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## Parent Appreciation Night At Estacado

January 27, 1986 at 7 p. m. in the Estacado High School cafeteria, special parents will be honored by the Estacado faculty and student body.

All parents of Estacado High School students and the entire community are invited to join in this celebration of the home and family.

At 7 p. m. in the special cafeteria, a special reception will honor twenty parents who have shown outstanding support to their children and to Estacado High School. The Estacado choir will present a special performance and refreshments will be served. After the reception in the cafeteria, parents will be invited to the school gym where spring scheduling will be explained on an individual basis. This will be a special night those in attendance will not want

to miss. Don't miss out on the spirit of Estacado and the pride that the Matadors continue to show in every area of the school. Mark January 27th, 7 p.m. Estacado cafeteria on your calendar now -- and join the enthusiasm and spirit of the Matadors at Estacado High School.

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## Moore Selects Career In Banking

Miss Tina Z. Moore, a 1977 graduate of Estacado High School, has shown what one can accomplish with positive thinking, talent, determination, and a will to succeed.

Miss Moore is now a resident of Austin, Texas where she graduated from the University of Texas. She began her career with MBANK there in May 1981. She worked to progress in an environment dominated by males. Her first promotion was to manager of the Credit Department.

Last December, this young lady, age 27, was promoted to Vice-President and Manager of the Credit Department of MBANK.

Miss Moore is the highest ranking black female in the system at MBANK, and the second highest ranking black.

This is quite an accomplishment for this young lady, who is gifted and black. The opportunity for her is unlimited. With so much

accomplished in her young years, there are more opportunities available for her to achieve.

According to her family in Lubbock, she is a positive example for all young blacks who say "I wonder if I can." Look at what Miss Moore has done, and be sure you can.

Mrs. Moore is the daughter of Mrs. Mary Moore Paul, who is an agent for the Atlanta Life Insurance Company; and Mr. George H. Paul, manager for the Housing Authority.

In her new position, she will be responsible for recruiting and training people to become loan officers. She also services all loans purchased from other banks. A heavy responsibility is placed upon the shoulders of this young lady, who has proven herself at MBANK.

Congratulations to Miss Tina Z. Moore, a positive talented young lady with positive goals, and absolutely positive accomplishments. No doubt, she has a great future in store.



Tina Z. Moore



AT&T INFORMATION SYSTEMS recently donated nearly \$270,000 in computer equipment to Texas Southern University's department of computer and allied sciences. Brad Gritton (right), Houston-based industry consultant of AT&T Information Systems, recently visited with TSU President Leonard H. O. Spearman as a formal follow-up to the firm's gift to the nation's third largest historically Black university. (TSU staff photo by Earle Hudnall)

# Southwest Digest

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VOL. IX, NO. 21

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JANUARY 23 THRU JANUARY 29, 1986

## Black Entrepreneur Supplies Sesquicentennial Products

Attorney William B. Churchill is one of a growing number of Black professionals who have formed business enterprises in their spare time. He serves as president of C & C Specialty Advertising when he isn't working on a million dollar oil overcharge or hazardous waste cases for the state Attorney General's office.

C & C Specialty Advertising is the first Black-owned company to be sanctioned by the Texas Sesquicentennial Commission as a marketer of both commemorative and promotional products bearing the official Sesquicentennial

logo.

Churchill's three year-old company markets such diverse products as posters, candy mints, calendars, plastic tumblers, writing pens, caps, T-shirts and thousands of other products which are imprinted to customer specifications for resale or use as giveaway items.

As one of three sanctioned Black-owned companies overall, C & C Specialty Advertising has exclusive rights to market a Sesquicentennial commemorative poster designed by Churchill and Sesquicentennial candy mints

manufactured for his company. Specialty advertising items allow companies to target and personalize messages with precision, according to Rick Ebell of the Specialty Advertising Association.

"The industry, which generates almost \$3 billion a year in sales, is moving into a period that is emphasizing concept development with specialty items being used as the marketing vehicle," said Ebell.

"Harris Calorific, a manufacturer of welding equipment, and exhibitor at an

American Welding Society trade show, had the goal of distinguishing itself from hundreds of other manufacturers at the show and attracting distributor prospects to its exhibit booth.

Before the show began, the company issued leather-bound note pads to its prospect list with an unattractive hot-stamped message in the corner that read "Visit our display booth for a free personalized name plate in this space." The promotion successfully attracted 90% of the prospects the company was interested in reaching during the show," explained Ebell.

Ebell estimates that there are over 50,000 products created by specialty advertising manufacturers and that the industry employs 25,000 salespeople.

"The growth of the advertising

specialty industry has enhanced the growth of C & C Specialty Advertising," said the 38-year-old Churchill, whose company is located at 2301 E. Ben White Blvd., Suite 214, Austin, Texas, 78741. The telephone number is (512) 385-3833.

"Most of my energies are directed toward marketing," said Churchill, who devotes an average of 20 hours per week to his company.

"I have undertaken two direct-mail campaigns for our Sesquicentennial products. Each averaged over 1100 letters to Sesquicentennial organizing committees and retail companies around the state. Our marketing program was also included advertising in the January Sesquicentennial issue of Texas Monthly," explained Churchill who said the growth of

his company has come through his contacts and experience.

"My association with the Capital City Chamber of Commerce, minority purchasing councils and politicians has helped me to become aware of a wide range of business opportunities," said Churchill, whose company has done business with such organizations as the Texas Department of Agriculture and Times Mirror Microwave Communications.

"Future goals for the business include a distribution agreement with a major chain-store retailer for C & C Specialty Advertising's Sesquicentennial commemorative and promotional products," stated Churchill, who received his bachelor's degree in business and economics from Berea College and his law degree from the University of Kentucky at Lexington.



Attorney William B. Churchill

independence from Mexico could generate up to \$5 million from sales of Sesquicentennial

Commission-sanctioned commemorative and promotional products.

## EHS Graduate Receives Special National Award

The National High School Athletic Coaches Association has honored an outstanding achievement and outstanding performance in high school track during the 1985 track season.

Dewayne Sheffield, a 1985 graduate of Estacado, participated in track for 4 years. Throughout his high school training, he was coached by Estacado Head Track Coach, Percy Hines.

In receiving this national award, Dewayne Sheffield was chosen to be a part of the

National High School Track All-America Team of 1985. This national award is given to only a select few high school young men across the United States, and these superior athletes are selected by the high school track coaches of America. The criteria for selecting Dewayne for this national honor was based on "Best in State" performance in each of 16 events.

Congratulations are extended to Dewayne Sheffield, Coach Hines, Estacado High School, and Dewayne's parents, Mr. Julius

Sheffield and Mrs. Carolyn Sheffield, in achieving such a high standard of excellence at the national level.

This prestigious plaque will be on display in the trophy case at Estacado, and the public is invited to Estacado to see not only this award, but other trophies and awards displayed in Estacado's

new trophy case.

Dewayne Sheffield is currently attending Texas Tech University on a track scholarship.

## COMA Holds Annual Awards Banquet

COMA, The Mexican-American Chamber of Commerce of Lubbock will be celebrating its 10th anniversary at their annual Awards and Installation Banquet to be held on Saturday, January 25, 1986 at the Holiday Inn Civic Center. The banquet will be held in the Petroleum/Cotton Room. The activities kickoff with a reception at 6:30 p.m. and dinner starting at 7:00 p.m. The program consisting of the keynote speaker, presentation of annual awards, special presentations and the

installation of the officers and directors is scheduled to start at 7:45 ending at 9:00 p.m. A dance will follow. The keynote speaker for this year is State Senator Hector Uribe from Brownsville.

The installation of the officers and directors will be done by County Judge Rod Shaw.

Annual awards to be presented are: Member of the Year, Businessman and Businesswoman of the Year and Corporation of the Year. Also recognized by the President are persons who have helped the organization the most; one from within the membership and one from the community.

A special recognition will be made by awarding Mr. Bidal Aguerre "Lifetime Membership" status in COMA. Mr. Aguerre, owner and editor of *El Editor Newspaper*, is being recognized during this 10th anniversary as the founder of COMA.

Ticket prices for the banquet are \$15.00 a person and can be obtained by calling the COMA office at 762-5059. For more information, please call Paula Montoya, President, at 792-6006.

The leader of the Methodist group was Richard Allen, the African preacher. This incident was indeed the first revolt against segregation and from the beginning, anyone except a slaveholder could join the newly formed church. Richard Allen's desire was the implementation of freedom to worship and be rid of

## Cooke Financial Executive

Charles F. Cooke, III, son of Mr. and Mrs. C. F. Cooke, Jr. of Lubbock, is a client account executive for The Peterson Wealth Management Companies, Atlanta, Georgia.

According to young Cooke, who graduated from Dunbar High School, says he is in the business and financial planning experience, and has eminently qualified for his present position.

Before joining the Peterson organization, he was for some time assistant vice president of

humiliation and segregation in the house of God. The dramatic action on his part gave a new sense of importance to the people of African descent and the news quickly spread throughout the area.

It must be understood however, that all members of St. Esorge's Methodist Church were not in favor of the harsh treatment which the African members received, in that many whites helped Richard Allen in his cause. Dr. Benjamin Rush, founder of Pennsylvania Hospital and a signer of the Declaration of Independence, and Robert Ralston one of the leading businessmen of

the Atlanta Life Insurance Company, where he was in charge of a special marketing operation. One of his duties in that position was the development of financial plans for individuals. He also served with another major insurance company as a financial planner, working with professional athletes, business owners, and other high-income individuals.

He holds an A. B. degree in Business Administration from McPherson College in Kansas and

that day were regarded as two of the best friends in Richard Allen's efforts. Also it must be recalled that Bishop Asbury preached at the cornerstone laying of Bethel A.M.E. Church, the first black church organized in Philadelphia, Pa., and ordained Richard Allen, Minister.

After learning that other groups were suffering under the same conditions as the Africans in Philadelphia, through extensive study and consultation, five churches came together in a General Convention which met in Philadelphia on April 9, 1816 and formed the African Methodist Episcopal Church. This convention



Charles Cooke, III

an M. B. A. in management from Georgia State University.

He is a member of the International Association of Life Management Institute, and is now completing studies for qualification as a Certified Financial Planner and a Charter Financial Counselor.

He is a part-time instructor at the Georgia State School of Business. He has also taught financial planning in the continuing education program at Spelman College in Atlanta.

which met, accepted the Methodist doctrine and discipline almost in its entirety. There were 16 members present at the convention. They were Baltimore, Daniel Coker, Richard Williams,

Cont on Page 8

## Black History

### The A.M.E. Church: "Extending The 'Allen' Legacy"

Its Origin  
Part I of 3 part series

The African Methodist Episcopal Church has a very

unique history. Unique in that it is the first major religious denomination in the Western World that had its origin over sociological rather than theological beliefs and differences. It is an offspring of the Methodist Church which was founded by John Wesley in England and America in the 18th century. The founders of the A.M.E. denomination took the theological concepts of the organization from the Articles of Faith of the Methodist Church excluding those that did not apply to their peculiar situation.

Time and intelligence have since eroded denominational differences, but the A.M.E. Church may well feel proud of the fact that it was the first clear active voice and demonstration that was heard in the Western world against discrimination and

segregation based on color.

The immediate cause of the organization of the A.M.E. Church was the fact that members of St. George's Methodist Episcopal Church in Philadelphia, Pa., in 1787 segregated its colored members from its white communicants. Blacks were sent to the gallery of the church and one Sunday as they knelt to pray outside of their designated area, they were actually pulled from their knees and told to go to the place which had been specified for them. This act was insulting -- So the African people replied "Wait until prayer is over and we will go out and trouble you no more." They then went out into the blacksmith shop of Richard Allen and formed the Free African Society, and from this society came two groups: the Episcopalians and the Methodists.



Bishop Richard Allen



**RUBY JAY'S CORNER**



Sunday School began at 9:30 a. m. at the New Hope Baptist Church, 2002 Birch Avenue, with Supt. E. Swain presiding.

Morning worship services began with devotional services by Deacon Givens and Deacon Swain. The Young Adult Choir furnished music with Garnett Lee at the organ.

Announcements were read by Anita Henry. Altar call prayer was held.

Pastor S. C. Nash offered the prayer hymn, "Amazing Grace." Pastor Nash delivered the sermon of the morning. His

scripture was Philippians 4:1-7. His subject was "The How Two Principles."

One united to the church, who had been a member, but came back home.

The radio announcer for the broadcast was Mrs. Ida Johnson.

Evening services were cancelled for the day, so all members could attend the annual Birthday Celebration for Dr. Martin Luther King, Jr. It was a great service in the Lubbock Memorial Civic Center.

The National Baptist Convention USA Winter Br

**County Judge Shaw Seeks Re-Election**

Rod Shaw, who has been Lubbock County Judge for 21 years has announced he is seeking re-election for another term. His office has the judicial responsibility of Probate Judge and the administrative responsibility of Chief Elected Official and Budget Officer for the County.



**Judge Rod Shaw**

He takes pride in the fact that

was held this week in Nassau, Bahamas. Pastor Nash attended this meeting. Our prayers are for his success.

Mrs. Annie Johnson, Mrs. E. Childress and Mr. Matthew Colquitt are all home from the hospital.

Mrs. Precious Brown and Mrs. Betty Jean Knox, at this report, are still in the hospital.

Mr. Harrison "Bull" Davis is a patient at St. Mary's Hospital, room 303.

Mr. Jim Thompson is in the Veteran's Administration Hospital in Amarillo, Texas. His daughter, Bernadette, and son, Aaron, from San Antonio, Texas, were here over the weekend.

Ruby Jay's nephew was buried Sunday in Meridan, Texas. He was a cousin of Joe Davenport. Both were in attendance at the funeral.

Thank God, Rev. A. L. Dunn's car was returned to him. Some work needs to be done on it, but he will soon be driving it again.

The W. M. S. Workshop will be held Saturday, January 25th, from 9 a. m. until 12 noon at New Hope. President Jay is counting on ladies to do their part. This is the year's first attempt. Visitors are welcomed.

Lubbock County has become debt free during his administration and, as appraised values of property have increased, the County Tax Rate has been reduced from 78¢ to 16.71¢ to avoid unreasonable increases in County taxes.

During this time a new jail and the Lubbock County Youth Center have been built to separate adults from juveniles. The county has given major assistance to the creation of the City-County Library System, nine (9) Volunteer Fire Departments, an efficient Emergency Medical System and the Lubbock County Hospital District which provides the Teaching Hospital which is imperative for the first class Texas Tech University Medical School. The County has developed

full time County Judge and has been re-elected five (5) times.

Rod said, "As Probate Judge, it has been my privilege to assist thousands of persons to enter hospitals and state schools for alcoholism, drug addiction, mental illness and mental retardation."

Rod and Bobbye Shaw have been married 36 years, and have two sons: Robin, age 27, is a second year Resident M.D. in Salt

Lake City, and Larkin, age 23, has attended Texas Tech and North Texas State University and is working in Lubbock.

Rod is an active member of First United Methodist Church where he has taught Sunday School for 30 years, and was 1985 Chairman of the Administrative Board. He is a member of Lubbock County Juvenile Board, Chamber of Commerce, County Historical Commission, Council on

Alcoholism, Developmental Education Birth Through Two, Parenting Cottage, South Plains Food Bank, Project Help and Friends of the Library.

His wife, Bobbye, is a graduate of Texas Tech has her Masters from State University of Iowa, and was President of United Methodist Women two years - 1983 and 1984 - at their church. Rod has filed for re-election with the Democratic Party.

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Rod Shaw was reared on a farm near Olton, Texas, was a naval aviator in World War II, graduated with high honors from Texas Tech and then from Southern Methodist University Law School. He practiced law from 1949 until he was elected County Judge in 1964. He gave up his private practice to serve as

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ADDRESS	FHA CASE NO.	SALES PRICE	MAXIMUM MORTGAGE OWNER OCCUPANT
506 56TH	494-122670-221	\$29,000	\$28,100
LEGAL: 15 B17 LYNDALDE ACRES; Lubbock County TX			
1204 Dover	494-117581-203	\$39,200	\$38,000
LEGAL: L108 REDBUD HEIGHTS ADDITION; Lubbock County TX			
3220 Colgate	494-124279-203	\$20,500	\$19,850
LEGAL: L14 B1 McMILLAN HEIGHTS; Lubbock County TX			
4607 Grinnell	494-104129-265	\$37,000	\$35,850
LEGAL: W35 L425 DEPAUW McLARTY ADDITION; Lubbock County TX			
5406 49th	494-122923-703	\$40,500	\$39,250
LEGAL: L564 RICHLAND HILLS ADDITION; Lubbock County TX			
5724 92nd	494-122491-2 3	\$62,500	\$59,850
LEGAL: L1206 THE MEADOWS; Lubbock County TX			
7420 Globe	494-108684-285	\$29,000	\$28,100
LEGAL: L31 ROBBIE MARION HEIGHTS; Lubbock County TX			
9703 Canton	494-121412-203	\$42,000	\$40,700
LEGAL: L 126 UNIVERSITY PINES; Lubbock County TX			

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228 Cherry	494-082871-221		\$15,400
LEGAL: L101 WILSHIRE PARK ADDITION; Lubbock County TX.			
1928 Auburn	494-121391-503		\$12,650
LEGAL: L366, MACKENZIE TERRACE ADDITION; Lubbock County TX			
2022 41st	494-121354-203		\$21,600
LEGAL: L14 B1 SOUTHVIEW SUB L2 B15 CRUMP FIVE ACRE ADD;			
2115 A&B 35TH	494-107345-203		\$31,500
Legal: L3 B1 TELFORD SUB L4 B3 ALTA VISTA; Lubbock County TX			
2119 47th	494-110139-213		\$20,000
LEGAL: L60 JOLLIE MAC #5; Lubbock County TX			
2218 Norwich	494-107071-265		\$31,000
LEGAL: L107 RIDGEWOOD II; Lubbock County TX			
2308 26th	494-122620-203		\$20,250
Legal: B68 McCURRUMEN ADDITION Lubbock County, TX			
2411 46th	494-098242-203		\$28,900
LEGAL: L2 B28 DOLLIE MAC; Lubbock County TX			
2819 1st PL	494-114508-203		\$13,500
LEGAL: L10 B15 PARKS ADDITION; Lubbock County TX			
2721 29th	494-111040-203		\$29,950
LEGAL: L11 B7 GREEN ACRES ADDITION; Lubbock County TX			
2813 65th	494-118100-203		\$27,300
Legal: L986 CARROCK ADDITION; Lubbock County, TX			
2908 Beech Ave	494-107181-203		\$12,300
LEGAL: L271 MANHATTAN HEIGHTS; Lubbock County TX			
4916 47th	494-120038-203		\$37,500
LEGAL: W35 L360 E26 L362 KUYKENDALL HGTS; Lubbock County TX			
6205 Hartford	494-116123-203		\$38,500
LEGAL: L124 POTOMAC PARK ADDITION; Lubbock County TX			
2102 37th	494-117565-203		\$21,660
LEGAL: L10 B1 McSPADDEN			

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518 Double U Drive	494-113473-221		\$29,500
LEGAL: L9 B223 THIRTEENTH ADDITION; Hockley County TX			
605 17th	494-122069-203		\$37,000
LEGAL: L10 B219 THIRTEENTH ADDITION; Hockley County TX			

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1548 W. 9th	494-114021-521		\$25,000
LEGAL: L16 & 17 B2 TRAMEL #2; Hockley County TX			
210 Pine	494-118 73-521		\$16,550
LEGAL: L2 B2 STEPHENSON SUBDIVISION; Hockley County TX			
408 Avenue M	494-118839-221		\$21,000
LEGAL: L9 S2 L10 B104 ORIGINAL TOWN; Hockley County TX			

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# EDITORIALS • COMMENTS • OPINIONS

## Why Not Us???

by  
Eddie P. Richardson

It's hard to believe that our city and state failed to see the need to go along with the rest of the nation and even the world in observing the first official national holiday in honor of the late, slain civil rights leader.

The hurting thing is that the deep southern states, all of them, held special observations, marches, bust and statue unveilings and other festive affairs to celebrate the holiday, even in the territory of Puerto Rico. Texas took the lead as one of four states which has taken no action toward recognizing the national holiday. It was not the House in Texas which rejected the proposed legislature to make King's birthday an official holiday in Texas, but the Senate. I would be hard to imagine the House rejecting the bill especially with the number of Blacks and Browns as representatives, but there is only one Black in the Senate, Craig Washington.

Hats off to State Representative Ron Wilson! Wonder where our State Representative Ron Givans was on the issue?

This writer is supposed to be in the Bahamas for a publisher's meeting, but with Texas being one of the only four states in the negative, no way! Especially after the way we have boasted in the past about Texas and Lubbock. No way can we face those Black Publishers from across America, its territories and Canada! No way on this one. Texas and Lubbock have both highly embarrassed this writer, all in one week!

The only face saving thing which has happened, was the local observance of Dr. Martin Luther King, Jr.'s birthday, by the local citizens and the very successful religious observances. The Human Relations Commission was involved in the Civic Center Observance and that was good, but the official city was not officially involved.

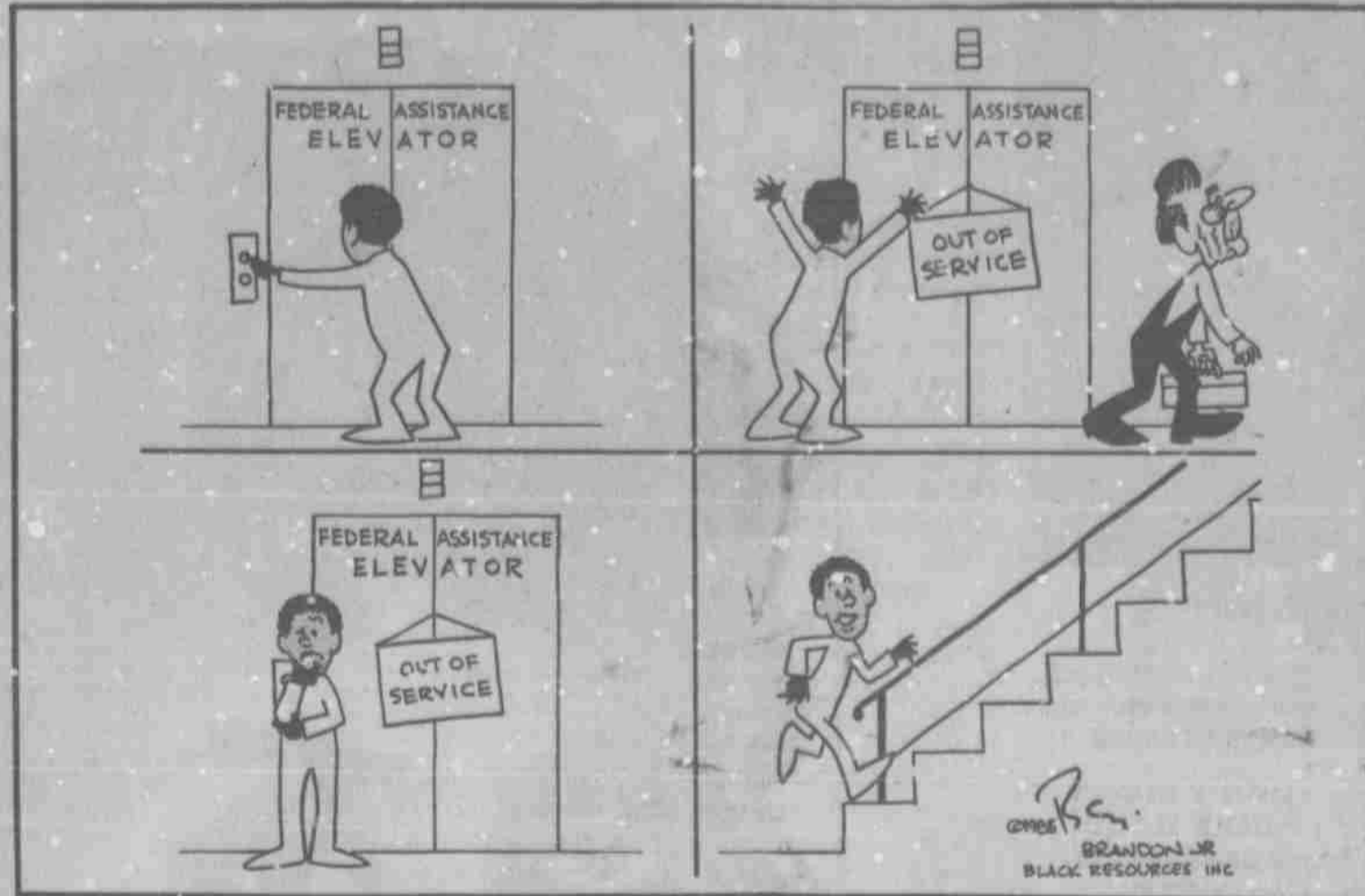
It was really good to see the deep south's involvement. At least they recognized their shortcomings and put forth efforts to keep the dreamer's dream alive.

Looking at the reality of the whole situation, Texas and Lubbock were not really disciples of Dr. King. From all of the observations of this writer, what has been heard many times was: "We do not need outside agitation... We can handle our own problems." Some of the people who made these statements are gone on and some are still here.

Maybe we are slow learners and have been brainwashed and did not really think for ourselves. I really see what the man, Dr. King, stood for until it was too late. (Seeing in the past.)

The past is past. Tomorrow is not here, so let's be in love with today and we can still keep Martin's dream alive by making each day the best day of our lives and helping and loving somebody. We can also make arrangements to celebrate the holiday whether the state recognizes it or not.

One most upsetting thing was the number of Black businesses open on January 20, 1986. We had a Mexican American brother who closed and put a wreath on his door, and saw all of the Black businesses doing business as usual. We have to take the first step! To top off everything, a KKKer announced his candidacy for governor on Martin's birthday!



## WHY ARGUE? THE FACTS ARE HERE!

Learning lesson is for us not to give up hope of discovery. Discovering that which binds all men and women together in the common cause for human dignity, freedom and justice was the quiet luncheon conversation at the St. Francis Hotel in San Francisco I had with a man from the Navajo nation. His people too had suffered, indeed had been slaughtered in the past by the white man. Yet he held no grudge. Growing unemployment also plagues his young and old people. In fact, today it threatens to tear the fabric of the "Dine" (Navajo for "the people") culture apart and only higher education of the young can enable the Navajos to journey "the longest walk into the 21st century." The man's name is Peterson Zah. And he has a dream.

Peterson Zah is Tribal Chairman of the largest American Indian community in the United States. A more sincere and dedicated man you have never met before. Being Chief or Chairman is not the number one issue on his mind. Education of his young "Dine" is number one. His dream is to provide a higher education for them all. Ben Ague, Chairman and President of CP National, the 200 million a year in revenue, diversified operating public utility company listed on the New York Stock Exchange is sponsoring the Navajo Chairman around the country for two good reasons. One it makes good business sense to the sensitive to one of your customer's needs and second it's a sound idea that Peterson Zah is selling to major U. S. businesses and interested individuals.

Ague agrees with Chairman Zah in that if any nation of people is to survive it must educate its young people. Putting CP National's money where its mouth is, CP National corporation along with Bactel Power Corporation and Utah International sponsored a benefit in San Francisco last month to raise funds towards the \$10 million goal of the Navajo Education and Scholarship Foundation. They made a good start, but are still looking for funds to get to the light at the end of the tunnel.

The Navajo nation spans part of Arizona, New Mexico and Utah, almost 25,000 square miles, with 180,000 people and precious little money. Past reports need no explaining. Chairman Zah is out to create some funds for the Education Foundation. A young population full of youth, the average age only two-thirds of the U. S. nation at 18.1 years, it is essential that education of its young people have top priority. People "learn from the heart," is how Chairman Zah puts the problem. And here he believes the "Dine" is equal to all others if given a fair chance to those students not selected by pure academic scores or government constricted system to attend schools of higher education. Every individual benefits when another individual is well educated and economically self-sufficient. Supporting the Navajo Nation cause for more education of its youth is in the light of the world.

## NEWS for People Citizens

### Rehab Hospital Or Skilled Nursing Facility: Which To Choose?

If you or someone you love suffered a disabling injury, would you know where to go to get the best possible health care? The choices can be confusing. Knowing the facts about rehabilitation hospitals and skilled nursing facilities can help you make a more informed decision.

Many people are confused about the differences between rehab hospitals, rehab units in acute hospitals and skilled nursing facilities, because they are all currently accredited under the same standards. Each of these facilities offers very different services and levels of care.

Services in rehab hospitals and units are provided under the active medical management and close medical supervision of a qualified physician or a physiatrist, a physician specializing in medical rehabilitation. Patients at these facilities usually have a serious disability that requires 24-hour nursing care, frequent evaluations and intensive therapy. Patients with milder disabilities which do not require such constant attention can do very well in a skilled nursing facility (SNF). Services provided in a SNF are under the more general direction of a physician, who is not necessarily trained in rehabilitation and who examines patients on a less frequent basis than in a rehabilitation hospital or unit. Determining the proper rehabilitation setting for a patient requires consideration



of several factors, according to the National Association of Rehabilitative Facilities (NARF), including the nature of the disease process, its activity, complicating and risk factors, degree of disability, social and psychological factors and rapidity of change. The doctor, the patient and the family must all work together to decide on the best possible setting for health care and treatment.

Health experts such as the professionals in NARF say separate standards should be established for comprehensive rehabilitation care provided in skilled nursing homes which clearly show that it is different from a hospital level of care. This can help make a difficult decision much easier for thousands of people and their families.

For more information on medical rehabilitation, write to the National Association of Rehabilitation Facilities, P.O. Box 17875, Washington, D.C. 20041.

## CHILD WATCH

by  
Marian Wright Edelman



### Ali Families Get Government Help

Imagine two American families -- one well, one poor, both are struggling with the costly task of raising children. Which of these two families is more likely to be getting more help from our Federal Government?

Popular myth -- and it is a myth -- would have it that the poor family obviously receives more support from the Federal Government. But that simply is not so.

For example, a family in New York state with a \$120,000 mortgage that is in a 40 percent tax bracket gets more help from the state and Federal Governments -- in the form of the mortgage tax break -- than a poor family gets in AFDC benefits to meet all of its needs for food, clothing, shelter, heat and other essentials.

How does this inequity come about? The average American poor family is getting a small (and rapidly shrinking) share of government support. Only a fraction of such families receive any help at all from the biggest federal income support program, Aid to Families with Dependent Children (AFDC). Even those who do get AFDC barely receive enough to survive: in September 1984, the national average payment per recipient was only \$111.68 per month. All federal health, education, and other assistance programs reach only a fraction of the poor.

Further, the poor family has been denied the recent federal tax relief which has helped the well-off family. On the contrary, poor families' taxes have actually shot up in recent years -- 58 percent from 1980 to 1982 alone.

In contrast, the well-off family is more likely to receive growing government support, sometimes in ways we do not realize. For example, many comfortable American families acquire their housing more cheaply by getting subsidies through federal insurance programs. Millions more receive tax relief through property-related tax deductions.

The poor family is also more likely to be shortchanged when it comes to the public facilities and services our government provides, such as parks and protection of public safety. The well-off family is far more likely to live in a safe neighborhood, to be able to send its children off to a better quality public school, and to play in a pleasant park or playground.

Who is really getting more from our government? The answer is clear, and only serves to underline the unfairness of further budget cuts in lifeline programs for poor families.

Marian Wright Edelman is President of the Children's Defense Fund, a national voice for children.

## INTERESTING PEOPLE

### BIRMINGHAM'S BLACK MAYOR

#### DR. RICHARD ARRINGTON

CHIEF OF THE FIRST BLACK MAYOR OF ALABAMA'S LARGEST CITY... BIRMINGHAM, ON OCT. 30, 1979. A CITY COUNCILMAN FOR 6 YEARS AN EDUCATOR, HE WAS ENCOURAGED TO RUN FOR MAYOR AND WON. BORN OF SHARECROPPER PARENTS IN LIVINGSTON, ALA., HE GREW UP IN FAIRFIELD, ALA. HIS EARLY EDUCATION IN THE PUBLIC SCHOOLS. ENTERED MILES COLLEGE, GRADUATED WITH A B.A. DEGREE IN BIOLOGY. EARNED HIS MASTERS



### Buckle Up! State Law Says So

There are about 64 Americans per square mile.



Ants can be frozen for long periods without harm. Many spend the winter inside logs and stumps, coated with ice crystals.

Unerasable witness, we still somehow must rise above the past. Those who may oppress us cannot, in any way whatsoever, instill in us what we must instill and cultivate in ourselves: the persistent will to keep looking and moving steadily ahead.

All of us may take heart, in a variety of potentially rewarding ways, from this man's most remarkable spirit. It had enabled him to lift, almost majestically, the countless weights with which he had been confronted.

For Black Americans especially, this man's persistent determination to look to the future and to carry no excess baggage forward must come to represent a crucial and massive re-awakening.

In a characteristically Black "old folks" fashion, my friend concluded by quoting what he said were his favorite words from the Scriptures: "Forgetting those things which are behind, and looking forward to those things which are ahead... press toward the mark for the prize of our high calling."

## TOWARD EMPOWERMENT

### Lifting One's Weight

Not long ago I sat with a highly successful Black man who shared with me some of what he felt to be his foundations for moving steadily ahead in spite of many seemingly insurmountable odds. His spirit should be of inspiration to all and should be of particular inspiration to Black Americans.

He told me the story of two men who were renowned weight lifters. They were asked to compete for what was perhaps the highest prize ever offered in the world. The men were as near equally skilled and capable as could be. The weights which they were competing to lift were such that, in order to raise them and stand erect, they would require practically every ounce of their strength.

One man, when the last erect, beginning bell for the match sounded, brought to his mind all of the heavy weights which he had lifted in the past. In this way, so he felt, the present weight might seem relatively light. He tugged and tugged, but the enormous weight before him would not budge. The other man said to himself: "I must free my mind from everything except the task at hand. In this way I can give every ounce of my strength to the lifting of this present weight." For a moment, it seemed as though he had become entranced. Then suddenly, with his mind now cleared, the weight was lifted from the floor. The spectators sat stunned as they saw inch by inch the heavy weight require practically every ounce of their strength. The heroic man could stand at One man, when the last erect, beginning bell for the

Then I thought of the words of an old Black spiritual which were a reminder of the need to keep "inching along." The well-known image of the Black person in enslavement slowly moving in an added: "When we let almost 'Stepin' Fetchit' yesterday's problems--or fashion was suddenly even the past centuries' transformed by a new light. The slow movement of those who were entranced from the start. Neither was not laziness but rather dreaming nor fuming about the keeping of a deeply yesterday will make for a poseful pace which would bright tomorrow... or to guarantee survival and, at the same time, conserve one's energies for the continuous lifting of each new day's well-nigh crushingly heavy weights.

In a personal sense, I thought of the countless wasted hours in my own life where I had encountered an inability to do the tasks at hand simply because I had become locked in the past. Almost needless to say, I was deeply moved by what this obviously inspired and inspiring person had to say. In a personal sense, I thought of the countless wasted hours in my own life where I had encountered an inability to do the tasks at hand simply because I had become locked in the past.

Then I thought of the words of an old Black spiritual which were a reminder of the need to keep "inching along." The well-known image of the Black person in enslavement slowly moving in an added: "When we let almost 'Stepin' Fetchit' yesterday's problems--or fashion was suddenly even the past centuries' transformed by a new light. The slow movement of those who were entranced from the start. Neither was not laziness but rather dreaming nor fuming about the keeping of a deeply yesterday will make for a poseful pace which would bright tomorrow... or to guarantee survival and, at the same time, conserve one's energies for the continuous lifting of each new day's well-nigh crushingly heavy weights.

## Southwest Digest

P. O. Box 2553 Lubbock, Texas 79408  
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Editors - Publishers  
T. J. Patterson - Eddie P. Richardson

An independent newspaper serving the Lubbock, West Texas, the South Plains of Texas and Eastern New Mexico - printing the news impartially - supporting what it believes to be right without opposing what it believes to be wrong without regard to party politics. Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this our resolution to you: "Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you."

This is not a propaganda sheet made to chastise or vilify. This is a newspaper made to educate and not to agitate.

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## NNPA FEATURE

### Business in the Black

By Charles E. Belle



### Walking the Longest Walk Together

### We are the Light of the World

For with thee is the fountain of life; in thy light do we see light. Psalm 36:9

Am I my brother's keeper? Francis Bacon in his Advancement of



# Judge Powers Announces For Justice Of The Peace

Announcing his candidacy for Democratic nomination for Justice of the Peace, Precinct 6—a post currently held by McKinley Shephard whose term expires this year, Judge Melvin Powers, 58, says he has been considering challenging Judge Shephard for this post for some time. "I made the decision to do so, and filed with County Chairman January 3, 1986."

Judge Powers listed his experience in office as his number one qualification. Judge Powers has also completed courses in Criminal Justice at Wayland Baptist College. He has served as Justice of the Peace, Precinct 5, Place 1 for seven years. His present term expires at the end of the year.

He has served as secretary of the Lubbock County Bail Bond Board for the past 4 years, and expects to continue to serve on this board through 1986. He presently serves as District

Governor of Lions International, a member of the Board of Trustees for Texas Boys Ranch and serves as member of the Hospice



**Judge Melvin Powers**

Advisory Board.

He will continue to administer fair and equal justice and to maintain the dignity and integrity of the court. Efficient handling of the court docket and prompt trying of cases assigned and filed

in his court will be his goal. He made his formal announcement last week.

**DON'T FIGHT  
CITY HALL  
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VOTE**

"The youth gets together materials for a bridge to the moon, and a length the middle-aged man decides to make a woodshed with them." Henry David Thoreau

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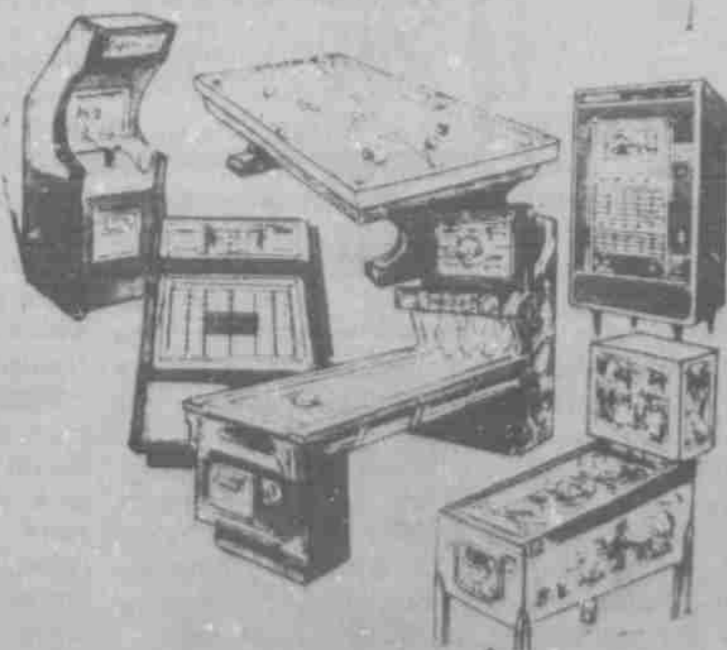
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# THIS N THAT

**IT WAS GREAT!!** THIS N THAT would like to take this time and **THANK YOU** including the **DR. MARTIN LUTHER KING, JR. COMMITTEE** for such an **OUTSTANDING WEEK** of activities for the **FIRST BIRTHDAY PARTY** for the slain civil rights leader **JUST SEE ... all of us BLACK FOLK** along with **BROWN & WHITE FOLK** in that large hall at the Lubbock Memorial Civic Center last Sunday evening **PROVES LUBBOCK POSITIVELY LUBBOCK** community. Sure there are some **PROBLEMS** with satan trying to destroy what's good **IT CAN HAPPEN** here if we would take the ideals of Dr. King and just continue to use his weapon **TRUTH** in whatever we do with our lives **YOUR BLACKS** THIS N THAT hopes you took in what was said last Sunday evening in songs and speeches **THANK YOU, CITY OF LUBBOCK** for believing in the dream of **DR.**

**KING'S OUTSTANDING** The message by young and articulate **REV. FREDERICK HAYNES** of Dallas, Texas was great. His message can apply to all of us. A local white sister in Lubbock told THIS N THAT this week that if **REV. HAYNES** was a pastor in this city she would surely become a member. How about that! When the **LORD** is with us whom shall we fear? **TWO THINGS NEED-EDD THIS N THAT** hopes the Lubbock City Council will declare the **THIRD MONDAY** of January, 1987 and all thereafter as a **HOLIDAY** for employees of the City of Lubbock. Second **THIS N THAT** hopes that **FINANCIAL SUP-PORT** will be available for the annual birthday party for **DR. KING** the **LUBBOCK CULTURAL AFFAIRS PROGRAM**. If you believe **BOTH** can be accomplished incidently your newspaper **THE SOUTH-WEST DIBEST** was closed on Monday. To have been

open would have been a bad scene **VERY UPSET!!** Our friend **RICHARD LOPEZ** was upset because **MANY BUSINESSES** remained open on the birth day of **DR. KING**. He's right. **MORE SH'LD HAV' BEEN CLOSED!!** **RICHARD** tells of how he and his sisters & brothers **WERE SOLD** for **\$25 EACH** in other words **SOME WHITE** sold them for **00!** Yes **RICHARD LOPEZ** can relate to **DR. KING'S DREAM** can you? **D. C. KIMMER THE BARBER SAYS:** "How many of you understand the **DR. MARTIN LUTHER KING, JR. DREAM?**" If you don't you had better get busy studying it!! **ONLY WAY THIS N THAT** learned from the mayor of San Francisco, Ca in a speech last Monday that the only way **DR. KING'S DREAM** will become **REAL** only if there is a **BLACK PRESIDENT** of these **UNITED STATES!!** **DON'T WORRY!!** Although the issue of the **WATER THEME PARK** didn't pass **DON'T WORRY ABOUT IT!** Like Dr. King's Dream it isn't dead **YET** that is **IF YOU BELIEVE** in the **TRUTH!!** Lubbock Voters who voted against the measure **DIDN'T HELP LUBBOCK**

In talking with a local white citizen last week he told THIS N THAT that Lubbock has **TOO MANY AGAINERS!** Must agree with what he says. Surely there are those **WANT TO SEE LUBBOCK GROW!** THIS N THAT advises that **HELPS ON THE WAY!** **HELP EACH OTHER!!** we are to **MOVE FORWARD** with development in **EAST LUBBOCK** and we must all **GET INVOLVED** in something about the **IMAGE OF EAST LUBBOCK**. Don't become **DEFENSIVE** about East Lubbock say a good word and add something to its outcome. **EAST LUBBOCK NEEDS YOU!!** Will you help? **STILL NEEDED!!** THIS N THAT would like to advise **PLANS** are still being made for the **RIBBON CUTTING** of the East Quirt & East 34th Overpass. More on it later. It will be a **LARGE AFFAIR** with everyone invited. Keep listening for what's to take place.

**HOOKS A COMING!** THIS N THAT has learned from local proxy of the **NAACP** **BENJAMIN HOOKS** executive director of the NAACP is coming to Lubbock for luncheon about **FEBRUARY 22, 1986**. Let's hope this date is still on Let's support this effort: **GOD'S SEF!!** THIS N THAT is very **HAPPY TO SEE MAGGIE TREJO** announce for another term on the **LUBBOCK CITY COUNCIL**. **MAGGIE THIS N THAT** wants you to know that **YOU'VE DONE A SPLENDID JOB** and we appreciate what you are doing!

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FROM THE PEN OF  
**PARSON D. A. SMITH**

Pastor Of  
Bethel A.M.E. Church  
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Lubbock, Texas

### Taking Advantage of A Bad Situation

On Sunday morning, January 19, 1986, as I sat at the breakfast table drinking a cup of coffee, my heart began to lament over the action taken by the voters of Lubbock, on Saturday, January 18th. I could not help but think of the hard work of those persons who wanted to see our city grow from all sides.

As I sat thinking, my mind reflected upon the apostle Paul when he was a prisoner in Rome. I picked up my Bible and it fell open on Philipians, Chapter 1, and my eyes fastened upon verses 12-14: "And I want you to know, dear brothers! Everything that has happened to me here has been a great boost in getting out the Good News concerning Christ. For everyone around here, including all the soldiers over at the barracks, now that I am in chains simply because I am a Christian. And because of my imprisonment many of the Christians here seem to have lost their fear of chains!" (The Living New Testament)

After reading this portion of scripture, my heart was lifted and I gained strength for tomorrow's task. I came to grip with the fact and I hope that those who worked so hard for the development and for all of the people of the city of Lubbock, will come to know that it was not intended that we should always have fair sailing or that the cause itself should always be on a smooth sea.

Those among us who are fighting for a better Lubbock can so arrange our sails to catch every adverse wind and use them as propellers. We can learn from the troubles that we had on yesterday's agitated sea. We can use these troubles for calling attention to the cause and for actually helping it on!

Yes, the apostle Paul was imprisoned and suffered at the hands of the sworn enemies of the gospel, but his imprisonment gave strength to those who once feared chains and they were more bold to proclaim the truth. Satan is wise, but no all-wise. Sometimes he blunders egregiously. The same is true with many amongst us.

1-23-86

## We Thank God For Jesus

From Last Weeks Message: "Lord, Am I The Sheep Or The Goat?"

*Matthew 25:33 - Jesus said; I shall set the sheep on the right hand, and the goats on the left.*

*Say missionary lady! Years ago what did you do?*

*Didn't "The Lord" save you from being a prostitute (Sinner saved by grace)*

*That sinner woman (The prostitute) came seeking "Jesus" that day.*

*Our welcome was so cold, we ran her away. "Lord, am I the sheep or the goat?"*

*John 4:14,18,28,39 - Jesus said, whosoever drinketh of the water! shall give him shall never thirst. For thou hast had five husbands; and he whom thou now hast is not thy husband. The woman went unto the city and saith to the men, come, see a man, which told me every thing I did: is this not The Christ? And many of the Samaritans of that city believed on him, and so the Samaritans came unto him.*

*Brothers & Sister, If the Lord can us a prostitute to bring a revival, to a city, to awake it to come the Lord. Lets pray that He'll keep on using unfit persons, like He did you & me, for the grace of God is in Jesus Christ, our Lord and Savior, AAman.*

*Jesus Did He Wear Monogram Robs? Yes Lets return to the Bible, and read the words of God.*

*Exodus 19:4-6 - The Lord said, Ye have seen what I did unto the E-Gyptians, and how I bare you on eagles' wings, and brought you unto myself. If you will obey my voice indeed, and keep my covenant, they shall be a peculiar treasure unto me above all people: For all the world is mine. And ye shall be a peculiar treasure unto me above all people: For all the world is mine. And ye shall be unto me a kingdom of priests, and an holy nation.*

*Numbers 15:37-40 - The Lord spake unto Moses, saying speak unto the children of Israel, and bid them that they make them fringes (tassels) in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribbon of blue. Ye may look upon it, and remember all the commandments of the Lord, and do them; that ye may remember, and be holy*

## The Outreach Prayer Breakfast

The Prayer Outreach Breakfast met at 9:00 a.m. in the home of President Sowell. This was a great meeting! The morning scripture lesson was conducted by Maryanne Caines, from 1 Peter 3:1-20, on wives fitting in with their husband's plans. "Wives fit in with your husband's plans; for then if they refuse to listen when you talk to them about the Lord, they will be won by your respectful, pure behavior. Your Godly lives will speak to them better than any words." 1 Peter 3:7. "You husbands must be careful of your wives, being thoughtful of their needs and honoring them as the weaker sex. Remember that you and your wife are partners in receiving God's blessings and if you don't treat her as you should, your prayers will not get readily answered."

Sister Caines said that when we receive Jesus, we go forth with all the can'ts. Remember our Lord was an ordinary person. We have a lot of false teachers. We as adults must be mindful of our children who will reflect the way they have been raised. So, parents, be careful, your child is watching you, and some are crying out for help.

Husbands and wives, get your acts together. Try to live in peace, even if you must run after it to catch and hold it. For the Lord is watching his children, listening to their prayers; but the Lord's face is hard against those who do evil. Sister Caines is super and we love her, for real!

The thought for the week is: "Tragedy follows rebellion." So, watch it.

The breakfast was real good! Also the spiritual food. Why not come, we love you.

Our guest list included Sisters Maryanne Caines, Janet Harris, Lenora Douglas, Tommie Ervin and

Pres. Juanita Sowell Vice-Pres. Christine Burleson Reporter D. Hod

Call us, or write Outreach Prayer Breakfast and Project Blessing, P. O. Box 1223, Lubbock, Texas 79408. Call 747-7326 or 762-3347.

Our closing prayer was given by Tommie Ervin. We shall talk by faith and not by sight. We will meet at 3705 - 30th, Apt. "A", the home of Cindy Glenn, on Saturday, January 25, 1986 at 9:00 a.m. Come and be with us.

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## Celebrates 25th Wedding Anniversary

Mrs. Polie Morrison Smith, Mother of B. J. Morrison, who writes 'Thank God For Jesus,' and Lonzy Morrison of Amarillo, enjoyed a beautiful holiday with relative and friends as her son Lonzy and his wife celebrated their 25th wedding anniversary in Clarksville, Tenn. recently, with a family dinner.



Rev. & Mrs. Morrison

The affair was hosted by the Martin family, as Mrs. Lonzy Morrison is the former Ida Martin. They were married on Jan. 1, 1961 in Clarksville, Tenn. Following the marriage, they resided at Fort Campbell, Ky, and later moved to Amarillo, Tx, where they have resided for the past 22 years.

Mr. Morrison is a supervisor at Southwest Prestress Cement Company while Mrs. Morrison is employed by Owens Corning Fiber Glass Co. They attend the Mount

Mrs. Smith has one granddaughter from this union, Angla Morrison, of Amarillo. Olive Baptist Church

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### THE HOLY SPIRIT

That the Holy Spirit is a divine person; (a) equal with God the Father and (b) God the Son and (c) of the same nature; (d) that He was active in the creation; (e) that He is the agent in the unbelieving world; He restrains the Evil one until God's purpose is fulfilled; (f) that He convicts of sin, of judgment and of righteousness; (g) that He bears witness to the Truth of the Gospel in preaching and testimony; (h) that He is the agent in the New Birth; (i) that He seals, endues, guides, teaches, witnesses, sanctifies and helps the believer.

- #### I. THE NATURE OF THE HOLY SPIRIT.
- ##### A. The Holy Spirit Is A Person.
- He has personal existence, and has a personality. He is not JUST an influence.
- The names and works attributed to Him, reveal personality.
  - Masculine personal pronouns given to Him. (a) John 14:16-17; John 16:13-15.
  - His association with other persons of the Godhead prove His personality. (b) 1 Matt. 28:19
  - Personal characteristics ascribed to Him.
    - Intelligence. 1 Cor. 2:10,11
    - Love. Rom. 15:30
    - Grief. Eph. 4:30
  - Personal acts ascribed to the Holy Spirit.
    - He speaks. Rev. 2:7
    - He makes intercession. Rom. 8:26
    - He teaches. (c) 2 John 14:26
    - He calls and commissions men. Acts 13:2

- ##### B. The Deity Of The Holy Spirit.
- He is called God. Acts 5:3,4
  - The attributes of God are attributed to Him.
    - Eternity. (c) 1 Heb. 9:14
    - Omnipotence. (c) 3 Luke 1:35
  - He performed Divine works. (d) 1 Gen. 1:1-3
  - Names of the Holy Spirit that show His relation to God.
    - The Spirit of God. 1 Cor. 3:16
    - The Spirit of the Living God. II Cor. 3:3
  - Names of the Holy Spirit that show His relation to the Son of God.
    - The Spirit of Christ. Rom. 8:9
    - The Spirit of His Son. Gal. 4:6

- #### II. THE WORK OF THE HOLY SPIRIT.
- ##### A. He Was Active In The Creation.
- (d) 1 Gen. 1:1-3
- ##### B. HIS Work In Relation To The Unbelieving, Unregenerate World.
- He strives with them. Gen. 6:3
  - He restrains the evil one. (e) 1 II Thess. 2:7
  - He reproves the world. (f) 1 John 16:8-11
  - He bears witness to the gospel. (g) 1 John 14:26-27; (g) 2 Acts 5:30-32
  - He is the agent in the New Birth. (h) 1 John 3:5,6
- ##### C. His Work In Relationship To Jesus Christ.
- Conceived by the Holy Spirit. Luke 1:35
  - Anointed by the Holy Spirit. Acts 10:38
  - Led by the Spirit. Matt. 4:1
  - Filled with the Holy Spirit. Luke 4:1
  - Power of the Spirit on His ministry. Luke 4:18,19
  - Offered Himself through the Spirit. Heb. 9:14
  - Resurrected by the power of the Spirit. Rom. 8:11
- ##### D. His Work In Relation To The Scriptures.
- He is the author of the Scriptures. II Pet. 1:20,21
  - He is the interpreter of them. Epi. 1:17; I Cor. 2:9-14

The work of the Holy Spirit is absolutely essential in the salvation of the lost. After a person is saved, the Holy Spirit dwells within their body. 1 Cor. 6:19,20; Rom. 8:9

#### E. The Work Of The Holy Spirit In The Saved.

- He seals the believer. (i) 1 Eph. 1:13,14. This is of course a part of God's plan of eternal security. Consider the purpose of a seal.
- He endues with power for witnessing. (i) 2 Luke 24:49. We need not wait for a pentecost, but rather by yielding to the Spirit and obeying the Scriptures, we can have the power of the Spirit for witnessing.
- He guides into all truth. (i) 3 John 16:13. Please note that He is the "Spirit of truth". Contrast this with the "spirit of error" in 1 John 4:6.
- He teaches the believer. (i) 3 John 16:13; (i) 4 John 14:26. The two above Scriptures undoubtedly are related to the inspiration of the Scriptures. However, we know that the Holy Spirit still guides and teaches the believer in relationship to the written Word of God. See I Cor. 2:9-11; II Pet. 3:18
- He witnesses to the believer and with the believer. (i) 5 Rom. 8:14; (i) 6 Rom. 8:16; Acts 5:32
- The Spirit is active in the sanctification of the believer. (i) 8 1 Peter 1:2; I Cor. 6:11
- The Spirit helps and comforts the believer. (i) 9 Rom. 8:26,27; John 16:7; (i) 4 John 14:26

#### III. FALSE TEACHING ABOUT THE HOLY SPIRIT'S WORK.

- ##### A. Falsehood # 1 - The "Baptism Of The Holy Spirit."
- Interdenominationalists, Protestants and some weak Baptists teach that the Holy Spirit baptizes the saved into the "Universal Invisible Church." (No such church exists). The notes in the Scofield Bible teach this error. Over and over again, I Cor. 12:13 is quoted to try to teach this falsehood. Today there is not baptism "in" or "by" the Holy Spirit. If there was, this would contradict Eph. 4:5, which says there is one baptism.
    - The "one body" of I Cor. 12:13 is the local church. See v. 14-27. Note especially v. 27.
    - "By one Spirit" means under the influence of, or by the guidance of "one Spirit." See v. 3,8, and 9.
    - "Baptized" is here water baptism, as in all places, unless otherwise stated in the context.
  - Charismatics and some others state that the Spirit must baptize each believer for witnessing if they are to have power. To many this is a second work of grace.

##### B. Falsehood # 2 - The Baptism Of The Holy Spirit Causes People To Speak In Tongues.

- In the Bible, the tongues spoken were languages that some spoke as their native tongue. It was not gibberish. See Acts 2:4-11.
- Tongues were to cease, and history reveals that they did cease. See our "TONGUES" tract # A-319 and notice in particular, "III. The Ceasing Of Tongues."
  - These same false teachers profess to heal people today. They claim to be repeating the miracles of the N.T. They are just as wrong on this, as on tongues. God does heal in answer to prayer (if it is His will). However, the divine healers with their prayer cloths, healing lines and sensational claims of healing are not of God!

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Thank God every morning when you get up that you have something to do which must be done, whether you like it or not. Being forced to work, and forced to do your best, will breed in you a hundred virtues which the idle never know.  
—Charles Kingsley

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# Davidson Announces For Another Term

In announcing for re-election to the post of Lubbock County Clerk, Ann Davidson pledged in 1984 to Lubbock County to maintain the reputation of efficiency the County Clerk's Office had achieved, continuing to serve the public, improving and updating as progress dictated. At this time, she reports that much time and energy has made this accomplishment possible.

The last year and one half has brought many organizational changes as well new procedures aimed at utilizing the space we now have to make records more compact, reducing floor space needed for growth, allowing space available to be sufficient for years to come.

Additional voting equipment was purchased, at her suggestion, at a discounted price to aid in Elections this year.

An elections program was implemented in 1984 for Absentee Voting in person and by mail, resulting in more efficiency and fewer employees needed to process some 7,050 applications and ballots for the General Election, not to mention the 3,642 processed in the Primary Elections, saving the taxpayers a significant amount of money.

Presently another program is underway to alleviate duplication of work by computerizing data, making it accessible to all who need it.

This year my office will have a



Ann Davidson

new programmable electronic cash register, protecting our funds by printing out a documented breakdown of information on all money received.

From a personal standpoint, she says her selection by fellow County Clerks to serve on the Legislative Committee for the Texas County and District Clerk's Association and serving as Coordinating Leader of a 36 county area, has been very rewarding and veneficial in

helping to keep abreast of ever changing legislation affecting County Clerks.

"It now is and will continue to be my number one priority to provide efficient and courteous service to all customers and I will continue striving for the best, as

well as most expeditious ways in which to serve all Lubbock County Taxpayers, assuring you that expense and results are always seriously weighed before spending your tax dollars."

the denomination is largely indebted to him for its early beginnings. However, he was expelled from the connection during this assembly due to difficulty in adopting doctrine and disciplinary principles. It was a hard blow to the connection to lose Daniel Coker at such an early stage in the development of the A.M.E. Church, but it did show the determination of the men who started the organizations abilities to act with dispatch whenever it was necessary to do so.

Immediately following the General Convention a public statement was issued and the next year, 1817, an A.M.E. Discipline was published. It was the first book of religious law published by Negroes. In 1818, the first publishing house established by Negroes, "The A.M.E. Book Concern" was started by Richard Allen, and in the same year the first black A.M.E. Hymnal was published. *The Christian Recorder*, the oldest continuously published black newspaper in the United States and the only black newspaper published before the Civil War,

and is still in publication, was first established in 1841. Also, the *A.M.E. Review* is the oldest magazine published by people of African descent in the world with its first edition coming off the press in 1883. Some other A.M.E. firsts are: The first black organization to own a piece of real estate in America in 1793 purchased the land at the corner of 6th and Lombard St. Philadelphia, Pa. on which it later erected Mother Bethel Church, where the church stands today.

The first State Senator, R. H. Cain from South Carolina, 1877-1879.

The first Black U. S. Minister to Liberia, William Heard, South Carolina Legislator from 1980-1882.

The first U. S. Senator, Rev. Hiram Revels of Mississippi.

The first Negro Chaplain to the U.S. Army, Rev. Henry Turner of Georgia. The first Negro Chaplain to the U.S. Navy, Rev. J. Russell Brown in 1943.

The A.M.E. Church sent the first Negro missionaries to Africa. In 1826, it sent a missionary to Haiti, and one to Africa in 1887.

Bishop J. A. Gregg was the first Negro leader selected by the U. S. Government to make a trip to war areas of the Pacific, North Africa, England, and the Near East. He also was the first Black man elected President of Howard University, Washington, D. C., not accepting the position however, choosing rather to continue his work as a church leader.

William T. Vernon served as Registrar of the U. S. Treasury under the Theodore Roosevelt administration, signing certain paper money of the nation.

Bishop S. L. Green was the first to sign the document bringing into existence the National Council of Churches, the most important movement in Protestant cooperation of the world ever known, in Cleveland, Ohio, Nov. 28, 1950.

The origin of the A.M.E. Church during the latter part of the 18th

century was by no means a mere accident, but was a part of the spirit of the times. It certainly took an act of boldness for 16 men to launch an organization on a platform objecting to discrimination in a time when forces were at work to keep Negroes in a place of subjugation. The social and political philosophy which gave the denomination its basis was current in Europe, England and of course America. The name African Methodist came naturally, as Negroes at that time were called Africans, and they followed the teachings of the Methodist Church as founded by John Wesley in England.

The fundamental concept of the son-ship of God which inspired the Negro into realizing his importance in the Christian family was particularly significant in helping lift him out of his dependency and despondency. The genius of the Christian religion is Brotherhood, based on the teachings of Jesus Christ, who preach brotherhood.

Thus the African Methodist Episcopal Church having as its motto, "God our Father, Christ our Redeemer, Man our Brother," set sail upon the seas of time and there is no end in view to its expansion and influence.

Next issue: Part II-The Organizational Structure and Departments of the A.M.E. Church.



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## Black History

Continued from Page 1

Henry Harden, Edward Williamson, Stephen Hill and Nicholas Gilliam; Philadelphia: Richard Allen, Clayton Durham,

## Pleasant Home News

East 14th & North Ave. "F"

Greetings from the Church where the motto is: "The Church Where Everybody is Somebody," at Pleasant Home Baptist Church in Post, Tx. We are still living for the Lord and Master, to forever be a Christian, led to be what God would have us be. Thank God, we are here again to enjoy these days which God has made for us.

This past Sunday, the lesson was: "The Concern For Others," from Matthews 25:31-46, the Key Verse was: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matthew 25:40.

As usual, our attendance was good and every post was well represented by a proper member on duty.

The morning devotion was led by Deacons Willie Burtson and A. C. Smith. Deacon Smith read Matthew 17:1-5.

The altar call gave us new life as Rev. Kelly prayed for us all and the choir sang great praises to our Lord. We know that God is still in his Holy Temple!

The morning message was delivered by our Pastor from the Book of Hebrews 1:1-10. His subject was: "God is The Answer." He really preached a very spiritual sermon and it was quite inspiring.

Our sick and shut-ins this week, whom we shall not forget to pray for, include: Brother James Curtis Brown who is in Big Spring, Bro. J. E. Smith who is in Lubbock and Bro. Ira D. McDaniel who is in his home, here in Post, Tx.

Others in their homes are: Sisters Della Smith, Elizabeth Hies and Emma Griffin. There are others too numerous to mention whose names we do not have.

In Golden Plains Care Center are Sisters Lizzie Milo, Sirloma Steel and Brothers Harry Trueblood and Nathaniel Wilson. In Twin Cedars Nursing Home is Sister Lela Mae Patterson. Please continue to pray for their speedy recoveries.

Word just came that Sister Marie Corrales is in the hospital at Methodist in Lubbock, in room C-3-B. Pray for her, too, God Bless!

Reverend Arthur Kelly, Pastor  
Sister Annie Bates Gilbert  
Reporter

## Religious Singing

On Saturday evening, January 25, 1986, at 8:00 p.m., there will be a Great Service with preaching, singing and reaching. Come and be blessed of GOD.

This program is sponsored by Evangelist President, Elder E. H. Caro and Superintendent Brother D. Quigley at the *Tree Of Life C. O. G. I. C.* which is located at 4117 East 2nd Street in Lubbock.

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