

Lovely Black Debutantes Presented To Society

Eta Delta Omega Chapter of Alpha Kappa Alpha Sorority, Inc. held its 13th biannual Debutante Ball on Saturday, January 7, 1989 in the Reese AFB Officer's Club, Reese AFB, Texas.

This affair serves as fundraiser which enables the local chapter to finance its service projects: \$5,000 scholarship, Thanksgiving and Christmas baskets, sponsors a student to the Gifted and Talented program at Texas Tech University, Jerry Lewis M. D. Telethon, and Crime Line, just to name a few of their projects.

With the theme of "Debs For All Seasons," official announcers were Soror Erma Jean Johnson and Soror Marjorie Thomas. Soror Vera Newsome, basileus, gave the greetings to those in attendance.

Recognition of the past Debutantes were also made



Jacquette Lynn Brown



Vanossa Demerson



MLK Celebration **Very Successful!!**

Lubbock. Texas won't be the same anymore after the very successful 8th annual Dr. Martin Luther King, Jr. Celebration held last week. "Maybe there were great crowds of people in other parts of the United States of America, but none of them won't top the efforts of what we did here in Lubbock," said Fulton Berry, chairman of the Dr. Martin Luther King, Jr. Celebration, inc.

If you would take a poll on which program was the 'best', it would be hard to determine, apparently is the feeling of those thousands who attended the five day fete.

The Celebration began last Thursday evening, January 12th, at the St. James Baptist Church where there was good singing by the MLK Choir and the preaching of Rev. A. L. Dunn, pastor of the Bethel African Methodist Episcopal Church, Rev. D. A. Smith, pastor of Smith Temple Church, served as master of ceremonies.

"We have a great opportunity to make many contributions," says Rev. Dunn who walked by the side of Dr. King while he was a young preacher in Atlanta, Georgia in the 1960's.

With the theme, "Roots, Renewal & Reclamation," the young people did a splendid job in presenting their various views of the theme. In a special program at Estacado High School last Friday night, they spelled bounded the audience with their means of expressing themselves on what the theme meant to them with enthusiasm.

"We are just proud of these young people and their contributions," said Mrs. Thelma Brown, co chairman of the Youth Night event. Bert McWilliams was also co chairman.

"Something New"

In any effort, there is always room for improvement, and that is what happended this year with the addition of

by Soror Newsoma.

The official welcome to sociaty was offered by Soror Ellawese Smith, with the Debutante Queen of 1986, Drue D. Hicks, crowning the newly elected queen.

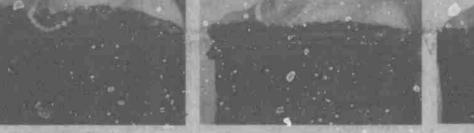
Leigh Ann Kelly was crowned queen; Cassandra Lynn Roland, first maid; and Jacqueita Lynn Brown, second maid.

The ten lovely Black sisters who were presented to society were: Germaine Avery, daughter of Ms. Ervetta Avery. She is a student at West Texas State University; Jacquetta Lynn Brown, daughter of Rev. Ronnie Brown and Annie Onasonya. She is a student at Estacado High School; Vanessa Demerson, daughter of Kenneth and Barbara Demerson, daughter of Lee Andrew and Patricia A. Ferrell, and is a student at Estacado High School.

Also, Jo Ann Johns, daughter of Jessie and Jackie Johns. She is a student at Estacado High School, Candida Nicheala Johnson, daughter of Lenious and Doris Johnson. She is a student at Dunbar Strugge High School, Leigh Ann Kelly, daughter of Louis and Claudier Kelley. She is a student at Estacado High School, Traci Nycole Owens, daughter of Major Joe R. and Ann Taylor, who is a graduate of Coronado High School.

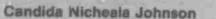
And, Cassandra Roland, daughter of Gene and Charlotte Gatewood. She is a student at Estacado High School. Stephanie Skjel. daughter of LeRoy and Doris Sklet. She is a student at Estacado High School.

Marshals were Trafton Cox, Devon Dail, Kervin Lee Dailey, Patrick Ferrell, Victor Hatchett, Kendall Lawrence, Darrin Pinkard, Greg Ross, Louis Scutt, Jr., and Shawn West.



LeAndrea Ferrell

loe Anna Johns





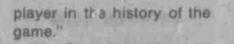
Tracle Nycole Owens

Fabulous Magicians Will Appear At EHS

One of the finest family entertaiment units, the Fabulous Magicians, will be coming to Lubbonk, for one fieme only on Monday. January 30, 1989 at 7:30 p. m. at Estacado High School.

History is made everytime the Magicians take to the courts, for the simple reason that player/coach, and owner. Marques Heynes adds another game to the over 12,000 he has already played on the hardwood, before millions of (ans located in 101 nountries around the work.

Playing and coaching the Fabulous Magicians, the diminutive Haynes is establishing many new hiends, who are seeing him in a new setting and witnessing what some writers hav described as "The youngest/oldest professional basketball



Now deeply in his sixth decade of play, Haynes insists he will not retire before 1991 so that he can say that he played in a period spanning 7 decades of time. No othlete in the history of sports has every played or performed as fruquently over such a long span of time. The inimitable Haynes today dribbler the ball with the same alacrity as when he started playing tricks with the bell, against opponents, when he attended Booker T. Washington High School in. Springs, Oklahoma

The Maglcians leader. whore learn plays all over the States and make torus for the USO, in order to entertain the U.S. Military Personnel, located abroad, added a new feather in his



Cassandra Roland



Stephanie Skiel

dribbling cap in 1983 when he appeared in the NBA veteran's ga/ne commemorating the 25th Anniversary of the start of the famous Maurice Stokes gaine.

The Magicians will be performing at Sstacado High School on Monday, January 30, 1986. They will be playing the Pantadors, team made up of Dumbar & Ealacado conches. This le Cont on Page #

Family/Church Night at Mae Simmons Community Center on last Saturday evening, January 14th. More than 250 people were present to enjoy the many delicious dishes crepared by various churches of the Black community.

With a musical back drop for the evening, there was the brass and woodwind sextet from Dunbar Struggs High School, whose performances included "Battle Hymn of the Republic" and "We Shall Overcome". This fine group was directed by Mrs. Wary Jo Wilson, band director.

Also adding to the evening of entertaiment and fellowship was the Estacado High School Choir, under the direction of Ms. Ruby Moultrie, who sung "In The Arms of My Dear Savior" and "I've Been To The Mountain."

Lighting the fire to the evening of fellowship at Mae Simmons was the singing of the Negro National Athem, "Lift Every Voice and Sing."

Present at the affair was newly elected State Rep. Delwin Jones, District 83, who made mention of some of his friends in the Black community. Among them was Annie Mae Jones and Lucille Blaylock.

State Rep. Jones told the crowd that he had purchased a Texas flag which flew over the State Capitol last Saturday in honor of Dr. King.

According to Jones, Gov. Bill Clements will sign a statement certifying that the flag has flown over the Capito' building and that flag would be returned to Lubbock for future events honoring the life of Dr. Kina.

"This is your celebration," said Berry. "It's for all of Lubbock, not just north, south, east and west."

Barry, recalling the life of King, who would have been 60 years old on January 15th, said: "Dr. King's life was dedicated to the rights of all."

"City Celebration"

An overflow crowd in the Lubbock Memorial Civic Center Tneater last Sunday night added much to the birthday cake for Dr. King. It gave much meaning to the theme: "Roots, Renewal & Reclamation."

City Councilman T. J. Patterson served as master of ceremonies.

With an electrifying spench, Elder Lemuel Thuston, pastor of Alexander Chapel COGIC, reminded everyone present of their responsibility to see that the world in wh present of their responsibility to see that the world in which we live is better for all of us.

The 2,500 persons, filled with joy and tears in the eyes, heard Elder Thuston preach loud and clear of how life should be "equally human and valuable" for all of us.

He reminded the crowd that Dr. King was the standard bearer for civil rights by urging people to "do something" about their own destiny

'V's need to determine what our destiny vill be in this day and time," said Elder Thuston.

Eider Thusten was introduced by Bishop W. H. Watson, presiding prelate of the Northwest Texes COGIC. Elder Charles Tanner, pastor of Hope Deliverance Temple Church, brought the invocation while Rev. William Williams, dr., pastor of Mouril Vernon United Methodist Church, read the scripturo. Rev. Wendell Drivis, pastor of Lyons Chapel Baptist Church, gave the ocassion.

The large crowd was welcomed by Mrs. Joan Y. Ervin,

Page 2, Southwest Digsst, Thursday, January 19, 1989

RUBY JAY'S CORNER

Services were very good last Sunday norning at the New Hope Baptist Church,

Among our regular dutivs last Sunday moining were the reading of the announcements, altar prayer, and the hymn of preparation.

Rev. Larry Brooks delivered a splendid message of the hour. It was very helpful.

B-RB RENKKING

Sam Collins, a resident of San Antonio, Texas, spent the weekend in our city. He was very pleased of the activities of the Martin Luther King, Jr. Celebration. He is the father of T. J. Patterson and a cousin to Rev. C. D. Collins.

TABALARAAAA



Storley Eborn Riverside, California wishes to express her appreciation to all of her Lubbock friends. She appreciates your phone calls, cards, flowers, and most of all, your precious. prayers. She needs our proyers at the death of her daughter, Gaye. If you haven't been through this kind of an experience, you just don't know.

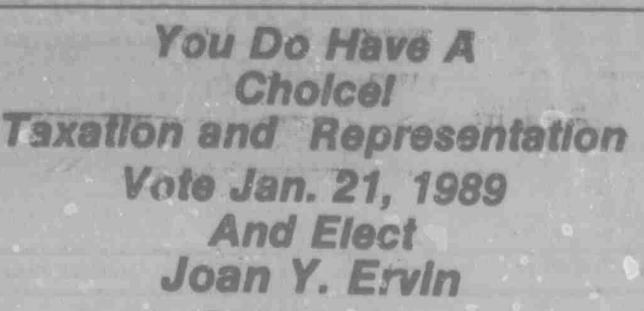
> Happy Nev: Year! Thanks to Mr. Carroll "Butch" Thomas and

Ollie Johnson Mae Simmons Senior Citiznes Center



held last week for Mrs. Contion Page 6

members of the Hub City Chapter, Kiawinas Club for their help delivering gifts to the shut ins.



Board of Director Lubbock County Water Control and improvement District No. 1 (Better Known: Buffalo Springs Lake)

Polling Places:

^o Lubbock County Court House

- ^o Haynes Elementary School
- " Shallowate: City Hall
- ^o Wolfforth City Hall
- ² Idalou City Hall
- Slaton Community Club House
- ° Keeping "U" Informed ^o Future Development
- ^o Clean Family Recreation
- ^o Voting For Our Concerns

Bid Opening Dever Dully 3:00 p.m.

^o Total Unification Of All Concerned.

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2709 A&3 E 2ND ST	494-112623-203		2	\$6,400	* CASH	3113 GRINELL	494-127485-203	2	- 1	\$11,000	* CASH	
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Office Hours: 8-5, Monday thru Friday

Contact Nancy Floyd at 744-8441 to coordinate a closing time. **MORI GAGE COMPANIES SHOULD CALL WEST TEXAS TITLE COMPANY AT 806/744-8441 TO PRO-VIDE INFORMATION NECESSARY FOR DEED PREPARATION. *

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16TH ST	494-125927-521	3	1	\$15,350	* CASH	
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BID NOTICE

The Lubbock Independent School District will receive sealed bids for the purchase of Furniture until 2:00 p.m., February 14, 1989, in the Office of Darwin Hilliard, Purchasing Director, 1628 19th Street, Lubbock, Texas 79401. Bids will then be opened and read aloud. Bid forms may be obtained upon request in the above office. Darwin Hilliard Director, Purchasing Lubbock Independent School District

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Our six community centers have scheduled a variety of classes. Cooking, dance, crafts, sports, music, and gymnastics are just a few of the classes offered. Everyone from pre schoolers to adults can find something for them. As

always, Jazzercise and Tae Kwon Do classes will be held regularly. The Senior Citizen Centers will continue to piovide classes,

recreational activities, dances, and other social and cultural events for Senior Citizens. The Garden & Arts Center

has a variety of recreational opportunities with artclasses, and exhibits of

ATTENTION! GOVERNMENT SEIZED VEHICLES from \$100. Mercedes, Fords, Corveties, Chevys. Surplus. Buyer's Guide. 1 602 838 8885, Ext. A4140.



Lubbock artists. The

Lubbook Fine Arts Center will be offering photography

and art classes, and

exhibiting fine art by Sara

Waters, Nancy Merchant,

and the Friday Morning Life

Cont on Page 8

Thursday, January 1C, 1989, Southwest Digest, Page 3

Most of our readers have known LEOM MELTON well for a long time!

He is working with Rix as a funeral director and he will be a friend in time of need, and can arrange a pre-need funeral plan any time.

Gali Leon Melton at home (765-7212) or at:

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Page 4, Southwest Digest, Thursday, January 19, 1989

EDITORIALS • COMMENTS • OPINIONS

It Needs To Be Said by the Mystery Writer

Somewhere along the years, the Blacks of Lubbock lost a very valuable item, that item, "trust in their fellow Blacks." Maybe we never had it, maybe it was ignorance or luck that allowed us to get this far. Since we are not in this world alone, we must risk believing in our fellow human beings. But when you really think about it, we do trust our fellow human being, but not in those areas that can make us better as a collective group of Blacks.

Blacks think little of buying drugs and illegal alcohol irom each other, we will even sample a stranger's BBQ or even place our life into another hands by riding in their car. But trust another Black with \$100.00 to invest in a benefical project for the good of the community, it is easier to extract venom from a rattlesnake without being bitten. True, money is something many of us have far too little of, but there are many that \$100.00 would not place in the poor house if they completely lost it. There are too many of us that are just plain selfish and could careless that our community is going backward instead of forwards. With lending institutions turning Black ventures down simply for not dotting an "I" or crossing a "T", Blacks must turn to Blacks for financial assistance. Yes, Blacks have ruined many would be trusting souls by seeking financial support for "fly by night" schemes, therefore, Blacks seeking financial assistance from other Blacks must first look seriously at their own trust factor.

You know the first question will be "why should I give you my hard earned money on this deal," then be prepared to show documented proof in support of your answer. Seeking others to invest in your project, you must first overcome the obstacle of "how much trust can be placed in you?" Regardless of how good your project maybe, if you are not a trustworthy individual, you may as well forget asking others to support you. Blacks, for the majority, within Lubbock do believe "a leopard can change his spots." Right or wrong, if you or any of your people have been so labled with the community "taboo," forget community financial support and in some instances, forget any community support. All is not lost if you are sincere and truly desire to see your project get off the ground, you simply must turn the entire project over to someone the community has trust in and you remain forever a "silent partner." To those that can offer financial support for benefical community projects, open up for the good of the community, we need you. The "system" does not want our community to be a meaningful part of the city, if they did, we would have many of the things we need and desire. Yes, they come up with all kinds of proposals, .ideas and whatevers concerning East Lubbock, but what is always the bottom line, "East Lubbock must come up with the money." They know the lending institution will not let us have large sums for these projects and they also know about our lack of trust in one another, merefora, they can dangle those pretty red apples in our face, knowing full well, we will not be able to do anything with It. But, we must turn around that strategy, we must gain a trust factor that will allow us to be a collective group. Today, more than ever, Black people must reevaluate. their entire existence. We are being outsmarted by the system as they no longer allow us to get an inch and extend it a mile as our fore parent were able to do. The "system" no longer consider Blacks as ignorant, shiftless and unable to learn. The "system" views Blacks as a threat, an enemy, someone that will continue to propel us

Talk is Cheap "Oratory and resolutions do not avail much. If they did, the Negro race would be a paratise on earth. It may be well to repeat here the saying that, 'old men talk of what they have done, young men of what they are doing, and fools of what they expect to do. The Negro race has a rather large share of the last mentioned class."

backwards, while they move forward smelling like a rose. The minority set aside programs, educational grants, job training programs and many other "so called minority program" should be viewed with a jaundice eye, as our grandchildren's children may well find them a very difficult obstacle to overcome.

We Blacks of today must establish a deep rooted, strong Black ways and means for the future. We must establish trust in one another in order that we can grow collectively to be a viable group in future generation. Our lack of trust for one another and selfishness is just another too' instilled in us and supported by the "system" to hinder us from progressing like a few other Black communities. Look around East Lubbock, do you see what I see, don't you see a community that is heading nowhere and when you are going nowhere, time will make you extinct.



5th Anniversary Set For Pastor

The Ford Memorial Church of God in Christ invites its many Christians and friends to join them in the celebration of thei Pastor and Wife, Bishop W. Pastor and Wife, Bishop end Mrs. W. H. Watson's 5th Anniversary set for Sunday, January 22, 1989 at 3 p. m. and Sunday, January 29, 1989 at 11:30 a. m. at 1602 Quirt Avenue.

Guest pastors and churches invited to participate include: Elder Charles Tanner, Rev. A. L. Patrick, Rev. Kado Lang, Elder Lemuel Thuston, Rev. E. Scott, and Rev. J. Brown, all pastors of the city.

Also, Rev. J. Ellis of Anton, Texas; Rev. B. McDaniel of Levelland, Texas; Rev. A. Butler of Slaton, Texas and Rev. R. A. Daniels of Lamesa, Texas.

Guest pastor and church for Sunday, January 29, 1989 will be Elder J. Jackson and members of Ford's Temple COGIC of Littlefield, Texas.

Southwest Digest

P.O. Box 2553 - Lubbock, Texas 79408 \$15.00 Per Year - \$25.00 two years Editors - Publishers T.J. Patterson Eddle P. Richardson

An independent newspaper serving the Lubbock. West Terns. South Plains of Texas and Eastern New Mexico areas printing the news impartially - supporting what it b-lieves to be right without opposing what it believes to be wrong, without r gard to party politics.

Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People You may be critical of some things inal are written, but, at

laast you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and they, we think, is fair.

So, this is our resolution to you. "Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you." This is not a propagatida sheet mode to chastle or vility. This is a newspaper made to educate and not to agitate.

National Advartising Representative Black Media, Inc. 231 W. 29th Etreet, Suite 1203 New York, N.Y. 10001 Phone: (212) 967-4000



MLK Celebration

Continued from Page 1

secretary/treasurer of MLK and a candidate for the Board of Director of the Lubbock County Water Control and Improvment District No. 1, and Fulton Berry made special presentations.

Honoring the birthday of Dr. King, Mayor B. C. "Peck" McMinn read a proclamation declaring January 12 thru 16, 1989 at Dr. Martin Luther King, Jr. Days in Lubbock.

Patterson alluded to Mayor McMinn delivery as there should be a city holiday for Dr. King in Lubbock. Not only has the Black community noted the need for such a holiday, but have shown interest this week about renaming Quirt Avenue, "Er. Martin Luther King, Jr. Blvd."

Young Micheal Johnson, a sixth grader at Murphy Elementary School, shocked the crowd with his presentation of "My Prayer". He is the son of Mr. & Mrs. Bert McWilliams.

"Icing On The Cake"

Perhaps the icing on the King Birthday Cake came on Monday evening with the final sermon of the five day fete when Elder R. L. Caro, pastor of Tree of Life Sanctuary COGIC, shook a filled house at Lyons Chapel Baptist Church.

Lie reminded Black people to get together. "We need to show more love for one another and guit stabbing each other in the back. Love is the answer."

Again, the MLK Choir tore up the church with their selections. Ms. Equilla Peoples directed the choir. "She has worked very hard for this effort, along with the ML% Choir," said Berry.

"We want to thank everyone for staying with us, and especially the churches," said Rev. Kado Lang, pastor of St. James Baptist Church and vice chairman of MLK.

"We have come to an ono this year. We've had church, but the roal battle is outside of these walls (Lyons Chapel) and we must go to work," concluded Berry.

All in all, the MLK Committee will have to move in the same direction to come up with a program as strong as this one for next year. No doubt about it, according to a person in attendance at all programs, this celebration was buly a successit Just ask anyone in attendance. Let's give a standing ovation for the members of the MLK Committee for a job well doubl

"Another First"

Something new at City Hall, The Management Systems Department of the City of Lubbock sponsored a MLK Luncheon last Friday afternoon. Nabor Martinez, assistant city manager for management services, and staff made it all possible. It was a super job, and it was the first ever.



Keep Warm Without Getting Burned

A cold north wind is not the only unwelcome visitor Texans might get this winter. As the temperature drops, the sales pitches for winterization products and services always rise. Many of these products and services are helpful and inexpensive; others are not.

For example, storm windows are expensive and have little energy saving value in most Texas climates. They are useful in areas where the winters are long and severe, but in most of Texas an investment in storm windows can take as long as 20 years to pay for itself in energy savings. Aluminum and other sidings are often even more expensive than storm windows, and have virtually no energy saving value.

Remember two basic laws of energy: 1) heat rises—good ceiling insulation is your best defense here;

2) heat migrates to where there is less heat—caulking and weatherstripping walls, doors, and windows will reduce this loss.

Be Sensible About Insulation

The amount of insulation you need in your ceiling is determined by how cold the winter is in your area. There are standards to determine the minimum and maximum amount—Rvalue—of insulation needed in each climate. Installing insulation bey and the amount needed will not increase the comfort level or the energy savings, and it will cost more than caulking and weatherstripping.

In most localities there are building code requirements for the minimum R-value, and the following is only a genes 1 rule:

*R-19 to R-26-the southern parts of the state with the short, relatively mild solution.

*R-26 to R-36-northern parts of Texas, especial; the Panhandle.

One inch of mash, ion, depending on the type used, will have a value of by ... on R-2 and R-4. If your ceiling mautation is noticeably below the recommended R-value, you are losing heat, you are also losing heat if it is mashed down, wadded-up, writer damaged, or doesn't completely cover the attic flow

Plug The Louks

Heat will migrate out of your house through any opening available. Camilking and weatherstripping is inexpansive, will increase your constort. and will reduce the heat loss.Caulking should be done on the interior, not the exterior, of your home.

Where to caulk: -around door and window sills

and frames; —along the baseboards;

-around holes for pipes and wiring.

- Where to weatherstrip:
- doors and windows:
- -attic hatch doors;
- -doors to utility rooms and garages.

There is a variety of weathersripping products available. Some are more expensive than others, and some work better then others. Metal strips, for example, cost more and are less effective than an adhesive, vinyl "vstrip."

Know The Limits Of Radiant Barriers

A product which will provide some limited energy savings in the summer, a radiant barrier, is being promoted by some distributors as a winter-time product that can replace the need for add/_jonal insulation. It won't.

Radiant barrier material is two sided aluminum foil that is reinforced with or without plastic. It is usually installed in the attic to reflect away some of the summer sun that heats up the attic and ceiling of the home. Used properly, a radiant barier can help your energy needs in the summer—but not in winter.

Be Wise, Be Warm, Beware

There are many contractors that specialize in home weatherization and insulation, and many other contractors that offer these services as part of general work. While the majority of these contractors are bonest and professional, the consume should always heware of those who aren't.

Be sure the contractor has the appropriate licens and permits, and ask for references. Compare prices, and don't sign anything you don't understand. April don't let a high pressure sales patch rush you into any deal.

If you have questions, or hive suspicions, contact your nearest Attorney General Communer Protection Office (Austin, Dalha, El Pours Homiton Lubbock, McAllen and San Anionia), We're here to help you.

THIS N THAT

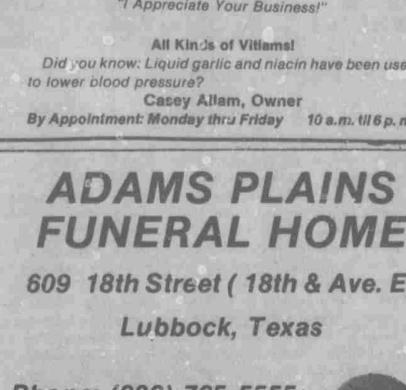
"THANK YOU!!" THIS N THAT and the ENTIRE BLACK COMMUNITY is very happy with what the MARTIN LUIHER KING, JR. COMMITTEE has done this year in the annual celebration of the late civil rights leader birthday It couldn't have been done in better ... and it will be HARD TO TOP NEXT YEAR but let's way and see what the committee will come up with and anytime they PUT GOD FIRST it will not be hard to do ... JUST WANT TO SAY "THANKS" MLK ... for a job well done Not only have you done a marvelous job in this annual event but your continous efforts during the entire year IS JUST GREAT Even you selection of ... ELDER LEMUEL THUSTON ... for the annual message at the Lubbock Memorial Civic Center where it was jammed full was something else Also REV. A. L. DUNN on last Thursday evening and emceeing of RFV. D. A. SMITH and the closing ceremonies with ... REV. R. L. CARO was just too much Not only did you do this BUT YOU BROUGHT the BLACK CHURCH FAMILY together at Mae Simmons 'Community Center and who says BLACK FOLK COOK& CAN'T-FELLOWSHIP TOGETHER ... well they should have come out and witnessed for themselves.... Have you ever seen the THEATER so

... ALMIGHTY GOD take

FAYE JOE KATIE JOANN JONES, SAMMIE BERT Con't on Prat 7

Thursday, January 19, 1989, Southwest Digest, Page 5





Page 6, Southwest Digest, Thursday, January 19, 1989

CHURCH DIRECTORY

Your Absence from Church is A Vote To Close its Doors



PARSON D. A. SMITH

Last Sunday evening, I watched with concern the crowd of over 2,500 people enter and depart from the birthday celebration of Dr. Martin Luther King, Jr., in the Lubbock Civic Center Theater. Within this multitude were faces that displayed many things. Caring faces that depict they respected the other person capacity to struggle with problems, find solutions, grow, and develop. Caring faces that rejoice in the success of the accomplishments that led to the celebration. Caring faces that were able to see radiant people who had little substance, but were happy. Caring faces that were able to see people who were tired and discouraged, leave upon their feet with a restored self confidence. There were also the faces of the desperately loncly, the unemployed, the sinful, and the guilty, the sick of body, and the sick of heart, people fearful of living and frightened of dying, faces of helplessness and hopelessness, faces of people who felt that they were a nobody and without the slightest hope of being somebody.

I wasn't alone in my look. The omnipresent Jesus saw

Con't on Page 7

January 19, 1989

We Thank God For Jesus

"Lord, Listen To The Sin Beat Of Americal!!" Part 2

Matthew 11:15: Jesus said, he that hath ears to hear, let him hear.

Lord, this country's heart usto beat on the rhythm of love, but now it's an ungodly nation, and "the streets are full of blood."

The Outreach Prayer Breakfast

brighten others.

not by sight.

The Martin Luther King,

Jr. Celebration has been just

beautiful this year. Our

prayers go out to the

Committee and Leaders for

bringing our people.

together. Also all who have

The Outreach Prayer Breakfast will meet at the Parkway Nursing Center on Saturday, January 21, 1989 at 10 a. m. The center is located at 114 Cherry Avenue, Come, it will brighten up your day as you

Ruby Jay

Continued from Page 2

Martha McGee at Alexander Chapel COGIC with Elder Lemuel Thuston, pastor, officiating, Adams Plains Funeral Home was in charge of arrangements. STRFERRED.

Frank Anderson, Jr.

Final rites were held for Frank Anderson, Jr. of Monahans, Texas. He was killed in a car wreck here. Burial was held in Monahans under tha directions of Clyde Wilson Funeral Home.

His nickname was 'Popeye.'

ABAGGGGGGGGGGGGGG **Timothy Bass**

Funeral services were held Monday, January 9, 1989 at the Ford Memorial COGIC for Timothy Bass with Bishop W. H. Watson, pastor, officiating. Burial was held in Peaceful Gardens Memorial Park under the directions of South Plains Funeral Home. Bass was born in Lubbock, Texas and graduated from Estacado High School. He attended Texas North State University and also Texas Tech University. He was a veteran of the U.S. Navy. He was a bus driver for the Lubbock Independent School District. ADDREDBARA

worked so hard in the background and the ones who came out and filled the Lubbock Memorial Civic Center's Theatre last Sunday evening to a standing room only crowd. It was such a beautiful There are many people gathering, a beautiful out there who need your people. (Let's give out love. Why not share it, and Leeders our support in a keep walking by faith and positive way.)

> Thought for the day: // Chronicles 7:14: "II my people who are called by my name humble themselves, and pray and seek my face. and turn away from their wicked ways, then I will her from heaven, and will forgive

their sin and heal their land, Think about it!

Write to Outreach Prayer E/eakfast, P. G. Box 1223. Lubbock, Texas 79408.

To all our sick and shut in. there's a basim in Gilead which is good for the healing of the nation.

To our bereaved families, God specializes in binding up the broken hearts.

Can any good come out of Nezareth? Come and see.

Sister Christine Burleson, president: Sister Ardelia Harkrick, vice president; Sister Annie Johnson, secretary; and Sister Dorothy Hood, reporter.

INDEPENDENT-MISSIONARY-PREMILLENNIAL-SOVEREIGN GRACE "The Pillar And Ground Of The Truth" Fundamental Bible Baptist Church Charles W. Baker, Missionary 1532 E. 19th St. (806) 744-5894 Lubbock, TX. 79403

THE ORDINANCE OF THE LORD'S SUPPER

A. The PLACE Of The Lord's Supper--In The Church.

The Lord's Supper is not a mothod of fellowship between Christians, but it is a local Church ordinance to be practiced only in the local Church, by the members only of that local Church.

1. Jesus Instituted it in the local church. Matthew 26:20,26 says "New when the even was como, he sat down with the twelve. And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body." Remember that I Corinthians 12:28 says that "God hath set some in the church, first spostles," Not everyone who loved the Lord were invited. Neither Mary, Martha or Lazarus were invited to the Supper. Even the mother of Jesus was not invited. 2. The order of events in the great commission, reveals that it is to be in the local church. Jesus said to the eleven disciples in Matthew 28:19-20 "Go ve therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe cli things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. A-men."

a. Teaching all nations the gospel.

b. Baptizing those who belleves and are saved. This puts them in the local church.

Isaiah 1:4: Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters; they have forsaken the Lord.

Lord, it happened when one race of people, "wanted their rights, and it opened the door for the devil, all his wrongs became rights."

Matthew 7:13 & 14: Jesus said, enter ye in at the strait gate; for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in threat: because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Lord, "there lies that are destroying our children, day and night." They're very disobedient, and quick to say: "I have my rights."

Lord, the rights of a 14 year old girl to "have an abortion at her will." We didn't tell her what you have said: "Thou shalt not kill."

Lord, they've changed the baby's name to "fetus" so that it won't bother the minds. I remember being called a "Nigger" so to be mistreated by mankind. (When I put corn in the ground it's corn; linch out of the ground, it's corn, 5 ft high, it's corn; then why did the seed of the women change to a "fetus??" Shame, Shame, Shame!)

Mark 4:9: Jesus said, he that hath ears to hear, let him hear.

Exodus 20:13: The Lord said: "Thou shalt not kik."

Lord, this nation reminds me of the "Prodigal Son" going his own way, "leaving and from you we did all go stray."

Lord, we're now so corrupt; the U. S. A. as a whole, "our gods are the ones shown on TV, and they're all cold."

Mark 7:16: Jesus said, If any man have ears to hear, let him hear.

Deuteronomy 28:14: The Lord said, thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve :hem.

Lord, they put "Lite Beer" in front of our children, and say don't drink. "The leaders of the nation is doing it, and the children want that drink." (And then something stronger like cocaine.)

Luke 8:8: Jesus cald, he that halh ears to hear, let hun hear.

Isalah 5:13: The Lorg said, therefore, my people are gone into capilvity, because they have no knowledge; and their honourable men are famished, and their multitude dried up with thirst.

Jonn 4:13 & 14: Jesus said, whosoever drink of this water shall thirst again: but whosoever drinketh of the water that I shail give him shall never thirst; but the water that I shall give him shall be in him a well of water epringing up Into event2eting life.

Iselah 5:20: The Lord said we unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that pt "bitter for sweet, and sweet for bitter! God is not through with us yet. Let us pray for one another PWRYS.

Directed * Arranged * Produced * Guided By My Lord Jusua Christ Written by Rev. Billy "B. J." Morrison, III. Your Brother in Christ Jesus Alwcyull

Nathaniel Henderson

Final rites were read for Nathaniel Henderson, age 68, of Lubbock, Texas last Monday in the House of Winston Mortuary in Los Angeles, California with Bishop Ledell Thomas of Waco, Texas officiating.

Burial was held in the Veterans Cemetery in Riverside, California.

He moved from Los Angeles, California to Lubbock and was here for one year. Mary L. Ludd of Sacramento, California and former member of the New Hope Bapust Church here, was one of his sisters. The other two sisters reside in Lubbock.

THIS WHITER IS still praying for our sick and shut ins. As well as our bereaved families. *********

Mrs. Burlene Henry is home from the nospital. ABBABBBBB .

Mrs. Jelma Walker is a patient at South Park Hospital. ABAZABBERT

Delivers First Sermon

Brother Michael Matthewe will deliver his first sermon on Sunday evening, January 22, 1989 at 7 p. m. at the New Hope Baptist Church.

The public is cordially invited to attend these services.

c. Teaching them to observe all things which would include the Lord's Support. We cannot reverse this order of the great commission and be Scriptural and true to God's Word.

3. The order practiced by the local Jerusalem Church places the Lord's Supper In the 'ocal church. Acts 2:41-42,47 says "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued studfasily in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved."

a. They received the word-they were saved.

b. They were bootized-this placed or added, them to the church by the Lord. c. It was observed by those who were sound in doctrine. Acts 2:42 says "And they continued studiestly in the spostles' doctrine and fellowship, and in breaking of bread, and in prevers.

- 4. The Apostle Paul taught that the Lord's Supper was in the local Church. 1 Corinthians 1:2 says "Unto the church of God which is at Corinth," Paul continues to write to the local church in 1 Corinthians 1112 which says "Now I praise you, breathren, that ye remember me in all things, and keep the ordinances, as i delivered them to you." and in the same local Church in 1 Corinthians 11:18,20 he says "For first of all, when ye come together in the church." "When ye come together therefore into one place, this is not to ear the Lord's Suppor."
- 5. The members in the incal church were forbidden to eat the Lord's Supher with those living in sin. I Corinthians 5:7-12 says "Purge out therefore the old leeven, that ye may be a new lump, as ye are unleavened. For even Christ our pessover is secrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. I wrote unto you In an epistle not to company with fornicators: Yet not altograme with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. But now I have written unto you not to keep company. If any man that is called a brother be a fornicator, or covetcus, or an idelater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. For what have I to do to Judge them also that are without? do not ye Judge tham that are within?" The local church body has a right to judge those in her membership. If the local church invites all Christians to partake of the Lord's Supper, then how dan they obey the above Scriptures of God's Holy hord?

6. Paul rebuked the local Corlothian Church for trying to observe the Lord's Supper when there were divisions and heresies among them. 1 Corinthians 11:17-22 says "New in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. For there must be also heresies among you, that they which are approved may be made manifest among you. When ye come togeth r therefore into one place, this is not to est the Lond's supper. For in esting every one taketh before other his own support and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the church of God, and shamo them that have not? What shall I say to you? shall I proise you in this? I pro'se you not."

7. We should not fellowship with those who are not sound doctrinally or who do not live Godly. 11 Thesselunians 316 says "Now we command you, brethran, in the name of our Lord Jecus Christ, that ye withdraw yourselves from every brother that walkoth disorderly, and not after the tradition which he received of us." And I Timothy 611-5 says "Let as many servants as are under the yoke count their own masters worthy of ell honour, that the name of God and his doct-ine be not blasphemod. And they that have believing masters, Ic) them not dosplae them, because they are breathren; but nather do them service, because they are faithful and beloved, partekers of the constit. These things teach and exhort, if any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the poctrine which is according to godiiness; He is provid, knowing nothing, but doting about questions and strifes of words, whereof compth envy, strife, rallings, vill surmisings, Pervarse Proputings of men of corrupt minds, and destitute of the truth, supposing that yain is godiness: from such (Continued next month) withdraw thyself."

Sunday School	ANTHONY IN DIAD M.M.
Worship Services	
Evening Worship Services	sections 600 p.m.
Wadnesday Evening Services	m. OSIO yam.

Parson Smith

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Continued from Page 6

G

For more information

regarding employment

opportunities at Lubbock

Equal Opportunity Employee

General Hospital.

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D

those same faces. He is always reaching out to individuals, giving meaning and worth to their lives. Jesus would say to those faces in the crowd who feel that life has left them out, "Do not feel helpless or believe that there is no hope for you. Reach out in faith and touch Me. All people are valuable in My sight. My compassionate heir't cannot pass human need by."

emple

Chaped

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Lubbock, Texas

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E. N. Scott

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that unless the king sat up

at all times, no winds would

blow and all navigations

would be endancered.

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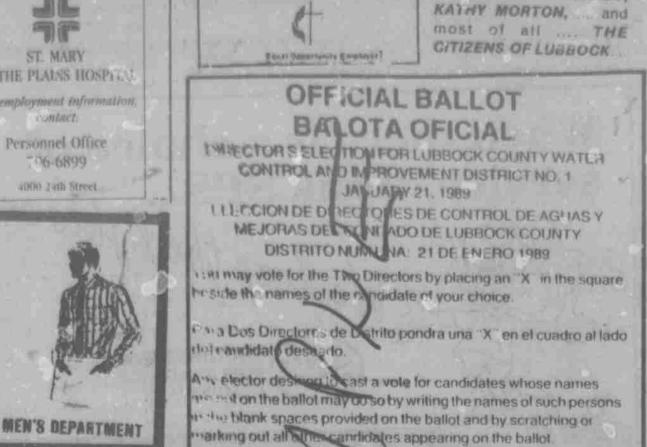
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Victor Galvan

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Thursday, January 19, 1969, Southwest Digest, Page 7

METHODIST

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THIS N THAT

Continued from Page 5.

MCWILLIAMS, BOBBIE

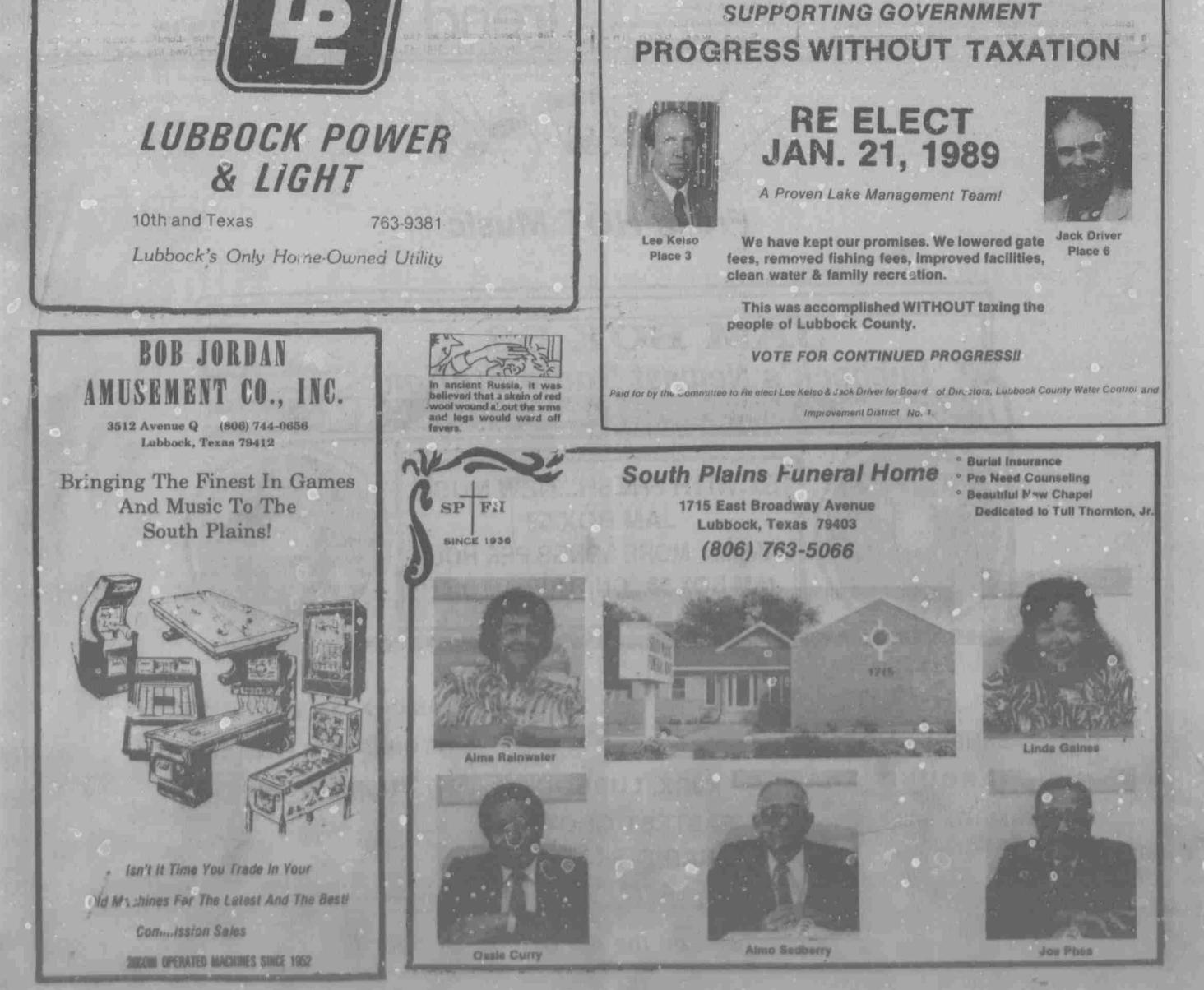
DUVALL, DORIS DICKENS.

MARGARET RANDLE.

Le tert el votante des auto de poner un vote para un candidato que su nombre no esti balota puede aserte con escribir el nombre del candidato en el cuadro pasillo en este balota y marke todos los demas candidatos que estan es este balota.

DUB TIPRIT TERRY ELARSON LEE KELSO DOT DeKALB 00 JOAN Y. EAVIN JACK DRIVER Now It's Up To You! Palki Com to mect VOTE JAN. 21, 1989 Joan Y. Lind & Dor Der alb Joan Y. Ervin & Dot DeKalbli Per Brants of Directors

WE STAND FOR A SELF



Page 8, Southwest Digest, Thursday, January 19, 1989

Parks & Recreation Continued from Page 3

Drawing Group. In addition, Illuminance '59, a national photographic competition, will be open to the public April 24 thru May 26.

Outdoor recreational programs are also swinging into gear with Spring Softball Leagues, Tennis

Tournaments at the Municipal Tennis Center, and golf at Meadowbrook Goif Course. The Outdoor Program offers classes in horsemanship, back packing, windsurfing, and nature.

Several special events are also planned for the next few months including the

When there is a choice of

service, think SPS.

"Gone With the Wind" Fun Run and as always, the Pre-School Easter Egg Hunt.

Registration for classes begins on January 23; classes begin as early as February 1. For a complete description of all classes, activities, services, and events sponsored by Lubbock Parks and

Recreation, pick up our Program Brochure anytime after January 22 at any community center, Senior Citizen Center, or our office at Municipal Square, 916 Texas Avenue

For more Information about classes or the brochure, call 762 3411, ext. 2673.

Fabulous Magiciana Continued from Page 1 real boog family entertainment. Tickets will be presold at \$4.00 for adults and \$3.00 for students. You may purchase tickets at either Dunbar or Eclacado.

ATTENTION GOVERNMENT HOMES from \$1 (U KADEP).

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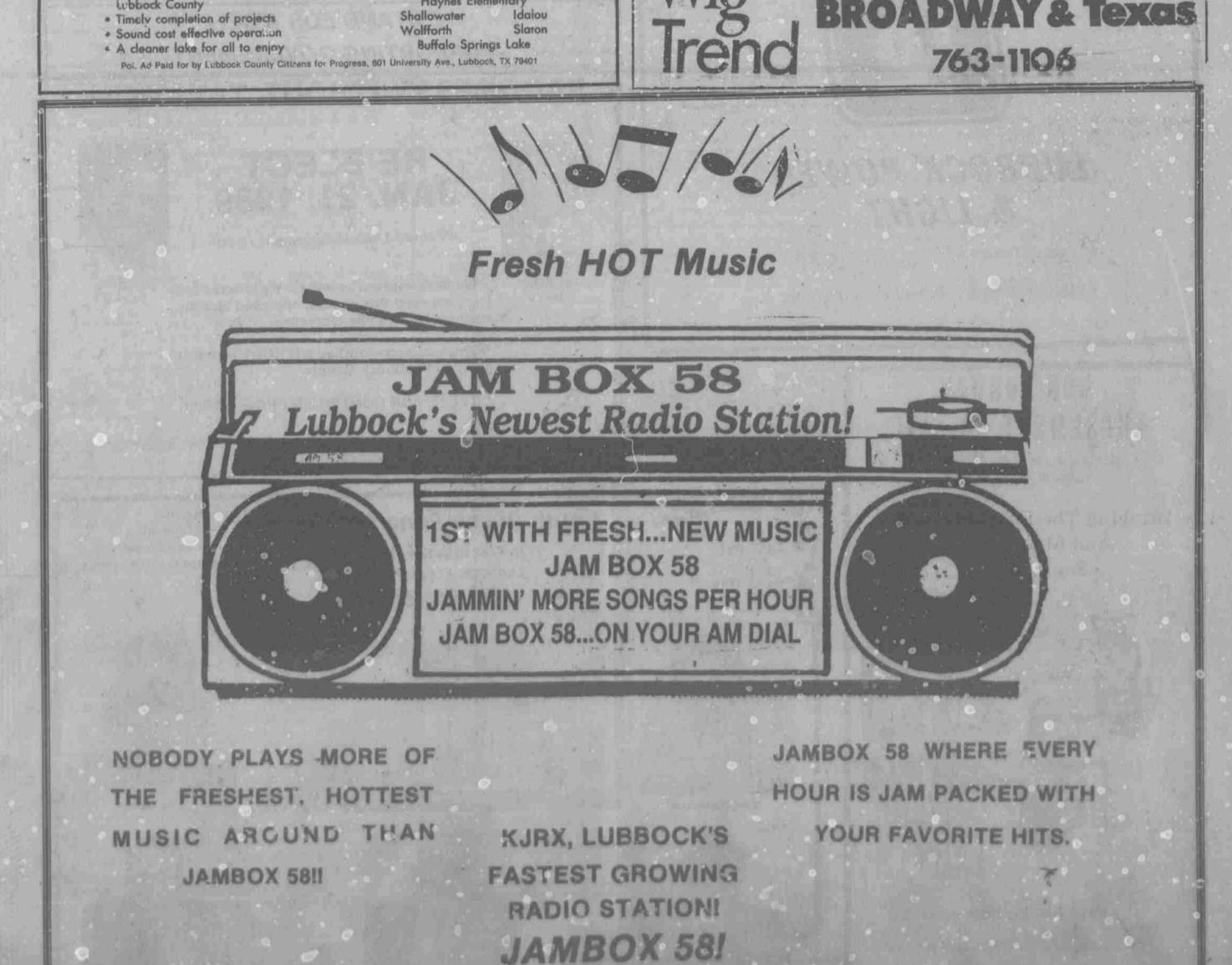
Lubbock County Water Control and Improvement District No. 1

Board of Directors County Wide Election January 21, 1989

These men will work for: · Equal representation for all citizens of Lubbock County

Dub Tippit

Polling Places: County Court House Haynes Elementary Idaiou



KJRX 58 on the AM Dial 24 Hours!!