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Southwest Digest

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An Independent Pictorial Newspaper for All People
Primarily Serving the Black Population of Lubbock County and the Surrounding Area
Black Press of America

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VOL. X, NO. 20 510 East 23rd PHONE (806) 762-3612 LUBBOCK, TEXAS 79404 JANUARY 15 THRU JANUARY 21, 1987

EDITORIAL Southwest Lubbock Rhetoric

A curious kind of thing is happening in the current discussion of high school football in Lubbock, the status of Dunbar-Struggs, and related topics. The same curious thing has happened before. It first surfaced during the eight-year battle in the federal courts to get a single-member district election system in Lubbock.

It is this: when the southwest Lubbock White majority takes a position, or wants something done, that position or that something is branded "What's Good for All Lubbock." But when a Black or Brown interest or need is expressed, or indeed any interest or need from a part of the city other than the southwest, it is called (by the White southwest Lubbock majority) "Ward Politics." Now why is that?

Why is it that something White southwest Lubbock wants is always "for the good of the whole city," but what we want is always "Ward Politics?" The position of a cabinet member of the Eisenhower administration who once said, "What's good for General Motors is good for the country." That man had come from General Motors before joining the cabinet, so it was not hard to see where his ideas came from.

In the same way, Lubbock's White majority says, "What's good for White southwest Lubbock is good for the whole city." Well, it isn't necessarily so, friends. And it doesn't work the other way, either; what's good for east Lubbock may not necessarily be best for the whole city. Individual choices and evaluations have to be made in each particular case.

Our readers will remember the *Avalanche-Journal's* two editors darkly proclaiming, during the single member district case, that Lubbock would become another Chicago, and ward politics would do us all in, if we won our case. Nonsense. Nothing like that has happened. Lubbock won't become Chicago because Lubbock isn't Chicago. Chicago's troubles don't stem primarily from the ward system, but from corruption and problems completely unrelated to the scheme of electing members of the city government there.

Furthermore, as long as Lubbock had an all-white city council, the government of the whole city was conducted on the basis of 100% total ward politics, and the "ward" that ran everything was southwest Lubbock. The entire city was the southwest Lubbock "ward," as far as priorities and benefits were concerned. We had the worst of wide-open "ward politics" under the at-large system, as we all know. And during that unhappy period, we were all told not to worry, because any decision made by the all-white at-large city council would always be in the best interests of the whole city. Anybody who believes that still believes in the tooth fairy.

No, what we are seeing now is not "ward politics" at all. What we are seeing is representative American municipal government. The fairly elected representatives of the people in each district of the city are doing their best to listen and respond to the concerns of the people of their respective districts. So far, they are all doing this with the interests of the city as a whole in mind, to judge from what we have seen. That's American government at its best, not "ward politics."

There is one more red herring in all of this, however. It also surfaced in the trial of the single-member district case.

What is it? It is the phony argument that a city council member can only be concerned with city council matters, not with anything happening in the Lubbock schools. And, so the argument goes, a school board member can only be concerned with school board business, not with anything else that takes place in the community as a whole. Not at all. Every elected official is necessarily concerned, in a general way, with all matters of importance in his or her community. What happens in the city as a whole certainly affects the school system, and it works the other way around as well.

If a specific example is needed, consider the Thompson Junior High School matter. Several years ago, the school board persuaded the city to run a hurry-up fire inspection, and as a result the Thompson school was declared an instant "fire trap." Even the *Avalanche-Journal* editors didn't believe that at the time! They wrote several editorials questioning whether this was truly an independent investigation and inspection by the city Fire Department, or a special inspection at the request of the school board. What had happened, obviously, was that the city was giving the school board a hand on a matter of concern to both entities. That's not a particularly good example of the way the school board ought to do business, but at least it shows that those here who argue that each governmental entity is entirely separate and apart from all the others are making a phony argument. The city is very interested in what is going on in the LISD, and vice versa, for all the obvious reasons.

Continuing with the Thompson School example, it is plain that that particular school is a matter of very intense concern to all sorts of groups and entities in Lubbock, including the city, the LISD, the residents of the Overton neighborhood, and the United States

Important Public Meeting Set Here

A newly organized concerned group of citizens have decided to address the problems facing students in the Lubbock Independent School District, in particular, students of the Black and Brown communities. The organization, DUNBAR-STRUGGS HIGH SCHOOL SUPPORTERS, will meet Tuesday, January 20, 1987 in the main auditorium of Bethel African Methodist Episcopal Church, 2202 Southeast Drive, beginning at 7:30 p. m. Dunbar-Struggs graduates and former students are asked to please attend this important meeting.

According to a spokesperson, the meeting will deal primarily with what must be done to make sure that our "Black youth" get their equitable opportunity in the education arena which will include a fair shake in the Lubbock Independent School District. Also, much more information will be passed on to those in attendance about future programs about Dunbar-Struggs High School and other public schools in East Lubbock, i. e. District Two.

Everyone who resides in District Two or who is a former member of the Dunbar-Struggs Panther Family are asked to bring someone with them Tuesday, January 21, 1987 at 7:30 p. m., Bethel African Methodist Episcopal Church.

King's Dream

(Dedicated to Mrs. Coretta King and Family)
Lubbock, Texas 1971
Jeremiah 23:28

The prophet "that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat?" saith the Lord.

King's Dream will come true, if you and I will help it to be. Fight wrong peacefully, hand in hand. Let everyone know a man is a man. Be involved in your community. Assist less fortunate Sisters and Brothers, and all of the vice, crime and trickery, together we can smother.

Climb to the highest mountain. Open every door that's closed in the minorities face, but let God be the leader of the race. Yes, climb to the highest mountain as King wanted us to do. Open all closed doors. Then walk proudly through. Stormy will be the road we tread. Enter will be the casting rod, because it was built in a day when hope unborn had died. Medgar Evers, Sunday School children, King and hundreds died too. To make this Dream of King's come true. But after all is said and done, and the victory has been won. We will not need to sing, "We Shall Overcome," as in the past, we can sing, "We Dream comes true. And we are FREE AT LAST! Thank God Almighty, we are FREE AT LAST!"
Katie Parks

District Court. In fact, the *Avalanche-Journal* injected itself into the Thompson Junior High School matter with an intensity and persistence that amazed, and amused, many Lubbock residents. It is not accurate or realistic to argue that city council members are concerned only narrowly with specific city council matters, and that all LISD school matters are totally beyond the scope of any legitimate interest of city council members. What happens in the city government affects the schools; what happens in the schools affects the city as a whole. All good citizens are vitally interested in both city government and the LISD.

The most interesting irony in all of this is that the very people in Lubbock who raise the "ward politics" argument are, themselves, the ones who are typical of the worst aspects of the wrong king of "ward politics." The old-timers from the southwest part of town want to call the shots and run the whole show, still, in 1987. And when the rest of us call their hand on this, they respond by charging that we are engaging in "ward politics" and don't have the best interests of the city as a whole in mind.

Lubbock is still, unfortunately, very provincial in some aspects of its approach to local government. As long as one racial and geographical group in the city thinks it has the right to dictate to all the rest of us, that situation will not improve. Fortunately, because of the single-member district election system, we no longer have to tolerate that provincial approach, and we now have fair representation in Lubbock's governmental entities, so that our voice can be heard and our needs met. No one is taken in by "ward politics" red herring.

Look like the city had to spend over 287 thousand dollars of taxpayers' money in federal court trying to hang on to good ole days. The School Board should read the "handwriting on the wall" and stop trying to triumph in a cause that is destined to fail. Wake up to reality and realize that the fight has been twice as long.

District Two Meeting Set
The monthly meeting of District Two will be held Wednesday evening, January 21, 1987 in the Chapel Hill Community Center, beginning at 7:30 p. m.



"There comes a time when a moral man can't obey a law which his conscience tells him is unjust. And the important thing is that when he does that, he willingly accepts the penalty. . . . There were those individuals in every age and generation who were willing to say, 'I will be obedient to a higher law.' It is important to see that there are times when a manmade law is out of harmony with the moral law of the universe."

EHS Booster Support The Panthers!! Club Meets

The Estacado High School Booster Club will hold its regular meeting Tuesday night, January 20, 1987 at 7 p. m. in the Estacado High School cafeteria.

The meeting will have on its agenda the following: general club business, treasurer's report, planning for the 1986-87 athletic banquet, i. e. date, time, place and caterer; a discussion on working concession stand during the EHS baseball season; and the recruiting of new members.

For further information contact, Joe "Scandy" Gonzalez, president, 763-6101, or Iris Cage, treasurer, 762-4836.



The Southwest Digest would like to encourage all of you to support these hard fighting Dunbar-Struggs High School Panthers. You may do so by attending their games. If you don't know when they play at home again in Panther Gym, that is, then call the school and find out.

These Panthers are: (front row, left to right) Keith Palmer, Lorenzo Gutierrez, and K. B. Hawthorne. (second row) Oscar Delgado, Courtney Johnson, Keith Camble, and James Young. (third row) Jam Furnace, John Elliott, Kevin Andrea, and Cedric Williams. Head coach is Joe McWilliams.

**RUBY
JAY'S
CORNER**



THOUGHT FOR TODAY: "Yet there is one ray of hope; his compassion never ends. It is only the Lord's mercies that have kept us from complete destruction. Lamentations 3:21-22."

Services were most enjoyable last Sunday morning at the New Hope Baptist Church where the Rev. S. C. Nash is the proud pastor.

where as the Dr. C. A. W. Clark, pastor of the Good Street Baptist Church of Dallas, Texas, filled the pulpit and delivered the morning message. He is a dynamic preacher, and we thank God he came our way.

Services began with Sunday School at 9:30 a. m. with Supt. Swain at his post of duty. It was another good lesson, and the teacher did another splendid job.

Ms. Anita Henry was responsible for reading of the announcements. Sister C. Kyle greeted our visitors last Sunday morning.

It was a very special Sunday morning services

Let us not forget the Dr. Martin Luther King, Jr. Birthday Celebration activities which are held this week. Everyone is encouraged to participate in this national event.

Don't forget Bible Study and Praise Meeting services each Wednesday night at New Hope Baptist Church, beginning at 7 p. m.

The City Wide Revival will continue at Lyons Chapel Baptist Church through Friday night, January 16, 1987 with Dr. C. A. W. Clark, pastor of Good Street Baptist Church, as evangelist.

Our sick and shut in list still includes some of the following: Anner Johnson, Clem Virden, Mary Williams, Mrs. Crumpton, Henry Wright, Oscar Gardner, Vera Mitchell, Ethel Grimes, a patient in Community Hospital; Helen Johnson, Larry McBride, Mammie Black, Mrs. R. Sadler, Lena

Cont on Page 6

Musician

Rising Star Baptist Church is in search for a musician with piano and organ knowledge. Will negotiate salary. Contact: Grover C. Colvin, 763-1682 or Rev. H. B. Bell, 745-6565.

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EDITORIALS • COMMENTS • OPINIONS

An Appropriate LISD Response

The Lubbock Independent School District (LISD) has made an appropriate response to the concerns expressed in our editorial of December 18, 1986 regarding the committee of five white men appointed to look into the high school football situation here. Closely related to that editorial were our other editorials and comments in recent weeks about the general situation of Dunbar-Struggs, the disturbing possibility that it might be closed, and the needs of young people in the Lubbock community that can only be served by the continued existence and vitality of Dunbar-Struggs.

We feel that we have been heard, in this instance, and that there is a new and more accurate understanding of the role played by Dunbar-Struggs. LISD President Boren is to be commended for his willingness to listen, and to make corrections where they are needed, so that the needs and interests of Lubbock's high school and junior high students are not simply buried under a rush to produce some winning football teams for the schools in southwest Lubbock.

As we said in these pages, football can be a good thing when it is handled properly and legally, but it is distinctly secondary to the main concerns and purposes of a school system. One has only to look at Southern Methodist University for an example of how a distorted and unlawful approach to a football program can undermine the functioning of a school, and even the football program itself in the long run.

It is of some satisfaction to us that the *Southwest Digest* spoke out clearly on this issue, and was heard. On the other hand, it is distressing that the other media in Lubbock, including the daily newspaper, just missed the story both as a news item and also as a matter of community significance. That puzzles us.

Apparently the holdovers from the old generation days are still very much with us, although in a more subconscious way. What do we mean by that? Well, simply that all too often the majority race in Lubbock's governing bodies thinks and acts as if Black and Browns didn't exist. There is a subtle kind of perhaps unconscious racism which tends to identify the needs of the White race, and then proceed as though those needs are identical to those of the Black and Brown communities. This football matter is a classic example.

The thinking goes like this: "What do we (meaning southwest, White Lubbock) need? Why, more winning football teams. What's the answer? The answer is to juggle around the whole school system, in whatever ways are necessary, to get good football players into Lubbock's southwest, predominantly white high schools and junior high schools." That's the kind of thinking we object to.

The concerns of Blacks and Browns are not even taken into consideration at all, in such an approach. The federal court desegregation plan, and the reasons why that plan had to be put into place by a federal court order, are not even considered except as they affect which football players get assigned to what schools.

It is astonishing to us that in a school district being desegregated by federal court orders, and in a city where an eight-year federal court battle was necessary in order to win a single-member district system so that minority candidates could have fair and legal opportunity for election to the city council, and where the local media have covered every aspect of both of those cases from the beginning, not a single



WHY ARGUE? THE FACTS ARE HERE!

radio station, television station, or newspaper (except the *Southwest Digest*) recognized the news value of the story of this football committee of five white men. Not only were the members of the school board insensitive on the matter, but also the generally fine professionals that make up Lubbock's journalistic community. This just wasn't news to them.

In any event, changes are being made. We were listened to, and our message was understood to some degree. But it should be clear from this incident that a strong Black free press is essential in the Lubbock community. Sometimes, and this LISD matter is a perfect example of it, our voice is not going to be heard unless it is heard through our Black press. The *Southwest Digest* is needed in Lubbock, because it will speak out when all the other media are silent on a critical issue.

We are glad that in this instance we were able to render a community service in Lubbock to school children, parents, and citizens of all races, by speaking out where the others were silent. All of Lubbock's people must pull together, and look after the needs of the community as a whole. What was about to happen here would not have had the effect: *Southwest Digest* was about to tinker wrongfully with the school system in order to benefit itself as a particular region of the city, instead of looking toward the needs of the community and school system as a whole. However, however, the *Southwest Digest* brought this five white man committee to the attention of the citizens of Lubbock. KAMC picked up the baton and moved forward with it. Good airwaves media coverage KAMC, on an issue that affected us all for generations to come.

FROM CAPITOL HILL

By Alfreda L. Madison

Justice Department Ignores Legislation, Enforces Laws According To Its Own Interpretation

In 1982, Section 2 of the Voting Rights Act was added to Section 5 to overturn the intent provision, which was upheld in the Mobile, Alabama case, that intent had to be proved in discrimination cases. Section 2 provides a result test in election law changes.

In August, 1986, Assistant Attorney General William Bradford Reynolds stated that for the past twelve months, the Justice Department has refused to consider whether a proposed voting change has a discriminatory result. He continued that the Department will only consider whether the change was prompted by a discriminatory intent or causes minorities in the community to regress or move backward. This type of action would set the Voting Rights Act back to pre-1982.

In October, six major civil rights groups and a bipartisan group of House and Senate members, including Senate Majority Leader Robert Dole and House Judiciary Committee Chairman Peter Rodino, wrote Attorney General Edwin Meese asking him to make clear that the U.S. Department of Justice will object to proposed election law changes.

In their letter, the members of Congress stated that they are concerned about the Justice Department's interpretation of Section 5 of the Voting Rights Act. They said, "Congress' intent when it passed the 1982 extension was clear: the Department should, in no case, preclear changes that violate Section 2. Until now, the Administration has adhered to the position that if a voting law change covered by Section 5 violates the Section 2 results test, a Section 5 objection should be lodged."

The Lawyers' Committee for Civil Rights Under Law, American Civil Liberties Union, NAACP, NAACP Legal Defense and Educational Fund, League of Women Voters Education Fund, and the Mexican American Legal Defense and Educational Fund, in a letter to Mr. Meese, expressed grave concern over Brad Reynolds' proposal for a new standard for enforcement of Section 5 of the Voting Rights Act. Section 5 requires jurisdictions that historically discriminate, to submit all changes in election laws and procedures to the Justice Department for preclearance review.

The Civil Rights groups' letter relative to Section 5 said, "This Section has been and continues to be crucial in preventing these jurisdictions from reestablishing discriminatory election procedures. Time and again it has prevented such changes from being imposed on citizens who lack the funds to defend themselves from discrimination by filing lawsuits under Section 2 of the Act."

The letter gave examples of implementation by the Justice

Department of its interpretation of Section 5 by approving at-large elections in some covered jurisdictions, and in August it took the unprecedented step of filing a Section 2 lawsuit challenging the change the Department had just precleared. This was a clear violation of the legislative history of the Voting Rights Act. The letter ended by saying, "We call on you (Mr. Meese) to direct Mr. Reynolds publicly and promptly to rescind any directive, formal or informal, which apply a different and lesser standard to Section 5 of the Voting Rights Act."

The American Civil Liberties Union, representing Black citizens of Plaquemines, Parish of Louisiana, has asked the Justice Department to set aside the recent September election because of its history of racial discrimination. The Parish is required by the Voting Rights Act to show that any electoral changes do not dilute minority voting strength.

The complaint catalogues examples of pervasive bias in Plaquemines: Black and White employees at the parish hospital were served food from separate containers in 1980. Some federally funded programs for the poor were not provided, for fear they would help Blacks. Blacks are discriminated against in employment and in fire protection and sanitation and other services. A "Nigger Application of Employer" was circulated in 1986 after Blacks urged action on unemployment. The application asked applicants to list marital status: Shackled up, Common-Law, Engaged to nigger of same sex; Wine preference; Income; Thefts, Reliefs, Unemployment; Birthplace: Cotton Patch, Pool Table, Zoo, Alley; Childhood Disease: Gonorrhea, Syphilis, Others; and many other insulting questions.

The Civil Rights organizations have filed Voting Rights violations complaints with the Justice Department for several counties in Georgia, South Carolina and Louisiana.

These Civil Rights groups take strong opposition to the Justice Department's proposals that Section 5 preclearance procedures incorporate Section 2 standards. They concluded, "any retreat from the position that Section 5 incorporates Section 2 standards is entirely unwarranted. Moreover, this proposed change in Section 5 enforcement was not included in the proposed procedures which the Department has published for comment. Failure to apply the Section 2 results test to the Section 5 preclearance process will inevitably lead to an increase in voting rights litigation, contrary to Congress' intent in enacting Section 5."

The Justice Department supports its failure to enforce civil rights laws by interpreting them to suit its own anti-civil rights views.

"You can straighten a worm, but the crook is in him and only waiting." Mark Twain



An old superstition had it that a newborn baby must be carried upstairs before it is carried down. This act supposedly guaranteed the child would rise in the world and have a successful life.

Ringing The Bell

by Bob Tieuel



The Black Church in Action: Recently some 35,000 messengers and visitors met in the 106 annual session of the National Baptist Convention, U. S. A., Inc. in Kansas City, Mo. In addition to bringing a large crowd, the convention brought a lot of dollars to the local economy, estimated to be between \$15 and \$20 million dollars. And for the first time in history, three national presidents of Black Baptist conventions met together in show of unity: they were Dr. J. Allen Smith, president of the Progressive National Baptist Convention; Dr. E. Edward Jones, president of the National Baptist Convention of America, Inc.; and Dr. J. Demison, president of the National Baptist Convention, U. S. A., Inc.

The former president of the National Baptist Convention, U. S. A., Inc. the Rev. Dr. Joseph H. Jackson, announced to the convention that a \$100,000 scholarship would be given in his honor to the Harvard University Divinity School in Cambridge, Mass. The scholarship was donated to Harvard in conjunction with Harvard's 350th anniversary celebration.

When asked why Harvard, a predominantly white institution, was selected over an historically black college, Dr. Jackson responded, "Higher education ought to become more attractive to people of all races. We have faith in our growing young people that they will get to Harvard."

"As we gather in Kansas City in 1986 there is great trouble in the world," Dr. Demison told the messengers. He added: "there is trouble in our homes, schools, government and churches. But the answer to all of our troubles is turning wholeheartedly to God... Too many of us play with God, too many of us play with the church. There are approximately 7 and one-half million members of Baptist, Inc. and 29 thousand local churches, it was reported."

Recent great quotes: "Did you know that 86 percent of black youth live in poverty, that the black high school dropout rate is 72 percent, that 51 percent of violent crimes in America are committed by black youth, that one out of every six black youth will be arrested by age 19, that 25 percent of the income earned by black youth comes from crime -- mostly drug related, that 40 percent of black children are reared in fatherless homes, that the unemployment rate among black youth nationwide is between 45 and 50 percent, and that black teenage pregnancy in most major cities is steadily increasing." From Dr. Mary O. Rose, president of the Women's Auxilliary of the National Baptist Convention, U. S. A., Inc.

More quotes: "Since the Watergate's summer of 74, we have seen a shift in values, from traditional ones that stressed moral righteousness, comparison, and equality -- to today's new era values of anything goes, hostility to the poor, and indifference to inequality. So in some cases and ways, our nation has to turn the clock back -- to recapture more humane values, and to resume the march toward fairness and equality that has been prematurely abandoned." From John E. Jacobs, president of the National Urban League.

As you may have noticed above just one black religious body spent in the neighborhood of \$20 million dollars for one convention held in Kansas City. And while this body is the largest one of the black denominations in the U. S. today, there can be little doubt that many black religious bodies spend million of dollars each year with the white establishment. The question -- How many dollars go into the pockets of black consumers as a result of these conventions? We remember when blacks looked forward to these conventions and black Methodist conferences before integration. But no more! Can somebody devise a method or means to divert more dollars to the black community when these national religious, civic and professional black bodies meet in your city? The black economic picture worsens each year and what are black churches and groups doing about it?



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IT'S JUST GREAT!! THIS N THAT ... would like to ... **THANK DR. MARTIN LUTHER KING BIRTHDAY COMMITTEE** ... for doing another splendid job ... in seeing that ... **HUNDREDS** ... of West Texas ... know more about the ... **LATE DR. MARTIN LUTHER KING** ... This is possible ... because you ... hung in there and decided to make this ... **REALITY!** **THIS N THAT** ... has been watching you ... in your effort for ... **SEVERAL YEARS** ... and hopes you will ... **PASS THE HAT** ... at this year's annual event in the Lubbock Civic Center ... so you will be able to get more funds ... to complete what you

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COMA Sponsors Crime Benefit

The Hispanic Association of Women, C.O.M.A. (Comerciales Organizadas M. Ico-Americanas), L. U. L. A. C. Council 263 and L. E. A. D. are sponsoring a fundraising event to benefit Crime-Line of Lubbock. An Enchilada Plate Dinner will be served at Lala's Restaurant, 1110 Broadway Avenue, Saturday, January 17, 1987, beginning at 2:00 p.m. Advance tickets are available at Lala's Restaurant, 1110 Broadway, the C. O. M. A. office, 820 Avenue H, and the M. A. R. C. office, 1946 Avenue Q, Suite 217.

For additional information, please contact Penny Morin at 763-9424 or Martha at 762-5059.

Cos will be \$5.00 per plate (adults) and \$3.00 per plate (children).

Community celebrities and sponsoring organization members will serve as hosts.

done for many of us ...

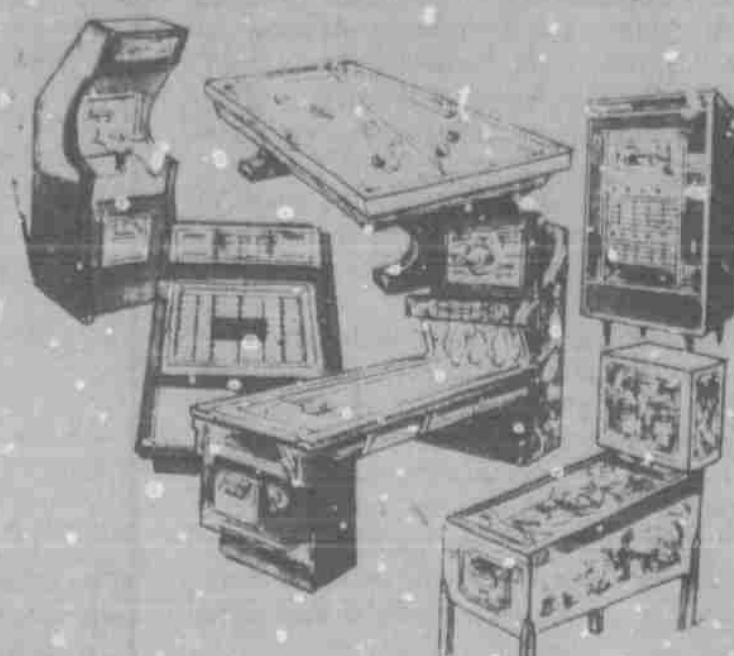
ATTEND MEETING NEXT TUESDAY!! THIS N THAT ...

Continued on Page 6

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Quick & Easy Meals

by Mildred
Mildred B. Griggs, Ed.D.

'T is the Season for Chili! When it's cold outside and you're wishing for a hot and hardy meal, what could be better than a steaming bowl of chili.

This week's homemade Chili recipe will certainly grant that wish. The recipe is simple to prepare, but your family and friends will think you worked for hours in the kitchen once they've tasted this great dish. To enhance your meal, add a bowl of king size corn chips and your favorite beverage. For dessert, a Fresh Fruit and Cheese tray would be a delightful way to refresh the palate.

Until then, good cooking.

CHILI

- 1/2 cup bacon drippings (optional)
- 2 1/2 pounds ground beef, coarsely ground or chili meat
- 1 cup chopped onion
- 1 cup chopped bell pepper
- 4 cloves garlic, minced
- 5 tablespoons chili powder
- 2 teaspoons ground cumin
- 1 teaspoon dry mustard
- 2 teaspoons paprika
- 1/4 teaspoon oregano
- 1/2 teaspoon crushed red chili peppers
- 2 16-ounce cans tomatoes with juice
- 1 6-ounce can tomato paste
- 1 2-pound can kidney beans, drained
- 1 15-ounce can pinto beans with jalapenos
- 2 slices bacon, diced
- 1 teaspoon salt
- 1/2 teaspoon pepper
- 1 large bag King Size FRITOS® brand corn chips

Brown beef in hot drippings. Stir in onion, bell pepper, garlic and cook until soft. Add seasonings and tomatoes. Cover and simmer one hour. Remove cover and add remaining ingredients, except FRITOS® brand corn chips. Makes 4 quarts.

FRESH FRUIT AND CHEESE TRAY

There is not a special recipe for a fresh fruit and cheese tray, but selecting the right cheeses and serving fresh fruit that looks and tastes appetizing is important. Here are a few suggestions.

- SELECT FRUIT THAT IS IN SEASON
 - When serving sliced fresh apples, pears or peaches brush with lemon juice to avoid discoloration.
 - Fresh citrus should be sectioned and seeds removed before serving.
 - Choose seedless grapes, when serving with other foods.
- CHOOSE CHEESES FOR SNACKING
 - Asiago
 - A fine cheddar
 - Chevre
 - Cream Havarti
 - Swedish ambrosia
 - Herbed

Dr. Griggs invites you to send your suggestions or questions to: Quick & Easy Meals by Mildred, Sage Feature News Service, 3101 Martin Luther King Blvd., Dallas, Texas 75215.

OBSEQUIES

Juanita Sowell

Final rites were read for Mrs. Juanita Sowell last Saturday, January 10, 1987 at Lyons Chapel Baptist Church with Rev. Tom Collins, pastor, officiating.

Mrs. Sowell was the eighth child of the late Mr. & Mrs. Andy Wheeler. She was born November 20, 1927. She was reared in Waxahachie, Texas, and attended school there.

She joined church at an early age, Macedonia Baptist Church, Anton, Texas. Later, she united with the Lyons Chapel Baptist Church under the leadership of the late Rev. O. D. Hollins where she remained faithful until her health failed.

She was a faithful choir member and participated in the Senior Mission Society.

She was the President of the Outreach Prayer Breakfast.

She was married to Roger Sowell on January 11, 1947, and to that union a daughter, Dorothy Sowell of Chicago, Illinois, was born.

She leaves to mourn: a daughter, Dorothy



Sowell of Chicago, Illinois; three brothers -- James E. Lacey of Fresno, California, S. L. Wheeler of Albuquerque, New Mexico and Earl C. Wheeler of Lubbock, Texas; three sisters -- Emma Lee Echols of Dallas, Texas, Dorothy Hood and Irma Faye Cook, both of Lubbock, Texas; two grandchildren, many nieces and nephews, a host of other relatives and friends.

Pallbearers were Carl Earl Wheeler, Tony D. Sowell, Victor D. Wheeler, Will J. Felder, Deacon Leroy Hicks and Delwin Majors.

Honorary pallbearers were Deacons of Lyons Chapel Baptist Church.

Interment was held in Peaceful Gardens Memorial Park under the directions of South Plains Funeral Home.

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PASTOR D. A. SMITH

D. A. Smith
Pastor
Bethel A. M. E. Church
Lubbock, TX

A Feeling Of Helplessness

Have you ever had that helpless feeling? When you felt that life was closing in on you? When life appeared to be playing a game of Russian roulette and you had no control of the situation? When you seemingly gave everything that you put your hands to your best and it failed? If you have had these mention feelings, you are not alone. All of us at some time or another have felt this way in different and varying degrees.

The question is "What must we do when this feeling of helplessness settles over us from our failures in life?" Let me suggest three things. First, we must realize that we are creatures of habit and if we keep failing for us, a pattern is formed. The only way to break this destructive process is to break up the pattern of life failures and introduce some success, no matter how small. Second, we must not be afraid to try again. Accept failure as a part of life experiences, and do not be afraid of it. Helen Keller says, "Your success and happiness lie in you." Third, when the darkness of failures have left you in the dungeon of helplessness, treasure them, because they make you strong. Stretch your hands to the light that will help you. That light is Jesus who will dispel the awful sense of feeling helpless.

Sigma Chi Working In Community

The Sigma Chi Fraternity from Texas Tech University will be working to provide community service to the Women's Protective Service and Day Care Association of Lubbock. Both of the agencies are United Way agencies.

Sigma Chi Fraternity has approximately 120 active brothers and 23 pledges. They will be providing over 250 hours of service for these agencies the week of January 12, 1987.

State Rep. Gives Sworn In Office

State Representative Ron D. Givens was sworn in office Tuesday, January 13, 1987 for his second term.

"...Quilts Made by Black Women" on Display

The Lubbock Fine Arts

Ruby Jay

Continued from Page 2

Thomas and John Evans.

The sister of Brother S. L. Sanders remain in Methodist Hospital in CCU at this report.

Mrs. Scott lost her niece in Oklahoma City, Oklahoma.

Mrs. Susie Williams had an accident and fractured her ankle.

This writer, RUBY JAY, is still thanking God for being so good to her. He is a great God, and we should all be blessed to have the things in life we have. Treat your fellow brothers and sisters right, because it will pay off after while. Keep praying for me that I may continue to grow strong.

It is not faith and works; it is not faith or works; it is faith that works.

If you don't subscribe to the Southwest Digest, then why don't you do so. You can send this newspaper through the mail. You'll be glad you did. It's only \$15.00 per year. Call me!

The Outreach Prayer Breakfast

Members of the Outreach Prayer Breakfast truly would like to thank all of the offering received last Saturday for the Prayer Tower. These monies were given so that the dream will

become a reality. Without you, it will be hard. So please make this project easier by your support.

We must continue to walk by faith, and not by

sight. We have two (2) pledges this week, i. e. \$25 monthly. We are truly thankful for friends like you.

Call in or bring your pledges by today. God

bless you, and those who have given in the past. Please take care of it quickly as possible. We love you so much!

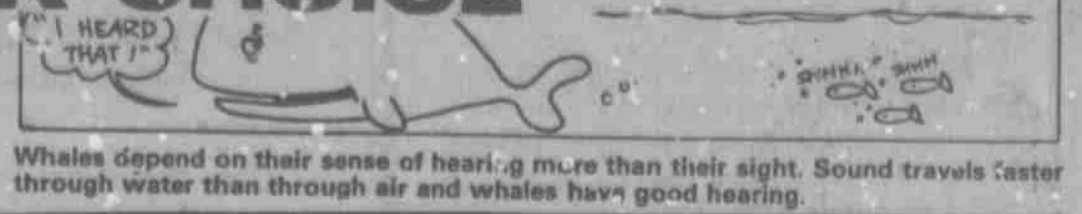
See you Saturday at 9 a. m. in the home of Mr. & Mrs. Delbert Hood, 2132 East 30th Street.

For more information, call 762-3347. Or you may write to us: Outreach Prayer Breakfast, P. O. Box 1223, Lubbock, Texas 79408.

Can any good come out of Nazareth?? Come and see!

There will be a building fund set up in honor of our late president, Mrs. Juanita Sowell in the very few weeks. Look for further information in this column.

President, Sister Christine Burleson, secretary, Sister Annie M. Johnson, reporter, Sister Dorothy M. Hood.



By The Spirit, Ask God

St. John 14:15

In this new year, let us use more of the tools of our profession. 1 Cor. 12:8. With the eyes of discerners. Heb. 4:12. That let us spot the wolves amongst the sheep.

By prayer and fasting, removing that which is evil. Mat. 17:21.

Prayer is sharper than a physician's scalpel. The physicians could heal his patients. Act. 6:4.

God can not force nor lie. Mat. 5:18; Mat. 24:35.

Who is it, that puts fresh clean clothes into a washer?

Who will sat a two hundred pound hog in the tea parlor?

God forbids you to set men, who are lovers of men. Over his offices. No deduction. Male or female. These cunning spirits. Have a form of Godliness, but not of God. Romans 10:3; Romans 1:18.

They take your young men. Whom you send to the house of God for spiritual help. And make them as they are. The proselytes of evil. Mat. 23:15.

These kinds of evil spirits. Only by Jesus. At the house of God. Is to seek help. Jude 1:8.



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Service _____ 10:00 a.m.
Friday Night Service _____ 8:00 p.m.

1-11-87

We Thank God For Jesus

"Jesus Christ, Wanted By Sinners!"

Luke 15:1-2 -- Then drew near unto Him all the publicans and sinners for to hear him, and the pharisees and scribes murmured, saying, this man (Jesus) receiveth sinners, and eateth with them.

Revelation 3:20 -- Jesus said, behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come unto him, and will sup with him, and he will me.

Lord, I heard you knocking on my heart's door, but satan lives in me, and I'm filthy so.

Lord, there's adultery, blasphemy, and cussing you see, I don't think there's anything that can clean me.

John 3:16 -- Jesus said, for God so loved the world that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life.

Lord, I've been drinking and drinking, and I'm full of fornication. I'm so full of this devil, he never takes a vacation.

Lord, there's gossiping, hate, and idolatry is in me too. I was raised in a Christian home, but got to where I didn't need you.

Matthew 12:43-45 -- Jesus said, when the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of the man is worse than the first. Even so shall it be also unto this wicked generation.

Lord, it happened so quick. I was feeling so all alone. Satan offered me the world, as part of my throne.

Lord, he filled me with jealousy, killing and lying. Then he told me I was happy; but inside I'm slowly dying.

Romans 6:23 -- The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Lord, there's malice, noise, and then oppression. I'm so confused and frustrated, now here comes the depression.

Matthew 11:28-30 -- Jesus said, come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I'm meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

Lord, inside me it's violence and it makes my life equal to **** ZERO! Please come inside and make me new, before my body gets cold.

John 14:6a -- Jesus said, I'm the way, the truth and life. Lord, I've invited you in; before my sins took me to my grave. I thank God for Jesus now, because today "I'm saved."

Luke 17:19 -- Jesus said, arise, go thy way. Thy faith hath made thee whole.

John 8:32 -- Jesus said, Ye shall know the truth, and the truth shall make you free.

Brothers and Sisters, only Jesus can set you free; then you can be free at last. Free at last! I thank God for Jesus. I'm FREE AT LAST!! AAAMANNNN.

God is not through with us yet. Let's pray for one another always.

Directed - Arranged - Produced - Guided By
Our Lord Jesus Christ
Written by Billy "B. J." Morrison, III
Your Brother in Christ Jesus Always.

Center presents "Broken Stars: Post-Civil War Freedom Quilts Made by Black Women." This exhibition will be on display from Sunday, January 18 through Saturday, February 26, 1987.

An opening reception will be held on Sunday, January 18 from 1 p.m. to 4 p.m. as a part of the Martin Luther King Birthday Celebration.

THIS N THAT

Continued from Page 4

would like to encourage all ... **DUNBAR-STRUGGS** ... people to ... **ATTEND A VERY IMPORTANT MEETING** ... come ... **TUESDAY ... JAN. 20, 1987** ... at Bethel African Methodist Episcopal Church ... beginning at 7:30 p.m. The location of the church is ... **2202 SOUTHEAST DRIVE! BE THERE!!**

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THE CREATION

We believe in the Genesis account of creation, and (a) that it is to be accepted literally, and not allegorically or figuratively; (b) that man was created directly in God's own image and after His own likeness; (c) that man's creation was not a matter of evolution or evolutionary change of species, or development through interminable periods of time from lower to higher forms; (d) that all animal and vegetable life was made directly, and God's established law was they should bring forth only "after their kind."

*** (a) Gen. 1:1. "In the beginning God created the heavens and the earth."

Ex. 20:11. "In six days the Lord made heaven and earth, the sea, and all that in them is."

Acts 4:24. "And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is."

Col. 1:16-17. "For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created by him, and for him. And he is before all things, and by him all things consist."

Heb. 11:3. "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."

Johr. 1:3. "All things were made by him; and without him was not anything made that was made."

Rev. 10:6. "And swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer."

Rom. 1:20. "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead."

Acts 17:23-26. "Whom therefore ye ignorantly worship, him declare I unto you. God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; neither is worshipped with men's hands, as though he needed anything, seeing he giveth to all life, and breath, and all things; and hath made of one blood all nations of men."

Jer. 10:12. "He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion."

Neh. 9:6. "Thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all."

*** (b) Gen. 1:26-27. "And God said, Let us make man in our image, after our likeness. So God created man in his own image, in the image of God created he him; male and female created he them."

1 Cor. 11:7. "Man is the image and glory of God."

*** (c) Gen. 2:7. "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Gen. 2:21-23. "And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; and the rib, which the Lord God had taken from man, made he a woman, and brought her unto man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of man."

*** (d) Gen. 1:11. "And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon

the earth: and it was so."
Gen. 1:24. "And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping things, and beast of the earth after his kind: and it was so."
Genesis 1-3 reveal what God created. This portion of Scripture has been denied by liberals, modernists and unbelieving scientists. If the Bible cannot be literally believed at this point, how can we be sure it is correct elsewhere? It is all the verbally inspired word of God and it must all stand together or fall together. The Bible does not set out to prove the existence of God. "The fool hath said in his heart, there is no God..." Psa. 14:1

I. THE GENESIS ACCOUNT OF CREATION TO BE ACCEPTED LITERALLY.

A. Facts About Genesis 1:1. (a)-1

- The word for God is "Elohim" a uni-plural noun, which fits the trinitarian view of God. It means the Almighty One.
- The word for created is "bara" and is only used in relationship to God's work for He alone can create. It is a singular verb and requires a singular subject.
- In Gen. 1:1 we have the beginning of time, space, and matter.

B. The Days Of Creation Were Literal Solar Days.

- (a)-2 Ex. 20:11
The Hebrew word for "day" or "days" is "yom" or "yamin" and is found over 700 times in the O.T. When it is accompanied by a number (first, second, third, etc.), it always means a literal solar day. There are no exceptions. In some instances the singular "yom" is used to indicate an indefinite period of time, but never when it is accompanied by a number.
- The six days of God's creation, likened time wise to man's six days of labor. (a)-1 Ex. 20:11

C. God Did Not Use Evolution in Creation.

- We do not accept the gap theory taught by Scofield.
- We do not believe that each day was a long geologic age.
 - This would be contrary to the use of "yamin" for day.
 - Adam was a fully developed man, and had named all the beasts and fowls (Gen. 2:18-20), before Eve was made from Adam's rib (Gen. 2:21-24).
 - Adam was created the sixth day and lived through the seventh day and on to be 930 years of age (Gen. 5:5). If each one of the days of creation were long ages then he would have been many thousands of years old when he died. Perhaps he would have been from 500,000 to 750,000 years old. See (c)-1 Gen. 2:7; (c)-2 Gen. 2:21-23
- Each living thing was to reproduce after its kind. (d)-1 Gen. 1:11; (d)-2 Gen. 1:24. This is why the missing links will always be missing. There is variety within the specie, but there is no evolution of specie or changing to another kind.

II. GOD THE CREATOR OF ALL THINGS.

A. The Scriptures Declare God To Be The Creator.

- See all Scripture under (a).
- Christ Active In The Creation.
 - (a)-4 Col. 1:16,17; (a)-6 John 1:3
 - Man Created In The Image Of God.
 - (b)-1 Gen. 1:26,27; (b)-2 1 Cor. 11:7. This has to do with being a spiritual being. See John 4:24; Heb. 12:9; Zech. 12:1; Pro. 20:27; Eccl. 12:7.
 - The Purpose Of The Creation.
 - For Him. (a)-4 Col. 1:16,17
 - For His pleasure. Rev. 4:11

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Worship Services 10:45 a.m.
Evening Worship Services 6:00 p.m.
Wednesday Evening Services 6:30 p.m.

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744-2233

Are You A Subscriber??

Support East Lubbock's Image!

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Bill Raven
Certified Sales Consultant

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Bus: 747-2974
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Everyday and Seasonal

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Let us show you our beautiful collection of contemporary wedding stationery by True. Come in and select your wedding stationery and accessories from a wide variety of styles in every price range.

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DEADLINES FOR NEWS ITEMS
News Items (typed) 12:00 Noon Monday
Pictures 12:00 Noon Monday
Display Ads 12:00 Noon Tuesday
Classified Ads 5:00 P.M. Monday
ALL COPY MUST BE TYPED OR READABLE - ALL PICTURES IN BLACK & WHITE, IF POSSIBLE

Opportunity

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GOVERNMENT HOMES from \$1. (U repair). Delinquent tax property. Repossessions. Call 805-687-6000, Ext. H-1132 for current repo list.



If you FIND MISTAKES

IN THIS PUBLICATION PLEASE CONSIDER THAT THEY ARE THERE FOR A PURPOSE. WE PUBLISH SOMETHING FOR EVERYONE, AND SOME PEOPLE ARE ALWAYS TRYING FOR MISTAKES!

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AN EQUAL OPPORTUNITY EMPLOYER

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For more information regarding employment opportunities at Lubbock General Hospital.
Call 743-3352
Equal Opportunity Employer

St. Mary of the Plain Hospital & Rehabilitation Center
For employment information contact:
Personnel Office
792-6812, Ext. 451
4900 74th Street

METHODIST HOSPITAL
Information regarding employment opportunities at Methodist Hospital may be obtained by calling
793-4184
Equal Opportunity Employer

Need Extra Cash?
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Lots & Land For Sale!
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ATTENTION HOUSEWIVES
Sell Classified Ads From Your Home. HIGH COMMISSION For More Information Call 762-36-12

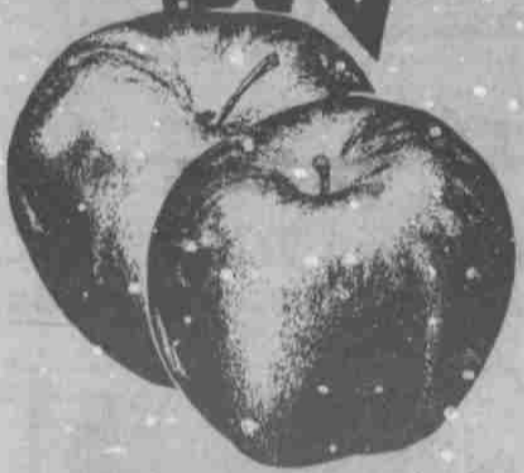


THE FRESHNESS DISCOUNT



DECKER SLICED BACON
12 OZ.

\$1.39



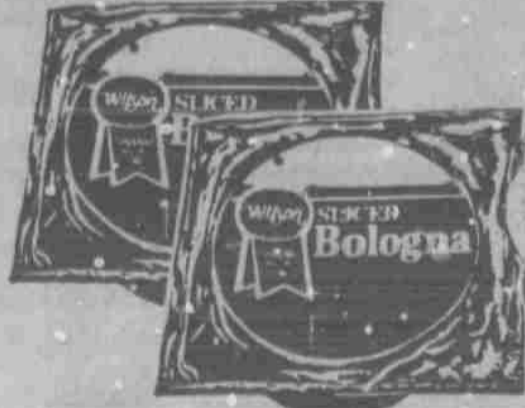
RED DELICIOUS APPLES
3 LB. BAG, EACH

99¢



BIC DISPOSABLE SHAVER
REG., SENSITIVE SKIN
5 PACK

2 \$1.00 FOR 1



WILSON MEAT BOLOGNA
12 OZ.

79¢



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4 LB. BAG, EACH

99¢



BARBASOL SHAVE CREAM
MENTHOL, LEMON LIME, REG.,
SKIN CONDITIONING, SENSITIVE
SKIN, 11 OZ.

84¢



RUSSET POTATOES
5 LB. BAG, EACH

69¢



HAWAIIAN PUNCH
RED, 64 OZ. CAN

89¢



COKE, ALL TYPES, SPRITE OR TAB
6 PACK, 32 OZ. BTL.

\$1.99



DEL MONTE GREEN BEANS
CUT OR FRENCH SLICED,
REG. OR NO SALT
16 OZ. CAN

3 \$1 FOR 1



ROMAN MEAL BREAD
SANDWICH SLICED
1 1/2 LB. LOAF

79¢



FARM PAC COTTAGE CHEESE
24 OZ. CONT.

98¢



FARM PAC HOMO MILK
GALLON

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THE FRESHNESS DISCOUNT!

Parkway & Quirt in Lubbock
Prices are effective Wednesday, January 14 through Tuesday, January 20, 1987.