# The Sonora N Observer <br> 1205 Tayloe Co . Historical Soc Sonora Tex <br> $\qquad$ <br> -- Serving Sonora and Sutton County - <br> $30 ¢$ 

Prison discussed at Council Meeting

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| elopment Committee | from a 1988 net operating loss of |
| were present at Tuesday's city council meeting to discuss their | \$1.3 million to a 1990 hospital |
|  |  |
| in Scurry County. The facility which is located approximately 4 |  |
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| $1 / 2$ miles from Snyder has been a positive factor in the city's recent economic stability. |  |
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| Lewis Allen, a member of the committee that traveled to |  |
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| Snyder, explained to the council |  |
| $4 \%$ incre |  |
| the pre-prison year of 1988. Allen also explained that the Scurry |  |
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| County Hospital was expecting to be closed within eleven months had the community not been chosen as a site for a state prison. | civilian jobs. <br> Ms. Davis also stressed that the state requires grades $1-12$ be |
| The state contracted with the Texas Tech Medical Center in | taught in the prison, which |
|  | ys from |
| Lubbock, which then contracted |  |
| with the Scurry County Hospital. The hospital then received $\$ 1200$ |  |
| The hospital then received $\$ 1200$ per inmate per year, whether that |  |
| inmate received any medicalservices through the hospital or |  |
|  |  |
| not. Allen stated that the hospital administrator told them that the |  |
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## Excellent Turnout for Wildlife Field Day

The Wildlife Management Field
Day conducted at the Texas A \& M University Research Station at onora on October 8, 1991 was persons present. People came om as far west as Alpine and as ar east as Columbus. Edinburg nd Hermleigh were also represented as people with a diverse initerest
turned out for the event which was sponsored by the Texas Agricultural Agricultural Experiment Statio he Texas Section- Society for Wildlife Assn Particinant eemed especially interested in alk given by Forrest Armke, ranch Charitable Trust in Brady, as h alked about mixing sheep, goat attle, deer and hunters. So very enlightening information was iso presented winh respect within speciesond between species by Dr. Ken Risenhoover. Don Davis made an excelleni presentation o management for wild
turkeys and Dr. Dale Rollins gave me excellent facts on why mor uail are not seen in the Hill The tour which included a look a
some wildlife cool season food plots and some innovative techniques in deer proof fencing
seemed to draw considerable seemed
interest. Wildlifers and ranchers alike were impressed with the use of prescribed fire as a range
improvement tool after hearing Dr Butch Taylor's talk and having a Butch Taylor's talk and having
chance to see the pasture which has
been repeatedly burned been repeatedly burned at the station
over the past seven years. over the past seven years.
Dr. Fred Smeins Dr. Fred Smeins gave an
interesting view of the benefits and interesting view of the benefits and
problem cedar poses to wildife. This topic allowed the group to
both speak and think about the both speak and think about the
consequences affecting endangered species in our area. Wildlife management has
been a topic of growing interest been a topic of growing interest to landowners and the general public
alike. Dr. Charles DeYoung made an excellent presentation about why some managers fail.
The group enjoyed a dutch trea lunch catered by the Sutton County provided by the Edwards Plateau Soil and Water Conservation District and the Upper Nueces-Frio
Soil and Water Conservation Soil and Water Conservation
District.

Broncos beat Kermit in District Opener


Sonora marched down the field with
some big runs by Younglood and some big runs by Youngblood and
the Broncos moved the ball down to the Broncos moved the ball down to
the Kermit 1 yard line. From there Youngblood took it into the end zone and the Broncos took the lead zone and
$18-14$.
Sonor The 4th quarter was all Sonora as the Broncos defense was dominating and the offense, though not spectacular, was very effective.
Quarterback Brian Faris finished of Quarterback Brian Faris finished of
the scoring for the Broncos on a the scoring for the Broncos on
keeper from 16 yards out, midwa through the 4th quarter. The extra point was good and Sonora went up
$25-14$. Sonora is $5-1$ on the
season and $1-0$ in district. This week the Broncos travel to Big Lake to take on the Owls in a key
district game. district game.


Dr. Ken Risenhoover, a professor at Texas A\&M, gives a presentation on White Tail Deer during the Wildilife Field Day at the Experiment Station last week

Fisher re-elected to S\&WCD
Glen Fisher of Sonora was re and Water Conservation Distri oard of directors on October 8 991. Fisher represents Zone 3 The purpose of the Edward Plateau SWCD is to promote soun soil and water conservation programs on agricultural land
within the district and to serve as oice for farmers, ranchers, and ocal community entities onservation matters. The board of directors coordinates e conservation efforts of various local, slate and federal agencies and
other organizations and has authority to enter into working agreements with the governmental agencies and priva
concerns to carry out its purposes In Texas there are 211 soil an water conservation districts. Ea is a legal subdivision of sta
government organized by loc government organized by loc
agricultural landowners with assistance of the Texas State So and Water Conservation Board
Unlike most other legal
Uubdivisions of sate SWCDs do not have the powers laxation or eminent domain. conservation programs managed by
the district are of a voluntary naturic he district are of a voluntary natur other potential
SWCD's programs.


## Reyes R. Lumbreras

Reyes R. Lumbreras, 52 , of
Sonora, died Thursday, October
10,1991, at Concho Valley
Regional Hospital.
Mass was hheld Monday at St.
Ann's Catholic Church in Sonora,
with burial in Sonora Cemetery,
directed by Gutierrez Funeral
Chapels.
He was born January 6, 1939, in
Sonora. He was a truck driver.
Survivors include his wiet, Mary
Lou Lumbreras of Sonora; three
sons, Jesse Vela and his wife,
Carmen, of El Paso, Eulogio Vela
of Sonora and Joe Ray Vela of
Oceanside, Calif: five daughter Toni Vela of Odessa, Rosean Samaniego and her husband, Tom Samaniego and her husband, To
Jr., of Grand Prairie, Rebecca
Castillo and her husband Castillo and her husbairand, Penciano
Connie Castillo and her husband Connie Castillo and her husbano,
Jose, and Robin Vela all of Sonora Jose, and Robin Vela all of Sonora
two brotherws, Epifanio Lumbrer two brotherws, Epifanio Lumbreras
of Mexico and Gilbert Lumbreras of Bracketville; a sister Guadalupe Abrego of Brand
grandchildren.
He was preceded in death by
Sophia Raye Voight
$\left.\begin{array}{l}\text { Sophia Raye Voight, } \\ \text { infant daughter of Howard and }\end{array}\right)$ Karen (Brown) Voight, was born
and went to meet Jesus on October 14, 1991.
at 2:00 p.m. Sunday, October 20 at the Church of the Good Shepherc Allen officiatin Allen officiating.
parents, Howard and Karen Voight;
one sister Lee, of Sonora; two
brothers, Howard Jr.and David of
Palestine, Texas; maternal
grandfather, Buddy Brow of
Sonora; paternal grandmother,
Wima Ulbiricht of Willow City;
maternal great grandparents, Joe
Hull of Soonora and Mr. and Mrs.
Jack Raye of Robert Lee; paternal
great trandparents, Mr. and MMs.
Wes Holland of Willow City and a
host of aunts, uncles, cousins and
friends.

## Thank You

| Friends are gifts of God and <br> Sonora is full of those gifst | remembered over and over when our <br> Tays are dark. We hope we will be |
| :--- | :--- |
| Thank you who were at the |  |
| there for you when you need us. |  |

your caring. All these and all of
expressions will be

## Annual lamb carcass show rescheduled

The annual lamb carcass show County Jr. Livestock She een scheduled for a new time The show is normally held in January but has been moved to the fall in order to facilitate processing e lambs. Se love lambs will at $1: 00$ p.m. at the $4-\mathrm{H}$ Center. Ten finewool and ten crossbred ambs will be selected for the fina carcass judging which will be
conducted on Tuesday
evening October 22, at 6:30 p.m. also at the 4-H Center. The public is invited both sessions and the evening CEU of credit on your privat pesticide applicator's license or
certificate in the area of label and labeling comprehension and 1 othe CEU in the area of business ethics. for you to come and learn about the latest in lean lamb production and pesticide safety. Dr. Dan Hale from the meats lab at Texas A \& M
will be here to give the program on will be here to give the program on
carcass evaluation and Dr. Frank Craddock will be present to discuss feeding and breeding techniques to achieve lean lamb. All persons are inviled to attend and educational
programs conducted by the Agricultural Extension
serve people of all serve people of all ages regardles sex, religion, handicap or national origin.

## Focus on Education

Custodial Care
The maintenance staff of the Sonora ISD--composed of all building and grounds custodians--has an important and often unappreciated role in
the operation of our school plant. The custodians do an the operation of our school plant. The custodians do an outstanding job of
keeping our buildings clean and neat without distuption class time. Their jobs range from cleaning to minor repairs of chairs, desks, etc. Without doubt, the work done by this part of the auxiliary staff has a very positive school.


| Primary School | Idolina Chavez \& Claude Flores |
| :--- | :--- |
| Intermediate School | Arturo Galindo |
| Junior High School | Antonio Guerra \& John Lopez |
| High School | Joe Maskill \& David Ramirez |
| Field House | Gilbert Munoz |
| Grounds | Albert Borrego \& Carlos Gallegos |
| Supervisor | Junior Dominuz |

these individuals and their contribution to the young
people of our community

The Sonora Observer is published weekly by Molly Zimmerman, 114 W. Concho, Box 247, Sonora, Texas 76950. Any erroneous reflection upon the character of any person or firm appearing in these columns will be gladly and promptly corrected if called to the attention of the management.

Publisher is not responsible for copy omissions, ypographical errors or any other unintentional errors that may occur other than to make a correction in the next issue after it is brought to her attention. Publisher reserves the right to cancel any advertisement at any time.

Molly Zimmerman - Owner/Publishe John Zimmerman - Photography Donna Varner - Advertising Sales Susie Casillas - Typesetting/Production
The Observer is your home owned \& community based newspaper - Serving Sonora \& Sutton County


Cub scouts from Pack 19 posted the colors at Friday nights game with Kermit.

\section*{Womans Club to hold book fair <br> |  |
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| Prease binin your books by be |
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| Storyhour Program |

## Local Scouts kick off annual popcorn sale <br> Sonora, Texas - The Concho Valley Council of the Boy Scouts acting activies have received from the community and Valley Council of the Boy Scouts of America will pounding the of America will pounding the pavement starting October 211 as as they kick-off their annual sale of  $\begin{array}{lll}\text { Trail's End Gourmet Popcorn. } & \text { Dr. Bartosh. "When the Scout } \\ \text { comes to your door, welcome him. }\end{array}$ The sale lasts through Nopember 14th. $\quad$ Dr. Bill F. . Bartosh, Popcorn Chairman Vopcom Chairman for Concho comes to your door, welcome him. It's some of the highest quality It's some of the highes popcorn you can buy."

 Scout's pouncorn indicated thesalp to
provide supplemental income to finance Scouting activities for the
Council, as well as individual Scouting Units. "Escalating
program costs, the need for camp program costs, the need for camp
equipment and maintenance, as well as continued mrowth in youth participation, have prompted the
Executive Board of the Council to seek additional sh



Senior Center to sell chances on afghans The Sutton County Senior
now selling chances on Center is now selling chances on
two afghans. For a $\$ 1$ donation you will receive two chances on the
afghans. The drawing will be held afghans. The drawing will be held
at $1: 00$ p.m. on Oct. 31st. All proceeds benefit the Sutton Co. Senior Center. You can purchase
your tickets from the Committee on Senior renier. You can purctiase
your tigkets from the Comitie on
Aging Members or at the Senior

fairly booming, and why not? At
Needful Things, there;s somethin In FOR ALL THEIR LIVES-by Fern Michaels; The years is 1966. The conflict in
Vietnam is beginning to tear the Vietnam is beginning to tear the
nation apart. Captain nation apart. Captain Mac Carlin,
handsome son of one of Washington's most powerful and influential justices, defies the father he hates and volunteres for duty in the war. Empty and lonely, he is
ready to leave his life-and his marriage-behind.
In THE FIRM-by John Grisham; Mitchell Y. McDeere ha worked hard to get where he is Aggressively recruited by all the Aggerssively recruited firms, and initilly headed fo Wall Street, $\begin{aligned} & \text { Mitch } \\ & \text { everyone by }\end{aligned} \begin{gathered}\text { surprises } \\ \text { joining }\end{gathered}$
$\begin{aligned} & \text { Bendini, }\end{aligned}$ veryone by joining Bendin
Lambert \& Locker, a very private very rich tax firm in Memphis. Mitch and his wife Abby move to
Tennessee and quickly settle into Tennessee and quickly settle into
their new life: they're young their new life: they're young,
happy, and on the fast track. Or so happy, and
they think.

Blood drive to be held Oct. 22

Sonora's next blood drive will be
Tuesday, October p.m. to 8:00 p.m., Sutton County EMS Buildint the Sutton County EMS Building, 211
e. 3rd. This is an opportunity for residents of Sonora to positively residenis of Sonora 10 positively
affect the lives of others. Giving lood is safe and easy, and takes only about 30 minutes. getting AIDS or any other diseases by giving blood. This is a tatement of fact that is echood by every medical, scientific and blood
service agency in the nation," said service agency in the nation, sait
Paula Kennemer, Community Relations Director of United Blood Services, the area's nonprofit community blood provider.
Only sterile, disposable $\begin{aligned} & \text { equipment is used } \\ & \text { donation process. }\end{aligned} \begin{aligned} & \text { during the } \\ & \text { Everything, }\end{aligned}$ m the swabs to the blood bass the needles, is used just once and
then disposed of. "There is simply
no way to get any infectious no way to get any infectious
diseases from giving blood," she said.
Befo Defore the blood donation, the questions to help assure of medical of both the donor and the satety of both the donor and the patien
who will receive the blood. addition, the donor's pulse, lemperature, blood pressure and iro evel are checked.
Blood Services laboras the United hours of tests are performed to further assure patient safety.
"Hospital patients' blood needs
are increasing every year, and the are increasing every year, and the
only way to meet their needs is by healthy people regularly voluntering to donate blood,
Kennemer

ASCS petitions to nominate to be mailed to members

Petitions to nominate
persons to be placed on the election
ballof for County ASCS Committee elections have been mailed to all known eligible voters for Sutton County. Under the present system, committee members are elected for a three year term. A person may years) before being ineligible for
reelection. Cleve T. Jones III has served on the committee for three years and is eligible for another
three year term. Other Committee Members are George Wallace and Charles Shannon Jr.
To hold office on the
County Committee, a person must County Committee, a person must
reside and be eligible to vote in the county. Be sure to follow the instructions on the nomination petitions. As last year, female
candidates are encouraged to be OCTOBER 1991
placed on the election ballot. the County ASCS Office is Octobe , Count bor election will be conducted from November 22, 1991 to December 2, 1991 by mail ballot.
REMINDER ER FROM THE MMIGRATION/
IEGALIZAMON SERVICE-Ranchers and other employers of special Agriculture Workers shoulc insure that the agriculture worke
has submitted an application fo Permanent Residence. If you Permanent Residence. If your
employee is still in possession of a
temporary Resident temporary Resident Card (Green

Card), he needs to submit an | Card), he needs to $\begin{array}{c}\text { submit an } \\ \text { application for } \\ \text { Permanen }\end{array}$ |
| :--- | Residence now. If your employee Residence now. If your employee

has a card with a red stripe, he
should contact 1-800-626-2536.


District Calendar


4H officers for the 1991-1992 year

## School Board Minutes

 Bank and commented that 93 employees had joined.
Mr. Russell informed the Board that current bills were higher
for the month of October because of for the month of October because of payments for items ordered for the
beginning of school. Atter some discussion, current bills in the
amount of $\$ 261,937.69$ were amount of
unanimously $\begin{gathered}\$ 261,937.69 \\ \text { authorized }\end{gathered}$ were unanimously authorized for
payment. Motion was made by payment. Motion was made by
Gloria Lopez and seconded by Gary Hardgrave.
President Patton welcomed
Mrs. Claudia Dempsey, high
school Mrs. Claudia Dempsey, high
school math teacher, to the
meeting. She informed the Board about the TAAS Test which is being administered this week and
the efforts for the past 6 weeks the efforts for the past 6 weeks of
teachers to prepare students for this test. She continued with information about the newly
developed co-ordinated curriculum developed co-ordinated curriculum
which is being used by high school
math teachers and she gave detaied math teachers and she gave detaided
information about her work as the math support person for the Sonora ISD. At the conclusion of her
remarks, the Board thanked her for her interesting and informative presentation. After a motion from Gary
Hardgrave and a second by Michael Smith, the Board unanimously approved the following early dismissal days: Thursday, October 31-Halloween, Tuesday, November 20-Thanksgiving; Friday, December
20-Christmas; Thursday, April 16 Easter; Friday, May 29-Last Day of School.
Mestey $\begin{gathered}\text { Maintenance } \\ \text { Hens̄on wās }\end{gathered}$ Supervisor
Wapo
 asbestos Program Coordinator for
the Sonora ISD after a motion by Jim Garrell and a second by Jesse
Bustamante. The motion carried Bustamante.
unanimously.


School Menu

## BREAKFAST

 Sausage \& Pancake
on a stick on a stick
Juice
Milk Milk
Tuesday: Chorizo \& Egg
Burrito Burrito
Fruit Fruit
Milk Wednesday:
Peanut Butter \& Jelly Sandwich Juice
Milk Milk
Thursday:
 Donut
Fruit Fruit
Milk Friday:
Banana Muff Banana Muffin
Scrambled Egg

Juice
Milk


## Officers installed at 4-H banquet

| held its annual achievement banquet on Saturday, October 5, 1991 at the Clint Langford Memorial 4-H Clint Langford Memorial $4-\mathrm{H}$ Center with an excellent crowd in attendance. The banquet was presided over by Club President, Brian Faris and was conducted by the 4-Hers themselves. The only adult participation took place when Tom Payton, club manager, presented the Gold Star honorees with their certificates of the 1992 officers, and Rita Hale presented the Glasscock award and Melinda Crane presented the Earwood award. <br> The Gold Star award is the highest award which can be received on the county level. Sutton County honorees were recently awarded medals at the District banquet in Uvalde. They are Amy Patton, daughter of Mr. and Mrs. Donald Patton, and Bobby J. Mogford, son of Mr . and Mrs. Bobby Mogford. <br> Perhaps the most coveted award is the Fred T. Earwood Memorial award which is presented to the outstanding senior $4-\mathrm{H}$ member in Sutton County each year. The award is based on achievement in a broad range of $4-\mathrm{H}$ projects, leadership and character. The 1991 winner was Julie Jones, daughter of Mr. and Mrs. Cleve Jones III. Julie is an Jones III. Julie is an active teen leader and a veteran of many $4-\mathrm{H}$ activities including Texas $4-\mathrm{H}$ Roundup and Congress and the National Citizenship Washington |
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annually under the same basic criteria with the Edgar Glasscock Memorial award. This year'
recipient was David Fisher, son Mr, and Mrs. Glen Fisher. David
is a is a four year veteran of $4-\mathrm{H}$ with projects ranging from sheep to
foods and nutrition and David has foods and nutrition and David has
already shown excellent leadership ability. The Home Economics
award is presented to stress that 4-H award is presented to stress that 4-H
involves many areas. Julie Jones involves many areas, Julie Jones
presented the 1991 award to Lora Hale, daughter of Mr. and Mrs. Mike Hale.
Each year two adults are honored with he Silver Spur Award
for outstanding feadership and for outstandimg readership and
service to the 4 H club. This award is selected by the $4-\mathrm{H}$ members and was presented to Mrs. Rita Hale and
Mr, Bobby Mogford Mr. Bobby Mogford by Brian Faris,
Wade Spain presented the awards for the $1991-92$ 4-H
Sweetheart and Beau to Julie Jones Sweetheart and Beau to Julie Jones
and Brian Faris. and Brian Faris.
Award medals for
outstanding achievement outsanding achievement were
presented in the following categories: Amy Patton presented the Clothing medal to Erin Payton and the Foods \& Nutrition medal to
Brandi Bible. Eric Geske presented Range Management medals to Wade Spain, David Fisher and Joshua Payton. Shawn Wallace presented the Sheep medal to Shawna Faris.
Beef medals were presented by Beef medals were presented by
Brandon Lock to Tammy Fisher and Brian Faris. Agricultural medals were presented to Amy Patton and
Shane Keller by -David Fisher

Shane Keller presented the Angora Goat medal to Cody Schenkel.
Davis Hale gave citizenship medals Davis Hale gave citizenship medals
to Ashley Brockman and Bobby Joe Mogford. The leadership medal wa presented to Julie Jones by Bobby Joe Mogford and special certificates
of recognition were presented in of recognition were presented in
Shooting Sports to Kris Wood and Shooting Sports to Kris Wood and
Kasey Wood by Levi Pool. Als receiving special certificiates were
John Jones John Jones for citizenship, Thomas Schenkel for Angora goats, Brandon
Faris, Brady Lock and Brad Mogford Faris, Brady Lock and Brad Mogford
for sheep, and Justin Morley for range management.
Completion of an overall
4-H record qualifies $4-\mathrm{H}$ members $4-\mathrm{H}$ record qualifies $4-\mathrm{H}$ members
for a year pin and for a year pin and a trip to
Schlilterbahn in the summer.
Recipients by Recipients by year were First
Kasey Wood, Kris Wod Kasey Wood, Kris Wood, Josh Payton, Brady Lock and Brac
Mogford. Second . Ashley Mogford. Second Ashiey
Brockman. Third and Erin Payton. Fourth -David Fisher, Shawna Faris and Lora
Hale. Fifth . John Jones Hale. Fifth - John Jones. Sixth

- Bobby Joe Mogford Seventh - Bonby Joe Mogford Seventh
Brandon Lock, Amy Patton and Shane Keller. Eighth - Brian Faris
and Ninth and Ninth - Julie Jones.
State 4-H Council State 4 -H Council membe
Jennifer Bickel of Ballinger was the guest speaker and also assisted in installing the 1992 officers. The dance followed the banquet and wa
enjoyed by over 150 enjoyed by over 150 in attendance.
Educational program conducted by the Texas Agricultural Service, serve people of all ages
regardless of socioeconomic level, regardless of sociocconomic level,
race, color, sex, religion, handicap, race, color, sex, religion, handicap,
or national origin.



## GOOD LUCK BRONCOS!

# BEAT BIG LAKE! 

We are $100 \%$ behind you!


## SISD Honor Roll



Thursday: Fried Catfish w/ Tarter Sauce
Potato Salad Broccoli Cornbread Carrot \& Raisin Frownies
Roast Beef w/ Brown Gravy
Mixed Vegetables Wheat Bread Peach Cobbler Monday: Spanish Meatballs Egg Noodles Hot Rolls
Chocolate Pudding w/ Topping
Tuesday: B-B-Q Chicken Balckeyed Peas Harvard Beets Cornbread Pear w/Cheese Peanut Butter Cooki Wednesday:
Lasagna Noodles Peas
Garlic Toast Oatmeal Cookies Thursday: Chicken A La King Hot Rice, Carro Hot Rolls
Tossed Salad Butterscotch Pudding w/ Topping

Second Grade
All A's
Chance Armke, Marjorie
Becknell, Ashley Bible, Melissa
Brents, Jessica Buns, Tan Cade,
Jessi Calcote, Gustavo Campos,
Peddo Capuchin, Genny Cramer,
Deann Dominguez, James Eliot,
Lestie Gamez, Beau Hughes, Kasey
Kearney, Terra Kier, Keather
Lawson, Ricky Lumbreas, Dora
McAfee, Kasey Miller, Steven
Moss, Casandra Perez, Bill Renfro,
Justin Routh, Raul Salines, Jearld
Short, KKista Simpler, Byron
Williams, Alex Zimmerman.
All A's, and 1B
Matthew Batchelor, Ponciano
Castillo, Lionel Cervantes, Chance
Dillard, Deawn Dominguez, Sean
Field, Paula GGonzalez, Steson
Hall, Baldemar Hernandez, Riggin
Herrandez, Diane Lopez, Adrian
Mendz, Nancy Reyes, Hervey
Villanueva, Eugenio Zapata.
Perfect Attendance

| First Grade <br> $\begin{array}{crr}\begin{array}{c}\text { Shane } \\ \text { Bloodworth, }\end{array} & \begin{array}{c}\text { Benson, } \\ \text { Albert }\end{array} & \begin{array}{r}\text { Thomas } \\ \text { Borrego, }\end{array} \\ \text { Landon } & \text { Brockman, } & \text { Enriko }\end{array}$ <br> DeLuna, Gabriella Duran, Gabriel <br> Espinoza, Kesha Frasier, Reyes Gulley, Amy Gutierrez, Kara Hard, Pedro Hernandez, Anna Hickman, Cortney Hill, Mariana Hinojosa, Jenny Hunt, Melissa Lugo, Scottie Moore, Norbert Ortiz, Ashley Parker, Jared Parks, Leandra Perez, Seth Prather, Stephanie Reddin, Katy Russell, Ashley Snodgrass, Eloy Torres, Robert West, Jessica Zapata. <br> Second Grade <br> Marjorie Becknell, Ashley Bible, Jerimy Brown, Lois Brown, Ruben Brown, Tan Cade, Jessi Calcote, Gustavo Campos, Pedro Capuchin, Lionel Cervantes, Grabiela Coronado, Genny Cramer, Jackie Crawford, Kimberly Daniels, Moises Galindo, Leslie Gamez, Paula Gonzalez, Juan Gutierrez, Stetson Hall, Baldemar Hermandez, Beau Hughes, Kasey Kearney, Terra Kier, Amy King, Heather Lawson, Ashley Leyva, Monica Lira, Ricky Lumbreras, Candace Luna, Vanessa Martinez, Adrian Mendez, Shawn Odom, Heath Prather, Carlos Ramirez, Bill Renfro, Juan Reyes, Nancy Reyes, Krista Simpler, Hervey Villanueva, William Wallace, Byron Williams, Eugenio Zapata, Alex Zimmerman. |  |
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## REPORT OF CONDITION

Consilialing domesict sussidaiase of

San Angelo --Flasher Equipment
Company of San Antonio is
Satking days. including some Company of San Antonio is Saturdays,
scheduled to begin a project to place In the raised pavement markings on 350 miles of highways in District 7 . Various sections of highways on Val Verde, Kinney, Real, Edwards,
Sutton, Crockett, Menard Rumnels, Sutton, Crockett, Menard, Runnels,
Coke, Tom Green, Irion, and Glasscock counties will receive the new markings, according to Joe W. Lane, P.E., of Sonora, the engineer
in charge of the project for the in charge of the project for the
Texas Department of Transportation (TxDOT).
The contractor will begin work Monday, October 14, in Glasscock south as they complete a section. They estimate it will take 8
Touth ate lne area where the crew is barricades, flaggers and other warning devices will be utilized to direct the travelling public Motorists approaching the work
area should slow down and watcl for men and equipment. The crew will move down the road at a stead

This $\$ 203,895$ pro many the department contracts with private firms to do state work.
The following highway in Sutto The following highway in Sutto
County is included in the projec U.S. 277 from, St. Ann's Street i
Sonora to Edwards County Line.
$\qquad$ -of Sonora



| Cash and balances due from depository institutions: |  | Thousands of dollars |
| :---: | :---: | :---: |
| Noninterest-bearing balances and currency and coin. |  | 1,451 |
| Interest-bearing balances. ........................ |  | 392 |
| Securities |  | 26,511 |
| Federal funds soid. |  | 425 |
| Securities purchased under agreements to resell |  |  |
| Loans and lease financing receivables: |  |  |
| Loans and leases, net of unearned income. | 11,852 |  |
| LESS: Allowance for loan and lease losses | 267 |  |
| LESS: Allocated transer risk resenve. |  |  |
| Loans and leases, net of unearned income, allowance, and reserve |  | 11. 585 |
| Assets held in trading accounts. |  |  |
| Premises and fixed assets (including capitalized leases). |  | 1,108 |
| Other real estate owned. |  | 164 |
| Investments in unconsolidated subsidiaries and associated companies |  |  |
| Customers' liability to this bank on acceptances outstanding. |  | -- |
| Intangible assets |  | --7 |
| Other assets |  | 985 |
| Total assets. |  | 42,925 |
| Total assets and losses deferred pursuant to 12 U.S.C. 1823(i) |  | 42,925 |




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| Business Guide |  |
| :---: | :---: |
|  | Hlez Duick Stop Dil G Lube Service <br> James Alexander, owner 387-5040 405 S.E. Crocket! |
| Teaff Oil Co. <br> 24 hour Service $204 \text { W. 3rd } \quad 387-2770$ |  |
| Knox Floor Covering Carpet-Vinyl-Tile 201 Ave. I 392-2180 Ozona, Texas | Bright Spot Fashions <br> 214 Main St. 387-5918 Sonora, Texas 76950 Margaret Cascadden, owner |
| - $\begin{aligned} & \text { Rafter L } \\ & \text { Bar-B-Que }\end{aligned}$ <br> 387-5246 505 N. Crockett |  |
| Serving Victims of Domestic Violence <br> Family Shelter San Angelo 1.800-749-8631 | YOUR AD COULD BE HERE FOR ONLY $\$ 2.00$ PER WEEK <br> (4 week minimun) |
|  |  |

Remember the deadline for all copy is Monday at 5:00 PM! Thank you


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| :--- |
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| Nurse and Receptionist positions. |
| Applications may be picked up at |
| Lillian M. Hudspeth Memorial |
| Hospital. Please respond to Dr. |
| Rogers at P.O. Box 587, Sonora, |
| TX 76950. | ffice is now taking applications for part-time cook in the Sutton County jail. Applications may be

picked up at the Sutton County picked up at the Sutton County
Sheriffs Office, 309 N.E Oak Sherifr's Office, 309 N.E. Oak
Street, Sonora, Texas. Sutton Street, Sonora, Texas. Sutton
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