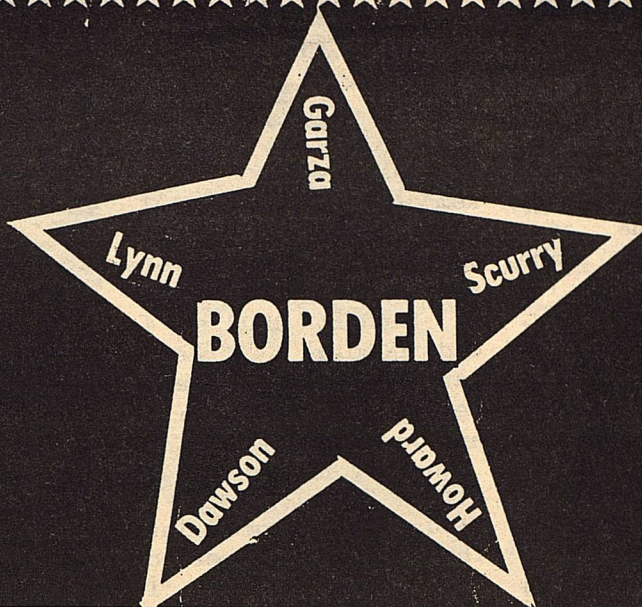


THE

VOLUME XIV



STAR

SEPTEMBER 21, 1988

Serving the Counties of Borden, Dawson, Garza, Howard, Lynn & Scurry

GOLDEN SPUR AWARD

The National Golden Spur Award for 1988 goes to O.J. "Jim" Barron, Jr. who, with his family owns the Spur Headquarters and Tongue River Ranches in Cottle, Dickens, Motley and King Counties of Texas.

O.J. Barron chaired the National Beef Development Taskforce in 1976-77 that won congressional approval for a national referendum on a legislative checkoff for beef research and promotion. He also chaired the referendum campaign in 1977.

Barron was born and reared in El Paso, and married Eleonora Swenson while stationed at Fort Monmouth, New Jersey, in 1942. At the end of World War II, they moved to the Spur Headquarters Ranch which had been in the Swenson Family since the turn of the century. Several years ago he and his family purchased the Tongue River Ranch. Mr. and Mrs. Barron have three children, Jim III, Ms. Molly Day and Mrs. Mandy Coyle.

Shortly after returning to Texas, Barron became involved in technological improvements in the cattle, farming and feeding industries. He was an early practitioner and proponent of performance testing and cross breeding, and started his own ranch feed yard at Spur well before the advent of large scale feeding in the



O.J. "JIM" BARRON, JR.

Texas High Plains.

In more recent years he served as an original Director of Texas Cattle Feeders Association and was President of that organization in 1976-77. He has also served on the boards of the National Cattlemen's Association and National Live Stock and Meat Board.

He was instrumental in organizing the Texas Experimental Ranch at Throckmorton and has served on its board since the ranch started.

At the local level, he has served as a Sunday School teacher, School Board President for 27 years, President of Dickens County Water Control and Improvement District for 9 years, and President of the Caprock Telephone Company for 32 years. He

cont. to pg. 4

GAIL, TEXAS IS ONE OF THE BEST!

With the publication of Kirk Dooley's new book, The Book of Texas Bests (Taylor Publishing Co.; due in stores Oct. 31, 1988; \$8.95), Gail, Texas has been officially recognized for its excellence—we're

not talking "OK," or "pretty good," or even "great," but the absolute, unqualified BEST in the entire state of

Texas. Kirk Dooley, founding editor of the Las Colinas Weekly and author of Texas Trivia: Everything You Ever Wanted To Know About Texas and Hidden Dallas, has spent years researching the state for examples of the superior way of Texas life. Gail has not been found wanting:

*BEST INVENTION BY A

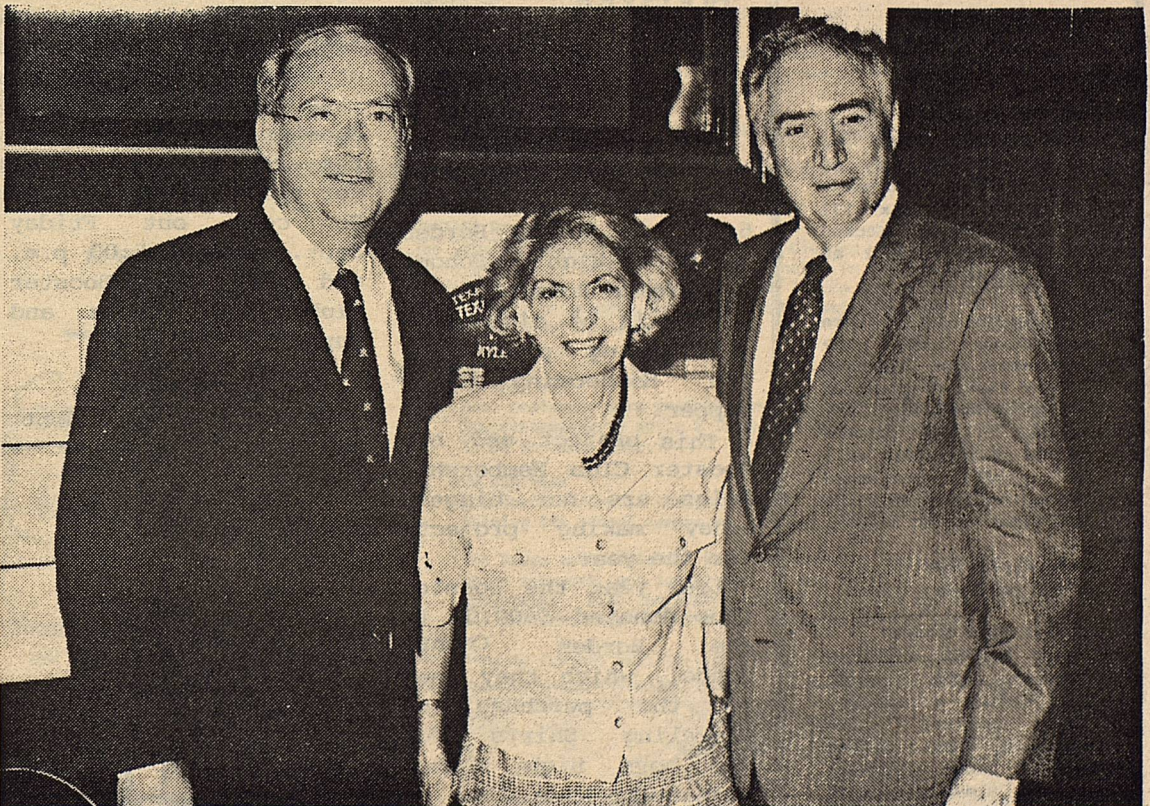
TEXAS: Condensed milk by Gail Borden
This is just a sampling of how Texans throughout the state have excelled. Additional listings for the Lone Star State will include such tidbits as the Best Sports Magazines, the Best Red Wine, the Best Bottled Water, and of course, the Best Pickled Quail Egg Eating Contest. Who could ask for more?

EMERGENCY MEDICAL SERVICES WEEK

The local spotlight should shine this week on the Emergency Medical Services (EMS) personnel in Texas. Everyday, committed

emergency medical specialists devote their working hours to saving lives and minimizing the effects of unforeseen injuries. To

honor them, Governor Clements has declared September 18th through 24th as Emergency Medical Services Week. cont. to pg. 8



U.S. SEN. PHIL GRAMM of Texas greets Dr. Lauro Cavazos and his wife, Peggy, before introducing Cavazos to the Senate Education Subcommittee. Cavazos, president of Texas Tech University in Lubbock, has been nominated as Secretary of Education.

COYOTE FALL TO JAYTON 57-12



The Borden County Coyotes traveled to Jayton and fell victim to mistakes and big plays. The Jaybirds, who came into the game after a big loss to Trent, got their big play offense going in the second quarter to crush the Coyotes. The Coyotes seemed to have their offense moving after Jayton scored their first touchdown as they also marched down behind some big catches by Shane Kemper and Chris Kilmer. Chris caught a screen pass and ran 22 yards for our first score.

The Coyotes were once again playing without a couple of key players. Lance Latimer, who is still nursing a sore ankle, played some near the end of the game. Jimmy Rios who also has an ankle injury only played on one down before leaving the game. Even though the Coyotes suffered their worst defeat of the year, they did have several bright spots. Fumbles, dropped passes, and interceptions seemed to be just around the corner from each big play.

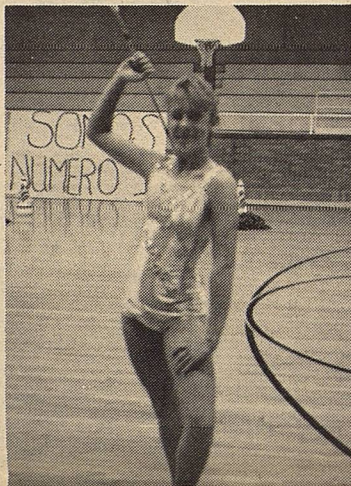
The Coyotes rushing

game was stalled by the much quicker Jaybirds, but we did have some success in the air. Brian Bond and Shane Kemper combined for 173 yards through the air. Shane was also on the receiving end of 3 passes for 86 yards. Chris Kilmer caught 5 passes for 70 yards. Marc Latimer caught 2 passes for 17 yards. Marc was also our leading rusher with 34 yards on 9 carries. Chris rushed for 25 yards on 9 carries. Lance Latimer had 3 carries for 13 yards. Chris Kilmer also rushed for the Coyotes second touchdown from the 1 yard line. The Coyotes had the ball inside the Jaybirds 20 yard line 6 times. but was only able to score twice. The Jaybirds on the other hand had 8 penetrations and scored all 8 times. The first downs were close with the Coyotes gaining 13 to the Jaybirds 16.

Marc Latimer was the Coyotes leading tackler with 9 assisted and 4 unassisted tackles. Lance Telchik made 7 assisted and 4 unassisted tackles and he caused a fumble. The

other Coyotes who made tackles were: Shane Kemper 9, Brian Bond 7, Paul Sturdivant 6, Cole Vestal 6 and a fumble recovery, Chris Kilmer 5, Randell Hollis 4, Cody Cooley 4, Lance Latimer 3 and a fumble recovery, Cody Stone 3, and James Smith 2.

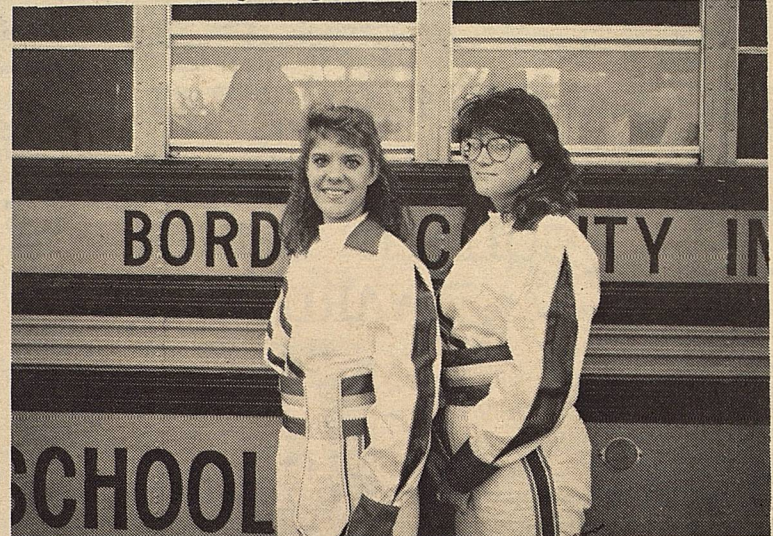
The Coyotes will host Wilson this Friday at 7:30. Wilson comes into the game with a perfect 3-0 record. This is their first year to drop down from 11 man football.



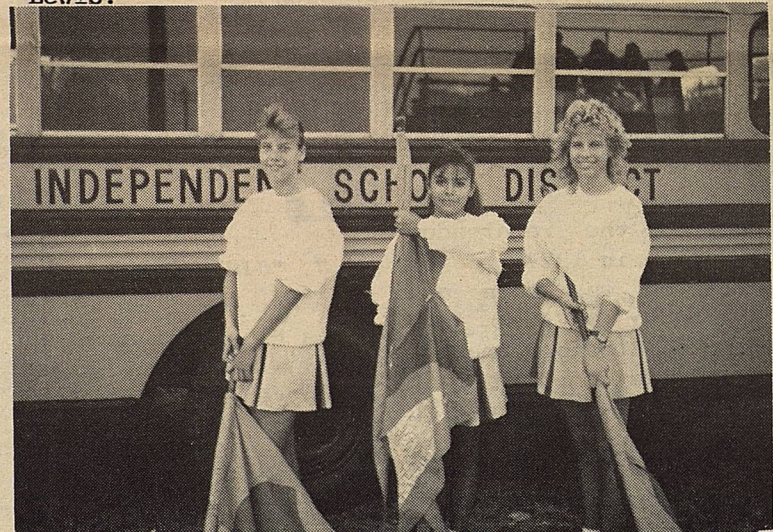
BORDEN COYOTE TWIRLER: SHAYNE HESS, daughter of Mr. and Mrs. Steve Hess.



CHRIS KILMER giving Coyotes a Pep Talk.



1988-89 BORDEN COYOTE BAND DRUM MAJORS: KRISTI ADCOCK, daughter of Mr. and Mrs. Randy Adcock, and AMY LEWIS, daughter of Mr. and Mrs. R.D. Lewis.



THE BORDEN COYOTE BAND FLAY TRIO: Kristen Kilmer, daughter of Ms. Rita Kilmer; Felicia Vasquez, daughter of Mr. and Mrs. Edward Zepeda; and Kristen Monger daughter of Mr. and Mrs. Jon Monger.

The Borden Star
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Editor
Barbara Anderson

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Any errors that we make reflecting on the reputation or standing of any Firm, Corporation or individual that may appear in the columns of the Borden Star will be gladly corrected when called to the attention of the staff.

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James McLeroy, Barbara Anderson, Doris Rudd, Pat Porter, Bob Dyess, Edna Miller, Ruth Weathers, Mrs. Nathan Zant, Sonny Tucker, Eddie Simer, Loreen Jones, Martin Parks, Dan Turner, Lela Porter, and Marge Toombs.

BOOSTER CLUB



The Borden County Booster Club will meet Friday, Sept. 23rd, at 6:00 p.m. in the Borden County High School Conference Room.

We will be discussing and making plans for the Homecoming Stew Supper.

This project and our Booster Club Membership Sales are our biggest money making projects for the year.

Last year the Booster Club donated \$400.00 to the Borden County School, which they used in the purchase of Traveling Shirts for the boys high school basketball team.

We also purchased and donated to the school system, a Video Casette

Recorder and Complimentary Coyote Booster Club caps were given to each Kindergarten student.

As you can see the Booster Club is for all the school, not just for the athletic program So come out Friday Sept. 23rd at 6:00 p.m. and give our Booster Club your idea's and support.

Randy Adcock
Booster Club President



COYOTE SPIRIT

"IT'S IN THE BLOOD"



The local EMS in conjunction with United Blood Services will be giving away T-shirts to blood donors Friday 23, 1988.

The above logo of Coyote Spirit will be printed on the T-shirts.

Come by Borden County ISD 2:30 - 6:30 p.m. before the football game to give blood. You will receive not only a neat shirt but also the knowledge a life may be saved by this donation.

There will also be a drawing for a door prize.

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆



ATTENDS AL DENSON'S "STAND UP" RALLY last week in Levelland, (Top row L. to R.) Jon Herring, Julie Harris and Tracy Ball. (Bottom L. to R.) Kristi Adcock, Elvira Balaque, Brandon Adcock and Susan Stephens.

"Stand Up!"

FOR WHAT YOU BELIEVE

FHA NEWS

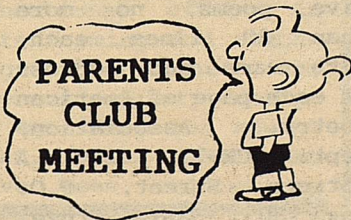


BORDEN FHA OFFICERS: (Seated L to R) Kristi Adcock, Kate Phinizy and Julie Harris. (Standing L.to R.) Barbara Massingill and Elvira Balaque.

The Borden County FHA met on September 13, 1988 for the first time this year. The purpose of the meeting was to elect chapter officers. They are as follows: President-Julie Harris Vice President of Programs and Projects-Kate Phinizy; Vice President of Achievement and STAR Events-Barbara Massingill; Secretary-Elvira Balaque; Reporter Kristi Adcock.

The FHA members also drew for football boosters. This is a project where each girl draws a football player or coach and "BOOSTS" him throughout the season. The next meeting will be an Executive Council meeting with the State Parliamentarian Janiece Shaughnessy presenting a program for the officers later this month.

Kristi Adcock,
Reporter



Thursday, September 29 at 2:00 p.m. in the Borden County School Conference Room

Please try to attend!

REGULAR SCHOOL BOARD MEETING September 19, 1988

The Board of Trustees of the Borden County Independent School District met on September 19, 1988 at 8:00 p.m.

Board members present were Jack McPhaul, Bill Phinizy, Scott Clayton, Tom Ed Vestal, Joel Dennis and Steve Hess.

Administrators present were James McLeroy, Superintendent; Mickey McMeans, High School Principal; and Ben Jarrett, Elementary Principal.

Board President Jack McPhaul called the meeting to order.

Minutes

The Board read the minutes of the public hearing on August 22 of the adoption of the 1988-89 school budget and the 7:00 p.m. special meeting for the purpose of setting the tax rate. A motion was made by Bill Phinizy and seconded by Joel Dennis to approve the minutes.

The motion carried unanimously.

Visitors

There were no visitors

Bills

The Board reviewed September bills. A motion was made by Joel Dennis and seconded by Tom Ed Vestal to pay the bills. The motion carried unanimously.

Open Bids

The Board opened bids for the purpose of contracting propane and gasoline for the 1988-1989 school year.

1. Bids for propane were opened as follows:

Southland Butane	\$.34 + or 1 - Based on rack price of .21¢ Bid was .13¢ for handling and delivery.
Trio Fuels-Big Spring	\$.34 + or -
McCormick and Son-Snyder	\$.3860 + or -
Eddins-Walcher-Snyder	\$.45 + or -
Lamesa Butane-Lamesa	\$.36 + or -

A motion was made by Steve Hess and seconded by Joel Dennis to accept the bid from Southland Butane in Post for 1988-1989 at the bid of \$.34 + or - plant price for butane. The motion carried 5 For 1 abstained.

2. Bids for gasoline were opened as follows:

	Unleaded	Regular
Line and Line-Snyder	77.2	77.2
Bill Burns Oil-Snyder	74.95	74.95
Everheart Oil-Lamesa		93.9
Franks Oil-Lamesa	72.8	73.8
Griffin Oil-Lamesa	76.7	77.7
Parks Fuels Inc.-Big Spring	71.2	71.2
Lamesa Butane-Lamesa	76.0	75.0
Trio Fuels- Big Spring	69.7	69.7

A motion was made by Tom Ed Vestal and seconded by Bill Phinizy to accept the bid from Franks Oil, Lamesa for the bid of 1.5 cent profit on handling and 1.5 cent profit on fuel. Motion carried unanimously.

Superintendent's Report

1. Financial Report

The Superintendent lead the Board in a per item review of the budget for the period ended August 31, 1988. The Superintendent reported that all accounts were in balance. The school lived within the budget with a balance of approximately \$19,000.

2. Attendance Report

Attendance was reported as 215 students in grades K - 12.

3. Personnel Report

The Superintendent reported that Mr. and Mrs. Munoz had resigned to return to Oregon to work. It was reported that Steve Wilson had been hired for duty in the transportation department. Nora Nance and Judy Olivos had been hired for school maintenance duties.

4. Student Transfers

The Superintendent reported that all transfer students were approved.

A motion was made by Joel Dennis and seconded by Steve Hess to approve the Superintendent's Report.

TASB-TASA Report.

The Superintendent reported that Scott Clayton, Jack McPhaul, and himself would attend the TASB-TASA Joint Convention in San Antonio from September 30 to October 3. A motion was made by Tom Ed Vestal and seconded by Bill Phinizy to appoint Scott Clayton as voting delegate to the convention and Jack McPhaul as alternate. Motion carried unanimously.

Other Business

1. Old Business

Dual residence were reviewed and discussed. The Board asked the Superintendent to write a letter to those that were reported not to be in compliance.

2. New Business

The Board discussed the possibility of purchasing the 4 acres joining the school campus on the West side.

The Board authorized the Superintendent to take bid invitations for a crew cab, one ton pickup for the vocational agriculture department. Also the Board gave authorization to take bids for 24' gooseneck type trailer for Vocational Agriculture.

There being no further business, the meeting was adjourned.



The ancient Egyptians used bronze razors and curling irons.

SCHOOL LUNCHES September 26 - 30, 1988

Monday	Sloppy Joes on Bun Relish Cup Green Beans Fruit Milk	Salad Bar
Tuesday	Taco with Cheese Shredded Lettuce Buttered Corn Fruit Milk	Salad Bar
Wednesday	Salmon Patties Tarter Sauce Cabbage Slaw Hash Brown Potatoes Jello Hot Rolls Milk	Salad Bar
Thursday	Nachos Pinto Beans Vegetable Salad Fruit Cobbler Milk	Salad Bar
Friday	Hamburgers French Fries Lettuce - Pickles Chocolate Cake Milk	Salad Bar

GOLDEN SPUR AWARD

cont. from pg. 1

also served as President of the Texas Agricultural Water Commission.

He has been named to Who's Who in the South and Southwest, honored by the Texas Christian University Ranch Training Program and is an honorary member of the American Simmental Association and the Texas Tech University Block & Bridle Club.

He also has received the Outstanding Range Man Award from the Society of Range Management, The Gerald W. Thomas "Outstanding Agriculture Award" from Texas Tech University and named Man Of The Year in Agriculture by Progressive Farmer in 1981.

Among the listed patrons of this annual event are Mr. and Mrs. John R. "Rich" Anderson, Gail, Texas.



Mr. and Mrs. W. Bert Dennis



Dennises celebrate golden date

A family gathering at their ranch home Saturday honored Mr. and Mrs. W. Bert Dennis on the occasion of their 50th wedding anniversary.

W. Bert Dennis and Dorothy Lee Austin were married Sept. 9, 1938, in First Christian Church in San Angelo. The Rev. Elmer Henson officiated.

The couple has three children, Steve Dennis of Odessa, Joel Dennis of Gail and Lisa Mahler of Lago Vista, and three grandchildren.

Mr. and Mrs. Dennis ranched in Pecos County from 1938 to 1943, when they moved to their present ranch in Borden County. They are members of First Christian Church.

Mr. Dennis is a honorary member of the Texas Sheep and Goat Raisers Association and the president of Texas Animal Damage Control. Mrs. Dennis is a member of the Daughters of the American Revolution, the Altrurian Club in Snyder and is past president of the TSGRA Auxiliary.

Hosts for the anniversary celebration were Steve and Nance Dennis, Joel and Betty Dennis and Lisa and Keith Mahler.

WESTERN SEED & DELINTING Certified Cotton Seed

Acid	Paymaster 145,303,404,792	Cotton
Delinting	Coker 3131,S110,500	Planting
	Terra 383, SR-10,SR-482	Seed
	SP-21,SP-215,CAMD-E,CAB-CS	

Hay Grazer	Grain Sorghum	Wheat
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(806) 872-5388

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NEW PRIZE FOR POETS

A trip to Hawaii for two is the new Grand Prize prize in the American Poetry Association's latest poetry contest. There is also a \$1,000 First Prize. In all, 152 poets will win \$11,000 worth of prizes. Contest entry is free. Everyone is welcome to enter.

"Poets deserve more rewards and recognition" said Robert Nelson, the publisher for the Association. "New and little-known poets are the ones we are looking for. We can give them encouragement and a good start."

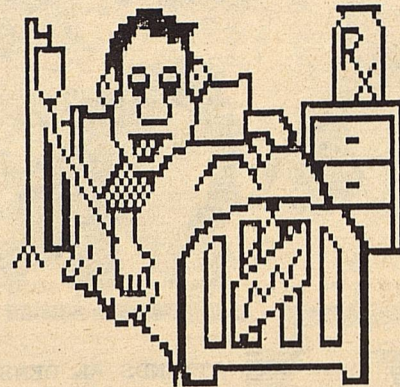
Poets may send up to five poems, no more than 20 lines each, with name and address on each page of American Poetry Association, Dept. CN-72, 250 A Potrero Street, P.O. Box 1803, Santa Cruz, CA 95061.

Poems are judged on originality and sincerity. Every poem is also considered for publication.

Poems postmarked by December 31 are eligible to win. Prizes will be awarded by February 28, 1980.

BLOOD DRIVE

SPONSORED BY BORDEN COUNTY E.M.S.



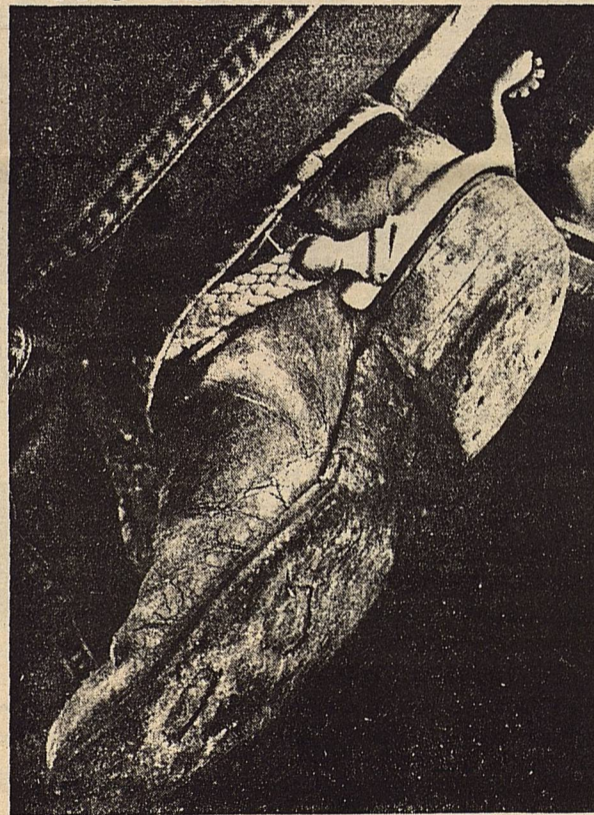
DONATE BLOOD!

DATE: SEPT. 23

TIME: 2:30 TO 6:30

PLACE: BORDEN COUNTY SCHOOL

It's About That Time



Please Compare Our Price and Quality
To Anyone!

Now In Stock

Work Boots

With or
Without
Steel toe

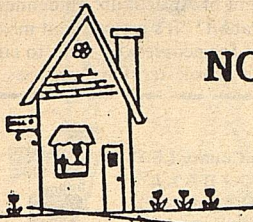
\$59⁹⁵



-H- Western Wear


College Heights Shopping Center





NOTES FROM HOME

By Debra Pollard
Home Demonstration/CEA



LET ME GET MY HAT

by Dennis Poole

INSURING COLLEGE

STUDENT'S POSSESSIONS

Before packing a coverage will apply. child off to college. Since policies vary, this fall, parents may find it worthwhile to determine whether their homeowner's insurance coverage extends to the student's possessions while away at school.

A dependent child's belongings often will be covered on their parents' policy so long as the student lives in an organized living unit, such as a dormitory or fraternity/sorority house.

When the student lives in an apartment, mobile home or rented house, it's less likely that the parents' coverage will apply. Since policies vary, parents should contact their insurance agent. If the student's belongings are not covered on the parents' policy, tenants insurance is one solution. In case of fire or theft, tenants insurance is important, because in landlord's policy does not cover a renter's personal property. Students may not realize how much of an investment they have in stereo equipment, a home computer, TV, clothing, furniture, or appliances until they have to replace them.

DON'T OVERPAY TO CHECK YOUR CREDIT

Our credit card society has created many new businesses. One of them is a service which provides consumers with access to their own credit file by paying an annual fee.

What many people don't know is that this service buys them a right they already have. The Fair Credit Reporting Act gives consumers the right to see their own credit files as often as they want.

But the law doesn't give free access to such files unless the person was denied credit in the preceding two months due to information contained in the file. So the consumer may be charged a small fee of \$5-10 to get a copy of the file. Many credit bureaus don't charge if the consumer just wants to see the file and doesn't want a copy of it.

Advertisements for this service often play on consumers' worries about the accuracy of the information in their credit files. And it is true, of course, that mistakes can occur.

However, paying \$10 once a year to get a copy of your file from the credit bureau probably makes more sense than paying three to four times that cost for a subscription service.

WEEK OF SEPTEMBER 18-24

FOCUSES ON FARM SAFETY

Farming and ranching continues to rank as one of the most hazardous occupations in the nation, so it's appropriate that a special week be set aside to focus on farm and ranch safety.

National Farm Safety Week is Sept. 18-24, and that week also has been declared Texas Farm and Ranch Safety Week by Gov. Bill Clements.

Theme of the weeklong observance is "Ensure Your Future with Farm Safety."

This theme stresses the hazards involved in agricultural production and the effort into preventing injury and illness on the farm, especially during times of economic stress.

Each year there are about 100 Texas fatalities from farm and ranch related accidents. Also, an estimated 10,000 disabling injuries and 100,000 injuries requiring medical attention occur annually in the state.

According to National Safety Council figures, some 1,600 deaths resulted from farm accidents in 1987, with most fatalities caused by (in descending order) tractors, firearms, drowning, burns, falls, electrical shock and machinery.

Through a continuing educational effort in safe farming and ranching operations and improved safety design in machinery and equipment, rural fatalities have been reduced by

50% in the past 10 years.

That's why it's so important to continue to focus on safety awareness in farming and ranching. Simply following safe work procedures and keeping equipment and machinery in good repair can make a big difference.

Giving attention to safety can reduce needless suffering of rural accident victims and prevent the financial burden of agricultural accidents on productivity and family income.

ARTIFICIAL INSEMINATION CLINIC

An A.I. Clinic will be

held Tuesday, September 27th at the Shack Restaurant in Snyder. The clinic will begin at 6:30 p.m.

The clinic will include programs on A.I. procedures, synchronization, nutritional needs and many other areas of concern.

Mr. Jack Willey, ABS District Sales Manager and Dr. Jack Cowley, Extension Livestock Specialist, will present most of the program.

Pre-registration is requested by not mandatory. Pre-register by 12:00 noon Monday, September 26th by calling 915/573-5423, Scurry County Extension Office.

Registration will be \$5.00 per person. If you would like, you may mail your registration fee to the Scurry County Extension Office, 2605 Avenue M, Snyder, Texas 79549.



An oil aromatized with dill, basil, mint, or rosemary may be used to season noodles, macaroni and spaghetti.

BE SURE YOU ARE REGISTERED

Anyone who is now living in Borden County and IS NOT REGISTERED to vote here needs to come to the County Sheriff-Tax Assessor-Collector's office and register.

Anyone who has moved from one Election Precinct to another needs to come in and change precincts.

If you are living in the same place where you resided for years and have been registered to vote, you do not need to register.

The last day to register to vote for the November Election is October 7th.



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Big Spring, Texas

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Member F.D.I.C.



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JESS & CAROLYN CLAIBORNE
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ASCS NEWS

By Jerry Stone

MEASUREMENT SERVICE

Borden County has received some slides and we are working as fast as we can to get the measurement services out. Please notify us prior to beginning harvest of crops that have not been certified. If the slides are here, we will work with you the best possible way that we can. Remember, you will be notified when we have completed your measurement service request and you will have 5 days to make your required adjustments and come to the county office to certify YOU MUST CERTIFY YOUR MEASURED ACRES.

1988 DISASTER PROGRAM

If you have crop acres that failed, you must file an ASC-574, Application for Disaster Credit, before you dispose of the crop by plowing, shredding, grazing or any other means. You will need to certify the crops and if you do not have crop insurance on the acreage, make your request for an appraisal to be made by the county office.

-CLASSIFIED-

WORK WANTED

SUSAN STEPHENS
is looking for outside horses and ranch daywork
.....PLEASE CALL.....
915/399-4511

*** TYPISTS ***
Hundreds weekly at
Hundreds weekly at
home!
Write: P.O. Box 16
Clark, N.J. 07066

Help Wanted

\$60.00 PER HUNDRED
Remailing letters from
home!
Details, send self-
addressed, stamped
envelope.
Associates, Box 309-T,
Colonia, N.J. 07067

In order to qualify for disaster payments, the failure of a crop must be due to a natural disaster. The program is designed for producers which have had a loss due to natural disaster and not because of unworkmanlike manner due to the producer.

(AUSTIN)--Texas is getting its first taste of rabbit, not long-legged jackrabbit, but domesticated varieties raised specifically for food.

Though state and national consumption of rabbit is miniscule compared with that of Europe and the Orient, a market for *lapin*--French for rabbit--has started to develop here.

The Hill Country Wild Game Cooperative in Burnet currently fills requests for 2,000 to 4,000 rabbits a month. Co-op manager Dan Murrah said that figure is expected to double within a year from now.

Hill Country processes and sells whole and cut up rabbit, legs and tenderloins to restaurants in Houston, Dallas, San Antonio and Austin and to six supermarket chains around the state. Another processor, Signature

Foods Inc. of Pittsburg, markets 800 fresh rabbits a week, mainly to retailers. Owner Tim Walsleben predicts his business will jump soon to 2,000 to 3,000 cut-up vacuum-packed fryers a week. Signature rabbits are federally inspected. Hill Country's are inspected

by the state, which follows U.S. Department of Agriculture guidelines.

Why rabbit? "It's an excellent meat alternative for people who want to cut back on fat, cholesterol and calories."

Borden County I.S.D. FOOTBALL SCHEDULE 1988 - 1989



BORDEN HIGH SCHOOL

1988 Football Schedule

DATE	OPPONENT	PLACE	TIME
Aug. 19	Klondike (scrimmage)	H	6:00
Aug. 26	Highland (scrimmage)	T	6:30
Sept. 2	New Home	H	7:30
Sept. 9	Wellman	T	7:30
Sept. 16	Jayton	T	7:30
Sept. 23	Wilson	H	7:30
Sept. 30	Ira	T	7:30
Oct. 7	Loop	H	7:30
Oct. 14	Klondike	T	7:30
Oct. 21	Dawson	T	7:30
Oct. 28	Grady	H	7:30
Nov. 4	Sands	T	7:30

BORDEN JUNIOR HIGH SCHOOL

1988 Football Schedule

DATE	OPPONENT	PLACE	TIME
Sept. 29	Sands	H	6:00
Oct. 6	Loop	T	6:00
Oct. 13	Klondike	H	6:00
Oct. 20	Dawson	H	6:00
Oct. 27	Grady	T	6:00

* * FOR SALE * *

1986 16 X 60 REDMON
MOBILE HOME

Partially furnished
3 bedrooms; 2 bath
Masonite siding and
skirting.

10'X 20' front deck
Full metal awning
over home and deck.

To be moved
Call Randy Adcock
915-399-4461
after 5:00 pm



A Menu for Microwave Month

Microwave mania is sweeping America. In 1980, less than one out of five Americans owned a microwave oven. Today, 70 percent of U.S. households have at least one microwave oven and each one is used approximately three times a day, according to Campbell Microwave Institute estimates.

This increase in microwave ovens has brought an increase in the number of quick and delicious microwave recipes. Here's a microwave menu, from soup to salad to main-dish, that takes just minutes to prepare using time-saving ingredients and a microwave oven. It is a perfect way to celebrate October--International Microwave Month!

The first items on the menu are Campbell's Cup instant soups, available in eight favorite varieties that take just two minutes to prepare using a microwave oven.

Next comes a fresh green salad topped with blue cheese dressing. To make the dressing, simply combine one pouch of Campbell's dry onion soup and recipe mix, one cup of sour cream, 1/2 cup of mayonnaise, 1/2 cup of crumbled blue cheese and 1/2 cup of milk in a medium bowl and stir until well blended. Cover, refrigerate at least two hours and serve.

Chicken with Wine and Mushrooms, the centerpiece of this menu, features boneless chicken breasts topped with a mixture of green pepper, mushrooms, onion soup and recipe mix and Chablis. This simple, yet impressive main dish takes less than 20 minutes to prepare. Serve with crusty bread and a cool, tall glass of skim milk and enjoy the time saved using the microwave.

CHICKEN WITH WINE AND MUSHROOMS

1 tablespoon vegetable oil
1 medium green pepper, cut
into strips
1 cup sliced mushrooms
1 tablespoon cornstarch
3/4 cup water
1/4 cup Chablis or other dry
white wine
1 pouch Campbell's Onion
Soup and Recipe Mix
2 whole chicken breasts, split
skinned and boned (about
1 1/2 pounds boneless)

- In 3-quart microwave-safe casserole, combine oil, green pepper and mushrooms. Cover; microwave on HIGH 3 minutes or until tender, stirring once during cooking.
- In cup, stir together cornstarch and water. Add to casserole with wine and soup mix; mix well.
- Arrange chicken breasts in casserole, placing thicker portions toward edge of dish. Cover; microwave on HIGH 10 minutes or until chicken is nearly done, rearranging chicken and stirring liquid once during cooking. Let stand, covered, 5 minutes or until chicken is no longer pink in center. Makes 4 servings.

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806-872-3869 Ronnie Ray or Dawn Ray Lamesa, Texas

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MANUFACTURER COUPON EXPIRES: 1-31-89



SAVE 25¢

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Campbell's
Onion Soup and Recipe Mix

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GROCER: Redeem on terms stated for consumer upon purchase of product indicated. ANY OTHER USE CON-
STITUTES FRAUD. For reimbursement of face value plus 8¢, mail to CAMPBELL SOUP COMPANY, Dept. 5901, El Paso, Texas 79966. Failure to produce on request invoices proving purchase of stock covering coupons may void all coupons submitted. Void if least restricted, prohibited or presented by other than retailers of our products. Cash Value 1/100¢.

51000 129299

SATURDAY NIGHT

COYOTE OPRY

SPAGHETTI SUPPER
CORN BREAD & BEANS

COUNTRY MUSIC CONCERT
BY LOCAL AND AREA TALENT

PIE, CAKE & COBBLER AUCTION

SATURDAY OCTOBER 1ST
6:00 P.M. BORDEN CO. SHOW BARN

NO ADMISSION
DONATIONS ACCEPTED
PROCEEDS TO BENEFIT:
BORDEN CO. JR. LIVE STOCK ASSOC.

**EXTENSION HOME ECONOMICS
STUDY CLUB MEETING**

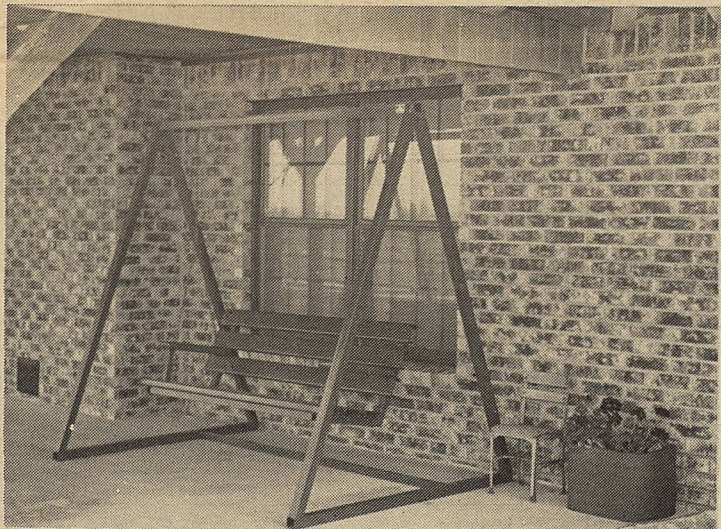
COME & JOIN IN THE FUN



**MICROWAVE COOKING SKILLS
DEMONSTRATION**

**DATE: TUESDAY, SEPTEMBER 27
TIME: 7:00 P.M. - 8:00 P.M.
PLACE: BORDEN CO. EXHIBIT BLDG.**

GO BIG BLUE



A porch swing made by Mr. Hurston "Buck" Lemons and donated to Borden County Turf Fund.

PORCH SWING DONATED

BORDEN COUNTY TURF FUND

The "Coyote Opry" will be held Saturday, October 1, 1988 at the Borden County Show Barn. 4-H'ers and supporters of the Jr. Livestock Association in support of the Turf Fund.

Local and area talent will be on hand to offer enjoyable music and Borden County's finest cooks have donated pies, cakes and cobblers to be auctioned in support of the Turf Fund. This project exemplifies the work of Mr. Lemons and his support of the youth of Borden County is certainly appreciated.

Chances may be purchased for \$2.00 each or 3 for \$5.00. All directors of the Jr. Livestock Association may be contacted to purchase chances on this porch swing.

Also Mr. Hurston "Buck" Lemons has donated a porch swing that he has constructed himself for chances to be sold by swing.

UNTIL THERE IS
NO LONELINESS,
NO DESTITUTION,
NO SICKNESS,
NO WAR...

Please support.



POLITICAL CALENDAR

U.S. CONGRESS
Charles Stenholm (D)

JUSTICE, COURT OF APPEALS, 11th DIST.
George Hansard

DISTRICT JUDGE
Gene Dulaney (R)
Leland W. "Pete" Greene (D)

SHERIFF
R.D. Lewis (D)

COMMISSIONER
Prect.#3
Vernon Wolf (D)

Prect. # 1
Frank Currey (D)
Jack McPhaul (R)

SHERIFF'S NOTICE OF SALE

THE STATE OF TEXAS
COUNTY OF Borden

WHEREAS by virtue of Writ of Execution
Issued out of the 140th District
Court of Lubbock County, Texas, on the 19th day of August
1988, In Cause No. 84-504915, where KEN BARCOCK, INC.
was/were Plaintiff
and FRANK G. WOODSIDE DBA WOODSIDE OIL COMPANY
was/were Defendant, on a judgment rendered in said Court against Defendant and in favor of the said Plaintiff, for the sum of SEVEN THOUSAND FOUR HUNDRED FIFTY NINE AND 75/100 DOLLARS, with interest thereon at the rate of 12 per cent per annum, from date of judgment, together with all costs of suit; I did on the 25th day of August, 1988, at 9:00 o'clock A.M., levy upon the following described lots, tracts and parcels of land situated in Borden County, Texas, as the property of Frank G. Woodside and/or Woodside Oil Co.

to-wit:

Being all of the SE/4 of the NW/4 of Section 47, Block 25, H. & T.C. RR Co. Survey, Borden County, Texas, and containing 40 acres, more or less, at any and all depths between the surface of the Earth and the depth of 7,255 feet below the surface.

Property is also known as Griffin No. 1 due to a well situated thereon.

and on the 1st day of November, 1988, being the first Tuesday of said month, between the hours of 10 o'clock A.M. and 4 o'clock P.M. on said day, at the courthouse door of said County, and I will offer for sale and sell at public auction, for cash to the highest bidder, all the right, title and interest of FRANK G. WOODSIDE and/or Woodside Oil Co. in and to said above described property.

Witness my hand this 16th day of September, 1988

Norman Sneed Sheriff,
Borden County, Texas

By _____ Deputy

*The description of the property shall give the number of acres, original survey, locality in the county, and the name by which the lands is most generally known, but it shall not be necessary for it to contain field notes.



DIVORCE STATISTICS SCRIPTURE FROM BILLY GRAHAM

Families who are not in Church or growing Spiritually;
1 out of 2 end in divorce

Families in Church every week;
1 out of 40 end in divorce

Families with daily Bible reading or Prayer time together;
1 in 400 end in divorce.

"In Him you too are being built together to become a dwelling in which God lives by His Spirit."

Ephesians 2:22

EMERGENCY MEDICAL SERVICES WEEK

cont. from pg. 1

The emergency medical technicians, nurses and physicians who work in emergency rooms through out Texas deserve a week in their honor...at least a week.

It is nice to see politicians take a break from the administrative aspects of their jobs to direct our attention to a service that many of us normally take for granted. Unless it is our child who has been

struck by a driver who has been drinking, unless it is our nephew who forgot to wear his helmet on that fateful motorcycle ride, we tend to forget about the men and women who stand ready to respond to emergency calls any hour of the day or night, 365 days a year.

This week--Emergency Medical Services Week-- gives us a chance to give something back to our emergency special-

ists. First, we can shine the spotlight on them and say thanks. They have a difficult job and they do it well; in return, the rest of us can at least offer public acknowledgment that we appreciate what they are doing.

Second, and perhaps more important in their eyes, we can listen to their messages and heed their advice. If we do this, the benefits are great: we help them save lives, we give them fewer injuries to attend to, and we may even give them a little spare time.

So what are their messages? Wear safety belts. Obey speed limits. Don't drink and drive. Develop safe pedestrian habits. Put our children in child safety seats. And call the EMS number as soon as we spot an emergency.

This is simple, sound advice. If we follow it, we help ourselves. If we follow it, we also honor our EMS professionals.

growth fund will be managed by a board of trustees consisting of four members appointed by the Governor and one member from and elected by the membership of each of the following: The Board of Regents of the University of Texas System; The Board of Regents of the Texas A&M System; The Board of Trustees of the Teacher's Retirement System of Texas; The Board of Trustees of the Employee's Retirement System of Texas; and the State Board of Education. The trustees may set the investment policy of the fund, enter into investment contracts, and take any action necessary for the creation, administration, and protection of the fund. The amendment authorizes the Board of Regents of the University of Texas System and the State Board of Education, in managing the permanent university fund and the permanent school fund, to acquire, exchange, sell, supervise, manage, or retain any kind of investment, including investments in the Texas growth fund. The fund will be phased out after the tenth anniversary of its creation, but the Legislature may create a second growth fund by a two thirds vote of each house.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment to provide for the investment of the permanent university fund, the permanent school fund, and public employee retirement systems in the Texas growth fund created by the amendment, which will directly create, retain, and expand job opportunity and economic growth in Texas."

Estos son los informes explicatorios sobre las enmiendas propuestas a la constitución que aparecerán en la boleta el día 8 de noviembre de 1988. Si usted no ha recibido una copia de los informes en español, podrá obtener una gratis por llamar al 1/800/252/8683 o por escribir al Secretario de Estado, P.O. Box 12060, Austin, Texas 78711.

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PROTECTIVE ASSOCIATION
OF TEXAS
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PUBLIC NOTICE BRIEF EXPLANATORY STATEMENTS OF PROPOSED CONSTITUTIONAL AMENDMENTS GENERAL ELECTION NOVEMBER 8, 1988

PROPOSITION NO. 1 ON THE BALLOT

Senate Joint Resolution 8 proposes a constitutional amendment providing that when the federal government reimburses the state for expenditures of state funds dedicated to acquiring rights-of-way and for constructing, maintaining, and policing public roadways, such federal funds must also be used for those purposes.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment and/or clarification providing that federal reimbursement of state highway dedicated funds are themselves dedicated for the purpose of acquiring rights-of-way and constructing, maintaining, and policing public roadways."

PROPOSITION NO. 2 ON THE BALLOT

House Joint Resolution 2 proposes a constitutional amendment to establish an economic stabilization fund in the state treasury. The fund would consist of one half of the unencumbered balance of general revenues at the end of a biennium and three fourths of the difference between the net oil and gas production taxes received in a fiscal year and the net oil and gas production taxes received in the 1987 fiscal year. During any fiscal biennium, the amount in the economic stabilization fund could not exceed 10% of the total deposited in general revenue in the preceding biennium.

The state comptroller and the state treasurer could decide to trans-

fer monies from the fund into the general revenue fund to alleviate a temporary cash shortage in general revenue. The legislature could make appropriations from the fund on approval by a three fifths vote of each house to make up the difference between anticipated general revenue and appropriations. On approval of two thirds of the members of each house of the legislature, the legislature could appropriate monies from the fund for any purpose.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment establishing an economic stabilization fund in the state treasury to be used to offset unforeseen shortfalls in revenue."

PROPOSITION NO. 3 ON THE BALLOT

House Joint Resolution 5 proposes a constitutional amendment that establishes the Texas growth fund. All investments of the Texas growth fund must be directly related to furthering economic growth and employment opportunities in Texas. At least 50 percent of the fund must be invested in equity and/or debt security for the initial construction, expansion, or modernization of business or industrial facilities in Texas. Not more than ten percent of the fund may be invested in venture capital investments. Of the funds available for venture capital investments, not more than 25 percent may be invested unilaterally, and the remaining investments must be matched at least equally by funds from other sources. The Texas

SHERIFF'S NOTICE OF SALE

THE STATE OF TEXAS
COUNTY OF Lubbock
WHEREAS by virtue of Writ of Execution
issued out of the 140th District
Court of Lubbock County, Texas, on the 1st day of November
19 88, in Cause No. 84-504-915, where Ken Babcock, Inc.
was/were Plaintiff,
and Frank G. Woodside DBA Woodside Oil Company
was/were-Defendant, on a judgment rendered in said Court against Defendant, and in favor of the said Plaintiff, for the sum of Six Thousand Seven Hundred Nine and 75/100 DOLLARS,
with interest thereon at the rate of 12% per cent per annum, from date of judgment, together with all costs of suit; I did on the 25th day of August, 1988, at 9:00 o'clock
A.M., levy upon the following described lots, tracts and parcels of land situated in Borden
County, Texas, as the property of Frank G. Woodside, DBA Woodside Oil Company

In-wit: Being all of SE/4 of the NW/4 of Section 47, Block 25, H&TC Co. Survey Borden County, Texas and containing 40 acres more or less of any depths between the surface of the earth and the depth of 7,255 feet below the surface.

and on the 4th day of October, 1988, being the first Tuesday of said month, beginning at 11:00 on said day, at the courthouse ~~room~~ District Court Room Borden of said County, I will offer for sale and sell at public auction, for cash to the highest bidder, all the right, title and interest of Woodside Oil Company in and to said above described property.

Appointed agent of sheriff: Norman Speed
Address P. O. Box 115
Phone 915-856-4311

Witness my hand this the 22nd day of August, 19 88

Norman Speed Sheriff,
Borden County, Texas
By _____ Deputy

*The description of the property shall give the number of acres, original survey, locality in the county, and the name in which the land is most generally known, but is shall not be necessary for it to contain field notes.
**Specify which courthouse door by location.