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State Rep. Givens Cites Concern For Elderly



State Rep. Ron Givens

In a press conference last Sunday afternoon at the birthday party of one of the oldest citizens in West Texas - Mr. Arthur Cooper - State Rep. Ron D. Givens said that Americans are no longer said that Americans are enjoying longer life spans than at any point in the history of this nation.

"Today, a newborn can expect on average, to live about 70 years. Advances in medical science, increased public consciousness about health and government

responsiveness to the needs of the elderly to name only a few, have contributed to the longer lifespan," said Givens.

In a time of budgetary cuts in state government, he said that times will not be easy, but even more difficult.

"However, I will be firm in my contention that we should not balance the budget on the backs of the elderly. Crime - Senior citizens have become the target of criminals far too frequently. Perhaps this is because criminal view senior citizens as easy prey. Perhaps its because the fear of punishment is inadequate.

In order to deter crimes among senior citizens, he proposes the following legislation:

* Proposed legislation to enhance the penalty for any crime committed against senior citizens.

* Propose legislation to make it a capital offense, punishable by life imprisonment, or death, when murder of a senior citizen or a child is committed.

* Safely is a growing concern among senior citizens. Burglaries and robberies, especially here in

Lubbock are on the rise. Too often, the victim of these unnecessary crimes are senior citizens.

State Rep. Givens states he will also support legislation increasing the availability of assistance for the elderly. He said, "I will work to seek out new approaches to facilitate cooperation between federal, state and local governments, as we provide for the health care needs of the senior citizens in this state.

In concluding his press conference, he said, "I supported the enactment of the Silver Haired Legislature because I am committed to a better representation for our senior citizens."

Masons Return From Meet

Local Masons of the Pride of Lubbock Lodge No. 328 returned from a regional meeting in Tucson, Arizona this week.

Attending were Joe Daveport, Most Worshipful Master, R. J. Givens, A. B. Chase, Wendell Walker, and Roscoe Howard. All reported a most inspiring meeting.

"Happy Birthday, Mr. Cooper!"



HAPPY BIRTHDAY - Friends and family stopped by the home of Mr. Arthur Cooper, 3016 East Main, to wish him - "Happy Birthday" last Sunday afternoon.

He is more than 110 years of age, and was born in Carthage, Texas. He is the father of 15 children - oldest 66

and youngest 35. He has 86 grandchildren, 108 great grandchildren, and 8 great great grandchildren.

He was presented a letter from

President Ronald Reagan, by State Rep. Ron D. Givens, at his birthday party.

Congress Elton Conger

LUBBOCK'S LOSS - HOUSTON'S GAIN - Elton Conger, who started out in the Lubbock Public Schools as a coach/teacher, is now a very successful girl's basketball coach in Houston, Texas.

The Southwest Digest received word recently Conger had a 24-4 record, and was 7-0 in district play. A complete story is forthcoming on this young coach.

A graduate of Dunbar High School and Prairie View A & M University, Conger is Lubbock's loss and Houston's gain. Gee, Lubbock needs to keep this kind of talent here. Do you agree?

Southwest Digest

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MARCH 20 THRU MARCH 26, 1986



PATTIE AND MARY JANE - Popular songstress Pattie LaBelle and Motown's exciting Mary Jane Girls appear on the "Best of Budweiser Superfest" television special which benefits the United Negro College Fund. The program airs nationally on a syndicated basis and is scheduled by the local station airing the program the week of April 5-11. Also performing on the entertainment spectacular are Kool and the Gang and the O'Jays. The program is hosted by

Budweiser spokesman Lou Rawls. Rawls also hosts the "Lou Rawls Parade of Stars" telethon. The "Best of Budweiser Superfest" kicks off the 1986 Budweiser Superfest concert tour which will visit 15 cities this summer.

The Budweiser Superfest is the premier rhythm and blues all-star tour. The television special was produced by Anheuser-Busch Sports Productions. Check local listings for airing.

Federation of Mrs. Caviel Offers Need For Task Force Choirs Will Celebrate

The Federation of Choirs will celebrate its 32nd Anniversary Sunday afternoon, March 23, 1986 at the Greater Saint Luke Baptist Church.

As in past, a combined Mass

Choir has been assembled to sing the songs of praises on this special anniversary day.

The public is invited to attend this special anniversary service.

In another press conference last Friday morning, across the streets in a vacant lot from Estacado High School, proclaimed that if she is elected to the Lubbock Independent School District, she would start a task force made up of District 2 citizens, including retired schoolteachers, retired principals, parents and friends of the public school to combat drug, alcohol and dropout problems.

"These issues and more are plaguing our school children in our district," said Mrs. Caviel. "Some kind of assessment of

the problems need to be made," said Mrs. Caviel, who is running unopposed for the District 2 seat. "Parents need to get involved. We need to meet and see what we can do about these problems," she continued.

She hopes that she can be able to get school board members to endorse the task force concept, and she hopes that other districts will adopt the idea.

"No doubt about it, other districts have the same problems, but to a lesser degree, perhaps. I hope the task force idea will spread and that parents throughout the city will take part in solving these problems," said Mrs. Caviel.

Mrs. Caviel said she would implement this program as soon as she is elected to the school board.

"Our most valuable assets in our community are our children, and we can't afford to sit back and not be concerned about where they are and find out which way we need to go together," she continued.

She told the Southwest



Mrs. Billie Caviel

Digest that she would also incorporate ideas of young people of the district, and have positions on the task force for them.

"We must go back to the

basics, and do what is necessary to help our young people," she concluded.

basically inferior, or that some black children will never learn because of their genes or environment. Dr. Perry doesn't base her treatment of students on the color of their skin, their homes, or their past accomplishments or problems.

She recalls a time when two of

her teachers went through the past records of their new students so they could mentally catalog them according to ability. This can be deadly for students, as many teachers expect a past D student to get only D's, and do not set high goals for the student in their own or the student's mind. "I told them to stop. Now I keep the students' records hidden.

I don't pay any attention to what a student has done. I believe everyone can achieve if they want to, and if you help them."

Dr. Perry is also very religious, teaches Sunday School at her church, and reads the Bible daily for inspiration and guidance.

We need more leaders like Rejesta Perry, who care enough and point the way to the leaders of tomorrow.

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City, School Board Forum Set March 26

The Lubbock Branch of the National Association for the Advancement of Colored People (NAACP) will sponsor a Candidates Forum Wednesday night, March 26, 1986 at Mae Simmons Community Center, beginning at 7 p.m.

Candidates from the School Board and City are invited to participate in this forum.

"We are in the process of inviting all the candidates in the

school and city elections," said Ms. Rose Wilson, NAACP prexy. "We want to keep our voters informed on what these persons running for office are talking. Too many times, they are seen on television talking about particular issues, but it is important to have them in public view," continued Ms. Wilson.

The public is invited to attend this forum.

Palm Sunday Services Set

The Heorines of Jericho, Court No. 304, Mrs. Grace Sullivan, M. A. M.; Lubbock Delight Chapter No. 228, Order of Eastern Stars, Mrs. Delois Pettier, W. M.; and the Pride of Lubbock Lodge No. 328, Master Mason Joe Davanport, Most Worthy Master will join hands together for their annual Palm Sunday Services, March 23, 1986.

The services are set for the New Hope Baptist Church, beginning at 3 p.m. Pastor S. C. Nash will be the speaker.

because they provide flowers, shade and beauty, according to John Rosenow, the Foundation's executive director.

The Foundation will give the ten free trees to members contributing \$10 during March. The six-to-twelve inch trees will be shipped this spring between March 1 and May 31 when conditions are right for planting. They will be sent with enclosed planting instructions, and are guaranteed to grow or they will be replaced free by the Foundation.

An Open Letter: FEEL GOOD ABOUT YOURSELF

Hands were meant to help, not hurt. In the past, I have based my messages on your opinion of yourself. I believe it is necessary that you feel good about yourself, because in you, God has planted the power to climb tall mountains and conquer worlds unknown. It is true that you are capable of doing great things, no matter who you are.

However, I feel it is also important that we make it together as brothers and sisters. It is time we stop tearing one another down and start building each other up. Let us stop looking for faults in one another and start pointing out the good.

We can make it. Blacks can make a definite mark in America, but let us do it together. Let us stop fighting one another. I am not the enemy; you are not the enemy. Let us stop using our hands in violence to solve our problems and use our heads.

Anyone can fight when faced with hostility. Any coward can fight. It takes a "big person" with a lot of nerve to walk away. Boxers wrap their hands and then cover them with gloves before a fight. Hands were never intended for fighting. They were meant to help.

When hostility takes the place of reason and we attempt to solve our differences with violence, we become little more than roosters in a cockfight; animals without a mind or heart, who know no better way. BUT WE ARE NOT MINDLESS, HEARTLESS ANIMALS. We are humans; so bright, so beautiful and so intelligent, with so much possibility. Let us stop fighting each other and work to find a better way-together.

One day, a man told the nation that we must work for a drastic change, but we must go about it non-violently. We must meet violence with non-violence; hate with love and threats with courage and a deaf ear. On this man's birthday and throughout the month of February, we said, "We remember Dr. King," but do we really remember? Do we really understand? Every time we raise a hand to violence we say, "No, I do not remember, nor do I understand." Let us never forget, whether in February, April, June, August, or January. Let us always remember a man who worked so hard that we might achieve that higher ground of equality and non-violence, but in remembering him, let us also remember him. Let us also remember what he has worked so hard for. Let us keep the dream alive.

Carand Hopé
If you are seeking advice or encouragement or have questions, please write. I care and I want to

To become a member of the Foundation and to receive the free trees, a \$10 membership contribution should be sent to

Free Shade Tree For Spring Planting

The National Arbor Day Foundation is giving ten free shade trees to people who join the non-profit foundation during March 1986.

A Sugar Maple, Weeping Willow, Red Oak, Green Ash,

Thornless Honeylocust, Pin Oak, Silver Maple, Tuliptree, European Mountainash, and Red Maple tree will be given as part of the Foundation's campaign to encourage tree planting. These trees were selected

TEN SHADE TREES, National Arbor Day Foundation, 100 Arbor Avenue, Nebraska City NE 68410, by March 31, 1986.

help. I am not seeking any personal glory. I am simply an ordinary person who cares. Please, I would like to know if my article has enriched your life in any way. I, too, need encouragement. Please send your responses to CARAND HOPE, Southwest Digest, 510 23rd St. Lubbock, Tx 79404.



(L-R) Mrs. Billye Aaron, Area Development Director of the United Negro College Fund and wife of noted baseball player Hank Aaron and Mr. Tom Cordy, President of AMC Mechanical Contractors are named co-chairs of the 7th Annual Martin Luther King, Jr. Memorial Drum Major for Justice Awards Dinner by General Chairperson, and convener of SCLC/WOMEN, Mrs. Evelyn Lowery. (Photo by Renard Southall).

Mr. Hollis Roseberry

Lamesa, Texas — Final rites were held for Mr. Hollis Roseberry at the Ebenezer Baptist Church Friday afternoon, March 14, 1986 with Rev. R. D. Adams, pastor of the Unity Baptist Church of Lubbock, officiating.

Interment was held in Lamesa Memorial Park under the direction of Brannon Funeral Home of Lamesa, Texas.

Mr. Roseberry was born in Jefferson, Texas September 9, 1932. He was the son of the late Virgil and Caroline Roseberry.

He united in Holy Wedlock to Lovella Powells Calloway February 14, 1937. To that union a child was born, Annie Pearl. They moved to Lamesa in 1942.

He departed this life Tuesday, March 11, 1986 at 11:30 p. m. at the Brentwood Nursing Center in Lubbock, Texas.

He is survived by four daughters — Annie Pearl Stevens and Katherine Alexander of

Jackson of Albuquerque, N. M.; two sons, Richard Calloway of Odessa, Texas and Clarence Calloway of Lamesa, Texas; six sisters, a brother, forty-three grandchildren, fifty-five great grandchildren, a host of relatives.

Cont on Page 9

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EDITORIALS • COMMENTS • OPINIONS

Tina, You Lied!!

by
Eddie P. Richardson

Rock and roll superstar and dancer, Tina Turner, recently recorded a hit record "We Don't Need Another Hero," or something to that effect. Tina, you lied, either since you made it, you have forgotten or since you "turned" you refuse to remember.

Sister, if I am allowed to call you that, since you have arrived, we need a lot of heroes. We have been pushed back, set aside, rejected, oppressed, depressed, segregated against, discriminated against, sent to the back of the line, cut back out, forced into a life of welfare, joblessness, poverty and charity, and you have the nerve to sing, "we don't need another hero." Mrs. Superstar Tina, we need many heroes, images, role models, mind focuses and refocuses, leaders and yes, heroes.

Our young people need many heroes, role models and any other positive sources that they can get. We do not need any do-gooder bleeding heart liberals, especially white female liberals leading us to the "promised land." Every group or tribe that was led to freedom or the promise land was led by someone from their own tribe. You cannot get to freedom on Pharaoh's chariot. You have to build your own or get hip like Moses and walk the waters.

Tina, we especially need economic developer heroes, business heroes, building heroes, professional heroes, intellectual heroes, social heroes and especially entrepreneurial heroes. These heroes are vital to our survival, especially our youth, our future leaders who vitally need positive role models and guidance. Even with the heroes whom we have, we still need some more heroes. Below is an article by the late L. Ron Hubbard, "PROFESSIONALISM." If we follow this advice, we can all be heroes.

Don't ever do anything as though you were an amateur. Anything you do, do it as a professional to professional standards. If you have the idea about anything you do that you just dabble in it, you will wind up with a dabble life. There'll be no satisfaction in it because there will be no real production you can be proud of. Develop the frame of mind that whatever you do, you are doing it as a professional and move up to professional standards in it. Never let it be said of you that you lived an amateur life. Professionals see situations and they handle what they see. They are not amateur dabblers. So learn this as a first lesson about life. The only successful beings in any field, including living itself, are those who have a professional viewpoint and make themselves and ARE professionals. Copyright 1973 LRH. All rights reserved. DIANETICS is a trademark and service mark owned by the Religious Technology Center and is used with its permission.



RINGING THE BELL

by
Bob Tisuel



Looking Back -- Life has been good to me or shall I say as Rev. Ward of St. John Baptist Church here said in a sermon we heard not long ago -- God has been good to me in spite of the fact that we are ourselves "no good." We'd said that God rains on the just and the unjust and length of life is extended to many who are ungrateful.

We are reminded of the old hit song we heard once: "What Am I Living For?" For some of us we just live, breathe and go on from day to day without much schedule to our lives.

There are some people who live to make others happy and to ease the heavy loads that others might carry. My girl, "Friday," is certainly in that category. She has devoted her life to reaching out especially to children and pointing them the way to live and to fill their rightful places in the scheme of things. Her philosophy: "God has been good to me and I want to show my appreciation to Him by passing on some of the blessings." That is good we believe.

We have known during our seventy years of living, people who enjoyed making money and night and day hours were devoted to that goal. In my hometown for example there was an S. Williams who owned and operated a grocery store right next Mom's general store and hat shop. He prospered to the extent of often denying his wife and children the bare necessities of life. He died and left a good holding. What happened then. His wife left for the West with a younger man and she took the children with her. Now they could live in splendor over the sacrifices of one who thought that money brought happiness. Perhaps so but not for S. Williams but for those who were denied the simple pleasures of life while he lived. We could go on with a number of cases like this but the moral of this story is: "In all of thy getting -- get love and understanding and the amount of worldly goods we acquire will not matter much. After all, it seems the happiest people in the world are not rich people, but poor people who love their friends and families. Do you agree? It's true anyhow.

And while we are on the subject of "others' philosophy", let us bring the case closer to home. During the many years of trial and tribulation of black people on their march for complete freedom, it has been the black press that has followed closely on the heels of the black church in this onward march. We old timers remember well the struggle especially in the 50's and 60's and the burdens we had to bear on account of the walls of color. The younger generation of today are faced with a less demanding struggle than we faced then and thank God for that. Perhaps there is light at the end of the tunnel.

In the face of great odds and obstacles, the Southwest Digest is carrying on under the staunch and brave leadership of T. J. Patterson and Eddie Richardson. They deserve all the support and encouragement we can give them to see to it that the banners of the Southwest Digest will continue to wave until all men are free. And we do pray that the black church will join hands with these brave soldiers of the black press and march on to final victory. Perhaps there will come a day when there will be no need for a black press but something tells me that day is still in the distant future. We will have a need for a black voice for sometimes to come, added one belleringer. We agree.

As we said here not long ago, storm clouds of despair and hopelessness will come but our prayer should be: "Lord give us the courage to ride out the storms. You know that our concern in the black press is for others -- our brothers and sisters.

Integration is influencing our black college enrollment in many ways and even the black church is facing inroads by those of us who believe that membership in a white church gives status to black folks. We still believe that black is beautiful even though there are many of us who still believe that the white man's ice is colder than the black man's ice." Somehow, I just can believe that. Can you? Until later, let's rally our renewed support behind a great newspaper: The Southwest Digest. What do you say?

Interesting People Interesting Items

DEADWOOD DICK

NAT LOVE

WAS BORN A SLAVE IN DAVIDSON COUNTY, TENN., IN JUNE 1854. AT THE AGE OF 15, HE HEADED WEST TO DODGE CITY, KANSAS. THE CIVIL WAR WAS OVER AND NAT DECIDED TO GO WEST. HE SOON BECAME A COWBOY AND TOOK PART IN CATTLE DRIVES ALONG THE FAMOUS CHISHOLM TRAIL. SOMEWHERE ALONG THE DRIVES HE PICKED UP THE NICKNAME OF RED RIVER DICK. ON JULY 4, 1876 HE APPEARED IN A RODEO IN DEADWOOD, S.D. DAKOTA. AFTER HIS EXPLOITS IN SHOOTING AND ROPING AND RIDING... HIS GREAT SKILLS AND DARING, HE WAS NAMED "DEADWOOD DICK." A GOOD INDIAN FIGHTER THE COLORFUL COWBOY WAS TRULY A PART OF WINNING THE WEST. ACCORDING TO HISTORIANS... THE BLACK COWBOYS WERE VERY NUMEROUS. NAT ESCAPED A LIVING LEG- END AND IN 1907 WROTE HIS AUTOBIOGRAPHY. IN HIS LATTER YEARS WAS A PULLMAN PORTER LIVING IN LOS ANGELES. HE DIED IN 1921.



WHY ARGUE? THE FACTS ARE HERE!

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Further, these children will tend to do better as they continue in school. Their achievement scores will usually be higher, giving them a better shot at a college education. Finally, they will likely grow up to be more competitive in the world of work. "As the economy steams forward with increased emphasis on the information and communications industries," notes Senator John Chafee (R-RI), "millions of adult Americans who cannot read are being left behind. Usually, they are people who grow up poor and find themselves locked into poverty by their inability to read even the simple questions on a job application."

Some parents do not read to their children for a good reason--because they cannot. One such father recently described his frustration to adult education workers in Kentucky: "my three-year-old wants to sit in my lap and let me read a story to her. I got so mad at myself because I can't read that I just push her away. I feel like crying."

To help parents like this, a number of local and state programs are working to teach parents how to read and how to help their children read at the same time. Federal legislation called the Even Start Act, proposed by Senator Chafee and Representative William Goodling (R-PA), would enable other adult education programs around the country to set up similar programs.

Those of us parents who can read, however, do not have to wait for help. We can help our children get off to a better start by taking a book off the shelf today.

CHILD WATCH

by
Marian Wright Edelman



Primary Union Movement Tears Up PAC BEST GOVERNMENT MONEY CAN BUY

Last November, Owen Bieber stepped up to the podium and blasted Political Action Committees as a major cause of corruption in the U. S. Government. Mr. Bieber is President of the International Union of United Auto Workers. He was waiting on deaf ears at the Commonwealth Club of California's regular Friday luncheon meeting crowd nibbling at the Sheraton Palace in San Francisco. Since Mr. Bieber did not come for the lunch, launching into his attack on the effects of corporate and conservative PACs was to be expected by the attendees. Hence, his audience was small, since most conservatives view the current political contributions laws with glee. Running against money is an uphill race. Resurrecting the old "rat race" is what Congress and you must be about this election year.

Senator Alan Cranston stands to run for reelection in California knowing full well his Republican opponent will raise almost \$2 million more than he can raise regardless of the individual's name. Republicans raise six-to-one the money the Democrats scratch out. Nothing will offset this furious financing except an end to Political Action Committees. Congress has the power, but not the will since too many of them have their pockets lined with the PAC lobbyist laundry money. The irony of it all is that the conservative "new right" aim as Mr. Bieber points out is "to discredit government and inflate the role of individual enterprise." Their opposition is to attack "any type of government sponsored economic planning."

When Mr. Bieber asked "whether government action would inhibit or expand economic democracy" it goes unanswered with simple minded, anti-government rhetoric by the right wing conservative government of Ronald Reagan.

Mr. Bieber points out that in the sickly U.S. international trade area we need help that only government activism can provide for the people. "The absence of government trade policies designed to preserve and expand the U. S. industrial base has sharply limited economic democracy for a number of groups." The trade animus, who face the loss of exported jobs; women and minorities whose mobility and earnings prospects are severely restricted when manufacturers close down and tax revenue is unavailable for schools; People must not sit idly by and

NNPA FEATURE
COPING
by
Dr. Charles W. Faulkner

Is There Really A Conflict Between: The Black Man And The Black Woman?

Last week, I revealed to you excerpts from six critical letters that I received regarding my recent column on the responsibilities of the black woman to the black man. This column is a continuation of the discussion about that issue.

Is there really a crisis between the black man and woman, or is it only a fiction? Perhaps the truth lies in the perception that they have of each other. The black man has a tougher time getting a job and providing adequate support for his family than the black woman has of being a good mother and the classic feminine being. In fact, she may have an advantage over her man in being the bread winner. A white man would rather have a non-threatening black woman in the office than an angry black man with a chip on his shoulder.

Her man, often poorly prepared to compete professionally with the white man, may not be able to get a job. Or, his job may be below his level of competence and offer no opportunity for advancement. If college-educated white men sometimes accept menial employment, what do black men with comparable education do?

The black woman can easily get a job as a typist and perform the typical job of getting the boss' coffee, and being talked-down-to. Her boss is almost always white. She looks at her black man, compares him to her white employer and finds him to be second best. At least, professionally.

The black man sees his woman working closely with her white boss and appearing to enjoy it. She makes herself "beautiful" before going to work. He thinks two things about her. First, that she is "phony" and, second, he has to act like the white man in order to be accepted by her.

No only does the black woman get a less than superlative impression of the black man, but he even undervalues himself. He tries to "rap" his way into her heart with "hip" talk and a modeling of his white counterpart's behavior. The woman sees it and "phony," anticipates it and prepares to reject it before it happens.

Thus, blacks are competing with the image or perception of white people as well as the actual white individual. No characterization applies to every individual but this one applies to most. You become the way that you think you are. Your feelings about yourself are caused by what others who are important to you think about you and expect of you. Thus, black men and women are struggling with and being psychologically controlled by the "ghost" in their minds, and are slowly becoming the very kinds of people whom they despise.

The problem is much more a myth and goes to the deepest roots of our psychological conditioning. Society has made us what we are, and writers have made millions of dollars offering complicated explanations. What we now need is a mental restructuring of ourselves and of the other sex before we make each other so ugly that nothing will change us.

POLITICIANS TALK THROUGH THE SAME HAT THEY TOSS INTO THE RING

watch the money! interest put "the screws to the working middle-class in this country." November will be here again, but before the big bucks of the PACs has placed its smiling acting face candidates in front of the voters, people can act in the early primary elections. Mr. Bieber notes that only 80% of Americans of voting age actually took part in the 1984 federal elections. Everyone who did not vote did not know he or she is a contributor to the success of the "new right" anti-government PAC movement. alone, they need help. VOTE IN THE PRIMARY.

NNPA FEATURE
Business in the Black
By Charles E. Belle

Reading to Your Child:
A Gift That Lasts

When was the last time you sat down and read a story with your child?
This simple act can accomplish two important goals. First, it is a way of giving your child the focused attention he or she needs. Watching television together, a more common family activity today, may be fun but cannot make your child feel special.
Second, reading to your child is a very effective way of helping him or her to develop the kind of positive attitude toward books and learning that will last a lifetime. "A parent is a child's first tutor in unraveling the fascinating puzzle of written language," according to *Becoming A Nation of Readers*, a recent report of the

Southwest Digest
P. O. Box 2553 Lubbock, Texas 79408
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An independent newspaper serving the Lubbock, West Texas, the South Plains of Texas and Eastern New Mexico - printing the news impartially - supporting what it believes to be right without opposing what it believes to be wrong without regard to party politics. Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this our resolution to you: "Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you."

This is not a propaganda sheet made to chastise or vilify. This is a newspaper made to educate and not to agitate.

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**The Black Press:
Guardian Of
Human Rights**

RUBY JAY'S COKNER



Services began at the New Hope Baptist Church last Sunday morning with Sunday School at 9:30 a. m. with Sept. E. Swain presiding.

Morning worship began with devotion led by Deacon Kelly and Deacon Jenkins.

Announcement for the morning radio broadcast was Glenn Francis. Selections were offered by the choir, with announcements by Deacon U. Kelly. Altar call prayer was conducted by Rev. A. L. Owen.

Singing a solo for the broadcast was Pastor S. C. Wash who sang "The Blood."

Sermon of the morning was delivered by Pastor Wash. His subject was "The Power of the Blood." His scriptures were Col. 1:3-8, 14-20.

The Barbara Jordan Senior Citizens worshipped with Unity Baptist Church last Sunday morning. Rev. R. D. Adams is the proud pastor.

New Hope will worship with Mt. Gilead Baptist Church Easter Sunday morning in Sunrise Services.

Jerry Colquitt and Sister Willie Mae Nelson were absent from services last Sunday due to illness.

There is a need for workers in the Scouting program at New Hope Baptist Church. Anyone interested, please submit your name to Brother Swain or Pastor Wash.

Last Sunday afternoon, it was Men's Day at New Hope Baptist Church. The theme for the program was "What is Man?" Deacon Robert Cork is president. Guest churches included: Lyons Chapel Baptist Church Male Chorus, their first appearance -- under the direction of Brother Samuel Curtis -- and they were good. Also, the Christ Temple CDGC Choir. At the absence of Bishop W. D. Haynes, pastor, he sent one of his messengers, he was Rev. W. L. Loggins who brought a wonderful message. It was a great program, with both choirs singing great praises for the Lord.

Mr. Dempsey Taylor and children attended his father's funeral in Bolon, Texas last Wednesday. Our prayers go out to them.

The Fifth Sunday program at New Hope Baptist Church will include the Mission and Sunday School. They have teamed up to work together for a great program. Members of W. M. S. are asking each member for \$7.50. The program will be held Easter Sunday evening at 7 p. m.

SPECIAL -- News comes from the New Hope Baptist Women's Missionary Auxiliary -- Mrs. Ruby

Royal Ladies Club News

The Royal Ladies Club is an old club with new community interest, and will be glad to help with community problems or projects. This club is made up of a group of Christian Women willing to do whatever they can for the betterment of the community.

The Royal Ladies Club is a club that is ready for the challenge of community service, and if we can be of help to anyone, please contact the President, Ms. Mattie Linzey, 783-8329. We will be pleased to help when and where we can.

The club held its annual meeting March 7, 1986 in the home of Mrs. Verlena Chandler for the purpose of disbanding business and setting up new programs to work on for the 1986 year.

Members present were: Catherine Alexander, Frances Taylor, Johnnie Evans, Lorene Goyton, Mattie Henderson, Mattie Woodruff, and Mattie Linzey.

worthwhile for anyone to see. Some of the characters will be: The Barriers of the four jewels of the Bible, Dedicated Deva, and the Gloom Spreaders. The Brotherhood registration service. The Woman: at the well, and five sisters who changed the Old Law. Several others include a skit -- The Last Come. Last, the Monkeys will be inspirational to all.

Mr. & Mrs. H. S. Hutchinson

were happy to have his brother, James Hutchinson of Waxahatchie, Texas visit him this week. He was accompanied by his son and wife.



Nose rubbing has been used more widely as a greeting than either handshaking or kissing throughout the history of mankind.

THIS N THAT

DON'T NEED DOPE IN EAST LUBBOCK! THIS N THAT ... is very pleased over the ... EFFORTS ... of the ... BUSTING OF ILLEGAL JOINTS ... which participate in the ... APPARENT SELLING OF DRUGS ... to persons ... especially ... YOUNG

BLACK KIDS ... in East Lubbock ... Let it be known ... if you don't know ... DRUGS ... are found throughout the city ... not just East Lubbock ... YOU ... are darn right ... THIS N THAT ... doesn't want ... anyone selling ... DRUGS IN EAST LUBBOCK ... or any other parts of Lubbock ... It just

doesn't make any sense ... For this kind of an ... ACTIVITY ... to be seen in Lubbock ... EAST LUBBOCK ... will not have the selling of drugs ... or any parts of the ... CITY OF LUBBOCK ... The worst ... CRACK DOWNS ... of a residence where drugs were apparently sold ... is an example

of what will ... TAKE PLACE ... here in the future ... So if you are ... GUILTY ... of ... SELLING ANY TYPE OF AN ILLEGAL DRUG ... or you know ... SOMEONE ... who is doing so ... then ... YOU ... had better ... MOVE ... from ... EAST LUBBOCK ... or any parts of Lubbock ... LOCAL CITIZENS ... told ... THIS N THAT ... the other day that people behind her residence ... in

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FEATURE

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DR. PEPPER PLUS DEPOSIT 6 PK. 32 OZ. **198**

HI-C DRINK 3 CT. BRICK PK. ALL FLAVORS **2 FOR 1**

LIPTON TEA BAGS FAMILY SIZE 24 CT. **179**

THIS PRICE GOOD IN LUBBOCK, BROWNFIELD, LEVELLAND, LITTLEFIELD, PLAINVIEW, SLATON, POST AND LAMESA STORES ONLY.

GROCERY

POST TOASTIES **109** 18 OZ.

OREOS REG. DOUBLE STUF **199** 20 OZ.

SANTITAS TORTILLA CHIPS **99** 14 OZ.

FEATURE

POST ALPHA BITS, 15 OZ. \$1.89
POST BRAN FLAKES, 16 OZ. 1.49
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WHITE CLOUD TISSUE 4 ROLL PKG. **99** 15% OFF LABEL.

SNUGGLE LIQUID 64 OZ. **149** 45% OFF LABEL.

CASCADE REGULAR OR LEMON 65 OZ. **269** 50% OFF LABEL.

PRODUCE

NEW RED POTATOES SIZE A **51** LBS.

FRESH KENTUCKY WONDER GREEN BEANS **78** LB.

ROMA SALAD TOMATOES **21** LBS.

FEATURE

EAST LUBBOCK ... are ...
ALL ... we can say ...
WE THEM A LITTLE ...
ME ... and they won't be ther ...
EVER ... WE ... have a ...
ADVICE ...
ICAL AUTHORITIES ...
ALL YOU HELP US ...
LEAN UP LUBBOCK ...
GOOD PROGRAM!! The

recent ... **PRESS CONFER-** ...
ENCE ... by Lubbock School ...
Board Candidate ... **MRS.** ...
ELLIE CAVIEL ... to take ...
ASSESSMENT ... of ...
DISTRICT ...
TWO ... can and will be a ...
GREAT PROGRAM ... if ...
JOIN HANDS ...
OUR KIDS ...
(BLACKS, BROWNS & WHITES) ... need our help in ...
Lubbock ... It just so ...
HAPPENS ... that ...

MRS. CAVIEL ... wants to ...
start at her HOME BASE ...
(DISTRICT TWO) ... if ...
electd ... she will begin this ...
HARD JOURNEY ... of ...
taking a complete assessment ...
of our KIDS ... **THANKS** ...
SISTER CAVIEL ... for ...
your concern ... is this effort ...
D. C. KINNER THE ...
BARBER SAYS: "I ...
YOU ... wait until ... **YOU** ...
GET INTO TROUBLE ... to ...
call on people to ... **HELP** ...

YOU ... **WHY NOT** ... call ...
before ... **TRUCIBLE** ...
ARRIVES?" ...
ANNA'S FAMILY ...
RESTAURANT HAS ...
GOOD FOOD!! If you want ...
some ... **REAL GOOD** ...
FOOD ... with reasonable ...
PRICES ... then go by ...
ANNA'S FAMILY RES- ...
TAURANT ... 1636 13th ...
Street ... just across the streets ...
from ... **CITY HALL** ... The ...
owner and operator ... **ANNIE** ...

MCBRIDE ... is one of the ...
BEST COOKS ... in Lubbock ...
Drop in and tell her ... **THIS** ...
N THAT ... suggested you do ...
sol ...
ONE OF THE OLDEST ...
IN LUBBOCK!! THIS N ...
THAT ... learned last Sunday ...
ARTHUR COOPER ...
believed to be born ... **ONE** ...
HUNDRED TEN YEARS ...
(110) AGO ... is ... **ONE** ...
OF THE OLDEST PER- ...
SONS ... living on the South

Plains of Texas ... **YES** ...
MR. COOPER ... is a ...
resident of Lubbock ... and still ...
looking good! ...
STILL NO RESPON- ...
EST!! Since ... there have been no ...
RESPONSES ... for ...
someone ... some group to give ...
MONIES ... for the funding ...
of a ... **SCORE BOARD** ...
for the ... **EASTERN** ...
LITTLE LEAGUE BASE- ...
BALL PLAYERS ... One ...
thought comes to mind ... **WHY** ...

NOT ... starting with some kind ...
of a ... **FUND RAISING** ...
PROJECT ... among ...
ourselves ... seeing that this ...
becomes a reality ... for our kids ...
IT CAN BE DONE ... if ...
we want to help our kids! ...
DON'T FORGET!! ...
THIS N THAT ... in looking ...
around the ... **EAST** ...
LUBBOCK COMMUNI- ...
TY ... it appears as though ...
sometimes we ... **FORGET** ...
THOSE WHO MADE ...

THINGS ... possible for those ...
who are younger ... **Once** ...
SENIOR CITIZENS ... were ...
young as we may be today ... One ...
SENIOR CITIZEN ...
quickly comes to mind ... He is ...
REV. A. W. WILSON ...
former pastor of Bethel A. M. E. ...
Church ... Wouldn't it be nice ...
if ... **EAST LUBBOCK** ...
did something special for him and his ...
spouse? He's a man ... who ...
showed love for us ... Why not ...
SHOW SOME LOVE FOR ...
HIM? ...

LET'S GET POLITI- ...
CAL!! THIS N THAT ...
urges all ... **EAST** ...
LUBBOCK RESIDENTS ...
to get ... **MORE** ...
POLITICAL ... We can begin ...
by attending a ... **CANDIDA-** ...
TES FORUM ... set for ...
Wednesday ... **MARCH** ...
26TH ... at Mae Simmons ...
Community Center ... beginning at ...
7 p. m. ...

DON'T FORGET TO ...
VOTE!! THIS N THAT ...
would like to keep on your minds ...
the upcoming ... **SCHOOL** ...
BOARD & CITY ELEC- ...
TIONS ... Saturday ... April ...
5th ... If you don't have a ...
RIDE TO THE POLLS ...
let the ... **SOUTHWEST** ...
DIGEST ... know of your ...
transportation problem ...

Pleasant Home ...
News ...
East 14th & Avenue "F" ...
Post, Texas ...

We extend greetings from the ...
church whose motto is: "The ...
Church Where Everybody is ...
Somebody." Holy greetings ...
everyone on still another ...
beautiful day of Our Lord, ...
which has been made for us to see and ...
enjoy, as His children. ...

This past Sunday's lesson was: ...
"A Hope Worth Waiting For." ...
The scripture was 2 Peter 3:1-13. ...
The key verse: The Lord is not slack ...
concerning his promise, as some ...
men count slackness; but is ...
longsuffering to us-ward, not ...
willing that any should perish, but ...
that all should come to ...
repentance. (2 Peter 3:9) ...

This was a very interesting ...
subject and a beautiful lesson. ...
We had our usual great attendance ...
with all faithfully at their posts. ...

Devotion worship was led by ...
Deacon and sister Burreason ...
along with Sister Wynn, who read ...
Matthew 27:1-10. ...

Altar call presented us with ...
the opportunity to commune ...
with God and ask his ...
forgiveness for our sins and ...
express thanks for our ...
 blessings. Rev. Kelly prayed for ...
us all and the choir sang ...
melodies of praise and joy to ...
the Heavens. We know that God ...
is still in his Holy Temple. ...

The morning message was ...
brought by Pastor Kelly from the ...
Book of Matthew, 11:28-30. ...
His was truly an inspirational ...
message. We felt renewed as we ...
left the sanctuary. ...
We had three lovely visitors in ...
our midst during the services. ...
They truly made our day. We hope ...
they feel free to join us again, ...
any time, as visitors are always ...
welcomed at PLEASANT HOME! ...

Rev. Arthur Kelly, Pastor ...
Sister Annie Bates Gilbert ...
Reporter ...

Vote, ...
April 5th!! ...

SPECIALS

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 20% LESS FAT
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FEATURE

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 GRADE "A"
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 LB.
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 • BREASTS • DRUMSTICKS
 • THIGHS
FEATURE

MEAT
KRAFT
AMERICAN SINGLES
 \$1.68
 12 OZ. PKG.
FEATURE

WILSON BOLOGNA MEAT OR BEEF \$1.38
 1 LB. PKG.
LEAN STEAK FINGERS EXCELLENT FOR CHICKEN FRY \$2.28
 LB.
OWENS SAUSAGE N' BISQUITS REG. OR HOT \$1.48
 12 OZ. PKG.

WISCONSIN RED RIND CHEDDAR CHEESE \$1.98
 LB. HALFMOON

MEAT
UNITED
 TRU TENDR OR USDA CHOICE BONELESS
BRISKET
 \$1.78
 LB. MARKET TRIMMED
FEATURE

MEAT
LEAN GROUND BEEF
 \$1.28
 LB.
 THIS PRICE GOOD IN LUBBOCK, BROWNFIELD, LEVELLAND, LITTLEFIELD, PLAINVIEW, SUTTON, POST AND LAMESA STORES ONLY
FEATURE

MEAT
WILSON
 93% FAT FREE
HALF HAMS
 \$2.28
 LB.
 REGULAR OR HONEY CURED
FEATURE

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 8.2 OZ.
OGILVIE REG. EXTRA BODY SHAMPOO OR CONDITIONER \$1.99
 16 OZ.
OGILVIE REG. EXTRA BODY HOME PERMANENTS \$3.79
 SOFT BODY

BELL SLIM & TRIM MILK \$1.79
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 THIS PRICE GOOD IN LUBBOCK, BROWNFIELD, LEVELLAND, LITTLEFIELD, PLAINVIEW, SUTTON AND POST STORES ONLY

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FEATURE

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FEATURE

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FEATURE

Join Us In Worship-Regularly

IN THE CHURCH OF YOUR CHOICE



FROM THE PEN OF
PARSON D. A. SMITH

Pastor Of
Bethel A.M.E. Church
2202 Southeast Drive
Lubbock, Texas

JESUS -- "The Good Shepherd"

Have you noticed some of the registered trademarks slogans and promotional words of advertisement by national and local businesses -- TSO: "Give So Much for So Little"; Glad's Food Storage Bags: "Thicker than Baggies"; Bayer Aspirin: "The Wonder Drug That Works Wonders"; Shasta Cola: "I Wanna Pop"; Mallory's and Red Wings Shoe Store: "Where Comfort Comes First"; Anthony's: "We'll Keep You Looking Good for Less"; Zenith: "The Quality goes in before the name goes on"; American State Bank: "Building with the Best"; Hemphill-Wells: "A Matter of Style"; Naturalizer: "Fits the way you live"; The Baker Company: "Lubbock's Most Interesting Store"; Southwest Digest: "On Guard For Human Rights 24 Hours A Day."

As we approach Palm Sunday when Jesus makes his triumphal entry into Jerusalem, let me remind you of the "words" of our Lord as recorded in John 10:11-14: "I am the good shepherd. The good shepherd lays down his life for the sheep. I am the good shepherd; I know my sheep and my sheep know me." This proverbial saying of Jesus in John's Gospel takes a hold on the hearts of the Lord's people. As a people, we are like unto sheep. We are dependent individuals and we stand in need of someone to watch over us. Because of our nature (unstable, unsteady, vulnerable, gullible and weak), we need a caretaker. We are prone to wander and go astray not realizing that danger lurks ahead. When we find ourselves confronted with danger because of our foolishness, the Good Shepherd rescues and redeems us. Why is Jesus the good shepherd? Because he feels ownership of the sheep and rejoices that they are his. The sense of ownership greatly increases our interest and love for anything. The merchants who advertised their products in a special way, feels a sense of possession, pride, etc., in the products they sell. So Jesus say, "I am the good shepherd and know mine own." He knows us personally and keep in touch with our lives and our needs. Why not get to know JESUS -- "The Good Shepherd."

Candlelight Services Set

The Women's Missionary Union of the Zion Missionary Baptist Church, 1717 Idalou Road, will be having a Candlelight Service Saturday evening, March 29, 1986, beginning at 7:30 p. m. The speaker for the occasion will be one of the presidents of the late State W. M. U., Mrs. Jessie Johnson of Pleasant Zion Baptist Church of San Antonio, Texas. Mrs. Ora L. Williams also of San Antonio will be the guest soloist.

The public is invited to attend this special service. Rev. A. L. Patrick is the proud pastor.

The Outreach Prayer Breakfast

Members of the Outreach Prayer Breakfast met in the home of Sister Annie M. Johnson with Sister Christine Burleson presiding.

After a brief devotion and remarks, the morning lesson was taught by Sister Burleson. Her scripture was James 1:1-10; 2:1-2. "My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience, but let patience have her perfect work, that ye may be perfect and entire, wanting nothing. The speaker said: "As Christians, we need to be patience. Let faith work. Walk by it; live by it; believe it. Stand on it, because without it we cannot please God. It was a terrific lesson, Sister

Burleson. We sure love this sister as well as all of you.

A thought: "Majority rules in most congregations, but the principles of the Word of God rules in this group. We thank God!"

Special days: March 26, 27 & 28
Con't on Page 8

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"Thank You"

Mr. & Mrs. Jessie Titus and Family would like to thank the many friends, neighbors and loved ones for their many prayers, gifts, calls and thoughts of us during the passing of Mrs. Fannie Titus' father -- Mr. Ike Bell, Sr.
Each of you truly showed us your love.

Special Deliverance Service

Sunday, April 6, 1986

3:00 p. m.

Youth Outreach Center

Bring the lame, the dumb, the cancer stricken, and the dope addict and watch God perform miracles.

Pastor Tanner will be praying for the needs of the people in this service. God has given him a Special Anointing for this service.

They shall lay hand on the sick and they shall recover. St. Mark 16:18.

So Mothers, bring your daughters, Fathers, bring your sons, Husbands bring your wives, and Wives, bring your husbands. For God wants to set you free from all your sins, sickness and the habits the Devil has you bound with. Yes, you can be set FREE!
The doors are open at 2:30 p. m.

COME ONE - COME ALL!

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Fundamental Bible Baptist Church
Charles W. Baker, Missionary

1532 East 19th Street Phone: 744-5804 Lubbock, Texas

EXODUS 21:22-25

"THE TRUTH ABOUT ABORTION

MURDER ON DEMAND"

The Menace of Abortion

Even if you don't care to think about it, you owe it to yourself to give careful attention to what is about to be stated.

Every 24 hours 3,600 American babies are aborted. That's 1.32 million a year (May 1980, Moody Monthly).

In the nine wars and 198 years since 1775, there have been 667,286 American battle deaths. In 1972 alone, 600,000 American babies were killed by abortion, more than a murder a minute for each of the 525,600 minutes in the year.

In 1972 alone, more babies were killed by "legal" abortion in California than were American servicemen killed in the Vietnam, Korean, Spanish, Mexican, 1812, and Revolutionary wars put together.

According to a UPI report in the Temple Times, March 14, 1982, 1.55 million legal abortions took place in the U.S.A. during 1980. Nearly one third of the abortions took place in three states. Those states were, California with 250,360, New York with 187,460, and Texas with 102,000.

And all of this is perfectly legal. The Supreme Court has established abortion as an American way of life (or death).

In 1962, when the American Law Institute proposed a model statute which would allow abortion in cases of rape, incest, threat to the life or health of the mother, and in cases of grave defect in the child, the states began to adopt it and abortion was on its way to being accepted.

On July 1, 1970, New York governor Nelson Rockefeller signed a law allowing licensed physicians to perform abortions through the 24th week of pregnancy. New York City quickly became an abortion capital.

"Roe v. Wade" case. In 1972 Janet Roe filed suit to overturn a Texas law prohibiting her right to have an abortion. The Texas Criminal Appeal Court had ruled that the state of Texas "has a compelling interest to protect fetal life." It forbade the "termination of the life of the fetus or embryo, except for the purpose of saving the life of the mother." Since the life of Janet Roe was not in danger, the state court refused her permission to have an abortion. On January 22, 1973, the U.S. Supreme Court held 7 to 2 that the Texas statute was unconstitutional. This did two things. This overruled the right of a state to interpret its own state statutes. And, it canceled abortion laws in all 50 states.

And until September, 1976, when the Hyde amendment was passed which restricted federal funding of abortions by Medicaid, the government actually funded abortions through its health care plan.

The Methods of Abortion

There are basically four methods of abortion. (1) Suction Abortion. This is the most common type used in the United States during the first trimester of pregnancy. Over 75% of all abortions are performed this way. A hollow plastic tube is inserted through the vaginal opening and the developing baby is removed by a powerful suction that literally dismembers its tiny body.

(2) D & C Abortion. This procedure uses a long slender spoon-like instrument to reach the uterus, cuts up the baby, and pulls out the pieces. One of the duties of the operating room nurse is to piece together the parts of the baby so that no fragments

are left within the mother to cause infection.

(3) Saline Abortion. A salt solution is injected into the sac around the baby by a long needle inserted through the mother's abdomen. The process poisons and burns the infant to death with the harsh salt solution attacking the baby's lungs, even burning away the outer layer of his skin. Within 48 hours there is a premature birth. The baby is usually dead.

(4) Hysterotomy or Caesarean Section. This is a surgical operation performed by cutting through the mother's abdominal and uterine walls, but for abortions with reverse purpose. They cause the child's death, instead of giving the child life. The baby is simply cut free, dropped in a basin and left to die. No attempt is made to sustain the lives of these little ones, because they have been marked for abortion.

The Mentality of Abortion

Have you noticed the trend in terminology? The man who drinks to excess is not a "drunkard" but an "alcoholic." The person who commits immoral sex is not guilty of "adultery" but has had a "love affair." The man or woman who is sexually perverted is no longer a "Sodomite" but is "gay" or "homosexual." And the unborn baby is no longer a "child" but a "fetus."

What is behind all of this? These new terms are being used to eliminate any moral meaning. The fallacy of the "fetus" is that modern thought had divorced the term from human life. We are being conditioned to call the unborn child a "fetus," something less than human, so we are more easily able to deal with the guilt.

Actually killing by abortion is consistent with the foundation of contemporary education: the theory of evolution. Man is only an animal. He must be controlled like other animals in order not to overpopulate the world.

Isn't it strange we can be enraged as a nation when 53 of our citizens were held hostage in Tehran, but think little of the millions of unborn babies aborted (murdered) during the same time.

Isn't it strange the population can become emotionally moved to save the seals in the north country or the jackrabbits in some western state in America, yet be unmoved by the slaughter of millions of unborn babies.

The Morality of Abortion

Baby killing is not new. At the command of Pharaoh the Israelite sons were to be cast into the river as a means of population control (Exodus 1:15-22). Following the birth of Jesus Christ Herod lead a slaughter of children in Bethlehem and the surrounding area of those who were two years old and under. At one time, the Jews got caught up in idolatry and sacrificed their sons and daughters to false gods (Psalm 106:34-39).

Is abortion ever justified?

What about in the case of rape? Pregnancy by rape is very rare. A ten year study in Minnesota showed no pregnancy from 3,500 forcible rape cases. A Czechoslovakian study showed out of 86,000 consecutive abortions, only 22 were done for rape (The Challenge to Be "Pro Life," John Lippic).

What about if the child might possibly be deformed or retarded or handicapped? Here is a situation presented to a class of students:

"How would you advise a mother who was pregnant with her fifth child based on the following facts: "Her husband had syphilis. She had tuberculosis. Their first child was born blind. Their second child died. Their third child was born deaf. Their fourth child had tuberculosis.

The mother is considering an abortion. Would you advise her to have one?"

In view of these facts, most of the students agreed that she should have an abortion.

The teacher then announced, "If you said, 'Yes,' you would have just killed the great composer Ludwig Van Beethoven!"

If you consider abortion a viable means to handle the handicapped, struggle with Exodus 4:11 for a while.

What about abortion for an unwanted pregnancy? An unwanted pregnancy does not automatically mean the child will be unwanted.

In matters of morality man must consult his Maker. God has much to say about human life, especially when you consider that He is the One who created human life. What God has to say about this issue is vitally more important than what a physician or lawyer or scientist might have to say. God says, HUMAN LIFE BEGINS AT CONCEPTION. This is the consistent message of the Bible, God's Word. Look carefully at Psalm 51:5, Jeremiah 1:4-5, Luke 1:16, 41, Matthew 1:20, Galatians 1:15.

Sunday School _____ 9:45 a. m.
Worship Services _____ 10:45 a. m.
Evening Worship Services _____ 8:00 p. m.
Wednesday Evening Services _____ 8:30 p. m.

3-13-86

We Thank God For Jesus

"Lord, The Blinds Leading The Blind"

Part 2

Isaiah 58:1 -- The Lord said, cry aloud, spare not, lift up thy voice like a trumpet, and shew my people (Christians) their transgression.

Luke 22:31b -- Jesus said, satan hath desired to have you, that He may sift you as wheat.

Lord, we can tell by your words, we're living in the last days and if judgement begins in your house, will the UN-godly be SAVED.

John 10:16; 12:32 -- Jesus said, Other sheep I have which is not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. If I be lifted up from the earth, I will draw all men unto me.

Lord, it's harvest time, and the blinds leading the blind. The harvest is white and red, and they're wasting precious time.

Luke 16:13 -- Jesus said, no servant can serve two masters: For either he will hate the one, and love the other; or he will hold to one, and despise the other. Ye cannot serve God and mammon (money).

Lord, the leaders let the devil, take prayer out of schools. Now the land is wild with heathens. "Now who's the fool?"

Romans 1:21-22 -- Because that, when they knew God, they glorified Him not as God, neither were thankful; but became vain in their imagination, and their foolish heart was darkened. Professing themselves to be wise, they became fools.

Lord, there's so much sex and violence on T. V. for children. We ask where did the heathens come from in this land... "Our fruits for the future."

Psalm 2:1 -- Why do the heathen rage (uncontrolled anger), and the people imagine a vain (foolish) thing?

Luke 6:43-44 -- Jesus said, for a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

Lord, the leaders get together to discuss the problem of drugs, and the main one they're drinking is in their mugs. (Wine, Beer, and Scotch the drugs of the U. S. A.), the Number "1" Killer today.

Lord, they show the bear (drug) on T. V. saying its OK. But some Mother will lose her child to this drug every day.

Lubbock, Texas 3-13 -- Clarence Reed hit the back end of an 18 wheeler while D. W. I. He lost his life.

Luke 23:28-29 -- Jesus said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming in which they shall say, blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

Lord, that T. V. tells the children to drink it -- it's Lite. But it's a lie. Like blinds leading the blind and that's not right.

Lord, send forth more Davids to fight with your word as the two edge sword to kill the devil's giant Goliath's in our land. AAAAAAMANN

II Peter 2:5 -- God spared not the old world, but saved Noah, the eight persons, a preacher of righteousness, bringing the flood upon the world of the ungodly.

Directed, arranged, produced & guided by MY LORD JESUS CHRIST

Written by Billy (B.J.) Morrison, III
Your Brother In Christ Jesus Always

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Adventures



WHY HUNT WHEN YOU CAN FIND EVERYTHING IN HERE?



The phrase "minutes of a meeting" does not refer to the time. It stems from the Latin "minutus" meaning "small", since records of proceedings were generally taken down in miniature, to be transcribed later.

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Adventures



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Computer Book: *Skooter Sam in Texas* computer book teaches the history of Texas using computer science terminology.



The white cross of Denmark is one of the oldest national flags. It has been used for over 750 years.

Mr. Roseberry

Continued from Page 2
and friends.

He was preceded in death by his wife and two brothers. Pallbearers were Lester Green,

Arthur Calloway, Curtis Calloway, Jimmy Scott, Clarence Calloway, Jr. and Willie Calloway. Alternate pallbearers were Robert Green, Jr. and Jerome Scott.

Outreach Prayer

Continued from Page 6

28, 1986 at Mt. Olive Baptist Church, Slaton, Texas, Rev. C. C. Peoples, pastor. Seed Planting Nights. Plant a seed! It's important. Nightly 7:30 p. m.

Our guest last Saturday included: Evangelist Culppeper, Sister Mattie Dunn, Sister Mattie Henderson and Sister Jackson.

Oh, what a difference you made in our day. Please come again!

We are walking by faith, not by sight.

To all our sick, bereaved, hurting souls, YOU can make it! "Let's Pray"

God of mercy, we truly thank you for the Golden Opportunity to lift you up in times like these. You said if we would lift you up, you would draw all men unto you. Thank you for your healing power that's touching right now while I'm writing. In the name of Jesus, we will continue to believe. AMEN

Write Outreach Prayer Breakfast and Project Blessing, P. O. Box 1223, Lubbock, Texas 79408. Or call us: 747-7326 or 762-3347.

Lift us up in prayer as we go forward in this building project of the Prayer Tower.

Closing prayer was offered by our member.

Our next meeting place will be in the home of Sister Juanita Sowell, president, 2404 East 9th.

Vice president, Sister Christine Burleson, acting secretary, Sister Annie Johnson; reporter, Sister Dorothy Hood.

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5. NIGHT	12. AGREEMENT
6. FAME	13. RACE
7. IOWA	

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BUILDING WORD POWER

ACCURATE (ak'-yur-it)—adj. Making few or no errors or mistakes.

ASHAMED (a-shaamd)—adj. Feeling upset or uncomfortable because of doing something bad or silly.

CONGREGATION (kong'-gre-gay-shun)—n. A gathering of people.

DEGRADATION (deg-rah-day-shun)—n. The act of making a person lose his or her self-respect or pride.

EVENT (ee-vent)—n. Anything that happens; usually, anything important that happens.

EXCHANGING (eks-chain'-ging)—v. The act of giving up one thing in return for another.

NURSED (nurs'd)—v. To take up time or space.

OCCUPY (ok-u-pie)—v. To take up time or space.

PLASMA (plaz'-ma)—n. The clear liquid part of blood without the blood cells.

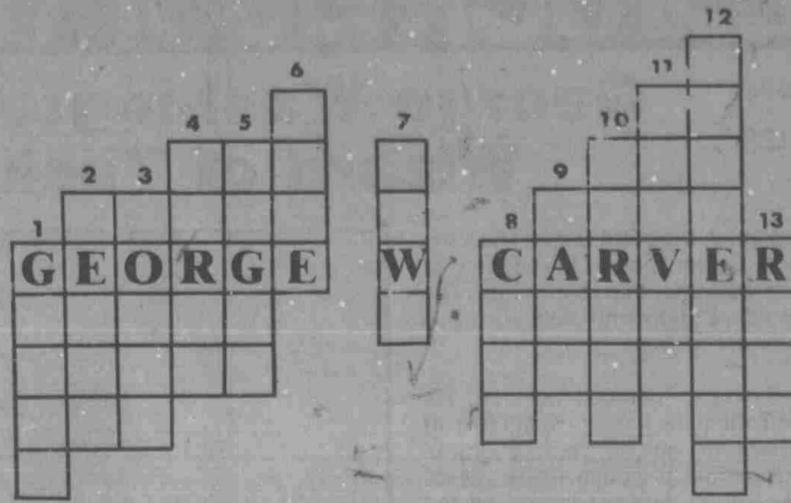
RHYTHMS (rith-ums)—n. A regular repeating of sounds and movements.

SIGNATURE (sig'-na-chur)—n. The name of a person written in his own handwriting.

SPECIMENS (spes-see-mens)—n. Samples; a part of a whole or a thing of a group that shows what the rest is like.

STERILIZE (ster-i-liz)—v. To free from dirt or germs.

“WE ARE SOMEBODY” CORNER



GEORGE W. CARVER

- George Washington Carver was born in Diamond, Missouri.
- The night riders were headed for Arkansas or _____ to sell the woman and her baby as slaves.
- Carver was raised by _____ Carver and his wife.
- Carver is honored for his knowledge of the natural _____.
- Men who stole slaves at night were called _____ riders.
- Booker T. Washington told Carver he could not offer him money, position, or _____.
- Carver earned a Bachelor of Science degree from _____ State College.
- Booker T. Washington heard that Carver could "raise _____ on a wooden floor!"
- Washington told Carver, "I offer you _____ work."
- Booker T. Washington was head of the new _____ and Industrial Institute for Negroes in Tuskegee, Alabama.
- The night riders wanted to sell the woman and her baby as _____.
- The _____ between Booker T. Washington and George Washington Carver changed the history of the South.
- George Washington Carver is honored by his _____.

BE HEALTHY

What Is Mental Illness?

This is a story about problems of the mind. It is a story about the people who have problems of the mind, too.

Problems of the mind are called "mental illness." People don't talk much about mental problems. Some people think problems of the mind are something to be ashamed of.

Today, doctors have learned a lot about how to treat these kinds of problems. People with mental problems can be helped, just like people who have other

kinds of illness.

Everyone has the same kinds of feelings and problems. We all feel unhappy sometimes. We all get nervous and worried. There are times when all of us feel sad and angry. We all want to be loved and accepted. These are natural feelings. Everyone has them.

These natural feelings can get out of hand. They can take over a person's life. They can keep that person from ever feeling happy and satisfied.

If you run into feelings that you can't handle yourself, don't ignore them. Don't try to pretend that these feelings are not really there. Talk to your family doctor or to a minister at your church.

A doctor who takes care of mental problems is called a *psychiatrist*. If you need a psychiatrist, your doctor or minister can probably tell you the name of a good doctor.

(More about Mental Illness next week)

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THE ADVANCER

Blackboard



George Washington Carver Wizard of Tuskegee

One night in Diamond Grove, Missouri, Moses Carver heard the sound of horses, screams, shots and curses. The night riders (men who stole slaves at night) were at work.

Moses Carver grabbed his gun. He rushed out of the house. He found a little Black girl in the yard. She was bleeding from a wound in her head. Before Carver could get his horse out of the barn, the little girl died.

The little girl's mother and infant brother were carried off by the night riders. These men were headed for Arkansas or Texas to sell the woman and her baby as slaves.

Mrs. Carver waited all night for her husband to return. Toward morning, Moses Carver returned. He was carrying the slave woman's baby.

Mrs. Carver nursed the baby through the next few weeks. Little by little the baby got better. He was a frail little boy. The Carvers named him George Washington.

This frail little boy grew up to be Dr. George Washington Carver. Dr. Carver is honored by his race, his country and all the world. He is honored for his knowledge of the natural world. He is honored for his contributions to humanity, too.

In 1894, George Washington Carver earned a Bachelor of Science (B.S.) degree from Iowa State College. He was asked to teach agriculture and botany (the study of plants) at the college. He also studied for a Master of Science (M.S.) degree.



One day, Carver received a letter from Booker T. Washington. Washington was head of the new Normal and Industrial Institute for Negroes in Tuskegee, Alabama. He had heard that Carver could "raise corn on a wooden floor!" Washington asked Carver to come to Tuskegee.

"I cannot offer you money, position, or fame," Washington's letter said. "The first two you have; the last, from the place you now occupy, you will no doubt achieve. These things I now ask you to give up! I offer you in their place hard work—the task of bringing our people from degradation, poverty and waste to full manhood."

Carver read the letter twice. Then he pulled a small notebook from his pocket. He tore a sheet of paper from it. On the sheet of paper he wrote three words and a signature. He placed the note in an envelope. He addressed the envelope to Dr. Booker T. Washington, Tuskegee, Alabama. Then Carver went back to work in his laboratory.

Washington received the envelope four days later. It read: "I will come." It was signed G.W. Carver. An agreement had been made that would change the history of the south.

(More to come next week.)

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