





### Our Home Town

By Phebe K. Warner

Geographically speaking, the human family is divided into three sections. Those who live in the city, those who live in the country, those who live in the towns between the city and country. We do not know the exact ratio of these three sections, but numerically they are so nearly equal that for the sake of convenience we will call each one a third of our nation. It is hard to draw the line between a town and a city because most folks prefer to be classified with the city rather than the town. So strong is this sentiment for the city that most good sized towns work for more quantity than quality in their citizenship. We normally have been able to understand the psychology of this. We never have understood why the idea universally prevails that it is more honorable to live in a big city than a small town in the country.

Now a lot of folks will admit that the very best place to live is right in the country on your own farm. Most people who pretend to think so do not do it. Half the people on own farms live in the city elsewhere because more than half the people in the country do not live in their own homes. Do not know the reasons but there seems to be a tendency for the country folks to move to town and the town folks to move to the city. And there migration stops. It seems that humanity thinks it has reached to top or the bottom when it reaches a great and there is no place else to go. Year after year our cities get larger and bigger, as this human tide goes on and on, into our great seas of human beings.

Of the three places the one is actually looked down on and ignored by the masses of the people is the small town. Now we wonder why. We wonder why any more a disgrace to live in a small town than to live in the open country or the crowded city. We wonder why so many people apologize for their habitation every time one asks them why they live in a small town. If the small town is an essential part of the great scheme of living and if it is a real pleasure to millions of people and as many inhabitants making homes in it as the country or city why is it not just as much valued to recognition and respect as big city sisters or its counterparts? But is it? No it is not. There is a standard of human measurements in use today through which that has never been placed of our arithmetics. This standard has been universally adopted through custom. It is this: Most are measured by the size of the town in which they live. Big town, big man. Little town, little man. Custom is the world to this standard of human measurements seldom even looks for a big man in a little town. Why, if he is a big man he would get out of the town. That is the science. Big churches. A little town, little churches. Big town, big churches. Little town, little churches. Country? No preacher at all when the little towns loan preachers to the country in the town while the little town folks go, take a ride or rest a day in a big town, big school. Little town, little school. Little town, little politics. Big town, big politics. Little town, little politics. We don't believe all this? We don't. So far as the measurements are concerned. This is the way it is. It is the way most folks live at such standards of measurements. We believe are wrong. We believe are just as strong men and women as capable men and women as fine preachers and as the small towns as there are in the great cities. The trouble with all town will not recognize organization it forces, concentration and utilize its own strength to build up itself. Our strength could be made the most use on earth to live if we work together to that end. It is just as much talent in a small town as there is in a city compared to its size. Talent always is different. Go to your cities and see the city talent of it came from the country. It was not repressed or discouraged. We the home town talent should be appreciated and put into some channel.

crooked rule in standard of human measurements is not true that of a typical city usually pick out one and value to his

country and city? What is the ideal of the typical small town man? When you think of the character known as the small town man what kind of a picture do you have in mind? Is it not as a rule the picture of some trifling, good for nothing fellow? Now answer this. Is everybody who lives in the city a fine, useful, successful man such as most of us picture the city man? And is every man in the small town the little fellow you picture as being the small town man? No sir. When people think of the typical city man they pick out one of the city's biggest and best as their pattern. But as a rule when they picture the typical small town man they pick out one of the least and worst. Yet, the city is full of characters that the small town folks would not allow in their town over night if they knew it.

Personally, we are for the home town as the best place on earth for a home. It is a cleaner place than the city. It is a more independent place than the city. It is a healthier place than the city. You can have more fresh water and fresh food and fresh air and pure sunshine. You can have more room and more birds and more nature and less human nature around you all the time. There are not so many unnecessary demands for your time and your strength and your money every day. You do not have to be always on a strain to keep up with your neighbors. And the children have more room to play and they are more welcome because they are not in the way of so many social demands. As citizens of our home towns let's stand by them. Let's be proud of them. Let's utilize all the good forces in them to raise their standards up to the best anywhere. It is possible to have just as good churches, just as good schools, just as good homes and just as fine children there as anywhere. If we will work together for them. What better do we need? But if you are ashamed of your home town then get busy and do something to make it better or get up and leave.

#### Radio Program WBAP

##### STAR-TELEGRAM

(Class B Station.)

#### THE FORT WORTH, TEXAS DAILY FEATURES.

476 Meters.

9 to 9:15 a. m.—Opening market quotations.

11 to 11:30 a. m.—United States weather report; late cotton and grain quotations; first call cottonseed oil; Department of Agriculture fruits, vegetables and cattle divisions quotations.

12 noon to 12:15—Markets.

1 to 1:15 p. m.—Markets.

2 to 2:15 p. m.—Markets.

3 to 3:30 p. m.—Closing market quotations.

3:45 to 4 p. m.—Financial review.

5:30 to 5:45 p. m.—Major League baseball scores.

6:30 to 6:45 p. m.—Texas League baseball scores and sport review.

8 p. m.—Sport review.

Time is Central Standard.

#### SPECIAL FEATURES

Sunday, May 27.

11 a. m. to 12:15 p. m.—Complete services of the First Methodist Church, Rev. J. Bergin, pastor, Will Foster, Organist.

5:30 to 5:45 p. m.—Baseball bulletin.

6:30 to 6:45 p. m.—Complete Major and Texas League baseball scores.

8 to 8:10 p. m.—Final sport review.

Monday, May 28.

9:30 to 10:30 p. m.—Concert by the orchestra of the First Presbyterian Church, Mrs. Thomas Hubbard, director. (G. C. A. announcing.)

Tuesday, May 29.

9:30 to 10:30 p. m.—Concert of band music and novelties, arranged by Hubb Diggs. (The Hired Hand announcing.)

Wednesday, May 30.

9:30 to 10:30 p. m.—Final concert by the Euterpean Club of Fort Worth. (G. C. A. announcing.)

Thursday, May 31.

9:30 to 10:30 p. m.—Concert by the North Fort Worth High School orchestra and glee club. (The Hired Hand announcing.)

Friday, June 1.

9:30 to 10:30 p. m.—Texas Christian University, 50-year jubilee program of pageant music and other features. (G. C. A. announcing.)

Saturday, June 2.

7 to 7:20 p. m.—Review of the interdenominational Sunday school lesson by Mrs. W. F. Barnum, leader of the Barnum Bible Class of the First Methodist Church.



#### GEESE MOST PECULIAR FOWL

Chinese Breed Much Different From Others as Gander Will Mate With Several Females.

Of all our domestic fowls, geese are the most peculiar of all of them in several ways. With the wild or Canadian breed it is customary for one gander or male to mate with only one female, occasionally with two, but this is somewhat rare.

The Chinese breed is much different from any of the others, inasmuch as one gander will frequently mate with five or six females, and commonly with four or more, while the Toulouse, Emden and African usually mate with a single female or in pairs, or occasionally with two females, thus comprising a trio.

Egyptian and Canadian Ganders will not breed until they are two years old. While most yearlings of other breeds have breeding ability they are not often used, as they are at their best from three to five years of age, and can then be kept from three to five years for breeding purposes, or until seven or eight years of age in most cases. Many Ganders and females are good breeders at ten years of age and in extreme instances, Ganders twenty years of age have been known. Geese



White Chinese Gander.

are much longer lived than any other of our domestic fowls.

It is a common practice to mate old females with young Ganders and old Ganders with young females.

Matings with geese are often permanent unless changed by the breeder, and for this reason any matings that are to be changed should be changed in the fall so that several months may elapse before the breeding season. Ganders are very savage during the breeding season, and for that reason it is best to keep each mating penned to itself to prevent the Ganders injuring each other.

#### YOUNG POULTS RELISH CURD

Addition of Few Onion Tops Chopped Fine is Recommended—Much Danger of Overfeeding.

There is no better feed for the young poults than sour curd into which has been placed a few onion tops chopped fine. Rolled oats will also be relished. There is danger of overfeeding at the start. Better not feed them anything for 24 hours after they are hatched. The yolk of the egg will then be absorbed from the system and food more easily digested.

#### POULTRY NOTES

Fat hens seldom have roop.

Turkey eggs can be hatched under hens.

Limiting the protein or beef scraps in the ration will retard egg production.

Sodium fluoride is a most effective lice powder. It is inexpensive, easily applied, and will get the lice.

Few eggs result when hens are allowed to eat their grain from the bare floor in lazy content. All grain should be scattered in deep litter for this purpose.

The division of publications, Department of Agriculture, Washington, D. C., has an excellent bulletin on turkeys which can be had for the asking.

How to get the most from your eggs: Grade them properly and ship them to a reliable dealer.

The use of the colony brooder method of rearing chicks insures the raising of healthy chicks with the least work necessary.

Goose eggs may be lacking in fertility because of an unsatisfactory gander. In such cases a new gander may be the remedy. It pays to mate geese in the fall, as later matings may not produce fertile eggs the first year.

# The Magic Carpet

—YOU could sit on the fabled carpet of Bagdad and view the world. In the whisk of an eyelash it would carry you any place you wanted to go. All you had to do was wish.

—ADVERTISING is a sort of magic carpet. Read it and in the twinkling of an eye you can review the merchandise of the world, pictured and displayed for your benefit.

—You can pick up this paper and in fifteen minutes know what the different shops are offering in the way of fabrics, patterns, varieties and qualities of almost anything you want.

—The advertisements introduce you to the latest styles—the newest comforts for home—the best of the world's inventions. They tell you how to buy, where to buy and when to buy. They keep you posted on things necessary to feed and clothe you and your family and make you comfortable and happy.

—Read the advertisements as a matter of education. Read them to keep abreast of progress.

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### ADVERTISING RATES

Display advertising 40 cents per inch column measure, each insertion. For preferred position add 25 per cent. Professional cards \$2.00 per month. Local readers, among news items, two cents per word, all initials and each sub-division of numbers count as words. Count ten words for each heading in black type.

Cards of thanks, obituaries, resolutions, etc., two cents per word. No charge for church, lodge, club or other similar announcements, except when they derive revenue therefrom. No advertisements will be taken for less than 25 cents. Count the words and send cash with copy unless you have an advertising account with this paper.

Subscription: In Hall County \$1.50 per year. Outside of Hall County \$2.00 per year. Anonymous communications will not be published in this paper.

### ON VERGE OF BLUNDERING

Editorial in Dallas Morning News:

The news that comes from Austin suggests that members of the Legislature are becoming panic-stricken as they contemplate the prospective deficiency in the State's revenues. The evidence is abundant and varied. Perhaps the most signal bit of it is that a proposal to repeal the act creating the West Texas Technological College seems to have gained some considerable favor. As is always the case when men act under the impulse of such a mood, the Legislature is in more or less imminent danger of making itself ridiculous.

In the News' opinion, the prospect is not so dark as it has been pictured. It believes that the capabilities of the new tax levies have been underestimated, and particularly in the case of the Inheritance Tax Act. It believes, too, that of the \$10,000,000 back taxes due the State we may reasonably count on getting a larger percentage during the next two years than the \$1,300,000 that has been made to do service in estimating the prospective deficiency. It doubts, also, if due consideration has been given to the fact that, according to all the portents, we are facing a season of prosperity following a tree-year period of uninterrupted adversity. That fact has a double significance. It bids us remember that the present predicament of the State is largely the result of extraordinary and transitory economic conditions, which as they pass will redress the situation which they have so largely caused. It suggests, too, that the experience of the last three or four years which has been used in estimating the probable productivity of old and new tax laws does not measure their capabilities during the next two years, and that, accordingly, they will, in every likelihood, yield very much more than has been credited to them in the calculations which present the prospect of an \$8,000,000 deficiency.

This not unduly optimistic outlook justifies the belief that no great addition to tax levies already made will be needed to bring the State's revenues, if not quite up to the amount of expenditures already or-

dered, at least to an approximation which will render the deficiency of no material consequence or concern. A deficiency, while not a virtue, is also not, as experience has shown us, so great a vice as to justify such extreme and ridiculous measures to avert it as have been taken under consideration at Austin.

The West Texas Technological College will be of immense value to West Texas and of appreciable benefit to all Texas. To the establishment of it West Texas has a claim of the highest moral and political validity. Nearly ten years ago the pledge to establish it was made, and has been repeated every two years since then by the party in control of the State's affairs. If now, after so long a procrastination in the fulfillment of that pledge, the act creating it should be repealed, or in anywise modified so as again to defer fulfillment, the Legislature would be guilty of an act of faithlessness for which no adequate excuse could be found in either the present or prospective condition of the State's finances. There would be no economy in canceling that appropriation; that would be parsimony which would cost the people of Texas and their Government more than the amount of the appropriation that has been made.

It will not flatter the intelligence of the Legislature to say that it made that appropriation because of the conviction that it was both just and economically expedient to establish this institution in West Texas. Since that was done there has been no such change in the financial condition of the State, present or prospective, as to justify a reversal of the judgment then expressed. If now the Legislature should reverse that judgment, it would, under the instigation of a panicky mood for which there is no warrant, make itself ridiculous.

An exchange says that after praying for forty years for a baby, a Minnesota couple placed a small want ad in the newspaper and that same night a bouncing baby was left on their door step. The exchange also adds that prayer is all right if you are not in a hurry, but for quick results advertise.

### AS OUR NEIGHBORS SEE US.

Last week end the writer visited in our neighboring town of Memphis. Just at present the little city is undergoing a building boom. The work of erecting a new court house is well under way with the concrete poured on two floors and they will soon be ready for the third floor. When completed the town will have one of the best court houses to be found anywhere in this section of the state.

A three story high school building has also been started. The foundation has been laid and the forms for the first story were being placed. The total cost of the building will be in the neighborhood of \$150,000.

But the most important phase of the town life was their curfew law. The writer arrived Saturday night at 7:45. At nine o'clock there was a short blast of the fire whistle and we saw youngsters scurrying in every direction. We asked one of the citizens the meaning and he said that was the curfew whistle and that all children had to either get with their parents or else go home.

Sunday we discussed the law with a number of the citizens. They informed us that they held a mass meeting and discussed the proposition and that the people wanted it. It was passed and now you don't see the boys loafing around on the streets after nine o'clock. Neither do you see cars full of boys and girls driving around over town or out on the country roads.

There is one thing about Memphis that every town in Texas could take a lesson from and that is her community spirit and co-operation. They are figuring on sending their band to the West Texas Chamber of Commerce meeting at San Angelo and last week a committee got out and raised over \$500 within a short time. Everybody who lives there believes that Memphis is the greatest town in West Texas and they back their judgment with the cash and co-operation.—Vernon Times.

### NOTICE OF ANNUAL STOCKHOLDERS MEETING

Notice is hereby given, that the annual meeting of the stockholders of the Farmers Union Gin Co. will be held at the office of the company at Memphis, Texas, on Saturday, the 2nd day of June, 1923, at 1:00 o'clock p. m., for the election of directors and the transaction of such other business as may properly come before the meeting.

JNO. T. BISHOP, Secretary.

### Card of Thanks.

We wish to thank each and every one who assisted us during the illness and death of our mother, Mrs. Mary Summerville. May God's richest blessings rest upon each and every one of you.

Mr. and Mrs. Perry Barnett, Mrs. B. H. Williams, E. G. Sublette, Lee Sublette.

Life lines are now illuminated by radium. This aids the coastguards in tracing the line when shooting it toward the stranded ship.

There is no traffic in the streets of Seville, Spain, during Holy Week. All the inhabitants are imbued with a deep spirit of reverence which permits of no secular activity on these solemn days.

### NOTICE OF ANNUAL STOCKHOLDERS MEETING

Notice is hereby given, that the annual meeting of the stockholders of the Farmers Union Supply Co. will be held at the office of the company at Memphis, Texas, on Saturday the second day of June, 1923, at 2:30 o'clock p. m., for the election of directors and the transaction of such other business as may properly come before the meeting.

E. M. EWEN, Secretary.

### CASH AND CARRY

Calling. (Isaiah 6:8.)

"The ox knows his owner, and the ass his master's crib; but Israel doth not know; my people doth not consider." Isaiah 1:3. "Come now let us reason together, saith the Lord; though our sins be as scarlet, they shall be as snow." Isaiah 1:18. "Like as a father pitieth his children so the Lord pitieth them that fear him." Psalm 103:13. "And I heard the voice of the Lord, saying, whom shall I send, and who will go for us? Then I said, here am I; send me." Is. 6:8. My friends, the Lord is calling to you in the glories of the early dawn, in the silvery moon's misty light, in the lightning's flash as it leaps out of space and gashes the black breast of the rolling cloud. He calls in the beauty of the tiny dew drop as its translucent rays reflect the iridescent hues of the scintillating sunbeams. He calls in the silent adoration of the lowly prairie flowers as they lift their faces to be kissed by the coming day and offer up the fragrance of their lives like incense on the altar of their creator. When the great Master Builder, with his bow of promise, spanned the sky, spread out like a molten looking glass, (Job 37:18) he stooped to paint the colors of the rain bow on the fragile wings of the butterfly. As the warm winds of our Southland woo the wild fowl to come from the frozen North, so the Spirit of God woos you to come unto him and find rest for your souls. Like a shepherd he will lead us through green pastures by the still waters of peace. This store is a quiet place to do your shopping. Our desire to please and serve you finds expression in the cheerful services of the Cash and Carry system.

### Table Glasses.

Ice tea goblets, large size, set \$1.00  
Thin blown tumblers, set .65c  
Polished tumblers, cafe style, set 50c  
**Field Hoes.**  
Narrow heavy hoe, only .75c  
**Hog Products.**  
Sugar cured hams, lb. .25c  
Pure lard, small bucket .40c  
Pure lard, medium bucket .75c  
Pure lard, large bucket \$1.50

T. R. GARROTT

### First Presbyterian Church.

The pastor will spend the first and second Sunday in June in Southwestern Colorado, returning about Wednesday night, June 13. The next two Sundays he will occupy his pulpit here.

### Next Sunday.

9:45 a. m. Sunday school.  
11:00 a. m. Sermon by the pastor. Theme: "The Conquering Lamb." Rev. 17:14.  
4:00 p. m. Junior C. E. society.  
6:30 p. m. Intermediate C. E. society.  
8:00 p. m. Sermon by the pastor. Theme: "A Faithful and Acceptable Saying." I Tim. 1:15.  
A cordial invitation is extended to all who are not otherwise obligated to worship with us, and the members and affiliates are especially urged to attend these services.  
The midweek services will be resumed next week under the direction of the elders.  
—Eugene B. Kuntz, pastor.

### First Baptist Church.

The pastor is back from attending the Southern Baptist Convention at Kansas City, and will preach at both hours Sunday.  
Sunday school at 9:45.  
Preaching 11:00 a. m. and 8:00 p. m.  
Unions meet as usual.  
You are cordially invited to worship with us.  
—Chas. T. Whaley, pastor.

### Main Street Church of Christ.

The Blues beat again, nearly 200 miles this time. Only three more Sundays in the contest. Much friendly competition in the trip.  
Memorial Services 11:00 a. m.  
M. O. Goodpasture, J. M. Elliott, Mrs. A. D. Rogers and Dr. J. A. Odom will speak about our deceased.  
Preaching 8:15 p. m. Subject: "Five Reasons Why War Must Cease."  
Junior C. E. 3 p. m.  
Intermediate C. E. 4 p. m.  
Children's Day, June 3.  
Prayermeeting Wednesday at 8:15 p. m.  
—A. D. Rogers, pastor

The Department of the Interior has approved the issuance of a pension certificate to Shuh-Shee-Ah, alias Curly, a Crow Indian, for his services in the Indian campaigns of 1876 and 1877, which included participation in the Custer Massacre. Curly now lives on the Crow Reservation in Montana. According to War Department records he escaped death by mingling with the attacking Indians and later rejoining the government forces.

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### Everything Goes in this Big Bargain Convention, \$25,000 Stock Involved CONSISTING OF DRY GOODS, SHOES, READY-TO-WEAR, MILLINERY, MEN'S CLOTHING, FURNISHINGS AND COMPLETE OUTFIT FOR BOYS

Catch the live chickens! 3 live chickens thrown from this roof with MONEY attached to them SATURDAY 3 P. M.

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