

## "will discuss Plains Coop Oil Mill drainage ditch EAST LUBBOCK CITIZENS WILL MEET HERE NOV. 27

## Kandis Garemood

Members of the A.L. Patrick, D.C. suggestions and "Well community will meet at 7 David Sowell and Rev. can do" p.m. November 27 (Monday) at Moun Gilead Baptist Church to discusss recent develop. ments with the Plains Co op Mill. Plains has beeir told by the state to dis drainage ditch to comply with regulations. In a community meeting a few weeks ago, member chose Mrs. Joan Ervin

Kinner. George Scott, look at it and see what we A.L. Davis to be the Breifan said the ditch committee to negotiate must be completed by with Plains. May 1979. He told the Since that first. committee that they will community tneeting, the ge ahead with the original
corminttee has gone to construction of the ditch corimittee has gone to construction of the ditch to let the shtire any problems that might commuinity know what ariss, such as mesquito happened.
Accorcing to Edward Basicully, the co-op Bieihan, the manager of agreed to put in a good the Co-op, the committee word for the comilding on

In as unofficia comunity meeting Nov 19 (Sunday) members of Rev. W.D. Haynes church wet for breaffast
and to find out what is and to find put what is
actually happening with the co-op. Committee members were not officially represented at the meeting.
According in According in Rev.
Haynes, 'Several of Haynes, 'Several of us
believe Rev. Davis is believe Rev. Davis
selling us out and w

Abatement Program (CAP) begins its second on crine.
According to Ceptain Frank Wiley, with the Lubbrck Poice Department, CAP has received

## wanted to kfow in detail

 what it was all about." Rev. Davis was at the meeting, bat unavailable for contact at press time.Rey Rev. Hayncs said he commurity see the commurity meetins
the trained specialist, mousa caller to the coereci department. reccives calls at $763-1133$. The purpose of tific program is to allow people to give information about upcoming crimes without having to
give their names. The give their names. The
operator has received about four or five calls a day.
first - insealled nuraber was already haod the nmber, already had the

PUBLIC SCHOOLS WILL SPONSOR WORKSHOP

Tommituan Relations Henderson was asked to Lubbock Public Sche condust follow-up will be hosting Dr, middle of theschol the George Henderson, Dr. Henderson is a Goldman Profesor of reocngized leader in the

Human Relaitons at the Uriversity of Oklahoma, area of human relations. for several numan publications, and has id during the week served many previous held during the week of consultantships. In
November 27-December 1. addition to being
Goldman Professor of

Dr. Henderson led an
inservice training workshop in Lubboc.: shop in Lubbock. on
August 24 , to aid in the implementation of the
LISD desegregation plan. Thidesegregation plan. sociology and chairThis conference proved of Human Relatioti, REGISTRATION UNDERWAY FOR EVENING HIGH SCHOOL
$\qquad$ Registration for the second educational and cultural levels.
quarter of Lubbock Evening Lubbock Evening High quarter of Lubbock Evening Lubbock Evening High
High School is now underway. interested adults may register at the Adult Eduration Office, 2013 13th St. from 8:00 a.m. to 4:00 p.m. Monday through Friday or at the Evening High second floor of the Lubbock High School building from through Thursday nights. November 27th. Registration wiecerber 10th Stares inclugh school Mathematis Stud. Engish Mathemaics, Science, and commarcial area, Typing. Clerical Practice, and General
Business courses will
otiersd.
Through the
Through the adult classes. school diploma, meet entrance requirements of celleges and vocational sehools, meet employment and promotion
standard; or improve eneral COURSE OFFERED
AT SOUTH PLAINS A75 hour property an qualifying couarse will be offered by SCUTH PLAINS COLLEGE AT LUBBOCK, beginning January 15, 1979.

Persons may register a:
the 1362 Main Strex the 1362 Main Stree
building.

auspices or the orchestra
$\qquad$
were selected November 22 nd during competitive auditions hosted ais mylie Wilson Junior there included conducting
High by Mr. Jeff Whitmill, contict organizer for this year's coaching brass ensembles ati,
concert rehearse two days under Mr. conducting orchestration
Sudduth's direction in Sudduth's direction in classes. He has written over james Sudduth was marching and concert banc

## POSTAL GFFICE

 OBSERVES HOLIDAY MEMPAIS, TN - The U.S.Postal Service will Postal Service will operatie or a
normal holiday schedule on Thursday, Novermber 23, in
observalice of Tharksgiving
$\qquad$ rurai delivery will be provided. provided and collections will be
$\qquad$
$\frac{\text { prevent youngsters from }}{\text { swalloxing objects that }}$ swallowing objects that slip down into their lungs slip down into their lungs.
Talented veniriloquist,
authof, actress Shari
Lewis is serving as
national chairperson for
the 1978 Chrismas Scal the 1978 Chrisimas Scal
Campaign She i particuiarly pleased that paricuarly pleased that
the Lrigg Association places special empharis
oa fighting , childrents - lung discase and is helping to carry the good
news about good lung hee $3 . \mathrm{h}$ nationwide. Shari Lewis, Jordan and thousands volunteers all over the
country wege you to country uge you to use
Clristmas Seals on all of your holiday nackages and to answer your Christmas Seal letter. It'sa matter of iffe and trya mat
brath. Pevious teaching experience public schools includes two
years at yars at Mackenzie Junior oronado Hige years at
Cehool. Ad master's doghres in mushelor's and
drcation drcation from Texas Tech In the fall apointed Assist 1970 he was of Music and Director of arching Band at NorthwestAlso while several putlished. Also while at TNorthwestern he
served on the staff of new usic reviews for the He is very active linician, conductor, and Ae Texas Music Educatory Association. Texas Band-
masters Association, Colleg. Association, Pris National and Pi Kappa L ambda. Hewas mast revently named to "Who's
Who in ihe South and Mr. Sudduth's appearance is the Lubbock Symphony and eelevision station KCBD.
There is no

Christmas Saale


DECEMBER IS BIG FOR CHRISTMAS SEALS

## December is

 Seal monWhat Seals? hristmas 1978 Seals are drawings of elementary school children in all sc
states, Puerto Rito. The
Vingin Islants, Guamsne the Distriat of Columbia.

American Tradition, fur more than 70 years the
first seal campaien was in first seal camparizn was in
1907 raising $\$ 3,000$ ) are identified by the femiliar doubled-barred cross What are Christmas What are Christmas Council Womari,
Carolyn Soidan, West M

## the seal campaign is to

 raise funds to support pagrams of the Amerind its afriliates to prevent and control lung Misease. - . Medicel research andprofessional ight luing education to getting a thoostere are getting a "booster shot"
worth o million dollars, thanks in part to Christmas Seal contribu-
cors in ithis arre. Nearly tors in this arre. Nearly
directors of the Texaa
Educators Association
eal contributions susport fellowship .id
training grants designed to expand knowledge
about lung disease and about lung disease ared
help physicians, nurses help physicians, nurses
and other health profesand ather health profes
sionals provite bette: care for lung patients. Christmas Seals help tight lung disease in mans ways, Mrs. Jordan, says.
We also try to help smukers kick the habit smukers kick the had
teach children hazzrds of smoking help asthmatic
kids to ureatí easien and



LUBBOCK DIGEST.. CONGRESSWOMAN SHIRLEY TAKES YOU AROUND CHISHOLM WILL SPEAK HERE
 THE WORLD.

## BLACK MAPPENIROS

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## m



## Tiditarialk

## TELL IT LIKE IT IS!!

T.J. Patterson

From this time on, this writer and tie managing editor, Eddiv P. Richardson, will be coming forward with what is really guing on in the Black Community of Lubbock and the South Plains of Texas. Over the past year, we ve been establishing a
system so you will get the best news possible in the Black Community, regardless of where it comes Black Community, regardiess of where it comes
from. Some of you nnay agree with what we will print or you may not. Anyway, this column will be here each week, along with "Why Not," As many of you may agree, we've been talking about the problems which are in the Alack Community without calling in specific names or
places from our pen. We will from now on, Brothers std Sisters. So keep your house in order or we will report as is..
So advise your many friends that "Tell Like It/s" will be on the scene each week in this part of the country. This writer is searching for what is truth and will continue to do what can be done to do such
Just recently, the Feneral Election was held in our hroughout as well as or the past, the Black Community didn't vote as it should have. For example, in Voting Box 20 only 404 voted. There are 1200 Blacks who are registered in this box, but we still will not go to the polls and exercise our rights.
We are still sitting back home and "lipping over the We are still sitting back home and "lipping over the telephone or in pubic places about the way thing
are going on. If we don't vote, the man will still keep kicking us where we don't wont him to kick. If $w$ don't start to voting, we'd better go to the farm and pick cotton again.
This writer has had an opportunity of working at Voting Box 20 for several elections, and has learne
a great deal. Many of us (Blacks) who raise all th a great deal. Many of us (Blacks) who raise all the
noise are the ones whe will not go to the polls. Thi writer started to print the names of those persons who didn't vote. Well, maybe in the future, thei aames will be printed.
No matter how we like it or nut, we'd better get on with the business of voting.

We are most forunate to have a Black on the Commerce. No doubt about it, it's great! Thi remresentative is Brother C.F. Cooke, II, loc businessman in our city. This writer wants to cal Brother Cooke's attention to the fact that w (Blacks) want to know whats going on. Any Cooke. happening, then we don't need no representative from the Black Community.
Let us hear from you Brother Cooke. so we can inform our readers on what is going on. We know you are capable, but we haven't heard from you
Oh, by way, Brother Cooke, you may began by Washington, D.C. to the swearing in of Brother Kent Hance. After all, Brother Cooke, many' Blacks voted for him.
This writer advise our State Representative, Fro
Salinas $(75-B)$ of his comments to the University Salinas ( $75-B$ ) of his conments to the University minority on the Board of Regents at Texas fech University. The reporter quoted Brother Salinas a saying: "I recommend a Chicano or maybe a Black." As this writer informed Brother Salinas, we need to ketp the record straight and cor reet those reporter when they misquote him. This writer hopes he his considered as maybe when we are responsible for a least forty percent of the votes which determined if a candidate is elected or not. . Salines. So kee We are watching ycu, Brother Salines. So keep
on working for the District. By the way, Blacks are saying they want to see you more in 1979. OK!



R

##  <br> By Dor Nathanee wright, ir.

Human Rights Activist


WHY ARGUE? THE FACTS ARE HEREI


## WHY NOT?

## Eddle P. Richardson <br> LETS STOP DEALING

PETTINESS AND PERSONALITIES"
We have come a long ways over the years as far conomic advencements in all areas, but we trill have a long ways to goll!
One area threat that we still carry over from our led slavory to our mental modern day slavery the mental one. The shackles have long been sone, but mentally, we are still slaves. The only way escther, we getting our heads on straight. To get The first stops to mentet frevidom is stop Bsing perty, selifsh, fealous of sach other when same of "t take steps toward freedorn.
Aliong die second sleps, i would suggest sumpon love, respect for self and kind. Alse cooperation and ogetherness as a people. All of our splinter group caders need to ound heir resources, prestiege cuuse fres fietioe and erulity for ail
flegislative ALERT

concrasmen

$\begin{array}{ll}\text { Black Americans col: } & \text { the death of John F. Ken- } \\ \text { nedy and the death of Martin }\end{array}$ cerned with any aspect
government speriting pollic govermment spending poicy
shoutd make direct contact
with Congessman with Congressman Louls
Stokes. Congressman Stokes Stokes. Congressman Stok
coordinates these concer for the Congressional Black
Cancuss. He may be reached
through the Cay -usus office ot
through the C
292-225-1691.
Congessmen
Congresssman Stokes has
been a stalwari chompion of
been a staf wart chompion of
government spending-and
bank deposit-policies which governmens spending-and
bank deposit -policies whichn
bring progressively equitable
benefis to bring progressively equitable
benefirs to blecks a and other
minorities. More af his singut lartyouthes. Mour work on our
behatis is spoken of in what
follows.

## follows

 Congressman of electe Congressman of the 21 stCongressional District of Congressional Distrel try fo
Ohio Ua his firs tion
public office. By virtue of $h$ public office. By virtue of his
electie: he became the fir
clecticy he became the firs
black member of Congres
from the State of hio November 2, is 97 , he was re-
elected to his fifh term in
Congress. During his first term in Congresshe served as a member of the Education
and Labor Committee and the House Internal Security Committee.
In his se
In his second term of
office he was the first black member wo be appointed to the Apprapriations $\mathrm{C} \rightarrow$ mimi-
tee of the House. On Februnedy and the death of Martin
Luther King, J. On March 8, 1977, Speaker Thomas $\mathbf{P}$.
"ip." ${ }^{\prime}$ Neill appointed "tip" 0 'Neitil appointed Congressman Stokes
man of ihis Committec.
Prior to his Prior to his election, Louis
Stokes hed practiced law for Stokes hed practiced law for
14 years in Cleveland, Ohio 14 years in Cleveland, Ohio,
and whis chief trial counsel
for the law firm of Solkes for the law firm of Sookes,
Character, Perry, Whitehead, Young and Davidson. As a practicirg lawyer, he
particicated in several cases
in the United Sters Su participated in several cases
in the United States Supreme
Court. In 1968 he personally Count. in the landmark " stop and frisk" case of Terry vs,
Ohio in that court. His
brohher, Carl B. Stokes, co anchorman for NBC-TV
New York, made history in New York, made history in
Cleveland in 1367 by becoming America's first black Rity. Rep. Stokes is the recipien: of numerous awards, inclus ing the Cleveland Branch.
NAACP Distinguished Service. Award, the U.S. Com-
mission on Civil Righis Cerlififate of Aupreciation and honorary Doctor of Law
degrees from Wilberforce
University sity. He is married to (Jay) Stokes and has four
chilisien Argela and Lorene.
ary 8, 1972, Louis Stokes was elected as Chairman of the
Congressional Black Caucus. Congressional Black Caucus.
he served two consecutive lerms in this office. In addiion to his seat on the powerful Appropriations Commit-
tee, on February 5, 1975 he ce, on February 5,1975 he
was elected by the Democrain Caucus to serve on the
new Budget Committee of On January 11, 1977, he was reelected to an addi-
tional two yar term on the tional two yar term on the
Budget Commitee. He now Burver
serves as
House
serves Chairman of
House Budget Committe
Task Force on Task Force on Cominuminty Task Force has jrrisisdiction
Tand
over over approximately 80 billion gel.
On Seplember 21, 1976 ,

## TO: CONGRESSIONAL 306 House Anne. 306 House Annex. Washinglon, D.C. 2051.

 I would like to help-$\square$ Organize a "Regional
Friends of the Caucus"
$\square$ By enclosing a check for
$\square$ By working wift: my lo gressional representatio
in any way that is neede
Please send me liter
Name Congressman Stokes was appointed by Speaker Carl Albert to seris on the Select
Committee $\qquad$

## LUBBOCK DIGES

As PUBLISHERS of this weekly newspeper, we owe to you, the reading pubile, to be iactue! and fair. You may be critiegtiof some things that cre written, but at Dast you will have the sotiafection of knowing they are Iruthful and to the point.

Poople will rsact to that which is precise, and we will publish these articies as precisely and factually as is humanly possible; atiti we will alsn give credit and tosper so those who are doing good things for the Lubbocik Area and the people, We whit be critical of do. And this we think is istr.

So this is our resilution $\frac{1}{2}$ your:Ceel frea at any time to all It is office for Information concerning thit nowspaper or any othor matter that is of concern to you.
Thio om't a propoganda sheet made to chastise or vallythy. Th
to agltate.
a agltate.
T. J. Pattergon \& \&altors

Eddle P. Richardión




## Funeral Home.

He was borri September 20 ,
1948 in Davilla, Texas. 1948 in Davilla, Texas. Elder T.L. Wasshington,
Williams graduated Williams graduated from co-pactors of the Soints Finnt rites were read last "Pig" Williams, age 30, at the
week, November 15 , for John Twentieth \& Birch Stre

We Install, Stretch, Repair \& Shampoo Carpet

GEORGE'S MAINTENANCE
"Let Georga Do $1 t$ " (8006) $622-8493$


Dunbar High School in 1967.
-He-was elocted class favorite He was elocted class favorite
and was a member of the Panther footivall ieam. Shirvivore includo his wife, father, Oley: a step-mother,
Susie; two brothers. Mathew Susie; two brothers. Mauthew
of Lubbock, and Oley. Jr. of Denver, Colorade; two step-
brothers James Givens of brothers James Givens of
Seattle, Washington and R.J.
Givens of


Kathleen Brown of Fort Highway to Liberly Road
Worth, Texas, Mrs. Winnie north, enter from Farm
Turpin of Dayton, Ohio and Road 2641. Worth, Texas, Mrs. Winnie north, enter from Farm
Turpin of Dayton, Ohio and Road 264 .
Claudean Williams of The publicis invied to Lubbock: three devoted attend this nigbtly
nephews, Malrom, Chris and Evans: and many other
relatives and friends.
Pallbearers weee Wayne
Davis, Lawrence McLin, Davis, Lawrence McLin,
Everett Hooper, Eugene Lawson, Trent Cox, and favorable media exposure and

## WHY NOT?..

We as a people, in too many instances, are bogged dowa in personalities. We have to leave this behind of us don't like the way some of us wear our heir, dress, express ourselves, or do certain things which are different. It is no reason for us to condem each other. We, all, suffer the same problems in one way or another. No matter where our life stations may happen to be. But how soon we forget who we are
and where we come frnm. What we have to realize, in where we come from. What we have to realize,
in order all of us to make, is NONE of us are realiy free until every Black on the planet earth is free. So for the common good of all of us as a people, let's get it together by learning to support, work with, cooperate with, get along, unite, forget pettiness, and personaiities, and get it together. If we
don't do this, we will soon be back bus. So let's get it together, bagether TOGETYER we can have that political, economic, and social clout.
TOGETHER WE GAN!! WHY NOT??



What Your Stars Say...


| FOR THE WHOTESOUI. NATION | spaces that leave you alo TAURUS - April 21-May | with ycurself; and you are with others, |
| :---: | :---: | :---: |
|  | Those things opposing you have probably been worn out | deliberately lnok for good and qualities of well-being. |
|  | ur stubbornness, and |  |
| bunch of "little" things getting in the way. Bur don't ger upset-make a choice. The choices ares (1) to accept: (2) | 've endured the | ${ }_{\text {teber }} 23-$ Seprember $24-0 \mathrm{C}$ - |
|  |  |  |
|  |  |  |
| thing entireiy different. All individuat do not/will not and coment 'moke the same |  | 10 |
|  |  |  |
| and cammot 'make the same thoices. For this reason, the mress consciousness should ter itseif lucky. |  |  |
|  |  |  |
|  |  |  |
| consider itseff lucky. <br> This is also a rood period analyze all dreams, follow |  |  |
| to analyze - Il dreams, Jollo some hunches, and accept whatever good comes to us- |  |  |
|  |  | The Forces of Light have |
| but don't go against better judgment. And betler judg. ment may be hard to come by with Mercury retrograde for |  |  |
|  |  |  |
|  |  |  |
| with Mercury retrograde for the next couple of weeks, and Jupiter acting like an Indiansiver. |  | of your humanhood. Do not |
|  |  |  |
| But let's nor be depressed! Maybe that's the habit of on- |  |  |
|  |  | plenty of clear water and |
| coming winter to throw our a nexalive vibe. For lest results, maintain the praciced and the reat. Pay rent on | CANCER - June 22-July |  |
|  |  |  |
|  |  | Vell you may fe |
| time, don't neglect the needs of the children, let those who cun still lay claim to family life pray for the orphicns in |  | ing up or going off or run- |
|  |  |  |
|  |  |  |
| America's big cilies. Hard work is required now of all |  | ere you're headed |
|  |  |  |
| work is required now of all humans. Thank God we're abie to wake each morning and face a rax of hope....be slad that we're able to see the winter light with bright focus! |  | gers alons the waysense of optimism |
|  |  | - |
|  | The giving and taking may |  |
|  | over, and soon you may |  |
| ARIFS - March 21-April 20 A good-life feeling may be irhabiting the headstrong feeling and causing you not to feel because you are alone | that life and fi oples" just keep tak | CAPRICORN - Dtrember <br> 22-January 20 |
|  |  |  |
|  | ause yo |  |
|  | a | w |
|  | , |  |
| -or it may bring into your orb happy-type companions with wham you experience a great sense of well-being. the path of responsibility for the sake of a good time. Once you give in to the urge to |  |  |
|  | GO-Aup |  |
|  |  |  |
|  |  |  |
|  | may experience a momentary respite, and that's all. Wien | RIU |
| TELL IT LIKE IT IS... Continue from Page $4 .$. |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| months. To date, nothing them. This writer would | as been done ab |  |
|  | ve thought the good |  |
| mayor, Dirk | have asked that City | Maren 20 |
| Cfficials get invoived to | check some of these | Things may |
| situations out. At present t hope they will in the future. |  |  |
|  |  |  |
| Speaking of city officials, the Black assitant to the |  |  |
| - City Mesager, Rick Childers, needs to be awarethat when there are great numbers of Blacks in our |  |  |
|  |  |  |
| community for a positive reason, he should be there. |  | dt |
| Point at hand, is the recent General Missionary |  |  |
| Baptist Convention when he did not show un. He |  | Black |
|  |  |  |
| the City Manager and people were out of the city. As |  |  |
| this writer told him, the city wouldn't fall apart in a |  |  |
| few hours. Blacks are sensitive about what is going |  |  |
| , Brother Childers. So come to our rescue when |  |  |
| we have great things going. |  |  |
| ET UP BLACK things for self. T | $E$ and start doin will not give yo |  |

anything. So let's do it ourselves. By the way, Brother William Britt says he's going to put the radio package together this time. Let's get behind
him and push him. If he dosen't produce, then let's him and push him. If he dosen't produce, then let's
tell him. OK!!!





#  

ChuncelJohnson, N.H. Franklin,
S.L. Green, W/G. Gibert,
I.L. Wood/aullk, and W. L. Brown.
Finance co Kinance committee
members are Revs. C.
Kelly, W. O.Johnson and
Sister Edith Davis.
Sunday School Convoca-

MOUNT GII EAD
BAPITST Our Church School begins at $9: 30 \mathrm{a} . \mathrm{m}$. each Sunday morninn.
Niorning worship tegins at- 10:45 a.m. Baptist Training Union is at 6:00 p.m. and evening worship Ushers Monday evening at 7 p.m. All ushers are asked to be present.
Choir practice is held on Tuesday evenings a: 8 at 7 p.m. on Wednesday evenings. Deacons and Laymen Brotherhood meets at 8 . The Youth Departeach Thursday evening at 7 p.m. Teachers meeting is held at 7 p.m. on Friday evenings. The Deaconess meet at the church the first and noons at $5 \mathrm{p} . \mathrm{m}$. of each month.
Let us continss to pray for and visit our sick
and shut in members of the church and communthe cl
ity.

## MOUNT VERNON UNITED METHODIST

Services were well attended last Sunday
morning with our paster, Rev. Nathaniel Johnson, delivering a splendid message.
Church Church School begins morning. ©ou are invited.
Prayer meeting is every Wednesday evening. beginning at $5: 30$ p.m.
The choir meets Wednesday evening 6:30 p.m. All members are requested to attend. The Charge Confer ence will be at 7 p.m.
Thursday, November 30 , at 7 p.m. outreach program at Mount Vernon. It is an community, We will help keep your children each keep your chindren each
Saturday from 9 a.m. to 5 p.m. at no cost.
If your child is to stay all day, we ask you bring a sack lunch. We will
iurnish drink and the break or you may drop in swith your child. If you have somewhere to go
and just want to leave the and just want to leave the may do so. We have dedicated
workers who will give your child quality care. Do not leave your
children at home unatiended or with small sisters and brothers. For
more information, call 744-8640, 747-0777, or $754-8248$. ana visit oursick pray for in. iMr. George Wood was a patients a Methodist Hospital; $\mathbf{M}$ Lewis Waltor is ill a honce. Also ill are District Superintenden
Bill M. Wilkinson, Mrs Bill M. Wilkinson, Mrs,
N. Memifee, 870 New Mexico, Slaton, fexas Mr . Sam Crawford and Mrs. Rillia Fowler.

TWENTIETH BIRCH STXEET
CHURCH OFCHIRIS There are nc additions his week. However, us continue to spend time

with, moments in prayer evening at the Mae Simmons ourselves or into remote places LYONS CHAPEL
on behalf of Oley Community Center for Rev, to gather it, since it is rained On be half of Oley Community Center for Rev, to gather it, since it is rained LAPTIST
Williams, T.E. Ray, W.. Grimes, It was a great down from Heaven, at our very
Emma Connger and Sadie affair for a seat person Enma Cnnger and Sadie affair for a s.eat person. doors. Have a good and happy Joint evening worshin
Harper. These remain harper. These remai
the shust in list.

BETHEL A.M.E. Services were well attended ottend. month. Let us all last Sunday morning with our Mid week prayer services are assistant pastor, Rev. Jack heid each wednesday evening
Robinson, delivering a 7 p.m. Let us all began to dynamic message. Music was attend each weck.
furnishd by Youth Choir Young People's Day will be urnishd by Youth Choir Young People's Day wir 10 .
Number One, under the Number. One, under the The Rev. Gregory Franklin will
direction of Ms. Avis be guest speaker Patterson.
Among our visitors las Sunday morning were Lind Taylor, Leroy Adams, Regnald
Swearinger, Mark, Sanders, wearinger, Mark, Sanders. Greta Lasters. Robert were invited to attend the Creta Lasters. Robert were invited to attend the
Lethridge, Sammie Williams, annual Women's Day program LaWanda Wilson, and Alicia at St. Metthew Baptist Church
last. Sunday afternoon. last Sunday afternoon.
Several of the young people Ushers meeting will be held Several of the young people Ushers meeting will be held
were guest in our morning on Friday evening, December were guest in our morning $\begin{aligned} & \text { on Friday evening, December } \\ & \text { ist, at } 8 \text { p.m. All members are }\end{aligned}$
Sunday School Class. A splendid musical asked to attend.
extravangaza was leeld on Special guest last Sunday extravangaza was held on mpecial guest last Sunday
Sunday afternoon with siveral morning were members of the
guest choirs paaticipacing Barbara Jordan Senior guest choirs paticipaing.
They were youth choirs of churches in our comminsity. This affair was cu sponsored
by the Faich Circle and You:h Department. The Senior Missionary
Society will have a special Society will have a specia of December. Mere will be told
and of this program next weet.
Missionary workers of the city Missionary workers of the city
will be invited to participate. will be incited to participate.
The thente will be the "The On Going Journey - Women and The Bible."
Federation of Choirs will b held at our church Sunday
afternoon, November 25. We are inviting all members and friends Sister became a members, who all women to begin now church last Sunday, is in the the best and the last fifth help find a location of another African Methodist Episcวpal Church here. She met with several volunteers after church ervices last Sunday Let us continue to pray for
and visit our sick and shut in nembers of the church an
community. Members of the Ma Jones
Missionary Society meets each Missionary Society meets each
Monday afterncon, at $5: 30$ p.m., at the church. Members of the Stewardes
Board meet at the church each Thesday evening at 7 p.m.
Youth Choir Number One will meet each Wednesday meneting is held each
Wednesday evening Wednesday evening at 7 p.m. meets in the home of Mister Lillian Struges each Wednes-
day evening at $\delta$ pm day evening at $\&$ p.m.
Senior Choir Number Two Sractioce at the church each
Thursday evening at $7: 30$ p.m.
,eooonaes

## NEW HOPE

BAPTIST
General Mission will be held
Monday evening, November Monday evening. November
27 at 7 p... President Ruby
Jay is asking all women of the Jay is asking all women of the
church to attend.
retiremeni Sunday keep, it cannot heaccumultat A wonderful ret

JONES JANITOR SERVICE<br>* Steam Carpet Clewning<br>* Residentiai - Commercial<br>* Mcintenance of All Types of Floors<br>* Window Washing

## 747-0670

NORTHWEST A.M.E. CHURCH PLANNING COUNCIL MEET

|  |  | odfaulk, and |
| :---: | :---: | :---: |
| The Plarning Council | elected | T.J. Patterson, district |
| Northwest Texas | included Mrs. N \&. | dant. Membership |
| Annual Corference o | Graham, president of | and evangelism member |
| African Methodis: | Mission; Mrs. Murlene | are Revs. WV.L. Bro |
| Episcoga! Church m | Richards, president of | J.L. Woodfa |
| November 11 in Fort |  | N.H.Fre |
| Stockton, Texas |  | Know Your. Church |
| Good shepher | denf; Mrs. Ora | C |
| Church with $P$ | presicent of Stewar | N.H. Franklin, |
|  | Mrs. L.R. Walker, | Worship - Christie |
|  |  |  |
|  | and members of the |  |
| "Amazing Grace", with | Board of Examiners, | council was held |
|  |  | district. |

$\qquad$

## JAMISON ANTD SON

 TUNERAL HOME
## PRE-NEED FUNERAL PLAM

Regardiess of your age or heaithYOU CAN GET PRE-NEES IWSURAMCE Credit can be given on all small burial policiea, Insurance policles, Social Security, Veteran'
burial. Cash Burial Policies from age 0 to $75-\mathrm{up}$ to $\$ 5,000$, Grave service and Transportation. Low montily rale.

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The curuct is sponarer
 cin Watson and on proaram.
appeaing on
The public is invited to come out and participate
in this musical.




