# BSERVER Single Copy 25 NTERPRISE

(USPS 467-480) (ISSN 8750-197X) Serving Coke County

Robert Lee, Coke County, Texas (76945)

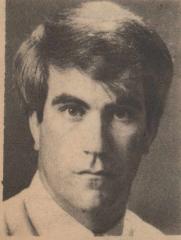
Vol. 1, No. 30

No. 30

Friday, Mar. 15, 1985

# Sutliff to lecture at program in Bronte hosted by Study Club

Dr. Lourell E. Sutliff from Women's Clinic of San Angelo will present a lecture



Dr. Lourell E. Sutliff

titled 'Estrogen - Take It or Leave It' Thursday evening, March 21 at 7:30 in the First United Methodist Church in Bronte. Hosting the Public Service program will be members of the Sorosis Study Club.

Dr. Sutliff stated, "I will cover all aspects of estrogen replacement therapy with particular attention to its use in prevention of osteoporosis. At some time in each woman's life she will be faced with the decision of whether or not to take estrogen replacement therapy and it is my hope that this lecture will give women ade-

quate information and statistics on which to base their decision."

Dr. Sutliff has been in practice with the Women's Clinic of San Angelo, PA since July of 1983. He is a Fellow of the American College of Obstetrics and Gynecology and a Diplomate of the American Board of Obstetrics and Gynecology.

His medical background includes a B.A. in chemistry from Emory University in Atlanta, GA. in 1971 and Doctor of Medicine degree in 1974 from the University of Tennessee Center for the Health. He completed a residency in Obstetrics and Gynecology from the University of Tennessee in 1978. From 1978 to 1983 Dr. Sutliff served as a staff physician in Obstetrics and Gynecology for the United States Air Force, attaining the rank of Lt. Colonel.

Although he practices all areas of the speciality of Obstetrics and Gynecology he has a particular interest in endocrinology and infertility.

Virginia Boecking, Sorosis Club president, said, "We feel fortunate to have Dr. Sutliff to accept our invitation to speak before the women of our community and to enlighten us concerning the use of estrogen. We hope all ladies will take this opportunity to hear Dr. Sutliff speak."

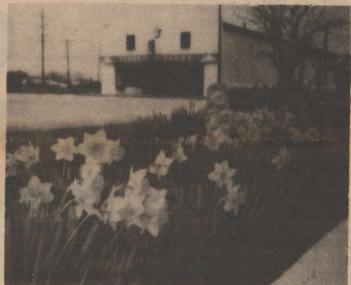
A fellowship time will follow the program when Dr. Sutliff will visit with those present.

# Sheep production meeting scheduled

There will be a meeting for all sheep and goat producers Tuesday, March 19, beginning at 7:30 p.m. in the recreation hall in Robert Lee.

Dr. George Ahlschwede, Area Extension Sheep and Goat Specialist, will discuss production principles which include new innovations, marketing techniques and basic production principles to insure maximum returns. Also on the program will be Dr. Tom Fuchs, Extension Entomologist, who will discuss internal and external parasites and new methods of controlling each.





MANY SIGNS OF the arrival of spring to the area are seen in the blossoming of fruit trees, shrubs and flowers. The bountiful rains have nourished the grain fields and pastureland into a sea of green. Daffodils bloom in the downtown mini-park at Bronte. The huge pear tree is in full bloom

# Court initiates J.P. change

The regular monthly meeting of the Coke County Commissioners' Court was held on Monday, March 11, 1985.

The meeting was called to order by County Judge Aubrey Denman, and after the Pledge of Allegiance, the minutes of the previous meeting were approved as read.

In the first item of business, commissioners voted to begin proceedings which will create a 2-J.P. (Justice of the Peace) System in Coke County. The Court decided to consolidate election precincts 1, 3, and 9 to create one J.P. precinct, and consolidate election precincts 2, 4, and 5 into the other J.P. precinct. This action is being taken subject to a general local option election, which will be called at a later date.

The Court agreed to send

a letter to the representative of the Grantsmanship Institute, to thank him for coming to the Court meeting, and inform him that the services of his company are not required at this time.

Discussed moving the ASCS Office to the second floor of the Courthouse to the Witness Room, and tabled discussed with no decision being made at this time.

Discussed Revenue Sharing funds. The Court voted to write a letter in support of Revenue Sharing, with a copy going to our senator and representative.

Extension Agents' reports were reviewed and approved.

Voted to have the roof of the library repaired. Decided that the Commis-

Secretary wife Commis-

(cont'd. on page .5)

# Cable announces manager

West Texas Cablevision has announced its new regional manager, effective January 28, 1985. Danny Smith has just recently taken over these responsibilities, as he and his family have moved to Robert Lee from Stuttgart, Arkansas, where he was formerly the manager for United Video Cablevision of Arkansas. Prior to that, Danny was manager of the Dumas and Sunray Cable TV systems, for Warner Amex, until his move to Arkansas. He graduated from Robert E. Lee High School at Midland, Texas in May of 1976, and had served as lead technician (customer service) for the Times-Mirrow Cable TV system until his

move to the Dumas-Sunray system.

Danny and his wife, Laura have a son, Mathew, who is three years old, and a daughter, Amanda, who is five months old.

West Texas Cablevision services cable systems in Robert Lee - Bronte - Grape Creek, Tuscola, Buffalo Gap, Merkel and Roscoe. Danny indicated that he was available to assist the community with questions regarding their cable system, or to help out with any problem they might have. He is looking forward to meeting the people of Bronte and Robert Lee, and the surrounding area.



Danny Smith

The Observer/Enterprise **PUBLISHED WEEKLY EXCEPT CHRISTMAS** Phone 453-2433 P.O. Box 1329 (USPS 467-480) (ISSN 8750-197X) Entered at the Post Office at

Robert Lee, Texas 76945 as second class matter. Publisher..... Hal Spain

STAFF . Joan Davis Pat Oglesby Jane Webb Marie Hester Wanda Gibbs

SUBSCRIPTION RATES Per Year In Coke County ...... \$8.00 Per Year Elsewhere In Texas ..... \$10.00

She was a devoted Methodist

all of her life. Besides her

husband, an infant son pre-

sister-in-law, several nieces

and nephews, and great

mond McCutchen, Melvin

Childress, Turney Casey,

Charles Sims, Fred Beaty

nieces and great nephews.

Survivors include one

Pallbearers were Ray-

ceded her in death.

and David Key.

Per Year Outside Of Texas.....\$12.00 Any reflection on the character or standing of any person, firm or corporation is not intended and will be corrected upon notification.

## Russell services held in

Mrs. Cortez (Ms. Lena Simpson) Russell, 93, of Robert Lee, died Saturday morning, March 9, 1985, at West Coke County Hospital in Robert Lee.

Funeral services were held at 10:30 a.m. Monday in the Robert Lee United Methodist Church. The Rev. Pam Bradford officiated. Burial was in the Robert Lee Cemetery under the direction of Shaffer Funeral Home.

Lena Simpson was born October 5, 1891, in Parker County, the daughter of the late Rev. W.K. and Mrs. Simpson. They moved to Robert Lee in 1901 where her father was the Methodist minister.

'Ms. Lena'' finished school in Robert Lee and later attended Kidd Key College in Sherman, Texas. There she studied music and prepared to teach. She later taught school in Coke County and had many music pupils through the years.

"Ms. Lena", as she had been lovingly called by everyone, was married to Roger Cortez Russell on December 27, 1922. Mr. Russell was a rancher, a merchant and a bank president. Mrs. Russell began playing the old pump organ for church services at the age of ten, touring as organist and pianist, and continued except for illnesses and vacations until her health prevented it. The Methodist Church awarded her a silver plaque in recognition for this outstanding service of 62 years. "Ms. Lena's" talents touched lives of everyone in the community at various times during the years-- weddings, graduations, funerals, and church activities. She was a wonderful, willing, and gracious lady.

Mrs. Russell's had several hobbies. She was awarded the blue ribbon at the Dallas State Fair on her Biblical character quilt. This quilt consisted of 12 colors appliqued squares of Old Testiment stories, some numerous and intermingled. Other hobbies were needle point and crewel embroidery which produced pictures truly touched by an artist's hands. Flower gardening and gourmet cooking were also given top grading in her life. Her ingenuity in all she attempted was wonderful. She strived for perfection.

The Bronte Community Center will be the scene of a dance to benefit the activity fund of Bronte Nursing Home on Saturday, March

16 from 8 p.m. until 12.

Providing music for listening and/or dancing pleasure will be Larry Spivey and his band, The Country Jokers. Sponsor of the annual affair is James Miller.

# Wildlife Society will hold meeting

**Nursing Home hosts dance** 

The Texas Section of The Wildlife Society will be holding its annual meeting at the San Angelo Sheraton Inn on March 21-23. Slide presentations will be made all day Friday and till noon Saturday by ranchers, wildlife/range managers and researchers on many aspects of wildlife management in Texas. Registration is \$18.00 and will be open Thursday afternoon and Friday till noon. A social will be held Thursday and Friday evenings with wildlife conservation awards banquet Friday night which will be capped with a dance.

A donation of \$6.00 per couple will be requested with proceeds going to the activity fund to provide miscellaneous items needed for activities of the home, such as awards and supplies. Every-

one is urged to come out and support this worthy cause while enjoying good music and fellowship.

All interested persons are invited to attend and additional information can be obtained from Mike Mecke at the Soil Conservation Service office in Robert Lee.

### Personal

Mr. and Mrs. Louis Thornton and children of Jacksboro are visiting their mothers and grandmothers, Mrs. Bonnie Taylor and Mrs. Imogene Thornton, while enjoying Spring Break from school.

#### **PAINTING**

Commercial or residential

For Free Estimate. call Geo. T. Weir 453-2855

We appreciate your business



**Smith Water Well Service** Robert Lee, Texas CALL 453-2835

Water Well Drilling, Installation, Pumps, Windmills, Parts & Repair

# Cablevision shows you what television can't.



The Channel for People who love their Country Music, Comedy Sports & Variety!



24 Hours A Day of class-acts like Jack Benny, George Burns and Gracie Allen Classic shows like 'The Rifleman



SPORTS, SPORTS. SPORTS! NCAA FOOT ball and Basketball. USFL Football, NHL Hockey, NBA Basket-ball, Golf, Boxing



Unique "Superstation" programming - sports, movies, and your favorite shows - "I Dream of Jeannie' Bewitched", "The Flintstones" & more.



AROUND THE CLOCK Movies and Sports

# Special \$5.00 Introductory Offer.

Cablevision picks up where television leaves off with 12 fascinating channels to inform you, stimulate you, entertain you around-the-clock Whatever you want, whenever you want it.

Enjoy more selective TV viewing, with picture quality so crisp & clear even the commercials look great.

And for the best in commercial free entertainment, consider adding 24-hour HBO and Cinemax and enjoy each big ticket show every day of the week for the cost of a candy bar!

With Cablevision the possibilities are endless. But this special offer ends soon. So Hurry! Order by Friday, March 29 and save 70% on Cablevision hook up.

# Call today and save 453-2228

Serving Robert Lee & Bronte (Offer good in normal Cable area)

# Gonzales, Eubanks, and McKinney receive degrees

Graduating from the Cisco Jr. College Vocational Nursing School recently were Roberta Gonzales, Tennyson, Manuela Eubanks, Bronte and Arlene McKinney of Norton.

They were presented diplomas during graduation exercises by College Voca-



Wayne and Melinda (Barrett) McCutchen of Knickerbocker welcomed a new daughter, Morgan Lee, born March 6 at 12:01 p.m. in Angelo Community Hospital in San Angelo. She weighed 6 lbs. 12 oz. and was 191/4 inches in length.

Morgan's proud maternal grandparents are Cliff and Mary Barrett of Bronte. Paternal grandparents are Mr. and Mrs. Jeff McCutchen of Mertzon and Lois Gray of Grand Prairie.

Great-grandparents are Mrs. Jessie Lee of Lamesa and Mrs. Carrie Barrett of Sweetwater.

tional Dean Gerald Bint. Dr. Bill Balch of Coleman was speaker.

The graduates completed extensive classroom theory and thirty-two weeks of clinical training, including hospital, convalescent home and doctor's office duties.

State board examinations will be administered on April 16 in Fort Worth.

#### R. T. CAPERTON

FOR

Life Insurance

- Family Hospital Policies
- Group Hospital Policies \*Income Protection
- Tax Sheltered Annuities

\*Employees Retirement Plans

> Call 473-2501 or 473-5611 BRONTE, TEXAS

#### PARKER PLUMBING CO.

Residential & Commercial All Types Plumbing Repairs

- **New Construction**
- \*Remodeling \*Fixtures
- \*Sewer Service

**Licensed Master Plumber** DIAL 473-2131 BRONTE, TEXAS

# **QUALITY-SAVINGS-SERVICE**

3 Oz. Package

3/\$1.00

Kraft Macaroni & Cheese **Morrison's CORNKITS** 

71/4 oz. box 49c 4/\$1.00

PARADE BRAND

# FLOUR



5# Bag

**DRY PINTO BEANS** COCA COLA **FOLGERS COFFEE** Van Camp Pork & Beans

2# Pkg. 59c 6 pk. Cans \$1.69 1# Can \$2.79 16 oz. 49c

Washing Powder



**King Size** 

**ALPO DOG FOOD** 

PARADE PAPER



Roll

Kraft Salad Dressings Mix or Match 99c Lite n Fluffy Biscuits 4 oz. 2 For 29c

# DMATOES

**YELLOW ONIONS APPLES Fancy Red Delicious**  LB. 55c Lb. 55c

ROUND



LB.

Slab Bacon [Sliced Thick] **Gooch Blue Ribbon German Sausage**  Lb. \$1.39

Ring \$1.29

PRICES GOOD Mar. 15-16. [While Quantities Last.] S & H GREEN STAMPS



**Emergencies** 



10TH & BISHOP

PHONE 453-2652



944-8084

### Robert Lee MENU



Monday, Mar. 18
Barbecue Wieners
Pork & Beans
Cream Potatoes
Hot Rolls-Butter
Applesauce Cake
Milk

Tuesday, Mar. 19
Hamburgers
Lettuce, Tomato, Pickles,
Onions

Tator Tots w/Catsup Sliced Peaches Milk

Wednesday, Mar. 20
Beef Tacos w/Cheese
Lettuce, Tomato Salad
Chopped Onion
Peach Cobbler
Milk

Thursday, Mar. 21
Corn Dogs w/Mustard
Cheese Nachos
Ranch Style Beans
Apple
Milk

Friday, Mar. 22
Fried Chicken w/Gravy
Cream Potatoes
Green Beans
Hot Rolls-Butter
Peanut Butter Supreme

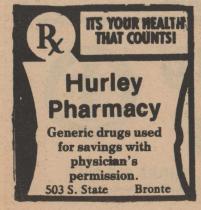
# Stamp Club meets at Post Office

The Robert Lee Stamp Club met for the regular monthly meeting February 28 at the Robert Lee Post Office with ten members present. Stamps and supplies were available for purchase. Wooden coins were distributed by Floyd Sims advertising the 8th Midyear Convention of the American Numismatic Association in Salt Lake City February 1986.

Door Prizes of First Day Cancellation of U.S. Postal Service Envelopes were awarded to Jerry Thomason, Ella Reeder and Lois Dunklin. A Treasury of Stamps Album, 1978-79 School Year Edition was awarded to Kay Lackey.

Postmistress Lewis presented the program which included information related to the Harris Freedom Album. Gold-plated stamp collection and seven new stamps to be issued in the near future. She also distributed a pamphlet entitled "10 Easy Ways to Start Collecting Stamps".

"Feel the dignity of a child. Do not feel superior to him, for you are not." Robert Henri



### Locals attend FHA meeting

The Area II FHA/HERO
meeting was attended by
Callie McCutchen, Tracy
Hubbard, and voting delegate, Thomas Arellano, and
Advisor Eloise Guerrant.
The meeting was held at

Advisor Eloise Guerrant.
The meeting was held at
Midland High School in Midland, Saturday, Feb. 23,
1985.

The theme of this year's

meeting was "40 years of opportunities with FHA/-HERO... Celebrate!" The group listened to speakers and visited workshops. An announcement was made of the new 1985-86 area officers.

The Robert Lee FHA chapter met Tuesday evening for dinner and to work on the scrapbook.

### **4-H Rifle members meet**

A good turn-out of 4-H Rifle Club members last Sunday afternoon got in some good shooting in preparation for the state match next month in Brownwood.

Scoring on the light rifle were Brent McPeek, 179; Scott Millican, 155; Wes Horn, 150; Jake White, 146; Sheree Burns, 143; Jeff Cole, 139; Dean Burns, 80; Brent Jameson, 68; Russ Horn, 56 and Tiffany Jameson, 52.

The scores on state 4-H Postal match were Kerri Bilbrey, 224; Jeff Cole, 160; Brent McPeek, 133 and Jake White, 103.

# Sorority meets for supper

Alpha Omicron Nu Sorority met February 25 in the home of Beverly Burdett for a Lasagna Supper. In the regular business meeting, plans were finalized for the Bake Sale to be held Friday, March 15 in front of the bank. Also, the group selected to support the EMS-Ambulance Service as their service project.

The first monthly meeting of March was held March 11

at the home of Suzann Johnson. Ten members were reminded of the bake sale set for Friday, March 15 and election of officers for the coming year was discussed. Founder's Day plans were formulated and service project was discussed. Members then enjoyed a Mexican cornbread and bean supper co-hosted by Suzann Johnson and Cindy Bessent. The next meeting is set for March 25 at Sheri Millicans.

# AON sets bake sale

AON Sorority of Beta Sigma Phi will hold a bake sale today, Friday, March 15 in front of the bank. The sale will begin at 9:30 and will last until the baked goods are sold. Alpha Omicron Nu Sorority has as its motto "Life, Learning, and Friendship" to which end it sup-

ports various service projects in this community, it provides learning programs of all kinds, and it gives members a time for socializing and fun. We would appreciate your support of our bake sale. Most of us are wonderful cooks.



The first power dishwasher was completed in 1889.

Eddie Roy Braswell of College Station brought his son, Gentry to spend the spring break from school with his grandparents, the George Braswells of Bronte.

POWER KILL TRUCKS TEST TANKS

OIL-WATER-MUD HAULING TRANSPORTS

#### MAC OIL FIELD COMPANY, INC.

BOX 668 - WINTERS, TEXAS
ANYWHERE - ANYTIME

754-5565

"SERVING THE OIL INDUSTRY FOR OVER 20 YEARS"

W. M. BUNGER

BILLY R. WITTE, SR.

# **BELL AUTO PARTS**

121 West 10th

Robert Lee, Texas

453-2911

It's Not Just LUCK
We Do It RIGHT!



# A Satellite Dealer You Can Trust



#### RODEO SPECIAL

Come By For A
Demonstration Of The
Remarkable Channel
Master 8' System

SYSTEMS START AT

\$5388 por month Tor price \$2097.24. Down Pmr \$279.24: Ami. Fin. \$1800.00; '48 mo. X\$52.86.'

\*Installation FREE within 50 miles!\*

Come to us for the facts We won't steer you wrong!

We now have the Curtis
Mathes satellite system with
the exclusive 4 year warranty.



942-1519

Southwest Plaza

942-930

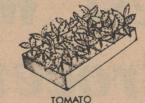


# SIDEWALK SALE

SATURDAY



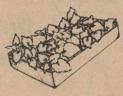
**BEDDING & FLOWER PLANTS** 



BUTANE SALES CO.

401 Commerce St., Robert Lee

453-2422



sioners' Court in its entirety. would attend the legislative session in Austin, when the creation of an underground water district for Coke County was discussed. The exact time for this has not yet been

Passed a resolution in favor of House Bill 191, which deals with increasing fees for district clerks.

Passed 2 resolutions concerning county and district clerks' fees.

The Court approved the attendance of the County Judge to the Texas Department of Community Affairs Workshop in Midland on March 15.

Voted to reserve 5 rooms for the County Judges' and Commissioners' Convention (cont'd. from front page)

in Corpus Christi October

Authorized Lendy Devoll to purchase a lawn mower in the amount of \$4,000, with the County paying one-half of the cost, and Mountain Creek Golf Association paying the other half.

Discussed inviting the Brazos County Tax Assessor-Collector (Buddy Winn), to speak to all taxing entities and taxpayers in Coke Coun-

Awarded airport construction contract to West Texas Construction Company of Abilene, after approval by the Texas Aeronautics Commission.

Discussed problems with the Lifeline System.

Paid bills and adjourned.

# Senior Citizen Schedule

A schedule for the Coke County Senior Citizen Centers is being published for the benefit of those concerned. For your convenience, clip the schedule and keep for checking times and places in the future. For Bronte:

Monday - 10 a.m.-3 p.m. Tuesday - 10 a.m.-5 p.m. Thursday - 10 a.m.-3 p.m. **Exceptions:** 

On first Tuesday, center will open at 9 a.m. due to schedule of Food Stamp Worker.

On first Thursday of each month, the center will be open from 8 a.m. to 5 p.m. for commodity distribution.

On second Thursday of each month, the center will be open until 5 p.m. for Luncheon and Game Day.

**Recreation Schedule:** Each Tuesday from 1 p.m.

to 5 p.m. games.

Second Thursdays from 10 a.m. to 5 p.m. Luncheon and Game Day.

For Robert Lee:

Tuesday - 10 a.m.-5 p.m. Wednesday - 10 a.m.-3

Thursday - 10 a.m.-3 p.m.

Friday - 1 p.m.-5 p.m. **Activities:** 

Each Tuesday 1-5 p.m. Physical Fitness Program and games.

First and third Tuesdays -Food Stamp Worker, 11-3 and 1-3.

Each Friday from 1-5 p.m. games. The third Friday will be from 11 to 1 for monthly luncheon followed by games until 5 p.m.

#### LOCAL VAN SCHEDULE Bronte:

Each Tuesday afternoon 1-5 to center for recreation.

Each Thursday, 1:30 to 3 p.m. downtown Bronte for shopping

Every second Thursday at 10 a.m. to Center for recrea-

#### Robert Lee:

To center for recreation on each Tuesday and Friday at 1-5 p.m.

Every third Friday to center for luncheon at 11 a.m. and games until 5 p.m.

County Van to San Angelo 8 a.m.-5 p.m. on each Wednesday. Medical transportation is top priority. Call Center for Reservation.

SPECIAL

10' System 129500

Payments as low as \$39% per month

16% APR

\* with approved credit

#### John Hinnard to receive **Eagle award**

John W. Hinnard of Troop 461 of Robert Lee will be presented the Eagle Award during special ceremonies at the San Angelo Convention Center, San Angelo, Texas on Saturday, March 16, 1985, at 7:00 p.m. according to Baugh Lewis, Council President of the Concho Valley Council, Boy Scouts of America.

The Eagle Award, which is the highest award a Boy Scout may earn, will be presented by Clayton Williams of Midland, Texas. Williams, himself is an Eagle Scout, having earned his Eagle while a member of Troop 59, Fort Stockton, in 1945.

Hinnard has served in several different youth leadership positions while a member of Troop 461 including Assistant Patrol Leader, Junior Assistant Scoutmaster, and Chapter Vice-Chief.

He is a Brotherhood member of the Order of the Arrow, a national brotherhood of honor campers.

He is a Senior at Robert Lee High School and has participated in football, basketball, track, Beta Club, and FFA.

The Eagle Award will be presented as part of the Eagle Scout Reunion Dinner being held that evening. Eagle Scouts from all over the United States and Texas. who earned their Eagle Award while a member of a troop in the Concho Valley Council, BSA will be present for the ceremony, added Lewis.

More than nine Scouts will be recognized with the Eagle

Award during the program, a highlight event of the 75th birthday celebration this year of the BSA. Master of Ceremonies will be Dick Sims of Lufkin, Texas who received his Eagle Award while a member of Troop 61 of Robert Lee in 1957.

**ASKINS PROPANE** 

1721 Euel St., Robert Lee Tx

453-2060

WORSHIP WITH US AT Southside Church of Christ

BIBLE STUDY..10:00 a.m. EVENING WORSHIP 7 p.m. WORSHIP......11:00 a.m. WED. BIBLE STUDY.7 p.m. Ph. 453-4613

Robert Lee, TX.

# KAR KUZIN (FAMO AST & EASY eight Watchers Special Offer...



Discover Weight Watchers® New, Improved (Quick Start® Pl

Now you can start losing weight and ave money, too!

For only ten dollars you'll find that with Weight Watchers new, improved QUICK START plan it's never been easier to lose weight EAST!

Thousands of people just like you have lost thousands of pounds in the last few months, Join Weight Watchers now and you can be one of them!



Lena Aron, Area Director

• More Menu Planning Choices

More Helpful Menu Planning

• More Motivation • More FUN!!

DO IT NOW AND SAVE!

OFFER ENDS MARCH 24, 1985. Registration Fee \$13.00 Weekly Meeting Fee \$ 7.00

TOTAL \$20.00 YOU PAY ONLY \$10.00

**YOU SAVE \$10.00** 

ROBERT LEE **ROBERT LEE BAPTIST CHURCH** 20 West 11th Street 6:00 pm

WEIGHT WATCHERS, NOW! 1-800-692-4329

**Warrington Satellite** Sales & Service 3128 Sherwood Way

dealer below for a free copy. But hurry - the supply is limited

Question: How would you like to take your pick from more than 650 free movies each and every month? Have you ever settled down in front of your TV for an afternoon of baseball — and then discovered the best games weren't even broadcast to your region?

Answer: Tuning in to Satellite TV answers all your questions about satellite TV. See the

944-1275



THIS GROUP OF Bronte science students placed first in the UIL practice meet at Blackwell last week. Back row: Conda Richards, Melinda Parker, Sherri Eubanks, Misti Taylor; 2nd row: Jerita Taylor, Kim Sims, Christy Bivins, Alysa Bilbrey, Jansen Hale. Front row: Eboni Taylor, Justin Phillips, Lee Sonnenberg and Bill Windham.

# High students place

Bronte Jr. High U.I.L. science and match students attended an invitational meet in Blackwell for Class A schools and placed very well throughout the meet, with the Bronte science team bringing home the prize in the form of the first place trophy.

Students from grades 7, 8 and 9 participated in the categories of number sense, calculator and science and six graders entered the number sense division.

Individuals placings were as follows: 6th grade number sense, 8. Lee Sonnenberg; 8th grade number sense, 6. Christy Bivins, 7. Kerri Bilbrey, 9. Misti Taylor; 9th

grade number sense, 5. (tie) Jansen Hale.

Eighth grade calculator, 4. Melissa Arrott, 6. Kim Sims; 9th grade calculator, 4. Jansen Hale.

Seventh grade science, 4. (tie) Lee Sonnenberg, 6. Julie Blair; 8th grade science, 1. (tie) Sherri Eubanks and Misti Taylor, 5. Christy Bivins; 9th grade science, 2. Jansen Hale, 3. Melinda Parker, 4. Conda Richards, 6. Alysa Bilbrey.

Other students attending were Justin Phillips, Eboni Taylor and Bill Windham.

Sponsors were Wanda Brewer, Marifrances Mackey, Ben Hambright and Jerita Taylor.

# Youth scramble for calves

Several county youngsters ended up winning calf scramble certificates at the recent San Angelo Stock Show and Rodeo.

As most county residents are aware, the Calf Scramble is held during the six performances of the Rodeo, and as the name implies, there is a mad scramble to catch calves that have been turned loose in the arena. If the youngster is fortunate enough to grab a calf, he or she still has to halter and drag it back across a line (usually at the other end of the arena).

This contest is sponsored by the Coca-Cola Bottling Co., which provides the \$1,800 in gift certificates awarded to the winners. The youngsters do not get to keep the calf they have caught and haltered. The

winners are awarded money certificates toward the purchase of next year's beef project.

The list of Coke County winners is as follows:

Thursday night - Stephen Lee, Bronte; Jim Bob Jacobs, Robert Lee; Kerry Lee, Bronte; and Scott Robertson, Robert Lee.

Friday matinee - Randy Gartman, Robert Lee; and J.P. Skipworth, Robert Lee.

#### ROBERT WINK

FOR

- \*Life Insurance
- \*Family Hospital Policies \*Group Hospital Policies
- \*Income Protection
- \*Tax Sheltered Annuities
- \*Employees Retirement
- Plans
- \*Medicare Supplements Call 453-2545 or 453-2003 Robert Lee, Texas

#### WE INVITE YOU

TO BE WITH US FOR WORSHIP AND STUDY AT ALL THESE SERVICES SUNDAYS: 10 a.m. & 6 p.m.-WEDNESDAYS: 7:30 p.m.

Kenneth Green, Minister

Phone 453-2173

#### **NORTHSIDE CHURCH OF CHRIST**

CHADBOURNE AND W. 9TH ROBERT LEE, TEXAS

### passassassassassassassas BRONTE MENU

Monday, Mar. 18: Breakfast - Fruit Loops, fruit punch, biscuits, butter and jelly. Lunch - Steak fingers w/gravy, creamed potatoes, and blackeyed peas.

Tuesday, Mar. 19: Breakfast - Scrambled eggs, grapefruit juice, biscuits, butter and jelly. Lunch -Fish, macaroni and cheese, coleslaw and applesauce jel-

Wednesday, Mar. 20: Breakfast - Applesauce and cinnamon rolls. Lunch -Tacos, cheese, pinto beans, lettuce and tomato salad and peach slices.

Thursday, Mar. 21: Breakfast - Rice, peach slices, cinnamon toast. Lunch -Fried chicken, corn, green beans and apple crisp.

Friday, Mar. 22: Breakfast - Cheese toast and orange juice. Lunch - Sloppy Jos. cheese, French fries, lettuce and tomatoes, pickles and onion slices, buns and brow-

Hot rolls served with lunch and milk served at all meals.

#### **Hurley** is guest speaker for club

Janet Hurley was guest speaker at the March 5 Diversity Club meeting held in the new home of Edith Rolls. Mrs. Hurley gave an interesting slide presentation of her trip to Israel.

The business session was presided over by club president Flora Smith. Helen Kirkland drew the floating

The hostess served a delicious refreshment plate to two guests, Darlene Pate of Blackwell and Janet Hurley and members: Mildred Thomason, Helen Kirkland, Vera Raney, Edith Hipp, Flora Smith, Ruth Hageman, Drexel Lee Ragsdale, Louvenia Rees and Ona Hughes.

## Fish restocking orders taken

The Coke County Soil and Water Conservation District is still accepting orders for fish to restock farm ponds. Most people are ordering channel catfish because they will do better in most of the ponds in Coke County because of the muddy water conditions. Small numbers of fish can be ordered if the producer has a small pond.

Plastic bags will be provided for hauling the fish. They can be kept in the bags for up to two hours, but should be placed in ponds as soon as possible.

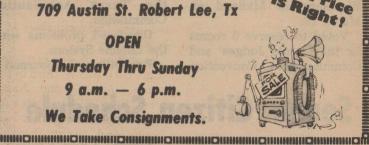
Delivery date is set for March 30, 1985 from 2 p.m. to 4 p.m. at the Coke County Courthouse parking lot.

Orders will be taken through March 21, 1985. Additional information may be obtained by calling 453-2623 or by talking to SCS personnel in the office in the Coke County Courthouse.

## **AUNT I'S RE-SALE SHOP** 709 Austin St. Robert Lee, Tx

OPEN Thursday Thru Sunday 9 a.m. — 6 p.m.

We Take Consignments.



# Fashionable/Functional. Her dashing Seiko day/date timekeeper.

Clear, luminous markings. Unlimited readability. Water resistant. Bilingual day/date. Spirited design. Gold-tone touches played against steel with a white dial or glowing gold-tone throughout. A watch with the matchless authority of Seiko Quartz.

**COX** Jewelers

**SINCE 1895** 

915-235-8611 110 EAST BROADWAY SWEETWATER, TX

SEIKO

You get the best of Seiko where you see this sign.





TAX-FREE



P. O. Box 5581 San Angelo, Texas 76902 AC 915 655-0676

Farmers, Ranchers, Off-Road Users We're Working With You ....

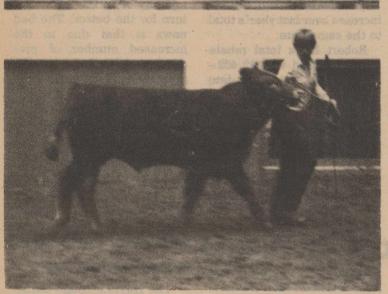
5.79 A GAL.

\* Tax-Free Forms Available At The **Town & Country Stores In Bronte** & Winters, Tx.

OPEN 24 HRS.

OPEN A DIAMOND SHAMROCK CREDIT ACCOUNT TODAY-

4-Hers place livestock at San Angelo



RICK DRENNAN WITH his third place Limousin steer at the recent San Angelo Stock Show and Rodeo.

Coke County 4-H'ers recently wound up a very successful year by placing their animals in the San Angelo Stock Show.

Rick Drennan placed his lightweight Limousin steer third qualifying him for the premium sale in the junior steer show. In the market barrow show, Doug Tounget placed tenth in the light

Other Pure Breeds class and Julie Blair placed third in the same class. In the Junior Breeding Sheep, Brandi Thomas placed eighth in ram lambs and twenty-third in ewe lambs while Jim Bob Thomas placed ninth in ram lambs and twenty-sixth in ewe lambs.

Coke County 4-H members should be commended as they have placed and sold livestock in every stock show entered this year. It began with Thad Metcalf placing twentieth in the light herefords and Scott Antilley placing sixteenth in light shorthorns in Fort Worth. Next came San Antonio where Julie Blair placed second in the light OPB class and Doug Tounget placing eighth in the crossbred barrow class. Continuing in Houston, Shane Kelton placed his lightweight shorthorn twelfth while Scott Antilley placed twenty-first in the light crossbred lamb class.



The word "galaxy" is from the Greek word "gala" meaning milk, so-called because of the Milky Way which resembles a trail of milk across the sky.

The ancient Romans believed that a magnet lost its power in the presence of garlic.

# DON'T



DISASTROUS HAIL

COME IN TODAY AND LET US WRITE YOU A POLICY. NO CHARGE AT ALL UNTIL MAY 1, IN EVENT OF CROP FAILURE.

> **Glenn-Bivins Insurance Agency**

Bldg.-Hiway 277 **BRONTE 473-6791** 



**OPEN 6 - 10 -- 7 DAYS A WEEK** 

# Gallaway Grocery & Gas Specials good Fri. & Sat. ONLY.

**HWY 277 North - Bronte** 

DR. PEPPER PEPSI 2 LTR.

PARADE **BATH TISSUE** 4 ROLL 79c

Shedd's Spread **Soft Whipped** Margarine 1 LB. 79c

BORDEN **ICE CREAM** 1/2 GAL.

Mar 15th-16th

**VAN CAMP PORK & BEANS** PARADE KETCHUP

2/89c 32 oz. 99c

**300 CAN** 

Libby's [Pear, Peach, Apricot] 51/2 oz. 4/99c

**NECTAR** 

**Nabisco Fig Newtons** 16 oz. \$1.69

PARADE SALAD DRESSING QT.

PARADE **BLEACH** 

GAL. 79c

KINGSFORD CHARCOAL 5 Lb. \$1.79 **NEW LIQUID** 128 Oz.

TIDE

\$6.99

**Parade Paper Towels** 

Lg. Roll 63c

**PURINA 100 CAT FOOD** 

[ALL FLAVORS]

61/2 oz. 4/99c

**PRODUCE** 

DAIRY

12 oz.

BANANAS Lb. 39c Yellow ONIONS Lb. 19c

Cabbage [Green] lb. 29c

**ONION PLANTS** 49c

U.S.#1 **POTATOES** 

10 Lbs. \$1.69

OSCAR MAYER BOLOGNA

99c

99c

**Armour Breakfast** Ham Slices 12 oz. \$2.99

PARADE 8 Oz. 5/\$1.00 **BISCUITS** 

Mello Crisp Bacon

1 Lb. \$1.49

FROZEN

**Green Giant** Corn on cob 4 ear \$1.69

FRYERS [Whole] lb. 59c

Patio Dinners \$1.39

Parade

Orange Juice 6 oz. 2/99c

by Hal Spain, Publisher

My Apologies

It seems that ole Hal has once again contracted a virulent form of hoof-inmouth disease. What I refer to are my comments concerning the pictures (or lack of pictures, I should say), of the Bronte School kids, and my remarks in a previous issue regarding whose fault this was.

My apologies to Bronte School Officials, namely Principal Bert Johnson and Superintendent Michael Hartman. After visiting with Mr. Johnson for about an hour last week, it was made apparent to me that they were just as interested in getting their students' pictures in the newspaper as I was, and the whole problem was a result of a lack of communication (mainly on my part), and part of the problem was the way in which they contract with another firm to take annual pictures.

Anyway, as a result of contracting the school annual pictures out to a different firm, they did not have access to group pictures of the football teams, basketball teams, volleyball teams.

We have, however, worked out the problem by taking some pictures in between classes, and by using some other methods that hopefully will not disturb classes, which is what we would like to avoid.

Once again, my apologies, and hopefully, we have the problem worked out.

Buckle Up, Like It Or Not

As usual, an organization calling themselves the Coalition for Seat Belts, armed with what they call a mandate for seat belt legislation, and strong public support, are trying to pass a mandatory seat belt law for front seat passengers in our great

Senator Ted Lyon and Representative Bill Messer (both Democrats, by the way), are co-sponsoring the bill that is currently before the Texas Legislature. They are backed in their effort by the Department of Public Safety, Texas Medical Association, and more than twenty other organizations that want to rule your life, whether you want them to or not.

They also quote statistics that say a new poll shows that 69 percent of Texas residents favor a seat belt law, and that 82 percent would comply with the law, if passed.

I doubt very seriously whether these statistics are correct, and would like to know just how they went about the survey. But the greater question here is "Is it the Government's job to protect us from ourselves?" I hardly think so, and I think there are a majority of Texas residents who would agree. despite these statistics which they would have us believe.

I will allow that I do believe that the law would save lives, but where do you draw the line? If you pass a law prohibiting people from crossing the street, you will also save lives, but where does it all end, and how many liberties must be infringed upon before one says "Enough Is Enough"

On the bright side, it looks like I'm not going to have to go to jail for not keeping daily mileage records on my business vehicle. If I'm lucky, I'll probably just get caught dead in a car wreck while sitting on my seat belt. That brings to mind another question. Who's going to pay my fine?

### LAKE SPENCE **FISHING NEWS**

PAINT CREEK MARINA

Floyd Parker and Lonnie Lange, Odessa, Mar. 9 & 10. 4 stripers up to 15 lbs., 32 blue and channel cat up to 6 lbs., 6 crappie, and 4 black

Jimmy Pence & family, Levelland, 2 crappie and 1

Jelly Maddox, Midland, 1 black bass, 4 lbs. 13 oz.

Roxy Phillips, Odessa, 1 striper, 141/2 lbs.

CIRCLE R

Bill & Patsy Thomas, Midland, 15 black bass up to 5

WILDCAT FISH-A-RAMA Pete Bera Sr., Pete Bara Jr., and David Alonzo, 6 stripers up to 15 lbs.

GAS & GRUB #2 G.D. Haney, Odessa, 1 striper bass, 51/4 lbs.



The first TV announcer was German actress Ursula Patzschke in 1934

# Cities show increase in sales receipts

After quite a lengthy period of decline, both Bronte and Robert Lee showed an increase in city sales, as reported by State Comptroller Bob Bullock in his monthly report of the one percent local sales tax

The net payment to the city of Bronte for this period was \$2,135.89, making their total payments in 1985 to date \$6,420.66, as compared to a total of \$5,508.23 for the same time period last year. This translates into a 17% increase over last year's total to the same date.

Robert Lee's total rebate for this period was \$2,402.-35, making the total to date for this year \$9,526.02, as compared to \$9,127.21 in payments up until this date last year. This represents a 4.5% increase over last year's checks to this date.

This is good news for county businessmen, as it

seems that our local economy may be in the midst of a turn for the better. The bad news is that due to the increased number of products and services that the new sales tax covers, it is difficult to analyze whether or not our area is experiencing an upturn until some

comparative figures are available which will provide a true comparison of this year to last year.

# Kunnels

The regular meeting of the Runnels Association will be held Monday, March 18 at the First Baptist Church in

The meeting begins with the W.M.U. and Executive Board at 5:30 p.m. The evening meal begins at 6:15 p.m.

The program begins at 7:00 p.m. The Program is to be a Music Festival. The festival will consist of special music, presentations by church choirs, groups, and

"Truth is rarely pure and never simple." Oscar Wilde individuals. Dale Ellis, the **Associational Music Director** and music director of the First Baptist Church of Bronte, will be in charge of the program.

The public is invited to

attend.

#### **Cemetery Association** sets meeting date

The Hayrick Lodge Cemetery Association has called a meeting for the members for Monday, March 18 at 5:00 p.m. in the City Hall conference room at Robert

#### WINTERS OILFIELD SUPPLY, INC.

Hwy. 83 South-Winters, TX

Main Phone No: 754-5545

If No Answer Call: 754-5418

Nights & Holidays Call: Jimmy Black-754-5159 Jack Pierce-754-4198 Dean Maas-754-5635

# We want your Business!

and hope to gain your confidence with our:

- · Ability
- · Courtesy
- · Integrity
- Promptness
  - · Knowledge · Friendliness
    - · Security
- · Hard work
  - · Accuracy

## OBERT LEE STATE BANK MEMBER FIDC



CALL 453-4639 or 655-3486 INTRODUCING

# INC

Modern Weed and Grass Control 5 Years of Continuous Service To Odessa, Bryan & Denver City Offering:

- •WFED CONTROL IN YOUR LAWN
- **•LAWN FERTILIZATION PROGRAMS** •INSECT CONTROL

Timed Applications; Continuous or One Time Service

—Free Estimates—Residential & Commercial



Treat A Weed

Rt. 2, Box 23

San Angelo, Tx 76903

Dale Wojtek
President, Board of
Directors
West Coke County
Hospital District
MINUTES OF MEETING OF
DIRECTORS OF WEST
COKE COUNTY HOSPITAL
DISTRICT

On this, the 18th day of February, 1985, the Board of Directors of the West Coke County Hospital District convened in session at the regular meeting place with the following members present:

Dale Wojtek, President Richard Johnson, Vice-President

Barbara Chesney, Member

J.Q. Counts, Member Constituting A Quorum, when the following proceedings were had:

Mr. Wojtek introduced the following resolution:

A resolution calling for an election for the directors of the West Coke County Hospital District: providing the time and place therefore; and enacting provisions incident thereto and moved its adoption. J.Q. Counts seconded the motion and upon the vote being called for, the motion carried with it the adoption of the resolution, was unanimously adopted by all directors present.

Minutes Approved This 18th day of February, 1985. Dale Wojtek

President, Board of Directors

West Coke County Hospital
District (District Seal)
A resolution calling an election for 2 directors for the
West Coke County Hospital
District; providing the time
and place therefore; and
enacting provisions incident
thereto:

Be it resolved the Board of Directors of the West Coke County Hospital District, Coke County, Texas:

SECTION I. That an election be held on the 6th day of April, 1985 with the West Coke County Hospital District for the purpose of electing two Directors for said District and said election shall be held under the General Laws of the State of Texas regulating general elections, except as the same are modified by Chapter 315, Acts of the 58th Legislature, Regular Session, and only resident qualified electors shall be entitled to vote.

SECTION II. That the ballots for said election shall

be prepared in sufficient number and in conformity with Chapter 6, V.A.T.S. and written or printed thereon shall be the names of the candidates who comply with the provisions of Chapter 315, Acts of the 58th Legislature, Regular Session.

SECTION III. No person shall be eligible for the office of Director unless he is a resident of the Distirct, owns land subject to taxation therein and unless at the time of such election he shall be more than 21 years of

SECTION IV. The polling places where the election shall be held and presiding officers at each of the said polling places as follows:

POLLING PLACE
Courthouse, Robert Lee
PRESIDING JUDGE
Mrs. Patti Ivey

Mrs. Louise Walker is hereby appointed as Assistant Judge and Mrs. Mildred Reese as Clerk for Absentee Voting at the Election herein ordered and Absentee Voting shall be conducted at the Courthouse, Robert Lee, Texas, and Clerk shall keep the office open between the hours of 8:00 a.m. and 5:00 p.m. each day that is not a Saturday, a Sunday or an official State Holiday, all in accordance with the provisions of Chapter 424, Acts of the 58th Legislature, Regular Session, 1963.

SECTION V. Notice of the election shall be given by publishing a substantial copy of the resolution one time in a newspaper of general circulation in the District, the said publication to be at least ten (10) full days prior to the election

PASSED AND APPROV-ED, this 18th day of February, 1985.

Dale Wojtek Chairman, Board of Directors

West Coke County Hospital District

ATTEST:
Barbara Chesney
Acting Secretary,
Board of Directors
West Coke County
Hospital District
(District Seal)

ES ESTADO DE TEJAS
CONDADO DE COKE
A Los Electores Residentes
Y Calificados Del Distrito
Hospital Del Oeste Del Condado De Coke

Aviso Se Da Por La Presente qe una eleccion se llevara acabo dentro el Distrito Hospital Del Oeste del Condado De Coke el dia 6 de Abril, 1985, de acuerdo con la resolucion anunciando dicha eleccion, la cual fue adoptada por El Consejo De Administradores de dicho Distrito Hospital el dia 18 de Febrero, 1985, la misma adjerida a esta y hecha una parte a este aviso para todos propositos. (Sello Distrito)

Dale Wojtek
Presidente, Consejo de
Administradores
Distrito Hospital Del Oeste
Del Condado Coke
Las Actas De La Reunion Del
Consejo De Los
Administradores Del Distrito
Hospital Del Oeste Del

Condado Coke

En Este, El Dia 18 De Febrero de 1985, el consejo de Administradores del Distrito Hospital Del Oeste del Condado Coke se reunio en sesion al sitio regular de juntarse con los miembros

presentes:
Dale Wojtek, Presidente
Richard Johnson, VicePresidente

Barbara Chesney, Miembro

J.Q. Counts, Miembro Caundo tuvieron La Junta De los miembros.

Una resolucion pidiendo una eleccion para los administradores Del Distrito Hospital del Oeste del Condado Coke; proviendo la hora y el lugar por esto, y efectuando provisiones que tocan a esto, y se hizo la mocion de su adopcion. J.Q. Counts secundo la mocion, y al haberse llamado el voto, la mocion fue adoptada llevando con ella la adopcion de la resolucion. Todos los administradores presentes respondieron unanimente.

Las Actas Aprobadas Este Dia El 18 Debrero De 1985. Dale Wojtek

Presidente, El Consejo de los Administradores, El Distrito Hospital

Del Oeste del Condado Coke (Sello Distrito)

Una Resolucion Anunciando
Una Eleccion Para 2 Administradores Para El Distrito
Hospital Del Oeste Del Condado Coke: Proviendo La
Hora Y El Lugar Por Esto: Y
Electuando Provisiones Que
Tocan A Esto.

(1) Strike one not applicable

Friday, Mar. 15, 1985 The Observer/Enterprise

Que Se Resuelva Por El Consejo De Administradores Del Oeste Del Condado Coke, Texas:

SECCION I. Que una eleccion se lleve acabo el dia 6 abril, 1985, con el Distrito Hospital del Oeste del Condado Coke para el proposito de eligir 2 Administradores por dicho Distrito y dicha eleccion se llevara acabo debajo las leyes Generales, excepto como las mismas son modificades por Capitulo 315, Actos de la Legislatura 58, Sesion Regular, 7 solamente electores calificados puenden votar.

SECCION II. Que los balotas por dicha seran preparados en numero suficiente y en conformidada con Capitulo 6 V.A.T.S. y escritos o estampados en esto seran los nombres de los candidatos quienes cumplen con las provisiones de Capitulo 315, Actos De La Legislatura 58.

SECCION III. Niguna persona sera elegible para el officio de Administrador a menos de que sea residente del distrito mantenezca tierra, sujeto a impuensto en esto ya a menos de que al tiempo de tal eleccion que tenga mas que 21 anos de edad.

SECCION IV. Los sitios de Votacion donde se llevava acabo la eleccion, y los funcionarios presidendos a caca de dichos lugares de votacion como siquen;

SITIO DE VOTACION

Edificio Publico

JUEZ PRESIDIENDO

La Senora Patti Ivey

PAGE 9

La Senora Louise Walker es nombrada por la presente come juez Ayudante y la Senora Mildred Reese come el oficial de Secretaria para votacion ausente a la eleccion por la presente mandada, y la Votacion Ausente se conducira en el Edificio Publico, Robert Lee, Texas, y el oficial de Secretaria se mantendra abierto la oficina dentro de las horas de 8:00 a.m. y 5:00 p.m. cada dia que no siendo sabado, domingo, o dia festivo oficial del Estado. todo de acuerdo con las provisiones del Capitulo 424, Actos de la Lesislatura, Sesion Regular, 1963.

SECCION V. Aviso de la eleccion se dara por publicar una copia de la resoluncion una vez en el periodico por lo menos diez (10) dias completos antes de la eleccion.

PASADO Y APROVADO, Esta dia 18 de Febrero de 1985.

Dale Wojtek
Presidente, Consejo de
Administradores
Distrito Hospital Del Oeste
Del Condado Coke
ATESTACION:
Barbara Chesney
Actuando Secretario
Consejo de Administradores
Del Oeste Del

Condado Coke

(Sello Distrito) 30-1tc

Mrs. Margaret Brunson has been spending a week's vacation in the home of her daughter, Mrs. Felma Evans in Spearman.

# NOTICE OF CITY OFFICERS' ELECTION (AVISO DE ELECCION DE FUNCIONARIOS DE LA CIUDAD)

ROBERT LEE

3Aldermen,1	Commissioners. 1	the following officers for said city: Mayor, <sup>1</sup> Said election will be held at the following poll-
ing places in said city:	1 -4 Ciem Well	Milater Agency - Company of the American State of the Company of t
In Election Precinct No	, at	Building;
n Election Precinct No.	, at	Building;
n Election Presinct No.	, at	Building;
The polls at each of th	a shove designated polling places	shall on said election day be open from _7
o'clock a.m. to o'clock		shan on said election day be open from
		hall be held atCity Hall
absentee voting which is not continuing through the 4th d	a Saturday, Sunday or an official	remain open for at least 8 hours on each day of State holiday, beginning on the 20th day and tion. Said place of voting shall remain open ock p.m.
	lay of February	
(Se da aviso por la prese	nte que se llevará a cabo una Elecc	rión de Funcionarios de la Ciudad el día <u>6</u>
le <u>Abril</u> los siguientes funcionarios	de 19_85, en la ciudad para dicha ciudad: Alcalde,¹	arriba mencionada para el propósito de elegis
le <u>Abril</u> le los siguientes funcionarios Comisionados.¹ Dicha elecci El Precinto Electoral Núm.	de 19 <u>85</u> , en la ciudad para dicha ciudad: Alcalde,¹— in se llevará a cabo en los siguies ————————————————————————————————————	ntes lugares de votación en dicha ciudad: de la ciudad
le Abril t los siguientes funcionarios Comisionados.¹ Dicha elecci El Precinto Electoral Núm. El Precinto Electoral Núm.	de 19_85, en la ciudad para dicha ciudad: Alcalde,¹ in se llevará a cabo en los siguies len el Edificio Publico en el Edificio	arriba mencionada para el propósito de elegis  3
le Abril  los siguientes funcionarios  Comisionados.¹ Dicha eleccia  El Precinto Electoral Núm.  El Precinto Electoral Núm.  El Precinto Electoral Núm.	de 19_85, en la ciudad para dicha ciudad: Alcalde,¹ in se llevará a cabo en los siguies len el Edificio Publico en el Edificio en el Edificio	arriba mencionada para el propósito de elegis  3
le Abril t los siguientes funcionarios Comisionados.¹ Dicha eleccie El Precinto Electoral Núm El Precinto Electoral Núm El Precinto Electoral Núm El Precinto Electoral Núm	de 19 85, en la ciudad para dicha ciudad: Alcalde,¹ in se llevará a cobo en los siguis l en el Edificio Publico en el Edificio en el Edificio en el Edificio	arriba mencionada para el propósito de elegis  3 Concejales, 1  ntes lugares de votación en dicha ciudad: de la ciudad ;
le Abril  t los siguientes funcionarios Comisionados.¹ Dicha eleccie El Precinto Electoral Núm El Precinto Electoral Núm El Precinto Electoral Núm El Precinto Electoral Núm Los sitios de votación a	de 19_85, en la ciudad para dicha ciudad: Alcalde,¹ in se llevará a cobo en los siguis l en el Edificio Publico en el Edificio en el Edificio en el Edificio rriba designados para dicha elecc	arriba mencionada para el propósito de elegis  3
le Abril  los siguientes funcionarios  comisionados.¹ Dicha eleccio  El Precinto Electoral Núm  El Precinto Electoral Núm  El Precinto Electoral Núm  Los sitios de votación a  la de elecciones de las  1	de 19_85, en la ciudad para dicha ciudad: Alcalde,¹ in se llevará a cobo en los siguies len el Edificio en el Edificio en el Edificio en el Edificio rriba designados para dicha elecc a.m. a las p.m.	arriba mencionada para el propósito de elegis  3 Concejales, 1  ntes lugares de votación en dicha ciudad: de la ciudad  ; ión se mantendrán abiertos en el mencionado
le Abril  los siguientes funcionarios  comisionados. Dicha eleccio  El Precinto Electoral Núm.  El Precinto Electoral Núm.  El Precinto Electoral Núm.  Los sitios de votación a  lía de elecciones de las 1  La votación ausente par	de 19 85, en la ciudad para dicha ciudad: Alcalde, 1	arriba mencionada para el propósito de elegis  3 Concejales, 1  ntes lugares de votación en dicha ciudad: de la ciudad ;

#### CLASSIFIED ADVERTISING RATES

1st Insertion . . . Per Word 12c (\$2.50 Minimum) 2nd and Subsequent Insertions Per Word 10c

Insertions . . . Per Word 10c (\$2.00 Minimum)
Additional 50c for Blind Ads
Cards of Thanks Per Word 12c
Legal Notices . . Per Word 12c

#### COPY DEADLINE

Class. Ads . . . 5 p.m. Tuesday Display Ads . . 5 p.m. Tuesday

Classified Ads and Cards of Thanks are payable in Advance unless customer carries regular account.

1980 MAZDA GLC, 35,000 miles, 4 speed, hatchback, excellent condition. \$3,600. Call 453-2151. 28-NC

LIBERTY MOBILE HOME for sale, 14x80 ft., 3 BR, 2 bath, underpinning and air conditioner included. Butch Davis, call 453-2261 after 6:00 p.m. 19-tnc

FOR RENT: 3BR, 2 Bath Trailer house. Now available. In excellent condition. Call 453-2179 in Robert Lee.

MOWER TUNE-UP - Overhaul and sale. 205 W. 17th, 453-2494. 2-tnc

FOR SALE - 3 bedrooms, 2 baths, central air and heat, carpet throughout, 2 lots. Call (915) 473-5601 or (915) 473-6461.

FOR RENT - Quail Park Mobile Home Spaces, 50x100 ft. Highway 158, Wildcat Lane South, 453-2914.

MOORE DIRT CONTRAC-TOR, Bronte, Tex. Phone 473-3474. We do caliche and dirt work, septic systems, build and repair caliche roads. 6-tnc

BARBER-STYLIST - Harper Hair Care, 1516 Washington. Appointments and walkins welcome, 453-2258, Nita and Marie. 16-tnc

HAVE FRESH SHIPMENT of California bare-root roses, Also, onions, cauliflower, broccoli and cabbage plants. Quisenberry Greenhouse, 408 East 7th, Robert Lee, 453-2428. 27-tnc

FOR SALE: 1974 Dodge Van, new trans. and conv. Bad Engine. \$400.00. 100 Gallon Propane Tank for P/u. \$175.00. Ph. 453-4376 or 453-4754. 28-tn

FOR RENT: 2 BR frame house, unfurnished, 7 lots. \$150. monthly w/\$100 deposit. Call Della Skelton, 473-4161 or 655-6989.

28-tn

1982 - 14x80 NUWAY CHATEAU, composition roof, masonite siding, balcony, kitchen/dining, 3 bedrooms, 134 baths. Excellent condition. Owner must sell and can make you a great deal! 378-7211, Sterling City.

21-tnc

#### FOR SALE

Brick 3 br., 1½ bath located on large lot, storage building. Have to see to appreciate.

2 br., bath, fireplace, located on large corner lot, large storage bldg. Price greatly reduced in the '20s.

3 Bedrooms, 1 Large Bathroom, Central Heating & Cooling, 2 car garage with workshop attached - located on 2 corner lots-- priced in the 30's.

2-story, 3 BR brick, approx. 4 years old, located on 2 acres (more or less) in Townview Estates, Highway 158. Middle 60's.

2 BR, 1 bath, carport with storage room, large trees on 4 corner lots. Priced in mid-20's.

Lg. stucco house located on more than 2 lots, 3-car garage, chain link fence, near school and grocery. Priced in lower '30's.

1982 Wayside mobile home, 14'x70', located on 2 lots in Bayview addition. 2BR, 2 full baths, beautifully decorated, sun deck, porch. Must see to appreciate. Priced in 20's.

Adams Land & Realty Co. Phone 453-2723 or 453-2757 or 655-9429

2-tnc

FOR SALE: 14x80 Lancer Mobile Home. 2 BR, 2 bath, Central air and heat, built-in fireplace, dishwasher, and electric range. Composition roof and masonite siding. Call 453-2508.

CONOCO STATION, Jct. Highway 208 and 158, now subject to lease in Robert Lee, Texas. For more information contact G.C. Allen, Robert Lee State Bank, 453-2545.

ACREAGE FOR SALE - Housing sites or commercial property. Rural city water available - 5.891 acres - ideal for business and trailer park or divide into homesites. Best property around Lake Spence, intersection of Highway 158 and FM 2034. South end of dam. Bessent & Bessent, 453-2632.

20-tnc

Robert Lee, Texas
Hours 8-5, Mon. thru Fri.
Will make service calls.
Tractor Repairs &
Tractor Service Calls

Shop Ph. 453-2041 Res. 453-2229

GOV'T. SURPLUS cars and trucks under \$100. Now available in your area. Call 1-(619)-569-0242.

28-3tp

AMWAY PRODUCTS mean Quality-- and personal service. Try us and see. June Gulley, 453-2848; Rhonda Hood, 453-2065.

13-tn

WALKER INCOME TAX SERVICE, located at Mountain Creek Lodge Office. Hours 9-5 or by appointment, Mon.-Fri. 453-2516 or 453-2668, Robert Lee, TX.

13-tnc

NEED A CAKE? Wedding, birthday, etc. Will cater weddings and anniversaries. Call Sharon Pitcock. 453-2038.

LES GRAY'S AA REPAIR Service-Mobile home repairs and service, power rotary sewer line cleaning. 453-2775, if no answer, call 453-2711 before 5:30 p.m.

51-tnc

#### MILLER LIQUID FEED SERVICE

Now selling my own special blend of liquid feed supplement - 20% protein, \$175.00 per ton, delivered. James Miller, 473-7271.

15-tnc

M & M VACUUM SERVICE Cesspool and Septic Tank Cleaning Service. Mark Moore, call 473-3471 or 473-3474. 29-4tc

TRAILER SPACE FOR rent. Lots of pecan trees. \$85 month. Ben Bessent, 453-2632. 20-tnc

ALL TYPES HOME & mobile home service and repair, including air conditioning, heating and plumbing. Also will do carpentry and painting. Loyd or Johnny Sevier, 453-2377.

UNFURNISHED APART-MENT for rent. Call Ben Bessent, 453-2632 or 453-2492. 42-tnc

COMPLETE SEPTIC SY-STEMS installed and inspected. Work guaranteed. Equipment for yard work. Reasonable prices. Call 453-2865. 24-TN

FOR SALE: 1978 Ford Grenada. Low mileage. 473-5611 or 473-2501. 27-tnc

NICE PLACE for rent. No security deposit and moderate rent for permanent tenant(s). Fully carpeted with ceiling fans, garden area. 508-510 W. 9th in Robert Lee or 655-0370 for info. 25-tn

RENTAL PROPERTY FOR sale-- 5 apartments - 2 rock duplexes and small frame house. Good income property. Serious buyers only. Contact Mary Bessent, 453-2632 day, 453-2492 night.

I WILL DO custom plowing.
Call Darrel Pitcock, 4532038. 28-tn

NEW SHIPMENT OF rose bushes! Bedding Plants both flowers and vegetables (All homegrown from seed).

> QUISENBERRY's Greenhouse

453-2428 Robert Lee

30-1tc

#### BRONTE

Brick, 3 BR, 2 bath, home on 1½ lots. Central heat/air. Choice location. Reduced to sell.

Qualified buyer can assume loan on this brick, 3 BR, 1½ bath home on 2 lots in good location, central heat/cooling. Reduced to \$39,000.

Brick, 3 BR, 2 bath, on corner lot, central heat, and 2 fireplaces, 40's.

Good starter home, cozy 2 BR, 1 bath, frame located on 7 lots. Make an offer.

Equity buy, must see to appreciate this 3 BR, 2 bath, living room/den home. Completely redecorated, an excellent buy in low 40's.

Handyman Special, 2 BR, 2 bath, 2 small houses. Priced to sell. Della Skelton 473-4161

#### ROBERT LEE

Two bedroom, possible 3, 1 bath, partially furnished, on 100'X160' corner lot, \$25,000.

Hazel Abbott 465-8141 weekends 453-2325



FOR SALE - Good practice piano, \$100.00; Copier for sale also, \$125.00. 465-8141 after 5:00 p.m. 29-tnc

AIRLINES NOW HIRING. Reservationists, stewardesses and ground crew positions available. Call 1-619-569-0241 for details. 24 hrs.

29-3tp

FEDERAL, STATE, & CIVIL jobs now available. Call 1-619-569-8304 for info. 24 hrs. 29-3tp

FOR SALE: One single bed \$50; AM/FM Stereo \$50. 473-2941, Bronte:

29-tnc

CHILD CARE in my home Call 453-2276.

29-4tc

TRY THE NEW Electra
Krank attachment for Gas
Mowers and most small Gas
Engines. Use 3/8 drill to
start your engine. No more,
pull crank. See Mr. Drake,
513 E. 6th, Robert Lee,
453-2114. 27-4tp

WATER WELL DRILLING, completion. Casing and gravel packing. 453-2148.

HELP WANTED: West Coke Co. Hospital dietary department. Contact Madine Burgess at 453-2676. We are an equal opportunity employer.

For Mary Kay's New
"Color Awareness"
and all the new glamour
shades, as well as your
basic skin care products,
please contactSharon Pitcock
453-2038

ADVERTISEMENT FOR BIDS

Sealed proposals addressed to Mr. Aubrey Denman, County Judge, Coke County, Texas, for taxiway and apron construction and other related improvements to Robert Lee Airport, Coke County, Texas, will be received in the office of Coke County Judge until 10:00 a.m. on the 4th day of March, 1985. Bids will be opened publicly at 10:00 a.m. in the 4th day of March, 1985 in the Commissioners Courtroom, Coke County Courthouse, Robert Lee, Texas, by the Coke County Commissioners Court. Bids received after the closing time will be returned unopened.

Plans and specifications are on file in the office of West Texas Consultants, Inc., 1101 N. Whitaker, Odessa, Texas 79763. A copy of the plans and specifications may be secured as follows:

a. Bona-fide Bidders: Upon payment of \$30.00 which will be non-refundable.

b. Subcontractors and Material Suppliers: Plans (\$15.00 per set) and Specifications (\$15.00 per set) may be purchased by all other interested parties. These costs are non-refundable.

c. Individual sheets of the plans are available to sub-contractors and material suppliers at \$3.75 per sheet, non-fundable. Individual pages of the specifications may be obtained at \$0.50 per page, non-refundable. All requests under this item must be made in writing.

27-1tc

FREE PUPPIES - Mother is Bassett Hound, father is Champion Fence Jumper. Susan Arrott, 473-5841.

30-1tp

CARD OF THANKS

Words are inadequate to express our feelings to our friends and neighbors for all the help and comfort shown us at the passing of our loved one. We truly appreciate the prayers, visits, food, cards, memorials and beautiful floral offering. To those who helped with the memorial service, to Shaffer Funeral Home for their kindness and understanding and to the Bronte Merchants for the flowers sent, we say a special "thanks". May God bless each of you is our prayer.

The family of Monroe Alexander 30-1tc

GARAGE SALE: Many large toys, drapes, children's clothes, housewares, tools, Mary Kay products, lots of other miscellaneous items. Thursday and until noon Friday. 1310 Childress, Robert Lee. 30-1tc

PORCH SALE: All day Fri., 8 a.m. 'til. Teens clothes, miscellaneous appliances and much more. Hyche's home, 623 S. Washington, 30-1tc Bronte.

WANTED - Used Refrigerator-Freezer combination, good condition, large size necessary. 453-2433.

30-tnp

IN APPRECIATION

Thanks to all of you for the memorials, flowers, cards, and letters in memory of Mother's graduation to glory.

The Chesneys Bascom & Barbara 30-1tp

FREE ESTIMATE on house painting. Phone 473-7131, Bronte.

CARD OF THANKS

We would like to thank each of you for your cards, flowers and most of all for your prayers in the loss of our loved one.

Bill Jackson David, Nancy, Donnie & Darryl 30-1tp

GARAGE & BAKE SALE to benefit cancer patient Amelia Trevino, Sat. & Sun., Mar. 16 & 17, 8 a.m. 'til? at Mrs. Edward Minjarez home, 616 N. Railroad St., Bronte. For donations, call 473-6441, Bronte or 453-4730, Robert Lee.

30-1tc

HOUSE FOR SALE. 202 Zero St., Robert Lee. 3 BR, 1 bath. Will work out a deal. Call 453-2755 after 6 p.m.

1978 CHEVROLET 4 Door Pickup, 454 Engine. 54,000 miles, \$3700. Ph. 453-2266. 30-1tp

**GERMANIA FARM Mutual** Insurance Association-reasonable, sound insurance protection for your home and other property. If you want to save, contact J.A. Dunklin, 803 Vicki St., (915) 453-2397, Robert Lee, TX. 30-1tc

#### CARD OF THANKS

I express my appreciation to all who planned, prepared and participated for my surprise birthday party at Bronte Senior Center.

I appreciate your thoughtfulness and will always treasure the memory of the occasion.

May the Lord bless each of you.

Thank You, **Margaret Martin** 30-1tp

GARAGE SALE: Saturday, March 16, 8 a.m. 'til? 1212 Austin St., Robert Lee. Lincoln welder, gun cabinet,

**OLD BIBLES REBOUND** In Morocco Leather. Write for Details: Stuart, Rt. 3 Box 33 Beeville, TX. 78102

READ THE WANT ADS

#### NOTICE OF SALE

OF **ABANDONED VEHICLE** 

On the 19th day of March, 1985, at 10:00 a.m., at the steps of the Coke County Courthouse, Robert Lee, Texas, the following abandoned vehicle will be sold at public sale:

1-1973 Oldsmobile, Cutlass, VIN# 3J57K3R138331 License #XG 2118 (Okla.) Stored at Bell's Auto

Parts, Robert Lee, Texas

Marshall Millican Sheriff, Coke Co. Robert Lee, Texas

#### **NOTICE OF DIRECTORS** ELECTION

The East Coke County Hospital District Board of Directors hereby gives notice of an election to be held April 6, 1985 for the purpose of electing two Directors for a two year term.

Absentee Voting by personal appearance will begin Monday, March 18, 1985 and continue through Tuesday, April 2, 1985 from 8:00 a.m. to 4:00 p.m. on each day which is not a Saturday, Sunday, or an official state

Absentee voting in person shall be conducted at the business office of the Bronte Nursing Home, 900 State Street, Bronte, Texas. Applications for absentee ballots by mail should be mailed to Bronte Nursing Home, P.O. Drawer M, Bronte, Texas 76933.

The polling Place shall be the City Hall, 114 S. Washington, Bronte, Texas and will be open from 7:00 a.m. to 7:00 p.m. on the day of the election.

#### **NOTICIA DE DIRECTORES DE ELECCION**

Los de el districto y de la Mesa directiva de el Hospital de el Este de el Candado de Coke Hacen Saver de la Eleccion que se va a abtener el dia 6 de Abril de 1985 para el praposito de Electar dos directores para el termino de 2 Anos.

Votos ausentes por aparencia personal se comiensa el Lunes Marzo 18 de 1985 y continua asta Abril 2 de 1985 Comensando desde lar 8:00 a.m. asta las 4:00 p.m. Cada dia cual no sera Savado, Domingo Ni dia festico.

Votor Ausentes en persona seran condusidos en la ofecian de Negocio de la Nursing Home de Bronte, Calle state numero 900 en Bronte, Texas. Aplicaciomer para votos Ausentes por Correo diven dirijirse al Bronte Nursing Home, Box M, Bronte, Texas 76933.

Lugar para votar sera en el City Hall, 114 S. Washington, en Bronte, Texas. La Ofecina estara Abierta de las 7:00 de la manana asta lar 7:00 de la tarde el dia de Eleccion, 6 de Abril de 1985. 30-1tc

#### **PERSONAL**

Mr. and Mrs. Kenneth Lackey and Mrs. Ella Reeder spent the weekend visiting their children David Lackey in Plano and Rev. and Mrs. Brent Ray in Midlothian.

OWN YOUR OWN JEAN- Friday, Mar. 15, 1985 The Observer/Enterprise Sportswear, Ladies Apparel, Childrens, Large Size, Combination, Western Store, Accessories, Jordache, Chic, Lee, Levi, Easy Street, Izod, Esprit, Tomboy, Calvin Klein, Sergio Valente, Evan Picone, Liz Claiborne, Members Only, Organically Grown, Healthtex, over 1000 others. \$7900 to \$24,900 inventory, training, fixtures, grand opening etc. Can open 15 days. Mr. Kaiser (612) 888 6555. 30-1tp

#### Open Your Own **FASHION STORE**

We will help you make your dream of owning your own business come true. Our ten-year-old company will supply you with training, fixtures, supplies and a beginning inventory of famous lines such as Calvin Klein, Gloria Vanderbilt, Chic, Lord Isaac, Condor, Stuffed Shirt, Jordache and Zena. Purchase price is \$18,400. For more information call Wayne Hutchinson collect at:

405/238-5098 The Source, Inc.

#### **PUBLIC NOTICE**

Notice is hereby given by the Parks and Wildlife Department that a public hearing will be held at 7 p.m. on April 1, 1985 at the County Courthouse at Robert Lee for the purpose of gathering information concerning proposed hunting and fishing regulations for Coke County.

As the result of action by the Texas Legislature, the Texas Parks and Wildlife Commission, under the authority of the Uniform Wildlife Regulatory Act, Chapter 61, Texas Parks and Wildlife Code, is responsible for the setting of seasons, bag limits, means, and methods for taking the wildlife resources in Coke County. All interested persons are urged to attend and comment upon the proposed regulations.

Additional information concerning the public hearing may be obtained by calling our Toll Free Number 1-800-792-1112 or 512-479-30-1tc

#### **NOTICE OF ELECTION**

The Bronte Independent School District Board of Trustees hereby gives notice of an election to be held on April 6, 1985 for the purpose of electing three trustees for a full three year term and electing one trustee for an unexpired term of two years.

(Por la presente la junta de regentes del distrito escolar independiente da aviso que se lievara a cabo una eleccion el dia Abril 6 de 1985 con el proposito de eligir tres regentes indicado a un termino de tres anos completo. Y un regente por un termino que no expirado de dos anos.

ABSENTEE VOTING by personal appearance will begin on Monday, March 18, 1985 and continue through Tuesday April 2, 1985 from 8:00 a.m. to 4:00 p.m., on each day which is not a Saturday, Sunday, or an official state holiday. (VO-TACION POR AUSENCIA

en persona comencera el lunes de Marzo 18 de 1985y continura hasta el martes de Abril 2 de 1985 desde las 8:00 a.m. hasta las 4:00 p.m., en todos los dias que no sean sabado, domingo, o dia oficial de vacaciones

Absentee voting in person will be conducted at Bronte School, 210 S. Jefferson. Applications for absentee ballots by mail should be mailed to Bronte I.S.D., Box 370, Bronte, Texas 76933 (Votando por ausencia personal va ser condocido acerca de la escuela publica de Bronte. Solicitudes para una boleta de ausencia por correo deben dar veulta por correo al Bronte I.S.D., Box 370, Bronte, Texas 76933.

THE POLLING PLACE (S) designated below will be open from 7:00 a.m. to 7:00 p.m. on the day of the election. (Los sitios de votacion indicados abajo se abriran desde las 7:00 a.m. to 7:00 p.m. el dia de la eleccion).

Pct. No (Num de precinto) 2 & 4, Location (Colocacion) City Hall, 114 S. Washington, Bronte.

30-1tc

#### NOTICE OF CITY **OFFICERS' ELECTION [AVISO DE ELECCION DE FUNCIONARIOS DE** LA CIUDADI BRONTE

Notice is hereby given that a City Officers' Election will be held on the 6th day of April, 1985 in the above named city for the purpose of electing the following officers for said city:

2 aldermen. Said election will beheld at the following polling place in said city: In Election Precinct No. 2 at City Hall Building.

The polls at each of the above designated polling places shall on said election day be open from 7 o'clock a.m. to 7 o'clock p.m.

The absentee voting for the above designated election shall be held at City Hall Building in said city, and said place of absentee voting shall remain open for at least 8 hours on each day of absentee voting which is not a Saturday, Sunday or an official State holiday, beginning on the 20th day and continuing through the 4th day preceding the date of said election. Said place of voting shall remain open between the hours of 8-12 o'clock a.m. and 1-5 o'clock

Dated this the 3rd day of January, 1985.

(Se da aviso por la presente que so lievara a cabo una Eleccion de Funcionarios de al Ciudad el dia 6th Abril 1985, en la ciudad arriba moncionada para el proposito de elegir a los siguientes funcionarios para dicha ciudad: dos Concejales. Dicna eleccion se llevava a cabo en los siguientes lugares de votacion on dicha ciudad: El Procinto Electoral Nun, Dos en el edificio Publico De la

Los sitios de votacion arriba designados para dicha

PAGE 11 eleccion se mantendra abierto en el mencionado dia do elecciones de las 7 a.m. a las

La votacion ausente para la eleccion arriba designada se llevava a cabo en el Edificio Publico de la Ciudad, en dicha ciudad, y dicho lugar de votacion ausente se mantendra abierto por lo menos ocho horas en cada dia de votacion ausente no siendo sabado, domingo a dia festivo oficial del Astado, principiando 20 dias y continuando hasta el cuarto dia anteriores a la fecha de dicha eleccion. Dicho lugar de votacion se mantendra abierto de las 8-12 a.m. a las 1-5

Esta dia 3 de Enero de

J.T. Henry Mayor (Alcalde)

30-2tc

**ROWENA CATFISH** FARM **OPEN FOR SEASON Taking Orders for** Fingerlings. (915) 365-3231

66My Edward D. Jones & Co. broker just gave me six good reasons to invest through him."

1. U.S. Government Guaranteed

11.06%

2. Federal Income Tax-Free\* **Municipal Bonds** 

10.00%

3. Investment Grade Corporate Bonds

4. Insured Federal Income Tax-

Free\* Municipal Bond

5 Insured Certificates of deposit

6. IRA and KEOGH Retirement Plans

942-8578 Plaza Tower 2702 Loop 306 Suite 106



Edwara D. Jones

Based on A rated Corporate Bords RATES EXPRESSED AS VIELD TO MATURITY

## Alexander rites told

W. Monroe Alexander, 92, formerly of Bronte, died at 5:00 p.m. Friday, March 8, 1985, at the Crockett County Hospital in Ozona.

Funeral services were conducted at 3:00 p.m. Sunday at the Central Baptist Church in Bronte. The Rev. R.W. Blackmon, pastor, and the Rev. Hugh Magee, of Brady, officiated. Burial was in the Fairview Cemetery in Bronte under the direction of Shaffer Funeral Home of Bronte.

Mr. Alexander was born April 19, 1892, in McMahan, Texas. He was married to Martha Warner November 20, 1920, in Sweetwater. They had been residents of Bronte from 1920 till 1983, at which time they moved to Ozona. Mr. Alexander was a World War I Veteran and was employed with the Bronte ISD for 17 years. He

was a member of the Central Baptist Church of Bronte and had served as church clerk for many years. Mr. Alexander was preceded in death by one daughter, Juanita Faye Alexander.

Survivors include his wife, Martha of Ozona; four sons: Norman Alexander of Menomonee Falls, Wisconsin, J.L. Alexander of Ozona, Eddie Alexander of Bronte, and Billy Alexander of Irving; three daughters: Mrs. James (Montie) Sanker of Ozona, Doris Conley of San Angelo, and Mrs. Dick (Mary) Webster of Ozona; ten grandchildren; and six great-grandchildren.

Pallbearers were Noah Pruitt Jr., Dwain Pruitt, Warren Beaver, Vernon Andrews, Don Andrews and Murl Andrews.

# Jim Williams services held

James (Jim) Williams, 77, of Sterling City Route, San Angelo, died at 8:20 p.m. Thursday, March 7, 1985, in Park Plaza Nursing Center.

Services were held at 1 p.m. Saturday in Johnson's Chapel, with Kenneth Green, Minister of the Church of Christ in Robert Lee officiating. Graveside services were at 2:30 p.m. Saturday in Robert Lee Cemetery, under the direction of Johnson's Funeral Home.

Mr. Williams was born April 22, 1907 in Coke County and was married to Julia Jenkins, July 5, 1933 in Robert Lee. He moved to Valentine in 1942, where he was Yardmaster for Southern Pacific Railroad. He was Deputy Sheriff in Valentine and Jeff Davis County for 5 years before moving to San

Angelo in 1970. Mr. Williams and his wife were Star Route mail carriers for the Wall Route for over ten years and substituted for Robert Lee, Bronte, Arden and Sterling City Routes. He was a member of the Church of Christ.

Survivors include his wife; one daughter, Ann Bailey of Big Spring; three brothers: Sam Williams of Robert Lee, Tom Williams of Weatherford and Johnny Williams of San Angelo; two sisters: Laura Jones of Robert Lee and Mrs. Willie Belle Hatley of San Angelo; and several nieces and nephews.

MARY KAY COSMETICS
EDITH CLENDENNEN
453-4673





CAKE MIX

79c

DEL MONTE CATSUP
Kraft Grape Jelly or Jan

32 oz. bottle \$1.19 2# Jar \$1.19

Keebler Graham Cracker Ready Crust 9" 93c

FLOUR

5# Bag

Polish Style Pickles
CORN KITS
POPS-RITE POPCORN

48 oz. Jar \$1.65 2 FOR 49c 2# Bag 89c

Black Pepper

4 oz. Can **73c** 

Parade Cut Green Beans

303 Can 39c

Parade Whole Kernel/Cream Corn

**GIANT BOX** 

Super Suds

\$1.19

Banner Bathroom Tissue NORTHERN NAPKINS

4 roll pkg. 99c 140 Count 73c

EGGS EGGS

Doz.

Parade Homogenized Milk Gal. Bottle \$1.99
Parade Cinnamon Rolls 9.5 oz. Can 93c

Blue Bonnet Spread

3# Tub

BONELESS BEEF
RRISKETS

\$1.19

HORMEL CORNED BEEF BRISKETS

LB. \$2.09

BACON

\$1.39

BAKER'S Groc. & Mkt.