

Stith Named Speaker For King Celebration

(January 15, 1929 - April 4, 1968)

The Reverend Charles Stith, who was recently appointed senior minister at the historic Union Methodist Church in Boston, Mans., will be the speaker at the annual Dr. Martin Luther King, Jr. Memorial Celebration at the Lubbock Memorial Civic Sunday afternoon, January 18, 1987 beginning a 6 p. m.

A festive occasion, many activities have been planned for the annual event in the center with a Mass Choir responsible for the music.

Rev. Stith was born in St. Louis and educated at Atlanta's Gammon Theological Seminary. He is a preacher with a political ministry. In 1976, he created Project Over, which melped elect the first Black to Boston's School Committee. Then, in 1979, after earning a graduate degree (Th.M.) at Harvard Divinity School and 18 months of service as pastor at a Bostonarea parish, He was appointed as senior minister.

Stith's stirring oratory and sense of vision



Rev. Charles Stith

citing him as one of its "regional heroes," and by awards from such groups as the National Urban Bankers, the Black Educators Alliance of Massachusetts, and the A. D. L. His civic involvements include his having served in such capcities as an Incorporato: of the Boston Bank of Commerce, a member of the Editoric' Board of WCVB-TV (an ABC affiliate), and a trustee of the MLK Center for Nonviolent Social Change in Atlanta. Jesse Jackson was so

impressed with Stith that in late 1984 he offered the pastor the mantle of PUSH, Operation Jackson's Chicagobased human rights organization. After months of prayerful deliberation Stith decided to stay at Union. Thei, in May 1985, he founded the Organization for a New Equality, better known as O. N. E. O. N. E. is essentially the embodiment of Reverend Stith's politics of inclusion: the notion that economic justice for all can be achieved from a commitment by all to erase the widening nemesis of national poverty. To date, Stith and O. N. E. have brought business, political, and academic leaders together to address this agenda in conference in Boston and Atlanta. "The primary purpose of O. N. E.," says Stith "is to enable those mirred in



rekindled a dignity and optimism at his historiclly Black parish. To enrich his congregation, Stith invited notables like Andrew Young, Rosalyn Carter, Gart Hart, and Jesse Jackson to speak at his church.

By 1980, Stith was recongized as a leader beyond the walls of his church. First, he broadened his bond with the Jewish community, visiting Isreal and Paris' Rue Copernic synagogue, victimized by terrorists. Then, in 1982, he led a fact-finding

mission to Zin.babwe and South Africa. Most recently he ventured to Nicaragua and Hondras to evaluate this country's policies toward these two nations. Stith's rise as one of the nation's next generation of leavers was marked by Boston Mc azine's recognition

of him as "one of the faces to watch in 1985," and New England Monthly Magazine's

"Let Freedom Ring"

"Let freedom ring" o'er all the earth. His words resound today. And as we celebrate his birth, Let us bow down and pray

His life was full of deep concern, With love for every man, And from his heart and mind there came, A great and noble plan.....

And shortly then, before his death, He said these words to all ----It was as if in answer to His blessed Master's call

"I've been to see the mountain, and I've seen the promised land!" He spoke as one who'd seen the Lord, And held His precious hand.

He was a man who had a dream; A man who knew no fea, So let us on this special day, Reach out and feel him near!!! - Hope C. Oberheiman

the economic swampland to swim in the economic mainstream. The solution to this problem requires a cooperative effort by a consensus of leaders from segments of every

sector."

God," says

Committee.

" Freedom has always been an expensive thing. History is fit testimony to the fact that freedom is rarely gained without sacrifice and self-denial."

14th through January

19th, sponsored by the

Martin Luther King, Jr.

Celebration Committee.

observance will be

launched January 14th in

Washington, D. C. with a

diplomatic reception to

be held at the Organiza-

tion of American States

and a rally of federal

employees in the

auditorium of the U.S.

Department of Labor. In

Atlanta, several events

will be held on the 14th

including a program of

Rededication to Peace

and Justice ai historic

Church and a Cultural

Night performance at

The King Center. Mrs.

King said, "we invite

Ebenezer

Baptist

The King Week

King Week '87 Announced

Atlanta -- The ringing the Independence Bell in Philadelphia on January of the historic and symbolic Libe ty Bell and 19th will signal belis ringing across the land community. Our goals and in other parts of the are to bring attention to world as a unique noon the problem, to foster tribute to Dr. Martin national and state wide Luther King, Jr. on the economic policies that second national holiday nurture economic honoring his birth. growth, create jobs, and King Week '87 will he

facilitate an ongoing observed January 14th partneship between the through January 19th public and private with special programs and celebrations in "He is a dynamic Atlanta, Philadelphia, speaker, and we hope the Washington, D.C. and in entire City of Lubbock 50 states, U.S. territories and surround areas will and in nations around the come to hear this man of world marking the 58th Bert birthday anniversary of McWilliams, a member of Dr. King.

Also in Lubbock, the Dr Martin Luther King, Jr. Celebration Texas, a tribute will be paid to Dr. King January

Roberts Celebrate 66th Anniversary



Mr. & Mrs. Leroy Roberts

Mr. & M.s. Leroy Roberts celebrated their 66th Wedding Anniversary Friday, December 5, 1986. The Jormer Ruby Morton and Leroy Roberts were married December 5. 1920 in Fulaula, Oklahoma.

The couple has three children Bernice Braxton and Roy Roberts, both of Lubbock, Texas; and Aldine Alexander of Tacoma, Washington, Also nine grandchildren and six great grandchildren.

everyone to take part in the activities in Atlanta or in your own city if you are unable to take part in the national events."

Coretta Scott King, Chairperson of the Federal Holiday Commission, as well as President of the Martin Luther King, Jr. Center for Nonviolent Social Change, announced that the Commission has adopted the national theme of "Living the Dream: Let Freedom Ring" adding that the goals of the special effort would be "universal peace and justice, human rights, economic and secial progress for all peoples." Mirs. King said, "the theme for the King Center's holiday observance of 'Ending the Violence of Poverty, World Hunger, Apar-theid and Terrorism Through Creative Nonviolent Actions' reflects our desire to nake the Center's annual holiday sustantive as well as commemorative."

On January 15th, the actual birthdate of Dr. King, "teach-ins," will be conducted in Atlanta schools as well as in schools nationwide focusing on the life and legacy of Dr. King. The U. S Parks Service has planned a musical tribute and the Atlanta Sub 40 running club will arrive at the King Center having run from Seima, Alabama to Atlanta. Georgia Governor, Joe Frank Harris, will lead an alternoon ceremony at the state capitol with Georgia State Holiday Commission paying

Martin Luther King, Jr. Also, January 15th, the annual Community Service Awards and reception rally will be held at the King Center complex in Freedom Hall. At 10:00 p. m. a special documentary film entitled "In Remembrance of Martin" will be presented by AT&T in cooperation with the King Center, on national public television (PBS). The film includer exclusive film of King Week 1986 and docu ments the entire civil rights movement and Dr. King's leadership, culminating in the 1986 first national holiday in his honor. Labor/management/

honor to native son,

government social responsibility awards will be presented at the 12th annual breakfast on Friday, Janaury 16th followed by a social responsibility seminar. The King Center's yearly assembly is scheduled for Friday evening featuring Mrs. King's annual address and reception. On Saturday, January 17th, People Against

Violence will be the subject of mini workshops for the day at the King Center and a national college and university student conference entitled "Stand Up For Martin Luther King, Jr. and Nonviolence" will be

hosted by Georgia State

University and the King

Center.

The yearly "Salute to Greatness" Dinner will be held Saturday evening at the Atlanta Marriott Marquis honoring Mr. Peter Stroh, Chief Executive Officer of Stroh's Brewery and Mr. Earle Graves, founder and Chief Executive Officer of Black Enterprise Magazine. At the same time a the dinner, a rally and candlelight march and vigil will be observed by students and other people marching from Georgia State University to Dr. King's Crypt. At 9:30 p. m, the All People Freedom Gala will begin, described as a reunion and celebration for those who played a part in the history-making civil rights movement led by Dr. King.

A National Action symposium on "Poverty and World Hunger" willbe the focus of attention on Sunday, January 18th and a yearly Interfaith Service scheduled for the afternoon and a gospel program at Wheat Street Baptist Church on Sunday evening.

The second national holiday on Monday. January 19th, begins with a wreath laying at the crypt and the traditional Ecumenical Service at Ebenezey Baptist Church which features the awarding of the Martin Luther King, Jr. Nonviolen* Peace Prize.

Con't on Poge a

Musician

Kising Star Baptist Church is in search for a musician with plano and organ knowledge. Will negotiate salary. Contact: Grover C. Coluin, 763-1682 or Rev. H. B. Bell, 745-6565.

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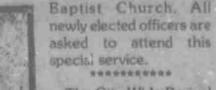
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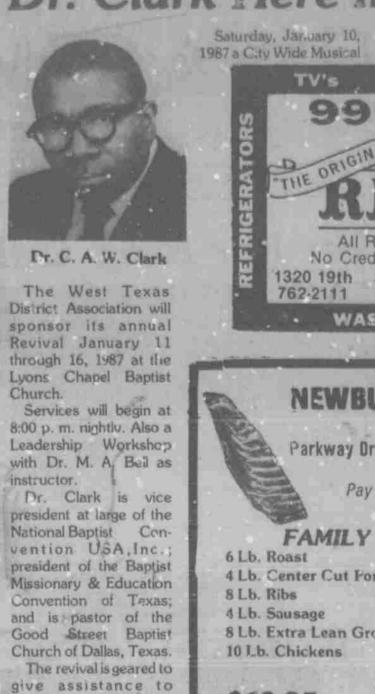
Bible Study and Praise

A special thanks to

Our rick and shut ins

Crumpton, Wright, Oscar Gardner, Vera Mitchell, John Evans, Helen Johnson, Larry McBride, Mamie Lena Thomas.

THOUGHT FOR TODAY: "In the beginning God created the heavens and the earth." Genesis 1:1



City Wide

Meet Here

Quirt Avenue.



Dr. Clark Here In Revival Church is located at 1704 Henry

East 24th Street. Rev. Tom Collins is host

And in case of the local division in which the

Thursday, January 8, 1987, Southwest Digest, Page 3

EDITORIALS • COMMENTS • OPINIONS

"We Are Still In Bad Shape!!"

Eddia P. Richardson

(This article ran in a 1980 edition when this newspaper as then the Lubbock Digect. Nothing has gotten any better, if anything, the next seven years were worst. The Dunbar-Struggs High School situation recently only proved we still need to get our act together for survival for all of us. White folks are

not going to come over and take us by the hand and lead us to the promise land. It has to be us for us by us. If it was not for the Black Press, we would still be in the Dark Ages. The Black Press is still our eyes and ears as well as voice. Support the Black Press!

Here is the article which ran in 1980. It's even more true and more valuable today than then. Nothing has gotten better. Here it is:

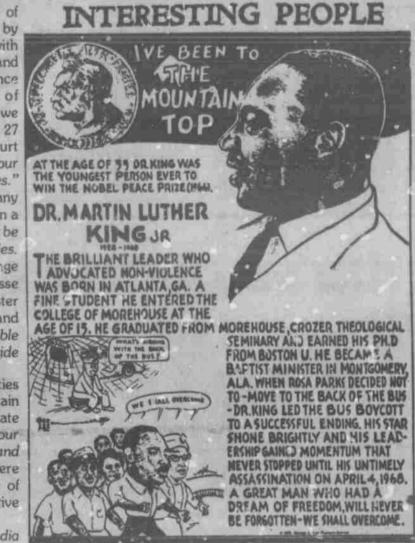
With all the talk and speculation of the proposed Reagan cut offs and backs -- it is time we focus and refocus our minds in the direction of self-help and move away from social action.

One of the major objectives of every group of responsibile people is to take their rightful place, by reaching out in mutual interdepenency roles with other people - i. e. Chicanos, Indians, Africans and etc. However, a necessary precedent to acceptance of the responsbility and/or privilege of interdependence is independence. Nonetheless, we are faced with the costly and devasting fact that 27 years after the historic 1954 U. S. Supreme Court decision on school desegregtion, now over 40% of our nation's Black youth are "functional illiterates." These black youth, as such and along with many others - especially minorities - are forced to be in a dependency role on society as a whole. There must be a re-ossessment of cr immediate goals and priorties.

Something must be done immediately to change our past and present policies of paternalism, lrgesse and irresponsibility encouragement that foster dependency, into positive policies that call for, and encourage, excellence in education -- equitable opportunities for achievement and community pride that builds self-reliance or independence.

Our community and nation's urgent priorties during the 1980's call for a shift away from certain kinds of "integration" or reaching-out and immediate emphasis on the things necessary within our communities to save our presently denied youth and millions of others in our community, where there appears for many no other way out than a life of idleness or crime all spelling out non-productive and negative dependency. The Lubbock Digest as well as other Black Media Newspapers over America -- more than 65% of all printed media in Black America cooperatively - 13 dedicated to eliminate these burdensome needs from within Black America. We have chosen as our overall theme for the 1980's: "Casting Down Our Buckets Where We Are." This new emphasis -- or priority -- will have to involve getting all our Black community organizations and institutions together to encourage our youth and others to take pride in preparing themselves early to be our community's economic builders. This means new-forms of massive training to take over our Black community's needs for Black bricklayers, Black carpenters, Black electricians, Black street sweepers, as well as Black policemen, Black teachers in Black schools, Black firemen, Black







Take Charge Of Your Life!

"Dear Dr. Faulkner: I have lost all reason to live and am continually depressed. My parents (especially my father) want me to fulfill their dreams and expect too much of me. My father sent me away to college where I just don't fit in. My grades have been terrible. Two weeks ago I went to a fashion show on campur and two disappointing things happened. A fellow I admire passed by me and did not speak. Also, I sat there seeing all those beautiful ladies modeling and it made n.e cry because I wanted to do the same thing. But I have gained too much weight and lack confidence in myself. That night I couldn't sic ap and wanted to kill myself. What else can I do? Please answer soon. B. M., Atianta. YOUR STUDIES: work out a study schedule, consult your professor for advice about the best study materials and tutorial services available, moderate your study load and work hard.

2) YOUF SOCIAL LIFL: Join a church club (ij you are religious), volunteer your services to a social or political organization, join a college study group, display an interest in other people, wear attractive clothes and hairstyles, and participate in everything that suits your taste (don'' over extend yourself).

3) YOUR SELF-IMAGE: If you want to be a model, you can accomplish your objective. Are you ourweight? Go on a dict. Exercise. Do you need to know more about make-up, hairstyles, and clothes? Get come books from your library or join a modeling class. You can improve any aspect of yourself.

Today, no person should feel insecure about their appearance because every physical feature can be changed or corrected, medically or behaviorally.

If you really WANT to defeat your depression and find fulfillmant, you must get down to work. Study, sweat, and never give up. Others do it and you can, too. TAKE CONTROL OF YOUR LIFE TODAY.

Black News Briefs

Black New York Mar. Killed Fieeing Attack By Whites

Queens, N. Y. -- A 23-year-old Black construction worker was struck and killed by a car as he and two friends attempted to flee a group of whites armed with sticks and baseball bats. The three Blacks, who were seeking help for a car which had broken down, were apparently attacked because they were Blacks caught late at night in the predominantly white Queens neighborhood of Howard Beach. New York City Mayor Edward Kock labeled the attack "a racial lynching" and "the most horrendous incident of my nine years in office." Four white teenagers were charged with assault in connection with the incident. But the crowd which attacked the three Blacks was believed to have included over a dozen youths, including several teenage girls. The death of Michael Griffith prompted several demonstrations by New York area Blacks. In one such demonstration the Rev. Herbert Daughtry warned, "This incident has created the potential for racial conflict and an explosion." *****

Dallas Gets Black City Manager

Southwest Digest

P. O. Box 2553 Lubbock, Texas 79408 \$15.00 per year - \$25.00 two years Editors - Publishers T. J. Patterson - Eddie P. Pichardson

An independent newspaper serving the Lubbock, West Texas, South Plains of Texas and Ecstern New Mexico areas printing the news impartially - supporting what it believes to be right without opposing what it believes to be wrong, without regard to party politics. Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this our resolution to you: "Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you."

This is not a propaganda sheet made to chastie or vilify. This is a newspaper made to educate and not to agitate.

National Advertisement Representative Black Media, Inc. 231 W. 29th Street - Suite 1203 New York, N. Y. 10001 Phone (212) 967-4000 doctor, Black lawyers, Black merchants, and Black businessmen and women of all kinds. It also calls for new forms of partnerships whereby we, simultaneously can encourage the Black community to selectively support those white-owned businesses and institutions which have policies that tend to build our long denied communities in an equilable manner. The rest lets boycotts or freeze out of our communities.

This new priority of rebuilding our communities from within calls for new roles for all in the Black community. It means that the Black Press - Lubbock Digest - and others will have to examine every possible way we can "pull up our communities by whatever bootstraps" we have, as we seek the long overdue and deserved support required of the white community.

However, the leadership to make our communities the responsible and self-sustaining market places must come from within our communities! We have a tremendous task before us. We must all take as our personal creed "if it is to be it is up to me!"

It's way past time to sit around and wait on someone else and critize. We must all become involved in our communities and do our share for the good of us all!! NUFF SED!! WHY NOT??



economic upturn to start tomorrow or even early this year. America and Americans are still going deep in debt. The \$202 billion Federal deficit has not done its oad thing to the U. S. economy but walts in the bushes. Pretty soon the U. S. economy will have to look away to the outside mounting trade deficit which refuses also to go away.

A cheaper U. S. dollar har kept America at least comptetive in foreign marketplaces where the Japenese and Germary's currencies are too strong to sell cheaper products. People in this country, however, persist in purchasing foreign produced products, even where prices are higher such as with automobiles.

Thus the \$170 million billion trade deficit will .101 go

Dear B. M.: The immediate thing that you must do is consult your local American Psychlogical Association and request reference to a competent counselor who is trained in administering to your problem.

Next, you must realize that you have the power to assert tremendous control over your life and resolve your problems in the process. You identified three areas that have contributed to your depressed state: your college studies, your social life, and your selfimage.

Each of these issues is resolvable by you and your determination. You apparently are a normal young lady. No one is going to give you the success that you want. However, you can give it to yourself. But, first, you must decide whether you are prepared to puy the price. If so, go to work.

away unless America can sell much more overseas to lesser developed countries. Only the consumer in this country continues to spend more and more on foreign made products. Pretty soon the U. S. consumer will buy himself out of a job.

Cheap credit with low interest rates has allowed the U. S. consumer to continue borrowing and buying. A Reagan policy. The Federal Reserve Board is currently considering cutting the discount rate again in order to boost spending in America. But even zero financing will not find homes for all of General Motors already oversupply of cars. Closing of GM plants brings oack memories of the old saving, "sc goes General Motors, so goes the country."

A lower U. S. dollar may help sell some U. S. car sales in foreign markets, but not enough to offsete the loss of sales in the U. S. Consumers spent \$22 billion more in last year's first three months than in the previous quarter However, they brought imports more than domestically produced products. People's buying habits are only part of the U. S. economic problems.

The Federal Deposit Insurance Crop., who insure your bank savings, estimates a record number of 160 bank failures last year. Bad management of U. S. businesses deserves a bit of the blame for the U. S. economy as well as the Federal Government. Derugulation has not led to strengthening and efficiency in buciness, but rather a business cycle with quick booms or busts. Bucks have been running out of the country, as well as out of the companies.

Confusing as the U. S. economy is, one thing is emerging clearly. Jobs in goods producing industries fell 105,000 in one month. Service industries are beginning to dominate the U. S. economy with their corresponding high costs and low wage scale. Some shift back to production - oriented operations of the U. S. economy is necessary if the U. S. expects to remain a superpower providing the highest standard of living for its citizens. Consumers if left alone to choose from continued consumption or saving for capital investment or the public good will over eat everytime. Dallas, Texas -- In a surprise move the Dallas City Council has appointed a Elack man to the post of City

Manager. 41-year-old Richard Knight, Jr. became the first Black in Dallas history to hold the position. Knight's appointment, in part, reflects demographic changes in the generally conservative, businessdominated city. Since 1960 the Black population has grown from 19% to around 30% of the total. The city also has a large Hispanic population. Many are looking for Knight to help bridge the gap between affluent most white North Dallas and the growing Black and Hispanic populations. However, Kright's appointment comes at a time when the Texas economy is in a slump.

Arizona Governor Angers Many With

Bid To Drop King Holiday

Phoenix, Arizona – The recently elected conservative governor of Arizona has angered most Blacks and many whites in state with his autounced intention to drop the state holiday honoring slain civil rights leader Dr. Martin Luther King, Jr. Governor Eva Mecham, a Mormon known for his strongly conservative views, charges that repealing the holiday will save the state money. In addition, he accues the former Democratic Governor Bruce Babbitt cl illegally establishing the holiday after the state legislature rejected it by one vote. However, civil rights groups have accused of Mecham of racism. Among those vowing legal action again the Mecham move is the Rev. Warren Stewart, Sr., who charged, "Mr. Mecham has a racist mentality."

New York's Hulan Jack Dead At 79

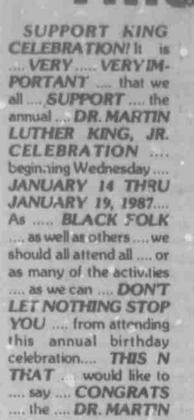
New York, N. Y. – Hu'lan E. Jack, who became the first Black Borough President of Manhattan in 1953 and later one of the best known Black political figures in America, died last week at the age of 79. Jack, a native of the West Indian island of St. Lucia, was a leading advocate of human rights and civil rights legislation. His political career began to decline in the early 1970's following a federal indictment on corruption charges.

Louisiana Sheriff Said To Get Support

For Racial Comments

Jefferson Parish, Law- Several newspaper reports suggest that Jefferson Farish, Louisiana sheriff Henry Lee is getting widespread support from area whites after making comments which have labeled racist. In early December, Lee, a Chinese-American, created an uproar when he directed his officers to stop any Black young Black men driving through white neighborhoods. According to Lee, such Blacks were "probably up to no good." Lee later rescinded the order and apologized. However, Lee apparently generated support for his re-election bid with the comment. Hundreds of calls to his office and to radio talk shows suggest widespread white support for his rescinded order which Blacks labeled "a South African-style faw."

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CENTER Sunday evening JANUARY 18TH at 6p. m. will be something great!! SUPPORT this an-**Black Heritage Posters** Black is beautiful! Come by the Southwest Digest office, located at 510 East 23rd Street, anu see. Black posters on Black entertainers, educators, scienctists, and military. Program is sponsored by Nabisco Brande. Come by today for your FREE POSTER or POSTERS! See Eddie P. Richardson.

nuai LUTHER KING, JR. COMMITTEE for working this year as in the past to put on a great CELEBRATION This year they are bringing in another DYNAMIC SPEAKER ... in the name of REV. CHARLES R. ST/TH ... pastor of the Union United Methodist Church of Boston, Mass.... He is TRULY a dynamic speaker ... His appearace in that giant LUBBOCK CIVIC

LIST at the University of Texas effort COME **ON BLACK FOLKS** and others COME TO THE BIG BIRTHDAY PARTY!! PUBLIC HEARING TONIGHT!! THIS N THAT would like to encourage everyone in DISTRICT TWO to be present in the well!! PUBLIC HEARING on how the Community Development Block Grant (CDBG) funds should be spent. Every citizens has an **OPPORTUNITY** 10 give input to the spending of these funds so be at the MAE SIMMONS COMMUNITY CEN-TER at 7:30 p. m.

LUBBOCK Some tonight THURSDAY great plans are being (JANUARY 8, 1787) made for it By the and let them know what's way if you have some on your heart IDEAS on what D. C. KINNER THE you would like to see EAPBER SAYS:" Unhappen to this less YOU get HISTORCIAL BUILDinvolved NOBODY ING just drop will help tell your particular STORY!!" **LEON MELTON** is note at **GREAT JOB!! THIS** N THAT learned

BLACK

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by Mildred Mildred B. Griggs, Ed.D.

Quick & Fasy Meals

L his week's recipes feature Chicken Chalupas, an excellent way to turn an otherwise plain chicken dinner into a south-of-the-border feast.

In fact, it would be fun to plan a festive Mexican dinner. First, set a colorful table by beginning the meal with a big basket of tortilla chips and Easy Guacamole Dip. Next, serve Chicken Chalupas as the entree along with your fevorite refried bean and spanish rice recipes. For dessert, try the Praline recipe, it's the perfect ending for a south-of-theborder feast.

Until then, good cooking.

CHICKEN CHALUPAS

- 1 (8-oz.) package Doritos# brand tortilla chips, lightly crushed
- 2 cups diced cooked chicken
- 2 tablespoons butter or margarine
- I onion, fincly diced
- I tablespoon picante sauce
- I can cream of chicken soup
- 1 can cream of mushroom soup
- I can evaporated milk
- 2 cups longhorn cheese, grated

In a greased 9xi3x2 casserole, place 1/2 crushed Doritos® . Saute onion until tender, add both soups, milk and picante sauce. Cook over low heat until well blended. Spoon half of soup mixture over Doritos then sprinkle with 1 cup chicken and one half of cheese. Repeat layers. Bake at 350 degrees until hot and bubbly, about 20 to 25 minutes. Serves 8

EASY GUACAMOLE DIP

- 4 ripe avocados
- 1 can picante sauce
- 2 tablespoons lime juice
- 2 tablespoons chopped parsley 11/2 tablespoons Jalageno peppers, seeded and chopped 2 cloves, mineed

Halve avocados; scoop pulp into a large bowl. Mash with fork. Add picante sauce, lime juic , parsley and garlic. Stir to blend. Serve at room temperature with tortilla chips.

Makes about 1 quart.

PRALINES.

The KITCHEN BEAT

Nutritious Meals For People On The Go

In today's Black American home, cooking is no longer the responsibility of one person. Because of busy and variant schedules, usually every member of the family at some time. or anciher has to prepare personal meats or meals for other members of the family. The Kitchen Beat is designed to meet some needs of the various cooks in the modern Black family.

With the hectic fast-pared lifestyles of the eighties, many of us don't stop to eat a well-balanced lunch. But it's not necessary for people on the go to sacrifice a healthful meal.

Here are two great dishes that travel well and can be prepared in advance. Apricot Wheat Germ Bread combines the sweet taste of apricots with the nutty flavor of wheat germ. Serve it with cream cheese, butter or jam, and complete your meal with fruit and a tossed salad.

Or treat yourself to Crunchy Vegeloaf, a protein-packed main dish which can be served hot or cold with your favorite tomato sauce. The protein in this meatless dish is provided by eggs, Cheddar cheese, peanuts and wheat germ. Serve it with fresh fruit for the perfect portable lunch.

We thank the makers of Kretschmer Wheat Germ for sending us these recipes for our readers.

Apricot Wheat Germ Bread

- cups unsifted all-purpose flour 24
 - tablespoon baking powder
- 1/2 teaspoon salt
- 1/2 cup sugar
 - cup butter, softened
 - egg
 - cup milk

14

3/5

14

14

- 2/5 cup chopped dried apricots 1/2 cup vacuum packet wheat germ, regular
 - or brown sugar & honey

Combine flour, baking powder and salt; set aside. Cream sugar and butter until light and fluffy; add egg, mix well. Add milk; blend well. Add flour mixture; beat until just combined. Stir in apricots and wheat germ. Turn into greased 8 x 4 x 2-inch loaf pan. Bake at 350 °F. for 50-55 minutes or until bread tests done. Cool in pan 10 minutes,

remove and let cook on rack. (Makes 1 loaf.)

Crunchy Vegeloaf

tablespoons vegetable oil cups finely chopped onion eggs, slightly beaten teaspoons iomon juice teaspoon salt teaspoon chervil teaves, crushed teaspoon tarragon leaves, crushed teaspoon pepper cups finely chopped celery cups shredded carrot

cup finely chopped green pepper cup finely chopped permus cup fine fresh bread crumbs cup regular wheat germ cup shredded Cheddar cheese Tomato sauce

King Celebration

Continued from Page 1

march of celebration is priorities, the local slated for 1:30 p. m. in branch NAACP installation of officers A national radic tribute scheduled for 12/29/86 begins at 11:00 a.m. with the noon simultaneous King Center in Atlanta at bell ringing that is (404) 524-1956 or by scheduled to begin with writing to the Center At: the Liberty Bell in 449 Auburn Avenue, Philadelphia and extend Atlanta, Ga. 30312. to all 50 states and several other countries. Mrs. King is calling for a world day of peace without acts of violence

or war in conjunction with the Federal Holiday. The national parade and Atlanta, "Let Freedom. Ring Trumpeters" will be

heard at the beginning of the parade and march.

An entertainment tribute to Dr. King is scheduled Monday night. A concluding fireworks program has been planned for 9:00 p. m. in Atlanta.

During the entire week, tours, exhibits, films and slide presentations will be available daily from 9:00 a.m. - 9:00 p. m. Additionally, information on King Week programming may be obtained by calling the

NAACP INSTALLATION

Due to business was postposed until 01/10/87. The ceremony will take place during the regular monthly meeting at 7:30 p.m., Saturday. January 10, at Mae Simmons Community Center. Administering the oath of office at that time will be the past

Thursday, January 8, 1987, Southwest Digest, Page 3 president of the Big Spring NAACP, Mr. Dock Voorhies, who is known throughout

> Howard County as a great civil rights lcader and activist.

All members are urged

to come out and take part in this ceremony. New and prospective members are invited.



LUBBOCK POWER & LIGHT

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I cup brown sugar, packed I cup white sugar 1/2 teaspoon salt I cup milk ¼ cup butter or margarine I teaspoon vanilla 1 cup pecans, chopped

Combine sugars, salt and milk in medium, saucepan. Cook over medium heat, stirring only until sugar dissolves, then stir occasionally. Cook until mixture reaches soft boil stage. Remove from heat, add butter and vanilla. When luke warm, beat with beaters until creamy and add pecans. Drop by spoonfuls onto wax paper. If candy becomes hard reheat slowly until workable. Makes 2 dozen.

Dr. Griggs invites you to send your suggestions or questions to: Quick & Easy Meals by Mildred, Sage Feature News Service, 3101 Martin Luther King Blvd., Dallas, Texas 75215.

"Grief can take care of itself, but to get the full value of a joy you must have somebody to divide it with. Mark Twain

AN UPBATE BAKINE BASICS



Even the best bakers occasionally bread possesses its individual charexperience a baking failure. Here acteristics, here are some guidelines are some common causes of trouble to use as a comparison for signs of and advice from the experts at the a well-made loaf:

- soft and slightly sticky. Too much upp. and a dry, dense bread.
- · Under-kneading the dough by hand or over-kneading the with a dry crutab: Follow recipe directions.
- · Water temperature too warm, or too cool for activating the yeast: toread women rise.
- bread tails flat and the crumb is smell that great many yeast aroma doughy
- good crumb is evident but html. typical of yeast breads has a doughy center.
- ing too much when rising if mann's Yeast "Meai In a Loaf" dough is too soft. They should be contest, send a self-addressed, farm when shaped.

THE PERFECT LOAF While every loaf or homemade

In a large skillet, heat oil over medium heat. Saute onions until tender. In a large bowl, stir together eggs, lemon juice. salt, chervil, tarragon, garlic powder and pepper. Add sauteed onions, celery, carrot, green pepper, peanuts, bread crumbs, wheat germ and cheece: mix well. Press mixture into a well-greased 9 x 5-inch loaf pan. Bake at 350°F. for I hour or until a knife inserted in center comes out clean. Let cool 15-20 minutes before removing from pan. Serve hot or cold with your favorite tomato sauce, as desired. (Makes 6-8 servings.)

We believe that our readers will want to support those advertisers who support the press of Black America. We are sure, therefore, that when you select the ingredients for this week's recipes, you will want to use:

Del Monte Dried Apricots Kretschmer Wheat Germ, Regular or Brown Sugar & Honey

McCormick Spices & Herb Seasonings Minute Maid Reconstituted Lemon Juice

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Fleischunann's Yeast test kitchens . Loaf: Take a look at the loaf as · Adding 100 much flour when a whole. It should be symmetrikneading: The dough should be cal with a well-rounded, smooth

flour will result in a stiff dough . Crust: The color should be warns, rich and even. Careless brushing when glazing will result in an uneven crust color.

dough in a food processor (60 . Crumb: Once the loaf bas seconds maximum), yields a loaf cooled, examine a slice of bread The inside or crumb, should show even air cells throughout. The color will be bright and light. and have a texture that won't tear when buttered.

· Rising time was too long if · Aroma: You should be able to even when the bread cools down. . Baking time was too short if a . . Flavor: A sweet nutry flavor is

· Free form doughs risk spread- For information on Flenchstamped envelope in:

> Rules P.O. Box 10925 Libertyville, IL 60198.

Page 6, Southwest Digest, Thursday, January 8, 1987

FROM THE PEN OF PARSON D. A. SMITH

D. A. Smith Pastor Bethel A. M. E. Church Lubbock, TX

A New Beginning

1986 is no more! What are we to do in 1987? First of all, we should think about a new beginning for our lives. We must prepare ourselves for the challenges and respond to the opportunities of the new year. We must look at and use the resources that are available for the enrichment of our lives. We must sharpen our perception of God's new ways in our lives. We must not be "sleep walkers", but be conscious of what is going on in our home, church and community.

Secondly, to make 1987 what it ought to be for us, we must let "bygone be bygone." One cannot bring back the past and it is foolish to brood over yesterday. Brooding over the past is an ill attempt to escape from the present. Yesterday is gone taking with it its regrets, resentments, heartaches and joys. Those incomprehensible things that others have done to you in 1986 which continues to release its venom on your very thoughts is done and over. Whatever harm they did cannot be changed. Look beyond those evils in 1987. Leave them in the hands of the Lord. Let him take care of those who have hurt you in the infinite wisdom of his loving righteousness. Your life can have A NEW BEGINNING in 1987. God's grace is available and he can transform your life.

Members of the Outreach Praver Breakfast met last Saturday morning in the lovely home of Sister Queene Ester Giddings . 1 9 a.m. How did your week go?? Mark 1:6-13.

The Outreach

Prayer Breakfast

defeated.

Think about it.

a beautiful year. The

Harvest is truly white.

Lete's pray that this year

our Lord will send

laborours who will really

labour in the fields of the

world. Laboring is much

more than leisurely

working. We don't have

the space to get in to this.

but let's do it people this

year. We never saw a

person harvesting in their

living room, but in the

fields of sin. Go ye to the

fields, the streets, back

alley, dark corners, prostitute houses, dope

pushers. See, they are

coming to us.Let's get

our equipment together,

and go right here in

Lubbock, Texas. Our

aims is to win Lubbock

for Christ, with our help,

Opening scripture was the 37th Psalms 1:29. It was read by Sister Giddings.

This was the first menting of the New Year. Each person present read with empahsis, their favorite scripture to all. Let us all begin the New Year with high hope. Heb. 10:23; I Corin. 15:58; Palms 23. There was encouraging words from all.

Our president is in Methodist Hospital, 100m 668.

Remember Heb. 11:1--Faith is the substance of things hope for, the evidence of things not seen. We are victorious through Christ. God is exalted; satan is

The Good News

we can make it . We will meet in the home of Mr. & Mrs. Debert Hood, 2132 East 30th Street, Saturday morning. Come by people, we need your love and prayers. Let's do things God's way. It's Thought of the week: the best way. We are the 23rd Psalms: "The Lord salt of this earth. If we are is our shephard and all in our corner in one that's all we want." salt shaker, how can we season this rapidly We thank God for '87.

THE CHURCH OF YOUR CHOICE

Join Us In Worship-Regular

about it. Call now or write us. We love you. Write P. O. Box 1223, Lubbock, Texas 79408. Or you may call either 747-7326 or 762-3847. You can make it. To all the sick and

hurting people, remember Christ has redeemed us from the curse of the law. Romans 8:11, Galatians 3:13; Generis 1:31; Matthew 16:19.

Pray for us. Keep the Prayer Tower before God. Have a good day! Sister Juanita Sowell, president; Sister Christine Burleson, vice president; Sister Annie Mae Johnson, secretary; and Sister Dorothy Hood reporter.

Promises of Themselves Are Dead Hebrew 6:1: 1 Timothy 4:15 Where there is no vision, the people perish. Lubbock has come a long ways since 1948. For someone had a vision. And with much spoiling world. Think hard work, the beauty of the vision can be secn.

There was a time in our founding father's day, Bishop Charles Harris Mason, when he had the walls of the auditorium lined with... wheel chairs, crutches, neck braces, back braces and so much more.

Li Koree, it was believed that chrysanthemum roots were good for heedaches

Matthew 5:29

These were there for each generation to see and to be encouraged to do greater works.

Jesus said, "Occupy until I come." Luke 19:13 Demonic spirits, and witchcraft, days are numbered scriptorily. **Revelation 21:8**

These warlords of evil, have names. **Revelation 16:13** And their job is to detroy God's chosen peple.

Revelation 12:17 Revelation 12:14 Please send for one of our pray marginalia. Free.



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THE CREATION

We Thank God For Jesus

"Lord, I Don't Need D-ugs:

But I Need Love"

1-3-87

by

Dr. M. J. Clendenin

The good news is that we have salvation. The bad news is that the price was high, the life of Jesus Christ. Two thousand years ago Jesus came to Planet Earth from a far superior place. Earth was only one of many planets in an entire universe created by His Father, God, but Jesus came as man. He was treated and mistreated as an alien. In spite of oppositional forces who tried to frame Him before the Sanhedran courts, and discredite Him before His own people, He taught everlasting lessons in love and sacrifice. The sins of men and women at the time of His arrival on Earth were just as great or greater than they are today. There were wars and crimes against fellow human beings, corruption in business and government. Fear and insecurity contributed to nationwide emotional and mental ill health. Still, with patience and love Jesus Christ not only taught, but showed the people how to live in harmony and service. God had faith in his creation then and now. He loved the creatures into whom He had breathed the spirit of life enough that He sent His only son to perform a task, offer a sacrifice once and for all to cleanse mankind of sin. He offeres them a chance to live lives filled with eternal health and happiness in the spiritual home He has prepared; a home where no sin can be accepted. Jesus shows the way; He is the Way. People are free to make the choice to "Come unto Him," for help with their guilt and burdens. In Him is ease from stress and weariness, rest for the soul and tranquility for the spirit. Living with assurance that He is there to help, working in many ways including the love and encouragement recrived in fellowship with other followers, people can find peace of mind and spirit in this world. Farkway Drive Church is one such group of foilowers of Christ, convinced that He is coming again and will claim His own. Recognizing the sacrifice of God and Christ, this is a group of Christians trying to follow the Sible in all facets, including demonstrating love and respect for each other. You are invited to come and te a part of that fellowship of sojournere on Planet Earth.

Luke 15:11-13 -- Jesus said, a certain man had two sons; and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous (sinful) living.

Lord, I like the prodigal son wanted to be free. To do my own thing; my life belongs to me.

Lord, ! asked you to give me things my life needs so I can make myself happy the way I'm suppose to be.

Lord, I know what's right; I was raised in a Christian home, but now I can live my way. I'm no grown.

Proverbs 22:6 -- Train up a child in the way he should go, and when he is old, he will not depart from it.

Lord, I have my rights now; I can be what I want to be even marry another race. It's been in the papers and TV.

(Right to sin: Gay Rights, Women's Rights, Black Rights, Abortion Rights, No Spanking Rights, Run Away Rights, KKK Rights, No School Prayer Rights, No Death Penalty Rights).

Remans 1:21-22 - Because when they know God, they glorified him not as God, neither were thankful, but became vain in their imaginations, and their foolish heart was darf:ened. Professing themselves to be wise they became fools.

Romans 6:23 - For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Lord, I was trying to live nish on the hill, trying to pick myself up, I started on alcohol and pills.

Lord, while trying to keep up with the Joneses, I went down; my money ran out like my friend's, they're not around

Luke 12:16-19 - Jesus said, the ground of a certain right man brought forth pleatifully; and he said will say to my soul, thou hast much goods laid up for many years; take thine ease, eat. drink and oe merry.

Lord, I moved up from "Lite Beer" to "Heavy Cocaine." I wolled in this world's hog pen; and I'm so ashamed.

Luke 15:12a-18 - And when he came to himself, he said, I will arise and go to my Father. And will say unto Him, Father, I have sinned against Heaven, and before thee.

1.5

 Matthew 11:28 -- Jesus said, Come unto me, all ye that labour and are heavy laden, and I will give you rest.

I John 1:9 -- If we confess our sins, He (Jesus) is faithful and just to forgive us of our sins, and to cleanse us from all righteousness **** Jesus is the Answer.

God is not through with us yet. Let's pray for one another always.

Directed - Arranged - Produced - Guided by Our Lord Jesus Christ Written by Billy "B. J." Morrison, III Your Brother in Christ Jesus Always.

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15 10 ST. I. DHIS NO.

We believe in the Genesis account of creation, and (a) that it is to be accepted literally, and not allegorically or figuratively; (b) that man was created directly in God's own image and after His own likeness; (c) that man'r creation was not a matter of evolution or evolutionary change of species, or development through interminable periods of time from lower to higher forms; (d) that all animal and vegetable life was made directly, and God's established law was they should bring forth only "after their kind."

*** (a) Gen. 1:1. "In the beginning God created the heavens and the earth."

Ex. 20:11. "In six days the Lord made heaven and earth, the sea, and all that in them is.

Acts 4:24. "And when they heard that, they lifted up their voice to God with one accord, and suid, Lord, thou art God, which hast made heaven, and earth, and the seu, and all that in them is. "

Col. 1:16-17. "For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him. And he is before all things, and by him all things consist."

Heb. 11:3. "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear." John 1:5. "All things were made by him; and without

him was not onything made that was made."

Rev. 13:6. "And aware by him that liveth for ever and ever, who created heaven, and the things that therein a e, and the earth, and the things that therein are, and the sea, and the things which are therein, that here should be time no longer.

Rom, 1:20. "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that one made, even his eternal power and Godh and. "

Acts 17:23-26. "Whom therefore ye ignorantly worship, him declare I unto you. God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; neither is worshipped with men's hands, as though he needed anything, seeing he giveth to all life, and breath, and all things; and hath made of one blood all nations of men.

Jer. 10:12. "He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion."

Neh. 9:6. "Thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all."

*** (b) Gen. 1:26-27. "And God said, Let us make man in our image, after our likeness. ... So God created man in his own image, in the image of God created he him; male and female created he them.

I Cor. 11:7. "Man ... is the image and glory of God." *** (c) Gen. 2:7. "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man become a living soul.*

Gen. 2:21-23. "And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; and the rib, which the Lord God had taken from man, made he a woman, and brought her unto man. And Adam said, This is now bone of my bones, an' flesh of my flesh: she shall be called Woman, because she was taken out of man."

*** (d) Gen. 1:11. "And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. "

Gen. 1:24. "And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping things, and beast of the earth after his kind: and it was so.

Genesis 1-3 reveal what God created. This portion of Scripture has been denied by liberals, modernists and unbelieving scientists. If the Bible cannot be literally believed at this point, how can we be sure it is correct elsewhere? It is all the verbally inspired word of God and it must all stand together or fall together. The Bible does not set out to prove the existence of God. "The fool hath said in his heart, there is no God." Psa. 14:1

1. THE GENESIS ACCOUNT OF CREATION TO BE ACCEPTED LITERALLY.

A. Facts About Gen_sis 1:1. (a)-1

1. The word for God is "Elohim" a uni-plural noun, which fitsthe trinitarian view of God. It means the Almighty One.

- 2. The word for created is "bara" and is only used in relationship to God's work for He alone can create. It is a singular verb and requires a singular subject.
- 3. In Gen. 1:1 we have the beginning of time, space, and matter.

B. The Days Of Creation Were Literal Solar Days.

(a)-2 Ex. 20:11

- 1. The Hebrew word for "day" or "days" is "yom" or 'yamin' and is found over 700 times in the O.T. When it is accompanied by a number (first, second, third, etc.), it always means a literal solar day. There are no exceptions. In some instances the singular "yom" is used to indicate an indefinite period of time, out never when it is accompa-
- nied by number. 2. The six days of God's creation, likened time wise to man's six days of labor. (a)-: Ex 20:11

C. God Did Not Use Evolution in Creation.

1. We do not accept the gap theory taught by Scofield.

- 2. We do not believe that each day was a long geologic age. a. This would be contrary to the use of "yamin" for day.
- b. Adam was a fully developed man, and had named all the beasts and fowls (Gen. 2:18-20), before Eve was made from Adam's rib (Gen. 2:21-24).
- c. Adam was created the sixth day and lived through the seventh day and on to be 930 years of age (Gen. 5:5). If each one of the days of creation were long ages then he would have been many thousands of years old when he died. Perhaps he would have been from 500,000 to 750,000 years old. See (c)-1 Gen. 2:7; (c)-2 Gen. 2:21-23
- J. Each living thing was to reproduce after its kind. (d)-1 Gon. 1:11; (d)-2 Gen. 1:24. This is why the missing links will always be missing. There is variety within the specie, but there is no evolution of specie or changing to another kind.

II. GOD THE CREATOR OF ALL THINGS.

A. The Scriptures Declare God To Be The Creator.

See all Scripture under (a).

B. Christ Active in The Creation.

(a) 4 Col. 1:10 17; (a) 6 John 1:3

C. Man Created H The Image Of God.

(b)-1 Gen. 1:20.27; (b)-2 I Cor. 11:7. This has to do with being a spiritual being. See John 4:24; Heb. 12:9; Zech. (12:1: Pro. 20:27: Eect. 12:7.

D. The Purpose Of The Crestion,

1. For Him. (a)-4 Col. 1:16,17 2. For His pleasure. Rev. 4:11

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Worship Services	0:45	a.m	
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Wednesday Evening Services	6:30	p.m.	

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