


 amendimenss, therefrue, un-
less an individure all five papers the purchased
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ments conens.
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when the Legistature is Amendment 2 would permit
An gile dduts
and qualify to claim homestead Amendment 3 would extend
the $\$ 3,000$ ad
valcoem tax
$\qquad$

## Ex-Students Making Plans for 1973 Homecoming

Elmer Ilall, J. Appointed Deputy at farth

| Members of the SpringlakeEarth Ex-Students Associationmet Thursday, September 13 | the plans. | hoore class chairman; Dianne |
| :---: | :---: | :---: |
|  | cers and committee chat | enter, |
| in the high school library to at the meetings were, Darrell man; Ann |  |  |
| make plans for the 1973 | sident; | chairman; Danny Byers, pub- |
| Homecoming scheduled for |  |  |
| Friday, November 9. |  |  |
| and 73 will be honored after the Wolverine-Bovina game. |  |  |
|  |  |  |
| Refreshments will be served, door prizes given andenter- |  |  |
| tainment will also be provided in the cafeteria following the |  |  |
| in the ca feteria following thegame. |  |  |
| be served beginning at $5: 30$ |  |  |
| , m. in the school cafetena, | was in Earth Wednesday |  |
| Prices for the supper was set look over the Earth Clinic and Thames Pharmacy in Hecin |  |  |
| at $\$ 1.75$ adults and students under $12 \$ 1,00$. Advance tic- |  |  |
|  |  |  |
| kets will be sold by ex-stu- drug counter and will |  |  |
|  |  |  |
| Another meeting was held 1 p . m . until 50 celock to fill CONSERVE ELEC |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| sey, high school principal, was also present at the meetingsto | Wednesday forne past several |  |
|  | and has built up a weeh | kitchen coole |

Weather
Slows Harvest


## Scott Lee Wimner Of first Contest

## 221 Attend Teacher Reception



Girl Scout
Fund Drive
Planned


$2=2=$

City Council Meets In Called Meetings September lland 14


## Cliff and Lacrotia

 James Win More Honors| The James' children, Cuff and la Cretia, carried off anather bunch of honors at the | 18 and undet and third, trail class, youths 18 and under. <br> La Cretia participating in |
| :---: | :---: |
| ri-State Fair Paint Hasse | English pleasure (hunt seat) fox |
| Show in A marillo, Tuesday. | all ages, placed fourth; fifth |
| Cuiff placed fourth in gelding | in English pleasure (hunt seat), |
| vuths 18 years of age | youths 18 and unde |
| and under, third in the barrel |  |
|  |  |
|  | undet and | fourth, pole bending, youth , under and inth, trail cla

XIT Study Club
Collecting Coupons


Baptist Men $T_{0}$
Entertain Families



## H.D.Club Meets In Boone Home

##  <br> Home Sewing Boom Hits



Engagemenent Told


## xameranaty


$-5$
Living Plants Lend
Waruth To Homes





## Wolverines Scuttile The Pirates $13-0$



> Jim Stophons Wins Irip To Rown


Cub Scout
Organiutional Meeting Set

City Whter Bills Incrosed By "I' In September

given away weexiy
First Prize- $\$ 500$
Second Prize-\$300
Third Prize- $\$ 200$ CONTEST RULES

| by side in the official entry blank on this page. handy entry and mark out the teams you predict to at the scores you predict in the tie-breaker game in provided. |  |
| :---: | :---: |
|  | ${ }_{\text {mex }}$ |
|  |  |
|  |  |



CITIZENS STATE BANK $\quad$ EARTH PUMP\& MACHINE INC.

| ARTh | YOUR DEALER FOR SINGER PUMPS WENDELL CLAYTON |
| :---: | :---: |
| H. S. SANDERS LUMBER | CHEM-TEX FARM SUPPLY EAR TH--- Phone 257-2195 |


| halsell cattle co. <br> EAR TH---KANSAS CITY | $\begin{aligned} & \text { KMP LAKE PUMPS } \\ & \text { PARISH WINDMILLS } \end{aligned}$ |
| :---: | :---: |
| in WOOD-JORDAN | EARTH OIL \& GAS CO., INC. |
| EARTH ELEVATOR <br> EARTH--- Phone 257-3301 | your Olin agent FARM CHEMICAL CO. EARTH-SPRINGL.AKE |
| Howell's 216 Floral | $\underbrace{\text { Spiluts }}_{\text {SPRING LAKE---Phone } 986-2291}$SPRINGLAKE <br> MOTOR SUPPLY |
| EARTH AUTO PARTS <br> "Your Hometown Auto Parts Deater | COBB'S IN MULESHOE |
| DENT FARM SUPPLY $\qquad$ EARTH | LOWE SPRAYING SERVICE <br> KENNE TH LOWE--- Phone 965-2338 |
| PAY and SAVE | SUNNYSIDE GRAIN \& SUPPLY <br> RICKY BYERS-Manager <br> SUNNYSIDE |
| EARTH GIN, INC. EAR TH--- Phone 257-337 | $\text { catsoms } \left.: 30^{1}\right\}$ |
| PARSON-ELLIS-SINGLETON FUNERAL HOME | CONSUMER'S $\begin{gathered} \text { "The Store That Has Everything" } \\ \text { OLTON } \end{gathered}$ |
| EARTH DRY GOODS <br> EARTH--- Phone 257-2026 | PRODUCTION CREDIT ASSOC. <br> DON LOAFMAN-Manager OLTON |




New Cars Shown Thursday At
Town and Couniry Oldsmobile • Buick

## 

Seven Wracks Stevo llay frrolls it LES In lamb In August

## The Texas Highway Patrol investigated seven accidents on rurat

 Co rural highways in LambCounty during the month of August according to Sergeant
T, Keffer, Highway Patrol supervisor of this area.
These crasthes resulted in no
persons killed and five peran persocos killed and five persons
injured.
The rural uaffic accident summary for this county during
the first eight mooths of 1973
shows shows a total of 68 accidents
resulting in four persons lalled and 34 persons injured.
The rural tuafic


 Springla ke High School.
Lubbock Chistian College, a a crop and and animaldes extensive
cully accredited senior college unique tesearch sund demon
 professional programs, has a Hay has been selected to be
student body of 1100 . member of LCC A Cappellia
Fourteen oden Fourteen modern, permanent Chorus. $D$., Wayne Hinds, co
Fill buildings and a half-dozen adinator of iCC's Music De-
temporary structures now form partment is director and orthe heart of the school's 120 ganizet of the 16 year
cre main campus in west oganization. Lubbock, Soon, this $10-\mathrm{mil}$ -
lion dollat plan will be sig. DENSITY MAKES A DIFFER-
uficantly enlarged by the nificantly enlarged by the ENCE in carpeting- -ughter
addition of a half-million
tuffs mean easier cleaning. olotices
, wasm wum an organizational meeting for cub scouts

AT THE
SPRING LAKE
community building
MONDAY, october

Franciscan
Once a Year Sale!


Howellis 216 Floral
Phone 257-205t - Earth
Ammonia
Short In Area
vaser


PATT PLACDE

# the 1974 Forls are here! 

 COME SEE THE "BETTER IDEAS" ATGet that solid hig-tar feeling in a mid-size car

/-


Look at it closely decide for yourself

WE HAVE 15 NEW ' 74 MODELS
FOR THE BIG SHOWING THURSDAY, FRIDAY and Saturday SEPTEMBER 20-21-22 COME ONE AND ALL

$\square$ FORD




## Extension Cord Standards



Pontiac Showing Thursday At Don Rierson Pontiac


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Group Slates Seminar
On Consumer Buying
$\qquad$
$2 x=1$ Texas Agricultural Extension
jervice and the South Plains

Coronado Room,
Msts. Hazeel Schoenberg, asso-
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Crops May Turn Into Headaches, Attend Meeting In Earth, Oct. 8

Hunting laws Differ In Various State

SALE ENDS SEPT. 29



15\% OFF
on
THESE AND OTHER
$\$ 9995$
BIG TOOL


YOU ARE INVITED To See The NEW '74 POMTIACS TODAY


