## Wray Assails Sale Of Drugs In Lubbock

"The use and sale of drugs to the school children of Lubbock County has reached crisis proportions," said Wanda Wray, Democratic candidate for Lubbook County Criminal District

During a recent meeting at her campaign headquarters, 812 Main, Mrs. Wray told a group of supporters that drug dealers are victimizing children as a target

"We must protect our children from these vultures, the drug dealers, who are the link to organized crime in Lubbock," she

### Freedom Fund **Banquet Set**

The Lybbook Branch NAACP is gearing up for its Annual Freedom

Fund Banquet. The tentative plans include as guest speaker, Dr. Hamilton Holmes of Atlanta, Georgia. He was one of the first two Black students to attend Georgia State University. The affair will be held in the Coronada Room of the University Center at Texas Tech University. Tickets will cost \$15.00 per person.

Reserve May 17, 1986 for the

"As your District Atterney, I will create a special force geared to the swift apprehension and prosecution of these drug dealers, with special attention to those who deal drugs to our children,

She outlined a plan where there will be no plea bargains, except for 99 years of penitentiary time, to dealers caught selling drugs to children.

"These drug dealers will be sent to prison which is where they belong and where they still stay," Mrs. Wray said.

occasion. Local MAACP members will have tickets and will be most happy to see to you getting yours. All members and potential members are requested to get involved and help to make this, the 14th Annual Freedom Fund Banquet, the greatest ever.

Vote May 3rd! It's Very **Important!** 

# **Annual Scout Show**

Tickets are now on sale for the South Plains Council Scout SHow to be held May 10 in the Lubbock Memorial Civic Center. The Scout Show is a boooth event where Scouts from 21 area counties annually display Scouting skills and projects. The theme of the 986 show is "Test Your Best."

Tickets are available from area Scouts for \$1.00 each. Included with each ticket are coupons redeemable at Grandy's, Arby's, Pistol Pete's Pizza, Burger King, McDonald's, and Kentucky Fried Chicken

Jim Hollon, president of Hollon's Home Furnishings, has been named chairman of the 1986 Scout Show, As chairman he is resoonsible for coordinating the efforts of the Show's steering committee. Hollon was also chairman for the 1984 and 1985 Scout Shows.

The Scout Show will be manned by Cub Scouts, Boy Scouts and Explorers representing most of the units in the Council Each booth is designed around a theme of the units choosing, and plans are developed by the youth

The Scout Show gives the youth members an opportunity to meet the public, both in ticket sales and the Show, working along with other units and boys, building exhibits and decorating

booths. This is training most boys would never receive in normal

The public viewing of the best Scouting creates a greater awareness of the Scouting

unit operations.

program. According to Hellen, this attracts now boys to the Scouting program and elicits community support for all phases of Scouting.

The Scout Show is one of the largest youth shows staged on the South Plains. Last year over 110 Scout units participated in the

Proceeds from ticket sales and rogram ad sales benefit individual units and Scouts and Council programs.

### **Dunbar-Struggs** All Sports Banquet

The annual All-Sports Banquet for Dunbar-Struggs High School Panthers will be held Monday. April 21, 1988 at the American Legion Post 808 in Yellowhouse Canyon. The affair will begin at 6:30 p. m.

Guest speaker will be Dennis

### Jarvis College Alumni Meet

The Jarvis Christian College/SCI And Ex-students Alumni Association, Lubbock Chapter will hold its regular monthly meeting on Saturday, April 19, 1986, in the home of the President, Mr. Milton Cook 2114-65th Place, at 5:00 p.m. All

Gentry, graduate and athlete at Dunbar who is now a member of the Super Bowl Champions. Chicago Bears.

The public is invited to come ou and participate in this affair.

The admission is only \$8.00.

graduates and ex-students are requested to be present. We have important business to take care of on behalf of our alma mater. Teil someone whom you know who should be at this meeting. See you on Saturday.

Subscribe Today! Only \$15!

Lubbock Bowlers In Las Vegas, Nevada



Pictured above are Lubbockites who participated in the American Bowling Congress Championship in Las Vegas, Nevada last month.

They are: (top) from left to right: Charles Planks, Zebbie Lethridge, Billy

Daily, Robert Johnson and Joe Brown. Also, bottom, (left to right): Willie Anderson, Wayne Davis, Kermic Powell, LaChar Glenn and James Skief.

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Black Press of America

Lubbock, Texas - /9404

### National Miss Black America Pageant Set

The Miss Black America Pageant has opened its doors to local contestants-at-large to compete on a national level.

J. Marris Anderson, Executive Producer of the MBA Pageant and Television Special, announced from his Germantown, Pennsylvania office that "any eligible Black lady who resides in a city where there is no official Miss Black America Pageant staged may enter the contest on the national level as a Coatestant-at-large."

Anderson said "it is now time for all talented Black ladies to be allowed to compete in the Miss Black America Pageant and 19th Annual Television Special. Contestants must be between the ages of 18 and 25; high school graduates; able to perform a 2 minute talent routine, compete in a swimsuit and answer a projection question.

The program will be aired on television between Oct. 17 and Mov. 23, 1986. Check local TV guides for station listings and air

For information, write MI3S BLACK AMERICA PAGEANT, P. O.



Miss Black America Parade 1969

19144 or call (215) 844-8872. DEADLINE for entry is May 1st, 1986. Box 25668, Philadelphia, PA

### New Job Training Offers Top Careers In Home Financing

Larry A Still

(Washington, D. C.) - A pilot training program designed to provide skilled jobs for inner city residents in the multi-billion dollar housing finance industry was launched in the Capitol here last week by the D. C. Private Industry Council and the Federal Home Loan Mortgage Corporation Ereddie Maci in cooperation with the District government.

The local Pic has subpostracted with the minority croned Potomac Real Estate institute to train 25 mortgage loan processors at an approximate cost of \$50,000 for three months. The program is funded with about \$35,000 from jobs that will benefit the entire nation, Porter stat. resulting in a climate in which with why it is important to talk. This class will be lead by an Formore information call 765 people's power, the people are the D. C. Government Training and commonity." Brendsel said his The mortgage foor training in commonity and pro-terms English/Spanish educator so that 8475.

Retraining Program (TREP) of the L. S. Employment Services and a \$10,000 matching grant from FHLMC.

In announcing the program, Deputy Mayor Curtis McClinton said, This partnership between employers and the government will result in jobs with good career opportunities for our residents." The program will serve as a model for other cities working with private industry councils to provide skilled job training for their residents,

McClinton emphasized. In presenting the \$70,000 check, Leland Brendsel, acting president of Freddle Mac, declared "we are especially pleased to help District residents prepare for

firm is interested in supporting similar projects in other cities in an effort to him more skilled

Enrollees are trained as mortgage Joan processors, closers, servicers or loan originators. The training will prepare them for positions with other housing programs operated by the Veterans Administration, Federal Housing Administration (FMA) and the Federal National Mortgage Association (Fannie

The twelve week training program develops skills in interpersonal relationships (office environment), sales (echniques, government relations, marketing and promotion, explained Warren Porter, director of the Potentiac lautitute. The Department of Housing and Urban Administration is insterested in expanding the D. C. model throughout the

the latest in a senes of preprofessional and pre-license courses funded by the PIC in cooperation with hundreds of local employers, siad Lawrence Herman, muncil chairman. More than 70 percent of the thousands of graduates have been hired by the industries for which they have been trained since 1979, according to the PIC annual

Freddie Mac is a publicly charged corporation whose preferred stock is owned by savings institutions across the nation and whose purpose is to ncrease the available of mortgage money for home loans. Sime it was established in 1970, the FHLMC has purchased \$145 billion in mortgages and sold \$132 in mortgage securities.

According to the D. C. PIC report. "The mortgage industry is experiencing substantial growth

for employees and creating salary wars in many urban centers. In Washington\_for example, the average salary for loan processor has risen from the \$10,000 (annual) range in 1979 to the \$16,000 range in 1984 for merely an aptilude for the work. One year's experience warrants salaries as high as \$22,000. Search firms contacted reports a national average of \$14,000 to \$18,000 for six months

### Class Slated For

#### Parents Of Teens

Thursday, April 17 from 7-9 p. m, a class and discussion opportunity concerning teenage sexuality will be held at Catholic Family Services, 123 North Avenue N

This class for parents will deal

Be Held Set Here Delbert McDougal, President, Lubbock Apartment Association, has announced their organization. will hold a Forum for the candidates for Criminal District

6:30 p. m. Forum moderator will be David Bass and candidates participating in the Forum are Dick Alexander, Wanda Wray and Travis Ware, who are all local attorneys, and Jim Bob Darnell, Criminal District Attorney. Issues to be addressed at the Forum will cover crime, Overton, hot checks, backleg of cases, drugs, prostitution and white collar

Attorney at the Lubbek Plaza

Notel, Thursday, April 17, 1986

beginning with a social hour at

The general membership meeting will have dinner served at 7:30 p. m. and the Forum will start at 8:30 p. m.

Reservations are required and

for more information please call the Lubbock Apartment Association Office at 747-8579. Cost for the dinner is \$12.50.

about the changes their maturing bodies bring about Participants will also learn some ways to bring up the subject of sex with their children. Different communication styles will also be

AWB "favors an independent white fatherland in South Africa where Blacks would be excluded except to work." A let of the recent vigilante activity has

taken place in the Krugersdolf

Several Blacks have been shot

and clubbed and according to one

rampage Ku Klux Klan style."

Apparently in retaliation, young

Blacks are said to have

Ku Klux Klan-Style Acts Hit

South African Blacks

The leading vigilante group uses the initials "AWB" and has adopted several Nazi symbols, report "whites went on the including the swastika.

(LTNS) - According to

reports by the British press white

vigilante groups have been

attacking Blacks in South Africa

and the attacks appear to have

neo-Nazi and Ku Klux Klan-style

According to the British Broadcasting Company (BBC), the

#### Forum WIII State Convocation

The State Ministers' and Workers' Convocation has been set for april 21 - 26, 1986 at the Ford Memorial COGIC, 1602 Quirt Avenue. Services will begin each evening at 7:30 p.m.

Guest speakers will be Bishop J. M. Haynes, member of the General Board of the Churcies of God in Christ, Inc., Wednesday evening; The Rev. J. I. Freeman of Los Angeles, California will be in a great preaching and healing service all week.

Elder John H. Watson of Kansas City, Kansas, State Sunday School Supt of Kansas East, will be preaching.

Daily seminars will begin at 12:00 noon, and will be conducted by Dr. Lemeul Thuston, pastor of Alexander Chapel Church of God in Christ of Lubback. A raily for state headquarters

Con't on Page

there can be bi-lingual

Sex aducation si a responsibility that ail parents should take seriously. Here is your chance to gain some skill and confidence in dealing with teenage sexuality with your teen or pre-tens.

Bring a friend or entative who also would like information on teenage sexuality and how to talk

firebombed a white house.

These vigilante groups reflect the feelings of many South African whites who feel the government of P W. Botha has not beca tough enough in ending Black unrest. In addition, these withes fear that in an attempt to end unrest Botha may be prepared to sacrifice certain white privileges.

Despite a rise in conservatism among South African whites most polls suggest that those favoring neo-Nazi and Ku Klux Klan-style solutions to the country's racial problems are in the minority.

Meanwhile, in other developments, a growing number of South African Blacks are organizing to take over administrative control of their town and schools.

This move comes in the wake of the virtual destruction of the Black community councils which were organized and supported by the South African government. Blacks participating in those councils have been the targets of attacks by young Blacks who accuse them of cooperating with the racist government.

Replacing the community councils have been a series of socalled "peoples committees."

The formation of the still shadowy committees also reflects the concern among many Blacks that 19 months of unrest has left many of their townships leaderless and often ruled by mob JUSTICE

Over a year ago the banned African National Congress (ANC) had arged Blacks to deny the government the ability to rule the townships by making them ungovernable. The strategy has worked to be a considerable extent. But on the negative side it has led to a certain amount of

According to Zwelake Sisulu, In a situation of engovernability the government does not have control but neither do the people." Zwelake added: "In a situation of

## 'Dreamer' envisions a better life in Clovis

By SUSAN REED Lifestyles Editor

Ethel Boyer Stubbs, Clovis resident and teacher, participated in her first "sit-in" at the age of 16.

It was long before such events became popular - in 1947 to be exact. The location was Woolworth's in Phoenix and the issue at stake was the store's policy of not letting blacks sit at the counter. Mrs. Stubbs can still be agen as a champion of causes, whether it be equality for minorities, a promoter of political candidates, or a apporter of women's rights.

Born in Vado, N.M. (near Les Cruces), Mrs. Stubbs had the distinction of living in an all-black community founded by her grandfather, Frank Boyer.

"He established the town 16 miles from the Rio Grande, but the river has changed, so it's only eight miles from the river now." spid Mrs. Stubbs.

"He walked to New Mexigo Irom Georgia and first founded Blackdom, near Dexter. That town deteriorated when the artesian wells dried up, but the people still emember it."

According to Mrs. Stubbs, Boyer was a teacher and a dreamer. "So was my dad, and because of him, I was vaised to believe in an equal and better life for all peo-

A resident of Clovis for 22

years, Mrs. Stubbs is a "Chapter I language arts" teacher at Cameo School. She teaches reading enrichment classes to students in the fourth through sixth grades.

She first came to Clovis as a military wife and has remained since her divorce.

### People are news

She holds a bachelors degree from Denver University, received her masters from Eastern New Mexico University, and is currently taking post graduate studies in education and reading.

Mrs. Stubbs first became interested in politics when her father unsuccessfully ran for city commissioner in Phoenix against Barry Goldwater, Sr.

"He was always active in organizations," she said. "We moved to Phoenix because he didn't want to farm."

As a young black girl, Mrs. Stubbs found Phoenix somewhat harsh. "Schools and movies were segregated, and we couldn't sit on the bus."

Upon her move to Clovis, she found problems of a different sort. "We weren't banned from the buses, but there were no buses," she said. "Any discrimination

was of a more subtle nature.

"A 1964 congressional investigation revealed that discrimination was very high here. When I first came to Clovis 22 years ago, you just didn't go into certain restaurants and didn't live above Seventh Street," said Mrs. Stubbs. "Now, because of open housing laws, if you have money, you can live anywhere you want."

But Mrs. Stubbs maintains that there are still unwritten codes that affect minorities in Clovis. "You'll find few blacks working in the department stores here," she said. "In the last couple of years there have been more blacks employed, but there are few black businesses.

"There is no openness in Clovis about racial problems, among which are low hourly wages and the economic status of blacks, " said Mrs. Stubbs. 'There's no black undertaker here. and only one beauty salon, one barber shop, and a car dealership - few others. I worked on a black directory for New Mexico, and we are just now finding some black lawyers in the state.'

Jesse Jackson's candidacy for the presidency was a source of inspiration, said Mrs. Stubbs, and blacks are becoming more visible. "I think, for instance, that a lot of people are looking up to Joe Johnson, Gov. Toney Anaya's deputy secretary.' said Mrs. Stubbs.

A major factor, she added,

is that the young blacks in the state do not set their sights high. "My father always told me, 'you can be something.' I don't see that here. They don't have high aspirations."

Being on the fringe of the social life here has left black somewhat apathetic, according to Mrs. Stubbs. "There's nothing for blacks to do, and that's why there are so many pregnant young girls and bored young men hanging around the streets.

She feels that schools could help with the problem by providing motivation to low achievers and working on career skills and selfconfidence.

Mrs. Stubbs has a long list of accomplishments and affiliations, too numerous to mention. To name a few, she is active in the Democratic Party and the citizens advisory committee at Cannon Air Force Base. She has served as secretary to the Black Leadership Conference's political action coordinating committee, and she was named "Woman of the Year" by the National Colored Women's Club, Mrs. Stubbs has been named in the "Noteworthy Black Women of New Mexico' publication and has worked as a promoter of the Equal Rights Amendment. She was a coordinator of Jesse Jackson's Rainbow Coalition and has been president several times of the Clovis branch of the National Association for the Advance-

Printed in the Clovis (New Mexico) News-Journal

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Ethel Boger Stubbs

ment of Colored People.

One of the reasons she has remained in Clovis is to serve as a role model for the young blacks in the town.

"I guess I still believe we can all have a little white cottage, a green fence, and apple pie, just like all other Americans," said Mrs. Stubbs.

"The fight has never been

one of races but of economics," she maintains. "Give me a job, and I will live where I want to live and buy what I want to buy. It is not a social issue."

Her theme is the oftenquoted saying: "Give me a fish and I will beg forever. Teach me to fish and I will fish for myself forever."

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### Mrs. Sanders Will Speak April 20th

Carter Chapel C. M. E. Church Ushers will present its first annual Ushers' Day Sunday, April 20, 1986 at 3 p. m.

will be Mrs. Annie Sanders who is well kown to the Lubnoci community, because of her many volunteer activities for her church, school, community and

Mrs. Sanders is the recipient of

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many awards of appreciation for her work on various committees in a volunteer capacity. Mrs. Sanders is a wife and

mother of four. She is a invaulable member and worker in her church at Greater St. Luke Baptist Church, where Rev. L.H. Ford is pastor.

The public is invited to come and hear this lady at Carter

Dr. Martin Luther King (Speech)

(Morehouse College Glee Club)

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Dr. Martin Luther King, Jr.

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Roy Wilkins [Speach]

"I'm Building Me A Home"

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"A Big Little Boy Was He"

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Side One:

The Richard Allen Story

"We Shall Overcome"

"Battle Hymn Of The Republic"

(Wilberforce University Choir)

Dr. Martin Luther King, Jr. (Speech)

(Morehouse College Glee Club)

Arr. by Dr. Wendell Whalum

Support

Chapel C. M. E. Church, 420 North Quirt Avenue, Sunday, April 20, Rev. A. L. Sims is pastor.



The average American household watches TV for seven hours and two minutes a day according to A. C. Nielson

Digest

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## EDITORIALS & COMMENTS & OPINIONS

LET'S WORK TOBETHER

Eddia P. Richardson

Now that the elections for school board, mayor and city council are over, except for one run-off, it is time to bury the hatchet and work together. If your candidate wor, good. If not, let's support the winners and help them do a good job. Vote next time and maybe your candidate will win.

The first priority is to the citizens of Lubbock. This everyone should

recognize.

The BCD/Chamber—City split, of the Chamber of Commerce and BCD is over. It is now time to accept this as fact and more on forward in a dynamic manner in making Lubbock a better and more progressive town for all of us.

We cannot make it as a city divided into groups, us and them. For a successful Lubbock, it has to be all of us collectively as a united city. The present council, under the historical single-member district, have been very progressive and have tackled long needed controversial issues which others dared not to disturb.

We hope that the incoming council will continue to function in a responsive and positive manner and work for the betterment and continued progress of Lubbock; its present and future citizens.

Hats off for the Post-Justiceburg water deal completion. A job well done. Even though this council closed the deal, a lot of hard work over a period of time went into this effort. We know that former councilman M.

J. (Bud) Adderton was pleased.



## FREEDOM & SOCIAL JUSTICE

ALEXANDER R. JONES

Director of Minority and Third World Affairs for The Church of Scientology® International A Taxing Problem For Black Businessmen

Alexander R. Jones

As hard as it is for a black man to get together the capital to launch his business, it's a tragedy to see that business destroyed by unfair taxes from a government that should have known better.

In one major metropolitan city, a high sales tax on gasoline has been one of the key factors in the decline of minority owned gas stations, where they have been shutting down at he rate of 25 per year for the past seven years. Surprisingly this is in a city with a black city government, one which should be especially sensitive to the problems of its black businessmen. But apparently the insanity of taxes does not discriminate. It knows no color but green.

Let's face it. Governments need money. Someone has to pay the firemen, policemen, garbagemen, teachers, etc. But raising money to pay these people should not be done at the expense of minority owned small businesses. It's crazy. When a business goes under because a heavy sales tax made it uncompetitive, how many tax dollars does the government get then? Even 50% of zero is still zero.

This is had for the government as it loses a productive taxpayer. It's had for the gas station owner as he loses his business. And it's had for you and me because guess who gets to pick up the slack.

Things like this give taxes a bad name, and make people look for ways to avoid paying them, legally or otherwise. Taken to the extreme, it then becomes necessary to frighten people into compliance the way the IRS does with its brutal and un-American tactics.

A large part of governments and taxation boils down to a violation of the principle that if you penalize the productive and reward the non-productive, what y ou end up with is no production. The case with the gas stations is just a stark example of this. And who are the non-productive? Anyone who gets money and/or services from the government, employee or otherwise, who does not produce anything in exchange, or who produces something which is harmful. There is a lot of waste in government that can be easily seen, from our ineffective criminal justice system to government supported psychiatric wards which take millions but produce only madness in return.

#### Southwest Digest

P. O. Bex 2553 Lubbeck, Texas 79408 \$15.00 per year - \$25.00 two years Editors - Publishers T. J. Patterson - Eddie P. Richardson

An independent newspaper serving the Lubbock, West Texas, the South Plains of Texas and Eastern New Mexico - printing the news impartially - supporting what it believes to be right without opposing what it believes to be wrong without regard to party politics. Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is

So, this our resolution to you: "Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you."

This is not a propaganda sheet made to chastise or Vility. This is a newspaper made to educate and not to agitate.

Hatlezal Advertisement Representative, Black Media, Inc. Suite 1101 - 507 Fifth Avenue New York, N. Y. 10017 Phone: (212) TN7-0983



### WHY ARGUE? THE FACTS ARE HERE!

CHILD

by Marian Wright Edelman



### A Realistic Look At Black America Today

As we focus on day-to-day struggles over issues affecting the black community, we can lose our sense of perspective. Every so oftenwe must pause, step back, and look at the large picture of where we are today and where we are headed. A new report from the National Urban League, "The State of Black America 1986," can help us do that.

In his opening words, League President John Jacob is appropriately blunt: "As the economic recovery continued during 1985, Black Americans slipped further and further to the rear of the parade." In 1984, he reports, the median black family had about 56 cents to spend for every dollar white families had to spend—the biggest per capita income gap since 1970. The poorest black families lost 22 percent of their purchasing power between 1980-1984 alone. Black unemployment remains more than twice that of whites.

"The paid is showing," Jacob says, in many different ways.

""in the increasing groups of idle men who spend most of their days just hanging out. If there was work they would take it, but they have tried so often and failed so many times that they have given up hope..."

""...in the rejection by a frightening number of black teeragers of the American dream of getting ahead by securing and education and working hard. They see the dream did not work for their kin and have no reason to believe that it will work for them."

"In "The psychic damage sustained in Black America where job and income deprivation create an unhealthy atmosphere in which it is difficult to sustain the moral and social stability of individuals, the family and the community."

The Urban League does not paint an entirely gloomy picture, however. The report notes several "bright spots," including the strong support of the business community for affirmative action in employment, a policy now under fire from the Reagan Administration, election of new black officials, such as Lt. Governor Douglas Wilder of Virginia; and the nationwide movement of opposition to racist policies in South Africa.

Furthermore, the League's report tells us how we can ourselves help to make things better for Black America. Self-help is hardly a new idea in our community: churches, franternities, sororities and other groups have long been addressing community problems, while acknowledging that self-help cannot be the entire answer, the League sees—and applauds—a "growing movement" in our community that recognizes that "there are many things that we can do to set our house in order." The League's list of action recommendations include several that each Black American can do on his or her own, such as demanding better educational standards from our schools, assuming a greater role in teaching our children sexually responsible behavior, supporting black businesses, and teaching our children pride in our heritage.

Thus, white many problems now beset us, "The heart of Black America is strong," the report concludes. There is hardly a community within Black America in which its various institutions have not stepped forward to deal with a variety of problems that threaten the strength, viability, and future growth of these communities."

We must keep their example in mind as we continue to work.



THE BELL





Black people are carving their own history in the building of one of the largest all-black towns in America. Booker T Washington once called the central Oklahoma town a "Noble experiment" in which Blacks will be judged as to whether they can rule themselves. For soe 85 years the "experiment" has been going on and some observers say that it has proved that Blacks can govern themselves and others state that a lack of capital has stunted the growth of the town where blacks from Mississippi, Georgia, Albamba and other deep Southern states come to find relief from the pangs of oppression.

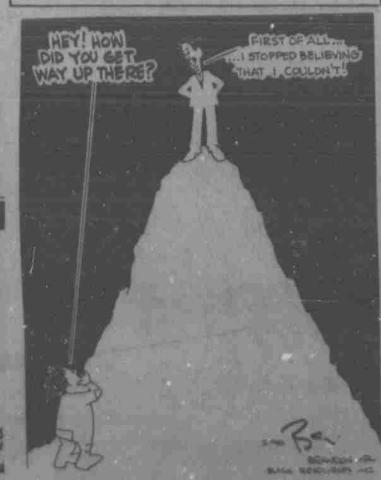
Word received here recently is that travel agencies from over the nation are busing booking tours for the biggest all-black show and rodeo on earth come May 24-25th & 26 to Boley, Oklahoma For more information and reservations contact Boley Chamber of Commerce, 30ley, Oklahoma 74829.

Bob Law, host of the National Black Network's "Night Talk" told an

audience in Kansas City recently that "the best way to celebrate black history is to continue to make history." He added that black people must break the cycle of dependency on the system. We have to stop asking other people to do for us what we can do for ourselves. It is not that black people don't have the money, but we don't us our own money in our own best interests, he added.

We are glad that the Southwest Digest will seek the cooperation of the Black churches of Lubbock and the area, in putting together a much better newspaper in which we all can play a part. In conversation with some of the staff the other day in Lubbock, we related how one of the leading black newspapers in the nation had the unqualified support of the black church and thus the paper was in a position to publish a fine product. The newspaper: The Kansas City Ca!! and is one of the strong voices of black people in the nation. Come on black churches of West Texas, New Mexico and Lubbock. Let's unite our forces and have a strong voice in the community in which we live. Se you here later.

### The Black Press: Guardian Of Human Rights



NNPA FEATURE

Dr. Charles W. Faulkner



#### Does The Black Man Abuse His Women

Does the black man abuse his women? And, if he does, what causes him to act this way? Two letters from readers like yourself attempt to answer the questions in strikingly different ways. Here are excerpt from the letters.

"Dear Dr. Faulkner,

While I was visiting Las Vegas, recently, I overheard this conversation between two white women, one of whom was complaining about her financial difficulties, 'Get a nigger man. He'll work his ass off for you. When I hit a new town, I look for a black coz (sic) I know he'll take care of me. If and when, I get on my feet I dump him.'

This is what the crass, immoral, stupid, gross, unrefined, lacking-in-culture white women thinks of YOU, Mr. African-American! I felt so hurt and ashamed to hear this conversation. ALAN."

"Dear Dr. Faulkner:

I take issue with the statements that you made recently in your article about the responsibility of the black women to the black man. Most black women will tell you that the black man disrespects and brutalizes his woman, and he does not support her even when he is working. My husband made good money but always was in the street looking for another woman, and I had to scrape together enough money to feed my children. My sons have this same abusive disrespect for their women. Every woman I know tells the same story. You ought to stop saying that the white man is responsible for the black man's horrible sense of responsibility. Tell the truth so that they can get help. The black man is just a horrible human being with no respect for his woman. Mrs. B. M., Miami."

These letters make you wonder if we, incorrectly, judge all black men by the few we know personally. There are probably as many good black men as there are bad. There are probably as many bad white men as there are bad black men. Are black men the way they are because women appreciate them only if they fit the image of being tough and macho? Or, has society demoralized black men to such a degree that the only way that they can find a sense of worth and self-respect is by abusing everyone else or by making others bow down to them. Force is the only means of achieving this objectivity.

The Bureau of Justice Statistics, the National Center for Health Statistics and the U. S. Census Bureau published a report recently showing that in an entire lifetime, a white man has a one-in-131 chance of being murdered, but a black man has a one-in-21 chance of being murdered. Violence is epidemic in the black community. Poor black men locked in the ghetto, unable to get a job, grow up learning to use violence at the same time they learn to speak the English language. Perhaps these young men will eventually marry your daughter and expose her to their lifestyle. What's your opinion?

NOTE: Don't forget to mail in that questionaire about the problems of single people that appeared in my last column. Please direct all letters to Dr. Charles W. Faulkner, Post Office Box 50016, Washington, DC 20004.

### MEDIA REVIEW

Voter Registration Is Paying Off

(An updated listing of Blacks in elective office)
A review of Black Elected Officials: A National
Roster, 1985 (Washington, D.C.: Joint Center for
Political Studies, 1985).

Black Elected Officials contains detailed statistics and a complete listing of Blacks in elective office as of January 31, 1985. It shows that between January 1984 and January 1985, the total number of Black elected officials increased from 5,700 to 6,056. Some 85 percent of this increase occurred in the South, which contains 53 percent of the country's Black population and 63 percent of all Black elected officials. Alabama had a net gain of 61; South Carolina, 47; Georgia, 39; and Louisiana, 37. Louisiana, where 27 percent of the voting-age population is Black, remains the state with the largest number of Black elected officials—475—followed by Mississippi, with a 31 percent Black voting-age population and 444 Black officials.

The increases were spread across all levels of office except federal, where Katie Hall's (D-Ind.) defeat in the May 1984 primary reduced the number of Black members of Congress to 20. The number of Black mayors increased by 31, to 286—the largest increase of any year since 1970. New York gained its first Black mayor: Ronald A. Blackwood of Mount Vernon.

The number of Black women in office continues to grow at a faster rate than the number of Black men. In January 1985, there were 1,358 Black women in office—an increase of 99 or 8 percent, over the previous year—as compared to a 5.7 percent increase for Black male officeholders. Black women now make up 22.4 percent of all Blacks in elective office.

Copies of Black Elected Officials may be ordered by calling 800-521-6110. In Michigan, Canada, Alaska and Hawaii, call 313-761-4700.



BLACK KIRS HEED HELPS THIS IN THAT \_ experienced something the other day ... as a matter of fact ... it Was ... MONDAY AFTER-90000 ... of this week ... while going to \_\_ BROOKS SUPER MARKET \_\_ at 1807 Parkway Drive \_ when something \_\_ JUST LIKE ON TY ... bogan to happen .... A young \_ DLACK GIRL \_ who told \_ THIS N THAT \_\_ she was 15 years of age after apprehended by Lubbock Police\_ What was so \_ DISHEARTENING ... Was a young \_ BLACK 15 YEAR OLD BIRL \_ who should have been in scenol .... STAYED HOME MONDAY ... bucause as she told \_ THIS N THAT \_ she was ill ... and her half day ended up being ... placed in the custody by local authorities because of her apparent activities ... at the local grocery store...... flow who do to \_ BLAME \_ for this act of shoplifting?? Is it ... WRONG ... to say her family should have \_ TAUGHT ... her more ... or has the \_\_ BLACK COMMUNITY \_ fallon down on teaching our young \_ BLACK KIGS \_ what is right? By placing her in to some \_ LOCK UP SYSTEM \_\_

really help her? He matter what we may \_ THINK OR BELIEVE \_\_ we must do something to help our ... YOUNG BLACK KIDS \_\_ The only thing to ask ourselves \_\_ NOW \_\_ is what shall we do to help our \_\_\_ CHILDREN .... We can help ...

TURN THER THING ... around If we ... as adults ... GET OUR ACT TOBETHER \_ and corne up with some kind of a program \_ World hope that \_ the \_ TASK FORCE \_\_ preposed by newly elected ... School Board Member \_ SIBTER BILLIE CAVIEL ... This program \_ with proper input ... parkapa coulé go a mighty long way... Keep on thinking about it ... and let's help . these \_ YOUNG BLACK

KIGS ... in our community... ANOTHER INCIDENTS THIS II THAT \_ heard about the \_\_ SITUATION \_\_ which caused the \_\_ SUSPENSION \_\_ of a ... YOUNG BLACK ATHELTE \_\_ at Dunbar-Struggs High School last week ... in a baseball game in Levelland, Texas where \_\_ he allegedly \_\_ get into a \_\_ FIGHT \_\_ with two players of the Levelland ... THIS N THAT \_\_ kates to see these kinds of acts \_ HAPPEH \_ to our Black kids ... The only thing which \_\_ BOTHERS THIS N TMAT ... is what ... made this young ... baseball player of the Dumbar Panthers .... decided .... OUT OF THE BLUE SKY ... to attack two \_\_ OTHER YOUNG BASEBALL FELLOWS ... perhaps of the same stature .... without something \_\_ CAUSING IT TO HAPPEN \_ Just by \_\_ SUSPENDING \_\_ the york \_\_ to ... THIS N THAT \_ is not the complete answer .... It is ... FIGHTING A SYSMPTOM \_\_ and not getting down to the ...

problem ... Again ... woold like to see ... SISTER BILLIE CAVIEL ... even look into this \_\_ situatica \_\_\_

D. C. KHINER THE BARBER SAYS: "If we .... WOULD BET TOOETHER .... and \_ HELP ONE ANOTHER \_ we would in a \_ BETTER PEOPLE"\_

1000 MEETIMBH THIS IN THAT \_\_ enjoyed the \_\_ INSTALLATION SERVICES \_ of the new paster of the \_ Nit. Gilead Raptist Church \_\_ REV. 8. ANTHONY LEE ..., last Sunda afternoon ... The program leader ... DR. NEVETT ... of Fairfield, Alabama \_ did a splendid job \_\_. at these services \_\_ and his preaching at two other services \_ Senday evening \_ PASTOR S. C. MASH \_ of Rew Hope

Baptist Church ... It was just .... GOOD DAY \_\_ for Play. Let \_\_ as he \_\_ SHARED \_ with the other parts of the city .... with his quest\_ COMBRATS \_\_ REV. 8. ANTHOMY LEE ... and don't forget what \_ REV. MEVETT \_\_ made clear while here\_ 8000 TO SEEM Got \_ it is

good to see ... PERSONS INVOLVED WITH THE BOARD OF CITY DEVELOP-MENT (BCD) ... CITY COUNCIL .... and .... CHAMBER COMMERCE \_\_ back together again for a ... BIGGER AND BETTER LUBBOCK ... The meeting Monday of this week ... is a good \_ OMEN \_\_ and if we \_\_ PULL **OUR FORCES ... TOBETHER** .... we can do a lot for the .... PRESENT & FUTURE ... of

this great city... COMBRATES THIS M THAT \_\_ would like to say \_\_\_ CONGRATS ... to .... FRANK - for being -OCCUPED ... in the upcoming \_ SPRINGFUSION ... this \_ FRIDAY ... April 18, 1986 ... at the Lubbock Municipal

(LUBBOCK) - The Law County shariff Sonny Keesen and Lubbook Police Chief Tom Michols Enforcement Task Force of the Also attending the hearing will Commission on Law Enforcement Officer Standards and Education will take testimony at a public

brearing to be held in LUBBOCK,

TEXAS on Tuesday, April 29, 1986.

The public hearing concerns the

feasibility of establishing a law

enforcement institute for

advanced management training

The hearing will be held in the

Board Room of the South Plains

Association of Governments, 3424

Avenue H, from 7:00 p.m. until

State Senator John T.

Montford, of Lubbock, will chair

the panel. Serving along with

Senator Montford on the panel

will be Lubbook City Manager

Larry Cunningham, Lubbock

Auditorium ... FRANK KERR

... has done much for ... EAST

LUBBOCK ..... and ....

LUBBOCK ... in general \_

Thanks for being a ... 6000

NEIGHBOR & FRIEND A

THAT \_\_ everheard some /\_

INKLINES ... that the ... REV.

P. B. PHENIX ... is not through

with .... POLITICS ... Let's sit

back ... and see what ... HE ....

will have in store next .... Anyway

\_ NE\_says\_THANK8\_to

those \_ THREE NUMBED &

FOUR VOTES ... he received in

THAT ... invites all of you to ...

ATTEND \_\_ the \_ SPRING

ATRLETIC BANQUET ... for

the Dunbar Panthers ....

MONDAY NIGHT .... APRIL

21, 1986 ... at the American

Legion Post 888 .... in

Yellowhouse Camyon ... at 6:30 p.

m. ... Speaker will be ... DENNIS

GENTRY \_\_ Super Bowl \_\_ CHICAGO BEARS \_\_ It should

be a great banquet .... Tickets are

only .... \$8.001

DUNBAR BANQUET! THIS II

the mayoral race ...

STILL SERIOUSH THIS N

FRANK KERRY

9:00 p.m., April 29, 1986.

be three members of the Texas Commission on Law Enforcement Officer Standards and Education. They are Richard Dickey of Abilene, Sammy Leach, Jr. from Houston and Robert J. Thomas, also from Houston.

The Task force was formed last year to study the feasibility of creating the institute for the purpose of training police managers across Texas in administrative duties. The institute would be patterned after the F. B. I.'s National Academy and other police institutes.

The panel will solicit input from citizens, city and county officials and police and other law enforcement officers as to the need, support and location of such an institute.

All interested citizens are

# Club News

. The Royal Ladies Club held its annual meeting in the home of Ms. Catherine Alexander for the purpose of regular business and making plans for future community activities.

The club held business as usual and have a tentative schedule for bringing the Royal Ladies Club back into the face of the

The club assembled themselves with Mrs. Hattie Henderson to worship at the Community Baptist Church on Sunday, April 6, 1986. The club will also meet at the First Progressive Baptist Church where Rev. Homer Avery is pastor, on sunday, May 4, 1986, in the DEBLING MOLZUID

This club is one of the oldest clubs in the city and feels that it is time for them to get back to work as a community helper.

President, Mattie Linzie.

For Sale

Reporter, Mattie Henderson.

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urged to attend this public hearing to voice their opinions on this very important question.

Law Enforcement Task Force Hearings

The Task Force will conduct a similar public hearing in Odessa, Texas the previous evening.

p.m. in Room 215 of the Ector County Courthouse.

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### - NOTICE -

Effective as of April 15, 1986, due to the high cost of production, news print, ink, chemicals, inflation, etc., we can no longer print anything free except news items. Thank you's, garage sales, bake sales, or any thing that is a money making effair will entail a charge for services. This applies to churches, community organizations, etc. The charge will be the minimum charge. Businesses and individuals will continue to pay the standard rate. Your cooperation and understanding will help us to continue to serve you.

Publishers: Southwest Digest

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lepe Baptist Clearch last Senday beginning at 9:30 a. m.

Presiding over the morning test Senday was by Brothers Earnest Jr. and Van related the evenic for the . They sung out of their

prayer was offered by Pantor S. C. by Roshanda Henry.

Partor Bash's sormes was "James." His scriptors was James

The Descons and Desconcessa Werkshop will be held April 19th, m at 845 a.m. until 12:00

Mrs. G. N. Davis, who resides at 2105 Ash Avenue, is selling out well and sympathy cards, for just The New Hope Baptist Church

Family worshipped at the Mt. natallation Services of their Pastor, Rev. R. Arthony Los. Paster Bash brought the message He had an jumping. Die stripture was Jummint 215. His subject was "Red's Gift For Suck A Time

It was good to see Brother Mileos Carapbell at cherch services last Senday. He's been shet-in for two weeks. Tuesday was his birthday, and he became a young 85. The Sunday School sung "Happy Birthday" to him.

Whisper a prayer for all the sick and shert-ins. Among those ill is Ralph Alexander who is still a

Administration Nospital in Amarillo, Toxas.

For not of April, 1986, New Nogo members will read to gear themselves for many activities.

\* Younfay night, April 15th — the How Hope Family jacomynd to Crosbyton, Texas to followship with Nev. Empere Gentry and the Salitor Baytist Church in their Spring Rovival which is being

\* April 16 & 17, 1985 - the B. M. E. State Board mosting will be held at the Morning Chapel Baptist Church in Selphur Springs, Texas. Some from New ope will be attendis

\* April 18, 1986, Friday night the New Hope Family will worship

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patient at the Veterans with New Tem Collies and the #20 to #20 p. m. nightly. Choir The New Hope Choir will sing several astections.

April 20, 1985 - the Women of New Hope will colebrate their Anestal Bay. There are 50 women who are captains of each state. They may ask for your support. The thome is "Knowing, But Not Doing," James 4:17. The services will began at 3 p. m. Ladies.

please wear white drasses. \* April 27, 1986 - Rev Wideman of Washington, D. C. will be the speaker for the 9 p. m. Radio Broadcast. New Hope Choir will bring music for that evening

\* Bert Cross will be present at Now Hope Baptist Church for a Spring Choir Workshop April 30th through May 3rd, beginning at

Lyons Chapel Baytist Church in mambers and other interested their Pastor & Wife's Annicusary. persons are asked to aitend. Let's

Thursday, April 17, 1986. Southwest Digast, Page 5

For Salet

For sale by owner, 2521 Parkway Drive. Freshly painted inside and out. Very clean. 3 bedroom plus garage. New cyclone fence. Must see to appreciate. Call after 5:00 p.m. either: 794-3160 or 744-5602.

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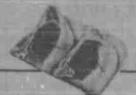
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#### Consequences And Alternatives

This week, President Reagan had to make an important decision as to whether or not to send American forces into Libya to strike at the alleged perpetator of 'international terrorism.' The consequences and alternatives were very much considered.

We all must make decisions in life. Sometimes our decisions are right and sometimes they are wrong. But God has promised to give us wisdom as we ask for his guidance.

In 1 Kings 11:43; 12:1024; 14:21-31; and 2 Chronicles 9:31-12:16, we find the basic biblical narratives concerning rehoboam, the last king of the United Monarchy and the first king of Judah. When we read the life of Rehoboam, we can say had he (like Colonel Muammar, al-Qaddafi) considered the consequences of his actions, he would have made a different decision. The consequences of Rehoboam's selfish decision led to a weaker nation and eventually destruction. What a difference there might have been if Rehoboam had considered the alternative. Perhaps, if he had humbled himself before the Lord as his father, Solomon, had done at the beginning of his reign, what a difference there would have

Today, let us ask God, as we evaluate our consequences and alternatives, to give us wisdom to decide that what is right. Why not decide today to live for Jesus!

### Highlights of Lyons Chapel Pastor's Anniversary

Lyons Chapel Baptis Church is celebrating its Pastor's and his wife's second anniversary this week, April 13, 16, 17, 18, and 20,

The church family invites each of you to join them in an evening of praise through song. The Calvary Baptist Church of San Antonio, Tx., Rev. R. Miller, pastor, will be featured in a musical on Saturday night, April 19th at 7:30 p.m. Please

come and bring a friend. Sheryl Snell is President of the Gospel Chorus which is one of the sponsors of this program.

On Sunday, April 20th, beginning at 11:00 a.m., Calvary Baptist Church, with the Rev. Robert Miller, Jr., Pastor, will be preaching and at 3:00 p.m., the Calvary Baptist Church Choir will be singing and Pastor Miller will deliver the Appreciation Sermon: You don't

4-13-86

#### **We Thank God For Jesus**

Lord, I'm Young & Restless. Why??

Matthew 15:14 - Jesus said, they be blind leaders of the blind, and if the blind lead the blind, both shall fall into the

Lord, my leaders said, move up; make all the money you can, then you'll be equal up to another man. Lord, I found a good job here in this city, I'm happy dong my thing, and don't want to quit it.

I Timothy 6:10 - For the love of money is the root of all evil; which while some coveted after. They have erred from the faith, and pierced themselves through with many sorrows.

Lord, I was raised in a Christian home, but when I became 17, I went out on my own.

Lord, I wanted to make my money, so I could be happy. but these are the most important to me.

Lord, I've got those things, but something it missing in my life. I've got money, cars, diamonds, and a good looking

"Lord, I'm Young & Restless. Why???" Exodus 20:3-5 -- The Lord said thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of anything that in the heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shall not bow down thyself to them, nor serve them: For I the Lord thy God am a Jealous God.

Psaim 14 - The fool hath said in his heart there is no God. They are corrupt. They have done abominable (disgusting) works. There is none that doeth good. Lord, I put bars on my windows so people couldn't steal from me, but they broke just the other night, and put me in

misery. Lord, there's so much crime in our streets, there's skyjacking everywhere called air-piracy.

'Lord, I'm Young & Restless, Why??" Ezekiel 11:2 -- Ye shall know that I'm the Lord: for he has not walked in my statues, neither executed my judgement but has done after the manner of the heathen

that are round about you. Lord. I lay down at night, can't get no rest, I loss and turn and I cry out: "How Did I Set In This Mess??"

Lord, I'm sorry lieft you. I'm coming back to the throne. I need peace and quiet, and this world gives it all wrong. Matthew 11:28 - Jesus said, come unto me all that labour and are heavy laden (oppressed), and I will give you

"Jesus is the answer for this dying world today. Try Jesus is the way. AAAMANNKNN" God is not through with us yet. Let's pray for one

another always Directed, Arranged, Produced, & Guided by Our Lord Jeans Christ Written by Billy B. J. Morrison, III Your Brother in Christ Jesus, Always ...

# City Wide Prayer Revival Set Here

The Outreach Prayer Breakfast will sponsor a City Wide Prayer Revival May 7, 8 and 9, 1986 a the Lyons Chapel Baptist Church, 1704 East 24th Street, Rev. Tom Collins is host pastor.

Guest speaker will be Sister Ruth Derrickson of Knoxville, Tennessee.

All pastors, ministers, prayer groups and concerned people are asked to attend. Services will begin each

#### Youth Revival Set At Zion

evening at 7:30 p. m.

The Zion Missionary Baptist Church, 1717 Idaiou Road, will be sponsoring at Youth Revival, beginning Wednesday, April 16, at 7:30 p. m.

It will continue through April 17, Thursday, and April 18, Friday. Each service will began at 7:30

Rev. I. L. Patrick of Plainview, Texas will be officiating and

#### **Ministers Meet**

Continued from Page 1

will be held Wednesday evening with local public officials coming by to express their platforms. Bishop W. H. Watson is Jurisdictional Bishop; Mother V.

Mackey, Supervisor of Women

want to miss this great day and this great man of God. Please come and bring a friend. Sis. O. Hollins is the Chairperson. Rev. Tom Collins is the pastor.

Department.

The minimum cost for church and organization fundraisers, garage sales, announcements and thank-yous is \$9.00. Larger items commanding more space will cost correspondingly more. This policy is effective beginning April 15, 1986 for publications in the Southwest Digest.

Publishers: Southwest Digest

#### THANK YOU

Your prayers, telephone calls, cards, and visits meant much more to me than words can ever say during my surgery. Thank you. Ralph McCormick

#### Thank You

A special thanks to our many friends for your kindness during the passing of our loved one. Your prayers are priceless to us and we shall never forget you. May the Lord ever bless you is our prayer.

> Wife, Mrs. Willie Mae Evans



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### The Outreach Prayer Breakfast

Outreach Prayer Breakfast met in the home of Sister Annie Johnson at 9 a.m. last Saturday morning. Everything was great!

The morning scripture lesson was taught by Sister Christine Berleson, vice president. Her ocripture was I Coriethians 14:26-

(33) For God is not the author of confusion, but of peace, as in all churches of the saints.

(34) Let your women keep silence in the churches. For it is not permitted unto them to speak; but they are commanded to be under obedience. As also saith

This speaker said she wished for many years to teach the word, but couldn't read. She said: "I

#### Community Baptist News

On April 12, 1986, the morning text was "Conditions For Receiving God's Reward" by Rev. McGoy, based on the scripture, St. John 10:27-28 and II Chronicles. Our sick and shut-in this week

Ruth Derrickson

Rev. A L Patrick is host

The public is cordially invited

to attend. All youth are invited to

come and be a part of these

is sis. Ida Thomas. Please pray for Announcements:-There will be

a Fish Fry sponsored by the Brotherhood, on April 26, 1986 from 11:00 a.m. to 7:00 p.m. The cost for adults is \$5.00 and children, \$2.50.

Our choir will have a tea and a weigh-in this month also. On Sunday, April 20th,

Community will travel to Midland to help Greater New Hope celebrate their Pastor's and wife's second anniversary. Rev. Joseph williams is the pastor, Rev. Tony williams is the pastor of Community Baptist Church.

silent I would but I just can't knop it to mysalf, If I had a hammer, I woold hammer out love between, my sisters and brothers all over he gave th is to me. Now, I can

read all over the Bibls, and

understand lots of scriptures.

This lady had a message Members of the Detreach Prayer Breakfast will meet Saturday at 2407 East 9th Street

We will meet Saturday merating at 9 a. m. in the bonne of Vice Prssident Berleson, 2407 silent he wouldn't have taught me East 9th Street. to read and teach, if I could knop If you feel the send to write Outreach Prayer Breakfast, you

> 1223. Lubbock, Toxas 79408. Can any good come out of Hazareth?? We saw walking by faith and not by sight.

Closing prayer was offered by

may do so by writing P. O. Box



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#### GRACE IN THE NEW CREATION

We believe (a) that in order to be saved, sinners must be born again; (b) that the new birth is a new creation in Christ Jesus; (c) that it is instantaneous and not a process; (d) that in the new birth the one dead in trespasses and in sins is mad a partaker of the divine nature and receives eternal life, the free gift of God; (e) that the new creation is brought about in a manner above our comprehension, not by culture, not by character, nor by the will of man, but wholly and solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; (f) that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

••• (a) John 3:3. "Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God." \*\*\* (b) II Cor. 5:17. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

\*\*\* (c) Luke 5:27,28. "He said unto him, Follow me. And he left all, rose up, and followed him."

I John 5:1. "Whosoever believeth that Jesus is the

Christ is born of God. "

John 3:6-7. "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. 'Acts 2:41. "Then they that gladly received his word

vere baptized: and the same day there were added unto them about three thousand souls."

Acts 16:30-33. "And brought them out, and said, Sirs,

that must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. And they spake unto him, the word of the Lord, and to all that were in his house. And he ... was baptized, he and all his, straightway."

\*\*\* (d) Il Pet. 1:4. "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Rom. 6:23. "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Eph. 2:1. "You hath he quickened, who were dead in

trespasses and sins." Il Cor. 5:19. "God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Col. 2:13. "And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses."

\*\*\* (e) John 3:8. "The wind bloweth where it listeth, and

thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is everyone that is born of John 1:12-13. "But as many as received him, to them

gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of \*\*\* (f) Gal. 5:22. "But the fruit of the Spirit is love, Joy,

peace, longsuffering, gentleness, goodness, faith, meckness, temperance.

Eph. 6:9. "The fruit of the Spirit is in all goodness and righteousness and truth

#### I. THE NECESSITY OF THE NEW BIRTH.

"We believe (a) that in order to be saved, sinners must be born again."

1. This doctrine was taught to a religious man. John 3:1-3 2. Many religious people are like Nicodemus - ignorant of the new birth. John 3:4

3. Without the new birth a person cannot see or enter the Kingdom of God. John 3:3-5

#### II. THE RESULTS OF THE NEW BIRTH.

"We believe...[b] that the new birth is a new creation in Christ Jesus." 1. Being born again, we are in Christ. (b) II Cor. 5:17

2. Being in Christ, we are new creatures. a. "Creature ... from create ... 1. that which is created;

anything created, animate or inanimate." -Webster b. In the Scripture "Create, Creation, Creator and Creature"-all come from the same Greek word. In N.T. only God creates. It is used both of natural and spiritual creation. See Eph. 2:10,15; 4:24; Col. 3:10; Gal. 6:15; and li Cor. 5:17. 3. Being in Christ - marvelous changes are wrought. Note

III. THE SUDDENNESS OF THE NEW BIRTH.

the "old things" and the "new". (b)-1 II Cor. 5:17

#### (c)...."it is instantaneous and not a process."

1. A sinner may have heard the gospel once or many times, before believing and being saved. 2. It is not through a process of works, but through believing

the message as God speaks to the heart. See all of the Scriptures under (c). Luke 5:27,28; 1 John 5:1; John 3:6,7; Acts 2:41 and Acts 16:30-33.

#### IV. THE BLESSINGS OF THE NEW BIRTH.

1. The spiritually dead, receive life. (d)-3 Eph. 2:1; (d)-5 Col. 2:13 2. Trespasses and sins forgiven. (d)-1 II Pet. 1:4; (d)-4

II Cor. 5:19; (d)-5 Col. 2:13 3. Eternal life received as a gift. (d)-2 Rom. 6:23 4. Made partakers of the divine nature. (d)-1 II Pet. 1:4

#### V. THE MYSTERY OF THE NEW BIRTH.

1. The new birth not produced by culture, character, baptism, church membership, keeping of the law, nor by the will of

2. The new birth cannot be explained by human wisdom. (e)-1 John 3:8

3. The new birth brought about by the power of the Holy Spirit in connection with divine truth. (e)-2 John 1:12,13

#### VI. THE EVIDENCE OF THE NEW BIRTH.

1. It is manifested by the fruit of the Spirit. (f)-1 Gal. 5:22; (f)-2 Eph. 5:9

2. It is manifested by hearing the voice of and following the shepherd. John 10:27 3. It is manifested by a changed life. I John 2:29; 3:9; 4:7;

Many people today seem to think that the evidence of the new birth is welking a church sicie, being baptized, etc. However, the Scriptures teach quite differently. Certainly a saved person should do this, but many unsaved people have done the

same thing. However, an unsaved person would find it im-

possible to duplicate the above three things.

ALLEY MAN AND AND ADDRESS OF THE PARTY OF TH	9:45		
Worship Services	<b>D:45</b>		
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# top Looking-It's All in The WANT A

















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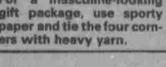
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meeting" does not refer to the time. It stems from the Latin "minutus" meaning "small", since records of proceedings were generally taken down in miniaturo, to be transcribed



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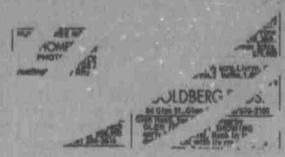
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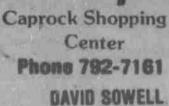
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### Bill Gibson Urges that he knows that some folk say **Blacks To Use** Their "Four B's"

Dr. Bill Gibson, Chairman of the National Board of Directors of the NAACP, speaking at a news forum in Knoxville, Tennessee on March 28, 1986 urged all Black Americans to utilize the resources that they own. Gibson, also State President of the South Carolina Conference of the NAACP, was attending the Region Five Annual Convention of the National Association for the Advancement of Colored People which is comprised of South Carolina, Alabama, Florida, Georgia, Mississippi, North Carolina and Tennessee.

Gibson prefaced his remarks by stating that though Ronald Reagan and most of the Executive Branch of the Federal Government is working against Black Folk and the Judicial Branch with Reagan's appointments is becoming more reactionary with each appointment that he makes. He added, that, and even though we may have some friends in the Legislative Branch but with Senate Committee Chairmen like Jesse Helms, Strom Thurmond and Orbin Hatch, that that is not an ally that we can always trust. He said that in spite of the retrenchment of governmental support, we're not helpless to their racist assaults. He said that we have some resources that only Black Folk could and should

control, although he added, that "We don't always control them." He said that he was talking about "Ger Four B's." our Brains, our Bodies, our Ballots and our Bucks.

He went on to say that firstwe've got to utilize that invaluable God-given asset to plan - to strategize - to develop tactics - that if implemented will set us free because there are no books or pamphle's written - that spells out exactly how it is done. WE've got to think it out - and work it out for ourselves. We 'ought' to know that by now. Because as the old folks used to say a long time ago; that even a woodpecker knows that he's got to use his head, if he wants to get ahead.

Our second resource is our bodies - our physical presence ourselves. It's a resource that some of us used in the sixties and the seventies with effectiveness but for the most part, we have put it on the shelf. I believe we're going to have to take it down dust it off - and use it again. Peaceful protests - non-violent demonstrations - economic picketing - to raise or reraise the conscienceness of White America - and some of Black America too. To let this nation know- to let the world know - that all is not well in America - that she sustains an underclass

He emphatically emphasized and that we've come too far and are too suphisticates to use that "Old Style Strategy" anymore. "I know that," he said, but with 35% of Black Americans living below the goverty line - reagan's Poverty Line - "You know that's a Low-Line" - and with Graham-Rudman-Hollings threatening millions of others - I would advise - strongly advise, that we use any

resource that we have. And he said it works - because there is something "strange" about most oppressors. And that is that- no matter how much the oppressor oppresses - they don't want their oppression to be exposed. They want the oppressed to'hurt but not holler' - suffer quietly - sifestly - not exposed to public view - they want yhou to be somewhat like Ralph Ellison's invisible man - "seen but not

Take South Africa for instance, Gibson said. Botha and his apartheid cohorts have no compunctions nor constraints against ostracizing - brutalizing institutionalizing or attempting genocide with Black South Africans. But they just don't want the world to see it. That is why they imposed that news blackout. They haven't stopped or lightened-up any - just don't see it

on the six o'clock news anymore. Most Americans - including even Ronald Reagan - don't want their racism and reactionism exposed. They want to be thought of as "The Good Guys" no matter how much oppression they inflict - they don't want the world to see the oppession that is taking place.

# **Public Hearing**

(A) Capital and Technical Assistance Grant Applications and Section 5 Operating Assistance Grant Application.

Notice is hereby given that an opportunity for a public hearing will be afforded in the Citibus Conference Room, 801 Texas Avenue, at 12:30 p.m., Tuesday, April 22, 1986, for the purpose of considering projects for which financial assistance is being sought from the Urban Mass Transportation Act of 1964, as amended, generally described as

CAPITAL GRANT Program of Projects: The project will consist of the purchase of two support vohicles; pressure washer; spare

engine and transmission, bus

Total cost is estimated at \$95,255. Of this amount, the City of Lubbeck will provide \$19.051 and \$76,204 will come from UMTA Section 9 (A) funds. The project is proposed to begin

October 1, 1986.

TECHNICAL STUDIES GRANT Program of Projects. The project will consist of four elements: alternative financial and operational scenarios; monitoring the system and service

development: maintenance of eligibility, and private sector participation.

Total cost is estimated at \$45,000. Of this amount, the City of Lubbock will provide \$9,000 UMTA Section 9 (A) funds. The project is proposed to begin October 1, 1986

OPERATING ASSISTANCE GRANT Program of Projects: This program will consist of the transportation services in the Lubbook urbanized area provided by City Transit Managemen Company, Inc., from October 1986, to September 30, 1987 Total cost is \$1,672,440, of which \$836,220 will come from UMTA Section 5 funds, and \$542,845 from the City of Lubbock and \$293,375 from non-farebox

No person, families, or businesses will be displayed by these projects. There will be no significant environmental impact upon the urban area. The proposed projects are in conformance with comprehensive land use and route signs; and various shop a transportation plans for the area.

- The City of Lubbock will provide a demand-responsive system, which will service the needs of the elderly and handicapped, and half fare on all regular transit roctes. City Transit Management, Inc. provides the incidental charter service in the Lubbock urbanized

Interested persons or agencies may submit orally or in writing with respect to said projects on or before April 22, 1986. Preliminary program of projects is also available to the public at the Citbus offices and final program of projects will also be available at the Citibus offices, 801 Texas

Notice submitted by General Manager, Citibus, P. O. Box 2000. Lubbock, Texas 79457.

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includes the banquet and entertainment. The deadline for paying is May 31, 1986. A big day is planned for everyone. If you know of anyone who has not been contacted, please pass the word on and have them

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