## BE SURE TO VOTE SATURDAY!

The NEWSpaper Dedicated to the Development of the Woreld' Richest Irvigation Avea


The Earth News-Sun
EARTH SPRINGLAKE

## Parish, Stockstill Elected




Voters To Elect Two Trustees In Saturrdy School Board Election


## Dies Saturday From Injuries

| Herman | an iouse | , April 8 |
| :---: | :---: | :---: |
| Oklahoma, died Saturday at$5 \mathrm{a}, \mathrm{m}$, at St, Anthony's Hos- |  |  |
|  | Homer Starkey, was the scene of a break-in Wednesday night Entry was gained through arear window in the establish- | The Earth-Springlake Comr munity Recreation Association will meet at 8 p.m. Monday, April 8 in the Earth Commur-ity Room. |
|  |  |  |
|  |  |  |
|  |  |  |
| band saw to cut fence posts. Born in Greer County, he | Occurring sometime after midnight, the robbery resulted |  |
|  |  |  |
| had been a resident of Wheeress since 1916. <br> Funeral services were held | in small gain for the effort. Money, estimated at $\$ 3.85$ |  |
|  | Money, estimated at $\$ 3.85$ |  |
|  | machine and an undeterminedamount of pennies in a cigara |  |
|  |  |  |
| Interment was in Wheeless Cemetery under the direction of Wilson Funeral Home, Boise | box was also taken. Deputy Sheriff V. L. Smith, Jr, and City MarshallClarence Hazlett investigated. |  |
|  |  |  |
| City. <br> Survivors include his wife, |  |  |
| Georgia, one son William; two | Hazlett investigated. |  |
|  |  | will be one of the items up for discussion, Mr, Estes will |
| daughters, Mrs. Lois Coats and Mrs, Alma Jean Cryer all of ald | Hold Broom |  |
| Wheeless; one brother, Crill Bulls, Earth; two half-sisters, Mrs, Pete Parish, Earth; Mrs |  |  |
|  |  | answer questions pertaining to the program, |
| Mrs, Pete Parish, Earth; Mrs Geneva Emery, Reedley, Cai. | The Earn Lions Club wh | the program, The summer baseball pro- |
| Two half-brothers, Harley | hold a broom sale A pril 9th.The project will get under- | with good leadership |
|  |  |  |
|  | Way at 7a.m. with a break- | boys of all ages, including exercise, sportsmanship and being among others their own |
| Buils, Reediey, California, his step-mother and six grand children. <br> A group of Earth relatives attended the funeral. | fast in the Community Room, Articles to be available are |  |
|  | brooms, motse, barabecue ap- rons, door mats, dust cloths, | ing among others their own age |
|  |  |  |
| ding Perm |  | residents, boys and coaches are urged to attend this important meeting. |
|  |  |  |
| tal $\$ 23,800$ | Proceeds will be used in the Lion sight conservation program. | The ladies have a special nvitation to attend and ex press their opinion, also. |
|  |  |  |




Fred Clayton Mamed Oustsanding Citizen
Construction On
New Superette Now Undervay



Sprimglake Band Wins 2nd And 3rd At Plainview sight-re ading and ard ard in
concert March 30 at ehe on-
tests held at Plainview. tests held at Plainview.
The 86 member Springlake
band followed Hale Center in
competition playing.
 Sweepstakes Band Award, hav
ing wor first in marching,
sitht-reading and concert.
Bean Foshee is director of
S. Bean Fothee is direc
the Springlake Wolverine
Billy Taylar New Pledgee Of Alpha Tau Omega
Billy Clyde Taylor, Earth
junior, was recently among
80 men who pledged the four
80 men who piedged the four
national social fraternitites and
one local fraterity on the
West
campur.
campu,
Taylo
Tmega,


Funeral services for Dr. L. T. T.
Green were held Sunday at $\mathbf{3}$
P.m, in the First Meth
Church tid Pem, in the First Methodist
Church, Mulsehoe. The Rev,
Crank Peer, Pastor and the
Rev. Don Murray, pastor of the
Rever Rev.DDon Murray. pastor of the
Fint Baptist Church, officated.
Buriap was in Bailey County First Baptist Church, officiated.
Burial was in Bailey County
Memorial Park under the direo.
tion or Singieteon Funeral dome.
Dr, Green, 53 , ownet of the Green Hospital and Clinic died
at l12: p.... Friday, following ing
a heart attack, Hie was born in Proctor and moved to Mule
shoo in 1939 from Little Rock,
Arkansas. Dr, Green, owner of Arkansas. Drt. Green, owner of
the Earth Clinic, operated the
local clinic for a short time,
. $=25$ 2ase $3 z=$

One Injured In Tuesday Crash

[^0]and

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## g.o-me carth New-Sun, Murway,

The
Resurrection
Story SAINT JOHN King James Version

## The Arrest of Jesus

$W_{\text {these }}^{\text {hen }}$ Jesus had spoken these words, he went
forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples. Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? They answered him, Jesus of Nazarech. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. As soon then as he had said unto them, I am he, they went backward, and fell to the ground. Then asked he them again, Whom seek ye? And they said, Jesus of Nazarech. Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way: that the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? Peter in the High Priest's Palace
$\mathrm{A}_{\text {Jesus, and so did an- }}^{\text {ND Simon Peter followed }}$ other disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not. And the servants and officers stood there, who had made a fire of coals, for it was cold; and they warmed themselves: and Peter stood with them, and warmed himself. and warmed himsel
Peter Denies Jesus
$\mathrm{A}^{\text {ND Simon Peter stood }}$ $\mathrm{A}_{\text {and warmed himself. }}$ They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? Peter then denied again;
and immediately the cock crew.
Jesus before Pilate
$T_{\text {Cian led they Jesus from }}^{\text {Hen }}$ 1 Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. Pilate then went out unto them, and said, What accusation bring ye against this man? They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put
any man to death: that the any man to death: that the saying of Jesus might be fulfilled, which he spake, signifying what death he should
Tie. King of the Jews
$T_{\text {Hen Pilate entered into }}^{\text {He }}$ 1 the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would $m y$ servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth that is of the truth heareth
my voice. Pilate saith unto him, What is truth? Pilate's Verdict
$\mathrm{A}^{\text {ND when he had said this, }}$ A he went out again unto the Jews, and saith unto them, I find in him no fault at all. But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.
Pilate Delivers Jesus
To Be Crucified
$\mathrm{A}^{\text {ND from thenceforth Pilate }}$ but the Jews cried out, saying, If thou let this man go, thou art not Cesar's friend: whosoever maketh himself a king speaketh against Cesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and

## (5) COME TO CHURCH FOR

##  Day of Tlirates/


saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cxsar. Then delivered he him therefore unto them to be crucified. The Crucifixion
$\mathrm{A}^{\text {ND they took Jesus, and }}$ led him away. And he bearing his cross went forth
into a place called the place of a skull, which is called in the Hebrew Golgotha: where they crucified him, and two others with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was, Jesus of Nazareth the King of the Jews. This title then read many of the Jews; for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written.
Soldiers Cast Lots for Jesus' Coat
$T^{\text {HEN }}$ the soldiers, when 1 they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled,

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which saith,
They parted my raiment among them,
And for my vesture they did cast lots.
These things therefore the soldiers did.
Jesus' Care for His Mother
$\mathrm{N}^{\text {ow there stood by the }}$ er, and his mother's sister, Mary the wife of Cleophas and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

## It is Finisbed

$A^{\text {FTER this, Jesus knowing }}$ A that all things were now accomplished, that the Scrip-
ture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. Jesus' Side Pierced

HE Jews therefore, be-
cause it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for on the sabbath day, for
that sabbath day was a high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brakethe legs of the first, and of the other which was crucified with him. But
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when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true; and he knoweth that he saith true that ye might believe. For these things were done, that the Scripture should be fulfilled, A bone of him shall not be broken. And again another Scripture saith, They shall look on him whom they pierced.

The Burial of Jesus
$\mathrm{A}^{\mathrm{ND} \text { after this Joseph of }}$ ciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about a hundred pound weight. Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

## The Empty Sepulchre

$T^{\text {He first day of the week }}$ lene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen cloches, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the Scripture, that he must rise again from the dead. Then the disciples went away again unto their

Highlights and Sidelights

| Those who are actually corpaying the least attention to proposed legis la tion which would require the pooling of oil and gas drilling units in Texas to conform with spacing patterns for fields as set up by the Railroad Commission. That is the opinion of Jim historian, author and columnist, <br> Mr. Clark was commenting on House Bill 510 , pending in the Texas Legislature, which by law of acreage into drilling units. He thinks such a law has Twenty-six of the 29 states with some oil and gas production have pooling statutes. By eliminating unnecessary wells and cutting costs per barrel of oil produced, the domestic industry can more effectively meet the competi- tion of foreign crude, " Mr, Clark said. Ite pointed out that imported oil is priced at of United States crude. <br> The situation is being comSoviet Union, which is dump. ing oil on the world market in large quantities," Mr. Clark continued. Their strategy is desigued to take advantage of high American cruse prices, United States domestic oil irdustry which they regard as the backbone of America's energy-based economy." Opponents of the pooling measure charge that it would mean additional regulation Texas Railrcad Commission, which would administer it, The alternative, however, be far more restrictive, with the base of regulatory power moved from Austin to Washmoved from Austa iugton," Mr. Clark believes. Opponeuts also contend the proposed law would slow down many workers their jobs, <br> "The opposite is true," says falling off rapidly as money turns to other states where 'per Well allow ables' are larg er because unnecessary wells are not permitted. The enact age drilling. Money being <br> TEXAS STATE BAR <br> Legal trouble is easier and cheaper cure. <br> Most wage earning, child bearing, home-buying, instalment paying families don't see much need for a family lawyer. Often <br> one may have his law yer prepare a will. <br> But can you tell a big legal risk from a small one? Can you spot the signs of legal Check with your family lawyer when: 1. Your status changes; upon coming of age, marriage, the birth of your children, buying a house, divorce or death. For you may then need to draft or revise your will, change your insurance, or re-figure your taxes. |
| :---: |





"ARE YOU READY?" . Topic of speech delivered by Ral ph Duncan at the Earth Chamber
of Commerce banquet Friday night at the Earth Community Room, Guests thoroughly en-
joyed the very inspiring talk.

$\qquad$
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