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Southwest Digest

FORMERLY LUBBOCK DIGEST
An Independent Pictorial Newspaper for All People
Primarily Serving the Black Population of Lubbock County and the Surrounding Area
Black Press of America

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More

VOL. IX, NO. 42 510 East 23rd PHONE (806) 762-3612 LUBBOCK, TEXAS 79404 JUNE 19 THRU JUNE 25, 1986

Lubbock's 6th Annual Juneteenth Festival

June 18 - 22, 1986

"Let's Make The Facts A Reality"

Schedule of Events

Clip & Sewel

June 18th - 3:00 p. m. Airport Welcome for Parade Marshal

7:00 - 9:00 p. m. Reception - Mae Simmons Community Center. Public Invited.

June 19th - 10:00 a. m. Parade - Will start on the west end of Broadway and go down to Avenue G and take a right to 17th Street, and turn left on Avenue A, back to East Broadway, then to Canyon Railroad to Mae Simmons Park.

12:00 Noon Mayor B. C. "Peck" McMinn

12:10 p. m. Introduction of Platform Guest

12:15 p. m. Introduction of Speaker

12:20 p. m. Speaker - Rev. Rickey Porter - Messiah Presbyterian Church

1:00 p. m. Mae Simmons Community Center

Movies, Tournament Pool, Football and Dominoes.

1:00 p. m. On The Field Unveiling of Roots Exhibit

Opening of Booth (Food)

Music

Dunking Booth (Commissioner Eliseo Solis)

5:00 p. m. Softball at the Center

7:00 p. m. Fashion Show - Mae Simmons Center

9:00 p. m. Dance - Mae Simmons Center

June 20th - 1:00 p. m. Music

1:30 p. m. Potatoe Sack Races

On The Field

Dominio Tournament - Adults

Booth Open

Dunking Booth (State Representative Ron D. Givens)

Music

Music

4:00 p. m. Mae Simmons Community Center Carnival

5:30 p. m. Putting On-The Hits

3:00 p. m. Delta Sigma Theta "Man & Woman of Year"

Blow and Young People Talent In Action

June 21st - 10:00 a. m. - 6 p. m. Music - 15th Street Players

Disc Jockeys, Booths Open

Dunking Booth (Councilman T. J. Potterson)

Freedom Games, 'ug-of-War, Potatoe Sack Race, Dominoes, Watermelon Eating Contest, Horse Shoe Pitching Contest, and Ridiculous Relay

7:00 p. m. Lubbock Memorial Civic Center - Room 107 - Annual Recognition Banquet - State Senator Craig Washington (D-Houston) speaker

June 22nd - 1:45 p. m. Juneteenth Worship Services

Lubbock Branch NAACP Marched For Dignity

On Friday, June 6, 1986, members of the Lubbock Branch National Association For The Advancement of Colored People took part in the national march for human dignity in South Africa, in Amarillo, Texas.

Banquet Speaker



State Senator Craig Washington

The entire community has been invited to come out and hear the Juneteenth Banquet Speaker for the annual Juneteenth Celebration Saturday night, June 21, 1986 at the Lubbock Memorial Civic Center, room 107, beginning at 8 p. m. Speaker for the annual event will be State Senator Craig Washington (D-Houston). He will speak on the theme: "Let's Make The Facts A Reality."

The Lubbock delegation was led by Mrs. Rose K. Wilson, Lubbock's local president, who is also the Area Coordinator. The group assembled in front of the Southwest Digest, 510 East 23rd Street to travel to Amarillo.

When they arrived in Amarillo, they joined the Regional Director, Mr. Richard Dockery, the State President, Mr. A. C. Sutton and 22 Core Marchers from all over the United States. The 22 Core Marchers ranged in ages from 15 years to 78 years. They marched and circulated petitions and registered voters along the way.

Dr. Hooks announced that Joseph E. Madison, National Director of the NAACP Voter Education Department and organizer of three previous marches, was selected to lead and coordinate the longest civil rights march in history. The Core marchers were: Joseph E. Madison, Jon Davis, James Ramsey, Damon Gordon, Kevin Dean Houston, Thomas Anthony Minor, Kevin Valentine, Gary Davis, Regene Thomas, Marla Edison, Shella Williams, Gerard Orbro, Ricky Griggs, Morris Todd Howard, Donnie Nelms, James Marks, Curtis Allman, Linda Sivells, Deborah Hanks, Touchia Davenport, Monique Thompson and Guy Williams. The Core group represented different segments of society that have been impacted negatively by cutbacks in domestic programs. Among them were a 78 year old retiree, college students, single mothers, housewives, teenagers, and unemployed young Black males. "All of us will be united in a single purpose to promote human dignity in South Africa while attempting to improve the quality of life through political participation at home," said Madison. Mrs. Wilson and Ms Esther Moses felt that they accomplished their goals. Mrs. Wilson reported that "Mr. NAACP," Charlie Wilson was out there in form, as usual. Hats off to Brother Wilson and the Amarillo Branch NAACP! Hats off to Sister Wilson and the Lubbock Branch for their involvement in marching for human dignity! KEEP UP THE GOOD WORK!

This Week in The Southwest Digest

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Delta Sigma Theta Sorority Set To Honor Man And Woman of Year

The Lubbock Alumnae Chapter of Delta Sigma Theta Sorority will be having their 12th Annual Community Services Awards on June 20, 1986. At that time, the Man and Woman of the Year Awards and the Luella M. Scott Memorial Scholarship will be presented. The event will be held in conjunction with the Juneteenth celebration activities, on Friday evening, June 20th at 8:00 p.m., at the Mae Simmons Community Center.

Minister Louis Farrakham, who was hurried into the national spotlight during the Jackson campaign, is once again making news. While appearing on the Phil Donahue Show, Farrakham shared the context of his speeches from which several of the controversial quotes were extracted and thereby laid to rest much of the slanderous assault that has plagued him since the campaign. After hearing Farrakham speak on the need to unite to solve its own

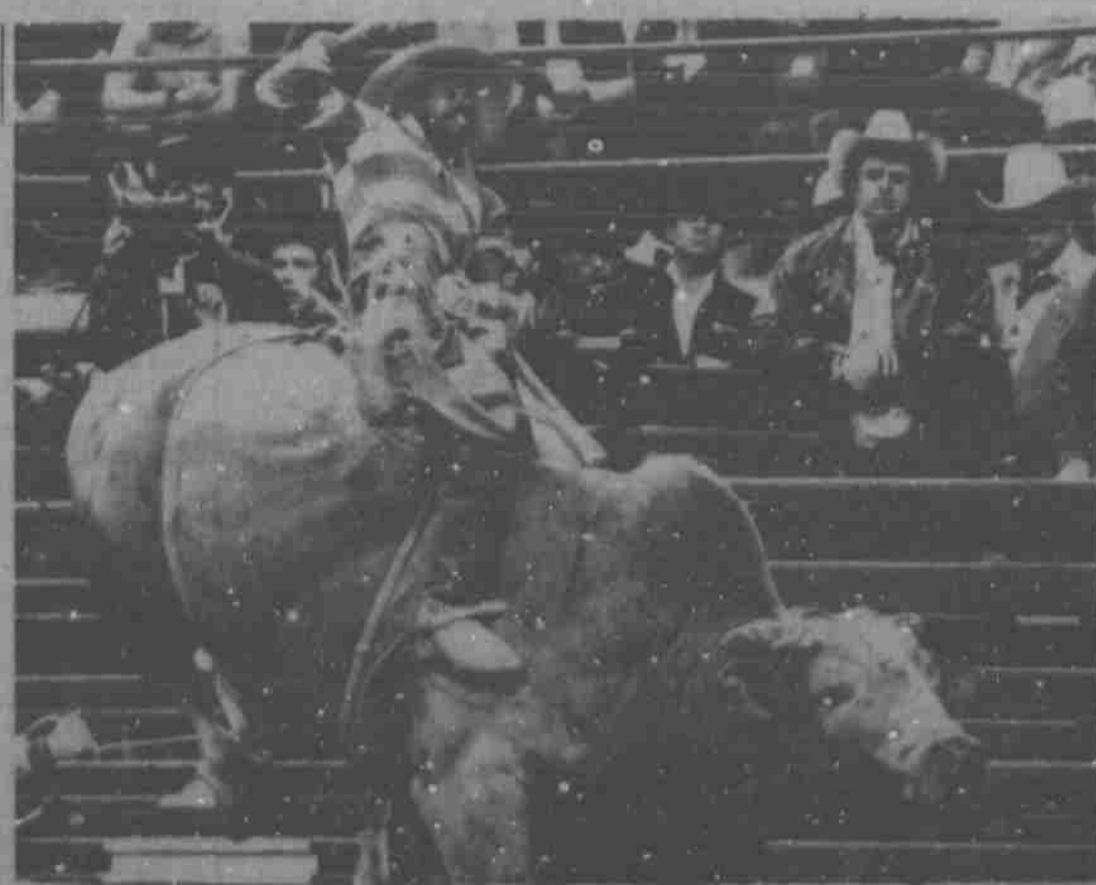
Wins First Place



Drue Darnay Hicks

Drue Darnay Hicks, daughter of Mr. & Mrs. Fletcher Hicks of Lubbock, has won first place in the State Twirling Competition held in Austin on June 2. Hicks, a junior at Estacado High School, will advance to the national competition which is planned for Washington, D. C. in the summer of 1987. Miss Hicks has been twirling since the age of five and has been involved in twirling lessons at Billy Jo's School of Dance for the past twelve years. She has been a member of the Estacado High School Marching Band for three years. In addition, she is a member of the EHS Pride Club, National Honor Society, and the EHS French Club. She will also attend Girls' State this summer.

Juneteenth Parade Marshal



Charlie Sampson

World-champion bull-rider Charlie Sampson will appear as the Juneteenth Parade Marshal today, Thursday, June 19, 1986, beginning at 10:00 a. m.

RUBY JAY'S CORNER



Rev. S. C. Nash is the pastor of New Hope Baptist Church, and Sunday School begins at 9:30 a.m. The Supt. of the Sunday School is Deacon E. Swain, who

presided over the morning worship service and devotional period on last Sunday, along with Deacon Jenkins. Mrs. L. F. Barrow was the radio broadcast

announcer, while Ms Anita Henry made the church announcements. The altar call prayer was rendered by Pastor Nash. On this Sunday, Father's Day, the Pastor's sermon was centered around the occasion. He spoke from Mark 9:14-29 on "A Father's Cry." During the invitation to discipleship, three came to unite with the church.

The Brotherhood and its president, Robert Cork, served a wonderful dinner to the ladies of the church. Those of you who were absent missed something. "The food was good!" Mark your calendar for June 23-27. Vacation Bible School will be held at New Hope from 9:00 a.m. until 12:00 Noon. Transportation will be available for those who wish to attend. Call 744-3352.

We all had a wonderful time in the home of Mr. and Mrs. Charles Brown. The next party will be for the July-December birthdays. At this writing, our prayers go out to Miss Maybelle McKinney and her family. She is very ill in St. Mary's Hospital. She is the sister of Mrs. Bernice Kelly. Mrs. Renetta Womack Howard lost an aunt, Catherine Glispie in Cleveland, Mississippi last Thursday. She was 91 years old. Please pray for her family. Mrs. Lula Mae Gentry's son, David and his wife were here from San Diego, Calif. He is in the navy and spent two weeks visiting her, along with his grandmother, Mrs. Mae Emma McGowan. They also visited relatives in Navasota and went on to Houston and Galveston and had a wonderful time. Mrs. Frankie and children, from Houston, Tx., spent a weekend here with relatives, the Robert Cork family. Mrs. Johnnie Mae Devereaux and her two sisters from Ft. Worth, Tx. visited their brother and sister in Denver, Colorado on the weekend. Bernadette Barker and her son Aaron, from San Antonio, Tx. visited her

parents, Mr. and Mrs. Jim Thompson on the weekend. Aaron will spend the rest of the summer with them. Bon Voyage to Mr. and Mrs. Thomas James (Darlene) Howard. They are off on a cruise to the Bahamas.



The first official American flag was displayed in 1776 in the American lines besieging Boston. It had 13 red and white stripes and the British Union Jack in the upper left.

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The Barbara Jordan Senior Citizens worshipped at St. Mark Baptist Church on Sunday morning. Rev. Armstead is the proud pastor.

Saturday, June 14th, Mission sisters, there has been a change in our program. There will be no 7:00 p.m. service on 5th Sunday. President Jay is asking all circle presidents to please turn your money in Sunday morning. Your \$8.00 also, that we are asking you to pay.

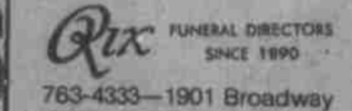
At 3:00 p.m. Sunday, New Hope Choir will worship with Carter Chapel C. M. E. Church as they celebrate their Pastor's and his wife's 2nd Anniversary.

On June 3rd, the choir celebrated birthdays from January to June. Some of those celebrating were Colquitt, Anna Chatman, Beaty, her son-daughter and Chas. Blue. Anita Henry was chairman of the food committee. Also celebrating was E. Dyer, Brenda Gipson and Garnett Lee.

"Good company and good discourse are the very signs of virtue."
Isaiah Walton

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- LUBBOCK INDEPENDENT SCHOOL DISTRICT
- FRENSHIP INDEPENDENT SCHOOL DISTRICT
- NEW DEAL INDEPENDENT SCHOOL DISTRICT
- ROOSEVELT INDEPENDENT SCHOOL DISTRICT
- SHALLOWATER INDEPENDENT SCHOOL DISTRICT
- CITY OF SLATON
- CITY OF WOLFFORTH
- LUBBOCK COUNTY
- LUBBOCK COUNTY HOSPITAL DISTRICT
- HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT #1

1985 property taxes for these jurisdictions are collected by the Lubbock Central Appraisal District.

17,093 accounts currently are unpaid. On July 1, 1986, all 1985 delinquent accounts will be turned over to the law firm of Perdue, Brandon & Fielder for collection and will incur an additional 15% penalty, for a total

PENALTY AND INTEREST

rate of ... **35.7%** ...

EFFECTIVE JULY 1, 1986

If you have not paid 1985 taxes on all property you own, to include:

- REAL ESTATE
- BUSINESS PERSONAL PROPERTY
- BUSINESS VEHICLES
- AIRCRAFT
- BOATS
- TRAVEL TRAILERS/MOTOR HOMES
- MINERALS

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- Please contact a realtor of your choice to see or bid on any of the properties listed.
- These properties may contain code violations.
- HUD reserves the right to reject any or all bids and to waive any informality or irregularity in any bids.
- An earnest money deposit equaling 5 percent of the bid amount, not to exceed \$2,000 but no less than \$500, is required with each offer to purchase.
- Bids received until 24 June 86. Bid opening 25 June 86.

Properties which have not sold as a result of the competitive bid offering shall remain available for sale until such time as they are subsequently relisted under different terms. Offers submitted under this procedure shall be in an appropriately marked sealed envelope and shall be complete. All offers received after the closing of the competitive bidding period through the first workday following the competitive bidding period shall be considered as received simultaneously. Opening on these bids will be after 2:30pm each workday.

ADDRESS	FHA CASE NUMBER	SALES PRICE
702 E 76th LEGAL: L88 Robbie Marion Heights	494-1110101-265	\$34,000
5630 AVE B LEGAL: L15 B21 Lyndale Acres	494-122325-221	\$22,500
9310 CANTON LEGAL: L414 University Pines	494-123048-503	\$40,000
5606 GRINNELL LEGAL: L21 Western Estates	494-119778-203	\$35,950
5009 GRINNELL LEGAL: L132 Western Estates	494-123335-703	\$42,500
4409 LEHIGH LEGAL: E40' L132 W22' L133 DePauw McLarty	494-1258038-203	\$39,000
2719 E 2nd, A&B LEGAL: L277 Wilshire Park	494-108022-203	\$17,800
2804 2nd LEGAL: L23 B13 Parks Addition	494-120377-503	\$17,900
2405 E 10th LEGAL: E36' L15 W20' L16 B6 Elliston Addition	494-018070-203	\$4,500
3404 E 16th LEGAL: L49 Buenas Casas Addition	494-082342-203	\$16,100
2411 46th LEGAL: L4 Dollie Mac	494-098242-203	\$24,800
3008 46th LEGAL: L13 B7 Sunset Heights	494-123945-203	\$28,500
507 52nd LEGAL: L20 B5 Lyndale Acres	494-112651-228	\$18,950
525 53rd LEGAL: L5 B6 Lyndale Acres	494-106057-203	\$16,500
2724 65th LEGAL: L952 Caprock Addition	494-104701-203	\$25,400
2501 94th LEGAL: L116 University Pines	494-108974-203	\$30,000
228 CHERRY LEGAL: L101 Wilshire Park Addition	494-082871-221	\$13,200
1832 E COLGATE LEGAL: L538 McKenzie Terrace	494-108475-203	\$17,600
4604 JARVIS LEGAL: W31' L223 E10' L224 DePauw McLarty	494-109956-255	\$28,500
1116 E RICE LEGAL: L3 B30 Carter Coffey Addition	494-103142-203	\$16,250
605 17th LEGAL: L10 B219 Thirteenth Addition	494-122069-203	\$33,400
112 BOBBY LEGAL: L6 B6 Replat B7&8 N Part B6&7 A.J. Kaufman	494-117356-203	\$38,950
408 AVE M LEGAL: L9 S2' L10 B104 Original Town	494-118839-221	\$26,600
1848 W 9th LEGAL: L16&17 B2 Tramel #2	494-114021-521	\$21,450
210 PINE LEGAL: L2 B2 Stephenson	494-119173-521	\$14,230
908 13th LEGAL: L46 Ridgecrest	494-113053-203	\$22,950
855 S 8th LEGAL: S1/2' L5 All L6 B44 South Park Addition	494-1271219-203	\$18,950

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EDITORIALS • COMMENTS • OPINIONS

A Historical Look At The Black Press

by Eddie P. Richardson

From time to time, we will run across articles in other publications which stress some of things this writer stays on his soap box about.

Here, for your reading, is another writer's view on the importance and history of the Black Press, by Solomon J. Herbert in the March, 1986 issue of Focus - a magazine on the Issues of Black America.

Here goes:

(Continued from last week)

Rochester where the paper was published. Despite having his home and papers burned, Douglass continued his relentless fight against injustice without missing a step. According to Emery's "Press in America," "the spunky character of the paper and its literary quality were both so high that it survived financial difficulties and racial antagonism."

But even Douglass could not overcome the constant drain on his resources, brought about by trying to keep the paper afloat in a sea of turmoil. After merging with another paper in 1851, and renaming his weekly Frederick Douglass' Paper that same year, Douglass was finally forced to suspend publication by the mid-1860s. Over the next three years he published a monthly abolitionist magazine entitled Douglass' Monthly, aimed at a British readership, whose support he hoped to enlist on behalf of the Northern war cause.

Unfortunately, Douglass' publishing days were numbered. After several editorial positions with other newspapers, Douglass devoted his writing skills to completing the last two volumes of his biography, "My Bondage and My Freedom" was finished by Douglass in 1853, and "Life and Times of Frederick Douglass" in 1878. The first volume, "Narrative of the Life of Frederick Douglass" had been published in the early 1840s. Douglass died in 1885 at the age of 78.

Though he considered himself more of an educator and writer than a journalist, W. E. B. DuBois ranks right along with Frederick Douglass as one of the major figures in the history of the black press. Shortly after the turn of the century, DuBois became a militant apostle of protest, dedicated to rescuing the black race from the devastating effects of racism and discrimination.

As an executive with the N. A. A. C. P. from 1910 thru 1934, he rose to prominence and fame through his tireless efforts on behalf of black America, and through his editorial leadership of *The Crisis*, the organization's magazine, which he also founded. DuBois was quoted as saying his object at the magazine was to "set forth those facts and arguments which show the danger of race prejudice, particularly as manifested today towards colored people." Following the lead of those early pioneers like Russwurm and Cornish, DuBois' scratching editorials attacked inflammatory issues like the concept being put forth at the time the blacks were mentally inferior to whites, and focused attention on timely subject like the wartime discrimination against black soldiers, race riots and lynchings after W. W. I, the KKK, and the black rights in the areas of voting, education and housing.

After leaving *The Crisis*, which during its heyday had a circulation of over 100,000, DuBois was

I LOBBY FOR BIG OIL INTERESTS AND I'M CALLED A 'SHREWD OPERATOR'!

WELL, I LOBBY FOR BLACK INTERESTS ... BUT I'M CALLED A 'RACIST'!



WHY ARGUE? THE FACTS ARE HERE!

appointed head of the Sociology Department at Atlanta University. He later founded *Phylon*, a scholarly journal on world race problems, and continued to author countless articles for major publications, along with a number of books, all dealing with issues relevant to black America. DuBois, himself a folk hero, died in 1963 at age 95.

We have much to be proud about, given the legacy left behind by the few black journalist mentioned here, and the thousands of others and preceded or followed them in history. Here is a definite place and need in our society, just as in 1827, for black voices to speak out loud and clear against injustice, and to constantly keep those issues before the public that are of import to the black agenda.

In recent years, though the black press, with some notable exceptions, has fallen on hard times, and has not always lived up to this noble tradition, in times of need they have always managed to meet the challenge, and then answer the call to greatness whenever our cause was at stake. If history is to repeat itself, and surely it will, the black press will rise in stature again, with renewed support and enthusiasm from the black community, to once again champion the battle for black liberation, this time hopefully, not letting up until the fight is won.

(Solomon J. Herbert is a full time journalist/photographer and documentary filmmaker, whose work has appeared in numerous regional, national and international publications.)

Probing The Nature Of Ability And "The Book"

by Charles Lawley

DIANETICS: The Modern Science of Mental Health by L. Ron Hubbard. The New Edition for the '80s. 614 pp. Bridge Publications, Inc., 1414 North Catalina St., Los Angeles, Ca. 90027.

To review the new edition of the classic self-improvement bestseller "Dianetics: The Modern Science of Mental Health" by L. Ron Hubbard is a little like attempting to provide a Sunday hiker's guide to scaling Mount Everest. By this I don't mean that it is a difficult book to read, but rather that it is virtually impossible to do the book justice.

The "New Edition for the '80s" contains all the original material by Hubbard that took the world by storm over thirty-five years ago. What has been added is an overview of the impact of Dianetics internationally, for the subject has been proven beyond all doubt with hundreds of thousands of documented case histories.

One cannot look upon Dianetics and not be moved by the sheer magnitude of what the book has spawned. A wildfire grassroots movement that erupted in being the moment it was first published May 9th, 1950 has continued to grow through the years until today, millions use Dianetics to better their lives.

But even before it was published, as an earlier thesis on Dianetics was being copied and passed hand to hand, the rumble had begun. In the beginning of 1950, for instance, columnist Walter Winchell wrote, "There is something coming up in April called 'Dianetics,' a new science which works with the invariability of physical science in the field of the human mind. From all indications, it will prove as revolutionary for humanity as the first cavern man's discovery and utilization of fire."

As soon as Dianetics appeared in the bookstore, much to the publisher's and the author's surprise, the first edition sold out overnight. The demand for information on the vital new science grew and with numerous reprintings that year, Dianetics rose high onto the New York Times and other bestseller lists, remaining there for months.

"Something new and hopeful, in my considered opinion, here emerged from a fog of confusion and ignorance," wrote Frederick L. Schuman in 1951.

"Know thyself" was the highest wisdom of the ancient Greeks. Dianetics is a new road to self-knowledge. Coming from a Woodrow Wilson Professor of Government, this is an indication of the kind of people who were first to embrace Dianetics as a significant advance for man.

Spontaneous Dianetics groups sprang up across America. Headlines in the Los Angeles Daily News called Dianetics "The Book" and proclaimed that it was "Taking U. S. by Storm," setting in motion the "fastest growing movement" in the nation. A daily Dianetics series written by a staff reporter tried to keep pace with the book as it swept across the country.

And for 36 years the book has continued to be a bestseller. Today we find Dianetics still constantly on major bestseller lists, an unheard of phenomenon in the publishing world for this type of text. From sales figures, Dianetics is more in demand now than it's ever been. Its almost 8 million copies sold becomes even more impressive when one realizes that a million of these were bought in one recent seven month period alone.

So where do you start in trying to review a book that in essence launched a new subject embraced by millions? "Dianetics is not only the first mental science developed in the West," wrote Hubbard. "It is the first mental science on the planet that uniformly produced beneficial results."

So much has been written about Dianetics to support this, much by so many far more qualified to render an opinion of the subject - doctors, university professors, professionals from all walks of life - there is almost nothing one can further add regarding its workability. Dianetics works if one is to believe all the millions who have tried it.

One could, I suppose, begin to list just some of the well known people who say Dianetics helped them to be successful. People like John Travolta, Karen Black, jazz pianist Chick Corea, opera star Julia Migenes-Johnson - the list goes on and on forming a virtual avalanche of acclaim.

But where does one start in trying to describe the continuing flood of testimonials from the famous and common folk alike? Does one focus on those who describe their increased abilities and tell how Dianetics unlocked their natural talents and abilities? Does one count the numbers who speak of an increasing capacity to understand others and to live up to their potentials?

Or does one ignore these and concentrate on trying to provide a synopsis of Hubbard's major discoveries? Does one attempt to detail his research methodology that resulted in breakthroughs that other scientists and researchers across the world continue to find as completely accurate? I know several university projects in the last few years that have concentrated only on one small aspect of Hubbard's work and yet none of these have come up with anything new of any significance.

No, I think if one has to say anything profound about the book, it is perhaps just this. In my opinion, Dianetics was and is light-years ahead of its time. Its reservations are just as startling and as significant today as the first day Dianetics was published. Virtually every one of its over 600 pages is a hammer blow into so many misconceptions and mysteries that it constantly gives fresh and new insights.

And I don't say this lightly. As a writer, I've read an awful lot of books covering so many facets of human activity, too many to count really. It's part of my business to know what is going on. Yet in all these, there is one book that stands out, one book that I am glad to read above all others.

But more than this, I honestly believe that if you haven't read Dianetics there is one subject you don't know as much about as you should - yourself.



Australia and North America are coming closer together at an annual rate of four-tenths of an inch.

NNPA FEATURE

Business in the Black

By Charles E. Belle



New Bulbs Benefit Your Pocketbook Lighting Up the House While Lightening the Load

Nancy Christensen just cannot wait to light up your house or office for less money than you are already spending. Mrs. Christensen is a petite, pleasant and pragmatic Residential Lighting Specialist for General Electric (GE). For the past twenty years, she has been teaching, advising, and consulting consumers, designers, and housing developers how to use the latest discoveries in lighting fixtures to be both aesthetically beautiful and energy efficient. Her job has just been made easier by two new lamp products designed by General Electric, the company that wants to bring good things to life at less cost. Now that is a very bright idea.

Flourescent lights recessed in many an office ceiling are often found to have a short life, dull light, and big electric bill. But, General Electric is now entering for the first time a complete line of high lumen biaxial (twin tube) compact lamps which should solve energy costly problems of new construction and major renovation lighting needs. The 39-watt Biax lamp actually produces as much light as the three times its size standard F40 linear flourescent lamps found in most offices. Bizx lamps with their 1/3 smaller size but equal light glow will fit into furniture and fixtures which can be designed without regards to the limitations of the longer, heavier, and older style linear flourescent lamps. Like a bed or desk side light that you really can read at without blinding another person or blowing up the whole room.

Rooms with 277 volts wiring systems for now can take advantage of General Electric's second latest discovery - the compact metalhalide lamp. It lets you pinpoint a spot with accuracy and has an exceptionally long life. No need to scal walls to wrestle with removal of the bulb for quite a while, since it has a rated median life of 7,500 hours at 11 hours per start. The low 32-wattage means it takes less electrical energy us than your 40 watt bulb at home, while lasting ten times longer with a great deal more light.

Lighting at home is both a work of art and a growing expense. Art is certainly in the eye of the beholder, but energy expense is directly in the homeowner's pocketbook. General Electric doesn't want you to pay any more than is necessary to perate light bulbs in your home. You can save up to \$326.40 over the life of light bulbs by listening to suggestions from Nancy Christensen and her colleagues. Call their toll-free number 800-626-6000 for some of their ideas to shed some light on how to save your money just by lighting your house. Tell them I told you to call, it's another bright idea. Anybody like Genral Electric Foundation who can donate a quarter of a million dollars and design new technology like General Electric Lighting Business Group for relighting the Statue of Liberty cannot be all bad.

NNPA FEATURE

COPING

by Dr. Charles W. Faulkner



Psychological Drug Addiction

Dear Dr. Faulkner:

Drugs are present in my family. I have seen my brother and sister use PCP and my father use cocaine. All of them try to get me to join them when they use drugs but I'm afraid that I will become addicted. They say I won't, but I'm still afraid. Can coke make me an (sic) addict? Debra, Washington, DC.

Dear Debra:

Let's discuss the characteristics of addiction. There are two kinds of addiction - physical and psychological. A person becomes physically addicted to a drug if two things happen: He needs larger doses of the drug in order to get the same high that he got originally because his body develops a tolerance for the drug, and his body undergoes symptoms of withdrawal as soon as he stops using the drug. In other

Dear Debra:

Let's discuss the characteristics of addiction. There are two kinds of addiction physical and psychological. A person becomes physically addicted to a drug if two things happen: He needs larger doses of the drug in order to get the same high that he got originally because his body develops a tolerance for the drug, and his body undergoes symptoms of withdrawal as soon as he stops using the drug. In other words, once the person becomes addicted, his body will return to normal only with a larger and larger dose of the drug. Heroin is the most popular physically addictive drug now in the community.

Psychological addiction is another matter. There are no physical withdrawal symptoms if the drug is not

Continued next week

Southwest Digest

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Editors - Publishers
T. J. Patterson - Eddie P. Richardson

An independent newspaper serving the Lubbock, West Texas, the South Plains of Texas and Eastern New Mexico - printing the news impartially - supporting what it believes to be right without opposing what it believes to be wrong without regard to party politics. Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

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Thank God every morning when you get up that you have something to do which must be done, whether you like it or not. Being forced to work, and forced to do your best, will breed in you a hundred virtues which the idle never know.
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THIS N THAT!

LET'S HELP CELEBRATE!! THIS N THAT ... would like to **ENCOURAGE** ... all **CITIZENS OF LUBBOCK** ... to come out this week ... beginning with the **ANNUAL PARADE** ... today (Thursday morning) ... downtown ... and end up at **MAE SIMMONS PARK** ... where the gala event will begin ... This year's **PARADE MARSHAL** ... will be **CHARLIE SAMPSON** ... the first **BLACK BULL RIDING CHAMPION** ... Come out and **HELP MAKE THIS A GREAT EVENT** ... as it will continue thru **SUNDAY AFTERNOON** ... with religious services ... It will be **MOST REWARDING** ... so come and be a part of this **GREAT EFFORT!!**
THANK YOU! THIS N THAT ... would like to say **THANK YOU** ... **JUNETEENTH**

CELEBRATION ... with **HAROLD M. CHATMAN** ... as chairperson ... and other committee persons ... for **ANOTHER JOB WELL DONE!!**
STATE SENATOR WASHINGTON WILL SAY SOMETHING!!
 At the **ANNUAL JUNETEENTH BANQUET** ... set for Saturday night at the Lubbock Memorial Civic Center ... one of the featured activities of the annual **JUNETEENTH Celebration** ... guest speaker **STATE SENATOR CRAIG WASHINGTON** ... should add much to this **YEAR'S CELEBRATION** ... He is an **OUTSTANDING SENATOR** ... and we are proud he will be with us ... this year ... and **HOPEFULLY** ... what he will say ... will be **REMEMBERED** ... by all who hear him ... and they will take it where they go ...

GOOD TO SEE ELAC ON MOVE!! THIS N THAT ... is most happy about the **RECENT POSITIVE STEP** ... by the newly created **EAST LUBBOCK ADVISORY COUNCIL (ELAC)** ... under the umbrella of the **LUBBOCK CHAMBER OF COMMERCE** ... as their presentation ... was presented ... in work session to the **LUBBOCK CITY COUNCIL** ... last Thursday ... **CONNIE CHAPMAN** ... of the LCC ... did a marvelous job ... articulating the **PLAN** ... to the city council ... Hopefully ... in the very near future ... the efforts of the **ELAC** ... will be seen here ... And most of all ... **EAST LUBBOCK RESIDENTS** ... will be most proud ... **EDDIE P. RICHARDSON** ... serves as chairman of this project ...
D. C. KINNER THE

BARBER SAYS: "A MAN ... is judged by **HIS ATTITUDE** ... about life ... and not by what he **OFTEN SAYS** ... and never **DOES!!"**

A BIG THANK YOU!! THIS N THAT ... would like to **SAY CONGRATS** ... to the **LUBBOCK COMMUNITY BROADCAST CHOIR** ... for its continued **EFFORTS** ... to bring **RELIGIOUS MUSIC** ... and **PREACHING** ... each Sunday evening ... over Radio Station **KJAK** ... **BOARD MEMBERS** ... **PASTORS** ... **MINISTERS** ... and **MEMBERS OF THIS BROADCAST** ... will never know **HOW MUCH** ... **YOUR VALUABLE SERVICES ARE LOOKED FOR EACH** ... Sunday night ... at 9 p. m. **EACH OF YOU** ... are to be commended ... **FOR A JOB WELL DONE** ... Don't stop now ... no matter **HOW TUFF** ... it may become ... **LUBBOCK NEEDS YOU!!**
SPEAKING OF SINGING!! A COMBINED CHOIR ... for the **JUNETEENTH CELEBRATION** ... will practice **FRIDAY NIGHT** ... at 7:30 p. m. ... at the **COMMUNITY BAPTIST CHURCH** ... !!

you want to **SING THIS SUNDAY** ... June 22nd ... then be there ... and on time ... so it can become another **RELIGIOUS PROGRAM** ... this Sunday afternoon ... **ROOTS WILL PRESENT TO COMMUNITY!! THIS N THAT** ... has learned the **ROOTS COMMITTEE** ... will unveil its **MURAL** ... this Thurs-

day ... **JUNE 19TH** ... during the Juneteenth Celebration ... This is scheduled for 1:30 p. m. **MAY AS WELL DO IT ALL THE WAY!!**
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drive ... and saves time ... **WHY NOT LANDSCAPE** ... this area as it is at the north end of Quirt Avenue ... in the **Mae Simmons Park** ... between East 24th & East 19th?? Even our **FRIEND ... KENNETH MAY** ... in his column ... **"ONE MAN'S OPINION"** ... wrote about last week ... His wife ... has traveled this route to the airport and has

attested ... to how it would look ... **THANKS FOR THE CONCERN** ... **KEN!!**
WE THOUGHT ALL ALONG!! THIS N THAT ... thought all along ... that the **GRAMM/RUDDMAN ACT** ... would be proven to be **UNCONSTITUTIONAL** ... as the was the case ... in the ruling by

Con't on Page 10



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REFRESHING

Black Ministers Of

East Lubbock!

by **Rev. Robert D. Adams**
Pastor, Unity Baptist Church

Conclusion

Jesus command to go into all the world certainly begins with the local community. We are to take a stand, become involved in social issues. We are to be concerned about both time and eternity, sin and salvation, divided homes and jobless parents as well as heaven bound children, first born infants (even those out of wedlock) as well as born again saints, gangland conferences as well as councils, and the way to hell as well as the way to heaven.

We should be concerned about race as well as space, about a man's seat at an unemployment office as well as his pew on a Sunday morning; about unjust laws as well as suffering love. About teenage communications, concerned about dope and prostitution as well as dinners and card parties, about human rights and suffering as well as convention trips.

Well, Brother Pastor, you -- the individual you -- have a job in running our country. Are you working on it? You are a member of a system of government based on the dignity and freedom of the individual. The system, created over 190 years ago, is unique. There is no other just like it, and there never has been. It might be called a design for freedom and better living. It certainly works; no other people on earth enjoy so many freedoms. But it could stop working; when we as individuals stop working at it, our system will stop working.

It is for the people and by the people. It is people, people like you, who must be working. Only the personal, active participation of people like you in the affairs of the nation. The soul of the city and the community can keep our system full of freedom.

Sincerely yours,
Rev. Robert D. Adams
Pastor, Unity Baptist Church



Minister Louis Farrakhan

Farrakhan

Continued from Page 1

problems many people, white and black, changed their tone making statements like "there is nothing that the guest is saying that I disagree with."

As Farrakhan spoke of People Organized and Working for Economic Rebirth, 1-800-43-POWER, flashed on the television screen. Upon dialing this number, the public is informed of an economic movement that intends to create jobs in the black community by the mass production and distribution of consumer products, such as toothpaste, soap, detergent and others. Judging from the public's response to Farrakhan on the Donahue Show, it appears that P. O. W. E. R. is an idea whose time

has come. So keep your eyes and ears open.



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Quick & Easy Meals

by Mildred
Mildred B. Griggs, Ed.D.

Whip Up A Breakfast, Quick

Breakfast is the most important meal of the day. It doesn't have to be elaborate, but if it's high in nutritional value, it will get your day off to a healthy start.

If the breakfast order at your house is for cereal and milk serve a homemade granola cereal. Easy Granola combines oats, wheat germ, coconut, sunflower kernels, peanuts, and sesame seeds, toasted to a golden brown and mixed with raisins and dates.

A steaming-hot bowl of Breakfast Oatmeal, Swiss Style, flavored with the old-fashioned sweetness of honey and fruit, is very satisfying and will stay with you all morning.

Slice into Pumpkin-Oatmeal Loaf and you'll find a nutritional blend of oats, dates, raisins and pecans. It's great for breakfast on the run. Until then, good cooking.

EASY GRANOLA

- | | |
|--|---------------------------------|
| 7/8 cups regular oats, uncooked | 1/2 cup sesame seeds |
| 1 1/4 cups flaked coconut | 1 1/2 teaspoons salt |
| 1/2 cup firmly packed brown sugar | 1/4 cup vegetable oil |
| 1 cup wheat germ | 1/2 cup water |
| 1 cup chopped Frito-Lay® brand Dry Roasted Peanuts | 1 1/2 teaspoons vanilla extract |
| 1/2 cup Frito-Lay® brand sunflower kernels | 1/2 to 1 cup raisins |
| | 1/2 to 1 cup chopped dates |

Combine first 8 ingredients in a large mixing bowl; set aside. Combine oil, water, and vanilla; stir well, and pour over oat mixture. Toss gently to coat; place mixture into two 15 x 10 x 1-inch jelly roll pans. Bake at 250° for 35 to 40 minutes, stirring every 10 minutes; cool. Stir in raisins and dates. Store granola in airtight containers. Serve as a cereal with milk.

Makes about 14 1/2 cups.

PUMPKIN-OATMEAL LOAF

- | | |
|----------------------------|--|
| 1 cup quick-cooking oats | 1/2 cup canned pumpkin |
| 1 cup finely chopped dates | 2 cups all-purpose flour |
| 1 cup chopped raisins | 1/2 cup sugar |
| 1 cup chopped pecans | 1 tablespoon plus 1 teaspoon baking powder |
| 1 1/4 cups hot milk | 1 teaspoon salt |
| 1 teaspoon vanilla extract | 1 teaspoon ground cinnamon |
| 2 eggs, beaten | |

The KITCHEN BEAT

Low in Sodium—High in Flavor

In today's Black American home, cooking is no longer the responsibility of one person. Because of busy and varied schedules, usually every member of the family at some time or another has to prepare personal meals or meals for other members of the family. *The Kitchen Beat* is designed to meet some needs of the various cooks in the modern Black family.

These recipes are dedicated to those who must watch their sodium intake either for medical reasons or as an ounce of prevention. We want you to discover the delicious world of low sodium cooking.

In one sense, low sodium cooking means a return to basics—because fresh meats, fresh fish, fresh vegetables and fresh fruits are used in abundance. Labels have to be read very carefully because sodium can be found sometimes where you least expect it. For example, frozen fish frequently have been washed in a brine solution before freezing. Reading labels also produces some surprises.

For example, neither water chestnuts nor pimientos are canned with salt, and both add color and texture to low sodium cooking.

These delightful and delicious recipes are through the courtesy of General Foods Co. We hope you like them.

Tuna 'N Corn Chowder

- | | |
|---|--|
| 1 | medium onion, chopped |
| 2 | Tablespoons unsalted butter or margarine |
| 2 | cups diced potatoes (2 medium) |
| 1 | cup hot water |
| 2 | cups milk |
| 2 | Tablespoons all-purpose flour |
| 1 | pkg (10 oz.) sweet whole kernel corn |
| 1 | can (7 oz.) unsalted, water-packed tuna |

1/2 teaspoon pepper

Saute onion in butter in saucepan until golden. Add potatoes and hot water. Bring to a boil. Cover, reduce heat, and simmer until potatoes are very tender, about 15 minutes. Gradually stir milk into flour. Add corn, tuna, milk mixture, and pepper to saucepan. Bring to a full boil, stirring occasionally. Garnish with chopped parsley or paprika, if desired. (Makes 6 cups or 4 servings, each containing about 90 mg. sodium.)

Pork Chop Casserole

- | | |
|-------|--|
| 8 | loin pork chops, 1/2 inch thick (about 2 lbs.) |
| 1 | Tablespoon unsalted butter |
| 1/2 | cup chopped onion |
| 1 1/2 | cups rice |
| 1 | cup diced peeled tart apple |
| 1 | cup diced orange sections |
| 1/4 | teaspoon pepper |
| 1/2 | teaspoon savory |
| 1 1/2 | teaspoons grated orange rind |

Con't on Page 10

4 teaspoon ground nutmeg

Combine oats, dates, raisins, pecans, and milk; mix well, and let stand 10 minutes. Stir in vanilla, eggs, and pumpkin. Combine remaining ingredients; mix well, and gradually stir into oat mixture. Spoon into a greased and floured 9- x 5- x 3-inch loafpan; bake at 350° about 1 hour and 5 minutes or until a wooden pick inserted in center comes out clean. Cool on a wire rack.

Yield: one loaf.

BREAKFAST OATMEAL, SWISS STYLE

- | | |
|--|-----------------------------------|
| 3 cups water | 1 1/2 cups quick-cooking oats |
| 1/2 (8-ounce) package mixed dried fruit, chopped | 2 tablespoons wheat germ |
| 1 teaspoon salt | 1/4 cup slivered almonds, toasted |

Bring water to a boil in a 2-quart saucepan. Stir in fruit and salt; return to a boil. Add oats and honey; cook, stirring frequently, 1 minute. Remove from heat. Cover, and let stand 3 minutes. Stir oatmeal; spoon into serving bowls. Sprinkle each serving with 1 1/2 teaspoons wheat germ and 1 tablespoon almonds. Serve with milk.

Yield: 4 servings.

Dr. Griggs invites you to send your suggestions or questions to: Quick & Easy Meals by Mildred, Sage Feature News Service, 3101 Martin Luther King Blvd., Dallas, Texas 75215.

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FROM THE PEN OF
PARSON-D. A. SMITH

D. A. Smith
Pastor
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Becoming Oblivious

A church I once served, in Southwest Texas, was located on the corner of two main thoroughfares. Several blocks away, a fire station was located. When I first occupied the pastor's study and tried to study, I found myself frequently interrupted by the sounds of the emergency horns of the fire engines. Sometimes I would even get up and go to the window to catch a glimpse of what might be happening. But, before long, I convinced myself that it was foolish for me to stop studying and imagining that I could help these trained men in their work. There was nothing that I could do, so I pushed the noise of these fire engines into the background, hardly noticing that they were passing by. I became oblivious to them.

In Mark's Gospel, chapter 5, verses 1-15, we find that the Gadarenes were very much like I was. There lived a man in their community who was possessed by demons who constantly tormented him. This poor man attracted his neighbors' attention and no doubt efforts were made at various times to help him. But soon the neighbors began to convince themselves that there was nothing they could do, and so this poor man was cast out of the community by his fellowmen. Thus, removed from their presence, he soon was forgotten.

Today, many of us are like the people of Gadara. We are quick to help when the problem is a short-term one, but we become oblivious to long-term problems. As Christians, we should ask God to help us to be ever mindful of the long-term problems of our fellowman.

June 19, 1986

We Thank God For Jesus "Happy Juneteenth!" "Lord, That Lie That Deceived A Nation U're Free!"

Deuteronomy 5:7,8 - *The Lord said, Thou shalt have no other gods before me. Thou shalt not make thee any graven image, or any likeness of any thing that is in Heaven above, or that is in the earth beneath, or that is in the waters beneath the earth.*

Lord, our forefather's prayed & worshipped only you. & you said you'd bless their seeds, & them thru. Lord, in the cotton patches they song, unto you, & prayed, they kept your commandments on their hearts, all day.

Lord, you said pass the commandment to the children on down, You said walk & talk about them, when they was around.

Lord, but in the 60's all U.S.A., wanted to be free, we no longer wanted to walk or talk with thee.

Lord, that lie that deceived the nation "U're free!!! & you have your rights" gay rights, women's rights, abortions rights, black rights, no school prayer rights, runaway rights, no spanking rights, K.K.K. rights, no death penalty rights, shacking rights, & drugs rights.

Lord, now we've gotten all over our land, its every where you look, & its out of hand.

Matthew 7:16,17 - *Jesus said, Ye shall know them by their fruits. Do men gather the grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt (rotten) tree bringeth forth evil (bad) fruit.*

Lord, within myself I became a "god." & I walked off from you Lord, I song "We shall overcome." I didn't use your name, in that song.

Lord, every where I looked I was told "U're free. I read it in the paper, & saw it on TV.

Lord, I was told, I can work on jobs, where the big \$\$\$ is, I can live in neighborhoods, where the other race lives.

Lord, I can marry any race I so desire, in my business, I can work race I want to hire!!!

Lord, I can eat in restaurants now, & go thru the front door, I can even use restrooms, I couldn't use before.

Lord, I have all these rights, to do & go any place, but if satan lives within, I'm yet a slave.

Lord, if inside of me is -adultery, backstabbing, cursing, drinking, fornication, bingo gambling, jealousy, lying, malice, stealing, & cigarette smoking I yet a slave to sin.

I John 1:8-10 - *If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He (Jesus) is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him (Jesus) a liar, and his word is not in us.*

John 8:32 - *Jesus said, Ye shall know the truth, and the truth shall make you free. Matthew 5:48 - Jesus said, Be ye therefore perfect, even as your father which is in Heaven is perfect.***Brothers & sisters; Jesus is the answer, to all problems.***AAMANNH*

God is not through with us yet. Let's pray for one another, always!

Directed-Arranged-Produced-Guided
By My Lord Jesus Christ
Written by Billy "B.J." Morrison III
Your Brother in Christ Jesus Always!

Local Minister Honored

Rev. S. T. Sneed, Pastor of Beard Chapel C. M. E. Church in Plainview, Tx., who resides in Lubbock, has been nominated for distinguished service to his church and society, by Dr. W. E. Stone, of The Society of Distinguished Black Church Leaders.

The society through its awards programs, honors exceptional individuals for their outstanding leadership

and service to church and community.

These programs bring recognition through the presentation of an official certificate, media acknowledgement, local, civic and professional

acclaim, and inclusion in the 1986-87 Award Volume of The Society Of Distinguished Black Church Leaders.

We congratulate Rev. Sneed upon his acceptance of this nomination.

Obsequies

Mrs. Molly Robinson

Final rites were read for Mrs. Molly Mosley Robinson Saturday, June 14, 1986 at the First Charity Baptist Church of Compton, California with Rev. David L. Tate, pastor, officiating.

Adams Funeral Home of Compton, California was in charge of arrangements.

A native of San Augustine, California, she was born September 5, 1948. She was a 1967 graduate of Dunbar High School.

Mrs. Robinson passed away Tuesday, June 10, 1986 at Riverside Hospital.

Survivors include her husband, J. D.; three daughters - Stephanie, Nicole and Shelia; a son, Brent, all of the home; her mother, Asizee Mosley, Long Beach, California; three sisters - Agness Robinson, Lubbock, Texas, Sadie Mosley and Dora Pickett, both of Long Beach, California; three



brothers - Ross Mosley, Lubbock, Texas, Billy Mosley, West Covina, California, James Mosley, Dallas, Texas; nieces, nephews, other relatives and friends.



The lexicographer Noah Webster, instituted reforms in the English language that were largely responsible for the difference between American and English spelling.

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50th Anniversary
On June 28th, the South Plains Funeral Home will be celebrating the 50th Anniversary of during business. A banquet will be held and lots of food will be served to the public. Also a Commemorative Souvenir will be given to all. Friends may come by the office and sign the patron list which is \$2.00 per person or family. Businesses may purchase Ads at a reasonable cost.
Thanks,
Roscoe G. Adams, Mortician

The Outreach Prayer Breakfast

The Outreach Prayer Breakfast met at 9:00 a.m. in the home of Vice-President Christine Burleson.

The morning consisted of a round table discussion from 1 Kings, 19 chapter. Lord the Kings of Assyria have destroyed the nations and their lands, and have cast their Gods into the fire: for they were no gods but the work of men's hands; wood and stone. Therefore they have destroyed them.

Read the whole chapter. Get the message. We as Christians must stop running from satan and stand our ground. You have got the power and it is in the Word of God; power over the enemy. No weapon formed against you shall prosper. We love you so very much.

Will the real Christians please, please, Stand up. Thank you people. If you feel the need, write or call us: P. O. Box 1223, Lubbock, Tx. 79408 or phone 747-7326 or 762-3347. May God bless you this week in a special manner.

Don't forget where we came from and we can appreciate where we are going. We will not have a meeting this Saturday, June 21, 1986, but please join us on the park

celebrating Juneteenth instead. We look forward to seeing you there, O.K? You can make it friends.

Pres. Juanita Sowell
Vice-Pres. Chris Burleson
Act. Sect. A. M. Johnson
Reporter: D. Hood

Father & Son Tag Team

St. Luke Baptist Church Missionary Department will host a father and son tag team service preaching of the Gospel Saturday, June 21, 1986 at 12 o'clock high noon at St. Luke Baptist Church, East 26th Street and Cedar

Can't on Page 10

Pleasant Home Baptist Church

415 North Avenue F
Post, Texas

Pleasant Home is once again happy to greet you in the name of our Lord, who makes everyday and keeps us. Our church motto is: "The Church where everybody is somebody."

Last Sunday's lesson was "Jeremiah's Temple Sermon. The scriptures were Jeremiah 7:1-4, 8-10; 26:7-9, 12-14. These gave the points of the lesson. The key verse was Jeremiah 26:13. The lesson was very interesting.

Attendance was good last Sunday morning worship hour as everyone was at their post of duty.

The worship devotion was led by Deacon & Sister Burleson, and Sister Wynn who read the entire number of 100th Psalm.

During the regular morning worship service

es altar prayer gave us a new life as our pastor prayed for all of us. The Senior Choir sung songs of praise to our Master who is still in his Holy Temple here at Pleasant Home.

The morning message was delivered by our Pastor, from the Book of Proverbs 13:22. His subject was "An Improbable Father."

This week's shut-in list includes those in our community whom we shall not forget. They are Sister Ida M. Brown who is back in Houston, Texas hospital and now back at home. Brother Ora D. McDaniel is ill in his home.

Sisters Lizzie Milo, Sirloma Steel and Brothers Harry Trueblood and Nathaniel Wilson, both residents in Golden Plains Care

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THE CHURCH

We believe that a church of Christ is a congregation of baptized believers (a) associated by a covenant of faith and fellowship of the gospel; (b) observing the ordinances of Christ; (c) governed by His laws; and (d) exercising the gifts, rights and privileges invested in them by His word; (e) that its officers of ordination are pastors or elders, whose qualifications, claims and duties are clearly defined in the Scriptures; (f) we believe the true mission of the church is found in the Great Commission: First, to make individual disciples; Second, to build up the church; Third, to teach and instruct, as He has commanded. We do not believe in the reversal of this order; (g) we hold that the local church has the absolute right of self government, free from the interference of any hierarchy of individuals or organizations; and that the one and only superintendent is Christ, through the Holy Spirit; (h) that it is scriptural for true churches to cooperate with each other in contending for the faith and for the furtherance of the gospel; that every church is the sole and only judge of the measure and method of its cooperation; (i) on all matters of membership, of polity, of government, of discipline, of benevolence, the will of the local church is final.

I. THE CHURCH ESTABLISHED BY CHRIST.

A. The Nature Of The Church.

- The word church, "ecclesia" is found 115 times in the N.T. It means "assembly". It could never refer to something that was universal, invisible and scattered over the world.
- A church is referred to as a body, building, etc., which fits the idea of a local visible assembly.
- The N.T. names of churches enforce the idea of a local visible church. (Church at Jerusalem. Church at Antioch, etc.).
- While we speak of the church, the home, etc., we do not mean a universal church or universal home.

B. It Was Founded Before Pentecost.

- The first members were those who had been baptized by John the Baptist. Acts 1:21,22; 1 Cor. 12:28
- The 12 apostles chosen and placed in the Church. Mark 3:13-21
- Discipline of the Church given before Pentecost. Matt. 18:15-17
- Its ordinances instituted before Pentecost. Matt. 26:26-29
- Its commission given before Pentecost. Matt. 28:18-20
- A business meeting held before Pentecost. Acts 1:15-25
- Those saved and baptized on the day of Pentecost added to it. Acts 2:41

II. THE GOVERNMENT OF THE CHURCH.

A. Christ Is The Head Of The Church.

(c)-1 Eph. 1:22-23

- His Word, the Bible, is our rule and guide book.
- The Holy Spirit is the Administrator. Acts 13:2; 20:28

B. It's Officers Of Ordination.

- Bishops, Elders and Pastor are all the same office. (c)-1 Acts 14:23
 - As pastor he is shepherd of the flock to feed and tend them.
 - As elder he is in a place of respect and authority.
 - As bishop he is the overseer.
- Qualifications for pastors. 1 Tim. 3:1-7; Titus 1:5-9
- Qualifications for deacons. 1 Tim. 3:8-13
 - Deacon means "servant".
 - Deacons have no authority over the church or pastor, but are servants to the church. If they were ordained, there is perhaps one example of it in the N.T. and that is in Acts 6:6. These 7 men are not called deacons, nor is it said that they were ordained, yet any church would be blessed to have deacons with their qualifications.

C. The Church Is Independent And Self Governing.

- Nothing is to be done that is contrary to God's Word.
- No organization has any authority over a church of the Lord. This makes it impossible for a Convention, Association or Fellowship to dictate or exercise authority over a church.
- No Scripture indicates that a church can join anything.

III. THE TRUE MISSION OF THE CHURCH.

A. The Great Commission It's Only Mission.

Matt. 28:16-20

- This includes preaching and teaching the gospel to all.
- Baptize and add to the church all who are saved.
- Teach them the "all things" of God. (The church is not a political or social organization, and has no authority to enter this kind of work).

B. Churches May Cooperate With One Another In Contending For The Faith & Carrying Out The Great Commission.

- Churches may consult one with another. Acts 15:2-4, 22-27
- Churches may give toward a common cause, as in missions. 1 Cor. 16:1; II Cor. 8:23-24
- Each church is the sole and only judge of the means, method and extent of cooperation.

C. The Will Of The Church Is Final.

- This is in regard to discipline, membership and polity.
- Of course no church has the right to disobey the Scriptures, but if they do, there is no organization on earth to correct them.

Sunday School _____ 9:45 a.m.
Worship Services _____ 10:45 a.m.
Evening Worship Services _____ 6:00 p.m.
Wednesday Evening Services _____ 6:30 p.m.

Kitchen Beat

Continued from Page 6

(*Or use 1 cup chopped dried prunes.)

Trim excess fat from pork chops and brown quickly in butter in a large skillet. Remove chops from pan. Sauté onion in pan drippings. Combine remaining ingredients and the onion in a lightly greased, shallow 2-quart casserole; mix well. Arrange chops on rice mixture. Cover and bake at 350° for about 45 minutes, or until chops are tender. (Makes 4 servings, each containing about 135 mg. sodium.)

We believe that our readers will want to support those advertisers who support the press of Black America. We are sure, therefore, that when you select the ingredients for this week's recipes, you will want to use:

- Birds Eye frozen vegetables
- Gold Medal all-purpose, enriched flour
- Land O'Lakes unsalted butter or margarine
- Lavry's spices
- Minute rice

Pleasant Home

Continued from Page 9

Center.
Sister Lela Mae Patterson is in Twin Cedars Nursing Home.

There are others whom we are not aware of at this time, but we pray for all of them. May they have speedy recoveries. Pray ½ one for another always. "Get Your Fix In Eighty-Six." KEEP SMILING!!

Late report: Brother Elgin Taylor is a patient in Methodist Hospital, Lubbock, Texas. His room number is not known at this report.

Rev. Arthur Kelly, pastor; Sister Annie Bates, reporter.

THIS N THAT

Continued from Page 8

the ... U. S. SUPREME COURT ... early this week...

BAD DECISION!!
THIS N THAT ... went to LUBBOCK VOTERS ... to know that a proposal for a ... **WATER THEME PARK** ... would have helped us here this summer ... but ... **VOTERS** ... chose to do otherwise ... Just look at ... what ... **MIDLAND** ... is doing!! Their advertisement ... looks good on the tube!! **LOOKING FAT!!** **THIS N THAT** ... had an opportunity to talk ... for a short while with ...

former pastor ... **REV. LARRY L. POLK** ... last Sunday evening ... before he ... **PREACHED** ... on the Lubbock Radio Broadcast ... He is as ... **FAT** ... as anyone could imagine ... and talking and praising the Lord... Good to see you ... **REV. POLK!!**

"Laughter: A smile that bursts."
Patricia Nelson

Tag Team

Continued from Page 9

Avenue.
Preaching will be Rev. Mickey Gerald and his eleven year-old son, Rev. Brodrick Gerald, both members of the Mt. Zion Baptist Church of Waxahachie, Texas.

All things are ready, come to the feast. Dinner will be served after the Representatives of their churches will also be here. Young people are especially invited to hear a young 11 year old preacher.



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TIME 8:00 P.M. EACH NIGHT

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God's judgement is soon for America.
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WITNESS GOD'S POWER

THE CHOICE IS YOURS,
JOHN 3:2

"No man can do these miracles...Except God be with Him."

THIS IS INDEED ...
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Best Wishes!!
for a
Joyous Juneteenth!!



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- Dr. Martin Luther King, Jr. (Speech)
- "We Shall Overcome"
(Morehouse College Glee Club)
Arr. by Dr. Wendell Whalum

SIDE TWO:

- Dr. Martin Luther King (Speech)
- "Trampling"
(Morehouse College Glee Club)
Arr. by Uzee Brown, Jr.; Baritone solo Lee Mitchell
- Roy Wilkins (Speech)
- "I'm Building Me A Home"
(Morehouse Glee Club)
Arr. by Dr. Wendell Whalum, Tenor solo, Henry Goodgame
- "A Big Little Boy Was He"
(The Casher Philharmonic Choir)
Written & Arr. by A. Leon Casher, Solo by Larry Nobles
- "O Come Let Us Sing Unto The Lord"
(The Eleventh Hour Singers)
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