

Standard Printing Co.  
220-230 South 1st St.  
Louisville, Ky. 40202

# The Rankin News

10c

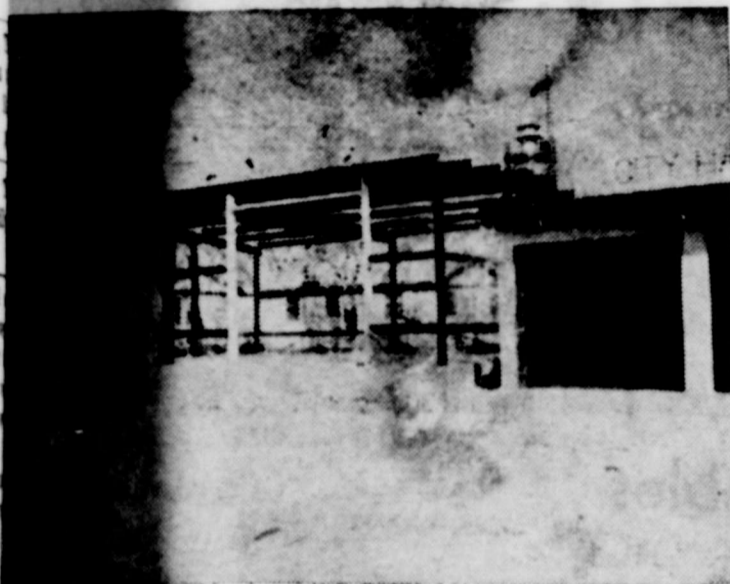
SERVING THE INTERESTS OF RANKIN AND UPTON COUNTY

NUMBER 10

RANKIN (79778), UPTON COUNTY, TEXAS

THURSDAY, MARCH 13, 1975

## Steel Frame Up On Fire Station



It didn't take long—only one week for workmen to erect the steel frame for the new fire station being built adjacent to the City Hall. The concrete slabs were laid as a foundation for the building which had previously been

Being built on a contract by the Abbott Building Company, the steel siding is expected to be put on some time this week and all work completed by April 1. Delivery of Rankin's new fire truck is also expected in the near future.

## Ballot Voting Starts Monday in School and Hospital Elections

All deadlines for filing names on the ballots passed in the city, school and hospital elections to be held April 5, the voters will find the hospital election ballots in the city with six candidates running for three of the city seats and Rankin with four unopposed seats

and one that features a three-man race for a one-year unexpired term. Placings on the three ballots have been drawn and will be as follows: For the city, three to be elected for two-year terms: Darrel Northcott was drawn for the top (Continued to Page 5)

In Iraan and Van Horn Track Meets, Brady Golf Tournament —

## Red Devils Take Two More Wins; Girls Get A Second

The Red Devils of Rankin High School continued to amaze sports fans in West Texas as they rolled along with victories in the Iraan Track Meet and the Brady Golf Tournament; and at the same time, the RHS Girls Track Team took their second 2nd-place finish in a row—also a possible upset.

In Iraan, it was something of a replay of the previous week that saw Rankin win the Wink meet with their closest challenger being the Stanton Buffaloes. In Wink, Rankin won 152-118 over the 2nd-place Buffs. In Iraan, the Red Devils turned it on and blew past Stanton 163-93. Other team finishes in the division saw Balmorhea with 66 points, host Iraan with 61, Sanderson with 45, Wink with 43, Marfa at 17, Iron County with 6 and Eldorado, 1.

Rankin had 1st in the 880 with McAnough clocking a 2:09.5; in the Long Jump with Plagens going out 30.3½; in the Discus as Speed flung a 148.3 and again it was Speed in the Shot Put, and Black in the 440 at 52.7.

The mile relay team was 2nd, .05 seconds behind Stanton while other point-getters included Johnson in the 120 high hurdles, 2nd; Johnson 2nd and Vick 3rd in the 330 hurdles; Plagens 3rd in the 220, Loftin and Johnson tied for 3rd in the pole vault and Copeland notched a 2nd in the high jump.

Results of the Red Devil Golf Team appear elsewhere in this issue.

For the Girls, it was a team total of 86 points behind Dist. 6-A Clint. They beat out Wink, Alpine and Socorro. 1st place wins were registered in the 880 by Tiemann, the 880 relay and the mile relay. Other points were by Plagens, 3rd in the long jump, a 2nd in the 440 relay and a 2nd by Plagens in the 60-yard dash.

Activities this week for Rankin Schools will see the Speech Club in a tournament Friday

and Saturday at Hardin Simmons University in Abilene;

The Junior High Girls Track Team at the Eldorado Invitational Friday, March 14;

The RHS Girls Track Team at the Eldorado Invitational on the same date;

Girls and Boys Tennis Teams at the Marfa Invitational Friday and Saturday, March 14 and 15;

The Junior High Boys Track Team at the Crane Invitational on Friday, March 14;

And the Red Devil Tracksters will be in Alpine Saturday for the running of the Sul Ross Relays.

## Candidate Makes Statement on Race

My name is Jesse Perritt and I am your local postmaster. I am married and have three daughters. I live at 505 Elizabeth. My oldest daughter, Marsha, age 25, is married and living in Irving, Texas. Susie, age 19, is attending Hardin-Simmons University in Abilene, and Jan, age 13, is at home and attends Rankin Junior High.

I have been in the Postal Service for 10 years. I have had formal training in accounting, bookkeeping, business management, psychology, supervision, electronics and political science. I moved to Rankin from Odessa in 1973 and after two years in this fine community as your



JESSE PERRITT

postmaster, I feel it is time for me to get more involved in the affairs of our fine city.

Many people have contacted me and voiced their "concern about our city government and the problems it faces today and in the future." As you know by the problems you face with your own family budget in this inflationary or recessionary period of (Continued to Page 5)

## Wilkerson, Turner and Bearden Picked For Sports Banquet Honors



JAN TURNER  
Football Sweetheart



CURTIS COPELAND  
Fighting Heart Award



DEBBIE BEARDEN  
Basketball Sweetheart



DAVID WILKERSON  
Basketball Beau

Team as their Beau, Turner was selected by the Red Devil Football Team as their Sweetheart, and Bearden was picked for a similar honor by the Red Devil Basketball Team.

All four are seniors in Rankin High School.

With a full house in attendance, Leo Brooks, a defensive lineman

for the St. Louis Cardinals told of his experiences in sports and what the athletic programs in the public schools and colleges had meant to him. As it turned out, coming to Rankin was almost "Old Home Week" for Brooks. He began his public schooling here in the 1st Grade

in 1953 and attended for one year before the family moved to Oklahoma, and later to Kermit where he graduated from high school.

During the banquet, all members of the various athletic teams in Rankin High School were introduced by the coaching staff.

## Masons Change Meeting Nights

At their regular meeting, held March 3, the membership of the Rankin Masonic Lodge voted to change their meeting nights to the first and third Tuesdays.

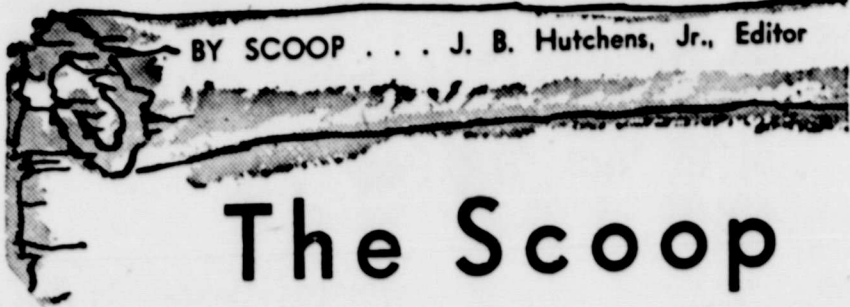
Their next meeting will be on Tuesday, March 18. All members are being urged to attend.

## Now See Here

One of life's little ironies is seen in the fact that about the time you get it all together is approximately the same time you start to come all apart.



BY SCOOP . . . J. B. Hutchens, Jr., Editor



# The Scoop

## THEY'RE OFF —

According to a book I have on famous quotations, some fellow by the name of Mason once said in speaking about politicians:

"A politician, Proteus-like must alter his face and habit; and,

Like water, seem of the same color that the vessel is

That doth contain it; varying his form with the charmelon of each object's change.

In other words, he has to be all things to all men. And that, judging from our present-day variety of politician, is still a most astute observation on the part of Mr. Mason. It is also probably the only way a politician can get elected to office.

We now have our line-up of people seeking places on the city council, school board and

The Rankin (Texas) News —  
Thursday, March 13, 1975

hospital board and, I for one, would hope that they will be able to make their respective races without having to change color too much in order to satisfy this or that voter. These are all unpaid jobs and those who offer their services are general-

(Continued to Next Page)

## The Lonely Heart



## The Rankin News

Published Weekly at 918 Grand Street, Rankin, Texas 79778  
Ph. 693-2873, P. O. Drawer 445

J. B. HUTCHENS, JR.  
Editor and Publisher

KATIE J. HUTCHENS  
Bookkeeper - Circulation Mgr.

Second Class Postage Paid at Rankin, Tex. Subscription Rates: Upton County: \$4.50 per year in advance. Elsewhere: \$5. yearly in advance— 50 issues per year, minimum.

Minimum Subscription: 12 Months



NOTICE to the Public: Any erroneous reflection upon the character, reputation or standing of any firm, individual or corporation will be corrected upon being called to the attention of the publisher.

ALL Announcements containing items for sale at a profit, admission charges, services, etc., are considered advertising and will be charged at regular rates. Advertising rates: Local, National, Political — 98c per col. in. Classified: 6c per word per issue. Card of Thanks: \$1.

Specials for Wed., Thurs., Fri., Sat., March 12, 13, 14, 15, 1975

# SPECIALS

No. 2 can Kim Sliced PIE APPLES .....	54c
12-oz. box Keebler's VANILLA WAFERS .....	53c
1-lb. box Keebler's CLUB CRACKERS .....	73c
300 size can Hunt's PEAR HALVES .....	41c
Giant Breeze DETERGENT SOAP .....	1 <sup>17</sup>

## Fruits - Vegetables

LETTUCE .....	Head 29c
Fresh TOMATOES ...	LB. 39c
SPUDS .....	10-lb. bag 49c
CABBAGE .....	LB. 9c
AVACADOS ...	EACH 19c
Cello Bag CARROTS .....	EACH 21c

## Fresh Meats

Choice Arm or Chuck	LB.
Beef Roast .....	69c
Ranch Brand	LB.
BACON .....	1 <sup>27</sup>
FRYERS .....	LB. 49c

Choice Beef Club	LB.
STEAK .....	1 <sup>09</sup>

Pork Chops .....	LB. 1 <sup>19</sup>
------------------	------------------------

Choice Beef Sirloin	LB.
STEAK .....	1 <sup>19</sup>

# BOGGS GROCERY MARKET

WE GIVE GOLD BOND STAMPS

Texize SPRAY & WASH .....	
32-oz. bottle Ajax LIQUID FOR DISHWASHING	
303 can Sweepstake MACKEREL .....	
12-oz. can SPAM .....	
Kim Hot Garlic DILL PICKLES .....	
Kim 303 Can CUT GREEN BEANS .....	
303 Can DEL MONTE CORN .....	
300 Mountain Pass PINTO BEANS .....	
8-oz. jar Kraft's CATALINA DRESSING .....	
14-oz. jar Crispie PICKLED OKRA .....	
18-oz. box regular or instant CREAM OF WHEAT .....	
Quart Jar APPLE JUICE .....	
Gandy's Large COTTAGE CHEESE .....	
4-oz. Box DREAM WHIP .....	
Zest, Super-Size BATH SOAP .....	
8-oz. Box Skinner's CUT SPAGHETTI .....	
33-oz. Box BISQUICK .....	
20-oz. jar Welch's GRAPE JELLY .....	
8-oz. Del Monte TOMATO SAUCE .....	2 for
16-oz. jar Vlasic SWEET BUTTER PICKLES .....	
Quart Jar Vlasic KOSHER DILL PICKLES .....	

## FROZEN FOODS

SUPER CORN DOGS .....	
10-oz. Frosty Acres STRAWBERRIES .....	
Morton's DINNERS .....	
Meat Loaf, Salisbury Steak .....	
Morton's HONEY BUNS .....	

DOUBLE STAMPS ON WEDNESDAY



**THE CONTENDERS —**

It's not at all unusual—in fact it's almost expected—for a coach to bring out the crying towel when it comes time for his or her team to go forth and content on the field of competition; regardless of the sport. It is a bit unusual—for Rankin in particular—to hear the fans and followers of a given team (Dallas Cowboys excepted) saying that it's going to be a long season.

But that's just about the size of it for a couple or so of the Rankin High School teams this year . . . in basketball and in track. Fans—and I'm a fan—were privately saying that the Red Devils had about ran out of talent; that they would not continue to dominate the sports endeavors of District 6-A as they had in the past. Well, in basketball, they didn't exactly dominate the district but they were in it right up to the last and finished in second place—not a bad showing for a team that supposedly didn't have a chance.

Then along comes track season and—on paper—there's not much going for the Red Devils considering all the talent lost in graduation last year. So what happens? They go out and have won two out of three meets so

far and are way out front of all other 6-A teams.

And the Girls Track Team—well, Rankin has never been much of a contender in this department—the sport having been instigated here some five years ago. But they're contenders now with two strong second-place finishes and looking like a sure thing in district.

As for the Golf Team, they are no great surprise; being the State Champs two years in a row. They are the Johnny Millers, the Lee Trevinos and the Jack Nicklouses of Class A and are supposed to look good. When they enter a tournament, they are the team to beat.

But why the strong showing—for instance—of the track team that wasn't supposed to have much going for them? Well, I guess it could be a number of things. Rankin has a good staff of coaches and that's part of it. We also have a good program; starting down in Junior High—which you must have in order to do very well in any sport. And, of course, all teams in the Rankin School have good support from their fans and that goes a long way. But if I had to pick one thing that would account for Rankin teams being winners, it would be that the kids who participate believe in themselves and in one another. They think they are winners.

If that is true, and I believe it is—if the athletic program of Rankin Schools teaches the kids to have confidence in themselves, then it's a success—no matter where they finish in any contest. That, I believe, above all else, is the meaning of competitive sports and Rankin is most fortunate to be able to offer this sort of program and to have the type of kids who take advantage of it.

Show me any adult who has confidence in himself and you will be talking about a successful person—in just about all phases of life.

**Services Held on Wed., March 5 for Rankinites' Kin**

Funeral services were held on Wednesday, March 5, in Realto, California for Mrs. Nobelle Nobles, 51, daughter of Alan Holder of Rankin. She was also a sister of Gordon Holder and a niece of Mrs. H. D. Shaw, both of Rankin. Mrs. Nobels died suddenly on March 2 from a brain hemorrhage.

She had previously lived in Rankin and was a graduate of Rankin High School's Class of

1942. The family had resided in California for some fifteen years.

Among other survivors are her husband, Lloyd, two sons and two daughters, her mother, Mrs. E. L. Howell of Austin, a half-sister and a half-brother, also of Austin. Burial was in Realto.

**Memorials Noted by Methodist**

Recent memorial gifts received by the Rankin United Methodist Church include the following:

IN MEMORY of Wayne Davis from Mr. and Mrs. W. O. Adams, Mrs. Porter Johnson, Grace Roach;

IN MEMORY of Mrs. Ralph Daugherty, from Mrs. Porter Johnson, Grace Roach;

IN MEMORY of Mr. John H. Adams from Mr. and Mrs. H. Wheeler, Mr. and Mrs. Hamp Carter, Myrna Holman;

IN MEMORY of Mrs. May Vinson from Mr. and Mrs. Hamp Carter.

**Legal Notice NOTICE**

THE STATE OF TEXAS  
COUNTY OF UPTON  
NO. —

NOTICE is hereby given that a hearing will be held on the 21st day of March, 1975 at 10 a.m. in the County Court at the County Courthouse of the above named County in Rankin, Texas on the application of the hereinafter named owner for a license to sell beer at retail at a location not heretofore licensed. The substance of said application is as follows:

1. Type of license or permit  
Beer Retailer's Off-Premises License
2. Exact location of business  
905 N. Main Street
3. Name of owner or owners  
Dell Frederick Cooledge
4. Assumed or trade name  
Cashway Food Store

Any person shall be permitted to contest the facts stated in said application and the applicant's right to secure said license or permit upon giving security for costs as provided by law.

WITNESS MY HAND this the 7th day of March, 1975.

(s) BUENA R. COFFEE  
County Clerk Upton County,  
Texas

(SEAL)

**CATTLE BUYERS NEEDED NOW**

No buying experience necessary. Train to buy cattle, hogs and sheep. The growing livestock industry needs qualified buyers. A good aptitude is required for today's competitive markets.

You should have a farm or agricultural background. Must enjoy working with livestock. Good earnings . . . secure future . . . for those who qualify. Write today with your personal background and qualifications. Include: name, age, address & phone number. We will arrange an interview for you, near your home town. No phone calls, please.

NATIONAL LIVESTOCK CO.  
5105 North 40th Street  
Phoenix, Arizona 85018



**M & N DRIVE-INN**

WEST HWY. 67 — RANKIN — 693-2730  
Call Your Orders in & Come By & Pick Them Up  
HOURS: 10 A.M. TO 8:00 P.M.



**YES... WE FINANCE BOATS...**

With the Spring and Summer Fishing Season at hand you may get the urge to go after the big ones. If a boat is in your plans, we would like to discuss its financing with you.

**The First State Bank**

MEMBER FDIC

RANKIN, TEXAS



**Don't Let An Insurance Problem Get You Up-Tight**

When you have a problem with your insurance, we invite you to come in and let us see if we can help you. We may not be "experts" as some claim to be, but we've had many years of experience and there's few problems that we have not had to deal with. Call on us. We'll be glad to help.

**DUNN LOWERY**  
INSURANCE AGENCY  
Phone 693-2402



## Lewis-Barth Vows Planned May 17

Mr. and Mrs. Don A. Lewis, Jr., of Huntsville, announce the engagement of their daughter, Cathy Ann, to Stephen Barth, son of Mr. and Mrs. Clifford Barth of Pueblo, Colorado.

The wedding is planned for May 17 at Wesley Memorial Methodist Church in Huntsville.

Miss Lewis will graduate from Sam Houston State University in May with a Bachelor of Arts Degree in teaching Speech Pathology.

Barth holds a Bachelor's Degree in Biology from Sam Hous-



CATHY ANN LEWIS

ton State University and is currently a 2nd Lt. in the U. S. Army, stationed at Ft. Hood,

## Kendrick-Wright Wedding Date Set

Mr. and Mrs. T. J. Kendrick of Rankin announce the engagement and approaching marriage of their daughter, Johnnie Sue, to Edward Lee Wright, son of Mr. and Mrs. C. E. Wright, 873

Willis St., Abilene.

Vows are to be exchanged at 4:00 p.m., April 5, in the home of Mr. and Mrs. Jim Tutt in Abilene. Mrs. Tutt is a sister of the prospective bridegroom.

The bride-elect is a graduate of Mary Meek School of Nursing

Texas.

Miss Lewis is the granddaughter of Mr. and Mrs. Dunn Lowery of Rankin.

and is presently employed at Hendricks Memorial Hospital.

Her fiancé is a graduate of Tarleton State University and is presently employed by the Southwestern Company of Nashville, Tenn.

## Red Devils Win Brady Golf Meet

Clarke Turner, with a 36-38-74, led the Rankin Red Devil Golf Team as they won their second tournament of the season last Saturday in Brady. He was one shot off medalist, a 73 shot by a member of the Iraan Brave Golf Team.

Other scores for Rankin saw Gary Varnadore with 38-38-76, Tom Wimberley, 41-36-77, Russell Wimberley, 39-39-78, and

The Rankin (Texas) ... Thursday, March 13.

David Wilkeson's score ... were tied over a team total of ... man's score was the deadlock. The best four counted in a ...

Scores by ...

Rankin - 36  
Brady - 35  
Iraan - 36  
Bastrop - 38  
Breckenridge - 38  
Llano - 38  
Coleman - 38  
Brady Junior - 38  
Caldwell - 38  
Comanche - 38  
(Continue)

## An Invitation

Have you visited the Museum?

Many of you have, but many have not. We had sixty-three visitors register during the month of February.

We invite you to come down and see what we have. We think you will enjoy it.

Museum hours are 3 to 5 p.m., Monday through Friday.

## School Menu

MARCH 17-21

BREAKFAST

MONDAY

Buttered Toast, Jelly, Cream of Wheat or Rice, Juice

TUESDAY

Hot Rolls, Honey, Cold Cereal or Oatmeal, Juice

WEDNESDAY

Hot Biscuits, Jelly, Ham, Hash Browns, Juice

THURSDAY

Hot Donuts, Cold Cereal, Juice

FRIDAY

Pancakes, Syrup, Sausage, Half Orange

Fresh Milk and Butter served with each meal.

LUNCH

MONDAY

Cherry Peppers, Onions, Chili, Pinto Beans, Spinach, Crackers, Corn Bread, Rolled Wheat Cake

TUESDAY

Celery Sticks, Hamburger Steak, Cream Gravy, English Pea Salad, Buttered Corn, Fruit Cocktail

WEDNESDAY

Tossed Salad, Tacos, Green Beans, Potato Salad, Hot Light Bread, Sliced Peaches

THURSDAY

Chicken Salad and Pimento Cheese Sandwiches, Vegetable Soup, Crackers, Cup Cakes

FRIDAY

Gelatine Salad With Topping, Hamburgers, French Fries, Ice Box Cookies

Fresh Milk and Butter served with each meal.


# Nighttime's the right time.

For dialing and saving, that is.

Our late-night, one-minute rate is in effect on out-of-state Long Distance calls from 11 p.m. till 8 a.m. Seven nights a week.

Just dial direct the One-Plus way. If you talk one minute, that's all you pay for. Not the usual three. Coast-to-coast, your first minute will cost just 35¢. Each additional minute is only 20¢. Phone a friend closer to home and your call can cost even less. The one-minute rate.

It's the late-night way to save.

 Southwestern Bell

Rates above do not include tax. One-minute rates are not offered on interstate calls under 17 miles or intrastate calls under 23 miles. One-Plus rates do not apply on calls made from coin telephones.



## Notice of Election

### NOTICE OF CITY OFFICERS' ELECTION

THE STATE OF TEXAS  
CITY OF RANKIN

**TO THE RESIDENT QUALIFIED VOTERS OF THE CITY OF RANKIN TEXAS:**

TAKE NOTICE that an election will be held on the 5th day of April, 1975 in the City of Rankin, Texas, at the place, in the manner, and for the officials set forth in the attached copy of an order for City Officers' Election, duly adopted by the Mayor of said City on the 11th day of February, 1975. Said attached order for City Officer's Election being made a part of this notice for all intents and purposes.

(s) Patricia Wrinkle  
City Secretary

### ORDER ESTABLISHING PROCEDURE FOR CITY OFFICERS' ELECTION

THE STATE OF TEXAS  
CITY OF RANKIN

On this the 11th day of February, 1975, the City Council of the City of Rankin, Texas, convened in regular session at the regular meeting place thereof with the following members present, to-wit: J. B. Pettit, Jr., Mayor, M. O. Price, Alderman, T. R. Latham, Alderman, D. J. Rose, Sr., Alderman, Ruben Peterson, Alderman, Darrel Northcott, Alderman, Patricia Wrinkle, City Secretary, and the following absent: none, constituting a quorum, and among other proceedings had were the following:

Alderman D. J. Rose, Sr. introduced a resolution and order and moved its adoption. The motion was seconded by Alderman Price, and the motion carrying with it the adoption of the resolution and order prevailed by the following vote, AYES: all members present voting "AYE." NOES: none.

The resolution and order are as follows:

Whereas the laws of the State of Texas provide that the next ensuing first Saturday in April, there shall be elected the following officials for this city: Three (3) Aldermen.

Whereas the laws of the State of Texas further provide that the Election Code of the State of Texas is applicable to said election, and in order to comply with said Code, an order should be passed establishing the procedure to be followed in said election, and designating the voting place for said election.

THEREFORE, BE IT ORDERED BY THE CITY COUNCIL OF THE CITY OF RANKIN, TEXAS:

That all independent candidates at the election to be held on 5th April, 1975, for the above mentioned offices file their applications to become candidates with the Mayor of this City at

and the following voted NO: none.

(s) JAMES D. GOSSETT  
President, Board of Trustees

ATTEST:  
(s) RAY R. BARRETT  
Secretary, Board of Trustees

On this the 11th day of February, 1975, the Board of Trustees in School District, of Upton County, Texas, convened in session with the following members present, to wit: D. Gossett, Joe Garner, James B. Ratliff, III, Barrett, Jr., C. E. Winn, Fitzhugh; and the following absent: C. E. Taylor, being a quorum and among proceedings had by said Board of Trustees were the following:

It is necessary for the Board to pass an order calling an election to be held on Saturday in April, 1975.

BE IT ORDERED that the Board of Trustees of said School District, that be held in said School District on the 5th day of April, 1975, for the purpose of electing to the Board of said School District. That said election be held at the following place and the following officials are hereby appointed for said election:

Upton Precinct at Rankin Building in Rankin, Texas, and Sam Holmes as Secretary, and said Precinct shall appoint the following to assist her.

It is hereby appointed that absentee voting in said election be held at Rankin Office with the above mentioned place shall remain open from 8 a.m. to 8 p.m. on each day for absentee voting which shall be held on Sunday, or Monday, beginning on the day preceding the election. Said election shall remain open from 8 a.m. to 8 p.m. on each day for absentee voting which shall be held on Sunday, or Monday, beginning on the day preceding the election. Said election shall remain open from 8 a.m. to 8 p.m. on each day for absentee voting which shall be held on Sunday, or Monday, beginning on the day preceding the election.

of this election shall be as required by law.

Presiding Judge for said election shall make returns of the election to the County Clerk, as required by law, and immediately after the votes have been counted, the ballot box containing the voted ballots and all election supplies and said returns shall be returned to the County Clerk for safekeeping.

It is hereby ordered, that the order being read, it was read and seconded that the order be called for, the following members of the Board of Trustees: James D. Gossett, Barrett, Jr., James B. Ratliff, III, C. E. Winn, Sam A. Latham, Joe Garner Loftin;

## Notice of Election Absentee Vote -

(Continued from Page 1)

spot, followed by James E. Covill, Jr., David J. Rose, Sr., Jesse Perritt, Tommy R. Latham and Don Vickers.

For the School Board, three-year terms, Ray R. Barrett, Jr., C. E. Taylor and Joe Garner Loftin (three to be elected); for a two-year unexpired term it is James B. Ratliff III; and for the one-year unexpired term Jimmie Lee, Sam Fitzhugh and Eddie J. Hyatt.

On the Hospital Board ballot, with three to be elected, will be J. T. Weaver, Richard Brandt, and Dell Cooledge.

Absentee voting in all three elections opens Monday, March 17 and runs through Tuesday, April 1. Places for absentee voting will be at the School Business Office, located in the south end of the elementary building, at the City Hall and at the office of Mrs. E. Dosey in the Rankin Hospital.

## Card of Thanks

OUR FRIENDS expressed their sympathy and their concern in so many ways at the recent death of my Dad. For this we are grateful.

W. O. ADAMS

109 East Ninth St., Rankin, Texas on or before 30 days before the date of said election;

All candidates shall file with said application the loyalty affidavit required by Article 6:02 of the Election Code.

That the Secretary of this City shall, in accordance with the terms and provisions of Article 13.32 of the Election Code, post in her office the names of all candidates who have been certified and who have filed their applications in accordance with the terms and provisions of this order, and said names shall be posted at a conspicuous place in said office for at least 10 days before said Secretary orders the same to be printed on the ballot for said election.

This city, having one (1) election precinct, said election shall be held at the following place in said city: In Election Precinct No. 1 at 109 East 9th St., City Hall Building.

The City Secretary is hereby authorized and instructed to provide and furnish all necessary election supplies to conduct said election.

The Mayor shall issue all necessary orders, writes and notices for said election and returns of said election shall be made to this Council immediately after the closing of the polls.

PASSED, APPROVED AND ADOPTED this the 11th day of February, 1975.

(s) J. B. PETTIT, JR.  
Mayor

ATTEST:  
(s) PATRICIA WRINKLE  
Secretary

(SEAL)

## Hospital Notes

Jesus Sotello, Ft. Stockton, admitted March 5.

B. B. Brunlow, McCamey, admitted March 10.

Marvin Mitchell, Big Lake, admitted March 10.

Irma Wallace Batsell, Fort Stockton, admitted March 11.

Andrie Heredia, Midkiff, admitted March 12.

Mrs. John Kevill, Rankin, admitted March 3, dismissed on March 11.

## Candidate -

(Continued from Page 1)

time, solutions are not always as easy as we would want them to be. I am not about to mislead you by making you think that if you elect me to your City Council all the problems will be solved—this is simply not true. No person running for office can state truthfully what actions he will take in office until he is in that office and is supplied with all the facts.

A City Councilman is elected by the people and I feel that he should fully represent the people on all issues and this I pledge to do. I also pledge to attend all meetings humanly possible and fully utilize all resources available to me to perform the duties of this office.

Our city is growing and we need to meet that growth head on. With growth comes changes and these must be dealt with. I would like to have the privilege of serving on your City Council and through this you can become a part of the big business of workings of your city.

I invite your questions and opinions on any issue you feel is a factor in this campaign. I solicit your support and your vote in the upcoming City Election on April 5. Be sure and vote for Jesse W. Perritt for City Alderman—More important just "Be Sure And Vote."

## Red Devils -

(Continued from Preceding Pg.)

Menard — 375  
Harper — 384

This week the Red Devils will be in Marfa for a one-day shoot-out, Saturday the 15th. The following week, District 6-A play will open in Rankin, move to Clint on April 4 and wind up in Wink at the Winkler County Country Club April 12.

In between, the team will participate in the Iraan Invitational on March 27.

## First Baptist Church

### "Jesus Is The Saviour"

Jesus saith unto him, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." (John 14:6)

The Apostle Paul said, "And He is the head of the body, the church: who is the beginning, the first born from the dead; that in all things He might have the preeminence."

#### ACTIVITIES

**SUNDAYS:**  
10:00 a.m. Sunday School  
11:00 a.m. Worship Service  
6:00 p.m. Training Union  
7:00 p.m. Worship Service

**WEDNESDAYS:**  
7:30 p.m. Bible Study  
and Prayer Meeting

## Commissioners In Monday Session

Upton County Commissioners' Court met Monday, March 10 in a regular session with all members present. County Judge Peggy Garner announced that she would set the terms of County Court for the months of January, April, July and October during 1975.

In other matters handled, all mostly of a routine nature, the Court approved reports by officials, approved bills for payment and authorized the County Judge to advertise an amendment to the Revenue Sharing Budget. Approval was also given for the County to pay, from budgeted items for child welfare, for the physical examinations required for prospective foster parents.

In addition, they approved an order by District Judges Charles Sherrill and Bill Earney that put the salary of County Auditor Hollis Huffaker at \$14,868 annually, to be paid in twelve monthly installments; and the salary of Assistant County Auditor Frankie Pringle at \$8,663.20, to be paid in twenty-six bi-weekly installments. Salaries of these two employees are fixed by District Judges in the 112th and 83rd Judicial Districts.

Effective date of the salary scales was put at March 1, 1975.

## Binkley Hired for City Hall Job

An excerpt from the minutes of the City Council meeting of March 10 shows that Mrs. Jean Binkley has been employed at a salary of \$400 per month to work in the City Hall offices.

She replaces Mrs. Hattie Mitchell who recently resigned her position with the City.

A complete agenda of the meeting will be carried in next week's issue of The News.

## LUTHERAN CHURCH SERVICES

EACH SUNDAY

Sunday School: 9:45 a.m.  
Worship Service: 5:30 p.m.  
Elizabeth & 8th Sts.



# SIZZLING VALUES...

SPECIALS for Fri. Sat. MARCH 14th and 15th

WE  WE  
GIVE GIVE

DOUBLE STAMPS ON WEDNESDAY with each purchase of \$2.50 or More

Gerber's Strained	3 For	Ranch Style 300's	2 For
<b>Baby Food</b> .....	<b>53c</b>	<b>BEANS</b> .....	<b>76c</b>
<b>Frozen Foods</b>			
Morton's Chicken	2 For	Rotell Blackeyed, 300's	2 For
<b>POT PIES</b> .....	<b>79c</b>	<b>PEAS</b> .....	<b>57c</b>
Sea Star	PKG.	Sunlite	3 For
<b>Fish Sticks</b> .....	<b>45c</b>	<b>BISCUITS</b> .....	<b>49c</b>
Libby's	12-OZ.	Stokely's 303 can Fruit	2 For
<b>Orange Juice</b> .....	<b>63c</b>	<b>Cocktail</b> .....	<b>99c</b>
<b>Fruits - Vegetables</b>			
	LB.	Stokely's	20-oz. bot#
<b>LETTUCE</b> .....	<b>27c</b>	<b>CATSUP</b> .....	<b>59c</b>
Yellow	LB.	Van Camp's 5-oz. Vienna	2 For
<b>ONIONS</b> .....	<b>15c</b>	<b>SAUSAGE</b> .....	<b>83c</b>
U. S. No. 1	10 lb. bag	Van Camp's	2 For
<b>POTATOES</b> .....	<b>98c</b>	<b>TUNA</b> .....	<b>1<sup>07</sup></b>
<b>M E A T S</b>			
Bar-S	LB.	Del Monte 8-oz. Tomato	2 For
<b>BACON</b> .....	<b>1<sup>39</sup></b>	<b>SAUCE</b> .....	<b>39c</b>
Bar-S	PKG.		12-oz. can
<b>WIENERS</b> .....	<b>79c</b>	<b>SPAM</b> .....	<b>1<sup>07</sup></b>
	LB.	Assorted Flavors	3 For
<b>Beef Ribs</b> .....	<b>89c</b>	<b>JELLO</b> .....	<b>74c</b>
	LB.	Armour's	15-OZ.
<b>Club Steak</b> .....	<b>1<sup>39</sup></b>	<b>CHILI DOGS</b> .....	<b>69c</b>
	LB.	Carnation or Pet	2 For
<b>BOLOGNA</b> .....	<b>95c</b>	<b>MILK</b> .....	<b>65c</b>
	LB.	Tall Cans	
		Kounty Kist	12-OZ.
		<b>CORN</b> .....	<b>39c</b>

## CASHWAY

GROCERY  
AND MKT.

## WANT ADS

Buy Rent Sell

CLASSIFIED AD RATES for the Rankin News: 6-cents per word per issue. Minimum charge of 95c per ad when paid in cash; \$1.50 minimum charge on all ads put on charge account unless advertiser has active account with The News.

FOR SALE: house. Call B at 693-2262.

LOST: White "Little Bit" day near the found, please at 693-2866.

TAPES: at Red Bluff Lumber Company, good selection. Regular tapes, \$1.98; party tapes, \$2.98.

FOR SALE: 14 boat, seat with trailer, fiberglass motor, trolling motor, trailer, steering, storage gas tank, and 693-2386.

For Your  
**MARY KAY COSMETICS**  
Call Barbara Stephens  
693-2352—502 Royal

WE NEED HELP: If you want to work, or know of someone who does, please contact Roy's Restaurant, Phone 693-2859 in Rankin.

NICE SELECT Jewelry now just the right Easter outfit Store.

MATTRESSES: New or rebuilt. Made by Western Mattress Write P. O. Box 5288, San Angelo 76901. They are guaranteed. For a convenient home appointment, call Turner Motel, 693-2274.

FOR SALE: 15 ton truck, engine, 1/2" beds, air brakes, power Call 693-2550.

FOR A GOOD used car, see our selection at D & R Car Sales at East Hwy. 67. Cars bought, sold and traded. Phone 693-2328, or home phone 693-2357.

WANTED: Hi tutor three age children nights a week keeper, two week Phone

### THE MAGIC OF TREWAX RUG SHAMPOO

DO It Yourself—the Professional Way for as little as 50c a room. Rent electric shampooper \$1 day with purchase.

Cleans your carpets like new. 15 to 1 concentrate makes more than any other shampoo. UP & OUT—A remarkable rug stain remover. Removes dog stains, ink, shoe polish, Mertholate.

**JOHNSON'S**

FOR SALE: travel trailer and butane erator & separate showers, mirrors, easy lift hit T. Weaver, 2757.

Atte  
Fisher

✓ CHECK over Rods and Re we have got offered COME IN JOHN

## RUBBER STAMP

MADE TO ORDER

One-Day Service — Mail Orders Accepted

★ ALSO: Stamp Pads (red, black, green, purple)

\$1. Rubber Stamp Pad Ink (roll-on) \$1 in advance

Stamp Racks Available on Special Order if needed

ORDER TODAY, DON'T SEND MONEY UNTIL YOU RECEIVE

THE MERCHANDISE. SATISFACTION GUARANTEED

The Rankin News

P. O. DRAWER 445 — RANKIN, TEXAS