need farmers. For the most part I think it is working well. We all should strive to co-exist peacefully, the "country mouse" and the "city mouse". An effort should be made by all to show consideration and simple human kindness toward each other.

But in the world today there are a few folks who spend their time trying to dictate what all the rest of us do with our personal property. The government rules, laws and regulations eat up a lot of our time and money just trying to stay in compliance with them. (This goes for farmers, businesses and individuals) What we don't need is more government

SCHOOL SUPPLIES

MARY ALLEN SCHOOL SUPPLY LIST

KINDERGARTEN

- 1 Box Kleenex
- 3 Bottles of Elmer's Glue (4oz)
- 1 Box of 8 Crayons
- 1 Box of 16 Crayons
- 6 Pencils
- Scissors
- School Box
- 1 Pencil grip (triangular shape)
- Water Colors
- Large old shirt (to paint in)
- Backpack
- Spiral Notebook (26 pages)
- Blanket or mat to nap on

FIRST GRADE

- 1 Big Chief tablet per semester
- 12 #2 Pencils
- 2 Boxes of crayons (8 basic colors)
- No fluorescent
- 2 Bottles Elmer's Glue (8oz)
- 1 Small pencil box
- 2 Pocket folders
- 2 Pairs of pointed scissors
- 1 Large Box Kleenex
- 1 Large roll of paper towels
- 2 Pencil erasers
- Paint Shirt
- No pencil sharpeners

SECOND GRADE

- 2 #2 pencils
- 2 red pencils
- 2 Big Chief tablets
- 1 pkg. 200 count notebook paper
- 4 thin folders with pockets
- 2 portfolios (folders with pockets only)
- 2 small Elmer's Glue
- 1 box Kleenex

IF POSSIBLE, PLEASE MARK YOUR CHILD'S THINGS WITH HIS/HER NAME.

STRATFORD MIDDLE SCHOOL STUDENT SUPPLY LIST

5th Grade

- notebook paper wide-lined
- map colors
- #2 pencils
- large box Kleenex
- 2-ball point pens (blue or black) Eraser, Markers, O.K.
- Red marking pen
- 5-medium spiral notebooks
- ruler
- scissors
- 1-bottle glue
- typing paper
- 1 set magic markers small fine line
- box of crayons

6th Grade

- notebook paper
- scissors
- #2 pencils
- 2-ball point pens (blue or black)
- 2-red ball point pens
- map colors
- 2-large spiral notebooks
- glue
- 1 set of magic markers
- ink eraser
- large box Kleenex
- ruler
- protractor

Girls

- shorts
- shirt
- sock
- tennis shoes
- towel
- ALL ITEMS MARKED WITH NAME

intervention into our lives which essentially translates to less liberty for the individual. Yes we do need to observe others constitutional rights just as they need to observe ours. But please don't call in government environmental agencies to address local problems that could probably be dealt with within our own community. If you deem it necessary to write a letter to the editor calling for consideration in Burning, fine. Suppling Name, address, and phone numbers to a government agency so that people can more easily "squeal" on their neighbor is reprehensible.

I care that folks have allergies and lung diseases and I do not want to cause them more suffering. However fewer places on Planet Earth enjoy cleaner air than we do here. Thank God for those crazy Panhandle winds that not only carry dust, smoke, etc. toward us but just as often they carry it away and disperse it into the wide open spaces. Yes, lets do try to keep our air clean. Yes, lets be considerate of our neighbors to every extent we can. But the bottom line is, that this IS the COUNTRY. If the environment here is offensive, perhaps the BIG CITY would suit you better.

Ineta Chesher

Baykan

Cont. from page 5

Dr. Baykan, who was born in Isparta, Turkey, received his Bachelor and Masters degrees in engineering at University of Houston. His Doctor of Medicine was completed at Hecettepe University, Turkey. He served his internship and residency in obstetrics/gynecology at Maryland General Hospital in Baltimore, Maryland.

But in the world today there are a few folks who spend their time trying to dictate what all the rest of us do with our personal property. The government rules, laws and regulations eat up a lot of our time and money just trying to stay in compliance with them. (This goes for farmers, businesses and individuals) What we don't need is more government

THIRD GRADE

- 24 Crayons - 1 box
- 20 Pencils
- 2 Red grading pencils (no Red pens)
- 2 pkgs. looseleaf notebook paper
- 3 Spiral notebooks (60-100 pages)
- 2 Rolls Scotch Tape
- 2 Boxes Kleenex
- 3 Pocket folders with brads
- 1 Pair Scissors
- 1 Bottle Elmer's Glue (lg. or Med)
- 1 Set (water colors) Magic Marker
- 1 Eraser
- NO NOTEBOOK BINDERS OR TRAPPER KEEPERS

FOURTH GRADE

- 6 Pencils
- 2 Red pens or pencils
- 3 Spiral notebooks
- Loose leaf paper & folder
- Map colors
- Scissors
- 2 Boxes Kleenex
- 1 Bottle Glue
- Water Colors
- Crayons

7th Grade

- notebook paper
- scissors
- #2 pencils
- 2-ball point pens (blue or black)
- 2-red ball point pens
- map colors
- 2-large spiral notebooks
- glue
- 1 set of magic markers
- ink eraser
- large box of Kleenex
- 3 hole folder with brads
- tab dividers

8th Grade

- notebook paper
- #2 pencils
- 2- ball point pens (blue or black)
- 2-red ball point pens
- map colors
- 3-large spiral notebooks
- typing paper
- correction tape
- large box Kleenex
- 3 hole folder with brads
- tab dividers

All Grades Gym Cloths

Boys

- shorts
- T-shirt
- sock
- tennis shoes
- towel
- ALL ITEMS MARKED WITH NAME

Did You Know?

(NAPS)—Delicious frozen refreshers combine Kraft Marshmallow Creme with sweet summer fruits to create delightful summer treats with wonderful tastes and textures. The telecommunications network assembled for World Cup USA 1994 is the largest and most technologically-advanced ever for a single sporting event thanks to Sprint's all-digital, fiber optic network.

The eighth annual Crayola/Nabisco National Coloring Event has a box full of cookies and crayons as its grand prize. The entry form can be found on the back panel of boxes of Bugs Bunny and Teddy Graham cookies.

The Federal Health Care Financing Administration (HCFA), which directs the Medicare and Medicaid programs, is strongly committed to stopping health care fraud and abuse which adds billions of dollars to health care costs every year. Six out of ten Americans surveyed view dining out as a way to treat themselves, according to a study conducted for MasterCard International Corporation.

The solution to flea problems is professional advice and Prescription Flea Control products from your veterinarian.

When Ford genuine crash parts are used, Ford's warranties remain in effect. Warranties for imitation crash parts are generally less comprehensive.



The first opera, it's believed, was Daphne composed by Jacopo Peri of Italy in 1597.

Chatter Cont. from page 6

I visited with Leona Woods this past weekend. They are still hunting information for the cemetery. She had gotten a big envelope from one family that pleased her greatly. Have you taken the time to fill out your forms? John has begun typing this up alphabetically. He will leave blank spots along the way for information that comes in later. How about helping these energetic folks out with filling out forms and either getting them to John and Leona Woods or bring them down to the Chamber and I will see that the Woods get them. This is going to be such a wonderful book for posterity and for those who are in to genealogy, the greatest.

I was down at the recycling establishment Saturday. Mary says that it is really going great. The PEP will have to come again, soon to pick up tin, paper and plastic. I use to have to empty my trash twice a week. Now that I have a large container to take care of recyclables it only requires emptying about every ten days. I visited with Ric Walton last week and he says he can see some difference but not nearly enough. There are still folks throwing away-in their trash bin-recycle items. Don't let that be one of you. In your Stratford Star, last week, on page 8 was an article on a Seminar to be held for those wanting to start or expand a home-based business. I sent out letters to some that I had visited with and they were working on a home-based business. Probably I missed a number of others. If you want additional information regarding this Seminar, which incidentally will be held August the 31st, contact me at the Chamber office.

Sounds like a good opportunity for any who have a good idea and a place at home to get more information on how to make it really work.

As you are reading this (I hope) I will be attending a luncheon meeting and listening to UNDER SECRETARY OF COMMERCE for INTERNATIONAL TRADE, Jeffrey E. Garten who will, in other words be discussing NAFTA. This will be hosted by the chamber of Commerce of Amarillo.

August 1994 Wednesday, August 3, Scot: Quilting, Pool and Ceramics 1 p.m.

Thursday, Aug. 4th Lunch & Lean Mtg. Noon. TOPS County Barn 8 a.m.; Scot Pool 1 p.m. and Scot Bingo 7 p.m.

Friday, August 5; Scot Quilting, Pool and Ceramics 1 p.m.

August 6th, Scotters, Boise City, Dance.

Sunday, August 7th: Attend the Church of your Choice.

Monday, August 8th; Scot-Quilting, pool and ceramics 1 p.m. Scot dance practice 7:30 p.m.

Tuesday, August 9th Stratford Fire Dept. 7 p.m.; Southside Club Mtg. Scot Pool 1 p.m.; Chamber of Commerce Board Mtg. 7 p.m..

Wednesday, Aug. 10th, Scot Quilting, Pool and Ceramics 1 p.m. Lollipop Board MTG. 5:30 P.M.

Crimestoppers Telephone number is 396-2600

Cards of Thanks

Thanks goes to Ken Forthman for Cooking Hamburgers at our Dinner and to Martha Ellison for Providing Decorations for the dinner.

Scot Members

A big thanks to the following for a successful Ex-Students Reunion: The representatives for the honored classes: Friday Night-Jeannie Naylor Bryson-'70 and Brenda Bouldin McClellan-'71; Scot Lunch Gaynelle Parker Riffe, Jean Reynolds Everett and Sisty Flores Vincent; Banquet Kathy Sneed Bonds-'65, Floyd Keener-'85; Donita Gibson Robertson and Desiree Hayworth Davis, Class of '84 Hosting the Dance; Gary Hudson '64-Chairman; Kathy Sneed Bonds '65-(Chairman '95); Laura Melton Smith '74-Secy, Treas. Thank the County for the use of the County Barn. Thanks to Sherman County Older Texans for the use of their Hall and providing the dance. School and Museum Merchants for being open to the Ex's.

We would like to thank Mr. and Mrs. Gary Lundberg, Mr. and Mrs. R.J. Hill, W.L. and Selma Pendleton and Joyce Ann Lasley for the contribution to Stratford Area Foundation and to Mr. and Mrs. George Allen for their donation to Sherman County Library and to Stratford Grain and to everybody who helped with wheat harvest.

The Family of Bert Hernandez

<p>Business Directory</p>	<p>COLDWATER MANOR "LOVE SPOKEN HERE" 1111 BEAVER RD., STRATFORD, TX (806) 396-5568</p>
<p>WALTER LASLEY & SONS INC. THE Feedyard Since 1953 753-4411</p>	<p>North Plains Savings & Loan Stratford - 396-5534 Dumas 935-4184 Dalhart 249-5513 401 N. 3rd</p>
<p>Stratford Grain Co. Stratford 396-5541 Lantz 769-4485 4 North Main</p>	<p>BROOKS MOTOR PARTS PLUS 396-2631 314 S. Poplar</p>
<p>COUNTRY CUTS 301 N. Main 396-2424 Leah Oakley Tues - Sat 9:00 - 6:00 Late appointments also</p>	<p>For Your Moorman Mineral & Feed Supplements Come By THE General Store or Call Ronnie at 396-5308</p>
<p>Vi's Beauty Salon - Nails by Ruby Full Service Salon 401 N. 3rd 396-2133 Open Tues. thru Fri. 9:00 to 5:00 Saturday by appointment Late appointments welcome</p>	<p>Nina C. Lavake Bookkeeping & Income Tax Service 396-5874 N. 3rd & Chestnut (North plains Savings & Loan Building)</p>
<p>Betty Brown's Medical Claim Service 401 N. 3rd. P.O. Box 7 Stratford, TX. 79084 806-396-2623</p>	<p>Ellie's For all your gift and floral needs Baby & Bridal Registry 209 S. Main 396-2092</p>
<p>Les Dodson Appraisals Real Estate Appraisals Cattle Inspections/Evaluations Phone 806-396-5608 P.O. Box 838 Stratford, Texas 79084</p>	<p>Joe Flores Farm Bureau Insurance 396-5538 office 396-5389 home</p>
<p>Brown's Meat Locker Custom Wholesale & Retail Meat Federally Inspected Hwy 287 South 396-2513</p>	<p>THIS SPACE AVAILABLE CALL 396-5885</p>
<p>THRIFTWAY Big Town Selection * Small Town Friendliness Wide Selection Frozen Food Quality Foods Fresh Produce Hwy 54 East 396-5586</p>	<p>ELK PHARMACY 317 N. Main Stratford, TX 79084 806-396-5505 We Honor P.C.S. P.A.I.D. BC/BS Texas Medicaid Gifts & Decorative Accessories ● UPS Shipping Center ● One-Day Photo Processing ● Visa and MasterCard Welcomed ● Helium Balloons ● Bridal Registry ● Baby Shower Registry ● Toys</p>
<p>CORN MILO ALFALFA BROWNING SEED, INC. P.O. BOX 905 STRATFORD, TEXAS 79084 RICKY BROTHERTON (806) 396-2841</p>	<p>Dumas Travel Center A Full Service Travel Agency Joan Bell 1-800-753-2792 396-5958 Do all your travel plans at no cost to you.</p>

School Lunch Program

1994-95

LETTER TO HOUSEHOLDS (Multi-Child) NATIONAL SCHOOL LUNCH PROGRAM/SCHOOL BREAKFAST PROGRAM

Parent/Guardian:

The Stratford Independent School District serves meals each school day. Children may buy lunch for (Elementary, High) \$1.25 (High School) \$1.35 and all breakfasts for \$1.00. Children may also get meals free or at a reduced price.

If you now get food stamps or AFDC for your children, your children can get free meals. If your total household income is the same or less than the amounts on the Income Chart below, your children can get free meals or reduced-price meals. A foster child may get free or reduced-price meals regardless of your income. The reduced price is .40¢ for lunch and .30¢ for breakfast.

TO GET FREE OR REDUCED-PRICE MEALS FOR YOUR CHILDREN, YOU MUST COMPLETE AN APPLICATION AND RETURN IT TO THE SCHOOL. WE CANNOT APPROVE AN APPLICATION THAT IS NOT COMPLETE.

HOW TO APPLY

If you now get food stamps or AFDC for the children you are applying for, the application must have the children's names, a food stamp or AFDC case number for each child, and the signature of an adult household member. If you are applying for a foster child, the application must have the child's name, the child's "personal use" income, and an adult signature. If you do not list a food stamp or AFDC case number for all children you are applying for, then the application must have the children's names, the names of all household members, the amount of income each person got last month and where it came from; the signature of an adult household member, and that adult's social security number or the word "none" if the adult does not have a social security number.

Household Size	INCOME CHART	
	Annual	Monthly
1	13,616	1,135
2	18,204	1,517
3	22,792	1,900
4	27,380	2,282
5	31,968	2,664
6	36,556	3,047
7	41,144	3,429
8	45,732	3,811
For each add'l member	+4,588	+383

Verification: Your eligibility may be checked at any time during the school year. School officials may ask you to send papers showing that your children should get free or reduced-price meals.

Fair Hearing: You may talk to school officials if you do not agree with the school's decision on your application or the results of verification. You may also ask for a fair hearing. You may do this by calling or writing:

Name School Principal Phone 806-396-2612

Address _____

Reporting Changes: If your children get free or reduced-price meals because of your income, you must tell the school if your household size decreases or your income increases by more than \$50 per month or \$600 per year. If your children get meals because you get food stamps or AFDC, you must tell the school when you are not getting AFDC or food stamps for them. You may then fill out another application giving income information.

Confidentiality: School officials use the information on the application only to decide if your children should get free or reduced-price meals.

Reapplication: You may apply for meals anytime during the school year. If you are not eligible now but have a change in status, like a decrease in household income, an increase in household size, become unemployed or get food stamps or AFDC for your children, you may then complete an application.

Handicapped: Meal substitutions at no additional cost for children who meet the definition of "handicapped" will be served, provided a physician has submitted a statement attesting to this fact and prescribing a substitute.

IN THE OPERATION OF THE CHILD FEEDING PROGRAMS, NO CHILD WILL BE DISCRIMINATED AGAINST BECAUSE OF RACE, SEX, COLOR, NATIONAL ORIGIN, AGE OR HANDICAP. IF YOU BELIEVE YOU HAVE BEEN DISCRIMINATED AGAINST, WRITE IMMEDIATELY TO THE SECRETARY OF AGRICULTURE, WASHINGTON, D. C. 20250.

We will let you know when your application is approved or denied.

Sincerely,

Sam Bute

1994-95

APPLICATION FOR FREE AND REDUCED-PRICE MEALS

To apply for free and reduced-price meals, complete this application, sign your name and return the application to the school. Call the school if you need help. # 806-396-2612

1 Print STUDENT INFORMATION.

NAME	GRADE	NAME OF SCHOOL	FOOD STAMP NUMBER OR AFDC NUMBER

2 List the child's FOOD STAMP or AFDC case number, if any.

3 FOSTER CHILD: List the child's monthly personal use income. Write "0" if the child has no personal use income. \$ _____

4 HOUSEHOLD MEMBERS AND MONTHLY INCOME: If you gave a food stamp or AFDC case number for the child, skip to PART 5.

Gross MONTHLY Earnings (Before Deductions)	MONTHLY Welfare Payments, Child Support, Alimony	MONTHLY Payments from Pensions, Retirement, Social Security	Any Other MONTHLY Income
\$ _____	\$ _____	\$ _____	\$ _____
\$ _____	\$ _____	\$ _____	\$ _____
\$ _____	\$ _____	\$ _____	\$ _____
\$ _____	\$ _____	\$ _____	\$ _____
\$ _____	\$ _____	\$ _____	\$ _____
\$ _____	\$ _____	\$ _____	\$ _____
\$ _____	\$ _____	\$ _____	\$ _____

5 SIGNATURE AND SOCIAL SECURITY NUMBER: I certify that all of the above is true and correct and that all income is reported. I understand that this information is being given for the receipt of federal funds; that school officials may verify the information on the application; and that deliberate misrepresentation of the information may subject me to prosecution under applicable state and federal laws.

X _____ Signature of Adult Household Member
 X _____ Social Security Number*
 HOME TELEPHONE NO. _____ WORK TELEPHONE NO. _____ PRINTED NAME _____

6 RACE: Please check the racial or ethnic identity of your child(ren). You are not required to answer this question.
 _____ White, not Hispanic _____ Black, not Hispanic _____ Hispanic _____ Asian/Pacific Islander _____ American Indian/Alaskan Native

PROVISIONAL STATEMENT: SECTION 9 OF THE NATIONAL SCHOOL LUNCH ACT PROVIDES THAT, UNLESS YOUR CHILD'S FOOD STAMP OR AFDC CASE NUMBER IS PROVIDED, YOU MUST INCLUDE THE SOCIAL SECURITY NUMBER OF THE ADULT HOUSEHOLD MEMBER SIGNING THE APPLICATION OR INDICATE THAT THE HOUSEHOLD MEMBER DOES NOT HAVE A SOCIAL SECURITY NUMBER. PROVISION OF A SOCIAL SECURITY NUMBER IS NOT MANDATORY, BUT IF A SOCIAL SECURITY NUMBER IS NOT MADE THAT THE SIGNER DOES NOT HAVE SUCH A NUMBER, THE APPLICATION CANNOT BE APPROVED. THE SOCIAL SECURITY NUMBER MAY BE USED TO IDENTIFY THE HOUSEHOLD MEMBER IN CARRYING OUT EFFORTS TO VERIFY THE CORRECTNESS OF INFORMATION STATED ON THE APPLICATION. THESE VERIFICATION EFFORTS MAY BE CARRIED OUT THROUGH PROGRAM REVIEWS, AUDITS, AND INVESTIGATIONS AND MAY INCLUDE CONTACTING EMPLOYERS TO DETERMINE INCOME, CONTACTING A FOOD STAMP OR WELFARE BENEFIT CERTIFICATION FOR RECEIPT OF FOOD STAMPS OR AFDC BENEFITS, CONTACTING THE STATE EMPLOYMENT SECURITY OFFICE TO DETERMINE THE AMOUNT OF BENEFITS RECEIVED AND CHECKING THE DOCUMENTATION PROVIDED BY OVERSEAS MEMBERS TO PROVE THE AMOUNT OF INCOME RECEIVED. THESE EFFORTS MAY RESULT IN A LOSS OR REDUCTION OF BENEFITS. ALTERNATIVE CLAIMS OF LEGAL ACTION IF INCORRECT INFORMATION IS REPORTED. [FOR SCHOOL USE ONLY] DO NOT WRITE BELOW THIS LINE.

MONTHLY INCOME CONVERSION: WEEKLY X 4.33 EVERY 2 WEEKS X 2.15 TWICE A MONTH X 2

TOTAL HOUSEHOLD SIZE _____ MONTHLY INCOME _____ FOOD STAMP _____ AFDC _____

ELIGIBILITY DETERMINATION: APPROVED FREE _____ APPROVED REDUCED-PRICE _____ DENIED _____ TEMPORARY UNTIL _____ UNTIL _____ UNTIL _____

REASON FOR DENIAL: INCOME TOO HIGH _____ INCOMPLETE APPLICATION _____ OTHER _____

CHANGE IN STATUS _____ REASON _____ DATE _____ DATE WITHDRAWN _____

SIGNATURE OF DETERMINING OFFICIAL _____ DATE _____

DATE VERIFICATION NOTICE SENT: _____ RESPONSE DUE FROM HOUSEHOLD _____ SECOND NOTICE SENT _____

VERIFICATION RESULT: NO CHANGE _____ FREE TO REDUCED PRICE _____ FREE TO PAID _____ REDUCED TO FREE _____ REDUCED PRICE TO PAID _____

REASON FOR ELIGIBILITY CHANGE: INCOME _____ HOUSEHOLD SIZE _____ REFUSED TO COOPERATE _____ OTHER _____ CHANGE IN FOOD STAMP/AFDC _____

DATE NOTICE OF CHANGE SENT TO PARENT/GUARDIAN: _____ SIGNATURE OF VERIFYING OFFICIAL: _____ DATE: _____

1994-95 INCOME ELIGIBILITY GUIDELINES

FAMILY SIZE	ANNUALLY		MONTHLY		WEEKLY	
	FREE	REDUCED PRICE	FREE	REDUCED PRICE	FREE	REDUCED PRICE
1	\$ 9,568	\$ 13,616	\$ 798	\$ 1,135	\$ 184	\$ 262
2	12,792	18,204	1,066	1,517	246	351
3	16,016	22,792	1,335	1,900	308	439
4	19,240	27,380	1,604	2,282	370	527
5	22,464	31,968	1,872	2,664	432	615
6	25,688	36,556	2,141	3,047	494	703
7	28,912	41,144	2,410	3,429	556	792
8	32,136	45,732	2,678	3,811	618	880
9	35,360	50,320	2,947	4,194	680	969
10	38,584	54,908	3,216	4,577	742	1,058
11	41,808	59,496	3,485	4,960	804	1,147
12	45,032	64,084	3,754	5,343	866	1,236
Each additional family member:	+ \$ 3,224	+ \$ 4,588	+ \$ 269	+ \$ 383	+ \$ 62	+ \$ 89

1994-95

CARTA A LAS FAMILIAS PROGRAMA NACIONAL DE ALMUERZOS ESCOLARES/PROGRAMA DE DESAYUNOS ESCOLARES

Estimado padre o tutor:

La escuela Stratford ISD sirve comidas todos los días del ciclo escolar. Los niños pueden comprar el almuerzo por (grados K-9) \$1.25 (grados 9-12) \$1.35 y el desayuno por \$1.00. Además, pueden obtener comidas gratis o a precios reducidos. Todas las comidas que se sirven deben responder a pautas fijadas por el Departamento de Agricultura de los EE.UU. Sin embargo, si hay un niño con algún impedimento físico diagnosticado por un médico que le impida comer las comidas normales de la escuela, ésta se encargará de sustituirlas por aquellas que prescriba el médico. No se cobrará ningún suplemento extra en el caso de ser necesario reemplazar alguna comida. Si usted cree que su niño o niña necesita alguna otra comida debido a su impedimento, sírvase comunicarse con nosotros para obtener más información.

Si usted está recibiendo cupones de alimentos o AFDC para sus hijos, ellos pueden obtener comidas gratis. Si el total de los ingresos de su hogar equivale o es inferior a las cantidades indicadas en el Cuadro de Ingresos que figura a continuación, sus hijos pueden obtener comidas gratis o a precios reducidos por sus comidas. Sus hijos de crianza pueden obtener comidas gratis o a precios reducidos, independientemente de los ingresos que usted tenga. El precio reducido es .40¢ por el almuerzo y .30¢ por el desayuno.

PARA OBTENER COMIDAS GRATIS O A PRECIOS REDUCIDOS PARA SUS HIJOS, USTED DEBE LLENAR UNA SOLICITUD Y ENVIARLA A LA ESCUELA. NO PODREMOS APROBAR NINGUNA SOLICITUD QUE NO ESTE COMPLETA.

COMO PRESENTAR LA SOLICITUD
 Si recibe cupones para comprar alimentos o AFDC para los niños que son objeto de la solicitud, ésta deberá incluir los nombres de los niños, el número de los cupones de alimentos o de caso de AFDC de cada niño y la firma de un familiar adulto. Si presenta la solicitud para un hijo de crianza, la solicitud deberá incluir el nombre del niño, los ingresos para el "uso personal" del niño, y la firma de un adulto. Si usted no incluye un número de cupones de alimentos o de caso de AFDC para cada niño objeto de la solicitud, ésta deberá incluir los nombres de los niños, los nombres de todas las personas que integran la familia, la cantidad y la procedencia de los ingresos percibidos por cada persona durante el mes anterior a la solicitud, la firma y el número de seguridad social del mismo de un familiar adulto, o bien la palabra "none" (ninguno), si dicho familiar adulto no tiene un número de seguridad social.

Número de integrantes de la familia	CUADRO DE INGRESOS		
	Anual	Mensual	Semanal
1	13,616	1,135	262
2	18,204	1,517	351
3	22,792	1,900	439
4	27,380	2,282	527
5	31,968	2,664	615
6	36,556	3,047	703
7	41,144	3,429	792
8	45,732	3,811	880
Por cada familiar extra, sume:	+4,588	+383	+89

Verificación: Es posible que en cualquier momento del ciclo escolar se verifiquen las condiciones o requisitos exigidos. Los funcionarios escolares pueden pedirle que envíe pruebas para demostrar que sus hijos reúnen los requisitos exigidos para recibir comidas gratis o a precios reducidos.

Audiencia imparcial: Si no está de acuerdo con la decisión que la escuela tome con respecto a su solicitud, o con los resultados de la verificación, puede dirigirse a los funcionarios escolares. También puede solicitar una audiencia imparcial. Para ello debe llamar o escribir a:

Nombre Escuela Principal Teléfono _____
 Dirección _____

Notificación sobre cambios: Si sus hijos reciben comidas gratis o a precio reducido como consecuencia de su nivel de ingresos, usted debe notificar a la escuela si el número de integrantes de su familia disminuye o si sus ingresos aumentan más de \$50 al mes o \$600 al año. Si sus hijos están obteniendo comidas porque reciben cupones de alimentos o AFDC, usted debe notificar a la escuela cuando deje de recibir los cupones o AFDC para ellos. Posteriormente, puede llenar otra solicitud suministrando información sobre sus ingresos.

Carácter confidencial: Los funcionarios escolares sólo utilizan la información contenida en las solicitudes para decidir si sus hijos deben recibir comidas gratis o a precios reducidos.

Nueva solicitud: Usted puede presentar una solicitud de comidas en cualquier momento durante el ciclo escolar. Si en la actualidad no reúne los requisitos exigidos pero su situación cambia, por ejemplo si disminuyen sus ingresos familiares, si aumenta el número de integrantes de su familia, si usted queda cesante o recibe cupones de alimentos o AFDC para sus hijos, llene una solicitud.

DURANTE EL FUNCIONAMIENTO DE LOS PROGRAMAS DE ALIMENTOS PARA NIÑOS. NO SE DISCRIMINARA A NINGUN NIÑO POR SU RAZA, SEXO, COLORES, NACIONALIDAD, EDAD O INCAPACIDAD. SI USTED CONSIDERA QUE HA SIDO DISCRIMINADO, ESCRIBA DE INMEDIATO AL SECRETARIO DE AGRICULTURA, WASHINGTON, D. C. 20250.

Le notificaremos cuando se apruebe o rechace su solicitud.

Lo saluda atentamente,

Sam Bute

1994-95

SOLICITUD PARA COMIDAS GRATIS Y A PRECIOS REDUCIDOS

Para solicitar comidas gratis y a precios reducidos, llene esta solicitud, firme y envíela a la escuela. Llene una solicitud aparte para cada hijo de crianza. Llame a la escuela si necesita ayuda. Tel. 806-396-2612

1 INFORMACION SOBRE EL ALUMNO

NOMBRE	GRADO	NOMBRE DE LA ESCUELA	# DE CUPONES DE ALIMENTOS	# DE AFDC

3 HIJO DE CRIANZA: Indique los ingresos mensuales del niño para uso personal. Escriba "0" si el niño no tiene ingresos para uso personal. \$ _____

4 INTEGRANTES DEL GRUPO FAMILIAR E INGRESOS MENSUALES: Si indicó un número de cupones de alimentos o de caso de AFDC para cada niño, siga con la PARTE 5.

NOMBRES DE LOS INTEGRANTES DEL GRUPO FAMILIAR	Importe bruto de los ingresos MENSUALES (sin deducciones)		Importes MENSUALES por asistencia social, pensión alimentaria	Importes MENSUALES de pensiones, jubilación, seguridad soc.	Cualquier otro ingreso MENSUAL
	Trabajo 1	Trabajo 2			
	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

5 FIRMA Y NUMERO DE SEGURIDAD SOCIAL: Certifico que la información precedente es cierta y correcta y que se han incluido todos los ingresos. Entiendo que el propósito de esta información es la adjudicación de fondos federales; que las autoridades escolares pueden verificar la información incluida en esta solicitud; y que como consecuencia de alguna declaración errónea o falsa de la información puedo ser objeto de una acción judicial de acuerdo con las leyes federales y estatales correspondientes.

X _____ Firma de un integrante adulto del grupo familiar
 X _____ Número de Seguridad Social*
 TELEFONO PARTICULAR _____ TELEFONO DEL TRABAJO _____ NOMBRE EN LETRAS DE MOLDE _____
 DIRECCION _____ CIUDAD/ESTADO/CODIGO POSTAL _____ FECHA _____

6 RAZA: Sírvase indicar la raza o grupo étnico al que pertenecen sus hijos. No es obligatorio responder a esta pregunta.
 _____ Blanco, no hispano _____ Negro, no hispano _____ Hispano _____ Asiático/isla del Pacífico _____ Indio amer./nativo de Alaska

*DECLARACION DE LA LEY DE DERECHO A LA PRIVACIDAD: LA SECCION 9 DE LA LEY NACIONAL DE ALMUERZOS ESCOLARES ESTABLECE QUE, A MENOS QUE SUMINISTRE UN NUMERO DE CUPONES DE ALIMENTOS O DE CASO DE AFDC PARA SU HIJO, USTED DEBE INDICAR EL NUMERO DE SEGURIDAD SOCIAL DEL INTEGRANTE ADULTO DEL GRUPO FAMILIAR QUE FIRME LA SOLICITUD, O BIEN, INDICAR QUE DICHA PERSONA NO CUENTA CON UN NUMERO DE SEGURIDAD SOCIAL. LA PROVISION DE UN NUMERO DE SEGURIDAD SOCIAL NO ES OBLIGATORIA, PERO SI NO SE PROPORCIONA UN NUMERO DE SEGURIDAD SOCIAL O NO SE INDICA QUE EL SIGNATARIO NO TIENE TAL NUMERO, NO SE PODRA APROBAR LA SOLICITUD. SE PUEDE UTILIZAR EL NUMERO DE SEGURIDAD SOCIAL PARA IDENTIFICAR AL INTEGRANTE DEL GRUPO FAMILIAR CUANDO SE GESTIONE LA VERIFICACION DE LA VERACIDAD DE LA INFORMACION QUE CONSTE EN LA SOLICITUD. ESTOS TRAMITES DE VERIFICACION PODRAN LLEVARSE A CABO A TRAVES DE REVISIONES DE PROGRAMAS, AUDITORIAS E INVESTIGACIONES Y PUEDEN CONSISTIR EN LLAMADAS A LOS EMPLEADORES PARA DETERMINAR LOS INGRESOS, A LAS OFICINAS DE CUPONES DE ALIMENTOS O ASISTENCIA SOCIAL PARA COMPROBAR LA VALIDES DE LA CERTIFICACION PARA RECIBIR CUPONES DE ALIMENTOS O BENEFICIOS DE AFDC, A LA OFICINA ESTATAL DE SEGURIDAD DE EMPLEO PARA DETERMINAR EL IMPORTE DE LOS BENEFICIOS RECIBIDOS Y VERIFICAR LA DOCUMENTACION ENTREGADA POR LOS INTEGRANTES DEL GRUPO FAMILIAR COMO PRUEBA DE LOS INGRESOS RECIBIDOS. ESTOS TRAMITES PUEDEN OCASIONAR LA PERDIDA O REDUCCION DE LOS BENEFICIOS, RECLAMOS ADMINISTRATIVOS O ACCIONES LEGALES SI SE PROPORCIONA INFORMACION FALSA.

PARA USO DE LA ESCUELA UNICAMENTE - NO ESCRIBA POR DEBAJO DE ESTA LINEA

MONTHLY INCOME CONVERSION: WEEKLY X 4.33 EVERY 2 WEEKS X 2.15 TWICE A MONTH X 2

TOTAL HOUSEHOLD SIZE _____ MONTHLY INCOME _____ FOOD STAMP _____ AFDC _____

ELIGIBILITY DETERMINATION: APPROVED FREE _____ APPROVED REDUCED PRICE _____ DENIED _____ TEMPORARY UNTIL _____ UNTIL _____ UNTIL _____

REASON FOR DENIAL: INCOME TOO HIGH _____ INCOMPLETE APPLICATION _____ OTHER _____

CHANGE IN STATUS _____ REASON _____ DATE _____ DATE WITHDRAWN _____

SIGNATURE OF DETERMINING OFFICIAL _____ DATE _____

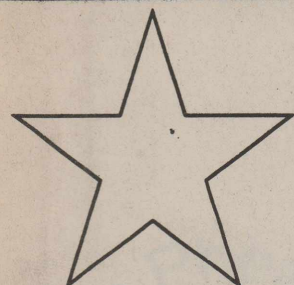
DATE VERIFICATION NOTICE SENT: _____ RESPONSE DUE FROM HOUSEHOLD _____ SECOND NOTICE SENT _____

VERIFICATION RESULT: NO CHANGE _____ FREE TO REDUCED PRICE _____ FREE TO PAID _____ REDUCED TO FREE _____ REDUCED PRICE TO PAID _____

REASON FOR ELIGIBILITY CHANGE: INCOME _____ HOUSEHOLD SIZE _____ REFUSED TO COOPERATE _____ OTHER _____ CHANGE IN FOOD STAMP/AFDC _____

DATE NOTICE OF CHANGE SENT TO PARENT/GUARDIAN: _____ SIGNATURE OF VERIFYING OFFICIAL: _____ DATE: _____

School Lunch Program Cont. on Page 10



It Pays To Look In The

Star Classifieds

..The Best Salesperson Around

Phone 396-5885

For Sale

For Sale: IBM Compatible, 286, Super VGA, HD, Floppy, CD ROM, 640 K Memory with 384 K extended memory, Keyboard, Mouse, Encyclopedia, Quicken, WProcessor Spread, CD Games, software Too Much To List. School and Business, \$750.00 Call 396-5698.
8-4-c

Large group of jewelry 1/2 price. Selected group of merchandise 1/2 price or less at The Hummingbird.
8-4-c

For Sale: Wizard Upright Freezer, \$150.00 or best offer, Nintendo - 3 games, with all controls, \$50.00. Call Sundie at 396-2463.
8-11-c

Shop for Back to School at Elles, Justice Knits & Hang Ten for girls 4-6x and 7-14.
8-4-c

For Sale: 1994 Dodge Ram Van, loaded, power windows & locks, cruise, T.V. & V.C.P., security system, Star Quest Conversion. Call 396-2291.
8-11-c

Paint Sale at THE General Store! Our deluxe flat wall paint reg. \$15.49 sale price \$9.88. Interior Semi-gloss enamel elegant white reg. \$18.99 sale price \$11.88.
8-4-c

Elles - Layaway Now - No Iron Cotton sweaters & pants by Issacs.
8-4-c

Get your Nichols Sweeps and Chisel points at THE General Store. We have the 26 inch quin-star sweep. Call Ronnie at 396-5308.
5-12-tfn

New Fall Arrivals at Elles, Z Cavarici Jeans & T-shirts, Disney shirts, vests, jackets & hair bows, Naturally Texas T-shirts.
8-4-c

Just Arrived: Two new wallpaper collections, Southwest and Stripes, Reg. \$16.95 to \$18.95, Sale \$2.95 a single roll. Keatons Furniture, Dalhart, Texas.
8-25-c

For Sale: Good used stationary bike; tension control, speedometer, odometer. Excellent condition. Call 396-2175.
8-4-c

Good Selection of Shirts for XIT Cowgirls at The Outlet!
8-4-c

For sale: Water bed, couch, love seat, coffee tables, washer & dryer. Call 396-5668 after 7 p.m.
8-11-c

Lost and Found

PLEASE, Would the person who picked up the 31 bales of alfalfa hay on the highway Friday, Please send a check to Charles Sutterfield. Thank You!!
8-4-c

To Give Away

To Give Away: 2 female dogs, 1 Basset Hound, 1 Basset-Lab cross. Call 396-5534 day and 396-2241 nights.
7-28-c

Services

"Independent Insurance Agent"
Life Insurance, Retirement planning, Burial insurance, Medicare Supplement, Disability Income Insurance
Molly Griffin, LUTCF
396-5612

Ironing: reasonable, excellent references, Peggy Westbury, 396-2858.
8-18-p

VETERANS-You can still qualify for low interest loans on homes and land. For assistance in applying for these and other VA benefits. Contact Max Stephenson CSO at 396-5348.
8-25-p

Dumas Family Services, Counseling and Psychiatric Services. Free screenings and referrals. 1-800-687-5691.
10-28-tfn

Mary Kay Cosmetics. Glamour Products, Skin Care, Sun Essentials, Men's Products. Call Tami King at 396-2047.
5-5-tfn

If you haven't gone on vacation let me plan an all inclusive trip to Cancun, Cozumel, Hawaii or a cruise to the Bahamas for you- Great Prices, Joan Bell 396-5958.
8-4-c

Will build any type of fence. Call for free estimate, 1-249-4028, leave message or Toll Free 1-800-251-4569.
8-11-c

"Mighty Clean"
Dry Cleaning Carpet Service
\$55.00 Any Size 1-story home
Call 353-9483.
4-15-tfn

Attention Farmers and Ranchers. Used pickup and car parts. Mechanical and body parts. Cash for salvage cars and pickups. Call in your order today. Musscat Auto Salvage, Inc.: Hwy 54 West, Hooker, Oklahoma 1-405-652-2400 or 1-800-405-2515.



For Termite Control

Call Leo Russell
at 1-383-7075 Amarillo. Have been working Stratford for 28 years. Have City and State license for the City of Stratford.

Literature is news that stays news.
—Ezra Pound

Help Wanted

Nurse aide positions are now available at Coldwater Manor. Excellent benefits including health insurance after 90 days. Certified nurse aides begin at \$5.00 per hour. Apply in person to Paul Craig, R.N. D.O.N., at Coldwater Manor, 1111 Beaver Road, Stratford, TX. EOE
8-4-c

Wanted: Mill-Worker at Walter Lasley and Sons Feedlot, Call Mill Foreman Rick Thurman at 753-4411 or 753-4447.
8-11-c

Wanted Farm Help: mostly tractor, part or full time, single housing, pickup furnished. Al Reznik, 799-2916.
8-18-p

L.V.N.'s needed immediately. Excellent benefits including health insurance for employees after 90 days. Apply at Coldwater Manor Nursing Home; 1111 Beaver Road; Stratford, TX 806-396-5568. EOE
6-16-tfn

SECRETARY TO THE VICE PRESIDENT OF ACADEMIC AFFAIRS: Successful candidate expected to have excellent typing, transcription, and quantitative skills. Expertise in computer applications, good interpersonal skills, and effective communication skills. Minimum of 2 years of college. Minorities encouraged to apply. Review of candidates will begin August 15 and continue until filled. Send letter of application, resume, and names and phone numbers of 5 references to Delilah Headrick, Personnel, Oklahoma Panhandle State University, P.O. Box 430, Goodwell, OK, 73939. AA/EOE.

Nurse aide positions are now available at Coldwater Manor. Excellent benefits including health insurance after 90 days. Certified nurse aides begin at \$5.00 per hour. Apply in person to Paul Craig, R.N. D.O.N., at Coldwater Manor, 1111 Beaver Road, Stratford, TX. EOE
8-4-c

Housekeeping/laundry position available. Excellent benefits include health insurance after 90 days employment. Apply in person at Coldwater Manor, 1111 Beaver Road, Stratford, TX. EOE
8-4-c

L.V.N.'s needed immediately for night shift. Excellent benefits including health insurance for employees after 90 days. Contact Director of Nurses, Coldwater Manor Nursing Home, 806/396-5568, Stratford, TX. EOE.
8-11-c

Garage Sales

Garage Sale: Friday, August 5 and Saturday, August 6 in the Garrison Building, corner of HWY 287 and 54 with Bake Goods, Adult and Children clothes, Odds & Ends. 9 a.m. - 5 p.m.
8-4-c

Used Cars For Sale

Urgent Must Sell!! 90 Pont. Grand AM, 4 door. No old contract to assume! No back payments to make. Ask for Kenneth in the Bus. Dept. Phone (806) 935-6424 Murphy Olds, GMC, Dumas, TX.
8-4-c

Urgent Must Sell!! 94 Toyota 4 dr Tercel, Auto, AC, AM/FM Cass. "Great Mileage". No Old contract to assume, no back payments to make. Ask for Kenneth in the Bus. Dept. Phone (806) 935-6424 Murphy Olds GMC, Dumas, TX.
8-4-c

Urgent Must Sell!! 89 Dodge D-50 Small P/U. Like new, auto, AC, Extra nice. No old contract to assume, no back payments to make. Ask for Kenneth in Bus. Dept. Phone (806) 935-6424. Murphy Olds GMC, Dumas, TX.
8-4-c

Urgent Must Sell!! 90 GMC 3/4 Ton P/U. Like new, 5.7, 4Spd, 373, AC, T&C. No old contract to assume, no back payments to make. Ask for Kenneth in Bus. Dept. Phone (806) 935-6424. Murphy Olds GMC, Dumas, TX.
8-4-c

Urgent Must Sell!! 94 GMC Customized S/W, Auto, AM/FM C.D., wheels, tint. No old contract to assume, no back payments to make. Ask for Kenneth in Bus. Dept. phone (806) 935-6424. Murphy Olds GMC, Dumas, TX.
8-4-c

Urgent Must Sell!! 92 4Dr Jeep Cherokee, 2 WD, AC, 5 spd, Black & beautiful. No old contract to assume, no back payments to make. Ask for Kenneth in Bus. Dept. Phone (806) 935-6424. Murphy Olds GMC, Dumas, TX.
8-4-c

Homes For Sale

House for Sale: 420 N. Grace. Call 396-5668 after 7 p.m.
8-11-c

For Sale: 8 x 32 mobile home \$2,000 or will trade 396-5988 after 6:30 p.m.
8-5-tfn

For Sale: two bedroom, one bath, single car garage, central air & heat. Brick corner lot. Close to school-801 N. Maple, Call 396-5647 Elmer Oquin or 396-2384 Harold Oquin.
5-12-tfn

For Sale: 3 bedroom, 1 3/4 bathrooms, double car garage, brick home near school. Call after 5 p.m. to 396-5853,
5-5-tfn

For Sale: Cute Cozy 2 bedroom, carport, storage building, fruit trees, fenced backyard, 812 N. Pearl. Call 769-4472 daytime and 396-2109 nights.
7-14-tfn

Legal Notice

LEGAL NOTICE

1. Stratford I.S.D. offers career and technology education programs in MOCT Agriculture and Homemaking Admission to these programs is based on student request and age requirement for MOCT.

2. It is the policy of Stratford I.S.D. not to discriminate on the basis of race, color, national origin, sex, or handicap in its vocational programs, services, or activities as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; and Section 504 of the Rehabilitation Act of 1973, as amended.

3. It is the policy of Stratford ISD not to discriminate on the basis of race, color, national origin, sex, handicap, or age in its employment practices as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975, as amended; and Section 504 of the Rehabilitation Act of 1973, as amended.

4. Stratford ISD will take steps to assure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

5. For information about your rights or grievance procedures; contact the Title IX Coordinator, Sam Brite, at 503 N. 8th, 806-396-2612 and or the Section 504 Coordinator, Sam Brite at 503 N. 8th, 806-396-2612.

Published in The Stratford Star, Thursday, August 4, 1994 and Thursday, August 11, 1994.

NOTICIA LEGAL

1. Stratford ISD ofrece programas vocacionales en Agricultura y Economicos de la casa y MOCT. La admision a estos programas se basa en el estudiante y la minima edad para MCOT.

2. Es norma de Stratford ISD no discriminar por motivos de raza, color, origen nacional, sexo o impedimento, en sus programas, servicios o actividades vocacionales, tal como lo requieren el Titulo VI de la Ley de Derechos Civiles de 1964, segun enmienda; el Titulo IX de las Enmiendas en la Educacion, de 1972, y la Seccion 504 de la Ley de Rehabilitacion de 1973, segun enmienda.

3. Es norma de Stratford ISD no discriminar por motivos de raza, color, origen nacional, sexo, impedimento o edad, en sus procedimientos de empleo, tal como lo requieren el Titulo VI de la Ley de Derechos Civiles de 1964, segun enmienda; el Titulo IX de las Enmiendas en la Educacion, de 1972, la Ley de Deiscriminacion por Edad, de 1975, segun enmienda, y la Seccion 504 de la Ley de Rehabilitacion de 1973, segun enmienda.

4. Stratford ISD tomara las medidas necesarias para asegurar que la falta de habilidad en el uso de la lengua inglesa no sea un obstaculo para la admision y participacion en todos los programas educativos y vocacionales.

5. Para informacion sobre sus derechos o procedimientos para quejas, comuniquese con el Coordinador del Titulo IX, Sam Brite, en 503 N. 8th, 806-396-2612, y/o el Coordinador de la Seccion 504, Sam Brite, en 503 N. 8th, 806-396-2612.

Published in The Stratford Star, Thursday, August 4, 1994 and Thursday, August 11, 1994.

Legal Notice

No. 1911

Estate of Milton Lee Salmon, Deceased in the County Court of Sherman County, Texas.

Notice to All persons Having Claims against the Estate of Milton Lee Salmon, Deceased

Notice is hereby given that original Letters Testamentary for the estate of MILTON LEE SALMON were issued on July 27, 1994, in Cause No. 1911, in the County Court of Sherman County, Texas, to PATRICIA ANN SALMON.

The address of such Executrix is Box 1233, Stratford, Texas 79084.

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by laws.

DATED July 27, 1994.

Louis T. Dubuque

P.O. Box 1085

Dumas, Texas 79029]

806-935-6451

Fax 935-5611

State Bar No. 06154000

Published in The Stratford Star, Thursday, August 4, 1994.

BID NOTICE

The Stratford Independent School District is accepting bids for the school year 1994-95. The following items are to be bid: Milk.

All bids will be received until 4:00 p.m. on Thursday, Aug. 11, 1994. Any proposal received after that time and date will be returned unopened and not considered. Please mail or deliver all bids to:

Sam Brite, Superintendent
Stratford Independent School District

P.O. Box 108

Stratford, Texas 79084

Please mark your envelope as follows: SEALED BID

All bids must be submitted on the "Bid Sheet" provided.

The district reserves the right to accept or reject any and/or all bids, to make awards as they appear to be advantageous to the district and to waive all formalities in bidding.

Your proposal will be appreciated.

Sam Brite
Superintendent.

Published in The Stratford Star Thursday, July 21, 1994, July 28, 1994 August 4, 1994 and August 11, 1994.

Legal Notice

Stratford Hospital District is requesting bids for repairs and renovations to rooms and hallways at Coldwater Manor. For details, contact Coldwater Manor, 1111 Beaver Road, Stratford, Texas 79084; 806/396-5568.

Deadline for submitting bids will be 5:00 p.m. Thursday, August 11, 1994. Bids will be opened at 7:30 p.m. Thursday, August 11, 1994 at Coldwater Manor.

Stratford Hospital District reserves the right to accept/reject any and/or all bids.
EOE.

Published in The Stratford Star, Thursday, August 4, 1994 and Thursday, August 11, 1994.

A wrongdoer is often a man that has left something undone, not always he that has done something.
—Marcus Aurelius



MEMORIAL HOSPITAL

L. John Schmidt Physician Assistant



- Bachelor of Science, University of Oklahoma
- US Air Force Physician Assistant, 1979 to 1994
- Fellow, American Academy of Physician Assistants
- Fellow and former board member, Society of Air Force Physician Assistants

- Member Texas Academy of Physician Assistants
- Medical Laboratory technician
- EMT instructor
- Certified, Advanced Cardiac Life Support
- Advanced Trauma Life Support Training

The Physician Assistant is licensed to perform a wide range of primary medical care, such as taking medical histories, performing physical examinations, ordering diagnostic tests, assisting in surgery, managing medical emergencies, and developing and implementing a treatment plan for patients.

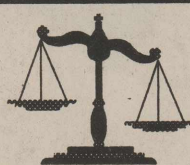
As a Physician Assistant, John Schmidt works under the supervision of Dr. Gery Mathews at the Stratford Family Medical Clinic. Schmidt's 15 years of experience and training make him a valuable member of the health care team. The Physician Assistant helps alleviate some of the time crunch for the physician, giving both the physician and the PA more time to spend with the patient answering questions or explaining procedures.

(806) 396-5583
1220 Purnell

HOUSE FOR SALE! NICE NEIGHBORHOOD!

Nice 3 or 4 bedroom,
Completely remodeled,
1 3/4 bath, Central heat & air,
2 car garage, Large fenced yard,
sets on corner lot, 619 N. 5th
396-5640 or 396-2151

Jack Barton Attorney at Law



Private Practice Law Office
Hours By Appointment Only

For Appointments call 8:00 - 5:00
Monday - Friday 396-2270
Evenings 396-2140

CORN HARVESTING WANTED!

John Deer Combines, 4 Tandem Trucks
Insured! Experienced Texas Farmers Ourselves!
Lowe Brothers
Rt. 2
Munday, Texas 76371
817-422-4302

School Lunch Program

1994-95

APPLICATION INSTRUCTIONS (Multi-Child)

To apply for free and reduced-price meals, complete the application using the instructions for your household. Sign and return the application to the school. Please complete a separate application for each foster child. Call the school if you need help: # 806-396-2612

PART 1 - STUDENT INFORMATION: ALL HOUSEHOLDS COMPLETE THIS PART.

- (1) Print the names of the children you are applying for.
- (2) List their grade and school.

PART 2 - HOUSEHOLDS GETTING FOOD STAMPS OR AFDC: COMPLETE THIS PART and PART 5.

- (1) List a current food stamp or AFDC case number for each child.
- (2) Sign the application in PART 5. An adult household member must sign. **SKIP PART 4** - Do not list names of household members or income if you list a food stamp or AFDC case number for each child.

PART 3 - HOUSEHOLDS WITH A FOSTER CHILD: COMPLETE THIS PART and PART 5 - A foster child is the legal responsibility of a welfare agency or court.

- (1) List the foster child's monthly "personal use" income. Write "O" if the foster child does not get "personal use" income. **SKIP PART 4** - Do not list any other children, household members or income.
- (2) A foster parent or other official representing the child must sign the application in PART 5.

"Personal use" income is (a) money given by the welfare office identified by category for the child's personal use, such as for clothing, school fees, and allowances; and (b) all other money the child gets, such as money from his/her family and money from the child's full-time or regular part-time jobs.

PART 4 - ALL OTHER HOUSEHOLDS: COMPLETE THIS PART and PART 5.

- (1) Write the names of everyone in your household, whether they get income or not. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
- (2) Write the amount of income each household member got last month, before taxes or anything else is taken out, and where it came from, such as earnings, welfare, pensions, and other income. If any amount last month was more or less than usual, write that person's usual monthly income.
- (3) An adult household member must sign the application and give his/her social security number in PART 5.

To figure Monthly Income: Weekly x 4.33 Every 2 Weeks x 2.15 Twice a Month x 2

PART 5 - SIGNATURE AND SOCIAL SECURITY NUMBER: ALL HOUSEHOLDS COMPLETE THIS PART.

- (1) All applications must have the signature of an adult household member.
- (2) The application must have the social security number of the adult who signs. If the adult does not have a social security number, write "none" or something else to show that the adult does not have a social security number. If you listed a food stamp or AFDC case number for each child or if you are applying for a foster child, a social security number is not needed.

PART 6 - RACIAL/ETHNIC IDENTITY: Complete the racial/ethnic identity question if you wish. You are not required to answer this question to get free or reduced-price meals. We need this information to make sure that everyone is treated fairly.

INCOME TO REPORT

Earnings from Work Wages/salaries/tips Strike benefits Unemployment compensation Worker's compensation Net income from self-owned business or farm	Pensions/Retirement/Social Security Pensions Supplemental Security Income Retirement income Veteran's payments Social security	Other Income Disability benefits Cash withdrawn from savings Interest/Dividends Income from Estates/Trusts/ Investments Regular contributions from persons not living in the household Net royalties/annuities/ net rental income Any other income
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1994-95

INSTRUCCIONES PARA LA SOLICITUD

A fin de solicitar comidas gratis o a precios reducidos, le rogamos llenar la solicitud siguiendo las instrucciones que correspondan a la situación de su hogar. Firme la solicitud y envíela a la escuela. Sirvase llenar una solicitud aparte para cada hijo de crianza. Llame a la escuela si necesita ayuda: Tel. 806-396-2612

PARTE 1: INFORMACION SOBRE EL ALUMNO: TODAS LAS FAMILIAS DEBEN LLENAR ESTA PARTE.

- (1) Escriba en letra de molde los nombres de los niños para los que presenta la solicitud.
- (2) Indique el grado y la escuela.

PARTE 2: GRUPOS FAMILIARES QUE RECIBAN CUPONES DE ALIMENTOS O AFDC: COMPLETE ESTA PARTE y LA PARTE 5.

- (1) Indique un número vigente de cupones de alimentos o de caso de AFDC para cada niño.
- (2) Firme la solicitud en la PARTE 5. La firma deberá corresponder a un miembro adulto de la familia. **OMITA LA PARTE 4**. Si indica un número de cupones de alimentos o de caso de AFDC para cada niño, no enumere los nombres de los integrantes del grupo familiar ni sus ingresos.

PARTE 3: GRUPOS FAMILIARES CON HIJOS DE CRIANZA: LLENAR ESTA PARTE y LA PARTE 5. Los hijos de crianza permanecen bajo la responsabilidad legal de un organismo de asistencia social o de un tribunal.

- (1) Indique los ingresos para "uso personal" que recibe su hijo de crianza. Escriba "O" si el niño no recibe ningún ingreso para "uso personal". **OMITA LA PARTE 4**. No enumere ningún otro niño, familiar ni ingresos.
- (2) Un padre de crianza o cualquier otro funcionario que represente al niño deberá firmar la solicitud en la PARTE 5.

Ingresos para "uso personal" son: (a) aquellos importes que otorgue la oficina de asistencia social y estén identificados por categoría para el uso personal del niño, como por ejemplo para ropa matriculas escolares y estipendios, y (b) todo otro importe que el niño reciba, tal como dinero de su familia y de sus trabajos de jornada completa o parcial.

PARTE 4: TODOS LOS DEMAS GRUPOS FAMILIARES: LLENAR ESTA PARTE y LA PARTE 5.

- (1) Escriba los nombres de todos los integrantes del grupo familiar, sin importar si reciben ingresos o no. Incluya su nombre, los nombres de los hijos de la familia, su cónyuge, abuelos y demás personas que vivan en su hogar, ya sean parientes o no. Utilice otra hoja de papel si es necesario.
- (2) Indique el ingreso que cada integrante del grupo familiar recibió el mes pasado, sin las deducciones impositivas o cualquier otra deducción, y la procedencia de dichos montos, como por ejemplo salario, asistencia social, pensiones y otros ingresos. Si alguno de los montos recibidos el mes pasado fueron mayores o inferiores que los habituales, indique el ingreso mensual normal de la persona.
- (3) Un integrante adulto del grupo familiar deberá firmar la solicitud e indicar su número de seguridad social en la PARTE 5.

Para calcular el ingreso mensual: semanal x 4.33 Cada 2 semanas x 2.15 Dos veces al mes x 2.

PARTE 5: FIRMA Y NUMERO DE SEGURIDAD SOCIAL: TODOS LOS GRUPOS FAMILIARES DEBEN LLENAR ESTA PARTE.

- (1) Todas las solicitudes deben estar firmadas por un integrante adulto del grupo familiar.
- (2) La solicitud deberá incluir el número de seguridad social de la persona adulta que la firme. En caso de dicha persona no tenga un número de seguridad social, escriba "none" (ninguno) o algo que así lo indique. Si indicó un número de cupones de alimentos o AFDC por cada niño, o si presenta la solicitud en nombre de un hijo de crianza, no es necesario indicar un número de seguridad social.

PARTE 6: RAZA/GRUPO étnico: Llene esta sección correspondiente a la raza y el grupo étnico únicamente si desea hacerlo. No es obligatorio contestar a esta pregunta para poder recibir comidas gratis o a precios reducidos. Necesitamos esta información para asegurarnos de que todos sean tratados en forma equitativa.

INGRESOS A DECLARAR EN EL INFORME

Remuneraciones por trabajo Jornales/salarios/propias Subsidios de huelga Compensación por desempleo Ingresos netos de algún negocio o granja de su propiedad	Pensión/jubilación/seguridad social Pensiones Ingresos por seguridad complementaria Jubilación Pagos a veteranos Seguridad social	Otros ingresos Beneficios por incapacidad Efectivo proveniente de ahorros, intereses, dividendos Ingresos de patrimonio sucesorio, fideicomisos, inversiones Contribuciones regulares de personas que no viven en el hogar Regalías netas, rentas vitalicias, alquileres netos Cualquier otro ingreso
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50-211 (Rev. 5-94/3)

1994 Property Tax Rates in Sherman County

This notice concerns 1994 property tax rates for Sherman County. It presents information about three tax rates. Last year's tax rate is the actual rate the taxing unit used to determine property taxes last year. This year's *effective* tax rate would impose the same total taxes as last year if you compare properties taxed in both years. This year's *rollback* tax rate is the highest tax rate the taxing unit can set before taxpayers can start tax rollback procedures. In each case these rates are found by dividing the total amount of taxes by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

	General Fund	Farm to Market/ Flood Control Fund	Special Road/ Bridge Fund
Last year's tax rate:			
Last year's operating taxes	\$ 1,431,138	\$	\$
Last year's debt taxes	\$ -0-	\$	\$
Last year's total taxes	\$ 1,431,138	\$	\$
Last year's tax base	\$ 403,899,783	\$	\$
Last year's total tax rate	\$.35433/\$100	\$ /\$100	\$ /\$100

This year's effective tax rate:			
Last year's adjusted taxes (after subtracting taxes on lost property)	\$ 1,429,822	\$	\$
+ This year's adjusted tax base (after subtracting value of new property)	\$ 400,357,600	\$	\$
= This year's effective tax rate for each fund	\$.35714/\$100	\$ /\$100	\$ /\$100
Total effective tax rate	\$.35714/\$100		

x 1.03 = maximum rate unless unit publishes notices and holds hearing
\$.36785/\$100

This year's rollback tax rate:			
Last year's adjusted operating taxes (after subtracting taxes on lost property and including taxes for state criminal justice mandate.)	\$ 1,429,822	\$	\$
+ This year's adjusted tax base	\$ 400,357,600	\$	\$
= This year's effective operating rate	\$.35714/\$100	\$ /\$100	\$ /\$100
x 1.08 = this year's maximum operating rate	\$.38571/\$100	\$ /\$100	\$ /\$100
+ This year's debt rate	\$ -0- /\$100	\$ /\$100	\$ /\$100
= This year's rollback rate for each fund	\$.38571/\$100	\$ /\$100	\$ /\$100
This year's total rollback rate	\$.38571/\$100		

50-179 (Rev. 5-94/3)

Schedule A Unencumbered Fund Balances

The following estimated balances will be left in the unit's property tax accounts at the end of the fiscal year. These balances are not encumbered by a corresponding debt obligation.

Type of Property Tax Fund	Balance
GENERAL	\$200,000.
ROAD & BRIDGE	\$450,000.
LATERAL ROAD	\$ 12,500.
RECORDS MANAGEMENT	\$ 2,950.
	\$665,450.

Schedule B 1994 Debt Service

The unit plans to pay the following amounts for long-term debts that are secured by property taxes. These amounts will be paid from property tax revenues (or additional sales tax revenues, if applicable).

Description of Debt	Principal or Contract Payment to be Paid from Property Taxes	Interest to be Paid from Property Taxes	Other Amounts to be Paid	Total Payment
	\$	\$	\$	\$
(Expand as needed)				
Total required for 1994 debt service			\$	-0-
- Amount (if any) paid from funds listed in Schedule A			\$	-0-
- Excess collections last year			\$	-0-
= Total to be paid from taxes in 1994			\$	-0-
+ Amount added in anticipation that the unit will collect only _____ % of its taxes in 1994			\$	-0-
= Total Debt Levy			\$	-0-

Schedule D State Criminal Justice Mandate (For Counties)

The Sherman County Auditor certifies that Sherman County has spent \$ 355.44 in the previous 12 months beginning July 1, 1993, for the maintenance and operations cost of keeping inmates sentenced to the Texas Department of Criminal Justice. Sherman County Sheriff has provided information on these costs, minus the state revenues received for reimbursement of such costs.

This notice contains a summary of actual effective and rollback tax rates' calculations. You can inspect a copy of the full calculations at Sherman County Tax Office
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