

THE BRADY STANDARD

TWICE-A-WEEK

ABSORBED THE BRADY ENTERPRISE AND THE McCULLOCH COUNTY STAR MAY 2, 1910

TUESDAY-FRIDAY

Vol. III, No. 42

THE BRADY ENTERPRISE
Vol. XIII, No. 42

Brady, McCulloch County, Texas, Saturday, August 12, 1911.

McCULLOCH COUNTY STAR
Vol. III, No. 70

Whole No. 138

THE LOCKETT ADAIR MEETING GREATEST IN HISTORY OF BRADY

452 SOULS CONVERTED

A Wonderful Manifestation of the Spirit of God—Sinners Are Saved and Church Members Revived.

"What hath God Wrought!"
Away back in 1844 that was the first message sent over the telegraph wires from Washington to Baltimore by the inventor, Samuel F. B. Morse.

And even in the present day, in the twentieth century, miracles have not passed, and in reviewing the result of the great Lockett Adair Union Revival meeting in our city, we are moved to exclaim, "What Hath God Wrought!"

"I want you people to remember I did not bring a revival to Brady in my trunk, to be turned loose at will," said the evangelist in his opening address. "If Brady gets lasting and eternal results God's people here must get busy. Any Christian that cannot and will not do that much for God's glory and man's good is wrong somewhere, and he needs to get up and confess and get right. This may mean a lot of confessing to each other, but better do it."

One by one the working force began to increase until by the end of the first week there were something like 125 souls converted. It seemed marvelous, miraculous, but it was only a forerunner of the greater things to follow. Tuesday night of the second week sixty-six were added to the list of the saved; Wednesday night, fifty-three joined that number; Thursday night again sixty-six confessed their Savior, and Friday night fifty-two made confession, Saturday night there were twenty-nine who answered the call, and with the close of the meeting Sunday night forty-seven were added to the Army of the Lord, bringing the total of lost sinners saved as a direct result of the meeting, up to 452.

As these wonders came to pass from day to day, you could hear the old veterans in the Army of the Cross whisper to each other, "This begins to look like the old time religion."

It was the beginning of a new life of many church members in Brady—members who have been in the church for years, but as it has often been expressed, "were not working at it much," were seen to rejoice and that spirit of love prompted them to go to their friends and talk to them about their soul's salvation. Those who had not been living up to their church duties came forward with a frank confession and renewed their vows to the church, and rejoiced with the true Christians. It was certainly a revival in the building up to the old and in the adding of the new.

It is marvelous what a great power this man has over the people, too marvelous to be accurately described. Undoubtedly his success lies in his superior judgment of human nature. He knows how to select and organize his working force. He is a born leader—the Commander-in-Chief of the Army of the Lord.

And the good he accomplished will last throughout all the ages, and future generations will rise up and bless the day when Lockett Adair came to Brady.

Brady, Texas, Aug. 7, 1911.

It gives me great pleasure to have had the privilege of expressing my opinion of the Lockett Adair meeting in Brady. I consider Mr. Adair one of the most gifted ministers that I have ever had the pleasure of hearing.

Where Mr. Adair shows most that he is a God-called man is in the fact that he has the power to convey to the worldly man the sweet gospel story in a way that he makes him think deeply on the subject of his lost condition.

D. D. CAMP,
Manager Palace Drug Store.

Brady, Texas, Aug. 7, 1911.

The series of meetings just conducted and closed by Rev. Lockett Adair was the greatest blessing ever brought to our town. A great ingathering of precious souls into the Kingdom of God and all Christians greatly strengthened and made to resolve to live nearer the blessed Christ in the future.

J. W. TOWNSEND,
Rack Store.

Lockett Adair Bryson

As an expression of the esteem in which they hold the great evangelist, Lockett Adair, Mr. and Mrs. Ed Bryson have named their son Lockett Adair Bryson. The evangelist was highly pleased when told of the pretty compliment, and made a note of the young man, and the date of his birth, August 1st, 1911.

Brady, Texas, Aug. 7, 1911.

The Lockett Adair meeting just closed in our midst, was, by far, the most successful meeting ever held in Brady, and far surpassed our anticipations. Our good will for success in other towns follow Brother Adair and his co-workers.

H. C. BOYD,
Watchmaker and Jeweler.

A Personal Letter.

Brady, Texas, Aug. 7, 1911.

I knew Lockett Adair in the old, dark days. Many times in the little church where it was my privilege to be pastor, I prayed and talked to him about God and Christ. Having been called from Dallas to another work, I lost track of him and knew nothing of his conversion until one day, by accident, I met him at Winona Lake, Indiana, and heard from his own lips that he was preaching the gospel. When I left the seminary in 1891, I was thrown with evangelists and have been more or less all my life. I have gone through meetings with Moody leading. I have gone through meetings with Mills and Chapman leading. I have gone through meetings with Torrey in London; I spent a week or more in the Billy Sunday meeting in Spokane. I would not, if I could, speak a word disparagingly of any of the men mentioned, for the world knows about Moody and all the rest, but I must

say this about Lockett Adair: God seems to touch men more through him than anyone else. His simplicity, his faith in God, his belief in the divinity of Jesus Christ is wonderful. Christ seems to be all and in all to him. His passion for souls, his love for lost men and an eternal desire to win them to God is great. Christ seems to be a real person to him. I would not have missed spending the week in his meeting in Brady for anything. I saw men who seemed beyond hope come to the meeting, I saw those same men go away possessing God and the power of an endless life. Four hundred and fifty-two made a profession, but that was only a part of the work. The church and her members were moved and blessed as she has never been before.

I can only account for it all, for I have watched him this week critically, God is in the man, and the man's life is "hid with Christ in God."
J. GILMORE SMITH, Ph. D.
Pastor-Evan. Brownwood Presbytery

One of Adair's Sayings.

"Let it be understood that I don't want any of you preachers or anybody else to be around apologizing for anything I may say while in this town. If anybody has a kick to make, let 'em come to me. I'm a man, and can do my own apologizing."

"I visited the insane asylum and every looney I met would ask grinningly 'Are you gonna stay for the dance?' I asked the superintendent what they meant by it. He replied that dancing was the best exercise in the world for weak minded people and they had a dance for the inmates every few nights. So I don't blame anybody for dancing that has a weak mind."—Lockett Adair.

LIFE OF LOCKETT ADAIR

"A Little Child Shall Lead Them"—His Wonderful Success as an Evangelist Since Engaging in the Work.

Lockett Adair first saw the light in Hunt County, Texas, in 1876. His mother died when he was three and a half years old, and his father when he was only five. He was reared by good, Christian grand parents. He says that at the youthful age of six years a call as clear as the blast of a bugle came to him to be an evangelist, and that in spite of years of dodging and of sinful living, it never left him. He could always hear it calling. He refused to attend school for fear if educated he would have to preach. His grand pa died when he was twelve and he started on the road to the devil right. At 15 he began punching cattle to get as far as possible from preaching. He married at 20 and has four children living and one dead. He was connected with the sheriff's office as a peace officer for ten years, when, as he says, his little girl led him to the Savior. We give it in his own language.

"I went home full of booze one night and my little 5-year-old girl told her grandmother to put out the light and tell me to come into the room where she had gone to bed. I went and found my little girl crying. I asked what was the matter. She said, 'Papa, wouldn't you like to go to heaven where our baby is?' I had lost my baby a short time before that. My little girl told me God loved me and that if I would quit drinking and cursing I would go to heaven. We lived close to a float barn, and my little girl abhorred a negro. That night we could hear the negroes talking and hollering as they put up their teams, and she told me God loved everybody, even the negroes. This was a talk I could not get away from. A short time after this I drifted into an Epworth League one Sunday afternoon and in this League meeting I gave up the fight and gave my heart to God. From that time I have read the bible and began preaching in Dallas. I owe it all to my little girl."

For two years he held meetings about the city of Dallas in the poor districts and then went into the work he is now engaged in. That he has done the work of an evangelist well, is attested by the results of the past four years, during which time more than 20,000 have been converted in his meetings. Among the notable meetings held by him might be mentioned Abilene, Ballinger and Jacksonville, with more than 500 conversions in each place.

We now add to the list Brady, with her 452 professions.

The wonderful feature about his work is the number of men that are led to a better life by his preaching. He reaches men who have lived to be old and gray, who have spent their lives in sin, and he appeals to men who are hardened in sin, saloon men, gamblers, drunkards, men who are avowed enemies of God and the church.

Mr. Adair attributes his success, to a great extent, to the co-operation he receives from the pastors of the local churches where he holds revivals. His plan and system of work is to first get this co-operation, and then make just such appeals to the people as will reach them. In other words he stays with his crowds instead of his text. He is an organizer and general manager, and works through the Christian people. It is so unusual a thing to see people converted in the opening exercises of his meetings, and sometimes the evangelist is "cheated" out of his sermon and not allowed to preach, the entire time being taken up by the Christian people doing personal work and people responding to the invitations and coming forward to give their lives to Christ and repenting of their sinful ways.

Brady, Texas, Aug. 7, 1911.

If you are a sinner or a Christian, will do you good to hear Lockett Adair in one of his great revivals. He is not trying to pattern after any man. What he says is original with him.

J. MEERS,
Real Estate Dealer.

LEADERS IN THE LOCKETT ADAIR REVIVAL



—Photo by St. Clair.
TOP ROW—Left to Right—Rev. T. P. Grant, Pastor Presbyterian Church; Rev. J. T. King, Pastor Methodist Church; Rev. E. M. Francis, Pastor Baptist Church; Rev. D. R. Hardison, Pastor Christian Church; Rev. J. Gilmore Smith, Pastor-Evangelist, Presbyterian Church.
BOTTOM ROW—Left to Right—Owen Percy Smith, Violinist; Alfred T. Whitteker, Soloist and Special Worker with the Children; Rev. Lockett Adair, Evangelist; W. G. Waltermire, Chorus Director.

Rev. E. M. Francis.

The co-operative meeting of four denominations in Brady which closed Sunday night, Aug. 6, was one of the greatest meetings I have had the privilege of attending.

Lockett Adair, of Dallas, who conducted this meeting, preached the gospel in a convincing, attractive way. He did not fail to describe the condition of the lost and give the true, scriptural remedy for salvation. He preached repentance toward God, and faith in the Lord Jesus Christ for salvation. He is a brave hero of the cross. He looked men in the face and spoke to their hearts and consciences and told them in the name and authority of a Risen Lord of their present needs.

Men, women, boys and girls came forward in response to his earnest appeals and four hundred and fifty made a profession of faith in Christ. Some of the best were people who renewed their professions.

The Baptist church, of which I am pastor, has been greatly revived. Up to date, we have received sixty members from the meeting. We are expecting forty or fifty more. Brady has some true, Christian workers in all the churches who have prayed faithfully and earnestly for years for just such a revival of religion.

A greater responsibility and opportunity has come to these same faithful workers, in caring for these

What the Brady Ministers Say

new-born babes in Christ. If all these converts can be made "doers of the word" as well as receivers of salvation, we shall indeed see and know a new Brady. I sincerely pray that Bro. Adair may live many years to bless the world with his preaching. Any place can count it a blessing to secure him for a meeting.

We pray God to bless him and his co-workers as they labor in other places.

E. M. FRANCIS,
Pastor Baptist Church.

Rev. D. R. Hardison.

As pastor of the Christian church of this city, I wish to say something regarding the great revival just closed. Before the revival began I felt that possibly this was not an opportune time to have the revival. My mind has made a complete change on the matter. We had the right time, the right place, the right men for the evangelists and the right workers. Everything was ripe for things to happen in the way of visible results. No city of this size has ever been so thoroughly shaken up as Brady has with the Lockett Adair meeting. There was no friction, no

back biting, no bickering, no growling, but there were willing workers talking with men and women who seemed deeply concerned about their souls, and when the invitations began, the people began to pour into the churches, until hundreds came home to God. We pray that Adair may live a long time in the world and continue to do great things for the redemption of a lost world.

D. R. HARDISON,
Pastor First Christian Church.

Rev. Thos. P. Grant.

When we asked Lockett Adair to come to Brady we expected a great meeting, but we never thought to have such a revival as we have just witnessed. We received a new vision of the power of God's spirit and a new faith in answered prayer.

Men whom even when we were praying for them we had almost given up, not only accepted Christ, but went and told others and led them to accept him, too. While many children professed Christ during the revival, God's spirit seemed to be working especially with the men. We can never thank God enough for sending Lockett Adair to us. We only wish

it were possible for him to visit every town in Texas.

THOS. P. GRANT,
Pastor Presbyterian Church, U. S. A.

Rev. J. T. King.

The churches of Brady are rejoicing over the results of the great revival which closed last Sunday night. When we secured an engagement with Rev. Lockett Adair to conduct a co-operative meeting we expected good results, but what we have received surpassed our fondest expectations. One of the most remarkable features of the meeting was its power upon men. Other revivals had reached a few, but left so many seemingly unaffected. This one reached nearly all of those who had been passed over for years. Men of all ages and stations have united with the various churches and are now active members of God's Kingdom. Most of them, as soon as they were converted, began immediately to do active work. The spirit of old Brady has passed away, and a new spirit now rules. Where religion was neglected, now men are seemingly proud to be known as religious. Men who seemed to care for but little else than material gain are now rejoicing in this new-found treasure. Bro. Adair was surely raised up of God for this special work. He seems to be inspired with ability to direct campaigns of soul-winning.

J. T. KING,
Pastor M. E. Church, South.

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Absorbed the Brady Enterprise and the McCulloch County Star, May 2nd, 1910.

Published on Tuesday and Friday of each week by
H. F. SCHWENKER,
Editor and Proprietor.

OFFICE IN CARROLL BUILDING,
North Side Square, Brady, Texas.

SUBSCRIPTION PRICE \$1 PER YR
Six months.....50c
Three months.....25c

Entered as second-class matter May 17, 1910, at the postoffice at Brady, Texas, under the Act of March 3, 1879.

All obituaries, resolutions of respect and similar communications will be charged for at the rate of 5c per line by The Standard.

BRADY, TEXAS, AUGUST 12, 1911.

THE GREATEST RELIGIOUS REVIVAL EVER KNOWN.

Brady is struck with a religious cyclone, and has been moved from its very center. Nothing like it in the history of Texas revivals. There have been revivals and revivals, but the Lockett Adair revival in Brady has eclipsed everything that we know anything about. The evangelist declared one night that the Brady meeting was the greatest, taking into consideration the size of the city, that he has had in all his experience. Sixteen per cent of the population of Brady have professed faith in Christ and have made an open confession of Him, before men. The evangelist, with his workers, came to Brady on Sunday, July 23, and remained until Sunday, August 6. An effort was made a number of times to bring Mr. Adair to Brady, but there being such demand for his time that it seemed impossible to get him. When it was discovered that he might be secured Rev. J. T. King, of the Methodist church, at the request and under the direction of the other pastors, got in touch with him, and at last succeeded in landing him for a union meeting. A tabernacle was built near the courthouse where the meetings were held. Adair began preaching Sunday morning, July 23. It seemed evident from the beginning that something was going to happen. For a great many years a heavy, dark cloud had hung over the religious life of Brady. Some of the saints, if it is possible for men and women to be saints on earth, have prayed that God would some day send a Moses to lead them from the land of bondage into the land of promise. From the moment Lockett Adair set his foot upon the platform erected in the tabernacle, the cloud began to lift. It soon became evident that God was in the move and in the man, for men began to manifest new life, new hope inspired many.

Beginning at the court house, the county judge came, confessing his sins, then the county attorney began to feel after God and found Him. The tax assessor, the collector, the sheriff and the jailer were soon rejoicing in a new found hope and began to work for others.

The revival spread next to the store keepers, and man after man came confessing his sins, accepting Christ. Then the bankers and the clerks of the banks and the clerks in the stores were moved and they came and laid themselves upon God's altar for sacrifice and service, going upon the streets or into the homes, all one could hear was, "Top has religion, and Bob's got it and Jim is going into the church and Buck came last night and Henry has surrendered."

One thing prominent in the revival, which stands as evidence of God being in it more than anything

else, is the fact that as soon as the men came and acknowledged Christ, they started for some companion and never gave up until that companion was landed. The business men began a prayer meeting with three present at the first meeting and closed the last time they met with one hundred and eighteen. No more soul-inspiring sight was ever seen anywhere than the sight of one hundred and eighteen men, representing all professions and the intelligence of Brady, kneeling in a bank one day and a store the next day pledging each other and God to be true to each and God. At the last meeting a permanent organization came into existence to be known as the Brady Business Men's Christian Association.

About Tuesday of the second week the interest was so great that the evangelist could not preach. As soon as he was about to begin someone would come bringing a soul seeking God, and another, and with it all no excitement, nothing but a deep desire for God on the part of men. Men and women would weep and sob, but their tears were tears of gratitude to the great God and His son, Jesus Christ for what had been done for themselves and others. For a time it looked as if the business of the city would be suspended all together, for everything closed up tight in the morning, that service being almost as well attended as the night service, and when the prayer meeting hour came, men and women were ready and anxious for it. The men's meeting in one center and the women dividing themselves into districts, covered the city, while children met in the tabernacle. There was something about Lockett Adair that attracted men, for no man could hear him and remain away. His preaching is simple, yet pungent. His principal theme was the sinner and God's power to save, and keep saved. His passion for souls is intense.

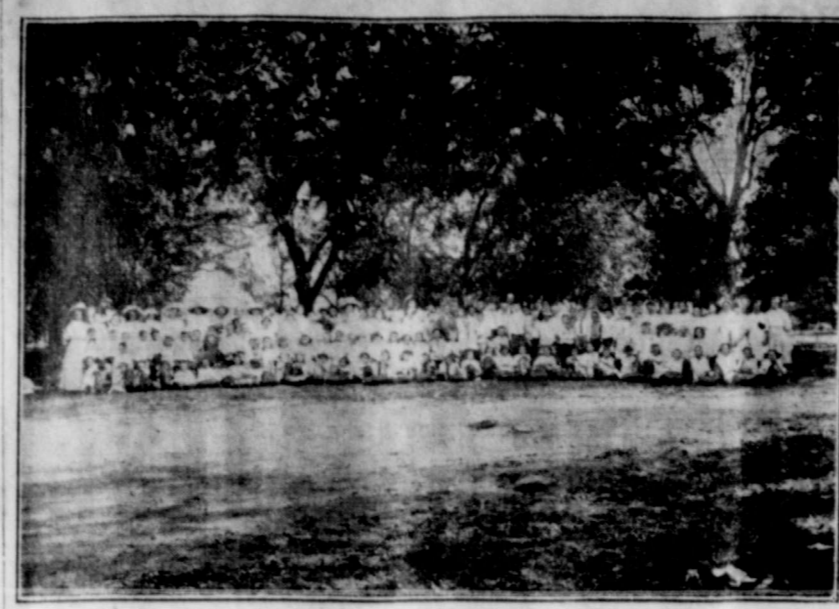
In all his preaching he says nothing that could offend the most fastidious, while he hits sin in all its forms. Every sermon he preached left lasting impressions. His faith in God is simple. His belief in the divinity of Jesus Christ is one of his strong points, and he emphasizes that eternal fact again and again until one can almost see God walking in flesh.

We have heard of revivals where women were the leaders and the mourners over the men, but the Brady revival was a revival with and for men, the women working not as the concrete, but the abstract.

Not a single meeting from the first until the close but what there were conversions and three nights in succession he could not preach for men and women coming for salvation.

Sunday, August 6, will go down in the history of Brady as the day of days. Beginning at 11 a. m. Mr. Adair tried to preach, but the new converts began to shake hands with those who had helped them in their efforts to find Christ, with new converts coming one after another, the morning hour passed. At 4:30 each church held its own service for the reception of new members.

It seemed only a short time until the night service when over 2000 people gathered in and around the tabernacle. Mr. Adair seemed at his best as he faced the great crowd and began to preach from the subject, "Why I Am in the Church." He held men spellbound for over two hours, and then came the climax, for he was forced to stop because of the deep anxiety for God on the part of those who were unsaved. One after another came, until about fifty had come. Such a scene will not be forgotten for many years. Amid shaking hands and waving of handkerchiefs which lasted for over ten minutes, at 12 o'clock Sunday night, Aug. 6, the great meeting closed and Lockett Adair, the converted drunkard, stood and looked into the faces of



JUVENILE WORKERS AT WATERMELON FEAST IN THE DUTTON GROVE. —Photo by St Clair.

men, women and children and saw their tears fall and heard their deep sobs, for he was about to say good-night, with little hope of ever seeing them again, until he said good morning in the "presence of the King."

* LOCKETT ADAIR'S HELPERS. *

Mr. Alfred T. Whitteker.

Mr. Adair's soloist has traveled extensively, both as soloist and leader of choir and congregational singing with some of the most successful evangelists. His voice is of the robust tenor quality, singing with ease and pronouncing his words clearly, so that everyone can understand and enjoy the song. He took a special course of training to prepare himself to do the most efficient work along the line of evangelistic work. Mr. Whitteker is especially successful in training the young people and delights to meet with them, organizing them into a great chorus and also gives bible chalk talks which have proven a great blessing wherever he has labored. Here, the junior choir sang under his leadership much to the pleasure and profit of the large crowds present.

Mr. W. G. Waltermire.

Mr. W. G. Waltermire, of Honey Grove, Texas, is in his tenth year of revival work. He has been with some of the best evangelists in the country, spending some time in the Middle West and Oklahoma, but practically all the time in Texas. Mr. Waltermire has had special training in leading choir work and solos. He made many and lasting friends in Brady.

Master Owen Percy Smith.

Master Owen Percy Smith, of Temple, a very promising violinist and solo accompanist, charmed the people of Brady with his violin at every service. Master Percy, as he was called, came over from Temple to do what he could with his violin, and he did this as a vacation. Those who heard the boy will not forget him, and we predict that if God spares his life he will one day become a great violinist.

Dr. J. V. Kolbye.

Dr. J. V. Kolbye, of Waco, at one time was an M. D. Drink got the best of him and he lost out. God's spirit found him and led him to the Savior. He had charge of the tabernacle and the sale of books, being the representative of a colporteur society. The doctor made himself very pleasant as he mingled with the Brady people day by day.

Mr. John Cason.

Mr. John Cason, Lockett Adair's advance man, lives in Dallas, and is

a brother-in-law of the evangelist. For many years Mr. Cason gave himself up to the world and lived for it, getting what he thought was his pleasures, together with its sins and sorrows. A few years ago he became deeply concerned about himself. For a time he sought peace, but could not find it. One day he stood and looked at himself—a lost soul. As sin after sin crowded itself upon his mind, he confessed it. God's spirit there and then led him into the light and since that day he has lived a consistent Christian life before his family and men.

One cannot overestimate the worth of Mr. Cason in Mr. Adair's work. He is quiet and pleasing in manner, and does a great work in his own way for men. Mr. Cason is much attached to Mr. Adair and spends a great deal of his time with him attending to his every need, as no one else can. He is another living evidence of the power of God.

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 E. Snearely Joe White
 Orval Jackson C. Bumgardner
 Nolan Shuler H. Tipton
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 Werna Tauch H. Campbell
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 Grace Turman Cycle Hays
 Herbert Marshall J. P. Martin
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 Bernice Hall C. Caldwell
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 Matthew Moore John McKennon
 Chas. Bryson Louis Glenn
 Judge Walker Ben Reed
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 B. M. Moffatt Ethel Brown
 Mary Beaty Ruby Willbanks
 J. P. Jones Mrs. J. McCleary
 J. I. Lackey Orion Rose
 Mrs. H. P. Roddie G. Vaughn
 Gus Herberg M. Cornelius
 L. Stromquist Ray Shuler
 John Lane Edwin Broad
 Mable Schuley H. Miller
 Jim Mann Julia Hanson
 Jay Gould Mary McKnight
 Jackye Walker Fay McAnally
 D. Marsden J. E. Keeler
 J. E. Keeler F. Matthews
 F. Matthews A. V. McCann
 A. V. McCann J. B. Davis
 J. B. Davis P. Coopender
 P. Coopender Ruby Barton
 Ruby Barton M. Brown
 M. Brown J. Bevans
 J. Bevans S. A. McCollum
 S. A. McCollum Travis Mayse
 Travis Mayse Mrs. Herberg
 Mrs. Herberg Elsie McClary
 Elsie McClary Max Martin
 Max Martin Delmar Connolly
 Delmar Connolly T. Gray
 T. Gray C. P. Gray
 C. P. Gray S. Marshall
 S. Marshall Strickland
 Strickland Ralph Plummer
 Ralph Plummer Joe Heffner
 Joe Heffner C. V. Glazner
 C. V. Glazner John L. Neal
 John L. Neal Martin
 Martin Ora Nell Martin
 Ora Nell Martin J. T. King, Jr.
 J. T. King, Jr. J. A. Watkins
 J. A. Watkins A. Bumgardner
 A. Bumgardner A. C. Cottle
 A. C. Cottle V. A. Cottle
 V. A. Cottle W. H. Cowser
 W. H. Cowser N. G. Lyle, Jr.
 N. G. Lyle, Jr. Roy Wilkerson
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Presbyterian Church.
 A. Thorndon B. R. Miller
 May Ewing Walter Doyle
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 R. A. King Walter Ake
 G. Yeager Erv Boyd
 E. Thornbloom Mrs. W. Kennerly
 O. Thornbloom Ab Salter
 Otis Turman Mrs. M. Clifton
 Sadie Mosier Rolly Ake
 F. Y. Jackson A. Christianus
 Pearl Newman C. A. Anderson
 Jas. Snider Mrs. V. Deaton
 Jack Deaton Evelyn Yeager
 Lula Gay Pat McShan
 Henry Shore Mammie Seaborn
 Julian Davis R. H. Long
 Mrs. John Tulk C. C. House
 E. R. Sayles Geo. Vierling
 Gladys Brown Maggie Seaborn
 V. Wilder V. B. Deaton
 S. Kerr Jack Deaton
 M. Snider Harold Deaton
 G. Chambless Mrs. G. Chambless
 Stella Sayles Henry Shore
 C. A. Gavitt Walter Dyer
 Mrs. C. A. Gavitt Georgie King
 Mrs. M. Mosier

Christian Church.
 Nora Boyd Ace McShan
 Edith Meers J. Kennard
 W. T. Welch Boyd Keen
 J. C. Hill Ada Classon
 Vernon Jordan Ellis Kitchen
 Ada Chasen Adelbert Brown
 M. C. Pickett E. Meers
 Lola Gentry W. O. Duncan
 Lora Gentry V. R. Jones
 L. W. Henderson Ruth Kennard
 Mary Goole Walter Shore
 P. Hamilton Walter Dyer
 Arthur Barker Z. Weaver
 George Joy Mary Schaege
 Arthur Burley Eunice Schaege
 Walter Jordan P. Williams
 T. O. Fulcher Mrs. Bodenhamer
 Della Stone Ferris Baker
 J. R. McDougal J. Wyckoff
 J. B. McDonnell W. O. Paxton
 Addie Chasen Ferdie Paxton
 Tessie Martin W. T. Chappell
 Mrs. L. Latta R. N. Russell
 Oscar Latta Clyde Weaver
 Mrs. Oscar Latta F. O. Fulcher
 Lawrence Latta Mrs. V. Wold
 Pearl Conner Arthur Bailey
 Fred Conner Della Stone
 Bessie Cassem Tissie Martin
 Frank Putman J. B. McDowell
 Mrs. W. Weaver Addie Chassen
 Dora Lang B. F. Bennett
 Edna Sessom Sallie Allen
 J. G. H. Lang U. G. Hardison
 Frank Ogden Mrs. E. Matthews
 Bessie Lang Mrs. K. Kitchen
 E. W. Brandon Mrs. E. Noble

W. Graham
 Lee Goodson
 J. C. Jones
 Silas Mayo
 B. Rainbolt
 Boyd Goodson
 J. Levy
 Viola Elliott
 W. E. Miller
 L. A. Rankin
 S. A. Duke
 E. Conner
 E. Hamilton
 Miss McLaughlin
 E. O. Keith

Episcopal Church.
 W. R. Davidson
Holiness Church.
 M. M. Cornelius.

Friends.
 Chas. Macy.

From the Commercial Club.
 Every secretary of our commercial clubs should note with interest every moral, financial and spiritual tidal wave that sweeps over his city or community. These upheavals are indicative of conditions worthy of notice, either of severe censure or hearty approval. Brady has just passed through the greatest awakening along religious lines in all her history. Never before have all classes been so completely stirred to activity as in the recent Lockett Adair meeting. As a business man, I look upon it as not only a most lasting benefit to the churches, but a general toning of character that will result in the future welfare and positive good to our citizenship.

Whatever estimate men may place upon religious affiliations, they are, when conscientiously followed, a daily asset that can be counted as almost priceless in all the financial marts of the world. Therefore, it is with sincere pleasure that I bear testimony to the good results to all lines of business and the general happiness and contentment of our people.
 D. R. HARDISON,
 Secretary Commercial Club.

Have been here thirty years. Adair is the only living man that ever preached direct to men and he is the only man that ever got the men interested. He did a great work in Brady; got people into the church who attended very seldom, and who made light of religion. They are now good workers in the church and attend all prayer meetings. I think Adair is a wonder. He gets people to work that no other man can. He did a lot of good for Brady.
 S. A. BENHAM,
 Shoe and Ladies' Ready-to-Wear Merchant.

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We are here to please you in three things--First, in the quality and style of the goods we offer; second, in the prices we make on our goods; and third, in the store service we give you. Everyone in our store is always ready to render any possible aid in helping our customers select goods. We allow no one to leave our store with garments that do not fit, nor with goods that are not harmonious in shade. It will please us to please you. Come and see our good.

Benham, The Shoe Man

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 Milton Jones J. S. Doell
 Bessie Powers Kyle Biggs
 Joe Ogden William Joyce
 Lorine Shuler Berry Joyce
 Mamie Sanborn J. Wilmoth
 L. L. Pullam Mrs. F. B. Meade
 Lee Shuler C. Edwards
 J. A. Pickett Joe Edwards
 Lawrence Brown J. A. Bumgardner
 Ola Denham Hazel Jones
 Ethel Denham A. Jones
 Robinet Moreland Mrs. M. L. Harris
 Caradine Bates Lawrence Brown
 Annie Francis Lena Colgan
 Sarah Snow Oma Horn
 Louise Bates Nola Meers
 Nora King E. Meers
 Cora Wilder Erin Yantis
 Willie Hill E. Black
 Nannie Starkey Mrs. R. Frankum
 G. Bumgardner N. Franklin
 Jim Fisher E. Frankum
 Mary Gould H. B. Pulsford
 E. Bumgardner S. Lauder
 Ruby Barton R. Jordan
 Cecil Biggs L. Bible
 Pearl Oldham D. L. Rambo
 Daisy Hill Katie Murray
 Dan Moran Ivy Perry
 R. L. Goodson J. D. Justice
 Mack Harris N. Colville
 Fay Alexander V. M. Clary
 Hubert Adkins T. J. Downs
 Alfred Jones E. M. Barble
 H. M. Bates M. R. Gallihar
 F. Keith W. A. Yalliant
 J. Dent Cube Rodgers
 P. M. Frankum O. T. Rush
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 Mrs. T. Jordan H. D. Cottrell
 Alma Cordell F. Edmonson
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 Mrs. S. Turman Sadie Iizerman
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 M. J. Fuller I. Haynes
 Albert Snow M. Zimmerman
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 V. M. Clardy Mrs. E. Denham
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 B. Dunham Sidney Snow
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 R. Franklin S. Kimbrough
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 Lena Spilford -- Leford
 Chas. Bratton May Suggs
 C. Bogusch D. Kerr
 O. Blount Morine Shotwell
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 R. Avery F. Edmonson
 John Woods O. G. Chinman
 F. Forshey Willie Ives
 W. O. Duncan W. A. Bell
 L. Jones Louis Tipton
 J. Bloom Jesse Glenn
 O. Marlin Claude Burk
 C. A. Thornbloom J. F. Pennington
 Hub Meers Virgie Yeager

What Brady Business Men Say

Brady, Texas, Aug. 9, 1911.
Eight years ago Rev. Lockett Adair was a drunkard, according to his own statement.

Since his conversion and entry into the work of an evangelist, he has witnessed over 20,000 professions of religion under his preaching.

In the last ten months he has seen over 3,500 professions.

In a two weeks' meeting just closed Sunday at this place, there were 452 professions, and 275 additions to the churches of the town.

Several times over fifty people made professions at a single service.

One remarkable feature of the meeting noticed by all was that a very large per cent of the converts were men, many of them past the meridian of life.

At the beginning of the meeting only one or two of our county officials claimed to be Christians; when the meeting closed, all of them had become Christians, including the sheriff and county attorney.

The transformation that has taken place in Brady is little short of a moral and spiritual revolution.

This great revival came as a result of the work of the Holy Spirit through the united citizenship of the community, under the leadership of a great Christian general.

JEFF F. MONTGOMERY,
Cashier Brady National Bank.

Brady, Texas, Aug. 7, 1911.

The two weeks' religious meeting conducted in Brady by Rev. Lockett Adair, of Dallas, closed last night. It was great. It was wonderful. It was clear of sectarianism and denominationalism and abuse. It was common sense and practical religion. It appealed to the higher sentiment of mankind and generated a desire for a better life. Its influence probably reached every home in the city and many in the surrounding country. It did more towards the improvement and elevation of our citizenship than anything else that ever occurred among us.

May success go with him wherever he may be.

F. M. NEWMAN,
Attorney-at-Law.

Brady, Texas, Aug. 7, 1911.

The Lockett Adair meeting just closed, has been a revelation to me. I have lived in Brady nearly twenty-two years and have never expected to see the interest and religious zeal that has been manifested here as a result of this meeting, especially among the business men and the most prominent citizens of the community. The good that has been done from a moral standpoint, alone, cannot be overestimated.

Mr. Adair, in every sermon, inspires his hearers to higher thoughts, better deeds and nobler actions. He is a consecrated man and is earnest, honest and sincere. His only interest in life seems to be to lead men and women to the better life. He is a fearless "Soldier of the Cross," and he says he is a millionaire.

Yes, Lockett Adair
Claims to be a millionaire.
With an untold treasure

In the store house "over there,"
I believe he has the treasure,
I think he's "on the square,"
No doubt he has the millions
For I know he has the "air."

Very respectfully,
DAVID DOOLE, JR.,
Postmaster.

Brady, Texas, Aug. 7, 1911.

The Lockett Adair meeting just closed in Brady has resulted in a remarkable uplift spiritually for the town. Observe the spirit of good will existing among men here today.

J. B. GRANVILLE, M. D.

Brady, Texas, Aug. 7, 1911.

I have lived in Brady for the past eight years and have never known of a place, large or small, that was so indifferent toward religion in all the different churches. Generally speaking, it would take all the congregations of all the churches on Sunday mornings to make a respectable congregation for one church for a town the size of Brady. A spirit of indifference seemed to be in the atmosphere.

Since the Lockett Adair meeting the atmosphere seems to have changed to devotion and religion. It's being talked on the streets, in the stores, hotels, homes and everywhere that you find people talking. I never witnessed such power in the hearts of men. The hardest sinners would yield to his power, give their hearts to God and then go after their friends; never saw so many personal workers. Brady has on a new suit of clothes, made at God's tailor shop. Lockett Adair preaches salvation by grace first, last and all the time.

W. J. YANTIS,
County Clerk.

Brady, Texas, Aug. 7, 1911.

After hearing Lockett Adair preach against sin and unrighteousness I do not wonder at so great a number of converts. His stand against sin is convincing and uncompromising, while his pleading for the right is so full of gospel, love and pity that I fail to understand why all men do not yield.

The meeting just closed is the greatest revival I ever witnessed and it would be unfair to place an estimate of its good results to our town and community.

GUS HERBERG,
Life and Accident Insurance.

Brady, Texas, Aug. 7, 1911.

We expected a good meeting when we secured Bro. Adair, and we had a great meeting, and then some. It was the greatest meeting I ever attended and has done our town untold good.

A. M. MARTIN,
Mgr. Brady Water & Light Co.

Brady, Texas, Aug. 7, 1911.

Educationally, the Lockett Adair meeting has produced results that can scarcely be estimated. In all schools with which I have ever been connected, there has always been a spirit to be subdued or disposed of in some manner before teaching of the highest order can be accomplished—unless the subduing of that spirit be included in the highest order of teaching. Oftentimes the vital forces of a teacher are so drawn upon in bringing about the proper spiritual atmosphere of the room and school, that but little of that force is left to be expended in other directions. Before the work of grace in the heart is consummated, the boy of the girl must have been brought into that frame of mind very similar to it, if not identical with that which requires the energy of the teacher in securing at the beginning. The meeting has left but 12 boys and 8 girls in the high school not Christians. That same frame of mind which allowed the work of grace to be consummated in their hearts and lives, or something similar to it, and intimately associated with it, will allow the teacher to accomplish his or her work in their lives without consuming too much time in preparing for that work. As a rule, the spirit of co-operation, of emulation and of lofty ambition so predominates in the life of a Christian that he or she is easily taught. With such boys and girls in the high school as Brady will have next year, we should expect and should have better and greater results in our educational endeavors. So the religion of our Lord pays in the school room and pays well. It pays the pupil, it pays the parent, it pays the teacher, it pays all round.

R. H. LONG,
Superintendent of Schools.

Brady, Texas, Aug. 7, 1911.

I believe that God sent Lockett Adair to Brady. Since I have been a resident of this town, I have had occasion several times to make mention that the Brady people were a good and honorable citizenship, but the poorest observers of Christian religion of any people whom I have ever known. True, Brady had churches and had members of the church, but in the matter of religious zeal it fell into the frigid zone with a few degrees to spare. When viewed from the standpoint of the sinner, as I was then, it appeared that the church membership had nothing worth commending to the sinner, but thank God, there is another people here since the coming of this noted evangelist, and now an ardent Christian spirit prevails. There was an old Brady, a Brady of sin; thank God that old Brady is dead and we have instead a living Brady—alive with a true Christian spirit and harmony and good will prevails with all men. The prayer meetings instituted by the business men and held daily during the progress of the meeting, and continued weekly since the close has been one of the most impressive divine services it has ever been my privilege to behold. Indeed, I have never witnessed anything to compare with this service. I have beheld over one hundred strong men kneeling in a store where they held their meetings and I have seen the tears trickle down their manly cheeks and heard their voices tremble with emotion as they invoke the blessings of God upon the town, but through their tears I could see a smile of joy—heavenly joy—over their faces. Such devotion and manifestations of happiness in a religious assembly composed largely of new converts, fell little short of a miracle and the most skeptical were compelled to acknowledge that the power of God was abroad in the town. I thank God in my own behalf for the meeting and for the good done to others.

HARVEY WALKER,
County Judge.

Brady, Texas, Aug. 7, 1911.

I regard the Lockett Adair meeting as the greatest religious awakening that has ever blessed the town of Brady. The fact that it has taken hold of so many business men is an evidence of the permanency of the good that has been accomplished.

W. N. WHITE,
Pres. First State Bank & Trust Co.

Brady, Texas, Aug. 7, 1911.

The Lockett Adair meeting that has just closed has done more for Brady than anything else could have done. The spirit of God to convict and convert was present from the beginning till the close. Strong men, thinking men, became as little children and confessed Christ. Old Brady is now a new Brady. Four hundred and fifty-two souls have named the name of Jesus and are rejoicing in His love.

W. M. BURGESS, M. D.

Brady, Texas, Aug. 7, 1911.

I consider the revival led by Rev. Lockett Adair the biggest and best thing that ever came to Brady, from a business, as well as religious standpoint. I don't believe that the man lives who can attend every service of one of his meetings and remain unconverted. His earnestness and faith in God, coupled with the fact that he is a living, working evidence of the fact that he has been saved by grace, gives him a great influence with men. God is using Lockett Adair as he is using but few men to convict men of their sins. Because of the fact of his once being a drunkard and a great sinner his own conversion and experience gives him a knack of reaching men where others fail.

C. W. SCOTT,
Pres. and Gen. Mgr. Scott & Co.

Brady, Texas, Aug. 7, 1911.

Rev. Lockett Adair is the greatest living organizer of human souls for Jesus Christ. —M. L. STALLINGS,
Insurance.



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"The Recollection of Quality Remains Long After the Price is Forgotten." is another motto we have tried to follow.

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