

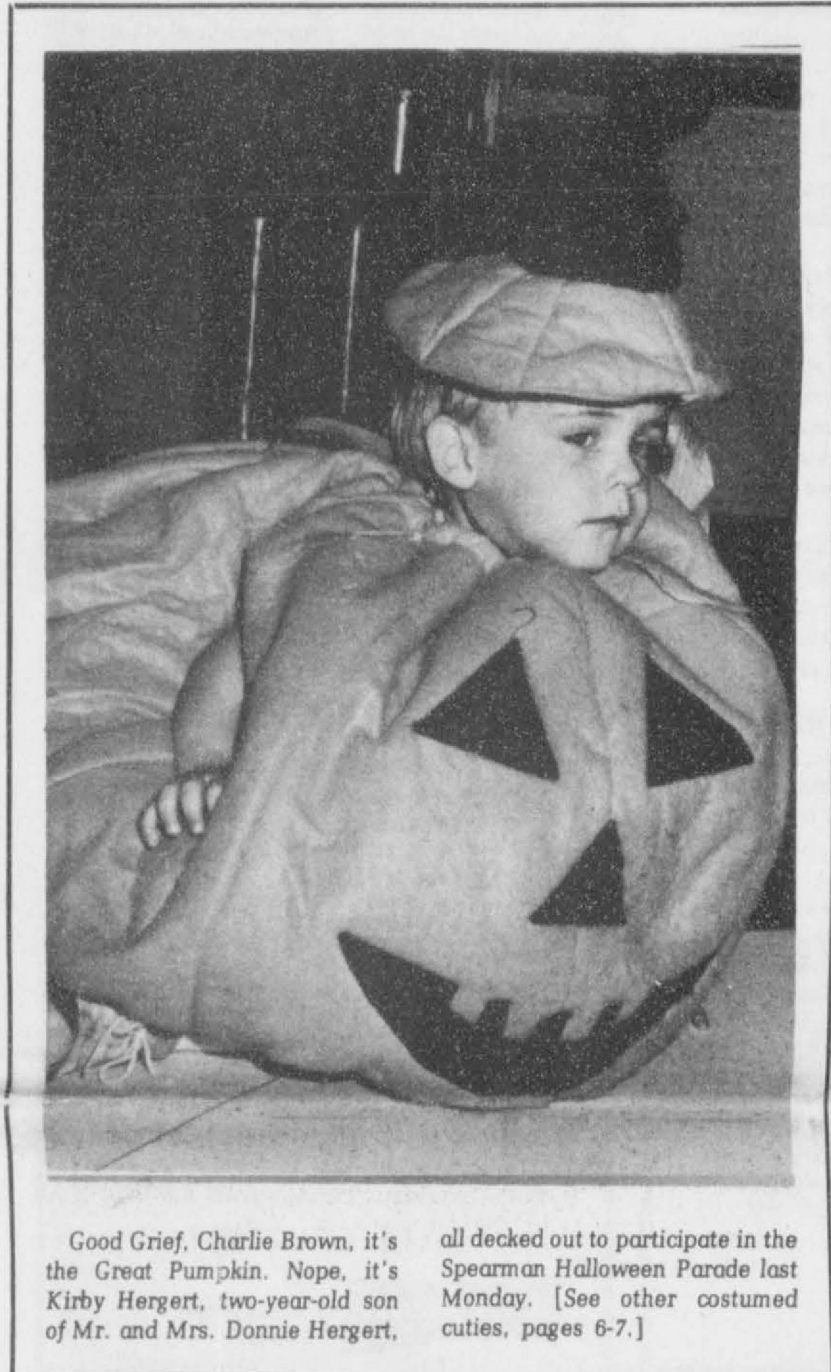
HANSFORD PLAINSMAN  
120 M  
SPEARMAN

Spearman 0 - Perryton 21  
Gruver 36 - Sunray 6

24 hr. prayer service  
call 659 2911

# THE Sunday Hansford PLAINSMAN

Volume 14, Number 52 Spearman, Texas 79081 Sunday, November 6, 1983



Good Grief, Charlie Brown, it's the Great Pumpkin. Nope, it's Kirby Hergert, two-year-old son of Mr. and Mrs. Donnie Hergert, all decked out to participate in the Spearman Halloween Parade last Monday. [See other costumed cuties, pages 6-7.]

GIBSONS WILL BE OPEN SUNDAYS 1-6 p.m.

## Cunningham routs "Pepe LePu" at SHS

Superintendent James Cunningham reckons, "I must be the Number One good guy around. Otherwise, I'd have been sprayed, but good."

A friend has a different version, preferring, "You must've grinned the critter down like Davy Crockett used to grin down a b'ar."

At any rate, Cunningham went up, one-on-one, against a wild skunk inside Spearman High School Thursday morning. He came out smelling like a--well, at least he didn't smell like he had been sprayed by a skunk. Neither did the offices and halls of SHS.

Cunningham said he first learned about the skunk when he arrived at the building "At about 10 til 8 and there stood ole Jesse Burke, his eyes about this big, just outside the superintendent's office."

"He said to me, 'there's a skunk in that room' pointing around a corner to a room where we have a copy machine, and I said, 'Now, Jesse, it's too early in the morning for that kind of stuff.'"

But the school's custodian insisted. There was a skunk in the copy machine room. Still, Cunningham said, he was dubious, and asked, "Did you really see a skunk in there?"

Burke told Cunningham he had not seen the skunk himself, but that Mrs. Minnie Weaver, Spearman High School math teacher, was in the room running copies off the machine when she felt something brush her leg. She looked down and saw the skunk. Mrs. Weaver left the room promptly.

Cunningham peaked through the door of a small outer room but could see nothing unusual. The door to the duplicator room itself was closed.

He peaked in a window of the room and "sure enough, there it was over in a far corner."

There is nothing in the manual for superintendent's or any other guidelines that Cunningham knows of that states it is the superintendent's job to remove skunks from school premises. But when he looked around for volunteers, there were none, although by now word of the skunk's presence had spread through the building. So he grabbed up a broom and eased into the room with the skunk.

"I wasn't about to rush him or crowd him--that would not be the thing to do at all," Cunningham related. "I took my time and gradually managed to guide him out the first door then the second"

The skunk finally moved on out into the hall, and with ever so gentle prompting by the superintendent, ambled out of the building and eventually away from the school.

Spearman Police were called and after some difficulty finally got up close to the animal and shot it.

Any thoughts that the skunk may have been a de-scented pet were dispelled when the police reported the skunk very liberally sprayed the area before he was finally dispatched.

Cunningham said it took "about an hour's excitement before he was

able to get the skunk out of the building and "we were fortunate for it never did offer to spray while it was in here."

Was the skunk planted as a prank? Cunningham doubts it as it is somewhat difficult for a prankster to make such a plant without getting a stiff blast from the skunk, probably

stiffer than the intended victims of the prank would get.

"We had kids here way into the night, last night, working on a musical and practicing other things, and some of the doors must have been open at all hours," he said. "I guess it just wandered in here."



Spearman District Manager Robert Elliott is shown receiving the first place trophy from Panhandle Division Manager Joe Cook. Employees of the Spearman District Office have shown that they excel in proper planning, team work, ability and dedication.

## Veterans' program

The annual Veteran's Day program, sponsored by the Extension Homemakers' Council, will be held Friday, Nov. 11 at 10 a.m. in the varsity gym.

- Senator Bill Sarpalus will give the speech, and the Spearman High School Band, Spearman High School Choir, Junior High Choir, 6th Grade Choir, Boy Scout Troop #551 will all participate.
- Rev. Martin Foster will give the benediction.
- Everyone is invited to attend and pay homage to our veterans.
- Following is the program:
- VETERAN'S DAY PROGRAM**
- Varsity Gym 10:00 a.m. November 11, 1983
- Flag Ceremony Boy Scout Troop #551
- Pledge of Allegiance
- Pledge to the Texas Flag "Honor the Texas Flag I pledge allegiance to thee, Texas, one and indivisible."
- National Anthem Spearman High School Band Pat Daniel
- Color Guard Dismissed
- Welcome James Cunningham
- Speech Bill Sarpalus
- "Your Land, My Land" Junior High Choir Luana Reed
- "Liberty Fleet" Spearman High School Band
- "The American Heritage" Pat Daniel
- "What Is America" 6th Grade Choir Luana Reed
- "Cadet Chapel" - from Junior High Band Pat Daniel
- West Point Songs
- "American Spirit Overture"
- "American Folk Trilogy" High School Choir Jim Reed
- BENEDICTION**
- "Solemn Silence" Rev. Martin Foster High School Choir Jim Reed
- FLAG FOLDING**
- TAPS Boy Scout Troop #551
- Flags Furnished by: Lions Club, Rho Rho Sorority, Extension Homemakers' Council, Spearman Study Club, Xi Zeta Sorority
- Special Thanks to: James Cunningham, Billie Haden, Allen Alford, Spearman Reporter, Boy Scouts, KRDF-FM, 4-H Club Members.
- Sponsored by: Extension Homemakers' Council

## VOTE TUES.

Texas voters will approve or disapprove 11 Constitutional Amendments in a General Election next Tuesday, Nov. 8. Polls will be open from 7 a.m. to 7 p.m.

Hansford County voters Precinct #1 will vote at the County Courthouse, Spearman; Precinct #2 Renner Ranch; Precinct #3 Gruver Elevator; Precinct #4, Gruver County Agri. Bldg.; Precinct #5 Spearman Co. Agri. Bldg.; Precinct #6, Spearman High School; Precinct #7, Oslo Church, Precinct #8 Absentee Voting, Courthouse; Precinct #9, Morse Community Building.

The Constitutional Amendments, as summarized by Texas Press Association are as follows:

**AMENDMENT NO. 1:** Authorizes fewer justice of the peace and constable precincts in counties with a population of less than 30,000 and provides for continuity of service by county officials when precinct boundaries are changed.

This amendment, skillfully authored by freshman Rep. Dudley Harrison, D-Sanderson, is aimed at reducing the cost of county government in rural areas which do not need as many as the constitutionally required four JPs and constables.

Harrison convinced the Legislature that some rural counties could get by with as few as one JP and constable, and their county governments could save revenues if they could drop the unnecessary salaries.

If approved by voters, county officials would have until Jan. 1, 1987 to comply with the new requirements

Continued on page 2



Superintendent James Cunningham can smile a little--now.

## Graveside services held

Graveside services were held at 11 a.m. Saturday in Hansford Cemetery for Lillie May Hacker, 92 who died Tuesday in Berryville, Ark. She was a former Spearman resident. Rev. Bruce Chesser, pastor of First Baptist Church officiated. Arrangements were by Boxwell Brothers Funeral Directors.

Mrs. Hacker was born in Kansas. She married William Hacker in 1907. He died in 1957.

Survivors include a son, William E. Jr., of Tyrone, Okla.; four daughters, Edith Harryman of Berryville, Lucille McGlynn of Oak Grove, Ark., Emma Gean Fettes of Springfield, Mass., and Alice Self of Big Spring; a brother, a sister, 19 grandchildren; 17 great-grandchildren and two great-great-grandchildren.

## City of Spearman

P.O. Box 37 Phone 659-2524  
Spearman, Texas 79081

### PROCLAMATION

"CHEMICAL PEOPLE MONTH"  
THE MONTH OF NOVEMBER

TO THE CITIZENS OF SPEARMAN, TEXAS:

WHEREAS, the average age for the first use of the illegal drug, marijuana, by our youth is now only twelve years of age; and

WHEREAS, two out of three american youth experiment with illicit drugs before graduation from high school; and

WHEREAS, drug and alcohol abuse have become a way of life for, affected the futures of, and directly caused the untimely deaths of many young Texans; and

WHEREAS, strong State laws and dedicated efforts by Federal, State and local law enforcement officers can only scratch the surface of a well-organized drug network; and

WHEREAS, only through awareness and education of citizens of all ages will we be able to effectively battle the chemical epidemic; and

WHEREAS, a unique and powerful two-part drug and alcohol abuse program call "The Chemical People" will be viewed in two Town Meetings at the Spearman High School at 6:45 P.M. on November 17th and 18th.

NOW, THEREFORE, I, C. RALPH BLODGETT, Mayor of the City of Spearman, Texas, by virtue of the authority vested in me, do hereby proclaim THE MONTH OF NOVEMBER, 1983, as CHEMICAL PEOPLE MONTH in the City of Spearman, Texas, and urge all citizens to view this timely and most important public service program and to participate in the town meetings and panel discussions designed to develop local plans of action to turn the tide against illicit drug and alcohol abuse by the young people of this city.

IN WITNESS WHEREOF, I have hereto set my hand and caused to affix the great seal of the City of Spearman, Texas.

DATED this the First day of November, Nineteen Hundred and Eighty-Three.

*C. Ralph Blodgett*  
MAYOR C. RALPH BLODGETT





# Eleven Constitutional Amendments Go Before Texas Voters Tuesday, Nov. 8

# Missing woman found



Therefore, now amend your ways and your doings, and obey the voice of the Lord, your God.

1. Who was the author of the above warning?
2. What was his position?
3. By what nickname was he known among his people?
4. Where may this verse be found?

1. Jeremiah.
2. He was the prophet among the Israelites.
3. The "Weeping Prophet," weeping over the sins of his people and the doom of the city of Jerusalem.
4. Jeremiah 29:13.

Answers to Bible Verse

(Continued from Page 1)

which would designate new precincts according to population.

**AMENDMENT NO. 2:** Proposes to replace the limitation on the value of an urban homestead with a limitation based on size, with regard to the forced sale of the property.

Currently, numerous lots designated at a maximum value of \$10,000 are designated as an urban homestead and are exempt from forced sale.

This amendment would base the exemption at one acre of land, together with any improvements.

**AMENDMENT NO. 3:** Would give the Legislature the power to grant agricultural producers associations the authority to collect a refundable checkoff on their product sales.

These producers would first approve the fee collection in a members referendum. The proceeds would be used only for research, marketing, and educational programs relating to that particular industry.

**AMENDMENT NO. 4:** Authorizes the Legislature to provide for temporary succession to offices in the Legislature when a senator or representative becomes unavailable to serve during enemy attack emergencies.

It also provides for suspension of certain constitutional procedural rules during emergencies caused by such an attack.

Grand Saline State Rep. Bill Hollowell, a staunch veteran, authored this bill providing for the Legislature to operate under nuclear attack or war.

**AMENDMENT NO. 5:** Proposes to authorize use of the Permanent School Fund to guarantee school bonds.

This bill would aid local school districts with construction needs but unfavorable economic conditions for unaided bonding. The proposed guaranteed bond program would save school districts millions in long-term construction debt financing.

**AMENDMENT NO. 6:** Would allow the court to garnish wages for enforcement of court-ordered child support payments.

Current law prohibits the court from forcing part of a person's salary or wages to go to child support pay-

ments. Brownsville Rep. Rene Oliveira authored this bill aimed at parents who default on such payments.

This amendment does not allow any other sort of debt to be subject to garnishment.

**AMENDMENT NO. 7:** Authorizes \$800 million in state bonds to finance home purchase loans for Texas veterans.

Modeled after the 34-year-old veteran's land program which helps vets buy 10 acres of land, the proposed program is aimed at the modern vet who may only want to buy an urban residence.

The program would be self-supporting.

**AMENDMENT NO. 8:** Allows local governments to exempt certain veteran and fraternal organizations from property taxes.

Current law exempts only charitable organizations; the proposed amendment would allow other groups, such as the VFW, Rotary Club, etc., to hold property eligible for tax exemption on a local option basis.

**AMENDMENT NO. 9:** Proposes to eliminate unnecessary delays in resolving certain court cases by allowing probate court judges to serve in other courts.

The 11 statutory courts affected by this proposal are located in Bexar (2), Dallas (3), Galveston, Harris (3) and Tarrant (2) counties.

If approved, judges sitting on these courts could sit state-wide according to an assignment system that would be provided by the Legislature.

**AMENDMENT NO. 10:** Intends to allow cities that replace or relocate sewer lines to enter into agreements with private property owners to build sewer laterals.

If the homeowner agreed, the city could make assessments over a five-year period to pay the cost of connecting the house to the main sewer line.

**AMENDMENT NO. 11:** Proposes to change the Board of Pardons and Paroles from a constitutional agency to a statutory agency, and would eliminate the Governor's power to revoke paroles.

If approved, the membership of the Pardons and Paroles Boards would be changed to a composition authorized by the Legislature.

Currently, the three board members are appointed one by the governor, one by the Chief Justice of the Texas Supreme Court, and one by the presiding judge of the Court of Criminal Appeals.



## WHO KNOWS

1. What is thought to be the oldest city in the world?
2. When did crucifixion cease to be a form of punishment?
3. Name the 7 countries comprising Central America.
4. Name the flower and the stone representing November.
5. What is the capital of Israel?
6. When was Queen Elizabeth married?
7. What famous sea captain lost a leg to a whale?
8. Helena is the capital of which state?
9. Which U.S. river carries the largest flow of water?
10. Who was the first president to issue a Thanksgiving proclamation?

1. Jerusalem.
2. 313 A.D.
3. Guatemala, El Salvador, Nicaragua, Honduras, Costa Rica, Belize, and Panama.
4. Chrysanthemum is the flower and Topaz is the stone.
5. Jerusalem.
6. November 20, 1947.
7. Captain Ahab in Melville's Moby Dick.
8. Montana.
9. Mississippi.
10. George Washington in 1789.

Answers to Who Knows



## NEWS VIEWS

John E. Jacob, president, National Urban League, on firing of 3 from civil rights commission: "The administration's move is an insult to the civil rights community."

A 33-year old Hansford County woman missing since May has been located, according to Sheriff R.L. McFarlin.

Catherine Southerland, who was reported missing since May 20 when she left Morse enroute to Borger driving a pickup, has been located in McKinney, McFarlin said.

The sheriff said his department recently made contact with Mrs. Southerland in McKinney, that "everything's fine," and that since she was first contacted she has gotten in touch with relatives living in this area.

The Sheriff's Department has been busy during the last days of October and early days of November.

A deputy is enroute to Concord, N.H. to bring back Norman Lewis Poole, 48, of Oklahoma, sought for more than a year on a Hansford warrant for violation of probation. Poole was on probation from a conviction for saddle stealing.

Another Oklahoma man, Calvin Battist, is also being sought for probation violation in connection with the saddle stealing charges, according to McFarlin.

A Dallas area man, Juan Ricardo Gutierrez, was picked up there on a Hansford warrant charging him with defrauding an innkeeper (local motel) or theft by deception, McFarlin said. Gutierrez posted bond in Dallas and has been released on bond to appear in Spearman on the charges, McFarlin said.

Denny Brewer, 18, is in custody here, pending a revocation hearing. Formerly convicted on a burglary charge, Brewer was charged with violating probation.

The Sheriff said Charles Eugene Trump, 20, of Pueblo, Colo., who was picked up on disturbance complaints, has been referred to Psychiatric Pavilion in Amarillo.

Fred Howell, 54, of Stinnett, picked up here on a warrant charging theft from Eagle Pass, posted bond here to appear in Eagle Pass.

Carlos Espinosa, 24, of Spearman, has been released on \$1,000 bond after being picked up on a probation violation charge.

The sheriff said a 26-year-old female was held here in protective custody as she was fearful for her life, feeling threatened by "dopers out of Oklahoma." She has since been relocated., McFarlin said.

McFarlin revealed his department has arrested 12 persons on public intoxication charges during October.

He said his jail is due its annual inspection from the Texas Commission on Jail Standards on Nov. 9. McFarlin said his department has taken steps to try and insure the jail meets the state jail commission requirements, including painting the jail.

But, he added, at no time has the readying for the inspection caused his department to not be able to take in prisoners on an emergency basis, or otherwise meet the office's duties.

He also said adding air conditioning to the jail is "neither my idea nor the commissioners." He said that the state jail commission requires a certain range of temperature be maintained in the jail year around and that "we're only trying to stay in compliance with these regulations. I've never seen anybody collapse from the heat there yet."

"There's probably elderly people here in town who need air conditioning more than it is needed in the jail, but you don't see people rushing to see they get it."

"It's like, we have soldiers in Korea sleeping in tents, and I've never heard the government say anything about our boys over there in tents, like they did about the inmates at Huntsville."

The day will never arrive when wars will be fought without trained men or won by yielding to one's foes.

**STEVE'S ROTO-ROOTER SERVICE**  
Sewer and Drain Cleaning Service  
659-3901  
DAY OR NIGHT

43-rtn

### WRECKAGE FOUND?

A Soviet deep-sea salvage ship is probing intensively in one spot west of Sakhalin Island, leading U.S. officials to think that the Soviets have found wreckage or believe they have found wreckage from the South Korean airliner they shot down Sept. 1.

### CHANGES MIND

The chancellor of the medical school on Grenada, Charles R. Modica, reversed position and said a private State Department briefing convinced him President Reagan was justified in his decision to invade the island nation.

### RECORD DEFICIT

The government outspent its income by \$195.4 billion in the fiscal year just ended, smashing the all-time deficit record of the previous year by \$85 billion.

GIBSONS WILL BE OPEN SUNDAYS 1-6 p.m.

Call ServiceMaster for Fall Cleaning!

**FALL CLEANING TIME!**

SERVICEMASTER CAN HELP . . .

We'll clean carpets, furniture, floors, or your entire house!

Servicemaster Professional Cleaning  
**CALL 659-5101**

the cleaning people who care!

### SPECIAL STOCKER and FEEDER SALE

November 9, 1983  
Starting at 1:00 P.M.

### GUYMON LIVESTOCK AUCTION

GUYMON, OKLAHOMA

### EXPECTING 2500 to 3000 CATTLE

We have several bunches of good native calves and yearlings already consigned. We will sell all bunches of calves and yearlings in the order that they are consigned, and we will sell jackpot cattle and cows after the bunches.

Our last special sale was very successful and we feel that we will have a very good attendance of buyers for this sale.

### FOR CONSIGNMENTS PLEASE CALL US

Office 405-338-3378  
Out of State 1-800-338-5871

The hog sale will follow the cattle sale.

Gary Cobb VeAnn Allsworth  
General Manager Yard Manager  
Res: 405-545-3470 Res: 405-349-2575

We will have a drawing for the ladies, so ladies please try to attend this sale.

# When it comes to your financial needs, you need a bank who will stand by you.



Your financial needs are a very important part of your life... and they are important to us, too.

That's the reason we're working to provide you with a full range of modern banking services from checking and savings accounts to loans and retirement plans.

Whatever your financial needs... "We're Standing By You."

**FIRST STATE BANK**  
SPEARMAN, TEXAS 79081



Phone Number 659-2526

30 SW Court

© South Coast Creative MCMXXCIII



Call  
659-3434

# BUY, SELL, TRADE OR RENT THROUGH THE CLASSIFIED ADS

## SERVICES

Hansford County  
Planned Parenthood  
26 S. Haney  
659-2483  
Spearman  
Mon.-Fri.  
8:30-12:30

## NOTICE

Wallace Monument Co.  
Monuments, Curbing,  
Grave Covers  
Local Representative  
LEONARD JAMESON  
Spearman, Texas  
35sRTN

## STEAM RINSE & VAC

Steam Rinse-and-vac Sham-  
poers; \$10.95 for up to 24  
hrs. available at Gordon's  
Drug; also at Freddie Lar-  
gent's 716 Cotter Dr. after 4  
p.m. and Saturdays and  
Sundays.

**SERVICE:** Pits cleaned, wet  
or dry. Dragline or loader.  
Also, dozer, grader, carry-  
all service. Lee Roy Mitch-  
ell, 806-733-2384, Gruver,  
Texas 79040.  
12-rtn

New to area?  
Give us a try  
Call your local  
USED COW DEALER  
As soon as Possible.  
659-3544  
659-3545  
1-800-692-4043  
17S-rtn

## MONUMENTS

Save Agents and  
Undertakers Profits  
If it is inconvenient for  
you to visit our large  
display, please phone col-  
lect (405) 327-0626 or write  
and we will call on you.  
ALVA MONUMENT  
WORKS, INC.  
Alva OK 73717

SPEARMAN ELECTRIC  
Licensed and Bonded  
New work and rework  
Phone 659-2636  
11-rtn

## OSGOOD MONUMENT CO.

Amarillo, Texas  
Dealers of Rock of Ages  
Granite as well as all  
colored granites, marble  
and bronze memorials.  
represented by  
BOXWELL BROS.  
FUNERAL HOME  
519 S. EVANS  
659-3802

WORK WANTED  
Painting  
Interior or Exterior  
Concrete  
Patios, Sidewalks, Drives,  
& others  
Tree trimming also  
Call 659-2188  
Johnny  
21-rtn

BROWN ELECTRIC, licensed  
and bonded. No job too small  
or too big. Call 659-3238.  
49S-8tp

## FOR SALE

FOR SALE: Good used chair.  
Excellent condition. Girls like  
new fur pile coat with hood.  
Rust in color. Machine wash-  
able. Size 12. Call 659-2739.  
1118 S. Haney.  
45S-rtn-nc  
Stove & Air conditioner for  
sale. 659-5216 anytime.  
52-4tc  
FOR SALE: Oak Fire Wood.  
\$75.00 Rick. \$140.00 Cord.  
Delivered & stacked. 806-435-  
6403.  
52S-2tp

FOR SALE: Dry pinon fire-  
wood. For information call  
505-278-3213.  
47S-RTN

FOR SALE: One upright freez-  
er 20.0 cu. ft. Whirlpool.  
White, excellent condition.  
Call 9-3651 between 9:00 a.m.  
and 6:00 p.m.  
52S-4tp

FOR SALE: Dinette set, formi-  
ca wood grain top table with  
six chairs. Good condition.  
Call 659-3175 after 6, week-  
days or weekends.  
52S-rtnnc

FOR SALE: General Electric  
Cook Stove. In good shape.  
Just like new. Will sell cheap.  
Call 659-2588 days or 2339  
nights. Ask for Kevin.  
52S-1tp

## REAL ESTATE FOR SALE

HOME FOR SALE: 3 bed-  
room, 2 bath, 1,750 square  
feet. Large rooms, huge kit-  
chen and den. Built-ins. 708  
Townsend. 659-2868.  
49S-rtn

FOR SALE: 3 bedroom house  
on approx. 1 acre of land. Horse  
pens and out buildings. Out  
side city limits. Call Tom  
659-3959 after 5 p.m. or 659-  
5260 ask for Teresa.  
48S-rtn

HOUSE FOR SALE: 4 bed-  
room brick, full finished base-  
ment, fenced back yard, cor-  
ner lot, 9% assumable loan.  
Call 733-2662.  
52-2tc

FOR SALE: 3 bedroom, 1 bath  
home with new patio. Located  
at 205 Lonita. Is fenced and  
has underground utilities. Call  
659-2369.  
42-rtn

## FOR RENT

HOUSE FOR RENT-\$300 a  
month. 3 bedroom house. Call  
9-3307.  
52S-3tc

FOR RENT: 1 bedroom furn-  
ished brick apartment across  
from swimming pool. Call  
659-2274 or 9-3522. Spearman.  
45-rtn-8tp

RENT REDUCED-nicely furn-  
ished 1 & 2 bedroom apart-  
ments. No pets. Call 9-3471  
afternoons & evenings.  
52S-rtn

## AUTOMOBILES FOR SALE

1974 Oldsmobile 88. Loaded.  
Immaculate condition. 803  
Walter Wilmet Dr.  
50S-rtn

FOR SALE: Yamaha 400  
motorcycle. Like new. Call  
659-3668 or 659-2000.  
50-rtn

FOR SALE: 1980 Pontiac Sun-  
bird. Good condition. Call  
733-5261.  
51-rtn

FOR SALE: Cadillac Sedan  
DeVille. Excellent condition.  
659-3649.  
51S-4tc

## SERVICES

DOG GROOMING at prices  
you can afford. Also provide  
boarding service. Call Jodie at  
659-3937.  
50-rtn

POODLE GROOMING: have  
years of experience. Will do  
poodles, schnauzers and small  
breeds. Call 435-5993 for ap-  
pointment.  
45S-rtn

GRUVER DOG GROOMING:  
Now open. Call evenings for  
appointment. 733-2306.  
52-2tc

## MOBILE HOMES FOR SALE

14 x 76 3 bedroom. \$1,730.00  
down and \$212.61 per month  
15 years.  
52S-6tp

REPOSSESSED MOBILE  
HOMES 12 x 60 2 bedroom,  
\$9,000.00 for \$940.00 down  
and \$124.85 per month for 12  
years tax and insurance in-  
cluded.  
52S-6tp

## DEALER REPO!!

3 bedroom, 2 baths, 14' x 80'  
mobilehome, wood siding,  
storm windows, garden tub,  
etc. Assume payments of \$292  
with approved credit.

QUALITY AFFORDABLE  
MOBILE HOMES  
HWY. 60 W.  
PAMPA, TX.  
665-0715

49-8tc

\$1,000 FACTORY REBATE!!  
Name brand, 2 or 3 bedroom  
mobile homes. If down pay-  
ment is the problem, we can  
help!  
WE TAKE TRADES-Anything  
of value. Large selection-E-Z  
terms!

QUALITY AFFORDABLE  
MOBILE HOMES  
HWY. 60 W.  
PAMPA, TX.  
665-0715

49-8tc

14 x 80 3 bedroom. \$915.00  
down and \$237.39 per month.  
15 years.  
52S-6tp

## HELP WANTED

Applications are now being  
taken for an infant and pre-  
school attendant at the First  
Christian Church. Would pre-  
fer mature individual with  
experience in the care of  
infants and toddlers. There  
will be Sunday morning and  
mid-week opportunities with  
excellent pay. If interested  
please call 659-3993 or 659-  
3951.  
46S-rtn

Jobs Overseas - Big money  
fast. \$20,000 to \$50,000 plus  
per year. Call 1-216-453-3000,  
Ext. 24333.  
51S-3tp

GOVERNMENT JOBS - Thou-  
sands of vacancies must be  
filled immediately. \$17,634 to  
\$50,112. Call 716-842-6000,  
Ext. 31716.  
51S-3tp

TEXAS REFINERY CORP.  
needs mature person now in  
Spearman area. Regardless of  
experience, write A.B. Sears,  
Box 711, Fort Worth, TX  
76101.  
52S-1tc

## Garage Sales

MULTI FAMILY GARAGE  
SALE: Nov. 12, 10 to 6, Nov.  
13, 2 to 5. 104 Van Kurt,  
Gruver, Regina Barkley. Used  
carpet, Singer Touch 'n Sew  
sewing machine, bar stools,  
childrens clothes, light fix-  
tures.  
52-2tc

## Wanted

WILL DO SEWING. No altera-  
tions. Call 659-3356.  
52S-8tc

## Lost & Found

LOST: 4 month old cocker  
spaniel puppy near M & M.  
Child's pet. Reward offered.  
522 Hancock, 659-2670.  
52S-4tc

## PUBLIC NOTICE

The Cowboy Sub-Chapter of  
the F.C.A. meets the fourth  
Saturday of every month at  
7:30 p.m. at the Home Dem-  
onstration Building, Spearman,  
Texas.

Weight Watchers meets  
each Monday at 6:00 p.m. at  
the Home Demonstration  
Building, Spearman, Texas.

"Miss Lillian", Jimmy  
Carter's mother, dies.

## LEGAL NOTICE

### NOTICE OF PUBLIC HEARING

SPEARMAN ZONING  
BOARD OF ADJUSTMENT  
Notice is hereby given that  
the Zoning Board of Adjust-  
ment will hold a public hearing  
on November 21, 1983 at 7:30  
p.m. in the City Council Cham-  
bers of the temporary City Hall  
located at 514 Collard. The  
purpose of the public hearing  
is to consider the following  
zoning variance:

1. Request a variance to  
waive a minimum front  
yard setback of 25' in  
order to build a carport  
which will be attached to  
the main structure on the  
N/54' of Lot 2, S/27' of  
Lot 3, Block 9, Glover  
Terrace Addition; Street  
address 1117 Townsend.  
Any interested party may  
attend the open meeting to  
speak for or against the pro-  
posed zoning variance. For  
more information, call 659-  
2524.  
52S-1tc

## TOO LATE TO CLASIFY

FOR SALE: Mazda 4 door 626.  
24,000 miles. Tan with tan  
interior. AM-FM radio.  
Excellent condition. Call  
9-2071 for more information.  
52S-3tc

\*\*\*\*  
Joke: "Now, this is  
just between you and  
me."  
\*\*\*\*

Balance your life as  
you would balance your  
bank account?

ALL Steel Buildings  
Sales & Erection  
Feed lot repairs & construction  
All types of welding  
&  
Feed mill repair  
Corrals & pens  
No job too large or small  
Double D Construction  
Dan Seale David Davis  
405-888-4667 405-888-4402  
Nite 405-888-4510

Super savings on all Homes...on our lot for a  
limited time only...Up to \$4,000.00 off on selected  
homes. Now is the time to buy at these fantastic  
prices, and get air conditioning, skirting, and  
tie-downs free of charge.

LIBERAL MOBILE HOMES  
HWY. 54 E.  
LIBERAL, KANSAS 67901  
PHONE 316-624-1981

## SCHOOL MENU

### HIGH SCHOOL MENU

NOV. 7 - NOV. 11

MONDAY, NOV. 7

2 Pigs in a Poke

French Fries

Salad Bar

Banana Pudding

Milk

TUESDAY, NOV. 8

Lasagna/Meat Sauce

Salad Bar/Mozzarella

Garlic Bread

Fruit Slices

Milk

WEDNESDAY, NOV. 9

Beef Burritos/Beans

Tator Tots

Salad Bar/Cheese

Pickles/Onion

Jello/Fruit

Milk

THURSDAY, NOV. 10

Steak Fingers

Potatoes/Gravy

Green Beans

Hot Rolls

Peanut Butter Blend

Milk

FRIDAY, NOV. 11

American Hamburger

Star Spangled Salad

Patriots Potatoes

Veterans Vegetables

Yankee Doodle Cookie

Colonial Milk

ELEM. & JR. HIGH

NOVEMBER 7-11, 1983

MONDAY, NOV. 7

Pig in a Poke

Whole Kernel Corn

Seasoned Spinach

Coconut Bar

Milk

TUESDAY, NOV. 8

Pizza Burger/Bun

French Fries

Buttered Carrots

Fruit Slice

Milk

WEDNESDAY, NOV. 9

Corn Dog

Macaroni & Tomato

Green Peas  
Cheese Spears  
Cinnamon Roll  
Milk

THURSDAY, NOV. 10

Spaghetti & Meat Sauce

Cole Slaw

Green Beans

Garlic Bread

Jello/Fruit

Milk

FRIDAY, NOV. 11

Veterans Day!!!

American Hamburger

Star Spangled Salad

Patriots Potatoes

Veterans Vegetable

Yankee Doodle Cookie

Colonial Milk

CITY OF SPEARMAN

## AGENDA

1. PLEDGE AND INVOCATION.
2. CONSIDERATION OF THE MINUTES OF REGULAR CITY COUNCIL MEETING HELD ON OCTOBER 18, 1983.
3. PUBLIC HEARING CONCERNING A GRANT APPLICATION TO BE SUBMITTED TO THE TEXAS PARKS AND WILDLIFE DEPARTMENT FOR IMPROVEMENTS TO THE SOFTBALL COMPLEX AT JAYCEE PARK.
4. CONSIDERATION OF RESOLUTION 10-83. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SPEARMAN, TEXAS, DESIGNATING CERTAIN CITY OFFICIALS AS BEING RESPONSIBLE FOR ACTING FOR AND ON BEHALF OF THE CITY OF SPEARMAN IN DEALING WITH THE TEXAS PARKS AND WILDLIFE DEPARTMENT FOR THE PURPOSE OF PARTICIPATING IN THE LAND AND WATER CONSERVATION FUND ACT OF 1965; CERTIFYING THAT THE CITY OF SPEARMAN IS ELIGIBLE TO RECEIVE ASSISTANCE UNDER SUCH PROGRAM.
5. CONSIDERATION OF MONTHLY FIRE, AMBULANCE, POLICE, MUNICIPAL COURT, AND ANIMAL CONTROL REPORTS.
6. CONSIDERATION OF RESOLUTION 11-83. A RESOLUTION CASTING THE CITY OF SPEARMAN'S VOTES FOR FIVE (5) NOMINEES TO BECOME A MEMBER OF THE HANSFORD COUNTY TAX APPRAISAL DISTRICT BOARD.
7. CONSIDERATION OF MONTHLY BILLS PAYABLE AND CURRENT CASH POSITION.

GIBSONS WILL BE OPEN SUNDAYS 1-6 p.m.

## Get Into The Swing!

Monday,  
November 7  
7:30 P.M.



Perryton  
High School  
Auditorium

## The World Famous GLENN MILLER ORCHESTRA

The Glenn Miller Orchestra will be in Perryton on Mon-  
day, November 7, in a two-hour concert at the PHS  
auditorium. The special event is being sponsored by the  
Ochiltree County Senior Citizens Association.

Tickets for the 7:30 concert are priced at \$5 and are  
available at the First National Bank, Senior Citizens  
Center, Corner Drug, Taylor Drug or from association  
members.

This special concert is being sponsored by the associa-  
tion as a fund-raiser. We get to keep 50 cents of each  
ticket sold. So we invite everyone to attend, young and

old, because this is music for all time. We encourage peo-  
ple from area towns to join with us. We are able to bring  
the Glenn Miller Orchestra to town because of a grant  
from First National Bank.

The Concert will feature all of the Glenn Miller  
favorites, plus contemporary music that lends itself to  
the Miller style. Both young and old music-lovers will ap-  
preciate the excellent music of an outstanding, profes-  
sional orchestra. Glenn Miller had more hit records in one  
year than anybody in the history of the recording industry.





MONDAY 11/7/83

CABLE	[2]	[3]	[4]	[5]	[7]	[8]	[9]	[10]	[11]	[12]
PM	ESPN	OETA	KAMR	TMC	KVII	CBN	WGN	KFDA	WTBS	CNN
	Sports Network	Oklahoma City	CH.4 Amarillo	Movie Channel	CH.7 Amarillo	Cbn Cable Netwr	CH.9 Chicago	CH.10 Amarillo	CH.17 Atlanta	Cable News Ntwr
6:00	SportsCenter	Business Report	News	Prog Cont'd	News	Alias Smith and Jones	Barney Miller	News	Carol Burnett	Moneyline
6:30	NFL's Greatest Moments	Oklahoma Report	M*A*S*H		Family Feud		Jeffersons	Laugh-In	Good News	Crossfire
7:00		Cosmos	Bloopers Special	Movie: Cheech and Chong's 'Nice Dreams'	That's Incredible!	I Spy	Solid Gold	Scarecrow and Mrs. King	Movie: To Be Announced	Prime News
7:30	Auto Racing '83: NASCAR									
8:00	International Sedans from Rockingham, NC	Great Performances	Movie: 'Princess Daisy' Part 2		NFL Football: New York Giants at Detroit	700 Club	Salute!	AfterMASH		
8:30								Newhart		
9:00	World Sportsman			Man!			News	Emerald Point N.A.S.		Freeman Reports
9:30		Fritz Scholder				Ozzie and Harriet			TBS Evening News	
10:00	SportsCenter	Dr. Who	News			Another Life	Soap	News		Sports Tonight
10:30	ESPN's Saturday Night at the	Late Night America	Tonight Show	Movie: 'Dance of the		Dobie Gillis	Love Boat	Hart to Hart	Catlins	Crossfire
11:00	Fights			Dwarfs	News	Burns & Allen			Movie: 'Separate Tables'	Newsnight
11:30		Sign Off	Late Night with David		Thicke of the Night	Jack Benny Show	Movie: 'The Long Hot	Columbo		
12:00			Letterman	Movie: 'Urgh: A Music War'		I Married Joan	Summer			
12:30	WinterWorld		NBC News Overnight			Love That Bob				

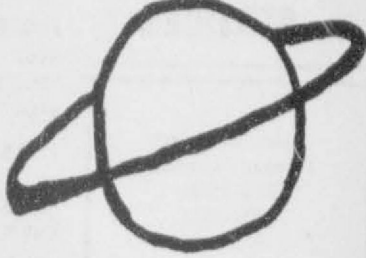
GIBSONS WILL BE OPEN SUNDAYS 1-6 p.m.

TUESDAY 11/8/83

CABLE	[2]	[3]	[4]	[5]	[7]	[8]	[9]	[10]	[11]	[12]
PM	ESPN	OETA	KAMR	TMC	KVII	CBN	WGN	KFDA	WTBS	CNN
	Sports Network	Oklahoma City	CH.4 Amarillo	Movie Channel	CH.7 Amarillo	Cbn Cable Netwr	CH.9 Chicago	CH.10 Amarillo	CH.17 Atlanta	Cable News Ntwr
6:00	SportsCenter	Business Report	News	Prog Cont'd	News	Alias Smith and Jones	Barney Miller	News	Carol Burnett	Moneyline
6:30	ESPN's Saturday	Oklahoma Report	M*A*S*H		Family Feud		Jeffersons	Laugh-In	Good News	Crossfire
7:00	Night at the Fights	Nova	A Team	Movie: 'Night Warning'	Just Our Luck	I Spy	Movie: 'Breakout'	Mississippi	Movie: 'Dallas Cowboy Cheerleaders'	Prime News
7:30					Happy Days					
8:00		Vietnam: A Television History	Remington Steele		Three's Company Oh Madeline	700 Club		Movie: 'Two Kinds of Love'	IF	
8:30				Movie: 'The Godfather'						
9:00	Caesar's Tahoe Billiards Classic	Hitchcock	Bay City Blues		Hart to Hart		News		TBS Evening News	Freeman Reports
9:30						Ozzie and Harriet				
10:00	SportsCenter	Dr. Who	News		News	Another Life	Soap	News	All In the Family	Sports Tonight
10:30	NCAA Football: Pittsburgh	Late Night America	Tonight Show		Barnaby Jones	Dobie Gillis	Love Boat	Magnum P.I.	Catlins	Crossfire
11:00	at Notre Dame					Burns & Allen			Movie: 'The Last Picture Show'	Newsnight
11:30		Sign Off	Late Night with David	Movie: 'Adventures	Thicke of the Night	Jack Benny Show	Movie: 'The Hustler'	McCloud		
12:00			Letterman	of Sherlock Holmes		I Married Joan				
12:30			NBC News Overnight			Love That Bob				

★  
**Adopt a Smoker**

join the great  
**american smokeout**  
Nov. 17  
AMERICAN CANCER SOCIETY



# Satellite

## 23<sup>rd</sup> Annual Art-Craft Festival

**LOCATION**  
PERRYTON HIGH SCHOOL 1102 S. JEFFERSON

**DATES:** November 19, 1983  
November 20, 1983

**TIME:** 9 a.m. to 7 p.m. Saturday  
12 noon to 5 p.m. Sunday

Featuring — More than 100 Booths.

• **AREA ARTISTS & CRAFTSMEN—**  
With their paintings, sculpture, macrame, toys, jewelry, quilts, baked goods, frames, all handmade items.

**FOOD AND REFRESHMENTS:** Wheatheart Shrine Club

**R.E.A.C.T.** will guard at night

**JAYCEE WOMEN** will booth sit

**LIONS CLUB—**Tables, accounting and cleanup



Coaches of a YMCA flag football team are Kathy Beck and George Rex. Members of the team are Temp Sheppard, Jeff Hutchison, Shawn Tanner, Ben Reed, Jason Sutterfield, Brandon

Rex, Brian Beck, Heidi McRee, Shannon Lanier and Michael Whitefield. Not pictured are Michelle Cook and Brandi Schneider.



Members of another YMCA flag football team are Michael Holt, Edward Mayfield, Cindy Melton, Mac Sheppard, Chad Riggins, Bonnie Thompson, Mark

Brown, Sonya Nitschke. Not pictured are Mark Eakin, Chris Strawn, Jamie Sutton, Haley Shieldnight. The team is coached by Richie Thompson.

**WATER & STANDARDS**  
The Environmental Protection Agency announced recently that it is developing drinking-water standards that may restrict levels of industrial chemicals.

## Money Market Investor's Guide

Choose How Long You Want to Invest in a Certificate	For \$2500 or More, We will Pay	For \$100,000 or More, We will Pay	
		Rate	Yield **
<b>7 Day Certificate</b> (Up to 31 Days)	8.50%	9.00%	9.416%
<b>From 1 Month to 3 Months</b> (Up to 91 Days)	8.75%	9.25%	9.690%
<b>From 3 Months to 6 Months</b> (Up to 182 Days)	8.75%	9.50%	9.965%
<b>From 6 Months to 1 Year</b> (Up to 365 Days)	8.75%	9.75%	10.239%
<b>From 1 Year to 18 Months*</b>	9.00%		
<b>From 18 Months to 2 Years*</b>	9.00%		

**First National Bank**  
Perryton, Texas  
806/435-3676  
Member FDIC

Rates Effective Thru November 7, 1983

\* Available with \$500 Minimum Deposit  
\*\* Annual Yield Based on Daily Compounding

All Deposits Insured to \$100,000.  
Substantial Penalty for Early Withdrawal.



# Halloween Foto-Highlights



Young Halloween'ers 'talk shop' before the parade.



Young Lynx, or is it panther or cub, gets an ID tag before the parade and costume contest.



Raggedy Ann had a big smile for the local Halloween festivities, but the little hobo clown approached the occasion with more solemn demeanor.



Two is twice as nice, when it comes to Halloween youngsters.

**K. Dale Johnson, D.D.S., Inc.**  
3102 Garrett Drive  
Perryton, Texas 79070  
435-6564

**GUYMON LIVESTOCK AUCTION**  
SALE EVERY WEDNESDAY  
Starting 12:00 P.M.  
We sell both cattle & hogs  
"A FAST GROWING MARKET"  
Phone us about your consignment  
office 405-338-3378  
For out of state call Toll Free  
1-800-338-5871  
WE ARE ALWAYS WORKING FOR THE  
STOCKMAN'S INTEREST  
Gary Cobb  
Cattle & General Manager  
Res. Phone 405-545-3470  
Clif Augustine  
Cattle & Public Relations  
Res. Phone 303-336-2512

**CONSTITUTIONAL AMENDMENT ELECTION**  
(ELECCION PARA ENMENDAR LA CONSTITUCION)

**No.0000**

(Condado de) Hansford County, Texas

November 8, 1983 (8 de noviembre de 1983)

**SAMPLE BALLOT**  
(BOLETA DE MUESTRA)

**INSTRUCTION NOTE: (NOTA DE INSTRUCCION:)**  
Place an "X" in the square beside the statement indicating the way you wish to vote. (Marque con una "X" el cuadro al lado de la frase que indica la manera en que usted quiere votar.)

No. 1	<input type="checkbox"/> FOR (A FAVOR DE) <input type="checkbox"/> AGAINST (EN CONTRA DE)	"The constitutional amendment authorizing fewer justice of the peace and constable precincts in counties with a population of less than 30,000 and providing for continuous service by justices of the peace, constables, and county commissioners when precinct boundaries are changed." ("La enmienda a la constitucion autorizando menos precinctos de juez de paz y de condestable en condados con menos de 30,000 habitantes, y disponiendo el servicio continuo de jueces de paz, condestables, y comisionados del condado cuando cambien los limites de precinctos.")
No. 2	<input checked="" type="checkbox"/> FOR (A FAVOR DE) <input type="checkbox"/> AGAINST (EN CONTRA DE)	"The constitutional amendment replacing the limitation on the value of an urban homestead with a limitation based on size." ("La enmienda a la constitucion reemplazando la limitacion sobre el valor de un hogar urbano con una restriccion sobre el tamaño.")
No. 3	<input checked="" type="checkbox"/> FOR (A FAVOR DE) <input type="checkbox"/> AGAINST (EN CONTRA DE)	"The constitutional amendment providing for the advancement of food and fiber production and marketing in this state through research, education, and promotion financed by the producers of agricultural products." ("La enmienda a la constitucion disponiendo el adelantamiento de la produccion y mercaderia de alimento y fibra en este estado por medio de investigacion, instruccion y promocion financiada por los productores de productos agricolas.")
No. 4	<input checked="" type="checkbox"/> FOR (A FAVOR DE) <input type="checkbox"/> AGAINST (EN CONTRA DE)	"The constitutional amendment authorizing statutory provisions for succession of public office during disasters caused by enemy attack, and authorizing the suspension of certain constitutional rules relating to legislative procedure during those disasters or during immediate threat of enemy attack." ("La enmienda a la constitucion autorizando disposiciones estatutarias para la sucesion a un puesto oficial publico durante desastres causados por un ataque por enemigos, y autorizando la suspension de ciertos reglamentos constitucionales perteneciendo a procedimientos legislativos durante esos desastres o durante la amenaza inmediata de un ataque por enenigos.")
No. 5	<input checked="" type="checkbox"/> FOR (A FAVOR DE) <input type="checkbox"/> AGAINST (EN CONTRA DE)	"The constitutional amendment authorizing use of the permanent school fund to guarantee bonds issued by school districts." ("La enmienda a la constitucion autorizando el uso del fondo escolar permanente para garantizar bonos emitidos por distritos escolares.")
No. 6	<input type="checkbox"/> FOR (A FAVOR DE) <input checked="" type="checkbox"/> AGAINST (EN CONTRA DE)	"The constitutional amendment allowing the legislature to provide for additional remedies to enforce court-ordered child support payments." ("La enmienda a la constitucion permitiendo que la legislatura disponga mas remedios para exigir pagos para el mantenimiento de hijos por orden de corte.")
No. 7	<input checked="" type="checkbox"/> FOR (A FAVOR DE) <input type="checkbox"/> AGAINST (EN CONTRA DE)	"The constitutional amendment for financial assistance to veterans and to authorize the issuance of \$500 million in bonds of the state to finance the Veterans' Land Program and the Veterans' Housing Assistance Program." ("La enmienda a la constitucion para ayuda economica para veteranos y para autorizar la emision de 500 millones de dolares en bonos del estado para financiar el Programa de Terrenos de Veteranos y el Programa de Ayuda de Viviendas Para Veteranos.")
No. 8	<input checked="" type="checkbox"/> FOR (A FAVOR DE) <input type="checkbox"/> AGAINST (EN CONTRA DE)	"The constitutional amendment to authorize taxing units to exempt from taxation property of certain veterans' and fraternal organizations." ("La enmienda a la constitucion para autorizar a entidades para exentar de impuestos la propiedad de ciertas organizaciones de veteranos y organizaciones fraternales.")
No. 9	<input type="checkbox"/> FOR (A FAVOR DE) <input checked="" type="checkbox"/> AGAINST (EN CONTRA DE)	"The constitutional amendment providing for assignment of judges of statutory probate courts to other statutory county courts with probate jurisdiction and to county courts." ("La enmienda a la constitucion disponiendo la asignacion de jueces de cortes testamentarias establecidas por ley a otras cortes de condado estatutarias con jurisdiccion testamentaria y a cortes de condado.")
No. 10	<input type="checkbox"/> FOR (A FAVOR DE) <input checked="" type="checkbox"/> AGAINST (EN CONTRA DE)	"The constitutional amendment to permit a city or town to expend public funds and levy assessments for the relocation or replacement of sanitation sewer laterals on private property." ("La enmienda a la constitucion para permitir que una ciudad o pueblo gaste fondos publicos y recaude tasaciones para colocar de nuevo o reemplazar los tubos laterales de drenaje sanitario sobre propiedades particulares.")
No. 11	<input type="checkbox"/> FOR (A FAVOR DE) <input checked="" type="checkbox"/> AGAINST (EN CONTRA DE)	"The constitutional amendment to change the Board of Pardons and Paroles from a constitutional agency to a statutory agency and to give the board the power to revoke paroles." ("La enmienda a la constitucion para cambiar la Junta de Absoluciones y Libertades Condicionales de una agencia constitucional a una agencia estatutaria, y para darle a la junta la autoridad de revocar libertades condicionales.")

**Sponsored as a public service by C. Ralph Blodgett, Mayor, City of Spearman.**  
(Paid for by C. Ralph Blodgett.)



# to raise academic skills

Raising academic standards and restricting loss of school time were major issues addressed by the University Interscholastic League's Legislative Council, which held its 43rd annual meeting in Austin, October 16-17.

The council voted to place on a referendum ballot proposals that would raise academic credit requirements and restrict classroom absences by those participating in golf and tennis. In addition, the council voted to allow speech students to miss no more than 10 days per year in order to participate in speech/debate tournaments.

The referendum ballot will be mailed from the UIL office to school administrators in February. Results will be announced March 3. A simple majority is needed for proposals to pass, and items approved will take effect during the 1984-85 school year, unless otherwise specified.

"The meeting had the largest attendance, the greatest participation and the most comprehensive press coverage of any in League history," said Dr. Bailey Marshall, UIL director. "I was pleased to see the increased interest. Those who may have questioned or doubted the League's rulemaking processes surely were impressed by the openness and the free exchanges of ideas."

Among the proposals slated for referendum ballot examination are:

--An item that would require students to be passing four rather than three courses, excluding physical education, in order to compete in a League contest.

--A proposal that would prohibit students from missing a class that they are failing in order to participate in a League activity.

--A proposal that would require students to have passed four courses rather than the preceding semester in order to compete. If passed, this item will not go into effect until the spring semester, 1985.

--A proposal that would restrict golf and tennis students to 10 days lost per year for participation in each activity respectively. For instance, a tennis player may miss no more than 10 school days in order to compete in tennis tournaments.

In addition, the council voted to place on the referendum ballot proposals that would relax summer basketball, football and volleyball camp rules. Summer camps would be open to athletes who have not participated in a varsity contest. Also, students may not be coached in a summer camp by a person employed by the students' school.

The council also placed on the ballot a proposal that would open the door to summer basketball leagues. Summer league play would be permitted between June 1 and August 1 under the following guidelines: Students may participate in one league only. Students may not play more than two games per week.

Students may not play on a team that has more than three players from one school. Students may not be coached by a coach employed by the player's school. School equipment may not be used. Students may not compete against a team that has more than three players from a single school.

"In both league and camp situations, the player may not be coached by a secondary coach--meaning a seventh through 12th grade coach--employed by the student's school," Marshall said.

Other major council proposals going on the referendum ballot include:

--Amending the rules to allow for parochial and private school membership into the League.

--Studying the concept of disqualification of coaches or contest sponsors who knowingly violate League rules.

--Revising the UIL spring meet calendar, with the combining of boys' and girls' district, regional and State Meet Athletic events. District meets would be held either April 1-6 or April 15-20. Regional meets would be held April 29-May 4. The State Meet would be held in Austin May 9-11.

--Revising the Five-Year Rule so that a child being retained in the seventh grade for competitive purposes would lose the final year of high school eligibility.

--Adding gymnastics and wrestling as UIL sports for Conference AAAAA only.

Placing the amateur restrictions on all students beginning in the ninth grade, regardless of the student's age.

--Eliminating mandatory penalties in basketball and volleyball for players or teams violating game and tournament participation restrictions. The council recommended passage of this proposal, which would give the district executive committees greater flexibility in assessing penalties.

--Revising the college course enrollment regulations so that courses taught by a high school teacher during the regular school day and conforming to Texas Education Agency guidelines are not considered college courses, even though college credit is given.

--Changing soccer seasons to begin on either the first Monday following certification of the district football champion [with the season to end the last week of February] or beginning on January 1 [with the season ending with the state championship tournament, held the last week of April].

--Allowing athletes to sign a letter of intent and a college scholarship agreement that contains the conditions of the scholarship, provided the athlete receives no part of any valuable consideration guaranteed by that scholarship until after all UIL eligibility is completed. If passed,

the item would take effect in 1984-85.

--Revising future basketball starting dates, allowing basketball practice to begin on the seventh Monday following the first Thursday in September.

--Giving administrators the choice of keeping the present outside soccer restrictions as is, applying restrictions only to players who have participated in varsity contests, or abolishing outside participation restrictions. At present, soccer players who participate in club soccer prior to the start of the UIL soccer season are ineligible to represent the varsity soccer team.

The council also voted to move the first day to play basketball games from November 22 to November 21, to allow baseball players to wear metal cleats this spring, and to restrict music organizations to one non-League meet held on school time. The music restriction takes effect next year.

The council also voted to meet March 7, 1984 in order to take action on the following items:

--Recodification of the League's Constitution and Contest Rules.

--The findings of the Junior High

Athletics Study Committee.

--Procedures for implementation of a penalty on coaches or contest sponsors who knowingly violate UIL rules. The final item will be considered only if the concept of contest sponsor punishment is approved on the referendum ballot.

In final action, the council referred to a Committee on Excessive Expenditures a proposal that would penalize schools for spending on "luxuries" above basic athletic equipment and supplies. This panel to be named soon, as well as a Committee on Loss of School

Time--Missing School--Number of School Contests will be this spring and issue a report to the Athletic Committee of the Legislative Council, May 30-31. The Council also voted that if a district executive committee imposes either a post-district disqualification or a district disqualification, that action may be appealed to the State Executive Committee.

The council defeated a proposal that would have increased from \$40 to \$50 the limitation a school may spend per student as an award for

participation in interschool competition.

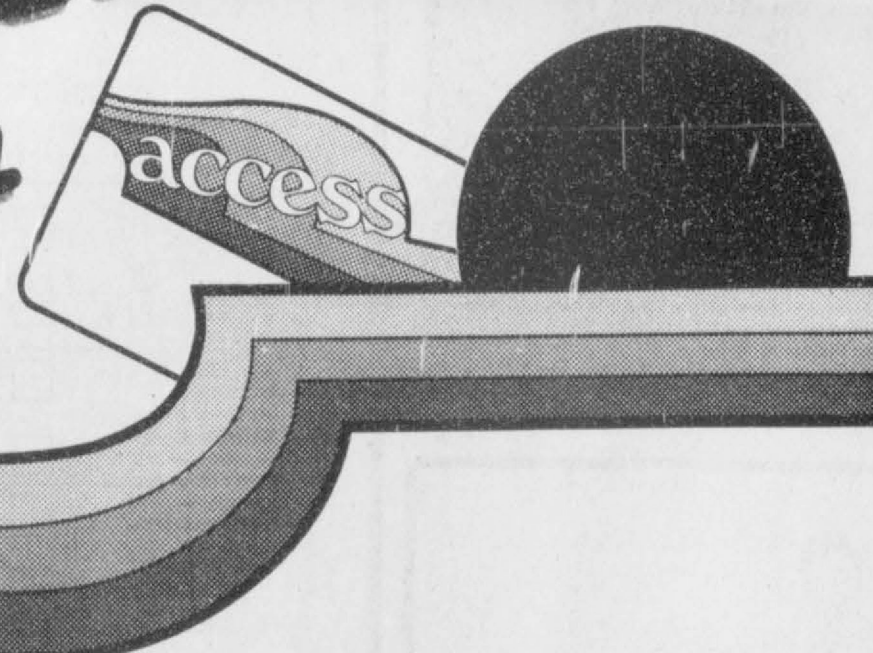
"The council members did an outstanding job in considering the 50-plus items presented in public hearings Sunday as well as the multitude of proposals they had previously heard," Marshall said.

"They listened to, read and considered what each individual had presented. Though many of those addressing the council took conflicting sides, I believe all those attending truly are concerned with the total education of the student first and foremost."

## WEDNESDAY GIBSONS WILL BE OPEN SUNDAYS 1-6 p.m.

CABLE	(2)	(3)	(4)	(5)	(7)	(8)	(9)	(10)	(11)	(12)
PM	ESPN	OETA	KAMR	TMC	KVII	CBN	WGN	KFDA	WTBS	CNN
	Sports Network	Oklahoma City	CH.4 Amarillo	Movie Channel	CH.7 Amarillo	Cbn Cable Netwr	CH.9 Chicago	CH.10 Amarillo	CH.17 Atlanta	Cable News Ntwr
6:00	SportsCenter	Business Report	News	Prog Cont'd	News	Alies Smith and Jones	Barney Miller	News	Carol Burnett	Moneyline
6:30	Caesar's Tahoe	Oklahoma Report	M*A*S*H	Movie: 'Taps'	Family Feud		Jeffersons	Laugh-In	Good News	Crossfire
7:00	Billiards Classic	Chemical People	Real People		Fall Guy	I Spy	Movie: 'The Magnificent Seven'	Whiz Kids	Movie: 'Fat City'	Prime News
7:30	NFL's Greatest Moments									
8:00	Top Rank Boxing from Las Vegas, NV	Great Performances: Live From Lincoln Center	Facts of Life		Dynasty	700 Club		Movie: 'Bill: On His Own'		
8:30			Family Ties							
9:00			St. Elsewhere	Movie: 'Father of the Bride'	Arthur Hailey's Hotel		Ozzie and Harriet	News	TBS Evening News	Freeman Reports
9:30										
10:00			News		News	Another Life		News	All In the Family	Sports Tonight
10:30	SportsCenter NFL's Great-	Latenight America	Tonight Show	Movie: 'The Verdict'	Barney Jones	Dobie Gillis	Love Boat	Police Story	Family Catlins	Crossfire

There's another  
**First**  
Convenience on the  
horizon



First of Perryton is the leader in Convenience Banking in the area. And we plan to continue by offering you round-the-clock banking soon. Beginning after the first of the year, First of Perryton will become part of the Access/Pulse network all across Texas. You'll have 24-hour banking right at our mini-bank where you do your motor banking now.



**Annual PRE-CHRISTMAS SALE** Oct. 17 Thru Nov. 19!

**20% to 50% off!**

- Diamonds •14 kt. Chains •Pearls
- China •Cut Crystal
- Pendants •Watches •Rings •Sterling Silver

— LAYAWAY NOW FOR CHRISTMAS —

You Are Worth Your Weight in GOLD AND DIAMONDS FROM:  
**Dunlavy Jewelry, Inc.**  
— Fine Jewelry Since 1919 —

An Invitation — Jim, Oletta and Gordon invite you to come in and take advantage of additional weekly savings!

THIS WEEK: **BULOVA WATCHES 25% off**

209 Main Perryton 435-9136





Martha Boyd puts an ID tag on one of the clowns participating in the Halloween parade.

# Harvest Ball tickets now on sale

"Come on, all you Texas Two-Steppers! Time is running out for you to get your tickets to the big, gala Harvest Ball to be held on November 12th, starting at 7 p.m., at Excel Chevrolet-Olds," a spokesman for the Ball announced.

The deadline to reserve last year's tickets to the Harvest Ball (formerly the T-Bird Ball) was September 30th, so now tickets to the Ball are



Toronado Brougham Coupe

Tramps. And if you get tuckered out from all those dances of Cotton-eye Joe or Amos Moses, you can just sit back and enjoy the mouth-watering viddles that the Perryton Shriners are fixin' at their chuck wagon.

So don't forget to call and reserve your ticket from Kerry Henton or Mona Beth Windom for the 1983 Harvest Ball.

on a first come, first served basis. And now that you've gotten the Dallas Freeze down pat from your dance lessons at the Y--Don't you want to strut your stuff to the delightful music of the Saddle

GIBSONS WILL BE OPEN SUNDAYS 1-6 p.m.

## Museum to have raffle

To raise funds for the Museum the Board members are selling chances on a trip for two (2) to the Cowboy-St. Louis football game in Dallas on November 24th 1983. The chance tickets sell for \$10.00 each and entitles the winner to not only the plane fare for two (2) but an overnight stay at the Holiday Inn plus tickets to the game. Be a sport and buy one of these tickets. You might be the winner.

The drawing will be November 17th at 12:00 noon at Radio Station KRDF. You need not be present to win.

For chance tickets call any of the following: Helen or Irwin Boyd, at 733-2777, Juanita Peirce 659-2990, J.D. and Rubyjo Wilbanks 659-3084, Harry and Hazel Stumpf 659-2109, Coreata Ralston 733-2569, Fred Groves 659-2283 or Gus and Clementine Renner 659-2335. They will be glad to furnish you with a ticket.

## 'Heart-Hearth' tour set

Plans are being made for a "Heart to Hearth" Home Tour to be held in Spearman December 4th.

The Gladiola Flower Club will sponsor the tour along with a Country Store. The Country Store will have all kinds of goodies from cakes, cookies, and jams to crafts.

Homes on the tour belong to Mr. and Mrs. Larry Butt, Mr. and Mrs. J.L. Brock, Mr. and Mrs. Don Hergert, Mr. and Mrs. Bob Pearson, and Mr. and Mrs. Lloyd Buzzard.

Tickets will be available from club members and at the homes. Make your plans to visit old friends and new.

### SIXTH TIME

The invasion of Grenada recently marked the sixth time this century that U.S. forces have landed on a Caribbean island nation.

### NO-NAME

Analysts who predicted that smokers wouldn't buy generic cigarettes are wrong, say Liggett & Myers Tobacco Co. officials who think a "quality seal" being affixed to the packs will boost sales even further.

### GOOD REPORT

Paced by the strongest factory performance in nearly three years, the efficiency of workers in non-farm private businesses grew at an annual rate of 5 percent in the third quarter according to the Labor Department's Bureau of Labor Statistics.

# Spearman Church Directory

**APOSTOLIC FAITH CHURCH:** Leland Grimmer, Pastor  
824 South Dressen  
Sunday School: 10:00 Morning Worship 11:00  
Evening Worship 7:00  
Wednesday Service 7:30  
659-2870

**CHURCH OF THE BRETHREN:** Steve Bailey, Pastor  
Waka, Texas  
Sunday School 10:00 Morning Worship 11:00  
No Evening Services  
435-4598

**CHURCH OF CHRIST:** Gaylord Cook, Pastor  
121 South Haney  
Sunday School: 9:45 Morning Worship 10:35  
Evening Worship 6:00  
Wednesday Service 7:30  
659-3244

**FAITH LUTHERAN CHURCH:** William Schardin, Interim Pastor  
1101 South Bernice Street  
Sunday School 9:45 Morning Worship 10:45  
Evening Worship --None  
659-2252

**FELLOWSHIP BAPTIST CHURCH:** Jim Jones, Pastor  
1102 South Archer  
Sunday School 10:00 Morning Worship 11:00  
Evening Worship 7:00  
Wednesday Service 7:30  
659-2783

**FIRST ASSEMBLY OF GOD:** David Nuckels, Pastor  
401 North Bernice  
Sunday School 9:45 Morning Worship 11:00  
Evening Worship 7:00  
Wednesday Service 7:00  
659-2295

**FIRST BAPTIST CHURCH (SOUTHERN BAPTIST):** Bruce Chesser, Pastor  
Jerry Don Davis, Minister of Youth  
123 South Bernice  
Sunday School 9:45 Morning Worship 11:00  
Church Training 6:00 Evening Worship 7:00  
Wednesday Service 7:00  
659-2445 Intercessory Prayer Line 659-2911

**FIRST CHRISTIAN CHURCH (DISCIPLES OF CHRIST):** Martin Foster, Pastor  
29 South Bernice  
Sunday School 9:30 Morning Worship 10:50  
Evening Worship 6:30  
659-2036

**FIRST UNITED PRESBYTERIAN CHURCH:** Leland McCullough, Pastor  
1021 Cotter  
Sunday School 10:00 Morning Worship 11:00  
No Evening Services  
659-2033

**FIRST UNITED METHODIST CHURCH:** Lane Boyd, Pastor  
407 South Haney  
Sunday School 9:45 Morning Worship 11:00  
Evening Worship 7:00  
659-3220

**SACRED HEART CATHOLIC CHURCH:** Father Raymond Crosier, Priest  
Saturday Evening Mass 7:00PM Friday Mass 8:30AM  
Sunday Mass 8:00AM Thursday Mass 6:30PM  
659-2166

**SPEARMAN UNION CHURCH (Inter-Denominational):**  
Steve Rogers, Pastor  
31 S. Endicott  
Sunday School 9:45 Morning Worship 10:45  
Evening Service 6:30  
Wednesday Service 7:30  
659-2644

**SPEARMAN-GRUBER SPANISH BAPTIST MISSION (SOUTHERN BAPTIST):**  
502 E. 7th. Romed Reyes, Pastor  
Sunday School 9:45 Morning Worship 11:00  
Church Training 6:00 Evening Worship 7:00  
Wednesday Service 7:00  
659-3948



This picture of Carla makes me think of an old proverb my mother used to quote: "Precious things come in small packages."

Go ahead, mark me down for a doting dad. I'm quick to admit that my little girl is precious to me. With her loving arms about my neck I feel richer than a king. I walk into a room and see her eyes light up -- so who wants to be president? As she snuggles down among the blankets, I kiss her and tell myself that I'll give her the best, now and always.

That's why I take her to church every Sunday. I want God to be a part of Carla's life from the very first. I know that an understanding of God and His love will ensure my daughter's well-being far beyond any material gift I could give her.

God's goodness is yours for the taking. Enrich your life. Go to your church, and take your family with you.

- Sunday
- Genesis 1: 20-31
- Monday
- Genesis 2: 1-14
- Tuesday
- Genesis 2: 15-25
- Wednesday
- Job 38: 1-18
- Thursday
- Psalms 95: 1-11
- Friday
- Isaiah 45: 5-13
- Saturday
- Genesis 3: 1-13



Church page compliments of:

**Nelson's Builders Supply**

659-3668 308 Main Spearman

**Boxwell Brothers**

659-2212-519 Evans-Spearman, Texas

**Interstate Savings & Loan**

322 Main 659-2559 Spearman

**1st National Bank**

435-3676-Perryton, Texas

**Hansford County Farm Bureau**

307 W. Davis 659-3133 Spearman, Texas

**Brock Ins. Agency**

659-2514-206 Main-Spearman, Texas

**Baker & Taylor**

Gruver Hwy.-659-2503-Spearman



**Laura DeRuyter and William Porter**  
will be honored with a pre-nuptial gift shower  
Saturday, November 12-2:30 to 4:00 p.m.  
in the Max Baggerly home, Spearman, Texas  
903 Linn  
You are cordially invited

Hostesses:

Dorothy Baggerly	Mary Brock
Caroline Gressett	Adalyn Barnes
Juanita Tucker	Gwen Smith
Wanda Jones	Sybil Miller
Virginia Head	Gwen McLain
Colleen Brummett	Alva Garner
Joyce Lackey	Virginia Trindle

52S-2tc

## Faye's Daze

Did you ever see such beautiful weather? I went to Amarillo Thursday, and the cottonwood trees along the Canadian River are really beautiful. That will probably be the only foliage tour I get to on this year. I really love to see the multi-colored foliage in the mountains and fall is my favorite time of the year, especially this year.

\*\*\*

Don't forget the Veteran's Day program Friday, Nov. 11 at 10 a.m. in the high school auditorium. The Extension Homemakers Council is the sponsor of this annual program. This year Senator Bill Sarpalius will be the speaker and there will be patriotic songs, etc. by the school band and choir.

Veteran's Day seems particularly significant this year since the recent tragic incidents in Beirut, and other places, where our young men are still making the ultimate sacrifice, giving their lives for their country and for freedom throughout the world.

\*\*\*

Something exciting happened at the high school yesterday, I understand. Someone found a skunk in the copy room and Mr. Cunningham chased it outside.

You can read all about it in a story elsewhere in this paper.

\*\*\*

Middle age is that period of life when you'll do almost anything to feel better except give up what's hurting you.

\*\*\*

Tired farmer to his wife: "We're not going anywhere tonight and that's semi-final."

\*\*\*

A fool and his money are soon invited places.

\*\*\*

**GIBSONS WILL BE OPEN SUNDAYS 1-6 p.m.**

## Town & Country Extension Homemakers

The Town & Country Extension Homemakers met Nov. 1 in the home of Connie Steger. A devotional was read by Connie and roll call was answered to "A way to use leftovers." Minutes of the last meeting were read and approved. The treasurer's report was given by Penny Raiston. Program chairman Connie Steger reported that the programs for next year have been planned. Lynna reported that the Veteran's Day program will be Nov. 11 at 10 o'clock. Bill Sarpalius will be the speaker. Everyone is urged to attend. Lynna made the motion and it was seconded by Janie to sponsor a family for Christmas. Dixie will check into the details of it.

There will be a couples bowling party Nov. 19 at Perryton. It will be discussed in fuller detail at the next meeting. The Christmas luncheon will be Dec. 13 at Delinda McLaughlin's.

The program was brought by Janie & Paula on Home Food Storage. It was very informative.

Refreshments were served by Nancy Kemp to: Julie Adams, Joan Brown, Pat Cudd, Paula Foster, Denise Harbour, Janie Kunselman, Jeanie Laughlin, Penny Raiston, Lynna Renner, Debi Rogers, Dixie Smith, Connie Steger, Peggy Winegarner, & Pattie Hudson.

### Tri-State Twosomes meeting held

The Tristate Twosomes, Area Mothers of Twins Club had their October meeting the 18th. The program was about "How Children Affect Marriage" given by Dr. Minors of the Guymon Guidance Center. It was very beneficial with alot of discussion following.

There were seven members and one guest present. Our guest was an identical twin Dana Tomlinson from Guymon, Okla.

The members discussed upcoming projects including a fashion show featuring twin models to be held in March. The next meeting will be held Nov. 8 at 7:30 p.m. in the Reddy Room in Guymon, Okla. The program for Nov. will be a panel of twins to be questioned and provide information on growing up as a twin.

All interested people are invited to attend. For more information call Melyn Johnson 806-339-7109.

-----

**Robert McFarlane**, national security adviser on Grenada invasion: "It was clear that from the scale of things that have been discovered, we got there just in time."

### OPEN HOUSE

First Anniversary

You are cordially invited to attend the open house on

November 12, 1983

Saturday

from 10 a.m. to 5 p.m.

### THE KNACK SHOPPE

Hand-Made Articles only

317 Main St.  
Spearman, Texas

Hostesses:

Anita Sumner	Sharon Black
Marianne Schutter	Karen Swink

52S-2tp

### Brownie Troop meets

Second Grade Brownie Troop #126 held an Investiture and Rededication Ceremony on October 26, 1983. The girls who wished to become Brownies turned around three times, looked in the magic mirror and repeated this charm: "Twist me and turn me and show me the elf, I looked in the water and saw MYSELF!" The girls saying the Brownie Promise and receiving a Brownie pin were Alma Martinez, Shirley Nolder and Lorie Wattier. The girls who repeated the Brownie Promise and Laws and rededicated themselves to being Brownies were: Regina Biggers, Christina Fain, Kara Faries, Alisha LaRochele, Tanya Morse, Telle O'Quin, Barbara Ring, Toni Snow, Leslie Swan, and Nancy Tenbusch. The troop will join together to Be Discoverers, Be Ready-Helpers, and Be Friend-Makers. Refreshments were served to the troop by Alma Martinez.

### MARKETS

WHEAT	\$3.25
MILO	5.05
CORN	3.50

**Kenneth Dam**, Deputy Secretary of State: "The U.S. troops have uncovered a treasure trove of documents verifying Soviet and Cuban military interests in the island (Grenada)."

### Artist Of The Month

Myra Berner is the Artist of the Month at the Hansford County Library. Myra's interest in art developed six years ago when she began studying oil painting with Lometa Sparks and got "hooked." Her work is in still life, animals, flowers, and landscapes, the latter being her favorite.

Her husband, Wally, is her greatest encouragement. Myra has been a resident of Spearman area since 1957, Wally having been born here.

The Berners farm and ranch and have three children, Cindy Smith, Denise Kellune and Ed Dean. They also have 3 grandchildren.

Come by the library and see Myra's beautiful paintings.

The Artist of the Month is a service provided to the community by the Spearman Twentieth Century Club, a Federated Women's Club.

## NOTICE TO BIDDERS

The City of Spearman will hold a public auction on Saturday, November 19, 1983. The auction will begin at 12:30 P.M. at location #1. Immediately following the sale at the first location, the auction will then be moved to location #2.

Location #1. West on West 5th Ave. (2 blocks West of Highway 207.) at the City of Spearman's Water Well.

Location #2. City Warehouse at 607 D. Ave.

Terms will be cash at the day of the sale with no exceptions on any item. Lee Freeman, auctioneer, will handle the sale of the following surplus property of the City of Spearman.

## JOIN WEIGHT WATCHERS® BEFORE NOVEMBER 27th AND BEAT THE PRICE INCREASE

Pay \$8.00\* less when you join now and lock-in our low \$5.00 meeting fee.

There's just no better time than now to pay \$8.00 less and lose weight too! Just clip this coupon and bring it to class before the deadline and we'll take \$4.00 off your first class meeting and registration fee. Plus, you'll lock in our low weekly meeting fee and save another \$1.00 at every meeting you attend. But you must join before the price increase goes into effect on November 27, 1983. Let Weight Watchers help you through this season with their special holiday recipes...yours free! You'll be able to enjoy olives, wine, sweet potatoes, even pasta, all within limits of course, and still lose weight. So hurry, join a Weight Watchers class today before the cost of losing goes up.

\*As of November 27, 1983 the combined registration and first meeting fee will be \$19.00 (join before November 27 and pay only \$11.00)

Lona Ann  
Area Director

## \$4 WEIGHT WATCHERS' DISCOUNT

OFF REGISTRATION AND FIRST MEETING FEE OF \$15.00

Offer valid only as a discount and may not be combined with any other discount or special rate. Offer valid in area 96 only. Offer good only with this coupon. OFFER ENDS NOVEMBER 26, 1983

### MEETING SCHEDULE

<p><b>SPEARMAN HOME EXTENSION CLUB BUILDING</b> 309 North Bernice Mon. 6:00 p.m.</p>	<p><b>PERRYTOWN FIRST UNITED METHODIST CHURCH</b> 3rd and Baylor Tue. 6:30 p.m.</p>
<p><b>DUMAS PRESBYTERIAN CHURCH</b> First and Spruce Mon. 6:00 p.m.</p>	

Weight Watchers meetings will not be held on Thanksgiving Day, Nov. 24.

## WEIGHT WATCHERS®

1-800-692-4329

Offer valid in area 96 only. Offer good thru Nov. 26, 1983. ©Weight Watchers International, Inc. 1983. Owner of Weight Watchers® trademark.

### The Following Will Be Offered At Public Auction:

**TANKS — IRRIGATION — MISC.**

<ul style="list-style-type: none"> <li>1- Horton R.R. Water Tower Tank, Approx. 30,000g.</li> <li>1- 8'x30' Horizontal 30,000g. Water Tank</li> <li>1- 478 GMC Eng. Complete in Stand, Needs Repair</li> <li>1- 20 HP Elec. Motor W/20' Jt 6" Pipe, 3 Stg. Pump</li> </ul>	<ul style="list-style-type: none"> <li>1- 7½ HP Elec. Motor W/6" 1 Stg. Pump</li> <li>1- Amarillo 26 HP Gearhead, 1 To 1 Ratio 33-10' Jts 8" Column Pipe</li> <li>29-10' Jts 6" Column Pipe W/Shaft</li> <li>1- Set 7 Stg. 8" Bowls</li> <li>1- 8" Discharge</li> <li>8- 10' Jts 8" Castiron Flanged Pipe</li> <li>1- Fuel Tank Stand</li> </ul>	<ul style="list-style-type: none"> <li>1- 12'x5'x12" I-Beam</li> <li>3- Olds Salvage Engs.</li> <li>4- 4'x44" Plastic Containers</li> <li>2- 12' Culverts, 14", 18"</li> <li>1- Large Lot Used Pipe, 1" to 10"</li> <li>1- Lot Gas Regulators &amp; Valves</li> <li>1- Lot Scrap Iron</li> </ul>
--	--	--

### NOW WE WILL MOVE TO THE #2 LOCATION FOR REMAINDER OF SALE - From Signal Light on Hwy 15 Go N.E. to Bernice St. Then 1 Blk S. to D Ave. Then 7 Blks East To City Barn

**TRUCKS — PICKUPS — JEEP — CARS**

- 1- 1971 C-60 Chev Tilt Cab Trash Compactor Truck. 366 V-8, 5 Sp. 9.00-20 Tires W/ Pack-Mor Side Load Hyd. Compactor
- 1- GMC Army Surplus 6 Whl Dr. Truck (Salvage)
- 1- 1971 GMC ¾T. Pickup, 350 V-8, 4 Sp. No Bed
- 1- 1970 Chev ½T. Pickup, 350 V-8, 3 Sp. SN Bed
- 1- 1954 Willys Jeep, 3 Sp, 4 Whl Dr., 4 Cyl. Eng. Needs Repairs
- 1- 1979 Ford LTD II 4 Door, 351 Cleveland Eng. Autom, P/A
- 1- 1975 Chev. Biscane 4 Door, 350 V-8, Autom, P/A
- 1- 1974 Pontiac Catalina 4 Door, 400 V-8, Autom, P/A

**RADIOS — OFFICE EQUIP.**

- 1- Dictaphone Multi-Channel Recorders
- 1- Motorola 6 Channel Console Radio
- 1- 5 Dr. Wooden Desk

**SHOP — TRAILER — TANK**

- 1- Farney 180 Amp. Welder
- 1- Wilson Elec. Welder W/6 Cyl. Buda Eng. Needs Repair
- 1- Air Operated Tire Changer
- 2- Large Metal Toolboxes
- 1- 7'x3'x18" Metal Frame
- 3- Sets Lockers (2-6, 1-12 Compartments)
- 1- Infra-Red 15,000 BTU Gas Htr.
- 1- 4 Whl. Trailer W/12' Bed
- 1- 5'x5'x43" Fiberglass Tank

**NON CLASSIFIED**


- 1- Ossa 250 Dirt Bike
- 7- Bicycles - Assorted Size
- 1- JD Riding Lawn Mower
- 1- Ford LW Pickup Bed
- 2- New 1982 GMC SW Pickup Beds

**2- Utility Pickup Beds, LW, SW**

- 1- American 16' Flat Bed W/Hoist
- 1- Set American 14', 40" Grain Sideboards
- 1- 8'x12' Army Surplus Truck Bed
- 1- Homelite 3' Self Prime Trash Diaphragm Pump W/Gas Eng.
- 1- Large Animal Cage
- 1- Lot Phillips Polyethylene Blk Pipe Fittings, Assort. Sizes
- 12-40' Jts 3" Phillips Drisco Polyethylene Blk Pipe
- 1- Pipe Roder Sectional Sewer Machine, Gas Eng. on Trlr.
- 1- Commercial 5'-4Stg. Telescope Cylinder 10-500W. Lights
- 3- 10' Jts Column Pipe
- 1- Lot New Rockwell Field Regulators & Gas Gas Meters
- 4- IHC Tractor Front Wts.
- 4- 3 Color Traffic Lights
- 8- Fire Hydrants
- 2- Rolls 6' Chainlink Wire
- 2- Large Sliding Doors
- 1- Lot Used Pipe, Iron, Batteries, Elec. Wire, Hyd. Cylinders, Police Uniforms & Much More.

TERMS: CASH DAY OF SALE. NOTHING TO BE REMOVED UNTIL SETTLED FOR. NO EXCEPTIONS. WE MUST HAVE POSITIVE I.D. ON ALL CHECKS. NEW OR NON ESTABLISHED BUYERS MUST FURNISH BANK LETTER GUARANTEEING CHECK OR DRAFT. ALL ANNOUNCEMENTS SALE DAY SUPERCEDES ALL PRIOR ADVERTISING. NOT RESPONSIBLE FOR ACCIDENTS.

FOR BROCHURES OR ANY TYPE AUCTION -- CALL:



**LEE FREEMAN**  
REAL ESTATE & AUCTION SERVICE

BONDED  
LICENSED  
EXPERIENCED

**LEE FREEMAN T&S-014-0193**  
P.O. BOX 453  
DUMAS, TEXAS 79629  
Phone: (806) 935-2419

THE DESCRIPTION AND CONDITIONS AS SET FORTH ON EACH ITEM IS IN NO WAY A WARRANTY OR GUARANTEE. AGENTS ONLY.

ANY AUCTIONEERS BEST REFERENCE IS FROM PEOPLE HE HAS SOLD FOR — ASK THEM, THEY KNOW.





# CALENDAR OF EVENTS

The events for the month of November are as follows:

**Tuesday, Nov. 8** Girls scrimmage at Canyon. First day of SRA Achievement Tests for Freshman & Juniors. Time will be 8:15 a.m. - 11:00 a.m.

**Wednesday, Nov. 9** final day of SRA Achievement Tests.

**Friday, Nov. 11** At 10:00 a.m. the Veteran's Day program will be held in the Varsity Gym. Also the boys will scrimmage at Fritch.

**Saturday, Nov. 12** School Musical "Bring Back Birdie"; and 5-States Band Tryouts.

**Monday, Nov. 14** "Bring Back Birdie"; and the Texas Tech rep. will be here to talk to interested Seniors at 1:45 p.m.

**Tuesday, Nov. 15** Blood Drive Program at 10:00 with alternate bell.

**Friday, Nov. 19** Blood Drive-Over 17. Also the All-Region Choir will be at Fritch.

**Saturday, Nov. 19** Girls scrimmage at Borger; Boys scrimmage at Groom; and All-Region Band at Fritch.

**Monday, Nov. 21** Drivers Ed Simulator here.

**Tuesday, Nov. 22** Sunray here at 4:00 A & B Boys and Girls. End of 2nd 6 weeks.

**Wednesday, Nov. 23** IN-SERVICE: Grade sheets due in office at 2:00 p.m.

**Thursday, Nov. 24-25** HOLIDAY

**Monday, Nov. 28** 9th grade plays Canadian. Girls there; Boys here.

**Tuesday, Nov. 29** Stinnett here 4:00 p.m. A & B Boys and Girls.

## Hansford Library



Heroes for the day at Hansford County Library are Jimmy Nicolson, Mark Schoenhals and Tony Ferguson. These Jaycees moved furniture back into the library following carpet-laying.

The library's new carpet is now down and the furniture has been moved back in. Things are beginning to get back to normal again.

Thanks again to Spearman Jaycees, Mike Cudd, Tony Ferguson, Mark Schoenhals,

Jerry Holton, and Jimmy Nicolson for donating their time and muscles to move all that heavy furniture out of the library and then back into place after the carpet was laid. Their help was really appreciated.

GIBSONS WILL BE OPEN SUNDAYS 1-6 p.m.

## Hooker FHA sponsors festival

The Hooker High School FHA Chapter will sponsor their 6th Annual Arts and Crafts Festival. It will be held Saturday, November 12, 1983 at the Hooker Grade School All-Purpose Room.

The hours will be 9:00 a.m. to 5:00 p.m. on Saturday. Some of the items that will be available are Baby quilts, ceramics, silk flower arrangements, kitchen items, dolls, glass etching, stained glass, plants, decorated cakes, stuffed toys, engraving, tole painting, oil painting, and much more. Buy your Christ-

mas gifts now.

They will be serving Bierocks, Sandwiches, Pie, and Cinnamon Rolls for lunch.

Come to Hooker. Ok. for the Arts and Crafts Festival on November 12. Free Admission.

-----  
Yuri Andropov, Soviet President:

"The appearance of new American missiles in Western Europe will make a continuation of the present talks in Geneva impossible."

## HOSPITAL

Patients in Hansford Hospital are Otha Archer, Jewel Brandt, Pete Herrera, Sharon Wilson, Mike Close, Lelan Close, Nelda Cook, Evelyn Shrader, Mavis Collins, Craig Carr, Jeanie Nollner, Ruby Lair, Mrs. Archie Nelson, Lyda Littleton and Mrs. Roscoe Nelson.

Dismissed were Helen Truax, Bruce Sheets, Cindy Schneider, Ceelia Randall, Kyle McNett, Florence Kruse,

Evelyn Burch, O.B. Behne, Lesley Hart, Bill Martin, Walter Bass, Carma Bontke, Opal Jones, Ricky Thompson, Joyce Crum, Mildred Smotherman, Ruth Ann Jones, John Lackey and Robert Eaton.

George Bush, Vice President, after visit to Beirut bombed site: "...We're not going to let a bunch of insidious terrorist cowards shape the foreign policy of the United States."

3rd

# ANNIVERSARY SALE

November 7-12

- ★ Specials changing daily during sale
- ★ 10% CASH discount on regular priced merchandise except men's jeans
- ★ Come in and see the bargains and register for door prizes.

Autograph party Friday Nov. 11, 1-5 p.m. for Dr. David J. Murrah



## Main Street

Gruver, Texas

733-5040



## DISCOUNT CENTER

"YOUR FAMILY SAVINGS CENTER"

GIBSON'S

SHOPPING CENTER

9TH & ASH

PLEASE NOTE NEW HOURS:

BEGINNING

SUNDAY, NOVEMBER 6 ...

**WE WILL BE OPEN EACH SUNDAY - 1 P.M. - 6 P.M.**

**MONDAY THRU SATURDAY - 9 A.M. - 9 P.M.**

Gibson's would like to announce our

# FAMILY SAVINGS SPECIALS!!!

The "family specials" will be unadvertised items throughout the store.

These specials will be announced at different times all during the day.

This is just another way we can prove

"Your Family Savings Center"

We're Working Harder to Make You Happy.



# BUSINESS REVIEW

AREA NEWSPAPER, Inc., is solely responsible for sales and collections of the Review Section.

## RUSSELL CONSTRUCTION

If you're contemplating building anything...call RUSSELL CONSTRUCTION at 806 South Elton in Perryton, phone 435-4254, for that low bid you've been searching for! This community-minded construction company specializes in ALL phases of building from warehouses to offices to barns. They specialize in steel buildings of any size or shape...erected for you with

complete plumbing and wiring. They use only the finest building materials on the market and employ skilled specialists in every field of building construction. The service they offer is without peer in the local area and, whether your project is of a commercial, industrial, or residential nature, you can rest assured that you're in good hands with RUSSELL.

CONSTRUCTION on the job!

If you're planning on altering or expanding your home for your family, don't make any commitments without securing a bid from this reliable firm. The editors of this 1983 Fall Business Review know you'll be more than pleased with the service they offer AND the results YOU get!

## K-BOB'S STEAK HOUSE

Charles E. Whipple - Manager

What's the #1 choice for the perfect dinner? Most people would eat steak nearly every night. Well, at K-BOB'S STEAK HOUSE you can eat steak nearly every night and it doesn't cost any more than any normal meal!

Located at 2401 South Main on Loop Road in Perryton, phone 435-5573, this well-known steak house is known in this area as the finest

restaurant to obtain a delicious steak prepared exactly the way you want it, and served with all the trimmings. When the owner here decided to open, he had one primary goal in mind, and that was to offer the people of this area the finest food, served among friendly people in a pleasant atmosphere, and always with the best service in town. The

fact that he has achieved just exactly that is evident by the ever-returning number of people that have made K-BOB'S STEAK HOUSE in Perryton their place to dine. The editing staff of this 1983 Fall Business Review would like to take this opportunity to recommend this steak house to all of our readers.

## PERRYTON SAFETY LINE

Tom Rickard - Owner

Is safety worth a phone call? By simple dialing 435-5366 and making an appointment for wheel alignment and a steering inspection with PERRYTON SAFETY LANE at 705 South Industrial Road in Perryton, you can have the peace of mind that comes only with the realization that your car's steering system is completely safe. Shimmy

spells danger! Don't take any chances with steering and suspension because you may not get another chance. A regular inspection of this vital area of your automobile is excellent insurance against mechanical failure. Worn king pins, ball joints and other components can cause an accident! The specialists at this respected

firm can get you back on the road with a safer, better handling vehicle. Whether you need a precision alignment or an overhaul, see PERRYTON SAFETY LANE and play it safe! The writers of this 1983 Fall Business Review recommend this outstanding front end shop to all of our readers.

## FARM BUREAU INSURANCE

The FARM BUREAU INSURANCE offices are located in Perryton at 1122 South Main, phone 435-6808...and in Spearman, at 307 West Davis, phone 659-3133. There is no insurance agency in the area which deserves more favorable comment than these well-known firms. Their members and subscribers have long looked to these agents to serve the best interests of the agricultural community. Farm Bureau was organized in the best interest of farmers. Nowadays, FARM

BUREAU INSURANCE is available to all residents. You can count on personal service, integrity, and professional knowledge from their agents. Each year the value of insurance is more than ever recognized, and an ever increasing number of policies are written. When in need of insurance, you can do no better than to take your business to the local agents for FARM BUREAU, one of the older and more respected firms in America. They meet the needs of the

people in the most straightforward and businesslike manner. They offer many protection plans to fit all needs, including farm liability, auto, life, disability, and crop hail protection. FARM BUREAU INSURANCE is qualified to sell Keogh and IRA plans and has a retirement policy available for you. In writing this 1983 Fall Business Review, the authors are pleased to suggest that you contact FARM BUREAU INSURANCE for all your insurance needs.

## CHAMBER OF COMMERCE EMPLOYMENT DIVISION

Marlene Meller - Employment Aide

Looking for work? Don't be satisfied with just a "job" when you can get started on your way to a rewarding and profitable career. Call the CHAMBER OF COMMERCE EMPLOYMENT DIVISION at 9 Southeast 5th Avenue in Perryton, phone 435-3331, and see how easily you can fit into the scheme of things with a good paying occupation with great

possibilities for the future! This well-known employment agency features a wide range of positions for people of all types...with all types of experience. They maintain a good listing of openings for trainees which allow the person with limited experience to "earn as he learns" and work into a job with a real future!

The writers of this 1983 Fall Business Review would like to take this opportunity to extend our sincere congratulations to this firm for their efforts to help themselves through selective employment assistance programs. If you're looking for a future...look to the CHAMBER OF COMMERCE EMPLOYMENT DIVISION to help!

## PANHANDLE TRAVELERS, INC.

Go somewhere? Go to PANHANDLE TRAVELERS, INC. for all of your tickets, reservations and a completely planned trip...first! You'll enjoy the trip a lot more when you've had the benefit of professional planning and service AND it won't cost you anything for their services!

This popular travel service is located at 316 South Main in Perryton, phone 435-6595, and they're here to help YOU! If you're planning to fly or take a cruise, just call down in advance and your tickets will be ready when you are. They also specialize in group travel arrangements for

your pleasure and convenience. They offer other services, too. You may use your major credit cards, of course! The writers of this 1983 Fall Business Review suggest that YOU contact PANHANDLE TRAVELERS, INC. whenever you're planning a trip of any type.

## DANA'S EXTERIORS

Dana P. Barclay - Owner

If you live in an older home and you've grown tired of having to go through all the work and expense of repainting it every few years, then maybe it's time for you to call DANA'S EXTERIORS at 522 South Colgate in Perryton, phone 435-9122, and find out about the ultimate in easy-to-care-for exterior finishes for your home...siding!

Available in steel and vinyl and in a wide range of colors, siding is the best

investment the owner of an older home can make. Not only will the siding retain its beauty for the life of the house, but the superior insulating qualities of siding keep your heating and air conditioning bills to a minimum. In addition to siding, DANA'S EXTERIORS carries a complete line of storm windows and doors and thermo patio doors and are well known in the area for refinishing the eaves and

overhangs on brick homes. Upon approved credit, DANA'S EXTERIORS offers financing with no money down and your first payment is not due until 60 days after completion of the job. Call DANA'S EXTERIORS to find out just how easily you can have the beauty and protection of carefree siding for YOUR home! The writers of this 1983 Fall Business Review suggest that you contact THIS reliable firm first!



## Police Report

On October 25, 1983, a female subject was riding her bicycle East on Avenue B when a black dog with a white chest ran out of an alley and bit her on the left ankle. Subject was treated at the hospital and then released. Investigation continuing.

On October 31, 1983, a female subject called the Police Department and requested an officer because her husband was drunk and beating her up. An officer arrived and found the husband pinned down on the floor by his wife and several other family members. The officer took the male subject into custody and transported him to the Hansford County jail. The subject was released the next morning.

On October 30, 1983, an officer received a call to go to 204 S. Hazelwood in reference to a car window broken out. Upon arrival, the officer met with the complainant. He advised that on Saturday, Oct. 29, 1983, that they were out of town and when he left at approximately 2 p.m., he noticed that the window was broken. Upon further investigation, the officer found a bolt on the driver's side floor board. Also on the bolt was a cut approximately 1/4 inch from the top of the bolt. It appeared that it might have been thrown by a lawn mower. Complainant advised that he thought the people at 201 N. Hazelwood had just recently mowed their yard. Upon further investigation, the officer found the owner of the residence. He advised that they had mowed the yard and that his son was using a tractor mower on the West side of the residence and possibly had picked up the bolt and thrown it across the street. He advised he would take care of the window. Case closed.

On October 30, 1983, a Spearman resident advised a Spearman Police officer that he had a Browning Hi-Power automatic pistol and a Browning vinyl gun case missing from his residence. At approximately 8:50 p.m. the subject entered the Police Department and advised that his wife had pawned the articles. Case closed.

On October 29, 1983, while an officer was on patrol, he checked the animal shelter and observed that a tan terrier mix breed dog was missing. The officer contacted the Police Department to determine if the dog had been released to its owner and he was advised that it had not. The officer noticed that the gate leading into the West shelter had been damaged in the lower right corner, possibly allowing the animal to escape. Pictures of the damage were taken. No further information at this time.

On November 1, 1983, a Spearman Police officer stopped a vehicle for having expired license plates and ran a computer check on the subject's license and found out that the subject's drivers license was under suspension. The subject was placed under arrest. The subject was processed and transported to the Hansford County jail where he was booked and released on \$1,000 bond.

On November 2, 1983, while on patrol, a Spearman Police officer found a bicycle behind Kids' Stuff. The bicycle was brought to the Spearman Police Department for safe keeping until owner can be located.

**ACCIDENT REPORT**  
On November 3, 1983, a vehicle was parked on the North side of a business and was backing out and turned her vehicle into the stop sign located on the South West corner of Sanders and Hancock. No injuries reported.

\*\*\*\*  
Too many people know all the answers.

## Music Club met Tuesday

The Spearman Music Club, a member of the State and National Federation of Music Clubs, met at the First Christian Church on Tuesday, November 1st.

A business meeting was conducted by Altha Townsend, president. After the business meeting, the program began with Celia Krug reading the story of the Hymn of the Month which was "O Could I Speak the Matchless Worth." The Club Chorus then sang the hymn with Myrna Biggers accompanying. The study for the evening was on Arron Copland, a 20th century American composer. Myrna gave a history on Mr. Copland who began composing at age 16. Janie Kunselman also shared with the group some more information on the composer. Mr. Copland's music is noted for its unusual rhythm and dissonant chords.

The following songs all by Arron Copland were performed on the piano: "Sunday Afternoon Music" played by Mary Lou Baker, "Down a Country Lane" played by Linda Cummings and "Four Piano Blues" played by Janie Kunselman.

Then Melissa Schumann played a piano solo of Stephen Foster's "Swanee River" followed by Audrey Leighnor and Janie playing a piano duet entitled "What Kind of Fool Am I" by Leslie Bricusse.

While refreshments of cake, coffee and tea were served by Jan Morgan and Phyllis Shedeck, a cassette tape of Arron Copland's "Billy the Kid" was played.

Members present were: Myrna Biggers, Charlene Bryn, Linda Cummings, Fran Glass, Janie Kunselman, Celia Krug, Audrey Leighnor, Jan Morgan, Margy Schoenhals, Phyllis Shedeck, Altha Townsend and guests: Kari and Melissa Schumann, Mary Lou Baker, and Elaine Shipp. The next meeting will be on Tuesday, November 15th at Altha Townsend's.

## Writers' group organizes

In its' first official actions, members of the newly formed writing group formally adopted the name, "The Writers' Plume of Perryton," and elected temporary officers.

Linda Herman was named chairman with Jean Sharp and Arlene Mueller as co-chairmen. It was decided to postpone a more formal election until the group is able to meet in the library after remodeling is completed.

Long range plans and short

term goals highlighted the discussions. The group will begin writing on the topic, "The Trap: what does it suggest to you?" and will discuss the results at the next meeting.

This will be held at the Scout room of the First United Methodist Church at 321 S. Baylor in Perryton from 9:30 to 11:30 a.m. on Saturday, November 12th.

All interested persons are encouraged to attend.

## Student Council elected

Student council was elected by each class having 4 representatives.

Officers were elected by the council.

President--Senior Buddy Pool.

Vice President--Senior Tonya Curtis.

Secretary-Treasurer--Junior Loree Morris.

Other members:

Seniors Mark Guthrie, and Cinda Novak.

Juniors JoAnne Odegaard, Cole Ivey, and Tiki Jackson.

Sophomores Dean Greene, James Davis, Shelly Duniho, and Greg Reimer.

Freshman Liz Sumner, Jesse Lozano, Jan Allen and Carrie Guthrie.

## Spend the week-end in Dallas

All three city chapters of Beta Sigma Phi are now selling raffle tickets for a Holiday Weekend Trip to Dallas. The tickets sell for \$5.00 each and the proceeds will go toward buying a Bicycle Eergameter for the YMCA. This bicycle is the most precise way of measuring cardiovascular activity while exercising. The trip is scheduled for Dec. 10 and 11 with flights leaving Amarillo Saturday

morning and returning Sunday night. The winning couple will be guests for 1 night in the lovely Westin Hotel Galeria in Dallas.

The drawing will be held at the YMCA, Chamber Harvest Ball Nov. 12. You need not be present to win. Tickets will be sold at the door. For more information contact any sorority member or call Donita Lusby at 9-2701.

\*\*\*\*  
Sincerity is a pleasing and vanishing virtue.

In Fashion

A rather plain blouse becomes quite elegant with the addition of a lace scarf or collar. A floral lace scarf draped at the neck adds softness and the floral design is outstanding over a blouse of red or black silk.

\*\*\*\*  
The average individual thinks all of his problems could easily be solved if his income increased enough.

### SANDERS POLE BUILDINGS

ALL PURPOSE BUILDINGS

- HAY
- IMPLEMENT STORAGE
- CATTLE
- OIL FIELD STORAGE
- HORSES
- COMMERCIAL
- OFFICE BUILDINGS

COMPARE PRICES TO STEEL FABRICATION.  
BUILDING SITES AVAILABLE. WILL BUILD TO SUIT FOR LEASE.

MIKE SANDERS, OWNER  
**323-5145**  
Box 1283  
CANADIAN TX

GIBSONS WILL BE OPEN SUNDAYS 1-6 p.m.

### NOTICE

Due to unforeseen circumstances the Ladies' Nylon Athletic Shoe on page 2 of this weeks TG&Y circular will not be available. We regret this error and any inconvenience caused.

### JEM'S CONSTRUCTION

Formerly Jem's Handyman Service  
Jim McLarty - Owner

When it comes to remodeling your home, don't do it the slow, time-consuming do-it-yourself way. Do it the easy, carefree way by calling JEM'S CONSTRUCTION at 622 Southeast 9th Avenue, in Perryton, phone 435-6109, and letting a skilled alteration specialist do the job right the first time!

This quality-conscious firm has the knowledge and the tools to handle most any addition or remodeling job and they'll do it for less than you'd think! Call today and get on your way to having the nicest home in the entire neighborhood. JEM'S CONSTRUCTION is also well known in the area as a leader in fence installation. Whether it's chain link, cedar or any other type, you can do no better than to contact this reliable firm.

JEM'S CONSTRUCTION's reputation is well established with homeowners in the local area. Let their years of skill and experience work for you on your next project. Whether it's a room addition, a new floor, repair work or a new fence, the authors of this 1983 Fall Business Review don't think you'll be able to do better than to contact this reliable firm for your needs!

## PBT @ RATES

ASSETS OVER \$128,000,000  
RATES EFFECTIVE OCT. 31, 1983

<b>IMMA</b> INSURED MONEY MARKET ACCOUNT (\$2,500.00 MINIMUM)	<b>9.21%</b> (Subject to change daily)
<b>SUPER WIN ACCOUNT</b> (\$2,500.00 MINIMUM)	<b>7.00%</b> (Subject to change daily)

### RATES FOR C.D.'s OVER \$100,000

<b>7-30 DAYS</b>	<b>9.25%</b>
<b>31-91 DAYS</b>	<b>9.60%</b>
<b>92-180 DAYS</b>	<b>10.15%</b>
<b>181 DAYS-1 YEAR</b>	<b>10.25%</b>

RATES SUBJECT TO CHANGE DAILY  
FOR RATE INFORMATION CALL 273-6461

**PANHANDLE BANK & TRUST CO.**

DOWNTOWN BORGER MEMBER F.D.I.C.  
ESTABLISHED 1936  
"PBT...THE ONE TO WATCH"