# Home of <br> Ranger <br> College <br> THERANGER TIMES 



PECAN LEADER-Hank Sims of
Eastland was recenty reelected
prosident of the Eastliand County
Powan Growers Amociation. The
assaciation wa the finst rroup to
aposor a county pecan thow in



School Aid Plan Is
Proposed By Blakley


Scout Election Results Listed



Retired Civil Employees to Choose Officers


Guardsmen to
Take Part In Texas Alert

Oil Try Near Olden in Scott Sand Is Staked


Ranger May be On Economy Run Roułe in March

The Ranger Times


## - CLASSIFIED

All classitied Ads Mast Be Paid For In Ndvance

- Misc. For Sale - Notice 'iz

- Lost \& Found



## COLDS

240
$=5$


## FURNITURE

for the
Entire Home

## Carpet - Rugs

$\stackrel{\star}{\text { an Sure }}$ To Check with

$\underset{\substack{\text { Your } \\ \text { choice }}}{ } \$ 3575$



## D. E. PULLEY

 Dlamonds - WatchesJewelry
Phone MI 7.1616

## SUNNYDALE REST HOME <br> 211 West Fitth st. <br> Breckenridge <br>  Viat U, Write P. O Box so, or Call Hichman 9 -2990 Collest

 Of Recreation
Robinson Food Market
SAUSAGE 2 25
APPLE街 CHUCK ROAST "49" CALF RIBS $3 m 1^{100}$ PORK CHOPS 63 TOMATOES - 17 CARROTS 2 con 19; LETTUCE -14 DOGFOOD 14 -․ $1^{\text {00 }}$ MEAL 10 m3
SHORTENING 3 $=59$

New/Gillette
Adjustable Razor



Alex Rawlins \& Sons


See Us For furniture - APPLIANCES CARPETS
Every Day Low Prices Means Savings For Youl No carrying charges on furniture for 1 full year

FREE DELIVERY
Ranger Furniture Exchange
123 N. Rusk $\begin{gathered}\text { "BRASHIER'S" } \\ \text { Ranger }\end{gathered}$ Phone MI 7.1404






 Food Mart Salt tham $3^{\text {nom }}$



## Potatoes 10 cut ${ }^{\text {bu }} 49$




White Onions natac crus wa 49
Radishes naese eas Cub ton 5

|  |  |
| :---: | :---: |
|  | wna 49 |

Enchilada Dinners a can romen noo mo El Chico Beef Tacos tram ano mo

Chicken Hens ..... 39
 ..... 49
Shoulder Arm Roast wanmom ..... - 59
Premium Sliced Bacon ..... 4 m 59
PHILADELPHIA $\ldots$ ..... tom 29
FLIOUNDER FILLETS ..... $4 \mathrm{~mm} 59^{\circ}$
PEELED, DEVEINED SHRIMP ..... n" ${ }^{n} 99$
chremotenve
 Premium Sliced Bacon

| CLIP AND SAVE: <br> EEDEEM this coupon for ExTEA <br> 50 Free SUH Green Stamps <br> (3) Chunk Tuna |
| :---: |
|  |  |
|  |

CLIP ANTD SAVEI notm mus couron rot mma
50 Free SGH Green Stamps (4) Royal Reg. Puddings

WORTH FOOD MART


## May Insurance Agency

INSURANCE - REAL ESTATE
Whone MI 7.3582
W. J. Sipes
GIVE YOUR HOME A SAFETY CHECK.UP 4 percent of all home fire tatalitie

Former Ranger Man Weds Feb. 4 In Fort Worth Home Ceremony







Beta Members Attend Dallas Convention
$\qquad$ New Slate of Officers Presented At 1947 Club Meeting Tuesday


It will pay you to see us if you're planning to modernize, add living space, make repairs, paint
put any other improvements or additions into your home! Free and accurate estimates on all Ranger Lumber \& Supply Co.
Phone Mat 7-1481
Calvin Brown-Earl Brown
Ranger


## HUMBLE

Expert Wheel Balancing Which will give your a smooth
ride end easier driving. WE GIVE S\&H GREEN STAMPS

CAMPBELI'S HUMBLE STATION Highway 80 \& Manger, Texas


WHAT GOOD'S AN OIL STICK UNLESS SOMEONE CHECKS ITT

City driver! Let us give that engine the extra protection it needs. Constant stop-andgo driving causes faster contamination of oils. Changing oil every 4,000 miles isn't enough-it should be done every 30 days let us change that oil today

## $\because: M O N T G O M E R Y$ WARD <br> WATCH FOR THE GIGANTIC SALES DAYS COMING SOON AT THE NEW WARDS

IN RANGER
There will be fun and excitement for all
PLUS BIG SAVINGS
The Big Kick-OH Day Will Be THURSDAY, FEB. 16 from 6 to 8 pm AT
THE NEW WARDS IN RANGER, TEXAS



Highway Hominv
Libby Drink,
Sweet Potatoes
Catalina Dressing Ground Black Pepper Goiden Book Atlas Woody's Pecans "mim
Morton's Potato Chips Morton's Potato
Hydrox Cookies large ' A ' Eggs Large 'A ' Eggs .............


Grapefruit Juice Applesauce
Deí Monte Peas Tamales Tomato Soup $=10$ Sausage $=2{ }^{519}$ Cherub Milk Jell Well Gelatin Edwards Coffee Flour $=5$
Tuna $=2$ Risosluaturexem: =-75 Slie Onsis Detergant.
Brave Detergent. Surl Diterent tiouid wis Dotergert Ell Duerent
 liand lux tetegent -... $235^{\circ}$
 $2=49$ 2 29 2 29
CRACKEVTS $\pm=25$

# One Meat Buy! 

SAFEWAY
s Picnics Smoked. Delicately pink and
fine textured. Delicious with 29 Pork Roast 45 59: Shoit Ribs :-mer 29 Cali Sirloin Stea Arm Roast 227 3Arm Roast
Saftwar Cins tuon veath STAMPS

Cake Mixes =atimer $\quad \therefore 39$ Lient C Cust flour ....... 25: $2^{\prime \prime}$
 Dietelic Tuna: $=35$ Sofmer © $P_{\text {roluce }}$

## Grapefruit

 $21{ }^{1} 1$

Murals Of Vinyl Plastic New Adventure In Decorating



 modern American tecthoolory that tranalates all of this $l$ trai









-Call MI 7-1101 for Classifieds-
Eastside Church of Christ

## New Accounts

An Everyday Pleasure To Us Welcoming New Savers
$\qquad$ ll toy has a few dollars open his own savings account. It happens HERE, for an endless number of savings purposes and they're all welcome. And so are you: We'll be

First Federal Savings - Loan Association of Ranger


Knight-Hart \& Company

```
    1 1 3 \text { South Rusk}
GEORGE McAULAY, C.P.A.
As Resident Partner
```


## $0 . \mathrm{k}$.

Gro. \& Mkt.
501 W. Main - Ranger - Ph. MI 7-3477

| Salad Dressing |  |
| :---: | :---: |
| Coffel |  |
| Margarine |  |
|  |  |
|  |  |
| CRACKERS | 29 |
| \%imiounic |  |
| \%ex |  |
| Wew 3.49 |  |
| it'P |  |

## Texas Cottle Population Trend

2

| Pork Chops <br> Lb. ........ 39c | Pork Roast <br> Lb. ....... 49c |
| :---: | :---: |
| FRESH GROUND Hamburger |  |
| ECONOMY STEAK |  |
| IIT. PORK SAUSACE . ... Lb. 39c |  |
| WOATHMORE BACON . . Ib. 39 c |  |
| NriscoBUSIXY-GRAHAMS . . lb. box 39c |  |
| LAMB - TURKEYS, 5-libs. up |  |
|  |  |


| $\begin{aligned} & \text { WOMEN'S } \\ & \text { ACTIVITIES } \end{aligned}$ | Second Baptist Youth to Have Banquet Saturday |  | $B 0$ |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| 为 |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Hospital |  |  |
|  | Hospral |  |  |
|  |  | $\begin{gathered} \text { Mis } \\ \text { Lee } \end{gathered}$ |  |
| Texas Cattle Population Trend |  | To Wed in May |  |
|  |  |  |  |
| Tin matel din ocum it amo |  |  |  |
|  |  | $\mathrm{max}_{\text {mot }}$ | O. G. LANIL |
|  |  |  |  |
|  |  |  |  |
|  |  | READ THE CLISSATRE | (in and cas |
|  |  |  |  |
|  |  | Dirt Distributor | REAL Estate |
|  | Ranger |  |  |
|  |  | mowt ming pasy |  |


#### Abstract

CHRISTIAN, SCIENCE Christian science. the open door to the by elbert r. slaughter, c. S, of dallas, texas Member of the Board of Leeturestip, of The Mother Church, The Finst Church of Christ, Scientist, in Boston, Masachusetts in CHURCA EDIFICE ented by First Church of Christ, Scientist, Earitand, Tex tuesday, ferruary 14, 1961, AT Eicht P. M


 <br> <br> \section*{Guaranteed by Uncle Sam: <br> <br> \section*{Guaranteed by Uncle Sam: <br> <br> \section*{Guaranteed by Uncle Sam: <br> <br> <br> A retirement plan that will return <br> <br> <br> A retirement plan that will return <br> <br> <br> A retirement plan that will return \$1. 93 for every $\$ 1.00$ you put in} \$1. 93 for every $\$ 1.00$ you put in} \$1. 93 for every $\$ 1.00$ you put in}













Your money is guaranteed by the U.S. GovernYour money is guaranteed by the absolutely riskless invest-
ment. Bonds are an absin ment. The Government promises you that the
cash value of your Bond will not drop-it can cash value of your Bond will not drop-it ca
Your money can't be lost or stolen. The Treasury will replace your Bonds, free, if anyhing happens to them.
You save more than money. You help save the
peace with every Bond you buy. Peace costs peace with every Bond you buy. Peace costr strength. And the money you save helps keep our nation's economy strong.

Pick the amount you would like

|  | ${ }^{3} 6^{38}$ | ${ }^{7} 2^{*}$ | ${ }^{\text {'14450 }}$ | ${ }^{29} 290^{\circ}$ | ${ }^{7725^{*}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $18^{75}$ | $37^{50}$ | $75^{00}$ | $150{ }^{100}$ | 3750 |
|  | $25^{\circ 0}$ | $50^{00}$ | $100^{00}$ | 2000 | $500^{00}$ |
| You cellect ench month for 17 | $36^{25}$ | $\begin{aligned} & \text { Hold enct } \\ & 172^{50} \end{aligned}$ | $\left\|145^{00}\right\|$ | \| $2900^{\text {a }}$ | $725^{00}$ |



## US. Savings Bond

Buy thom where you work or bank


