\section*{The Sonora ल Observer | Sulton Co. Historical Soc. |
| :--- |
| 1205 Tayloe |
|  |
| 1020 | \\ Bun Sonora, Texas $76950-4624$ \\ -- Serving Sonora and Sutton County --}



Danny Mata (\#30) makes a sharp turn and heads upfield in Friday nights action.

## Halloween Carnival

A long standing tradition of the Sonora I.S.D. is the annual Halloween Carnival preceded each year by the spook parade. The event,
sponsored by the High School Student Council, begins with the parade at 4:00 p.m. and 4 tic carnival at $5: 00 \mathrm{pm}$.

The purpose of the carnival is to provide our students with a fun place to go on Halloween and at the same time provide an opportunity for our school organizations to conduct a fund raising event. Some
organizations such as the Senior Class generally raise a great deal of organizations such as the Senior Class generally raise a great deal of
money, but most of the fund raising projects provide meager compensation for the amount of work put into them.
The Halloween Carnival is a positive event for our school district
and creates an excellent opportunity to and creates an excellent opportunity to get students, parents, teachers, and long ago someone had the foresight to install this event as part of our school activities calendar


## Death Notice

## Lois Eaton Chapman

 Lois Eaton Chapman, 92 ,died Wednessay, Oct. 16, 1991 at her residence. Graveside service was
held Friday in Fairmount Cemetery with the Rev. Craig Meyers of St.
Paul
Presbyterian Paul Presbyterian burch
officiating, directed by Robert Massie Riverside Chapel. She was born Sept. 11,
1899 on a ranch in Leakey, Texas, 1899 on a ranch in Leakey, Texas,
to John and Matida Eaton. Lois was a registered nurse at the Shannon Medical Center for more than 30 years, working as a hospital
supervisor, retiring in 1956. She


Kelth Wall is applauded by friends and family during a Welcome Home ceremony in his honor on the courthoutse lawn las Thursday.


Brian Faris (left) placed 1st, while Bobby Mogford placed 2nd, in Crossbred at the Sutton County 4-H Carcass show Saturday.

## Focus On Education

Student Conduct at Athletic Events

## by Charles Russell, SISD Superintendent



Certainly we are not speaking of
every student in our school, but a good number of our students are not conducting themselves in a manner
that is appropriate for a spectator that is
event.
in each Announcements are made in each of the buildings asking students to conduct themselves in a
proper manner at our extraproper manner at our extra-
curricular events. f would ask all of our parents to some behavior guidelines for their children before they go to the event. Working improve the environment at all activities in our school district.

The Sonora Observer is published weekly by Molly Zimmerman, 114 W. Concho, Box 247, Sonora, Texas 76950.
Any erroneous reflection upon the character of any person or firm appearing in these columns will be gladly and promptly corrected if called to the attention of the management.

Publisher is not responsible for copy omissions, typographical errors or any other unintentional errors that may occur other than to make a correction in the next issue after it is brought to her attention. Publisher reserves the right to cancel any advertisement at any time.

Molly Zimmerman - Owner/Publisher John Zimmerman - Photography Donna Varner - Advertising Sales Susie Casillas - Typesetting/Production
The Observer is your home owned \& community based newspaper - Serving Sonora \& Sutton County !


These 2nd graders anxiously awalt their turn to see the inside of a fire truck.

## Community Calendar <br> Ietober <br> Friday-25th: Broncos vs. Colorado City (there) 7:30. <br> Saturday 26th: Band UIL Marching Contest. <br> Sunday -27th: Daylight savings time ends. <br> Thursday-31st: Halloween contest at Sutton County Senior Center at noo <br> Thursday-31st: Early Dismissal $2: 30$ p.m. <br> November <br> Friday-1st: Sonora Broncos vs. Greenwood 7:30 p.m. (here) Friday-8th: Sonora Broncos vs. Crane 7:30 p.m. (there) Saturday-9th: Hunters Game Dinner <br> The Community Calendar is made possible by: <br> First National Bank 10e N. Member FDIC

## Halloween Parade

the Spook Parade need to meet at the Amiministration Buiding at 3:15 Thursday, October 31. The parade
will begin at 4:00 and proceed to the tennis court. Following the parade the
Halloween Oueen will be Halloween Queen will be named and the carnival will begin. At this
time all booths will be open for business. There will be lots of fun things for little spooks to do so

FFA to sponsor Big Buck Contest
Ame Future Farmers of
Auck whill be sponsoring a Big
Buil Deer Contest Buck White Tail Deer Contest.
Tickets will go be sale from Tickets will go be sale from
October 26 until November 9 .
The Deer may bell Sutton The Deer may be killed in Sutton
areas. areas.
measuri
awarded measuring the deer and prizes
awarded will der will be awarded will be: 1st place
Browning 243 leve place - Winchester 243 action; 2nd place - Winchester 243 caliber; and
3rd place - Hardshell gun carry case.
Tickets will be available
rom students or various othe sponsors.
A New Look by Martha Smith Program is off to a great start! This year it will be implemented in
Primary, Intermediate, and Junior Primary, Intermediate, and Junior
High. High. Computerized tests over al
least 500 different books are leas
available at this time. Instant
rewards are being given rewards are being given when
students take a test and earn points. students take a test and earn points.
The Primary students will be The Primary students will be
allowed the opportunity to exchange points for prizes.
Intermediate students will be able Intermediate students will be able
to buy items from an Accelerated
Real to buy items from an Accelerated
Reader store with the points they have earned. Items include pencils, books, posters and T-Shirts. The
Junior High is Junior High is offering other
rewards as students accumulate points such as a DO blizzard, lunch at Pizza Hut, a -Shirt, and a trip to Schliterbahn. Students, teachers,
and administrators are all excited as the number of books read, tests taken, and points earned continue to taken, and
grow.

## CPR class to be offered Oct. 29

The
Emergency
Sutton
Medical
Service will
Sill Emergency Medical Service will
sponsor an American Heart
Assocition 29, 1991. This Tuesday night class, will be from 7:00 p.m. to 10:00 p.m., and the cost is $\$ 10.00$ per
person. person.

Upon completion of this course, you will be certified in oneman cardiopulmonary resuscitation, and rescue breathing for adulls.
You will also learn what to do for You will also learn what to do for
choking victims. To enroll please contact the Sutton County Emergency Medical Service at 211
East 3 rd or call the office at 387 cast 3 rd or call the office at 387 .
5132 , by Friday afternoon October 25, 1991 .


## Kettle Time

## Some folks get all gush

 about springtime, but reckon I'm nights get real cool and I can throw the winders wide open and snuggleunder a blanket. And there's signs under a blanket. And there's signs
all over the place that Fall's really all over the place that Fall's really
here. The pecan tree leaves are just beginnin' to show a touch of yeller
and all the buzzards have headed and all the buzzards have headed outh. What could be more poetical than that? But Fall also brings back memories of times spent out in the Big Bend and Davis Mountains country. When things begun coolin'
down there, we'd always head over down there, we'd always head over
to Ft . Davis and buy a big bunch of them good apples they grow there. Some would just be for eatin', and they sure were good, crisp and
crunchy like apples're supposed to crunchy like apples're supposed to
be, nut mushy like the grocery store kind are lots of times. And others'd be fixed in pies, both baked and
fried fried, and served up with a good
slab of sharp cheese a'meltin' on the top, that was pretty hard to beat.
But my most favorites thing But my most favoritest thing was to get out the ol' cast iron kettle and brew up a big batch of apple butter.
And I can tell you for sure and certain, homemade apple butter don't taste nothin' like the storebought kind. It's got a little
bite to it, cause it's never as sweet as the boughten kind, but it also has some character. I'll tell you for sure that real, thick, dark, spicy, beat on hot biscuits, light bread beaast, on hot bread, or hot cakes. It
toaster works pretty good smeared all over a pork roast fore it's cooked, too. I've made apple butter out
of crab apples and it come out right tasty, but be sure to use some kind of cookin' apples 'stead of them so-
called "delicious" apples, which called "delicious" apples, which ain't worth a hoot for anything that
I know of. Maybe if you could get ' em right off the tree in Washington or Oregon, they'd be okay, but I
find that by the time they get to the find that by the time they get to the
store, they've pretty much lost their store, they 've pretty much lost their
character. One thing's for sure, I never seen nobody make just a dab of apple butter. I seen one receet from them Amish folks that called for 40 gallons of cider, 40 pounds
but even I ain't got a pot big enough to handle that, and besides it up in. itup in. A real handy gadget to
have around for makin" apple butter in a thing I picked up a while back
called a called a Squeezo. Strainer. I can quarter my apples without botherin'
to peel or core ' em , cook ' em down, then run 'em cmoough that
downg and come out with apple
thing and thing and come out with apple
sauce on one side and peelin's, sauce on one side and peelin's,
seeds, and core on the other, which seeds, and core on the other, which
saves a world of time. If you ain't got a big kettle and a place to cook outside and the time to stand and stir, you might try this way of
fixin?: APPLE BUTTER COOKED IN THE OVEN
Quarter 7 pou
Quarter 7 pounds of apples, Cook in as little water as you can get away with, usin' a pot with a good
lid. When the apples are soff, run idem When the apples are soft, run food mill. (If you don't have either one, peel and core the apples 'fore
you cook ( em ). In a enamel roaster or stainless steel pot, put the applesauce, $11 / 2 \mathrm{lbs}$. honey, 1 cup apple cider,, 2 teasspoons cinnamon,
1 teaspoon cloves and allspice. Put the lid on and bake at 300 degrees for about 3 hours, stirrin' ever half hour or so. Put this up in cannin' jars, bein' sure they
3 or 4 quarts ought to mpplebutter. Now don't can it all, 'cause you'll wan to be sure and keep. some to serve up right off. While the apple
butter's in it's last half hour o cookin', why not stir up a batch of buttermilk biscuits, so they'll be ready to shove in the stove as soon
as the butter's done and your oven' as the butter's done and your oven's
heated up a bit more. They can be heated up a bit more. They can be
cookin' while you're cannin the apple butter. I'll tell you one thing for sure, if you do this right after dinner, the kid's will sure be askin
about that wonderful smell comin from the kitchen when they start
comin' in from school, and they from the kitchen when they star
comin' in from school, and they sure won't want no store bought
jelly for a while, neither jelly for a while, neither. Y'all keep the homefire burnin' (on
the stove, that is)!

## BERNARD RUST D.D.S.

GENERAL DENTISTRY
New patients \& emergencies welcome - Insurance accepted



| Sunday | Monday | Tuesday | Vednesday | Thursday | Friday | Saturday. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2 |  | End tist 6 weoks zomporanc 8:00 Vars vs Ballinger E | 5 |
| 6 | 77 <br> Begin 2nd 6 <br> veeks7:00 Athletic <br> Booster Club <br> Heetiag | $8 \text {---taas }$ <br> 7:00 School Board Keeline | $\begin{array}{\|l\|} \hline 9-\text { taAs_- } \\ \hline \begin{array}{c} \text { Bepart cards } \\ \text { so out } \end{array} \\ \hline \end{array}$ |  |  |  |
| 13 |  |  | 16 |  |  |  |
| 20 | 21 7:00 AHhletic Booster Clab Heeting | ${ }^{22}$ pact. | 23 |  | 25 |  |
|  |  | 29 | 30 |  |  |  |

Fall \& winter hunting season in full swing

|  | think our people conduct |
| :---: | :---: |
| ing game wardens busy with | themselves in such a manner that |
| r, waterfowl and small game | lessens confrontations." |
| ers as well as fishermen. This | Most of the people game |
| also is a time of year when many | ns meet are armed, it's |
| egal activities are going on. | usually at night, wardens are |
| The potential for illeg |  |
| is always available, | den |
| and illegal hunters |  |
|  |  |
| this time of year can be particular dangerous for game wardens. | ures |
| Fortunately, the Texa | time "The vast majority of the |
| s and Widdlife Department has | time the parties have weap |
| very few game wardens kille | Burdett said. "Game wardens |
|  | co |
| ch lower than the rest of the | ces their ability to apply law |
| nited States, according to figures | forcement efforts |
| vided by the U.S. Fish and | acce |
| dlife Service. <br> Since the early 1900's 12 | don't want to have a confrontat with everyone we meet. |
| WD game wardens have died or |  |
| en killed while on duty, but only | trained in the Texas Game Warden |
| ree of those deaths involved | my since 1947 to provide |
| rder. The first was Claude R. | ive law enforcement effort |
| urchison, who was murdered on | the same time preserve |
| the King Ranch in 1938. J.D. | tional guarantee of the |
| Murphree was murdered in Jasper | public." |
| County in 1963 and Ronnie | All peace officers must be |
| Germany was murdered in San | licensed. Game wardens go through |
| Augustine County in 1973. | rms qualifications every year |
| "Our numbers |  |
| has to do with the |  |
| ing and a whole lot to do | , |
| public," said Chester Burdett | the |
| director of TPWD's la |  |



Sam Odom, Carl Teaff and Allan Prather, with the assistance of Stetson Hall, demonstrate the fireman's gear to students al Sonora Primary School Tuesday morning.

> Ammo / Corn
> $\checkmark$ Camouflage Clothing Hunting Supplies Kerbow's Little Ontcloors

> 214 E. Main
> 387-5500


The 1992 Eighty Eight Royale Intelligent Engineering In Simple Terms
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1,800.00-Dlr. Disc.
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\$18,948.00-+TT\&L
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## ! Oldsmobile

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*Rebate To Dealer - Or Customer May Elect Special GMAC Finance Rates
4.9\%-24 Mos.
$6.9 \%-36 \mathrm{Mos}$.
$8.9 \%-48 \mathrm{Mos}$
10.9\%-60 Mos.
 were seven in 1988, four in 198
and four in 1990 . Two of the 1990 assaults involved confronting a violator at night, another occurred while
confronting a violator during the day and another was termed other activities. Two of the assaults involved firearms and three
involved personal weapons.


USED $\frac{\text { SPECIALS }}{\text { CAR }}$

1990 Olds Cutlass Calais Auto $-A i r \cdot A M / F M$ Radio 1990 Aerostar Van Ssilizo.00

1989 Olds 98
Regency Brougham Nice Cār

1988 Olds 88 Royale
Auto•Air•Much More $\$ 8,495.0$

1988 Mazda 626 Tilt•Cruise Cassette -Luggage Rac \$7,995.0

1982 Buick LeSabre 2Dr. Very Dependable \$2,795.00

1989 Chevrolet P/U Ext. Cab•Strort Bed - \$9,995.00

1988 Ford Ranger XLT Supercab XLT Supercab
V-6.5 spd. \$6,495.00


| SUNDAY! | monday | tuesday | WEDNESDAY | thunsday | friday | saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\begin{aligned} & 4 \\ & \text { End 1st } 6 \text { weeks } \\ & 11: 45 \text { NJHS meet- } \\ & \text { ing - Library } \\ & \text { HOMECOMING } \\ & 8: 00 \text { Vars vs } \\ & \text { Ballinger (H) } \end{aligned}$ | 5 |
| 6 | 7 Begtn 2na 6 weeko <br> 7:00 Athletic Booster Club Mtg. |  |  |  | 11 $\qquad$ |  |
| 13 | 14 <br> 7:00 Athletic Booster Club Mtg. columeus oar |  | $16$ <br> $11: 45$ sc General Meeting | $17$ <br> 2:45 Victory line 8th Grade 5:00-6:30 Colts/ Reagan County (T) | 18 <br> 11:45 NJHS meet <br> ing - Library <br> 7:30 Vars vs Reagan County |  |
| 20 | $21$ <br> 7:00 Athe 䙳ic Booster Club Mtg | 22 | $23$ <br> 11:45 SC elected members | $24$ |  | 26 |
| $27$ <br> Daylight gaving Time 2nde (fall back) | $28$ <br> 7:00 Athletic Booster Club Mtg | $29$ <br> Progress Reporto <br> go out | $30$ <br> 11:45 8C/ <br> Committees: Teacher apprec Bulletin Bd. |  |  |  |

## The Sonora Observer can fill all your job printing needs.

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\section*{Follow these 6 steps to help lower energy bilis}
 to help prevent excessive heat loss.
2. Check the attic for adequate insulation; \(\mathrm{R}-30\) is recommended.
3. Clean or replace filters monthly in your heating unit.
4. Tightly close the damper in the fireplace when not in use.
5. Set the thermostat at \(68^{\circ}\) or lower.
6. Open drapes and blinds during the day to let in sunlight and close them at night to hold in warm air.

\section*{= FWTO}

For more energy saving information contact your local WTU office.

Sonora Golf Club holds four man tourney
 Tuesday afternoon Sonoran's had an opportunity to donate
blood. Pictured is Joe Wiengart as he donates the "Gift of Life."


7th Grade edged out by Big Lake


Allan Prather demonstrates the proper way to hold a hose as Tan


Reservists and National Guard old jobs under the Veterans Reemployment Rights Laws. If you're an employer or a Vet and need to know more about your
rights and responsibilities, today for more information. 1-800-442-2VET WORKING TOGETHER
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Sonora Wool \& Mohair
210 S.W. College
387-2543

GOOD LUCK BRONCOS! BEAT
COLORADO CITY
We are 100\% behind you!

Volunteer Fire Department \& Ladies Auxiliary attended HCFA
\begin{tabular}{lll} 
The Sonora Volunteer Fire & Cearley was chosen to represent the \\
and Ladies Auxiliary & HCA as the masco. The Sonora \\
Hept. \\
and
\end{tabular}
\begin{tabular}{|c|c|}
\hline Schoo & Menu \\
\hline \multicolumn{2}{|l|}{BREAKFAST - LUNCH} \\
\hline \multirow[t]{2}{*}{Monday: Cereal} & Monday: \\
\hline & Cheese Enchiladas \\
\hline Toast w/Jelly & Pinto Beans
Lettuce \& Tomato \\
\hline Tuesday: & Lettuce \& Tomato Salad \\
\hline Tuesday:
Biscuit \& Honey & Pudding \\
\hline Scrambled Egg & Milk
Tuesday: \\
\hline Fruit & Beef Tips \& Noodles \\
\hline & Peas \& Carrots \\
\hline Wednesday: & Fruit Salad \\
\hline Oatmeal & Roll \\
\hline Blueberry Muffin Juice & Milk \\
\hline \multirow[t]{2}{*}{Thursday:} & Wednesday: \\
\hline & Tator Tots \\
\hline Waffle & Carrot \& Celery Sticks \\
\hline Sausage Patty & Lime Jello w/Topping \\
\hline Fruit
Milk & Milk \\
\hline \multirow[t]{2}{*}{Friday:
Muffin} & Chicken Burrito \\
\hline & w/Cheese Sauce \\
\hline Cereal & Buttered Corn \\
\hline Fruit
Milk & Applesauce \\
\hline Milk & Cinnamon Roll Milk \\
\hline  & Hamburger \\
\hline \multicolumn{2}{|l|}{} \\
\hline  & Fajita Fries
Fudge Bar \\
\hline - & Milk \\
\hline  & \\
\hline
\end{tabular}

To Find Out How Your Checking Account Rates, Use This ONE-MINUTECHECKLST

INSTRUCTIONS: \(\boldsymbol{V}\) Check off every benefit you receive through your present checking account.Free Personalized Checks\(\$ 10,000\) Accidental Death Insurance850 National Merchant DiscountsCredit Card RegistrationFinancial NewsletterEmergency Cash AdvancePersonally Registered Key RingSpecially Priced Financial ServicesMuch More!
If you checked every box on the list, don't switch. You already have the best checking account in town. If you didn't,
Move over to the checking account that really rates!


Sutton County Notionoi Bonk

Member Fill

Golf Auxiliary holds meeting
\begin{tabular}{|c|}
\hline \multirow[t]{16}{*}{\begin{tabular}{l}
The Sonora Golf Auxiliary met October 16 at the Sutton County Steak House with Pam Browning and Ebbie Sutton as hostesses. There were thirteen members in attendance. \\
President Lauri Smith called the meeting to order and the minutes were
Secretary/Treasurer Frances and she then gave the financial report. \\
Under old business the September Couples Tournament was discussed. An accounting of
the tournament proceeds was given. There wâs some discussion about moving the date of the tournament
from September. Three out of the
\end{tabular}} \\
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Shannon Escalera (\#83) stretches forward for another Bronco 1st down Friday night in Big Lake.


\section*{ATTENTION}

ALL OWNWERS OF CHEVROLET CARS \& IRUCKS PURCHASED AT MUSTANG CHEVROLET
The Service Department at Cecil Atkission Chevrolet-Oldsmobile-Buick-Pontiac in Sonora truly regret any inconvenience the closing of Mustang Chevrolet may have caused you and we want you to know that our staff will do everything possible to take care of all your warranty work or any other problems you may experience. Your satisfaction and peace of mind is our main concern, regardless of where you purchased your vehicle. If you have any questions or problems please call 387-2529 in Sonora or toll free 1-800-289-6066 and we will do everything possible to take care of your concerns as rapidly and as efficiently as we


A quick conforence Thursday to help the Bronco J.V. get back on track during Thursday's action.

\section*{8th grade defeats Owls 28-24}


> BuSY BeS Playground Nursery Educational activities FINANCIAL ASSISTANCE NOW AVAILABLE Call For Details
\[
\text { 387-2725 } \quad 509 \text { Railroad St. }
\]

Belia Castaneda, owner

Coke Diet Coke•7-Up 2 liter bottle \(89 \alpha^{8} 8^{8} 8^{2}\) Coors Bud • Lite Suitcases \(24 \cdot 12\) oz. cans Fruit Drink


page \& The Sonora Observer October 24, 199
Observer Classifieds Get Results

Business Guide



\section*{AUMOLABLT ENOW}

Sonora Burial Park
By Candy and Ken Nelson
* A first ever book alphabetically listing the occupants of the Sonora Burial Park!
* Almost 3000 names!
* Lots of vital statistics...more than 200 pages!


Housekeeper \& Babysitter wanted Monday - Saturday. Reference required. Hours vary Call 387-2387.
\begin{tabular}{|c|}
\hline Notice \\
\hline Notice to Bidders \\
Notice hereby given that the \\
Sonora Woman's Club is now \\
calling for bids for the sale of the
\end{tabular}
Notice is hereby given that the
Sonora Woman's Cub is now
calling for bids for the sale of the
calling for bids for the sale of the
following: following: 1. 1980 Frigidaire Electric Range, Model Number RE-36. 2. 1980 Kelvinator Refrigerator/ Freezer M.
TSK17URNIW.
3. 1980 Maytag Dishwasher Model number WC 300. 4. Rico copier, Model Number FT460.
All items may be sealed and addressed to the Sonora Woman's Club. The bid envelope must be
clearly marked "Sealed Bid" and clearly marked "Sealed Bid" and
returned to the Sutton County returned to the Sutton County
Library prior to Tuesday,
 am. Bids will be opened on Thursday, November 7,1991 at the Sonora Woman's Club
meeting. Sonora Woman's Club reserves the right to reject any and all bids.
Inquiries should be directed to
Sharon Holman at (915) 387-3122.
(10/31)

Mobile Homes
For Sale: \(14 \times 72\) Mobile Home, 2
 room \& kitchen, hutch, island stove, dishwasher
\& storage
building. Call L.
\(\begin{array}{ll}\text { Simpler at }\end{array}\) \(\begin{array}{lllll}\text { building. Call } & \text { L. Simpler at } \\ \text { 387-3441 } & \text { or } & \text { T. } & \text { Cook at }\end{array}\) \(387-3441\) or T. Cook at
\(501-234-1745\) 501-234-1745.


\section*{WILLIAM TIFFED CONSTRUCTION}

We do all kinds of construction: Oilfield, Locations, Pipeline, Trucking, Backhoe, Roustabout, Welding, Painting, Fences, etc.

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Hwy. 277 S.

\section*{Call:} 387-3846

ACS Cookbooks available Purchases credit \(\$ 10\) to unit Crusades

Did you know that with the help of the American Cancer Society Cookbook you can become the prime determinant when it comes to maintaining your own good
health? Scientists estimate that as much as 80 percent of cancers are caused by

An important protective factor against cancer-along with proper exercise appears to be proper nutrition. The American Cancer Society advocates a diet high in fiber, low in fat and rich in vitamins \(A\) and \(C\). The American Cancer Society Cookbook helps
you take care of yourself with more than 200 recipes (from appetizers to desserts) you take care of yourself with more than 200 recipes (from appetizers to desserts,
assuring you of a delicious healthy feast every meal of the day. Grams of fat and calories per serving as well as fiber rating follow each recipe.
You copy of the American Cancer Society Cookbook is available for \(\$ 17.95\) (plus \(\$ 3.14\) postage and sales tax) from the Texas Division office. You cannot buy this
cookbook through y your district or Area offices, but \(\$ 10.00\) per book sold is credited to Cookbook hriogh your deistic or Area offices, the cookbooks also are available al
bookstores, with a portion of the sales contributed to the American Cancer Society.
Ask any volunteer.

\section*{Now Leasing Sonora Seniors Apartments}

1901 Tayloe - Adjacent to Sonora High School
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