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## Attorney General \$ays Voting Rights Amendment Is Constifutional

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## Sombury

Primarily Serving the Black Population of Lubbock County ind the Surrounding Area Black Freas of Americe

## Members Fiarch To New Church Building



## Digest Anaiysis

Fifth Circuit's opinion in
The Lubbock Election Case
"Polorized Voting"
(Editor's Note: This is the third of four saries of the recent decicion handed down by the U. S. Fifthh
Circuit Cour of Appeals occision in regard to the
sinole member districl elections for the City ot singie member distriac elections for the city of
Lubbock. Would appereciat your coiments atier the























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 ZION MISSIONARY BAPTIST CHURCHRev. A.L. Patrick Pastor


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event in this liew Home of Prayer.

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CITY OF LUBBOCK ELECTION ORDER


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## TATE OF TEXAS ELECTIONORDER AND NOTICE

COUNTY OF LUBBOCK
LUBBOCK INDEPENDENT SCHOOL DISTRICT







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## EDITORIALS • COMMENTS • OPINIONS

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## Southwest Digest

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## JUELAN BONTI

Prejucice hasn't disappoear'ed
By Julias Boad

## "It happened yesterdav, but it's all over now That's not the refcain from a piece of That's not the refrain from a piecer now." oounty, music. Instead, it's the song being sung by conservatives who wani


 ties from pubwic and private prefuricice.
In the O. S. Senate, this off-key song is being sing about the
 against Southern states thrt may have denied blacke the
right to vote in the past. Since no Sorthern state discriminates these days, say the senetors, and eince other parts of
the coutry may be guilly of doing what the South used to ao,
The the act ought to apply to all of the states or to none.
In Atlanta, an argument is raging over hollow-point

 instead of tollow-points
But after the recent shootings of five policemen within a
(wo-week span - including one offlicar who was sht tWo-week span - including one officer who was shot by
ancther-the police want the more poverful bullets back.
We We used to execute blacks summarily in the streets, sc.me
polilecren seem to be sying, but we don't do it anymore. So, poicerren seem to be saying, but we dont do tanymore, so,
give us back the killing powver that we essed to bive.
In Los Angeles, 16 people - 12 of them black - heve died In Los Angeles, 16 people - 12 of them black - heve died as a result of carotid chokeholds applied by police officers.
Police Chief Daryl Gates argues that blacks are more likery
than "normal" people to die from the reduced blood flow to than "rormal" people to die from the
the brain that results from the holds.
Back in Wathing
the brain that resuits rom the holds.
Back in Washington the Deartment of Justice opposes
affirmative-action programs. The reason? The "Sormerly
 become "disadvantaged" because of government efforts to
help women and minorities. The denartment thinks that the pendulum needs to swinities. The department thinks that the The didapapearaned ciass. of prejudice so apparent to Helms, East and other Washington police-maters and the altersed
attitudes toward blacks of policemen in Allanta and Los
Anveles
 ancient past, their effect lininer on
Diserimination at the ballot box a current phenomenon; police shootings of unarmed e ctizens - too many of them
Drack- ire occurring today in the United 5tes. They bave
not not theen relegated to the headilines of yesteryear.
Jim Crow stit stand beteen many mirarities and a
decent education or $\theta$ well. decent education or a wrell -paying fob.
Most Americans probaly wwisi hat
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## - Letter to Editor -

## "Editorial Somewhat Appalling"

Deas Ellitor.
In your reeant ediarrial you made a memment concernieng Rever Rey Jones that I tound to be some what appalling. Let us be reminded that or pot hev. Jones was present at the renderiog of the idoge's decision. We must coso kep in mind thal it matters not whose name was used as the plaiattiff in this lawsuit but the achievenmant of victory in the end is mat counts.
I feel that
Ifeed that the entire community, both black and white of Lubbock
 in orr community, Cetaidiny Mt. Richardson, this is not a time for personar chasae shot atiackis. For remember Iff. ficicharison theal alouse divided against isseff carnot stand. You must ier reminded that in teh history of social juctice for the tiacs man and in equality for lies pout prople trat it has always been the black preacher and the black dhurch simply thes the time to iook around you will find fiad maryy of orf 3 lack national nolitical leadess ann yraaduess For eramplie. Rev. Iesee Director HAACP; Rev, Lema Soultivan, OiCi to name a tew. It is said that we as a communily stow a lact of gratitudtet to those that have tielpati

 that "now that you have won the lansuit get out of our way and ifi us run with tile ball " Mr. Richarision you hive the right to support any canidate you cho



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## Mrs. Bettye J. Scoft

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Johinson, III and Alan H. D. Scott Flower bareres were the ladie It the cherech mind Fiente.

## "We Thank God For Jesus"

 Lord, I'II Be Back! My Lamps Out!John 8:12 -- Josus said: I'm the light of the world; he that darkness, but shall have the light Matthew 25:10-11 --Jesus sald: While they went to boy, the bridegroom came, and hey that were ready, went in with him to the
rarimage, and the door was stut. Afterward cames iso the other virging, saying, Lord, Lord open to us But tho answered and saga, verily I say yinto youl. Lord, Someonés knockinot.

Will you let'em in heaven? or Lord, there's a prescher. in his lom robe. lie says he preached and prayed and Cottheid (Mot the soulstil!) Wretthew 23:5-7 - Jesus said: But alt their works they do to be sten of men: they
make broad their pirylacteris, and enlarge the
 Lord, somenenes knoding at tire deor and Will your lyth ithe bie vel Lord, there's an mise ter in ton to nory hall. the 8, with a Elite in her hand, she eays she've feed the word to the children In forelgn land. (Not Matthew 23.15 ... Jesw unto you, scribes and pharisess, bypocittel for the compass sea and loy to make che prostiyte and heit in is made yi make himm two-toid more the Lerd, someonet's knoding at the door ard ringing the bill Lord, there's a go deacent out flem Ihe says hes atant the offerings 30 years, and not Matthes $23: 27-$ Jasus sald:

Wor unto your scribes and marisises, hypocrites For ye art like unio miner sepuichras, which But within tuil of dead men's mones, ani Lord, romenencis knocking at the doer and ringing the bell. Will you letem in heaven?
Lord, there's a church Member With lancy clot
He says hes's paid ltraet times hlis tithes, and want Matthew 23:23 -- Jesus sale Woe unto you, seribes and pharisess, thypocites! For you pay utithe of mint and anise and comming: And have onitted the weightier matters of the These, fuypomement ye to havery and fone, and not Lord, somanene's knocking at the door, and wirl you lefem in heaven? Lord, there'e a choolr Mell. He sings zion songs on Sinday, but Saturday Wot unto wew 23:13 - Jesuibs andohaistes siveld Woe unto you scribes andphaistes, liypocrites For ye shut up the kingdom of heraen zapinst For ye nitter go in yoursalves. if Chroniclas 7:14: "If my moont which are called by name, shat humble themselves and priy, and
soeik my face, and turn fromithalr seek my face, and turn from tholr
Wicked ways, thon will I hoar fism heaven, ansi will forrive thalr sloand and will hcai thair lind. 1 Johm 2it - My iltie chiiden thase thiges





## The Outreach <br> Prayer Breakfast

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needs. Bro. Ray Davis invites you and your family to come share God's word with us each Tuesday night ar $7: 30$ p. m. and euch Sunday mouning a, $10: 30$ a. $m$. The location is the Civic
Center Inn at Main and $A$ venue $K$.



Page R, southwest Digest, Tuuraday, iftarch 29, isg4


