MANHATTAN HEIGHTS

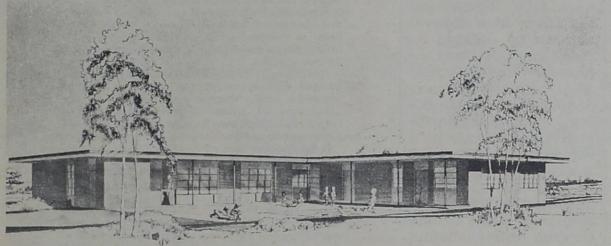
Dedicated To Informing The Negro Citizens Of Lubbock

Vol. IV, No. 16

THURSDAY, APRIL 15, 1965, LUBBOCK, TEXAS

8 PAGES

Mothers Hold Big March Tonight



The Proposed Carver Day Nursery Building

"Turn Porch Lights On Is Plea

Tonight!! The mothers of the children who are enrolled at the Carver Heights Day Nursery will march on the city of Lubbock in a door to door campaign for funds which will be used for the new \$47,100.00 modern day nursery.

This program is expected to begin about 7:30 pm this evening and each citizen is asked to turn

on their porch light.

So far, the program is moving along smoothly, but funds are still needed to pull this program over the top. Ten per cent of the total \$47,100 is expected to be raised by east Lubbock, and up until last Wednesday night over two-thirds of this figure had been acquired by pledges and contributions in this area.

Dunbar Fourth In Track Meet

The Dunbar Panthers captured fourth position in the district meet held at Abilene on last Saturday, but did qualify its mile relay team for the state meet at Prairie View on April 30, May 1st along with halfmiler Eldon Conger as both finished second.

Amarillo's Nelson Huff ripped off a 9.5 in the 100 yard dash and a 21. in the 220 besides anchoring the sprnit relay to highlight the district 1-AAA meet in Abilene.

Carver won the meet with 153 1/2 points to 77 1/2 for Wichita Falls. Continued on page 4



Sunday, April 18th is Easter Sunday, and throughout Christiandom, the resurrectino of Jesus Christ as the central fact of the Christian religion will be celebrated. On that first morning, a great rock rolled back from the doorway

of an empty tomb. The Lord had risen and the Christian faith was born.

In this fast paced world, the swift passageo f events often leaves us breathless and occassionally wondering how best to be ready, both personally and as

a nation, to meet the shifting circumstances which are sure to arise with the new day's sun. At such a time, each of us needs a firm base founded on faith in divine purpose and a sense of direction. Easter signifies renewal and rebirth---appropriately the word itself was derived from the name fo an ancient goddess of spring. Aside from its religious significiance, the ritual that is part of Easter observance in every church has a meaning for us of its own. It is rooted deeply in tradition and it imparts a feeling of permanence as we realize how strongly the traditions of the past are with us today.

Even a lady's Easter bonnet is after all not such a frivolous and meaningless thing. It is part of a tradition and happily enough, in most cases, an eye pleasing one. But tradition and Easter finery aside, as we inwardly renew our dedication to the Christian faith, we passtion to future generations as the focal point of life and the continuing key

Continued on Page 5



Don't Let Her Down Tonight

According to one of the officials of the committee, the ten per cent from this area will be replaced by a much higher quota because of the enthusiasm shown thus far in the campaign.

The committee still urges that anyone who has not made a pledge do so now...your help is still needed ... Your contributions may be given on an installment plan. For example: the Acme Club pledged \$200 with the agreement they would pay \$100 now and the remainder within a given time. This organization signed a pledge card indicating when they will complete their pledge.

When the mothers come around tonight, open up your hearts as well as your pockets and pocketbooks and make a sincere contribution toward a much needed project for our children of today -- the adults of tomorrow--you won't be sorry you did.

When you feel dogtired at night, it may be because you have growled all day.



Members of Silver Leaf Club of Amarillo, Texas are happy to send | greetings to Lubbock,

SILVER LEAF CLUB

and included with their greeting is a "Happy Easter" to all of you.

Education Cost Is Higher

Like almost everything else on the market today a college education is very expensive, already costing between \$10,000 and \$15,000 per student. The \$16 billion national total for four years will jump another fifty percent during the next decade, predicts the American Council on Education. Because of this staggering cost, an estimated 100,000 young people will be kept from entering college annually. The hardest hit will be the Negro youngster, who, in addition to comming from low income families -- 60 per cent of which earn less than \$4,000 per year--are not informed about the chances they have to receive a good college education. The Council also states, "At present the Negro is largely outside the mainstream of American education, and particularly of American higher education".

According to statistics, only an estimated 339, 000(about 2.5 percent) of the nation's Negroes have attended college, while the white total is 6,143,000(about 5.3 percent), and because of this a massive crash program is underway to boost the total. Many foundations are pouring millions of dollars into scholarship and loan programs. Many of the nation's finest colleges are pursuing Negro young sters with a favor heretofore reserved for valedictorians and star athletes. Thus almost any Negro studnet whose high school grade average is "B" or better and who wants to attend college can do so even if he's poor. Here is an interesting note; "Most of the \$55 million worth of freshman scholarships doled out every year are open to students without any racial restrictions." Nearly all are awarded on a competitive basis to those students having good high school records, adequate aptitude test scores, extra-curricular activities, wholesome characters and above all, financial need. Since 1948, about 10,000 such students have gained admission to more than 350 interracial institutions through efforts of the national scholarship service and fund for Negro students.

Some of the organizations who make it possible for these scholarships to be given include; Alpha Phi Alpha Fraternity, Inc., Omega Psi Phi Fraternity, Delta Sigma Theta Sorority, Alpha Kappa Alpha Sorority, Elks National Foundation Scholarship Fund, National Honor Society Scholarships, General Motors College Scholarship Plan, National Scholarship Service and Fund for Negro Students, Rockefeller Foundation Scholarship Aid for Negroes, Texas Southern University, The Eleanor Roosevelt Scholarship Program, United Negro College Fund, Westinghouse Science Talent Search, and Proctor and Gamble Company, plus many more. A few of these organizations are found in our own city limits and perform this duty of giving a scholarship annually.

Ministers! Did You Know?

That the sentiment of the public is you can get together overnight when your anniversary is involved---but when the needs of the poeple are involved, and there are many, you don't seem to care.

Some of the people go as far as to inquire about the dates of the anniversaries of each minister, for example: a minister is appointed to a church during the month of April, yet his anniversary is held the same time of the year, usually

MANHATTAN HEIGHTS

	opprop	
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113 19th Street	Lubbock, Texas	Phone SH 4-268
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THE MANHATTAN HEIGHTS TIMES is an independent, privately owned newspaper published each Thursday in Lubbock County, Lubbock, Texas. This newspaper is dedicated to informing the Negro Citizens of Lubbock and West Texas.

Any erroneous reflection appearing in this newspaper will be corrected immediately when called to the attention of the editor.

LUBBOCK CITIZEN
ASKED TO LEAVE
GIBSON'S DISCOUNT

Mrs. Miles Neal of 2313 Birch Avenue, owner of Neal's Restaurant and a resident of Lubbock for nearly thirty years, was asked to leave Gibson's Discount Center recently.

Mrs. Neal stated, "I went to Gibson's Discount Center to purchase some tape for my cash register. After discovering they did not have any," she continued, "I decided to look around the store. After several minutes of walking around the store I was approached by a young man." He said to me, "Lady, what are you doing?" Mrs. Neal reported to have replied, "I was just looking around the store." She went on to say, "upon my reply he pulled his badge and told me he was a detective and ordered me out of the store if I was not going to buy anything." She continued, "I asked him to take me to the manager to see why he was ordernig me out of the store."

Mrs. Neal went on to say, "He agreed to take me to the manager and when I told the manager of the situation at hand and asked him why I had to leave the store, the manager replied that there must be a good rea-

Continued on Page 6

in October or November, as the other ministers. This type of action creates a question in the minds of the people as to how the time element of the anniversary is measured?

If you can recall several months ago an article appeared in The Times in which a Lubbockite expressed his opinion about the church membership as a whole. It was stated that there was over 18,000 Negroes in the city, and less than ten percnet of this population figure has membership in the church.

The Ministerial Alliance, the local organization for ministers, is an organization designed for maping out the problems as well as needs of the people in the community, but evidentally it has failed to do its job.

One well-known citizen suggested it would
be nice if our ministers
would organize a council composed of at least
two representatives from
each organization, lodges, fraternities, sororities, and social clubs,
within the city to seek
the needs fo the people.

Pulpit And Pew

Between the needs of the victims of segregation and the Civil Rights Law on the Nation's statute books, there remains the task of closing the gap. This task is much like the prophecy of Jermiah, who quoted God's will and desire to "put my law in their inward parts, and write it in their hearts."

The process essential to closing this gap, ironically, was stated in the press in the mouth of October by white theologian and a Negro civic worker, who live miles apart, and perhaps have never met; yet, when I superimposed the words of one upon the other the white hot flame of reality fired me to share this theological incidence with my readers.

"The source if our indentity," said the Rev. Dr. Reuel Howe, "is personal relations with others." This theologian is director os the institute for Advanced Pastoral Studies at Bloomfield Hills, Michigan. He went on to tell the Chicago Pastor's Retreat, as quoted in the newspaper, "It seems to be God's will that we should live in a structure of pein relationship with Himself and with one another, and that out of this kind of relation we should be born as persons having individual identity. This relationship is one of love, of mutual responsibility for one another.

Following this profound statement, Dr. Howe pointed directly to the "gap" in human relations when he raid, "whereas the experience of love contributes to a sense of identity, frustration of love produces fear, then hate, then guilt, then dedefensiveness and then distortion and loss of identity."

In the October issue of Reader's Digest, an article on "How Los Angeles Eases Racial Tensions" John Buggs, director of the Los Angeles County Commission on Human Relations since 1954 is quoted on his philosophy of human relations." Americans, he says, "will listen to the other fellow's story. Once you understand him, you don't hate him. And if you don't hate him, you're willing to work out some kind of compromise with him. "The rest of the article tells how effectively this Negro; eader's approach has worked" as a key to racial understanding."

Here then is the analysis that needs wider dissemination in both the white and Negro commun-

Let's start with the white community first. By and large, the white man has no love for the Negro. He had none to speak to before the Civil Rights Law, and in many sectors he has even less now. This absence of love-this frustion of the Godwilled purpose for man -has, as Dr. Howe says, created free, then hate, then guilt, defendsiveness and distortion. Obvious, is the white man's fear when a Negro moves into, or attempts to move into "his" neighborhood, or work on "his" job, or go to "his" school. He bristles; vocalizing and activataing the dormant dislike and hate he has harbored all his life. Then he seeks to defend his "rights" not as a himan, but as a white man, resulting in distorted human relations-violence, riots and what have you.

This same process also takes place in the mind and feelings of the Negro toward the white man.

WHEATLEY PARENT-TEACHERS ASSOCIATIO

Dr. Mary Bublis, Director of the South Plains Guidance Center Corporation, spoke to the parents of the Wheatley Parent-Teachers Association last Tuesday evening, April 13th. Her subject was "Mea-

Contineud on Page 4

MOTOR

Continued on Page 4

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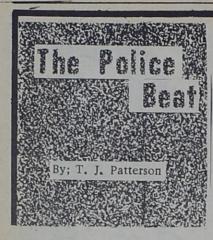
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TONGUE LASHING

In the two-hundred block of 18th Street, a cursing dsitrubance was observed by a patrol car patrolling the area. The policemen advised the man and woman involved to go home. They did leave the scene, but as soon as they walked around the corner they begain to curse louder and in a more profane manner At this time both were transferred to the city jail to cool off.

CAFE BROKEN INTO

Mr. Jim Nates of 36-16 Walnut reported that his cafe was broken into on last weekend. The burgular had knocked the rear door open and went in and preyed the cigarette machine and juke box open. All the change was missing from the machines. The thief also took along a few packages of cigarettes for the road.

CUT VICTIM

An argument over a penny ante card game led to the cutting of Arthur Eurry, Jr. Curry stated htat he was playing cards with Verdell Price at the Trammal Apartments at 17th and Ave. C. They being to argue and fight. He went on to say that while they were tustling Price cut him several times on the back of the head, and

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stabbed him in the back four times. According to the medical report Curry had several deep wounds on the back of his head about two or three 5 inch gashes on his back.

COIN MACHINE BURGLARY REPORTED

It was reported from one of our educators that he had a report of two boys who had been responsible for breaking into a coin machine. The police went to the office of the spokesman and learned that the two boys were responsible for the burglary of the Quick Wash Laundry at 206 E. 19th Street. The boys performed this act by taking a stick nad breaking the glass in one of the penny candy machines. They put the candy in an old purse that they found in the alley of the Quick Wash. One of the boys was spotted by his home-room teacher as he put the purse in his locker. She questioned him about it and he admitted the offense. Value of the destruction was unknown at the present time. The two boys were turned over to juvenile probation officers.

HOUSE BURGLARY

Mr. H. J. Goodwyn reported that some one entered his home at 15-12 East 26th Street and stole two cans of corn; value 40¢, two pounds of sugar, value 30¢, two pounds of pork chops, value \$1.50, one pound of rice, value 20¢ and one pound of pinto beans valued at 35¢.

Mr. Goodwyn had no idea who could have stolen his goods. The onlything for sure is that

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the thief was hungry.

DOMESTIC TROUBLE

There was a little Domestic trouble on Quirt Avenue this week. When police arrived a young lady stated that her husband threatened her life earlier in the day and was there at the present time with a gun to kill her. The officers searched the area and found her husband crouched behind a concrete earth wall with a sixteen gage shotgun fully loaded with the safety off and a shell in the chamber. He was reported to be fully loaded also in a very drunken condition.

God shows his love for us in that while we were yet sinners Christ died for us.

-Romans 5:8

PULPIT AND PEW...

We fear him, distruct him, turning this feeling into hate, defensiveness and we too, then suffer the distorrion, and rather than lose our identity in the human family, we go to such extremities as men and boys with long-haired processes, vulgar speaking, wig-bedecked women and girls attracting attention by extroversion.

We, the Negro, don't love the white man, and the white man doesn't love us and we both know it. Had he loved us there would wever have been a need for a Civil Rights Law. This attitude had seperated us and reduced our identity and theirs to something far less than that of the "children of God."

Now put these two men's philosophies together. When each of us -- the Negro and the white experience love within, we will "listen to the other fellow's story." Our understanding of the other fellow will remove fear. With

Christ gives a new heredity when He teaches us Father."

-Maltbie D. Babcock

The only competition worthy a wise man is with himself. -Mrs. Jameson

I hold it truth, with him who

To one clear harp in divers tones That men may rise on stepping

stones Of their dead selves to higher things. -Tennyson

The spirit of Christ makes us feel that every human being has a claim upon us. -Stalker

He that walketh humbly walketh safely. -Owen

Wig: an assumed mane. Catholic Digest-February.

Tan Topics



tear will go hate. With hate will go bailt, defensiveness, distortion and we will each achieve and know our intended idenittiy, the only real identity available for humans in this world-Sons of God!

The churches seem to have enough people in them to be that essential nucleus to begin this process, both ways, from Negro to white and from white to Negro. The church has had the message of love for centuries, but what has she done with it?

When the white believer in God and the Negro believer in God kneel at the altar of love, though separated at first, staying there until they can get together, arm in arm, then and only then will we ch

PTA MEETING...

ures Toward the Prevention of Mental Retardness."

Mrs. Ester Hunteris president of the Wheatley Association and Mrs. Ethel Childress secretary.

PERSONAL NOTICES

Lady goes to work each morning between 8:00 and 8:30. Would like 2 or 3 rides from 3507 Ute Avenue to Slide Road or anywhere in that vicinity.

Contact Jessie Mae Smith at 3507 Ute Avenue.

ose the gap that separates Gods family humanity.

DUNBAR PLACES...

Continued From Page 1 Dunbar tallied only 58 points.

In tennis competition Dunbar, who played for the first time, did an outstanding job in this meet. In a single contest Damon Hill, Jr., was defeated in the first set 6-4, and second set 5-7 by Hamilton Park of Dallas. In doubles John Robertson and Charels Williams were defeated in match play, but scoring went 6-3, 6-2, and 6-1. They weer in competition with Hamilton Park also.

The Dunbartennis team consists o fthe following; John Robertson, Charles Williams, Damon Hill, Jr., Don Rutherford, Ollie Hill, Jr., and Bonnie Cox.

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AMBASSADOR TIME DRAWS NEAR

It's time to choose the 1965 community ambassador, and last Thursday evening, April 1st, representatives of the Caprock Lodge #15-40 and Men's Civic and Social Club were present to represent their organization in the first community-wide meeting to make some initial decisions regarding the community ambassador program.

This meeting was held at the Cahmber of Commerce Building, 902 Texas Avenue. The agenda included: A report by Dwight Young, community ambassador to Nigeria in 1964, 1965 finace report, appointment of committee personnel, and the selection of the country to be visited by the 1965 community ambassador.

Colombia, South America, was named as the country in which the community ambassador will visit, but at present the ambassador has not been chosen. Each organization represented at the meeting was asked to submit names to the Lubbock Chamber . of Commerce as a possible community ambassador to Colombia.

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1532 East 19th

Ray Charles In Jam Again

Rocking Ray Charles has been indicted in Boston by a Federal Grand Jury on charges of transporting and concealing heroin and marijuana which he had illegally imimported.

Last October, Charles was arrested as he arr-

BETTES SAYS THAT SHE IS A PRISONER

Sandra Jean Bettes, the lovely chick who stated that Ray Charles is



the father of her baby, and the winner of a paternity suit against the singer, is claiming that she is a prisoner in Los Angeles.

Lawyers for the babyfaced secretary have filed a legal petition seeking to overthrow a court ruling which requires that Miss Bettes mustremain in the state if she is to continue receiving \$100 a week per week from Charles for the support of her daughter.

Lubbock, Texas

PO 2-5206

ived in the U.S. from Canada, and federal officials contend that he had in his possession a large quanity of heroin.

Charles was also arrested back in 1961 in Indianapolis, Indiana on similar charges for which he posted a bond.

Officers in that instance say they found 10 empty gelatin capsules containing heroin, a hypodermic syringe, and a cold cream jar full of marijuana.

Jeff Brown, road manager for Charles and owner of Houston's Big J Bowling Lanes, stated that Charles would be well represented and that he did not know wh-



This photo was made of Ray Charles during his narcotics trial that was held in Indianapolis back during November, 1961.

He is shown with his lawyer, Dave Lewis, who was employed by him at the time.

en the trial of the sing- er would be held.

Nat Cole Family To Get \$1 Million

Death brings about several things, especially when the victim dies of natural causes or an accident.

Maria Cole, the wife of the late Nat"King" Cole, will receive 1 million dollars from a life insurance policy which the singer took out several years back.

According to reports, Cole had taken out the huge insurance on his '50's when he was just about to reach the peak



MARIA COLE

Cole was always co-

DID YOU KNOW?

That the recent population estimates place our city in a new population bracket. We have now gone over the 150, 000 mark!!! The new estimated population figure is 155,000 people, and new families are arriving daily.

The population forecast for Lubbock by 19-90 is 410,000 people! Working for the city of Lubbock is like playing on a team that never loses. It has been siad that is probably wise, "We do have sand storms, if not, everybody would want to live here!"

THE TAX OFFICE

Although taxes have been with us sicne the beginning of time, tax appraisal work still requires special training. Becuase of the tax laws

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of his career. ncerned about the wel-

and schedules set up in the operation of the tax office, it takes approximately one yaer for a new employee to understand its full operaation and funcition.

On-the-job training is given to the assistant appraisers in the tax office. They attend two hour sessions weekly, where they are instructed in a ppraisal procedures, calculation procedures for building | and land values, and basic tax laws.

In the field, an appraiser supervises the asssitant appraiser in obtaining the required measurements and building descriptions for an appraisal. The assistant appraiser is then insturcted in the proper methods of transferring the field information to the required records.

Appraisers this year may attend the state school sponsored by the education committee of Texas Association of Assessing Officers (T.A. A.O.). Those who fulfill the requirements of this school may receive credit toward earning a Certified Texas Assessor's (C.T.A.) certififare of his family, and he wanted to protect his wife and children just in case anything would happen.

It was only a few weeks before the Cole death that the Capitol Record Company cancelled a 2.5 million dollar policy. This policy was taken out in \$100,000 lots with 25 firms because of the size, and the record company, which had taken the policy out in the first place, would have received 60% with Mrs.Cole and her children receiving 40%.

Less than a month after the policy went into effect, the Capitol heads decided to cancel out.

With the lost of the larger policy, the Cole family still has enough money to live comfortably for the rest of their lives.

The above information comes from the tax assessor & collector, Harvey Austin.

EASTER GREETINGS...

Continued From Page 1

building block of western civilization.

The staff and management of The Manhattan Heights Times extend to each of you a happy Easter and may God bless each of you.

HOBBS VISITOR HERE

Mrs. Luecreasie Lester of Hobbs, New Mexico, spent the weekend here with her sisters, Mrs. Leaner Goldstien and Nellie Fuller. She reported an enjoyable stay while in the Hub City.

MINI-MARTS - Beer and Wine

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Do's And Don'ts



ASKED TO LEAVE ...

Continued From Page 2 son as to why she was asked to leave."

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During the month of February another incident happened when 3 Negro ladies want to Gibson's and while there one of the ladies asked if she could use the rest room, but was refused.

The Ministerial Alliance appointed a com-

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CITY STATE

WORKING HARD FOR ELKDOM

Mrs. Bobbie Nell Wiley of 1314 East 17th Street, is one of the daughters of Elks I.B.P.O. E.W. (Doe) who is wo-



Bobbie Nell Wiley

rking hard for Elkdom. On last Saturday ev-

mittee with Rev. T. J. Tisdale, pastor of Greater St. Paul Baptsit Church, as chairman, to investigate the matter. Their findings were that the rest rooms of Gibson's are only for the use of their employees.

Further investigation on the part of this newspaper has substantuated their findings, and we know of one incident when a white man's very young son was refused restroom facilities when the boy had to "potty".

UNDERGOS SURGERY

Mr. Rudolph Belvin of 2613 Ivory Avenue underwent surgery at Methodist Hospital on Tuesday. He wntered the hospital last Friday.

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Shown above is Mrs. Ethel Blake and grand-children, Cynthia and Bobby, who will model in the pre-Easter parade style show on Friday, April 16th, at the Mt. Gilead Baptist Church located at 2510 Fir Ave-

nue, at 8:00 pm. This program is sponsored by Mrs Hunter Williams, Mrs. Dan Anderson, and other members of the church. The public is cordially invited to attend this program.

ening Bobbie sold more tickets than any of the daughetrs. Her magic number was three score

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& CHURCH NEWS

BETHEL A.M.E.

The annual Easter egg hunt is planned for Saturday at 3:00 pm. We are asking for donations of eggs from all members of the church. Please have eggs dyed and at th church by noon on Saturday. We use a great deal of eggs. Give the name and number of eggs to Mrs. Lusk, Mrx. Hennan Johnson, James Page, Alvin or Charles Sterling.

Sunday is also the day for the adult Sunday school class service project. Each member of the class will bring food for making a basket for some worthy family who needs food. In keeping with the Easter spirit please contribute to this Sunday's project.

The faithful circle of the church is sponsoring a "Tacky Party" on Friday, April 30, in Fellowship Hall of the church at 7:30 to 9:00 pm. All people are invited to

attend. Miss Ruby Johns is president.

GREATER SAINT LUKE BAPTIST

The Easter sunrise service will be held at 5:30 amon Sunday, April 18th. The music department is making extensive plans for this service.

The Interdominational Ministerial Alliance will hold a mass Easter Service at teh St. Luke Baptist Church on Sunday afternoon at 3:00.

We, the members of St. Luke Baptist Church, invite our friends to attend whole heartly with us five nights of gospel preaching and heart searching singing carried on by Rev. R.M. Johnson, pastor of the First Baptist Church, of Texas City, April 19-23. This young man is known from coast to coast as a dynamic and sweet singer from Isreal.

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YOU CAN BE STRONG ENOUGH

By Norman Vincent Peale

This is the story of a California woman who got her family out of a han-to-mouth existence. Her husband was doing poorly in his job and so was she on hers. Consequently they endured the misery neverhaving enough money to be half way comfortable. At no time had they been able to provide themselves and their children with more than bare neccesities. They just couldn't seem to get ahead.

This wife had one asset, however: prayer. And she had diligently prayed about the problem. She had also budgeted, scrimped, made old things do. Eventually she had taken a job to supplem-

CHURCH OF GOD IN CHRIST NUMBER 2

On April 18, there will be a pre-convocation musical featuring Miss Margaret Richardson of Kansas City, Mo. We're expecting the choirs of the city, also out of town singers, choirs and soloists, along with the No. 2 senior choir and youth choir. Come out and ejnoy this special Easter afternoon service at 3:00 pm.



W. D. Haynes April 19, the 9th Ministers and Workers Annual Meeting of the Church of God in Christ, Northwest Texas will convene trhough April 25, at the Church of God, 2411 Fir Avenue, Bishop J.E. Alexander, presiding, with Supt. W. D. Haynes host pastor.

The state supervisor is Mrs. Mable Houston. The public is invited to come and enjoy these services each night. Also there will be day services each day. A message will be given each day.

enther husband's meager earnings. She cheerfully accepted the consequent necessity of laboring hard and long into the evenings to keep up with her housework. Still the two together were always able to pay the most pressing bills. Things were really low and so were her spirits.

In deep discouragement she went to the late Dr. Earnest Holmes, a prominent West Coast teacher of religious science and philosophy. She told him about theirsad situation and asked him to pray for her. Dr. Holmes said he certainly would. But first he ask her if she would cooperate with him in a spiritual experiment.

Holmes made a suggestion that was definitely unique and he warned the lady that it might at first seem pointless to her, but should follow it anyway. And this is what he told her to do:

She was to go out to the sea shore and sit on the beach a while and meditate on the sand. She was to consider what countless millions of grains of sand there are on the beaches of the world. She was also a look out at the vastnesses of the ocean and think how many millions of fish there are in the sea. Then she was to walk in the park and try counting the leaves on the trees and get some conce ption of the myriads of leaves in that one small park. Then at night she was to go out under the open sky and gaze at the innumerable stars and try to count them. The purpose of doing each of these strange things was to emphasize the incredible lavishness of God in na-

Dr. Holmes hoped that in this curous way the woman might realize there exists and Infinite Storehouse -- an abundance of supply forall of God's children in generous profusion. The effort was to teach this woman who was suffering from"lack" thought that God does not arbitraily limits anybody's access to the store of good things in this world and that God freely bestows them in proportion to a person's mental readiness to receive. Employing a simple analogy, he taught her that a person

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coming to the Storehouse with a teaspoon, thinking a . teaspoonful was all he could except to obtain, would receive only a teaspoonful. Another person coming forward confidently with a gal on container would receive a gallon of life's blessings. The idea was that we can only receive that which we think and according to our faith.

Well, this frustrated woman did as Dr. Holmes advised and it changed her state of mind from negitive to positive. With her changed thinking she reevaluated her own abilities. She developed a new confidence in herself, so much so she actually asked for a new job with more responsibility, received it and with it a higher salary.

Other things began to haooen, too. Her new dynamic faith and changed thinking affected her husband's attitudes. He got the same positive wave length and he, too, found himself a better job. From that point of that couple rapidly moved out of pinched circumstances into a stepped up prosperity

If you have not had a satisfying share of the good things of life, whether material or intangible values, ask yourself if you have been thinking and practicing "lack." Remember there is a basic law that like attracts like. Lack thoughts being lack. You can break this unhappy chain of cause and effect by learning instead to think abundance.

God's unlimited generosity, His unceasing bounty, is offered to anyone who will think God's thoughts and will live up to God's principles. Fulfillment of normal desires and good ambitions will be freely given as you get your mind conditioned to accept and receive. I really believe anybody can have many blessings in his life as he ceases to think"lack" and begins to think of God's abundance.

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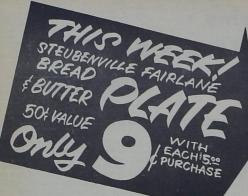
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