

The Friona Star

PUBLISHED EVERY FRIDAY.

Published By
NORTHWESTERN PUBLISHING COMPANY

MEMBER

TEXAS PRESS ASSOCIATION

SUBSCRIPTION RATES:

One Year, Zone 1.....\$1.50
Six Months, Zone 1......85
One Year, Outside Zone 1.....2.00
Six Months, Outside Zone 1.....1.35
Shown on second-class mail matter, July 23, 1926, at the post office at Friona, Texas, under the Act of March 3, 1879.

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Year's End and Its Beginning

WHOEVER it was that invented the year as a division of time should share in the blessings invoked by Sancho Panza upon the man who invented sleep. With the latter comes surcease from the cares and worries of the day and a renewal of spirits for the struggles of the morrow. The year's end is also not only a sleep and a forgetting of things dead beyond redemption, but with its passing hours come the many-bred hopes that keep ever fresh and buoyant the human soul and make radiant again the paths of the unknown future.

The old year falls from our hands like the stem of a rose whose leaves, one by one, month by month, have silently dropped away into the void of time, some laden with the fragrance of pleasant memories, some with the pallid tints and withered aspects of misfortunes and griefs insensate and irreparable and some with dust of dreams shattered beyond recall. But, at the birth of another New Year, Time brings to the hands of each of us a fresh bud from its eternal tree, the secrets of whose close-folded leafage no eye can penetrate, no conjecture of wisdom fathom. Yet within its depths we can scent the sweet and inspiring aromas of the hopes that spring eternal in the human breast, of hidden joys that hold fresh promises of full blossoming, of good deeds to be done for us and by us, of the blessings of peace, good will and prosperity again made possible for us.

Always in the cycle of human affairs the Spring of Hope follows the Winter of Discontent. And New Year's day is the symbol of human renovation—spiritual as well as utilitarian—and of the clearing process of the soul's past accumulations, making ready for the building of its "more stately mansions." It may be Fate that guides the hand of Time in placing in our grasp the new bud of promise, but each of us may do much to further its proper blossoming, to keep fresh its fragrance, to shape into full fruition the enjoyment of the unfolding month by month, and day by day, of the flower of the year whose unopened months lie before us.

Bored



"Dear, your fortune tells that the New Year will bring you lots of happiness."
"Oh, then you won't be around any more."

ON TEXAS FARMS.

During November in Coryell county four dairy herd demonstrators figured a price of 45 cents per bushel for oats and 76 cents per bushel for corn fed to dairy cows. It represented \$29.65 more than they could have obtained for the grain on the local cash market.

Corn brought \$1.12 per bushel and oats 50 cents to Irvin Ellibracht of Mason county by feeding same to 13 calves on creep feeders since July 20.

Corn and hepari fed to eight pigs in a dry lot on self-feeder, brought \$1.64 per hundred to Robert Rogers, Wharton county 4-H club boy. The grain was balanced with a protein supplement consisting of rice polish, cotton seed meal and tankage.

Irate Woman Probably Had Time for Regrets

The bus terminal had been reorganized since the Woman's last trip, but she eventually located her bus, and, having three minutes to spare, paced up and down beside it.

From the waiting room emerged a couple engaged in wordy combat, the husband, as usual, losing in the battle. On and on raged the wife, her spouse meekly following with his arms full of bundles. As she got on the bus, he handed the bundles to her and prepared to turn away.

"Don't you dare to be late for supper!" shrieked his spouse. The unfortunate male, his downcast gaze roving humbly over the bus, started suddenly.

"Lily—" he began.
"Don't you 'Lily' me!" shrieked the woman, starting off again. "You—"
"Lissen a minute!" begged the husband.

"Lissen to you! Every time I lissen—" She finished an irate monologue and disappeared into the bus.

"Lissen," the little man called after her. But she was already seated inside. As the little man made toward the bus it jerked suddenly and drove off, leaving him standing, mouth open.

The Woman met his eyes with an involuntary smile. A slow grin spread over his face.

"Don't that beat all?" he asked the Woman, shrugging his thin shoulders. "I only wanted to tell her she's on the wrong bus!" He chuckled. "I hope she finds out soon. The first stop for that one is Philadelphia. And we live in Long Island!"—New York Sun.

"Pure" English Defined as of Elizabethan Era

The oft-quoted saying that the purest English is spoken in Dublin, particularly at Trinity college, is of unknown origin, says the Pathfinder Magazine. Inverness, Scotland, and Belfast, Ireland, are often linked with Dublin as places where exceptionally pure and correct English is spoken by the inhabitants. The saying probably means little more than that the common speech in these places contains an unusually large number of Elizabethan words now regarded as "archaic" or "classical" in England and the United States. Speech in small countries or isolated communities seldom changes as rapidly as it does in the more populous centers. Both Dublin and Belfast were settled by colonists from England and the speech of their descendants did not undergo the same development that the language of the parent country did. The English language of the periods of Elizabeth and King James was, as it were, kept in cold storage in Ireland and many words and phrases were retained in everyday speech which became obsolete in England. Thus it happens that the language of Belfast and Dublin more nearly approaches the language in use during England's golden era of literature.

Long Welsh Name

Does it not seem curious that any place should be named "Llanfair-pullgwynllogocherchwyndrobwill-antyllogogoch"? but to a Welshman this is one of the most poetical names on his map. To the stranger who goes there and sees the place it is also a locality of charm and beauty. But the name itself is poetry. Llan is "church." Fair is "of Mary," pull gwynyll is "the pool of white hazels," gogher is "rather near," while chwyran drowbill is "the swift whirlpool" and Tysillo gogo goch is "of Tysillo of the red cave." Is it not, therefore, suggestive of romance and beauty enough to visit the village of the church of St. Mary by the pool of white hazels, near the swift whirlpool of St. Tysillo's church of the red cave?

Ornithologist Honored

The Audubon society was named for John James Audubon, a famous American ornithologist and painter of bird pictures. He was born on the island of Santo Domingo, in the part now known as Haiti, on April 23, 1785. He was taken to France to be educated and emigrated to America when he was eighteen years of age. Nearly his whole life was passed in the United States. He lived in Pennsylvania, Kentucky, Louisiana and New York. He died on January 27, 1851, in New York city.

Harmless Shark

The basking sharks sometimes attain a length of 30 feet or more, but they have very small teeth and their diet consists necessarily of small fishes that travel in shoals and other small soft sea creatures which they take into their huge mouths while lying lazily on the surface of the ocean. This species of shark is hunted for its oil, a large one yielding as much as a ton and a half.

The Wicked Fleas

A humanitarian from Hartford, who wished to insure his dog's comfort, sent a hurry-up message to the Meriden Journal. "Kindly tell me," he urged, "as soon as you can, what is good for fleas?" "That depends," stilled the editor. "What's the matter with the fleas?"

International Sunday School

Lesson

BY DR. J. E. NUNN

January 10.

THE FIRST DISCIPLES

John 1:35-49.

35. Again on the morrow John was standing, and two of his disciples;

36. And he looked upon Jesus as he walked, and saith, Behold, the Lamb of God!

37. And the two disciples heard him speak, and they followed Jesus.

38. And Jesus turned, and beheld them following, and saith unto them, What seek ye? And they said unto him, Rabbi (which is to say, being interpreted, Teacher), where abidest thou?

39. He saith unto them, Come, and ye shall see. They came therefore and saw where he abode; and they abode with him that day: it was about the tenth hour.

40. One of the two that heard John speak, and followed him, was Andrew, Simon Peter's brother.

41. He findeth first his own brother Simon—and saith unto him, We have found the Messiah (which is being interpreted, Christ).

42. He brought him unto Jesus. Jesus looked upon him, and said, Thou art Simon the son of John; thou shalt be called Cephas (which is by interpretation, Peter).

43. On the morrow he was minded to go forth into Galilee, and he findeth Philip; and Jesus saith unto him, Follow me.

44. Now Philip was from Bethsaida, of the city of Andrew and Peter.

45. Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law and the prophets, wrote, Jesus of Nazareth, the son of Joseph.

46. And Nathanael said unto him, Can any good thing come out of Nazareth? Philip saith unto him, Come and see.

47. Jesus saw Nathanael coming to him, and saith of him, Behold, a true Israelite, in whom is no guile!

an Israelite indeed, in whom is no guile!

48. Nathanael saith unto him Whence knowest thou me? Jesus answered and said unto him, Before Philip called thee, when thou wast under the fig tree, I saw thee.

49. Nathanael answered him, Behold, thou art the Son of God; thou art King of Israel.

Golden Text: Behold, the Lamb of God that taketh away the sin of the world.—John 1:29.

Time: February A. D. 27, at the beginning of the first year of Christ's public ministry.
Place: Bethabara (Bethany) on the east bank of the Jordan probably opposite Jericho.

Introduction.

We note at once the supplementary character of John's Gospel. Written long after the other three. It takes for granted, knowing that they are well known to all Christians, and, while it has a grand theological purpose of its own, as to the biography of Christ it merely fills out some important details omitted by the synoptical Gospels. Thus here at the outset the first 26 years of Christ's short life on earth are omitted. There is no genealogy of Jesus, no account of the announcement to Mary, of the birth of John the Baptist, of the birth of Jesus, the visit of the wise-men, the flight into Egypt, the childhood and youth at Nazareth, the visit of the boy Jesus to Jerusalem at the age of 12 to attend his first passover, the ministry of John the Baptist, the baptism of Jesus, and our Lord's temptation in the wilderness. Strange omissions, surely, if the first three Gospels were not in existence! On the other hand, all that John relates in his first five chapters is peculiar to his gospel, and of profound interest and significance.

Emissaries from the Pharisees went to John the Baptist as he was baptizing at Bethany (Bethabara), one of the fords of the Jordan convenient for his purpose, the traditional location being east of Jericho; it was on the eastern bank for that is the meaning of "beyond the Jordan". These messengers went to John in the spirit of judgment haughtily bidding him to give an account of himself, and declare by what authority he was baptizing the throngs of penitents. John's answer was humble yet confident; he was not the Messiah, but he was the herald of the Messiah whose coming was foretold in Isa. 40:3, "I am not worthy," said John, "even to unfasten the shoe laces of this coming Messiah."

John the Baptist and Jesus.

Probably John had never seen Jesus, who was his cousin according to the flesh, until our Lord, coming from Galilee with a party of friends, presented himself to him for baptism. At once, however, John recognized him as the Messiah, and protested that he should rather himself receive baptism from Jesus; but Christ insisted, and the descent of the Holy Spirit upon Him while he was being baptized, with the voice from heaven declaring him to be God's beloved Son, confirmed John's insight, giving him from that moment his great theme for witness-bearing, namely, that Jesus was the Son of God, the long-prophesied Messiah.

The Call of John and Andrew

"Again on the morrow John was standing and two of his disciples." One of these (v. 40) was Andrew; the other was evidently the apostle John himself, who modestly avoids any mention of himself or his relatives by name in his Gospel—a fact impossible of explanation unless John wrote the Fourth Gospel. "And saith, Behold, the Lamb of God." "The day before, in a public address, John had similarly pointed out Jesus as the Lamb of God (v. 29), adding, "That taketh away the sin of the world." John was speaking out of the great prophetic use of the lamb in Hebrew history, beginning with the sprinkling of the blood of the passover lamb on lintel and doorpost, that the death angel might spare the first-born of the Israelites, and running thru the annual sacrifice of lambs at the passover celebrations in the temple; remembering also the comparison of the Messiah to a lamb

in Isa. 53:7. "Behold, the Lamb of God."

Come and See.

"He saith unto them, Come, and ye shall see." "It is not only our privilege to know where Christ is, but to be where he is. He is in a place, and he designs that that place shall be our place also. 'I go to prepare a place for you...' that where I am there ye may be also."—Rev. A. J. Gordon. "They came therefore and saw where he abode." Our Lord was doubtless lodging in a small and mean house, but "the outward setting of any man's life is of small moment."
"And they abode with him that day." "The outcome of that afternoon was thousands of converted souls, thousands of transformed lives, thousands of heroic deaths, and thousands of songs in heaven. See what even one short day or hour with Christ may do."—Rev. G. H. Knight.

The Call of Peter and James.

"One of the two that heard John speak, and followed him (that is, Jesus), was Andrew, Simon Peter's brother." "Andrew" is a name derived from the Greek word meaning "man," "manly." Andrew and Peter were fishermen from the town of Capernaum, on the northwest shore of the Sea of Galilee. Andrew was the "finder" among the twelve disciples. We see that fine quality shown in this event, and also when he found the lad with the lunch (John 12:20-22). "Andrew was commonly known as Peter's brother. He was the relative of a great man. Peter was a leader. Andrew a follower. Peter often stood alone. Andrew always appeared in company. Peter was independent. Andrew dependent."—Edward Augustus George.

"He findeth first his own brother" clearly implies that next John also found his own brother, James.

"And saith unto him, We have found the Messiah (which is, being interpreted, Christ)." "This is the grand test of a truly evangelical spirit. It is unselfish. It is communicative."—Charles Wordsworth.

"Andrew was the first home missionary. Those who by God's grace can say, 'We have found the Christ, a Saviour from sin and death, an almighty and all-merciful Brother and Friend,' these know that life is worth living."—Rev. John Ker, D. D.

Andrew Brings Peter to Jesus.

"He brought him unto Jesus." "This is the kindest and best service that any human being can do to any other." Andrew never did a better day's work in his life than when he brought Peter to Jesus. "We are not told that Andrew ever preached a sermon in his life; but this brother, whom he brought to Jesus, preached a sermon that led 3000 people to Jesus in one day."—Rev. R. A. Torrey, D. D. "There is nothing we can do so great, so far-reaching in its influence, so blessed in its results, so immortal, so divine, as bringing a soul to Christ."—Rev. Warren Hathaway.

Philip Findeth Nathanael.
"Philip findeth Nathanael." Philip may have had a slow mind, but he had a prompt heart. He was quicker than most Christians

are to act on the Christian principle of evangelism. "And saith unto him, We have found him, of whom Moses in the law, and the prophets, wrote." "Whom have they found? Evidently they had found him for whom their hearts had longed, about whose coming they had conversed in their fraternal conferences, at the meetings of that primitive brotherhood of six, out of which came the Christian church."—Dean George Hodges. They were earnest Bible students, and knew the prophecies of the Messiah all through the Old Testament.

Can God Come Out of Nazareth?
"And Nathanael said unto him, Can any thing good come out of Nazareth?" "All Galileans were despised for their want of culture, their rude dialect, and contact with Gentiles." "There is not a place, wherever it be, that has not amazing possibilities of influencing human life. A man may dwell in the remotest wilderness, but if he is a great thinker, there will be a beaten pathway to his door." "Philip saith unto him, Come and see." In that call Christianity strikes the keynote of intelligent and so of truly devout religion."—Phillips Brooks. "And to his everlasting credit and to his eter-

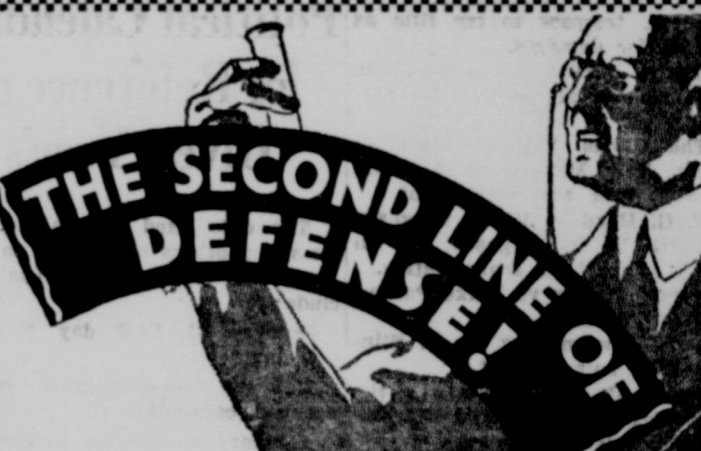
A Special Thought.

In our lesson we are to "note to what different natures Jesus appeals; in what different ways men are led to Jesus; and by what different methods Jesus deals with new comers. The Kingdom begins in personal acquaintance. As it began, so has it continued. The mark of citizenship is personal knowledge still. Strangers and aliens may say, 'I know about him,' but the true citizen can say, 'I know him.'"—Rev. George H. Morrison, D. D.

Lee Overalls and Play Suits

STAR BRAND SHOES
GROCERIES—DRY GOODS

F. L. SPRING



Your doctor comes first—do not fail to consult him when real illness threatens. We do not compete with him. Rather, it is our desire to serve you THROUGH him—to carry our his orders quickly and accurately. Both you and he may depend upon our conscientious cooperation.

City Drug Store

Registered Pharmacist Always in Charge.
J. R. RODEN, Proprietor.



We Want Your Confidence

We want our depositors to feel that consultation is welcomed at all times on business and financial problems.

Friona State Bank

CLASSIFIED

FOR SALE: Some good Rhode Island Red cockerels. Mrs. V. E. Hart, Friona, Texas. 1p

FOR SALE: One good six-hole range, in prime condition. Mrs. Bertha Harry, Friona. 25-tfc

FOR SALE: About 10 cockerels left for sale. Am taking orders for eggs and chicks for future delivery. S. F. WARREN, Friona, Texas. 23-tfc

Westway Items

By WILMA NELL SIKES.

Mrs. Roe, who is ill with influenza, is some better.
Bessie Gunn, Mrs. Joe Landers and children spent Friday and Saturday with the Madoles in Hollene, New Mexico.

Mrs. Ellis Wilson and children visited Mrs. Grady Wilson Friday.
Jim Hendrix and family visited the Bill Denney home Sunday.

Frankie Mae Corn visited relatives in Hereford Tuesday and Wednesday.

Lester Kelly spent Saturday night with Cecil Boyer at Ward.

Estelle Wilson spent Sunday with Stella Mae Gore.

Mr. and Mrs. Grady Wilson visited Mrs. Roe Sunday.
Miss Brown returned Sunday at noon from her home in Wellington.

Mrs. Wilder and daughter, Mildred, visited the Sikes home Sunday.

Irene Grimes spent Saturday night with Cosette Denney.
Mrs. Houser, who recently moved from Westway, left Wednesday to visit relatives in Fort Worth.

Gertrude Wilson visited Lily May Sikes Sunday.

Mr. and Mrs. Bob Denney and grand daughter, Cosette, spent Sunday in the Pierce home.

Bernard Quant and mother of Amarillo visited Mr. and Mrs. Frank Core last week.

Mr. and Mrs. G. C. Hartman and family visited friends and relatives in Plainview the latter part of last week. Elwin Hartman remained until Sunday when friends brought him home.

NATIONAL ADVERTISERS QUIT USE OF RADIO

A surprise of the closing of the past year was the discontinuance of the use of the radio as an advertising medium by several large manufacturing interests of national importance. Some of the programs stopped with the end of the year were of such proportions they had run for years without missing a single day's broadcast. Since the manufacturers are among the nation's largest and their products of wide-spread use, the inference relative to the radio discontinuance is that the type of advertising has not proved successful.

DRAUGHON'S COLLEGE

Training is the difference between a job at poor pay and a position with opportunities. "Proof of Positions" shows how we can train and place you in a minimum of time and expense. Mail Coupon today to nearest office, Dallas, Wichita Falls, Abilene or Lubbock, and find out about the big opportunities in business.

Name.....
P. O.....



—Your money has pre-war buying power today. You may consider each dollar you spend as an investment drawing a high rate of interest. Six months or a year from now the same merchandise may cost five to ten per cent more.

—Look through the advertisements in the Star each week—they offer a guide to wise investments.

THE FRIONA STAR

THE WARRIOR

Chapel Program.

As the chapel program last Thursday was the last one in the old year, most of the time was devoted to announcements concerning plans for the New Year. Rev. Lansdown, pastor of the Baptist church, delivered a very good address on "Controlled Thinking". Mr. Heath, Mr. Stevens and Mr. Eubanks gave some special music. Two very pretty duets were given by the Rushing girls and Mrs. Taylor and Mr. Armstrong.

Seniors Have Party.

On Wednesday evening, December 16, Miss Gardner entertained the senior class with a Christmas party. After several games were played, many pretty gifts were distributed from the tree. Refreshments of hot chocolate, sandwiches and cookies were served. Everyone left, thanking Miss Gardner for the entertainment and wishing her a merry Christmas.

Junior Class.

The junior class met Thursday, December 31. The purpose of the meeting was to decide about our class pins. We were going to get pins like the senior rings, but Mr. Heath explained to us why it would be better to get another kind of pin. The president appointed a committee to see what kind of pins we could get.

B. E. Club.

Our club met January 1 and elected officers. Gwendolyn Cowgill was elected president, Irene Boggess secretary and reporter; group captains were Pauline Parr and Clifford Crow. Clifford Boatman was elected sergeant at arms.

We decided to sit on the side we were chosen on. Clifford Crow's division sits on the west, and Pauline Parr's on the east. A very interesting program pertaining to New Years was held. Seva Welch directed the program. Program committee was elected for next Friday. We invite visitors to our programs.

IRENE BOGGESS, Reporter.

The Horse's Prayer.

The following composition bearing the above caption was handed to the Star by a reader with the statement that it might interest many readers. It follows:

"To my master, I offer my prayer: Feed me, water me and care for me, and when the day's work is done provide me with shelter, a clean, dry bed and a stall wide enough for me to lie down in comfort."

"Always be kind to me. Talk to me. Your voice often means as much to me as the reins. Put me sometimes that I may serve you the more gladly and learn to love you. Do not jerk the reins and do not whip me when going up hill. Never strike, beat or kick me when I do not know what you want, but give me a chance to understand you. Watch me and if I fail to do your bidding, see if something is not wrong with my harness or my feet."

"Do not check me so that I cannot have the free use of my head. If you insist that I wear blinders so that I cannot see behind me as it was intended that I should, I pray you be careful that the blinders stand out well from my eyes."

"Do not overload me, or hitch me where water will drip on me. Keep me well shod. Examine my teeth when I do not eat—I may have an ulcerated tooth, and that you know is very painful. Do not tie my head in an unnatural position, or take away my best defense against the flies and mosquitoes by cutting off my tail."

"I cannot tell you when I am thirsty, so give me cool, clean water often. Save me, by all means, in your power, from that fatal disease, the glanders. I cannot tell you when I am sick, so watch me that by signs you can tell my condition. Give me all possible shelter from the hot sun and put a blanket on me, not when I am working, but when I am standing in the cold. Never put a frosty bit in my mouth, first warm it by holding it a moment in your hand."

"I try to carry your burdens without a murmur, and wait patiently for you long hours of the day or night. Without the power to choose my path, I sometimes fall on the hard pavements, which I have often prayed might not be of wood, but of such a nature as to give me safe and sure footing. Remember that I must be ready at any moment to lose my life in your service."

"And finally, O my master, when my useful strength is gone, do not turn me out to starve or freeze, or sell me to some cruel owner to be slowly tortured and starved to death; but do thou, my master, take my life in the kindest way and your God will reward you here and hereafter. You will not

Baptist Church Notes.

Seventy-six were present at Sunday school, a like number in attendance at B. Y. P. U. and a larger number present for preaching services. Mrs. Dixon was chosen supervisor of B. Y. P. U. group of intermediate boys, and Lee Euler president of the senior group for the ensuing quarter.

At the morning service the church observed the ordinance of the Lord's Supper. Before observing the ordinance the pastor read from Cor. 11, and preached a sermon appropriate for the occasion. He likened the ordinance to a three armed signpost with one arm pointing backward to the cross whereon our Saviour shed his blood that all who will repent of their sins and believe on Him might be saved; with one arm pointing upward to Jesus on the right hand of God interceding for the forgiveness of the sins of His people, and the other hand pointing forward to the return of the Lord in glory. He stated that while it is sometimes sinful to look back, as it was in the case of Lot's wife and the Israelites in the wilderness who yearned for a return to the Egyptian bondage that they might enjoy the fleshpots of Egypt, at other times it is helpful; that it is helpful for a Christian to remember the pit from which he was digged, the Rock from which he was hewn, and to look back to the cross on which his Saviour purchased his redemption by His shed blood. He said that sin always makes for chaos and darkness and that the outstanding event in all history was the crucifixion of Jesus, the Christ of God.

For his evening subject the pastor used for his text the following verse: "So teach us to number our days that we may apply our hearts unto wisdom," found in the 90th Psalm, 12th verse, written presumably by Moses while he was leading God's chosen people thru the wilderness to the promised land. The subject of the sermon was "wisdom" and it was shown that for the saved person wisdom is to apply one's heart and life to Christian service while for the unsaved person it is the part of wisdom to "seek the Lord while He may be found; call upon Him while He is near."

REPORTER.

Congregational Church Notes.

Sunday school was fairly well attended and there was a goodly number out to the church services at 11 o'clock. One of our splendid young men, Weldon Whitefield served as leader and directed the devotional services. This was followed by a most interesting and instructive talk on science and religion by Dr. A. P. McElroy, of this place. The doctor held the rapt attention of his audience throughout his forty-minute talk, and everyone present truly enjoyed the talk as was evidenced by the large part of his audience going forward when he had finished to shake his hand and tell him personally how great they appreciated his efforts.

For the coming Sunday the lesson of the worship hour will be given by Mrs. D. W. Hanson and all are invited to attend.

On Sunday, January 17, Dr. J. O. Ellsworth, a member of the faculty of the Texas Tech College at Lubbock, has promised to be present and deliver a talk on the religious principles or tenets of his church, Dr. Ellsworth being a member of the Mormon church. He is a speaker of unusual merit and will give his hearers something very worthwhile to listen to. The public generally is cordially invited.

she is attending school, Sunday. Ollie Ott's were shopping in Hereford Saturday.

Edward H. Blood was in this community one day this week. A light snow fell in this community.

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Congregational Ladies Aid.

At the regular meeting of the organization Thursday afternoon the following officers were elected for the ensuing year:

President, Mrs. J. A. Guyer; vice president, Mrs. D. W. Hanson; secretary and treasurer, Mrs. T. J. Crawford; reporter, Mrs. O. F. Lange.

A goodly number of the members were present and enjoyed a very profitable and interesting meeting.

Five Years Ago.

Following are a few clippings from the Friena Star of January 7, 1927:

O. G. Turner and J. W. Parr, for the past few months doing business under the firm name of Turner & Parr Land Co., had changed the name to Turner & Parr Trading Co.

Weather conditions had been the finest imaginable. Neither California, Rio Grande Valley nor Florida had had one point on us as to weather.

A special session of district court had been called for the purpose of giving trial to a murder charge. A special grand jury had met on Tuesday.

Pearl Singletary had received a telegram of the death of his brother-in-law, overcome by gas in a California coal mine.

Mr. and Mrs. R. H. Kinsley were delighted when a nephew, Carl Boehn, arrived for a visit with them.

Guy King and family had spent Christmas with relatives in King county.

R. L. Chiles had recently received a trio of fine Mammoth Bronze turkeys.

Merchants were laying in carlot shipments of staple commodities.

Mr. and Mrs. W. J. Sides had been here from Bovina, and visited the Star to order printed stationery for their farm.

Mrs. R. L. Hicks had been able to leave the Clovis hospital and had been brought home on Tuesday.

Mr. and Mrs. P. M. Pritchard and daughters, Ola, Ernie and Evans, spent the week before with relatives and friends in Carnegie, Oklahoma.

Some of our readers tell us they were greatly surprised while reading our Five Year Ago columns in recent issues of the Star, not having noticed the heading before beginning to read, but were brought back to normal when their attention had been called to the caption. Just remember these items were contained in the Star five years ago.

Black

By BLACK SCHOOL.

Messrs. and Mmes. J. F. McKinney and Nelson Bennett of Borger spent Sunday in the D. R. Bennett home. Roy Price and family spent Sun-



THE DOLLARS YOU SPEND WITH HOME FOLKS ARE AN INVESTMENT IN COMMUNITY SERVICE

"I like this feature," says one business man. "If they will give me their business in my line, I will be able to buy more from them."

day in the J. J. Crawford home. Miss Dorothy Fullwood of Hereford spent last week with Miss Vena Mae Welch.

Jesse Hinds and family visited the Nallon home Sunday. Fred Myers and family visited her parents, Mr. and Mrs. F. J. Hawks, Sunday.

Mrs. Ira Miller visited Mr. and Mrs. Hawks Thursday. George and Houston McMurry visited Osceola Sunday.

Lucille Hays spent Sunday afternoon in the Welch home. T. F. McLean and daughter of Durant, Okla., spent Monday night in the H. L. McLean home.

T. J. Presley and family visited in the Stone home Sunday. H. L. McLean and family and Juanita Welch spent Sunday afternoon in the T. Stone home.

Rev. Applewhite of Friena delivered a sermon here Sunday night. Miss Opal Hayes spent the holidays here with her parents, Mr. and Mrs. A. C. Hays.

Mrs. Loraine Sisk of Hereford spent Sunday with her parents, Mr. and Mrs. A. C. Hays. Noble McLean spent Sunday with Mildred McMurry.

Mrs. Ora Bennett and Mrs. Nonnie Smith spent Sunday afternoon in Hereford. Mr. and Mrs. T. L. Welch, Mr. and Mrs. D. R. Bennett and daughter, Winnie Joe, spent Sunday afternoon with Mr. and Mrs. Claude McKinney of Lakeview.

James McLean visited Barnett boys Sunday. Miss Mildred McMurry spent Saturday night with Miss Noble McLean.

Flagg News

By MRS. W. T. SUMMER

The club will meet this week at the home of Mrs. N. A. Arms, and all members are urged to be present.

Owing to bad weather attendance at Sunday school was very small. J. T. Casler has been seriously ill for some time, but is reported improved at this writing. A group of neighbors and friends gave him a days work the past week.

Mr. and Mrs. James Miller have recently purchased a piano which they are greatly enjoying. Mrs. N. A. Arms entertained Sunday with a dinner honoring her little son, John, fourth birthday. Several little friends were present. Mr. and Mrs. Cecl Thomas returned home Friday after spending the holidays in Young county with relatives.

Mrs. Sid Sheffey, Mrs. McGee

and Mrs. Arms attended the Council at Dimmitt Saturday afternoon.

Mr. and Mrs. Davis, who have been visiting their parents here, Mr. and Mrs. Senter, returned to their home near Lamesa last week.

Summerfield

By MRS. L. JOHNSON

Rev. Coe and family, Plainview, were here Saturday and Sunday, he filling his appointments.

School re-opened Monday with all pupils and teachers on hand. Mrs. Jan Sanders and children of Big Square visited her parents, Mr. and Mrs. Louie Huckert, last week.

Misses Hazel Oglesby and Mary Lee Curry spent a night last week with Miss Ruth Marie Mounitz in Hereford.

G. W. Miller and family and Miss Eva Blakemore of Amarillo visited the A. J. Blakemore home during the holidays.

Mrs. Abbott of Bovina gave a interesting talk on missionary work at the church Sunday.

The Sunday school class of Mrs. Ky Lawrence enjoyed a turkey dinner Friday evening at the W. A. Wilson home in Hereford. Then games were played.

Master Willie Pracher of Walsh, Colorado, is visiting his aunt, Mrs. Lee Curry.

Louie Huckert, Jr., in school at Amarillo, spent the holidays with her parents here.

Cecil Lookingbill and family, Homer Crow and family of Tulsa visited their parents, Mr. and Mrs. J. L. Lookingbill, last week. Wilburn Eddleman and family visited in Plainview and Turkey over the holidays.

Henry Miller, Westfork, Ark., L. Blakemore, Sapulpa, Okla., and Loren Blakemore and family of Stratton, Ark., visited the A. J. Blakemore home recently.

C. H. Churchill and family visited the Jim Florey home last week. Geo. Grandy of Canyon and Cliff Grandy of Plainview visited their sister, Mrs. J. R. Oglesby, last week.

Several from Frio attended services here Sunday. Miss Marylea Huntley returned to Plainview to resume school work in Wayland College.

Mrs. Lee Kendall is visiting in Hot Springs, N. M.

DR. R. R. WILLS

Physician and Surgeon

Phone 5 and 80

Dawn Items

By LOIS ANDERSON

Mrs. Bob Lance and son were in Amarillo last week, Miss Allie Fae returning with them. J. L. Lookingbill and family and Dorothy Fullwood were in Tulsa recently.

C. Chapman of Austin visited his sister, Miss Christine, last week. Several young people enjoyed a forty-two party at the Joe Kendall home Thursday night.

Miss Opal Hays, teacher at Hartley, visited here last week. B. Y. P. U. held a monthly business and social meeting after services Saturday night at the church.

L. L. Cannon was in Belview, N. M., last week. A family reunion was held at the L. B. Lookingbill home December 31. Present were Messrs. and Mmes. J. L. Lookingbill and family, Alton Lookingbill and family, Lloyd Lookingbill and family, Cecil Lookingbill and family, Mrs. Homer Crow and family, Tulsa; Mr. and Mrs. L. B. Lookingbill and son.

L. B. West and family of Amarillo visited her aunt, Mrs. Ben Davis, recently.

Ben Davis and family took dinner with the E. E. Fridley family last Sunday.

Jake Roberson and family of Canyon visited their daughters, Mmes. Britt Clark and Geo. Stacy, Sunday.

Another good snow fell here Monday and Monday night. A garden that paid the farm taxes by keeping the grocery bill for a family of five down to \$16 for four months is reported by Mrs. A. C. Voyles of Delta county.

R. A. Frye entertained a large crowd in his home with a watch party last Thursday night.

A community party was given at the school house Friday evening when the patrons played dominoes and forty-two, the youngsters playing more active games.

Mr. and Mrs. H. E. Miller entertained a number of young folks with a card party Saturday evening. Those present were Misses Inez Miller, Laura Willis, Lois Anderson, Hazel Crouch and Mary Chambers; Messrs. Clifford Stewart, Johnnie Willis and Aubrey Wimberley. All reported a good time.

Miss Lois Smith attended a party at the Howard Hershey home in Hereford Saturday night.

A large crowd attended Sunday school Sunday. Rev. Q Dowd of Canyon, preached a fine sermon. L. A. Smith and family took dinner in the home of his brother Sunday.

Johnnie Willis of Tucuman spent Saturday night in the H. E. Miller home.

Perry T. Brown

Attorney-at-Law
General Practice In All Courts.
Office Over Friena State Bank.

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Furniture :: Undertaking

Ambulance Service—Day or Night
Hereford, Texas

SUNSET STAGE LINE

Read Down		Read Up	
Leave	Arrive	Leave	Arrive
a. m. p. m.	p. m. a. m.		
9:00 5:30	10:30 4:45	Amarillo	
9:40 6:10	9:50 4:05	Canyon	
10:00 6:30	9:30 3:45	Umbarger	
10:10 6:40	9:20 3:35	Dawn	
			Leave
10:35 7:05	9:00 3:10	Hereford	
			Arrive
10:45 7:15	9:00 3:00	Hereford	
11:00 7:30	8:40 2:45	Summerfield	
			Leave
11:10 7:40	8:30 2:35	Black	
11:25 7:55	8:15 2:20	FRIONA	
11:45 8:15	7:55 2:00	Bovina	
12:10 8:40	7:35 1:35	Farwell-Texico	
11:30 8:00	6:15 12:15	Clovis	

(Clovis Uses Mountain Time)

Direct connections at Clovis for Portales, Hobbs, Roswell, Artesia, Carlsbad, El Paso, Phoenix, Los Angeles, Tucuman, Las Vegas, Plainview, Lubbock. At Amarillo for Panhandle, Pampa, Borger, Enid, Oklahoma City, Tulsa, Wichita, Kansas, Pueblo, Colorado Springs and Denver. Wichita Falls, Worth and Dallas. Plainview, Lubbock; Guyton, Oklahoma.

Ticket Office at City Drug Store, Friena.



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February chicks make EARLY BROILERS, and they always bring good money. Order your FEBRUARY CHICKS from YOUR BIG HOME HATCHERY at these LOW PRICES:

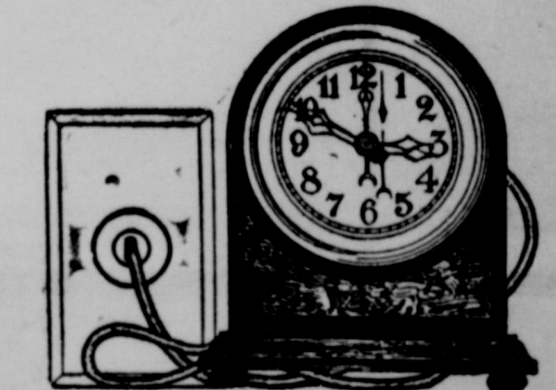
100 Chicks	\$10.00
500 Chicks	\$47.50
1000 Chicks	\$90.00

CUSTOM HATCHING, 2c PER EGG

In keeping with the times, our prices are 40 per cent under two years ago, on our quality chicks, as well as Custom hatching. FOURTEEN FINE BREEDS TO CHOOSE FROM. Our Clovis plant is now operating, and our Friena plant will open in January.

Wick's Modern Hatcheries

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Electrical Gifts

The radio, clock, toaster or other appliances you received for Christmas will be more enjoyable if wall-plugs are near them. Your electrician will eliminate many extension cords—ask him for an estimate.

Texas Utilities Company