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Maxcey Appointed Election Judge by City Officials

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| \% | PrayerService |
| CofC \& A | Set for Friday |
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C.of. \& A. Set for Friday

Directors Meet

 The Earth Mews-Sun

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|  |  |  | Day" Set |
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|  | Springlake Passes Ordinance |  | $\pm 2$ |
| 2me | Concerning School Busses |  |  |
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|  | Billy Graham Film To Be Shown |  |  |
|  | At Springlake Baptist Chur |  |  |

At Springlake Baptist Church
Attention!
Civic Minded
Men INeeded
White's Store
Jones Elected President Of Five Sets Formal Area Telephone Cooperative OpeningDate

|  | Local Group To |
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| Annual Red Cross Drive | Gospel MeetingSetForFebruary |
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| Chairmen Appointed Friday | 13-19 at Springlake Church |



The EARTH NEWS-SUN


POUNDS
(Rexall) Pharmacy
CREATIVE COLOR

Shugart Studios MONDAY, FEBRUARY 13 8 A.M. to 6 P.M.


MNIATURE CREATIVE COLOR PORTRAITS


POUNDS Rract PHARMACY


Tire Pressure: How Much
For Your Car?

## 



FRUIT TREES

## SHADE TREES

 HEDGES SEEDS

MULESHOE GARDEN CENTER


BROWND \& JORDAN EQUIPMENT CO., INC


FIRE DAMAGE REPAIRED EVERYTHING BACK TO NORMAL

BRING IN YOUR LIVESTOCK

EARTH LOCKER


Water Level Declines in Thirteen County Area, Averages 2.10 Feet


## Even the seats have locks in Chevrolets

## that sure feeling



THOMPSON CHEVROLET COMPANY


Joan Dawson Named Winner Of D. A. R. Good Citizen Award


Yea ack FORMAL OPENING SATURDAY

1st Prize: SHAMPOO and SET 2nd Prize: HAIRCUT 3rd Prize: MANICURE


PERMANENT SPECIAL
${ }^{\prime} 122^{3}$ Permanents... $100^{00}$
${ }^{4} 1001$ Permanents..... ${ }^{5} 8^{50}$
Modern Hair Designs


# YOU ARE INVITED 



## TO HEAR

 CLAUDE A.GUILD DURING THE coSPEL MEETING February 13-19Everyone's Welcome CHURCH of CHRIST





## LEGAL NOTICE



## 




Galyean To Speak At Lamb
County Teachers Meeting

Levelled by Tornado in 1960, New Sunnyside Church Debt Free

Texas Veterans


To Receive
Dividends

President Johnson Hails Boy Scouts On 57th Anniversary
vouts ils

County Exceeds
Savings Bond
Goal for 1966
and



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Drawing for free prizes. Look
foradid this paper for details.
Pounds Rexall Phe


## BUSINESS and INDUSTRIAL

 (1) DIRECTORY


