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Scott Murderer Still Atlarge.


Mrs. Lualla Scott
In a few morc weeks, the unsolved murder case of longtime resident and citizen, Mrs. Luella Scott, is
still not solveu if you know of anyone who may still not sciveu if you know of anyone who may
know something about this case, why nof contact local authorities. A rewarc is stili on hand for information leading to the arrest and conviction of the person or persons responsible for this unsolved case.

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Eastern Littia League Banquat

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CONGAATS - Bobby Sanc:rs. (center) of Clevelard, Ohio acceptrs a third pho nedal at the
fecent Lite U. S. Singles Raccuutball ampionships recent Liti U. S. Singles Racquetball ampionships
in Houston. Sanders, who cumpeted in the meits 45 in Housion, Sanders, who competed in the men's 45
and over division, is the first black medal winner in the 17 -yee history of the prestigious lournament. Pictured with Ssunders are Lite representative Doug Woocs ard Luke St. Onge, executive director of the American Racquelball Association.
C.8.M.A.

Furdralser

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- Paul Milocxikc vil tracic an
 Garvin and Arts Ceriter. Pailiters. in all stages of karning ait Telome Tle carse sparsaras by the City Parise amy ficruation
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## THIS N THAT

Deas sEssionil Putyar－many may mot MUMCIPAL LENCUE
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Texa．TMIS H TMAT Texes．TMIS N THAT black caucus or LOCAL ELECTES OFFI－ CIALS－will bocame a reality in Texas．Steps ans heing takin now－and one day－it will Two mone BLACKS ELECTSO IN HEST TEMASH Io West Ters zeids from the ．．－BLACK CITY CCUNCILMEN－IT Lubhock \＆Plainimen－just negnty ther wie－7wo STMEAS－thatid in－ sweermaiten a in－
 be another－One day－just magle－Amantico－ miblain－oDEs8A－ and－ABILEME－will be in the same pesture． D．C．KIMMER THE Baheer Says：＂Dow＇ －Int－STHAMEERS－ you knowing what is poing on．－． 3000 YEARII THIS M TMAT－would lize to say－ COMAMAY－to the
PLAYERS－BFFICERS PLAYERS－OFFIGERS
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This is－VERY eood 70 －why moasa this N sEEII－THAT－mally Maliove that 1 thir wers mort IIN－RESULATHOMS：in POPS－thif would ba mo
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DEAR AUITT OEE DEE Whan David audl t first starsed dating in oftire discoused astiage，batios and touse with an uratistoming that mo stoould PEnSOW On PERSOMS －respersibile Soones or later －regardfes of what we may stink－this cast will his maybe die dayt－－bui holwe EETTE星THIS H THAT－leand that－ lomptime resiont－MRS． LLLIAM STRUEES－is doing much better．This is really pood to hoow－and hear－
TMIS W TMAT hones she continues is led－MUCH BETTERII
UPCOMIME EVEMT！ TM18 M TMAT－lias larned that plans are being ．．．mabé RECEPTINM Upmin
 STATE REP．RON
ETVEMS in the very neat ervens，－in the very near tileping in the coordination of this Went is－SISTER EWMA ernaty－and others－ DipJathown＂A VATELESS PLOPLE－is a－MELPLESS PEOPLE？ STILL NEED PLANII THis H Ition－stive LUBBOCK－is a KET e．with 50 mapy fesourres in the area．What is meded－ nith all sincerity－is a EIANT FEASIBILITY STuDY－which will include at least two years－．to get
preasted for the next TWENTY FIVE YEARSII What do you think about this？ lot me heara from youtl
BODD TO SEEH Hembers of the－GETMEL A．M．E． CHURCH－Wer glad to sef W．One of their members－REV． W．H．STEPHENS－in churchi services last Sunntay
morning．．．He has been confinined in a local nursing home for siveral montlis $\operatorname{EOD} \ldots$ is the answer－ GOOD YAEATION GOOD YAGATION
BIBLE SCHOOUK Ko dout BIBLE SCMOOLH：Ko dowt －many churches in Lubboct
hive－CREAT BIESt SGMODLS－but here is on at Bethel A M E E．Churci－witt an Aduit Class－whith is very good－MAS．WEENAM JOHM SOR－is coordinating the effort－and there are mary lohisom－is the moed pastor
 Esinatar that it mould thate about sir monthi Amint Dee bue thet wat line vass agol． In ail that tire，ovie hes pratically livad with．me The
anfy time lie want hone flet
 and stal lives wifl his paremb）
 Nis mail．Sometimes he spends the night with his parints，but most niphts
David is all I were matted in a man，and ireally belilevis fie loves

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 was lavion surux rat roblims mill lis pamts．meticiond lat PEATLEXED SINGLE： Fearlexeu sinete： blueprints，but not all olveprints，but not all Aunt Dee Deo thinks you misde your first mistake whon you allowed him， sing your awir words． to＂practically five with ＂e all that linive＂
＂Your very mistake vary next move in，with no commiltments，again using your own words．It you were David，and hac such an obvious sof Coct on Pape o

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## Scuthwest Digest

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You may be critical of some thinus that are written, but, at least you "will have the satisfaction of knowing they ard trathtulu and to the point.
Peopie will reaci to that which is precise, and ko will wublish these articles as procisely and. factually as is humanly possitio. Wo will also
give credil and resject to those who are doing good things tor the ubbrcck Area and the peopte.
We will be critical of those who are not doing as they have said they would, and this, we think, is
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POTPOURMI OF PEOPLE ARO PLACE8 W'YORK CITY - Anant Singh an indepedurt film podustr-


 trim to te the first So. Atrian company to acopt the cade The Sullivan Code is the brainctily of Piithy, minititer Luon Sullivan, who

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On the flip side of the sume mil, viduo Galus, alruly yit in a
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 and that al ane restictions, If any, are forimg folloned.



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 min phose tit wim a in is involvar sho vill wont a bir in
 noll Rathirt' is on the Boarts of La Mama EIC. - There arp plass to rulase a max work and video of the Apollo Thearre concart featuring
 and David Putfin. .For jaz lovers the Thative Art Enumbla lad by Bot
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aUEss WHAT - It wes hick James who persuaded Eidile Moinghy 20 pop in on the debur performance of Process and The Doo Rigs ait
Buffalo's Cotton Club- Eve pleasing Florucs LaPio, lean singor of thit Fifth Dimensime, tied the knot witt phetographer Errol Autry Anve

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twenty years trom now youtll be no closer to that wodding of your oreains for the heusie with the plictiet fence as you are now. Both of you and your bridesmaids will all have wrinkles,
and building your dream and building your dreqm
coltage will be sc exosnaive as to not be worth your whille. Divit sounds like Enstern Bumguet Contrived trom Pago 1
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## Obituary

 Evangelist Justine Ricad Elvangedist Proppot lustine 1891 te lay amd Katie llampting
$\mid$

Senives mer ney yoi bes Cuma


## RUBY

JAY's
cormer



Hie school begins at seesa.m. and will continue to noon. At Betiol Alrican- Methodist Episcopal | Church, schiol is herd this weel |
| :--- |
| trom 600 pm | from 6.00 p . m until $: .15 \mathrm{p}$. Im.

and The Youth Outracic Conter is also having school zach evening.

## We Thanik Cod For Jesus

Lere. I'm That Christian Jomah, Running
The Wrong Way
Mathew 4:19 - Jesus sald: Follow ass, and ! wili make Lcrd, we're the Christiar Jonahis of foday, saved and santillei.
All dey loing wo haven't lledt
Lerd, wa're settlag in churth, worre so claan,
gotting on the first 5 seats llike Klrigs and Queonal Sotting on the first 5 seats like Kling and Queonal
Isalah 1:4 - The Lord suid: Ah sinfly noiton, a paople tation with Itr!uilfy, a sond of avildoors, chiltorsm that aro Remans $3: 23$ - for all havs sinned, and cone shert et
terd, wo're supporae to be like John crying tn the
Repent, repent, hecause the wapes of sin is doath. Pravarbs 1:20-22 - Whatom crialh without; sheptereth her voice in the streats. How long, ye simplo ones,
will ye love simplicily ffeollsh ways)? And the scorners will ys love simplicity (foollsh ways)? And the scorners
delight in their scorning, and fools hate knowledge? Lerd, we see the simner mon, everyday in our We don't reacin out to say, Jesus died for you and John 3:16 - Jeeus aaid, Bod solvved the world (sinnar), Inat he gave his only begotiten son, that whosoovor
betlevath in him should not perlsh, but have averiasting John 21:15b-18b - Jesus saiddlovect throu me more has Llambs meaning chilltren sheap maaning
meaning children; sheap mearing growrups:
fcad meaning the word of llop.
Lord, we're runshig like Jonah, away from Yea geve us an easy une, presching the ward, and it: Lord, we go overseas to work, it makes us look big.
People can't ses our work, but we can brag on what People con't soe our work, but we can brag on what
A we did. (Luok lialde the U. S. A. no work??)
 peritous [C anporuus) times shall come for man shall bo Wovers of thioir own asives, covetous (tave manayl, blagohemers, dizobedient to parnents, unthankfut, unholy, whthout natursi, altection fmin loving (tion), trucetriniters, false actusers, Inconithent rlarce. desplairs of those that are good, trallors, hasdy dilizy, highalnded, laverse of plasgurars (games) mere than fevers of Aod, having o ferm if podlliness, tuif demying the powar thernol: from anech te:n away. (Brothers a sistirs. Isaloin E8:10-12 - His watchman ara il
Ignerant they are all dumb dogs, they cannot bark: stouping. tyting down, teving to slemilar. Yea, they are Prety doges which can nover hyve enough, and they are sheghasds that camnet understand; they all look to thelr
owit way. weryone for hile galn, tram kils quater (annlveruary.). Coma ye, say they / will fetch wine, and we shall fill oursleves with strong drink; and
tomorrow shal! be as this day, and much more Rovolation $3.15-18$ a 20 - Jesuis sald .1 know liy works. that thau art nalither cold nor hot I would thou wore cold (syalnst mof or lot fuith mol. So thea bucausa thes anf tot I will spue fopili has out of liy, counth. Ho lhat hise in Ezr, Iot hifin basr what the splitit saith uite tho churchas.
Sod is not through with us wat. Let's gre
Directed - Arrangod - Produced - Cuided
By Myy Lerd Janus Clais!
Yritten by Billy "A, J" Morrison, il
Yeur Broithar la Chriat dosua Alwayz

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Blitt of Planstitid, IL. Y, Nuthur: In. Allord and Eddie all of Chbock Texas suin dayphters Shason Ryls of Ypsilanth,
(tichigan, Margortit Chits. Artane hany, Sandra Kills, Meila ang Viche Blitit, all of Lubbock
Texas a troiter, top B. . Xamplimy of Calitioniax ano sistum, Banaic Stamplian and Wyonia
Stanpliae wile of Lidtoct Texas Lurtean wrofsivyton of Dunar oranaliomara, and tweatyone pranccililden other relatives
and finits
from 600 p . m to 800 nm. Don, target Sunday y trion all members. This witur
would lite to thath you for yourparticipation.
Siatirc. Il Davis mas lite to nowing coils atis
Mrs. Lucille Jadkson and her wivider, Mr. Winnie Kiighton,
motred to
ather motered to Abvircuerpue, Mew
Hexico to visit relatives last

## Suntay.

Sistar Lililian Struygs is doing
nibaly. Her sister and hissband,
Av. 8 His. Bod Tieud, were here last wek. Mivey are supposed to
Mturn thit mole
Mrs Sein fines is nioviay Cailiturnia

John Ella Savage attemied a tanily reunion iast Sunday out of-town. It was a very mioyable reviion, according to Mrs.
Saval anticen

The Guadtive Associ Free Foud trucks will be at 820 2 2uirt Avenue Friday, Jue 28th. at 10000 a m . Those wanting toodstuft's are asked to luring
their own containes to puit the their own containers to put the Hoal.
Pan't
Den't forget to pray for our
siet and stlus-ims. The church sies and slays-hass. The churct
seretary of liew Hope Baptist Cherch is confinad to a lospital at this report

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## The Outreach Prayer Breakfast

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koep it to to bestify it:not koep is, to besutify it: nol
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God said was good: Only .becairse of the iust of the flesh. Woman was taken
out of man. Truty God is out of man. Truly God is somebody. II you are not doing so today, start
tomorrow praising God tomorrow praising God
with all your might. Pul with all your might. Pu praising our Gud. Belleve His procious word. Start now as you road this articla. H:
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The difference between the Rifiteous und the Wided, is
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itieves that were cruefied widh Christ They wete tath thiec.es and desected to die, yet ore went to heaven nad the other one wont to hell. Whit wo
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t. THE ricitreous.
A. The Rlghteows Are pilfereast in Nature.
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I Jotin 51,2
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should be striving to brine our state up os close to our
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H. The wickep


A. The wicked Aro Dilfarent In Natore.

1. The wicted hive expertercoed einly one birth. John $3: 6$
2. The wicked are by nature the children of wath. Egh. 2:3 3. The wicced are the chidrene of Siatian, Jotin $8: 44$
3. The wicked hive A sinful ocevpation, Rom. $3: 9-18$
B. The Wiched Aro Different ta Stuading.
4. The wicked utand condemned. Rom. 3:19,20
5. Thay stand in a world of wickedness. I Johan $5: 1$

C. The Wheded Ave Differont low Thele Destigy.



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