Jack The Rapper's Open Letter

## To Elack Entertalners

for the starving chifidren In America
(Exclusive trom Karens News ìyndicate) Werit bingy, tod is you haw thanger komsho coior Sure vish

 wiry)

 alot of is who cant
aitathes lo mat.
We poot तusogy csiltren of Amsica can't understand wity utof a sudden werybody is so upset' 'bout the pool, starvin' children of Ethiopia Don't thiey realive those of us right here in Americe have been por and rianin' for a long time ind ain't. nobofy done cothin' for us, In done cut a roord. Wiunderstand Americans are var fad conscious. chast every year there is always somedting new happe .ing - whethry
 feed the pnot, huygry chidrent ct Eniopia Must be, 'caess we liear of

## Needs Holplll




Aprit 19-21, 1885

A.


HELP LTTLE RUQVII A prety Iittle one yeal-old girl, Buby Lon Martinoz neods
 operation, and the good people of Lubbock can helo make this becomes neality II you world like io help het, send what you can :o: Thak Aubby Lee Martinez Fund
 Preity liftle Ruvy Lee is tise daughter of Mr. anci Mrs. Rickey Martinezz, 2314. 141 h
street. Chown ahove is Gillbert Heriera, evecutive director of Auxilic Center, and Auby?

VOL.IX. No. 28

NEEDS CLEANING UPH Pictured above is an ola building which needs to be demoilshed in our community. This is stre kird of a scene we don't need in Luboock.
It would ie eqreat if a drive would be inititated to do away with some of these e kind of It would be great if d drive would be inititated to do aw
structures which the City of Lubbock hasnit seanl. structures which the criy or Lubbock hasn sean. campaions in our various neighburhoods.

## Winter Does Worse Damage On West Texas Highways

The winta of $1984-85$ will be temambered as one oft the worst is lar as damage to state Anainained highways in West Truss. Otficials with the State Department of Hightways and Public Tramsportation (SOHPT) said this week that winter road damage wilf total almost $\$ 3$ milion dollars for the 17-courty
Lubboch area That's about twice
the $1983-84$ winte damage. the $1983-44$ witte damage
-This winter \#asit' as bal wealher-wise, but il sure is going to cost a lot more" said $1 . \mathrm{W}$. sooci, Maintenalice Supprviso for the Lubbock office of the SoHPT. The problem is that our
overall ioad conditions an overall riad conditions ate getting worse and worse exact year. hee roads are arifecter nous
now by the bad weather than they

## An Analysis:

Why Not From Within??

## Edcie P. by flchardson

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## Pay Inequities High On Women's Issuss in Texas These Daysll



MAYGI 21 THRU MARCH 27. 1965

 amparable worth enereged ass of he scoe of nust caname to 9965 woenen resploding to a surfer iruulated during the past year hy the Govennor's Comanission for Women.
Gay Erwin, the commission's executive dirsector, said almost a inird of those sulvecied ranked comparable pay at the top of a
Martia Wirliams, cean of the University of. Texas Sclionl of Social Work and chair of the and analyed that, uesigned and analyerd the survey which was circsiated to women attenting conferences and events other
1984. Surven fyrsix percent of thit survey rispopidents were whity 12 , percant, black Resppundents had a median eductation level of 15.8 madiari household interant of $\$ 35,000$ and a majority of 159 percent) were narried Almos 74 percent weice employed tull-time outsion the tome with 24 percent in firolessional jobs, 17 A in ciarical jots, and 138 percent working is manao
governmeit officials. governmezi officials resporidents oenaraily sumplecte of
 sentiments of wamen who art thost actively workino to imporit

The status of women fa Texas taid Dr. Williams comnoission to to thow taw wher the are important to women if wr . want to work with Lepistatuy. and slate agencies to see thal lams and services are adequate to
 the following were ratiod ac confronting vimem in Texas par contronting wamen in Texas pas
inepuities, first, followed by rap shild abuse and neppect, lack of suyal ion opportunities, faliure to promote wonen to highe: managemenert jobss, inadequate income in suppoct, stress, failure to pass the Equal Rights
Amendments, adolescent Amendments, adolescent chilid support Repocients from cities of one Repipordenins from cities of one million poppuition of more ranked failure to pass the ERA fourth in importance among thess 10 lssues with stress listed in math place
Women
nomen from cities under third and the RAh eigintht amoeng issues important to them. They writ the on ly group to identify paoses abust is ampang the for thost ciltical problems conifonting women.
Sulvey respondents in a roroups ranked pay ineovifitiss for aroups ranked pay inequitites for critical womenis issue. Ninety percent of those Eastern Litila League Finat Registration Next Weekll

[^1]experiniunt, and the Esverner's Commission, for Womien is peased of that wamenen itom almesi participated. This yeaa, we waíl to broaden our reach to includ more - cinocily and low-incoing
statement "Equaity of rigits - sex" Only 1.5 percent disagreed under the law siall not be decicom. with the statenent, with 4.5


Publlaher Challenges Black Entertainers To Cut Record For Americe's Hungry Kids
 should bicome awas of hungon Black childten in Annerica "If you can't find any slaving lives today," the Rappor adinoilisiex, "just ipo bace ifite the neiphtorthoods wicte you
came fromit tiasnl chanced it
 worst tom: Gelibson publistes The Mello Yelle" a trate enewsititer read by more than 6000 masic industy

and Black radio eveatives in all | women in |
| :--- |
| Emwin said. |

Ewin saia.
Fs mare nitotomation contac the wountens commilision at ( 512 )

1Fw
parts of the United stats the Aapper also hosts an arnual Blakt music and radio comenation If Altanth, Gerryia in Aupust Whet are not poing to get intu What yee iot for ether muct money yuc dive wady year all-noticod ' Gitbon told Black enturtainurs in ils March 5 edition of thin newslatet "The Yapper is only intursted in what

## Women's Day Program

| Sister Mi. White vice greiontr | taving of progan will bei |
| :---: | :---: |
| itre S - tomir, mat | Sisters Lowny. Miltom, Haynes |
| ter hodos trea | and Smith wto will bit |
| mison | remenesite fer fien terc |
| If. | ativitios. |
|  |  |
|  | Distrat gruit. |
| vien mesient of in | Seter 12 texim will |
| Guannithor of Texs | introluee the seaker of flit lowir, |

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Syptaring of progamn will be
and Smith wto will bi
acivitus
Distacgmuif. a m
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ste M. With viag piciont,
smident: Sister lodoe treaun
0% Rav. Witon Silowic, 5i,
Gust spaze for lie puyan

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dilldten of Eltiopia Charity In an onfo fettre to Bla In an open fatter to Blay chididen's advocate and told it miteflainess liat liemger hiows no pelest and that mary chilifrer In Amarica dont wen yot to schoo
 ar. clotises to wear.
Gilsson supgosted that if list
ine maion: Black one major Black strtulaiter Amertais luingy and hometoss, tio ctulo in Anesica would be ahit to heideali of the supes stars who would gladily voluatuer their

While Sister vivian Papies will qive le welcans. A splo will be sung by Sister
W. White ate will sing toint lit W. Whute whin
Mivy flosins? Wy flowis
Whe lit ating all wien to
 2nd dutud this
Siste Bilorin.


\section*{"ERN YOU LOAN' ME A GUARTER?}
 How mairy times have you herd that renust of a varition ot ifs

 and in stort lobick Some ven howid on yone door and axt for




 \(t\) Iman and ils oirl seleteter a streat coree and wait


 tim mean
AEvitri man smply zats if vou hav "one peray "Butit tov pull out Amed bill of chage and seract for the phany to give tim he militay.

 Yoo lave eve heard asy. now eridarassed iry to inconspicoosty - trats a poor brothe you black 0--
 Buece Patporit pured money into it
 in aske peaple if they woild give him movel money to buy a pair of \(\stackrel{y}{c}\)



 Mest there is iffeteliow mos stands in the mivalle of a buy bloak and

 acthene is chizege tor tollars.

 motal ap it ii his hand hot has beon thase for ower a yar: Frially, then is the athariviey vane lady who diviss around the strubs, stopaing prople and astion ftriby ram end he S300 so that she an byy movert nas to ost her bax tyme whild omany miles amy. crative. Some ar honest taquests witio others are on on omines from popole uno liver laraned how to of monyy without working Most
 miste a atcuust trom an apparatity nexty indwidual.



 Qivina a tonation to a lestitimate agency that haps stie untartumate BE yoult

\section*{ \\ wuats apreowaine for tes received a gift of 10 bir nims by Johin lames. Audubon Thated. the prints Wert \\ ADventures} Habristll "D in aray oy Hermm. scregen
graduate
DC. Mabria donated the works rom his coliection to Metharry, said, because he wanted to div schmoolting of worth back to the The prints by the Ameican Haitian borm) artist anc sintholopist wert produced firom he tenyaves plates and printion if A Havel. They include "Blact miss," The Great White Heron "The Canvas Back buck "The Fish Hawk and Osprey." "The Piliated Woópecke," "The Frrupinuss Thrus, "The-Wild furkey, "The Stayp Tail Grouse, and "The
The works of art will be lisplayed in the livary.

READ IT
acticmans

> born out of the civil rights struagat and has cirver loya reades in more than 15 different
cominunites within the injand Empirire of Califonnia Townsend who was voied "Publisher of the Year" by a leadiing group of Black publishers, still maintains: rigid stance against racial bigatry ard the tramping of human rights.i.iul? "Decare III," a four-color. magazine-like surmement to the Precinct-Reparter, will hightiont Precinct-Reparter, will hightight
the history of Black actioyment the hisiory oi black achievement as a beacone for further moves inte its throd decaje as a
promoter of hasic luman rigitis. promoter of hasic human rigits.
The wiiner of ancarous awards for editorial excellence Ant Townsend and the Precinet? Reparter have served as an inspiration to
liavs touched. "At was the community," said "ts frimes Grice, who brought teare 10 the tyes of maay of the more trian 500 leaderis vilo paid tribute to the fiesty publisher some time aga. He gave others hope and inspind them to dream, and permitted them to give exposuri
to their drams throungh th.

\section*{- Public Notice -}

It is the policy of Parkway Manor Care Center in Lubbock, Texas to admit and treat all patients without regard to race, color, or national origin. The same requirements for admission are applled to all, and pationts are assigned within the facility without regard to race, color, creed or national origin. There is no distinction in eligibility for, or in the manner of providing any patient service provided by or arough ine faciny. All racinies of the nursing home visilcrs, regardless of rate, color, creed or national origin. All persons and organizations that have occasion either to refer patients for admission or recommend the Parkway Manor Care Center are advised to do so without regard to the patient's race. color, creed or national erigin.

"think about this."


FOR ONLY GIE PER DAY (AGE 50) ALL OF YOUR BURIAL AND FUNERAL EXPENSES CALL: ©est Laun Tuneral Clome 866-4800 NO PHVSICAL REQUIRED \begin{tabular}{l} 
- SERIOUS ILLNESS MAY BE ACCEPTED \\
- BURIAL IN THE CEMETEAY OF YOUR CHOICE ( 100 M ) \()\) FEW PENMIES WOABE \\
\hline
\end{tabular}
 Hesdeth us besides the still waters. He restorcth
lest our souls; fie leadeth us in the paths of righteous ness for His name's sake Yea, thongh we walt - througn evil for That at shith in. Thy rod wid whil fear no evil: tor thous a,t with us; Thy rod and Thy iore us in the presence of our enemies; and Thou ancintest our heads with nil; our cups runneth over Surely, goodiess and mercy shall follow ut all the days of our lives; and we will dwell in the house of the Lord forever. AAAAAMFMMEEEEENNN

I was doing scine word studlas the other day on the orlain of words. A young couple had thelr first baty ani It was a girt. Tbyy warled to give tor a beautiful nams, so they caliod har Alta. Since they llked the iame very
fiuth, the second pirl child was also named aits. This pot confusinc as when shey sold, "Rlita, come here.; botil girte went to tham listead of the ons fhay wanted. 80 . They caltad the younger othe joniur Rites and tiss alder one Senilor Bita znd that is how Sonorlia got stariad.
Comedians nowadaus have trouble getting and keeping original jokes. Bolore the advent of radio
andior television, thev coutd get andior television, they could get togethe, 20 or 30 good ones, go on a thur from city to city re-using
them each time. Now you fell a inke once and the whole world knows the next day. You all know the whoie worid xnows the next day. You all know the
joke about the Aggie saying he is at the corner of Walk and Den't Walk. The next day in New York Cityl e passenger told the taxicabbia, "Take ine to the somner of Run and Don" Walk. "An Israeli man on a trip to Barli.., called home and said, "Tm at the
cornar of Don't Walk and Don't 1'alk. And people changed from waltzing to stop-stop go-go dances in Moscow, thare is a huge cemetery in front of the intersection of Better Dead St. and Than Red Ave.
\begin{tabular}{|c|c|}
\hline Sunday Sclool becran at 830 & from the hospital. \\
\hline \multirow[t]{4}{*}{\begin{tabular}{l}
a m. at the Hew Hope gaplist Church with Supt Deacon Swain at his post oft tity. \\
- The mocring worstip sevices
\end{tabular}} & \\
\hline & Our \\
\hline & prajers uo out to Mre Less \\
\hline & Stefificid wito hast mer huthat. \\
\hline \multirow[t]{2}{*}{began with the deacons incharge. The Young Adult Cholr was at} & David, last weet \\
\hline & yew \\
\hline \multirow[t]{2}{*}{Hisi post of duty. in tive aliscese of Pastor S. C. Bast, Rev. Mivia} & \\
\hline & \\
\hline Burisen brought the manring & Warch \\
\hline \multirow[t]{2}{*}{message} & Anmual Day atl \\
\hline & Baptist Shirch It is toyed utat \\
\hline \multirow[t]{2}{*}{Mr. Dempsey Taylor, St. and sen, Denosey, IT, united with liew} & may momat is naly and \\
\hline & ry for this \\
\hline \multirow[t]{2}{*}{Hope last Sunday moraing. They mover that tome from Othets} & At700 p.m. Mrs. C. \\
\hline & the Mt. Olive baphat burnt of \\
\hline Texas & ton, Fexss - whire hist \\
\hline Texas & hustand te pastor - will he the \\
\hline from Balinger, Texas were & puit sputer Evejown is \\
\hline \multirow[t]{2}{*}{visitois at Hew Hope last Sun morning.} & invical to cmite Sistur \\
\hline & is axting all coptains to \\
\hline \multirow[t]{2}{*}{Miss Carolyn Rollson of Houstan, Texas spent the spring} & \\
\hline & It lis mpart, Weiss \\
\hline lyreak in the "Hab City" visting. bee parents, wh, and Mrs. Ricturd & pationt in the haspital. \\
\hline \multirow[t]{2}{*}{Rollison, cotuctu.} & . \\
\hline &  \\
\hline een & lall Grand lodge of Texas \\
\hline 隹的 & wrisciction met at te Koty \\
\hline & \\
\hline
\end{tabular} suppose to come home this week


Precinat fenater: Cailitomian state ithletice

 may yut meximion a pratidition
 Re furtere indemation wite
 or cali (2151) \(1 \mathrm{~A}-22008\)

\section*{Youth}

\section*{Sunday}

The Ford Menorial Church of God in Christ Family will be erijoying Youth Sunday bis Sunday, March 2 2th. As ussual there will pe a guust speaker. This
week the Rev. S. M. Mitcheil. I. of wailas, Texas will he preaching Sunday morning. Suinday moruing
The music will the Surbeam Choit, Jurior Choir and Sanctuary Choir. The public is invited to attend this special sarvice
MTs. Mesident fielo. Alexander, presidentit, bisliop W. H. Waiton
pastor.

\section*{pasion.}


\section*{HVITATIOM FOR APPLIEATIDMS FOR BECTIO: 202 FLMG RE8taystions} FORT WOATH OFFICE

The Dapartment of Housing and Urban Development will accept applications for housing under the Section 202 Direct Loan Program for Housing for the Elderly yr Hardicappedfor the maximum number of untis and loan authority identified
below.

Meiropolitain Areas Nonmetropolitan Areas

\section*{NEW MEXICO} \(\begin{array}{ll}\text { Metropulitan Areas } & 40 \\ \text { Nonnistropolitan Areas } & 20\end{array}\) 40
20 UNITS LOAN AUTHORITY \(\$ 4,895,659\)
\(3,629,038\) TEXAS

Notwithstanding the maximum number of units idensifier above, this office has established a maximum unit limitation per individuai' application of 60 units for metropolitan dreas and 44 units for nonmetropolitan areas tor iexas only (For imitations appitying to substantial rehabilitation and projects for the nomelderly handicapped).

Appropriate instrietions, torms and ather program may be obtained from:

Departiont of Housing and Urban Devolgomeni Multitamily Housing Programs Branch
O. Box \(2905 \quad\) (221 W. Lancaster, Fort Worth \(-7 X 78102\) )
Fort Worth Texas 78173 ort Worth, Texas 76113
(17) 876 -S991

This office will conduct a workshop for interested applicants on March 2i, 19855 , from 9:00 c, m. to \(4: 00 \mathrm{p}\). m , in the HUD Fort Worth olnce, 22, Latiastier, oin fioor, io section 202 Program, to distribute application packages ant to discuss application procedures. Applications must be recelved by clos of business Miy 15 .

\section*{EDITORIALS • COMMENTS • OPINIONS}

Attituce Makes The Ditterence

\section*{Eddle P. lifighardson}

Usualle when we see a garssn who we call or class as happy and/x successful, we usually "er a good positive mentar altitude and a site a very baid allitude and negativism in \& person and a constant complainer, we ussally set a person that is not reaching therf full potential or poas of they tane time to set syme.
It most casses, propile with guod positive mentis) attitutics art usually better adictovel more sccenstiul people fepending on what one considers cosstui.
For Black or African American people to claim our rightitul place in tis Ainerican dream, wo are golng to tiave zatocus ani
foces our minds in a positive "Yes, I can Attitude"
focus our minds in a positive -Yes, I can Attutude
We as a poople usualy go through life with a "it Will livere Woiz"


 arything they do it thiey are willing to work atit and pay lhe price.We should all take as our persons croed "It it is to be; it is uD to me. it is not cus hard to see why we are in this sag. h yonem hnows it is Iecausse ef programming and condilitioning. Othere factors such as as face hpislation, color and othess. But ior us to oveccons this, inc cradership
 Sometiling las to bo very oif of place when we is a pecople in America spend over 91 billion dollars into the Ahtarican ecconomy and that fartune does not turn over a minimum of one time. THAT'S MORE MONEV THAN
spend together in America
 loverty. We need we must tave mion ithitid in aimust Dial ropramning and idprogramming and a lot o! training and provalamming and iefprogramming and a iot of training and hed. We hava to gat oursives ta a point of making our communitis to. be self sustaining markee places and pet to a point where we can fo for surselves what we ait now exputing gocirnment and others to do for \({ }^{15}\) Ihe The first place would be educating the over 91 billion
do!lars w? spend in whiie America. For suvival we must

 Markets and others) wher it is mspectol sppriciatad amd mafit is.
This is one factor which is more important even 'han edvecating our dollars which goes hand in tand witt ectucatingo our dollass. With all
sincerity, we must lean to tove respect and turst
 comrcunity who do not support our commnifies. Our communities and caases, in short, let's spend our money with triends and not enemies of our of our conmunity who could care less about our destioy"t
Heff sed Why Hoet.

\section*{STATEMENT OF MINISTER} LOUIS FARRAKHAM
The coming of Allah ard his presence among us is to make us stiends of each cher, and to make trients for us around the earth. We shayic
 millice indians;, and wo should not be surprised Hiat African hearas o state, Asian hasads of state, arda Ceninrar and South imericaas and Indians, and offering to us their solutians, and their atio. indians, and offering to us their solutians, and their Melp.
We are pleased fint Brother Moammar Kladaty and the Litya people see the struggie of Blacks and infians in Amazica as a wust struggle The kings and rulers of the tarth hnow that the struggle o Blackis and Indiasis in Americe tor uivstice is indoedd a juststsuyghe anc that this just struggl
wortd community.

\section*{Southwest Digest}
P. 0. Box \(2553 \quad\) Lubbock, Texas 79408 \(\$ 15.00\) per year - \(\$ 25.00\) two yeart T. J. Paturson - Eddle P. Alchardison

An independent newspaper serving the
Lubbock, West Texas, the South Plains of Texas and Eastern New Mexico - printing the news impartlatly - supporting what it telieres to be
right without ouposing what it believes to be right without opposing what is believes to be wrong without ragard to party policics. Devoted
to the Industial. Educational, Social. Political
and Economical Advancement of Black Peoole. You may be critical of some things that written, but, at least you will have tha
satisfaction of knowing they are truthlul and to satisfactio
the point.
People will react to that which is zrecise, ans wo will publish these articles as precisely and factually as is humarly possible. We will aiso give crestit and respect to those who are doing
good things for the Lubbock Area and the people. Gooo things tor the cubbock drea and the peoplo.
We will be critical of those who are not doing as they have said they would, and this, we think, is So, this our resolution to you: "Feel free a anyimed to call this office for information concerning this newspaper of any other matter that is of concern to you.
This is not a propagaanda sheet maon to chastise or Villty. This is a newspaper made to sducate and not to agitate.

Vatoonal Advurisemant fisprasenutive Blick Medla, ine.
fulte 1101.501 FITh A Now Yurk, M. Y. 10017
Phons: \{212:TH7 0838


We are catefil that Brother Moammar Kiadafy addotessed our convention. The press and the nolis nuss iemember inat ne wai Honorable efliliah Muizamraa in partivesla; and Black and indian pteple in peneral. This position of the fation of Islam is well iknown oy tiig وovernment and by many of the peoole and leaders of the wortd The quote from lis propram, TVe want freatom, we want a full and complate frudom. We want justice, equal justice under the law. We Want justica applias wepally to alli, rogardless of creer or oclass is color We want equelily of opportunity, We want eccall membersilip ic seciety with the best incivilibet society.

 have mo oltser alternative but to seek separazaion in a state of taritory e os oun; a teritery in chishe we could give ousselves theser rights an privieseas hat we are presentiy being
stolid be vieved as the inal. option.
Mc:mmar Khadafy, in tis taik to the convention, agreed with this pranciple of the teachings of tha Honoo abje Elijah Muhammad il Karadifys offer to us of ams alid his desirie that the ove 400000 Blac men and women in the alimed forces leave the armed forces to tightt fo the press. Very lititie of the proplan called POWER, an acroaym to Pople Orpaniztd and Working For Econonic ReBirth, tha we ajvance for the econmmic upliftment of our people in my speech, which was the main address, was mentioned at all.
Giving the reality of a commencial television and press, this is easily understood. However, tuis kind of sensationalism distorts the conten
and conntaxt of his messaph and the media non-handing of this economice piopram, which wap sthy erre of miy a address, reflects to your
lack of concern for the plight and suffering of Black ponle lack of concern for the plight and suffering of Black people Black people in America, generally, have no ithention of overthrowing this goverament, inve no intantion of armed tevolt
against this soveromimta aro iot vindictive, and we do noct have within us the desirie's pour on the heads of white peeple the evil that they hav deligited in pouring on us. Blaci people want a just America for al in the Christiar church yes sing the song "Opuard Christian Soldikiss This seaches that tuve Chistians alcsall soddies for Christ, orgaaized to
briep about His Will. The Salvation Almy is a group of people organize brieg about this will The saivation Ammy is agroup of people organize
and dedicatid to the sevice of humanity by the principle of charit Biack skpoopla today seed to became an amy of people organized to

 \(\frac{3}{3} \mathrm{~m}\) Since we ret to stand up ultimatidy as an excedingiy great angy, we
 Tollowers of the Honorable Elijar Muliainad, are fotobidden by Alta and the Honerable Eligh Mahanmad to ufe the canal wespons of this
world. Bothe Khadty) offer is no doubts sincere Howeve, his oftel us of arms and training o teminds me, in some respects, of Saul's offer to us of arms and tranide
David. Sail and David tnown that goliath and the Philistines had to be
David. Saul and David hnow that Gollath was the chief popressor of the
 poople of God. They kaw that goliattran anf the Phistines hac to ta offlereded to Dovid his weppons and amamenit David recognized that the
 his sifingitot and siew Coliati-
Todiy. in the oppressed popie in America, are faces with the Soliath of ignorance Gependences un others, drivg and abusp and sime and he liaditiof of axploitation, oppression and racisim. The (usestion is, whi ams do wet ned to overiome this goliath?
Irepat. cannot arcopt tit ramal weapons of tilis world for hase
 and the Book of Revelations and ind Holy Quran Moses and Aaron wise tebidide to use the wesons ei Eoypt the lamb's weapon in the Book
 mouth, sifficont to teas dovin, oot out, destroy and boild up. The
meazon -fiat we must use in our figit for froedom is fruth and our nify

\section*{58 papile}
 and tyy pefte. - bue aloptad the mases of orparizing peopis or pownis is a lool that an erganized amy of men and wumen dedicateo to

 achooish havitais, min creaing niac... than cime nat the smed service. Whan wiites 絁 blacks
chages ite prasat atitude of Wite lowale toward uf witich lans
 tiat is tid by the tats iste of whitu sppenacy, mich wilf pine us

\section*{"Letiers to ihs Ealltar"}

\section*{"Seversly Liticized"}

Dear Editor:
Someone ahould contact the cition of the Avalancho Journal ayn ask then wiy they recanlly serinerly criticized ayd thay called fort and ask ther wiy Liey cecintly zwerely cititicicd and then ralles fo the deftuodiny of the Legal Serviuss in Heptord and lubberes. Whiey the atlack against lawyers for poor peopiter Why hie vague acisations of
wrong doing by the \(A\) valanche Journal and by an employee of
 the legal Sevices corporation is it because inLA
100w sucesse rate in court is it because WIS was sucesstust appeasing the eiection against the city?
sameone dese should begin reporting the lawless and unethica behavio: of the Lesal Services Corporation. For example, on'Wednesday, October 3 ist, Chairsana Peter Rodino of the House Judiciary committe
 Sevices Cormaration to determire "whether LSS has complizd with the Lenal Sevices Corrooration Act ano its own personal policices and proceadures in its decisions and actions tegarding empleymen! ana termination of staff, the use of consultzats, the salary !evels and jot deecriptions established fof employees, and its grant makin activities." Chairman Rodino's letter indicated that the comnittee request for a GAO investigation had come as a result of variou oversight thearings which the committes liad held regarding Lsc in the
 ractically possible"
The next day, Hovember ist, two former ISC officialis-Daving Gilberi and Paul liwman-who had thenselves testified Defore the House Judiciary Committee last Ssptember about Lios paltern of nourcompliance with the Act, filed a lagsuit in the Feveral District Court in Washington, D. C. to seek damage and declaratory and igjunctive refief ser LSC's wrongful dismissai and termination of employment fiom
 "individually and as President of the Legal Sevices Corporation", and Genit Potack "individuasly and as Director of the office of Fied Stivitus of the Legal Sevivics Corporation." While the heart of the lawsuit is abviously to ciallenge "the wrongtul conduct of the Defendants in treminating Plaintiffs employment", the lawsuit also rested its case on othis couints such as "sefamation" and violation of the First
 lawsuit is quite sweping in that it also sseets to indict Lsts
"ronifinuizy course of conducit to destoy the effectivenes of the

Hopetully, the lamsuif of the two former ISC otficiats and an Hopetully, the lawsurf of the two former LSC ofticiats and an
investiction into the real reasotse why the A valanche Journal.
 legal sevvices attonneys in the Paabande will pive the pubilit access to the truth.

Yours very truly,
Stepien C. Mantyrion

\section*{"Congratulationo"}

\section*{Dear Editor:}

Ather mafling the aticle, I wouid che to say congatulationsitis a pleasure to sas the Lincoln-Douglas Teaystin progurss sincel had a part apreparaion or and alcuivew hie toyk place about filteen or sixtien years apo.

A Citizen of Lubback Black Community
 and utilize them to their fullest we will winf for Black and hadian owopite An'this copitiy frudom yustice, and equaliry, theithy tamoving tite





 operssion ind racism

NNPA FEATURE
Business in the Black
By Charles E. Belle
Ons Way To Boat The Tax Man
Figure Out Your Refung firon
He who hesitates "Tas" lost, Chapter 1 , VITset t, IRS, Beile Because o many posple fes ithe Internal Revenue Sercice, thes put iff doing the (ax preparation watil the last minitite, tamitly Aorll 14 tht it is fol intallipent to "puess" walat yoo awe or do not owe Uncla Same in taxe You sloulc l now befre he knows Knowledpe is muncy. Atter all. if you Owe the federa' government tax dollars, s.mply wiit until his zas minute and payp. p. Flquur ifjusis don't fte it On the other hand, it the taz man or a you at tex busks, beist tall him as quickly as pusssible to fork if
opar.

 Mayor visiting you house il dues happen evortan' (wait uf Then agaii toe those taring in between 510.00010525 .000 is avir virtier ivialic
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Ont Ont way to defend agalnst heing selected out of the ceappter baich possible. People tarning 525,000 to \(\$ 30.000\) should ave age medical pospente deductions of 5.52 , taxes of \(\$ 2050\). contribuibions of \(\$ 332\) and
exper
 average deductions are 5897 for medical; \(\$ 4574\) for taxes \(\$ 1,551\) to

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 last yeas. They must be paid in by Apoil 15tio of this yeat: Bu: no necassarily until thra. In short your tax retuino can be used to satisty part if not all of your IRA contribution. This s is ust cer ont the maje reasons preparing yout income tax as early as puss.ble will put mente
in vour pocket.
 tile it un
leibbee!

\section*{"We Appreciate Digest"}

\section*{Dear Editor}

We are senting the money for our next issue. We do appreciate receiving the newspapers. It lit's us know what is happeniing is our honet town
We do enioy reading it The article "We Thank God For Jesus "by Rev. "B. ". Morrison, we want yoe to know it is a biessing
to anyone cilo reads it I doncx know nis address. / would like to write him and leel lim know tiat we thank Sood for Jesis, caused he lias beina great blessing to
reat blessing to us.
Please, in you next issue, send us Rev. "B. L." Morison's adoress.

\section*{Very truly yours,
Decken R.C.C. Jackson}

IEDIOR'S NOTE Please be advised that we have intormed drotier Morrison of your wist. We appreciate your kind comments. May you pray for our efforts. Ye Ed)
"The Trial of ellberte Nerrera"
Dear Editor
Mext month or April the 15 th the procetdings in the sexual akus case agalist community activist Giiberto ilererera will commeoce in the District Courts. A topic of many conversations throuqhout the city Hersera fares what could possibly be the most challenginip expritionct of his life.

The mefis has made the Heritera case one of their prioritiss lo the past and they will probably 00 the same throoghout the differen phasses of jury selection and subsequent procesedings. To many olseverss Herima has already luen triec and canvicted in tho press but then again they are free to do as they plases. he fact remains that howeves coctroversia' Gilbato Heritera maybe be is still guaranteed tie right to a trial by jury and will have tis say in court.
It will be intersting to see how the courts will treal sucica unigan. Indivitual as llerere lite outcome of the tial could obviousiy have: tremendous impact an Hereren but what anout the ommounity iteili. it really Gilberto Herrera on tiial or isit what he tands for the caless the close-minded to react at the mantion of lis aarie.

Mary sulf cighteous and uniiomed individuals moutánt wen give Gerien the sweat oft their lortillss much less thrown leier wipport watind tim Some of these individeals have some messure of coituof ovee their dectivies suct as good jcher, small bisiriesses the, tot the bulk of the preplo that lierere las morkd with have buen life spossed, the fayottes, the tematess, the totally fisentrachisue membess of our scciety. These peopit to not vuderstand isuus of tie ramiticalies of thar proticanents. What they to madestand is lom prifids of nhemployment axd often lines hunger canges mane te sicit tood stamps ase otise types of oflure flese ate the iy, of

\section*{THUS N THAT}

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tot 3 get involvet in tha welfare of gut- BLACK KIDS!. MASOMS UHMAPPY A_ RAETASTE hasteen left in the - MaUYMS - of E. FERIJMES \& EASTERM STARIS - who attended their district metting at the KOKO PALACE - as riciend - RESERVAT 10N8 according to our sources-irere made last year and confirmed six weeks ago -
but whita lier arfivel lhey were but when lhey arfived lhey were
toid - "WE DOK'T MAVE YOUR RESERVATIONSI How this is no way to tred those coming to spend money in our city... BROTHER WIMDELL WALKER
advises _THIS M THAT
a formal complant will be

\section*{RENT/CARS}

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SHOWTIAE -- In SPRING FUSION - TALEMT SHOWCASE - will be held ...FRIDAY MIGKT at the Lubho -at \(730 \mathrm{p} . \mathrm{m}\). Student tichock Civic Certiter SDULTS - alt ADULTS-ait - \(\$ 3.00 \mathrm{H}\)
TIGKETS purchased up at GOLDEN GDMB SALOM


Insurama companys apuis
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\section*{Inis smurnill - will to} Soving to ... wace. TBXAS_home of - EAML,
FUTOTT B C.F.COOKK, thinis sin vides to ofer pulucy meinens - for bring sol tied to le metilesite ta tred time poon LSEK SETEA Smirni

\section*{Atiention,}

\section*{Please!!}

Everyone or anyore wishing to participate in the city or siate wide woikshop with imom. Mattie \& Twinkie Clark, gues! timicizans, should sontact Mrs Elcise Bibbs at \(744-2 \cdot 17\) or \(744-6512\) All choirs, proups and soloists ask to poin in this yrat altair
Sister Clark is the Director of the Misicic Department of the Churches of God in Christ.

\section*{Ruby Jay}

Continued from Page 2
Palace last Saturday, March 15ith: Mrs. Irene Sanders, Grand Deputy of District Mo. 21, Order of the Eastern Star of Amarillo, Texas
and Mrs. Grace Sullivan, District Deputy, District Ho. 21, Lubbook, Texas, itporited a giral metifey. People wee in the then cuy in Texas and Tusmn Arizona Seme of the deligatiss visited Bethel African Wethodist Episoctal Church last Sutnfay Borting Mrs. Bertha Hevers of Amaritio, Texas was also pissent at Bethitil as well as being hause guest of this witer.
Texas and El Pasocoteras a thended Bethed last Sunday morring

Hope the Hale Chorusu at Betheel
will contioue to simp as they diid on last Sunday. Why not it the other churchies that you simy? What allout

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Dooley Named Reglona! Promotlons Manajer
ey Edds h. Pittman

They are involved in community activities and tend ta live lives of service to others, They volunteer at the Red Cross, and spend many a lonely saturday evening watrhing love
Boat on the tetty. As. for you, young
man. Aunt Dee Dee wondors just what sort of animal magneism. (?) you have that excites that they call you with ewd suggestions. Whatever you do. stop lookirig under falling rocks!
(Perplexed singles are Anccureyed to write S5A, St. Louis. MO MO. 8166 She will be unabie to give personal replies,
but your quastions kill agpoas in fulure co'umns. All letters wil. tially.).

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 If Fed 25. You may still have the time are luck to catch loun Mille's
Multi ettanic dance co. at the Joyge Theatre in the Ample The run is

 "sportir" Life," samg and danued at the riginial Cotton Cluek appeareded in


NEW YORK - The HACP Mational 8 Oard of Directrys alit ts Meting on February \({ }^{\text {13 }}\), at the
Mew Yok ililtan Hotel, approved a hat ilcy position opposing poiticy position opposing
conrionate activity between the canporate activity between the
South African covennient and Anrerican sorporations. The folioxing is the text of the approved poligy. "1) That the MAACP Oppose corporate activity between the South African publie-sector (government) and U.S
coroorations corgorations. Th UCOCP encourane signatory companizs of the Sullivan Principles to anter into "Fair Share" type relationships xith non-white organizations in Suith Africa
3ign That the HAACP encourage signatory campanies of the
Sillivan Principles to use the Sulivan Principles to use then
facilities of black institutions sucti as the Arican Bank "4). That the HAACP seer funding for an ecenomic fact
finding study tour of South

\section*{First Annual Talent Show Set}

\section*{CWURCW'S FED MARCMERS} celzbatime zoti

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\section*{MAACP BOARD TAKES STAMD AGALMST APARTHEID SYSTEM}

Atrica
"5) That the MAACP oppose U.S. publle sector investruatt in
corporations doing bisinest with corporations doing business with
the South African oovernment. ©) That the HAACP endorse the Sultivan Princ:pies as a miximum standard fo: corporations doing business in South Alicica and that the IMMCP encouragh sienatories of the Sullivas Principipes to sign Fair Share agrememis.
7) Ihat the Small Business An indistratition ba pa maintained las an nueperenoent agency and lthat
those hose programs imppacting on
minority husimest developman be exnandoc."

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\title{
OBSEQUIES Rev. A. L. Sneed Praaches \\ Mr. Dsvid Sheffielá
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mivy ina tim tium Com buist Shive, stomenall Conity Siritison Texas
He winted in natrimony to tema Mog Crympton of Abiame Texas 10 this infion, no children weas bort. Labbokk Texas in 1970 He Ginet the Hew Hope Beptist Church.

\section*{Groundibreaking Heid In Litzlefield}

"We Thank Cod For Jesus"
"Lord, We've Turn From Falthll To Fakel"
Exodus 20:4-5: The Lord sald, thou shalt not make enito thee any graven image, or any ilkunass of anyithing that is in hesven abeve, or in the aarth, or in the watar under the asit: thou shalt not bow down thy seili to them, nor serve tham: ior 'tig cord thy God am jesious dod, visting the generation of them that hate me. impostor, to simulate, false apoearance, false gods of NO B00e -A lier, the dever. Habrews 11:1 - Now fath ts the substance of thingis haped for, the evidonce of things

Lord, that devill has fled to us one more tlma,
He did it to Eve in the garden, he blowed her mind in to Eve"
Lord, he told her if you eat of this tree, you'll be like Ged. "He lied te nemans \(1: 25\) - Whe changed the trueth of Goó into a lle, and worshipped and served the creature mora than the crator, who is blessed tor door, AsaEN.

Lord, he's dolny it ioday, Iying to the paoplo in gverway. It telle us what we noad and it be fuis lying fiurn to your Blblio, what does Bod say?) Luke \(22: 31\) - Jesus saldi satun hath desirad to have you, that ha may silt you as whoat. Lord, we've Ilitted you, oue flrat bve, as it you're no longar watching
Lord. In thas 80 's all the U. S. A. Wantad to be free.
Wo found other gods to serve and itif thee. (Froe to do our thing "Sin", Bay Rightit) Womon's Rights, Biack Rights, Abortion Rights, Ho School Prayer Alghis, Mo Spanking Jaramiah \(17: 5\) - Thotsts, Run Away Rights, and K. K. K. Rildghts.
flesh his arm, and whose heern deastad from the Lord and maketh
liesh his arm, and whose hearl departad from the Lord.
Lord, we get liko the children 'n the wildornsts, wanted a god we could see, that
devil told is It was OK. like ha llad to Eval
Mathow 4:A - Jesur seld: for il ts vritten, thou Bhalt worsilp the Lord try fod, and Him tsatah \(29: 13\) - The Lard saida lorta suinch tas thite peogilo draw near me with thelr mouth. and with their lips do honour me, but have removed thalr hasit lar from me, and their far toward ma ts taughi by precspl of man.
The streots are wild with heathemul "I sak who's the fool??
Isalah 56:10 - The Lord sald, hila watehmata aro bilind, they are all, दmorant, they cennet Lord, wars not feeding g. lying down. loving to slumber.


 theu wort coid or hol. 80 then hicciuss thau art lukewarm, and abiliter cold hot hot, I will spus thee out of my mount fvemily. Ho that hath an ear. let hlm hasr what the splrit satith Bud ls not through with unt yot Lét's pros.


\section*{ \\ When we al dearh miss
port, thike the world s, our
puin,
But in Christ, and one in \(\quad\) God is love. When we live
}

\section*{Trial of allbert Merrara}
 explotis of the System ys Gilberto Hereraa and it is they wiv stand to lose more than they couid wer gain fom thea ateration betanglven foom the passibly poitically molizated atention given to the allogations of the czae Be ready Tor seme framaitic cuitroom action thay promises to be both revealing, intormalive and will sheded some light on the equestion


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Faith First" - Hehrews 11t1 Faith First" - Hehrews 11:1

\section*{- Weakly Sorvicas -}

\section*{Sunday Pchool.
Morning Worshi}
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alu ..... B:00 \(\mathrm{p} . \mathrm{m}\). .... Hight Service ... 7.00 p . .m.
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Welfere 's ginelet eaneunseing
Welfere \& Suelel Eecurlty Foritis complete
and otherstere sarvices are evaliohlo

\title{
The Outreach \\ Prayer Breakfast
}

\begin{abstract}
Members and frimest of the Butreach Prayer Brakiast met in

 Vice president Christine burlesc presifled ove tite merting The mettingopened with devotim and Dussingss of the day. The moning ssripture lessonn
was thent by yla Pretidnt sas taight by Yia Prasidant
Berison. Her, scribture wat
 Matrow \(51-\mathrm{h}\) he mescage was
about the "Semon on trat Mount' Blessed are the peace inakers; for they shall bo called the children of
Ged. are the light of the world, a city that is sel
on a hill cannot be tid on a hill cannot be hid.
(16) Let your lifht so (16) Let your light so
siine before me that they may see your godo they may see your geoo wCrks, and glority your Father which is in rieaven
This spaker said we need : Iet poople in the world know that
we sere a God that has the nowe we serve a God that has the power
to save thioir souls, and He love

Oerr puest list incluves his.
 Lenora Dozalas, Geerge Smith
Comara Anderson and Cren Comara Andersoin and Creen
Sowal.
Elach of you are 30 special.
Please come again! Our sich list fhis week inctided Mre Willie 9 Nastington, Mrs.
Maide whiftits Masts Whirfith, Mif. Beraite
Whitfield, Mrs. Artie MI Whitfield, Mrs. Artie M, M,
Warsington, Mrs annie M: Jolinson, Vironica Cole, Mrs.
Willims, Mrs. Carutions, Mr Mr Murese Brrwinh Mrs. Mable Xelly and Carrie Whelear.
"You can make itur
Let't's Pray"
God "Let's Pray"
thank and mercy, we thank anc prise your
holy name loday for the wondertul things you are doing in the lives of your pecple today. your people today. Thank you for a peacelul night for a peaceful Also a plan fres day. Help them today tokeep
Help them today tc keep olp them loday lo keep
\end{abstract} them iust like they are we are tall them lisus ioves them. "Come and get the full
Messagel"
 beriever. We libe thatil We love you lady.
Morngt of the weak "When our pulpit3, born again peole fill ocr pews; when born again, people fill our chorr stands; when oorn again, people aro placed on our deacen
boards; thein and only
then will II CHRONICLES 7.14 become a realify! Ask yourself, is it 'l?? Think aboutit it, peoplet. breakiast was served to all, and elinioyed by all, both spiritually and plysically. \(\AA\) special invitation
you. "Comel"

Classifieds -
Call \(762-3612\) or
762-4605 L. Patrick is pastor. pastor.
The put
The

The public is corcially invited to attend. Lubbock, Texas 79403.

Fifth Sunday Programe
The Zion Missionary Baptist Church, 1777 Idalou Road, is having their 5 th Sunday Prograim at 3000 p .m. Sunday, Harch 31 , i 985 R Rev. AL
Guest cluirshes are rising Star Baptist Churct, Rev. Heeman Phillips. pastor, ML Olive Baptist Church of Slatun. Texass, Rev. C. C. Peoplts,

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> hese get it worked out
theirives end you wall of the cess. in the name
o Jests. We pray.
> AMEN.
> Plase fuel hee to cill or wite Outreaci रrajer Piradast. P. 1 . Box 1223, Zububock Toxas 7940 O ciall sither \(747-7326\) or 762 3347. Ihe need yoir suppor continusilly. Thank you for your prayers and donations We sliail coillibue to walk by th and not by slaht. Our Prayer Reviral wid be Mas
2 avd 3 . 1805 . Nark thes dates on your busy stivacta. Plan to to on your
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> Mrs. Cluaritita Sowell, preident; Ers. Christins Burison, vic: prasident, Mas. Mildred Bogus secritary, and Mis. Dorothy Hoed. reporter.
> faith everyody, ans
bellieve your holy bolleve your holy
written word and apply
Muty Maik 1 22-26, especially the 25th 'vorse. Help


"Yes. we are opent"

\author{
Fundsitiental Bilthe Buptist Church Cheriso w, Baker, Mlastoncry
 1532 Eme 1Pit Sirout Lubbid. Tous Phose 749590
}



\section*{Child}

\section*{Watch}

Marian beriol arian verigit Ebinman

\author{
IMFAMI MORTALIT: We Must Move Faster
}

Me feemal government has repotey some pad news. di ixce: descline.












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\section*{HOSPITAL} INDEMNITY PLAN
\(\square \$ 100\) or \(\$ 200\) Per Day
\(\square \$ 6,000\) or \(\$ 3,000\) Per Month
\(\square\) No Age Limits
\(\square\) Pays In Addition To Other Insurance, Including Medicare And Workmens Compensation
\(\square\) No Health Questions
\(\square\) Outstanding Premium Rates
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{4}{|r|}{INSURED - \(\$ 6,000\) PER MONTH, \(\$ 200\) PER DAY SPOUSE - \(\$ 6,000\) PER MONTH, \(\$ 200\) PER DAY EACH CHILD - \(\$ 6,000\) PER MONTH, \(\$ 200\) PER DAY} & Peffey Ftat 810.00 Payatite One Time Onty \\
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[^0]:    We appiads the United Way of iutboges and their serch coinmities and we learned it is a good one. But why not tron within?
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[^1]:    The fisar reqistration for those young ieliows who wailf like tio paricipate in the kastern Little 2aid, satuiday, March 23 - from 12 noon - 3 p. mi; Friday, Harchil 2 a .5 gm untilil $7 \mathrm{p} . \mathrm{m} ; \mathrm{am}$ Saturday, March SOith, 12 nooit until $3 \rho$, m Reforuation will be teld at the Stret and Quir Avenue - Various divisposs incilude

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