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The starty Proce of America Lighting the road to Freedom

John Hall resigns as Executive Director of the North and East Lubbock CDC

t Bless America

The first executive director of the North & East Lubbock Community Development Corporation, John Hail, announced his resignation in a press conference at the site of the King's Dominion new homes development last Friday afternoon, August 11, 2006.

"It has been an honor and a privilege to serve as executive director. Representing the CDC has been fulfilling and afforded me the opportunity to have a positive impact in a community receptive to change," said Hall.

He continued, "It is a good Hall time to leave; it is a bad time to leave. There is so much positive NAELCDC's work." momentum gaining with the



Southwest Di

ing, Adgust 26th, at 10:00 a.m. This will celebrate East have something to shout about?" he said.

buyers awaiting their homes to be center, is in the works. This devel- tum' shall continue," concluded built in King's Dominion. These opment will have a total project Hall. Joans originations total \$894,000. cost of \$2 million. Tenant recruit-Also, NELCDC has assisted citi- ment is underway and the conzens achieving homeownership struction should begin by Spring. Housing Urban Development throughout the north and cast 2007 Lubbock focus areas, with an impact which yielded eight new He reported the following: homes with mortgages equaling tenure. "Today is not the end of CDC his very best!

32 months ago.

Hall advised of the monthly Lubbock's first glanned residen- financial literacy workshops. So truly serve a God who sits high tial subdivision since 1954. "This far, according to Hall, 198 indi- and looks low. He has already met. has been an uphill fight, but we viduals have graduated from the our needs before we know what program which consists of five we need. His wondrous works is hours of classroom training. The in the midst of this transition as At present time, there are six Parkway Place, a retail shopping well. Trust God - the 'momen-

worked with him during his very best, as he gave the NAEL-

rooftops are about to begin in the \$570,815. That's a combined the NELCDC. It is merely the end next two weeks, with a greand- housing impact of \$1.3 million in of my part in the story. This initiabreaking set for Saturday morn- mortgages since the CDC began tive is larger than you and me. I honestly believe God has a master plan for this development. We

902 E: 28th Street Lubbock, Texas 7 2404 Physe (806) 762-3612

Hall told the Southwest Digest he will be joining the (HUD) in Washington, DC. The Hall thanked all the had Southwest Digest wishes him the

Lubbock stylist wins at hair show in Atlanta

LaMont Ford, a hair stylist at Cut the Chase Salon of Lubbock and Kindred Spirits of Phinview, who at the last minute decided to compete in a Bronner Brothers, International Hair Show in Atlanta, Goorgia August oth and 7th. He was in competition with other hair stylists from all over the world in a weave battle.

LaMont won first place and received a \$500.00 check. He



"I owe everything to God and only Him. For me it is a major accomplishment for me. This was also a great exposure for our area, and let others know that we do have some good stylist here in the 'Hub City.' In fact, I am very thankful for the support of the local sty lists here in Lubbock who attended this show. My hat goes of to Jean Scott-Richardson and Pamela Sanders of Talk of the Town, the salon where I learned a lot about everything. Also, thanks to Raven Ward of Talk of the Town who called during the competition to show support. Thanks also to Linda Woods-Davis of S & L Salon and Deica Griggs of Deidra's. These lacies literally lost their voices screaming and yelling to show support. In a room ing for me and encouraging me, with well over 15,090 people, I for that I am thankful. Especially heard all of them. Not only to to all of my clients, I love you and them, but also to others in the thank you for your support."



used his best friend and Salon owner of Cut the Chase Salon, 1819 Park-vay Drive, (806) 763-3333, Sarah Harris, as his model.

He says that he only did the style, and his model worked the style and the crowd. "I had top intentions of competing. I was just going to learn some new styles and techniques. In fact, I was telling all of my clients I was ponytail conspectition, and fifth, is a scripture that I truly live by, I going to wait until next year to place overall in the finals. "I can know that with his help, all things compete "

HOLDING THE CHECK: A spunsor of the Sronner Brothers International Hair Show, is shown with Savan Harris of Cut the Chose and LaMont Ford, receiving the \$500 check.

do all things through Christ 1 ho are possible. God has truly He also placed second in the strengthens me (Phil. 4:13). That blessed me over the past year," he

LaMont Ford along with Sarah Harris, owner of Cut the Chase Salon, were awarded \$500 for Ford's skills.

community who have been pray-

18 year-old Chestina Perry named Teeppreneur of the Year for 2006

firm, respectively - for proof.

The cover story of the August

2006 issue of BLACK ENTER-

PRISE, "Making Their Mark,"

highlights the BLACK ENTER-

PRISE Small Business Award

winners, a new crop of entre-

preneurs poised to join the

business elite and follow in

15 years old she was eager to

learn how to drive. Under the

careful tutelage of her Mother;

she hit the road only to be

faced with extreme driving

pressures. Horn blowing, tail-

gating, and vulgar gestures

were some of the horrows she

Driver's License; young Chestina persuaded her Mother

to invest in some magnetic

signs which she designed

warning others of her lack of

Determined to get her

faced.

When Chestina Perry was

their legendary footsteps.

has

first issue debuted in August One only has to read the arti- their empires through syndicat-1970, BLACK ENTERPRISE (BE) cles about Oprah Winfrey, colebrated African Robert L. Johnson, and



2005 Teenpreneur of the Year by BLACKENTERPRISE.

ed television, a cable TV netmore pleasuri de experience. work, and a financial services

After getting her Driver's License, CLestina continued to drive with her signs on the car. Motorists of all sorts began pulling her over asking how they could get the signs. Many offered to buy the ones she was using. The demand became so great Chesting decided to start designed to educate motorists a business and make the safety signs available for other motorists wanting a safer driving environment.

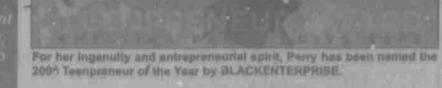
in October, 2004 Chestina Perry along with her 3 nieces: Tiffanie, Twana, and Victoria, started a company called Drive Safe and began retailing driver safety signs. In February 2005 the company was awarded the official patent for Driver Safety Notification Signs.

Since then they have enjoyed tremendous success. In April 2005 Drive Safe received their first bulk order for signs from the Vermont ENTERPRISE is on newsdriving experience. The extra State Department of Drivers stands now

New York, NY - Since its American business ownership. Michael Lee-Chin - who built attentiveness to her needs and Traffic Safety Education made learning to drive a safer. Several local School Districts have decided to use the signs as fundraisers. Drive Safe have been guests of radio shows, news programs, and several trade shows,

> Perry is helping to make America's highways a safer place. The budding mogul has has coveloped products about safety through her comprny's driver notification signs. With help from her. mother, Winnie, Perry manufactures a variety of signs -priced at \$7.50 each - that display messages such as "Driver in Training (Please be Patient)" and "Sepior Citizea (Please be Patient)." For her ingenuity and entrepreneurial spirit. Perry has been named the 2006 Teenproneur of the Year by BLACK ENTERPRISE.

For more information about Drive Safe visit www.drivessfesigns.com. BLACK



Gospel Fest 2006 scheduled for November with two fabulous musical acts

Williams Brothere

Many have been writing for anne of the Williams Brothers is appear in the Gospel Fest 2006, it to happen again - an appear- happening again. They will along with Luther Barnes and



Luther Bernes and the Bunnet Jubiliares

The Sunset Jubilaires, Sunday \$38.00 per ticket. For more alternoon, November 19, 2006, at the Municipal Auditorium at 3:00 p. in. This is event is being sponsored by Each One Reach One and Bridging The Gap, Inc.

This is the third Annual

Tickets are available through

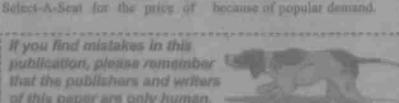
mformation call (806) 770-2000. or out-of-town call (800) 735-

For more information, contact either Faye Brown or Joyce Wright at (806) 744-6123, 762-

Both groups are brought back

If you find mistakes in this publication, please remember that the publishers and writers of this paper are only human. We publish things for all sorts of events, but unfortunately, some people are always looking for something to criticiza.

1288.



Page 2 - Bouthwest Digest - Thursday, August 17, 2000

By Doris Reynolds

us support a very exciting program which is constructing homes for 2:00 p. m. until 6:00 p. m. There our citizens. The cost of these will be games and food for all who thank God for their progress. homes range in the price of will be in attendance. The public is \$85,000 to \$150,000. This is very . exciting for all of us, and it will add much to enhance the East Lubbook area. This program is called Appreciation of Bothel African "King's Dominion", and is being sponsored by the North & East Lubbock Community Development Corporation. A afternoon, August 20, 2006, beginground breaking coremony will be ning at 3:00 p; m, Rev. J. Jerome held Saturday morning, August 26, 2006, beginning at 10:00 a.m. at the site which is located at MLK. Jr., Blvd. and East Erskine Avenue. Your support will be most apprecisted if you would attend. Also, next spring, 2007, a \$2 million shopping center is set to begin with construction. So you can see, there is some progress, but we can't stop with these. There are so many opportunities for all of us. Will you Missionary Society Prayer Retreat continue to support?

Congratulations to one of our own, LaMont Ford, for winning first place in the weaving competition of the Bonners Brothers International Hair Show in Arlanta, Georgia. He used as his model Sarah Harris, owner of Cut The Chase Salon. He is a hair stylist at Kindred Spirits of Plainview and Cut The Chase Salon. He received a \$500.00 for winning first place. ***

A Youth Extravaganza will be

In Remembrance

invited to attend.

....

The Pastor & Wife Family Methodist Episcopal Church, Rev. & Mrs. Edie L. Everline, Jr., and son, Mark, will be held Sunday Johnson, pastor of Mt. Gilead Baptist Church, will deliver the morning sermon.

This writer was very happy to have her daughter, Tyesha Williams of Los Angeles, California, to visit her last web. It was a most joyful time. ***

.....

The 7th Annual Women will be held Friday and Sounday, August 18 & 19, 2006, at the Ark in Amherst, Texas. Rev. Theaha McClendon will be the Clincian. Sister Joan Y. Ervin is president.

An idea for members of the New Hope Baptist Church will be "T-Shirt Sunday." All members are asked to wear their favorite New Hope T-Shirt.

18.01.00

Let us continue to pray for those who are sich and shut-in of our community. It was good to see held at the Bethel African Brother Tommy Cage in caurch who are improving drify. Eet's ***

Bobbie and T. J. Patterson, and daughter, Shella Harris, and granddaughter, Asya Harris, returned from Houston where A very good report was given to Mrs. Patterson after visiting her physicians at M. D. Andgrson Hospital. Also present were their other children: Avis Patterson, and son, Marcus Williams; T.J. Patterson, Jr., a son; and Zairreus Patterson, grandson. What a joyours time for all!

8.00

Services were well attended last Sunday morning, August 13, 2006, at the New Hope Baptist Church, 2002 Birch Avenue, "The Church Where The People Really Care," where Rev. B. R. Moton is pastor. If you are looking for church home, then come and visit the New Hope Baptist Church.

Services got underway with Meditation and Prayer and the Praise Team sung out of their hearts .nu souls. After the reading of the morning scripture and prayer by our ministers, the New Hope Baptist Church Choir sung several selections.

The morning sermon was delivered by Pastor Moton. His subject was "Jesus Is The Answer For The World Today!" His scripture text was St. Luke 4:16-21. It was another wonderful message.

Tech researchers find elevated toxin levels in New Orleans

Grassroots Newswire. Researchers at The Institute of Environmental and Human Health amenic and lead did frequently found elevated levels of arsenic and lead in New Orleans after compicting their second study of soil and sediment left behind in the wake of Hurricane Katrica.

American Chemical Society's peer-reviewed Techy logy.

Texas Loch Littiversity's foltow-up sampling of multiple tites in the burricane-savaged city found high levels of arsunic and lead. Forty of 43 amenic samples exceeded LPA standards and some load samples exceeded the EPA's safety standards by more than four times.

Researchers took samples at 43 sites around the city, including the Sixth and Ninth Wards and areas near an industrial canal and the Superdome, said George Cobb, research team leader.

"We confirmed that the majority of metals were not present at concentrations that suggest a wide-

FASHION

FUN

by Shirley Roberson

Beautiful,

colorful lace

excited about the return of face

and rightfully so, face is seri-

ously surfacing on the fashion ranways, Colors and styles

Essigned to take your break away. You are going to see lots and lots of facel. Ladies don't

THEME: COL

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spread and immediate need for concern," Cobb said. "However exceed EEA's criteria for assessing Lawan health risks. This poses difficall policy decisions for the regulatery community."

The new study both confirms The study was published in the and expands on earlier findings, For instance, flooding after Hurricane Rita neither redistributed toxic metals in some areas of contained lead levels as much as the city nor washed them away,

> As plans for rehadding move EPA considers safe. aherd, more focused sampling should be done in at the neighborhood level, the study stated, to pollution/index-new.php.

Sunday:

Manuf, specific bot spots in need of capping of other measures to prevent dangerout toposures. -

On Die. 14, TIEHH researchers reported unsafe levels of lead in noil and sediments left behind in New Orleans following Hurricane Katrira that could post a heightened health threat to remning residents. Some soil samples collected from the area two-thirds higher than what the

For more information, visit www.texastech.edu/neworleans-

God's Plan for Saving Man

hrist

All hive sizes - Physican 3-23 Bible Class - 9:00am Janua Christ niet for our ann - 2 Cor. 6(21) Acta 2.95 Worship - 10:15am We must do God's will and of any time to enter heavier. Evening Worship - 5:00pm Mail: 723; Hub 59 How do we obey him? Wednesday: Hear the gospel - Romans 1017 Bible Class & Devotional - 7:00pm Ballew Joson Christ is the son of God - Mark 18:18 Repart of your sins - Luke 13.3 Confision - Romanta 10:10 ite baptizent for the forgiveness of your site - Acts 2:38 Be fattious unit death - Rev 2:10

763-0582 - Tyrone N. DuBose, Minister

1702 E. 26th St. (cm - er of E. 26th St. and Martin Lather King, Jr. Bred.)

Manhattan Heights Church of

Notice of Public Hearing Proposed Citibus Route Changes

On August 22, the Transit Advisory Board will consider making a recommendation to City Council on changes to several of the fixed routes. The recommended changes are intended to help the routes run more efficiently.

Citibus will host 2 public hearings to discuss route changes: 5:30 pm, August 21, Downtown Transfer Plaza, 801 Broadway Ave. 12 noon, August 22, Citibus conference room, BO1 Texas Ave.

PROPO	SED ROUTE CHANGES (BY ROUTE)
Route 1	No change
Route 2	No change
Route 3	Will become part of Route 12 or Route 34
Route 4	Will become part of Route 5 or Route 9
Route 5	Continues to serve S. Loop 289 Wal-Mart. Will also serve South Plains Mall
Route 6	No change in route; now will connect with Route 19 at South Plains Mall
Route 7	Will become part of Route 12
Route 9	No longer serves (via Route 4) South Plains Mall, Includes service on Ind. the Avenue between S. Loop 289 and 82nd Street
Route 11	Will berome part of Route 12 or Route 19
Route 12	Will include Route 7; will no longer serve South Plains Mall (via Route 11)
Route 14	No change
Dauta 10	Draulouply part of Doulo 25, will some South Dises Mall

www.southwostdigest.com



Sammy Jee Finch

Funeral services were held for Sammy Joe Finch Tuesday after-

noon, August 15, 2006, at the First-Baptist Church in Hart, Texas. Burial was held in the Hart Cemetery under the direction of Griffin Mortuary Finch

of Lubbock.

A resident of Slaton, he passed away Thursday, August 10, 2006, at his residence.

& Funeral Home

Cecille Graves

Memorial services for a longtime resident, Cecille Joyce



, Graves

Interment will * be held at the Peaceful Gardens *Memorial Park in Woodrow under the direction of Ossie Curry * Funeral Home of Lubback.

She passed away Tuesday afternoon, July 18, 2006, in Richmond, Virginia. Funeral ser-Baptist Church in Yorktown, . Virginia on Saturday. July 22, » 2006.

She was born to Lucille Sugar · Barton-Graves and Julius Caesar Graves, Jr. April 7, 1948 in Wichita Falls.

She leaves to mourn her death: hier son, Timothy DeWayne (Brenda) of Midland; her beloved brother, Julius C. Graves, III of Midland; a devoted niece, Norma Faye Anderson-Asheraft and grandsous, Zacchaeus and Michael, all of Richmond, Virginia; a loving uncle, Robert Anderson; a special cousin, T. J. Patterson, Sr. of Lubbock; stepdaughter, Anita (QB), LaDonna, Tony and Henry, all of Lubbock;



nine other grandchildren, and a host of relatives and friends.

Rosie Mae Reddic

Funeral services were held for Rosie Mae Reddic last Saturday

> morning, August 12, 2006, at the Mr. Selli New Hope Baptist Church with Rev. B. R. Moton, pastor, officiating. Burial was

held in the City of Lubbock

Cemetery under the direction of Griffin Mortuary & Funeral Home of Lubbock.

She passed away Monday, August 7, 2006, at University Medical Center.

Jonathan Elijah Turner Funeral services for little

Reddic

Master Johnathan Elijah Turrier, 7

Deliverance pastor.

Burial was held in Peaceful

Gardens Memorial Park in Woodrow under the direction of vices were held at the New Bethel Griffin Mortuary & Funeral Home of Lubbeck.

> He died Thursday, August 3, 2006, at University Medical Center,

Kenneth Whitfield

Shallowater - Funeral services for Kenneth Whitfield were held Monday morning, August 14,

2006 at the New Hope Baptist Church in Shallowater with Rev Monica Hall, pastor, officiating. Burial was I. Id in Peaceful Gardens Memorial Park in Woodrow under the direction of Calvillo Funeral Home of Lubbock.

Mr. Whitfield died Sunday, August 6, 2006.

He was born in Kosse, Texas to the late Boza Jefferson who parsed away in 1980 and Billie Whitefield, He



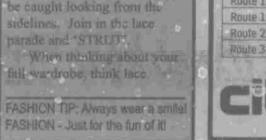
ball and graduated in 1985. After graduation, he attended Texas Tech University and played football in 1986, 1987, 1988, and 1989. He had an opportunity to play in the Independence Bowl where he played offensive tackie. He had been a Wal-Mart distribution manager in Plainview before going to work for Cingular

Wireless phone service. He is survived by a daughter, Brianna Whitfield; his mother, Biflie Whitfield; two brothers, Michael Whitefield and wife Corina of Odessa and Kevin Jefferson of and wife Marie of Lubback: two sisters, Debra Jefferson and Donna Vandenheuvel, both of Lubbock; three nephews: Michael Whitfield, Ir. Marcus Brackens and Devin Jefferson, both of Lubbock; a niece, Myrissa Whitfield of Odeusa; and a host of uncles, aunts and cousins.



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oute 19 Previously part of Route 25; will serve South Plains Mall Route 25 Will become part of Routes 19 and 34 Route 34 Previously part of Route 25; will serve South Plaina Mall This meeting in available to all to earns regards as of ostability. If you require spectal existance please contact 715-2000, or write to Olitikas at PO-Box 2000, Labbook Tercan, Printy, at laust dil his rej in advances of the meating is the comments: inflactively.com

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Bouthwest Digest - Thursday, August 17, 2006 - Page 3

hurch News

We Thank God for Jesus **God Wants The Death Penalty**

Written by Evangelist Billy "B.J." Morrison, III - Your brother in Christ Jesus always.

I Timothy 1:9 - Know this, the law is no made for a righteous man, but for the lawless and disobedient for the ungodly and profane, murderers of fathers and murders, and for man slayers.

America at one time was called 'The country with plenty of Brotherly Love." Now that it was not obeyed, the word of God, it now can be called the 'Bucket of Blood!!!!

Micah 6:3 - The Lord said, O' my people, what have you done unto you? And wherein have I worried you? Testify against me.

America, at one time, she was proud to be called a Christian, God fearing nation, but now it is just many words that America uses in making conversations!!!

Isaiah 1:4a - The Lord said. a sinful nation, a people laden with iniquity, a seco of evildoers, children who are corrupted, and have forsaken the Lord.

*** America Is Producing Evil And Wicked Fruits!!! ***

has a stubborn and rebellious son. which will not obey the voice of his father or mether. They shall say to the elders of the city, our son is stubborn and rebellious. He will not obey our voice, and the men of his city shall stone him (The Death Penalty) with stones. That he shall die. So shall you put evil away from among of the land!!! you, and if any man has committed a sin worthy of death, and he say, thou shall not kill. Do you 10 to 20 years longer???

a tree (The Death Penalty). *** America Don't Kill The

Evil Ones, But Vacation Them 20 Yoursill ***

God told America in his word a man shall not shed another man's blood, and if he did shed that man's blood. It was up to the people to shed his blood!!!

Romans 13:12 - Let every soul be subject unto a higher powers. For there is no power but of God. Powers that be are ordained of God. Whosoever therefore resisted the power. Resists the ordinance of God, and hey who resist shall receive to themselves damnation.

*** The Damnation Is Now Upon America!!! ***

America, like Adam and Eve in the Garden, wanted to do things their own way, and it brought damnation into her land for everyone by not listening to what God says!!!

Ecclesiastes 1:9 - The thing that hath been, it is that which Demeronomy 21:18a, 20a, shall be, and that which is done is 21a, 22 - The Lord said, if a man that which shall be done, and there is no new thing under the sun.

*** Yes, America Robbed God!!! ***

The death penalty was for a reason to kill out the killer that kills his fellowman, but the Christians said, thou shall not kill, taking the death penalty out ton crop, do you want them to

be put to death. You hang him on know what thou mean? Thoumean you, "Personality", not the judge and 12 men and women who said 'Death Penalty !!!' Since the war overseas, this writer has heard the Christians say, thou shall not kill. Why? All songs belong to God!!!

*** Why Don't You Read The Bible??? ***

Because of the Christians, America's streets are overrun with murderers. It's out of control, and to get the murder rate back down, let's go back to what God's word has told!!!

Galatians 6:7-8 - Be not deceived, God is not mocked; for whatsoever a man soweth (plant), that shall he also reap, for he that soweth to his flesh reap corruption. But he that plants to the spirit shall of the spirit reap life everlasting.

(The thing about planting is you're always gonna get much more than you plant. You can take a bucket of corn to the field and plant it, but when you harvest it, you will need a pick-up truck to bring it in!!!).

(Here is wisdom again, when cancer comes into your body, do you want it to live? Why? When flies come into your house, do you let them live? Why? When weeds come into your garde... do you let them live? Why? When boll weevils come into your Latlive? Why? Then why does (Here is wisdom: When you America allow murderers to live

From the Desk of Parson D.A. Smith Spittin' In the Wind

Lop Dobbs is one of my favorite commentators. He is on-CINN every Monday-Priday in 5 p.m. CT. Lou Dobbs' com-mentary appears every Wednes-day, on CNN, com.

Wednesday, August 9th contmentary is worth your reading . for truth in commentary and a bit of humor. This commentary is cutitled "Bush spittin' in the wind at the border." It reads-

There you go again, Mr. President. You just couldn't help yourself this weekend. For crying out loud, you did everything declare "Mission but Accomplished" on our southern border.

You told everybody listening to your weekly radio address that you fulfilled your pledge to deploy 6,000 national Guard members to support the Border Patrol and reasserted your call for "comprehensive immigration reform," meaning a guest worker program and annesty for million of illegal aliens.

Mr. President, 'cause you're sittin in Crawford, 'cause you're a former governor of Texas and 'cause I was born in Texas myself, let's talk Texas here in bopes we can better communicate. When you said this weekend your administra-tion met a key objective to better secure our nation's borders, well, that was just brag, not fact. Whoever suggested you say such a thing is dumber man a box of hammers. And as they also say in Texas, you ought' cut'em loose.

Border Patrol agents setzing 17,000 pounds of illicit drugs and 2,500 illegal aliens along our southern border since June 15, well doggone it, it's just about obvious those fancy advisers of yours forgot to tell you that's actually well below last fiscal year's pace, when the Border Patcol caught more than 1 million illegal aliens and seized more than 1.3 millions pounds of illicit drags. Did I mention you oughta cut those fancy advisers loose? Mr. President, I don't know if

anybody told you, but only 250 more Border Patrol agents have been freed up by all those National Guardsmen. If you're curious, that works out to just about one agent for every 10 miles of border with Mexico. You don't think your compadre Vicente Fox is exactly jumpy as spit on a skillet over that deployment, do you?

By golly, Mr. President, I need to remind you that you told the nation on May 15 that you were sending the National Guard to the border. We sim-ply couldn't find'em, and we sure went lookin'. Now the National Guard tell us they're not actually on the border but somewhere in the Southwest, and a whole bunch of 'em are in training, not exactly workin' just yet.

And that fells running the socalled Humeland Security Department...he talks about ending the Berder Patrol's catchand-release program for illegal wind." They would use a aliens and then catc'es and stronger noun. Of course we

National Guard delivering results about someday achieving "criera- do is own thinking while still in

instead of talkin' about securing it. That makes a lot of people think he's about as yellow as mustand without the bite.

Now what with the war in Iraq, the war in Afghanistan, Israel buttling Hezbollah, Iran and its nuclear program, North Korea and its nuclear program and its missiles, our record trade budget deficits, a slowing economy and accelerating energy prices, you're probably feelin' right now 'bout like a gnat in a hailstorm. That' understandable.

But as Texas like us say, when you find yourself in a hole, first thing to do is quit diggin'. You got more than enough critics right now, and sure, every dog has its fleas. But you sure don't want folk to start pullin' for the fleas.

I don't mean any discespect, Mr. President, and I do know you're the leader of the free world, but if you would, plcase look 'round and see just who's followin'.

Mr. Dobbs is a native of Shamrock, Texas and a graduate of Harvard.

Mr. Dobbs used his southern Anglo Texas dialect and cuphemisms to say to President Bush that his neocon friends, corporate partners, and the Snoopy Dog of Mexico have cause him to "spit in the wind."

Of course, the people of my world would not say that the President was "spittin in the When you talk about the release them, and then talks would encourage the President to

Outreach Prayer Break

The members of the Outreach with John, said, "Look at us." The Prayer Breakfast met in the home man gave heed unto them expectof Sister Annie McBride on ing to receive something of them. Saturday morning, August 5, 2006. This is Part One of a very good lesson taught by our teacher, Sister Elnora Jones. Opening devotion was led by the ladies in attendance. A solo was sung by Sister Annie Day, and testimonies were given. and ankle bones received strength. What a blessed day!

The morning scripture lesson, "The Prayer of Faith", was taught by Sister Jones.

"The Prayer of Faith"

Faith is acting in accordance with God's known purpose. I John 5:14. This is the confidence that we have in him that if we ask anything according to his will, he him. hears us, whatsoever we ask, we know that we have the petition that answered unto the people, yo men we desired of him.

include a gift of healing, something that we do on our own. It does not exert extraordinary walk? strength. Acts 3:12.

and John went up together into the temple at the hour of prayer, being the ninth hour. A certain man lame from his mother's womb was carried, who they laid daily at the gate of the temple which is called Beautiful to ask for alms of them that entered into the temple. Who seeing Peter and John about to go into the temple asked an alm and Peter, fasting his eyes upon him Christians would be healthy."

Then Peter said, "Silver and gold have none, but such as I have"I give to you in the name of Jesus. Rise up and walk." And he took him by the right land and lifted him up, and immediately his feet And he leaping stood up and walked, and entered with them into the temple, walking and leaping and praising God. And all the people saw him walking and praising God. And they knew that it was he which sat for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at that which had happened unto

of Israel, why marvel ye at this? The Prayer of Faith does not And why look ye so earnestly on that we had made this man to

The disciples did not take the Acts 3:12 reads: "Now Peter credit for healing the man. God gets the glory. W e must realize that we are only vessels to be used by God. The Apostles only used their mouth and hands. We don't have that extraordinary strength. That strength comes from within. (The Holy Spirit)

The Prayer of Faith does not include our own strength of healing, otherwise all spiritual

Third John 2 reads: "Beloved, I wish above all things that you may prosper and be in good health, even as your soul prospers." Sometimes Curistians may be physically weak, sick in the body, but spiritually strong. Sickness is not always as a result of sin. The Prayer of Faith discerns God's will and preserves until it is ac omplished. However, God's will is not to heal in every case, and true faith can discern and accept that. Romans 8:26-27. Reads: "For the spirit itself helps us with our infirmities, for we know not what we should pray for, but he spirit itself makes intercession with groaning which cannot be uttered. It's the Holy 3pirit that searches the heart. When we are incapable of praying And when Peter saw it, he on our own, He intercedes for us before the throne of God.

Centinues Next Week:

Let us continue praying for us as by our own power or holiness . others, Saints! Those everywhere, our children, our church families. and those who have authority over us as well as those who do us wrong, our enemies, our friends, and our leaders. WE were served breakfast by the best cook in Lubbock, Sister McBride, Thanks to Brother Patterson and Staff of the Southwest Digest for being so nicë.

> Sister Dorothy Hood, president; Sister Christine Budeson, vice president; Sister Elnora Jones, tencher; and Sister Rosianna Renderson, secretary.

Roy Davis' message from Cathedral of Praise

First of all Linda and I would gram is aired daily at 2:15 P.M. to It is design not to make one relilike to express our deepest appreciation to all of you who shared in our very first Public Celebration. Now we must begin to reach out into all areas of our community, city and state.

This past Monday evening we began our daily Radio Program call, Shepherd's Heart". This pro-

2:30 P.M., which is design to reach all segments of our community. Our focus is "Reconciliation, Freedom and Fellowship". If you would like to know more about our Radio Ministry please contact us at 806-763-6900. Our goal is to reach all:

Secondly we have a weekly Bible Study at Cathedral of Praise.

gious, but to bring Truth and Freedom to the Hearts of all that is present. I strongly admonish those of you who would like to know more to come and participate with its. Our address is 1301 Redhud Avenue, Our Sunday Morning Service begins at 10 A.M. until 12



St. Matthew's Baptist Church News

at our border and brag about our tional control" of the border office.

Church services were well spirit was very high as the St. attende 1 last Sunday morning, August 13, 2006, at the St Matthew Bartist Church, 2020 East 14th Street, where Rev. Edward Canady is the proud pastor.

Services got underway with Sunday School, beginning at 10:15 a.m. with Sister Luella Harris, Superintendent, in tharge. The lesson was taught by Sister Nina Davis and reviewed by Pastor Canady. The morning lesson was entitled. "Giving Generously." The lesson reminds all of us to give and keep our commitment to the Lord. 10.004

The morning worship hour got underway at 11:15'a.m. with the morning devotion which was led by Deacon Edward Williams and Brother Vincent Bailey. The

Matthew, Eaplist Church Serior Choir sung cut of their hearts and souls.

Pastor Canady delivered me morning message. His subject was "But For Your Sakes." His scripture text was John 12:26-32. It was another wonderful sermon. Praise God for the wordf 8.8.8

Let us continue to pray for all the sick and shut in citizens of the community. There are those we are advised and some we are not aware. God is able.

Thought of the Week: "Knowing God gives meaning to life, and obeying God gives purzose to life."





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Contraction designs and and inter-

Page 4 + Southwest Digest + Thursday, August 17, 2008

How America Made Niggas! (Part 4 of 4: False Hope and Despair)

finel part of the sectes we left off. What makes hope real? Not faith Lt the August 3 insue of the alone, but the will to bring forth Southwast Digest. Due to space clinngs. False hope is faith withconscaints, we were unable to fit the article in nnill new.

uy Anthony AsaduRih Samad

In the final part of this series of how Amer.ca made Niggers, that bithed great-grandchildren called Niggas, we must draw some conclusions as to why we just can't "get over it." Niggerism is just not an invention of subhuman capacity, it's a circumstance that many Blacks, in most cases, choose not to overcome. Many of our people act a certain way and call being it "hard" or "keeping it real," but only become examples of how the media and mainstream wants to portray the whole race. The only thing real about it is how some choose to show how desperate they've become. Many chose to demonstrate that they are so far gone-so ignorant, so dependent, so greedy, so jealous, so apathetic that they make the excuse that nothing matters anymore. They become hateful and maniacal and they corumit heinous acts against themselves and their communities. That's what the lost of "knowledge of self" has produced.

Then there are those who believe things can change, or will do anything to try to make a change (again, desperation), but because they're limited in their belief, knowledge and understanding-things don't change. Why? Because the whole engagement was an act of false hope... that would change the reality of Their developed sense of cultural Hope is the belief that something can be achieved if faithfully pur-

Editor's Note: This article is the - sued Faith without works is dead. out the will (works) to bring about chao e. The Nigger does not belie to he (she) has the power to make their life change. They don't believe their reality can change-but they hope it willwhile they do nothing to bring it about, or they wait for someone else to change their lives. The longer they wait, the more despair engulfs their lives, the more even their fills hope fades and their Niggerism grows into a rage that has our communities nationwide in death and destruction.

I attended two events on the same day a couple of Fridays ago. One, was the Urban Issues Forum where Dr. Julius Garvey was discussing the legacy of his father, Marcus Garvey, who once said, "Up you mighty race, accomplish what you will," then proceeded to build the greatest mass movement of American Africans in the 20th Century. One of the most prowas that "nobody can keep you from knowledge; nobody car keep you from being yourself." Nobody is holding back Black America. Nobody is stopping us from acquiring knowledge or being ourselves, except our own ignorance and despair. If we only believed our reality could change, it would change-but the Nigger will never tell you he doesn't believe. He, instead will cominue to suggest that he does-but his (her) actions indicate that they don't. False hope is larger than the knowledge they desire acquire their lives.

Hall of Famer, Jun Brown's home. A class of the most maniacal and self-destructive young mon and women to our community went through a 14 week prograin to change their lives-an example of what real hope, fuith and works (the will to change your reality) can do. One of the young men was abou four times with in AK47 (by some of his homes that didn't want to let him out of the life of death and destruction) a month earlier-but ac made his graduation. He was just as profound in his comments when he said Amer-I-can taught him that success in life is "Mindover matter; If you have a mindthings matter, if you have no mind-than nothing matters." Dr. Garvey's words that nobody but you keeps you from knowledge and purpose (of self) coming from a young man who moved from life's dungeon to higher ground. This young man comes from a world where Niggas think "putting in work" is going out and found things that Dr. Garvey said killing someone else. He instead chose to put in a different kind of work, and his reality is changing before his (and our) eyes. Real. hope replaced faise hope, and success replaced his despair. It is not until we truly understand that our destiny is in two hands, God's, and our own (Garvey's Universal Negro Improvement Association has a motto, "One God, One Aim, One Destiny"). And what we leave our children is statement of what our lives truly represented. Dr. Garvey stated that we have to teach our children that wealth is more than money. knowledge and awareness, passed The other event was the from generation to generation, is

Amer-I-Can Ciraduate at NFL

worth more than money. The problem with Niggers in that they've just their sense of self, their working faith and their sense of destiny, They now believe what they oppressor told them they were, and they have now passed it on to their children and grandchildren. What has that done to their destiny? Let's look at it. A recent study calculated what the baby-boumer generation. will pass on to the "X" generation. It's \$43 Trillion Dollars. Of that /amount, black "boomers" will[pass on one trillion. Blacks are ten percent of the national population, but will pass on less than one-half of one percent to the next two generations. Of the one trillion dollars to be passed on, 28% of black families (middle upper class) will pass on 70% of that marginalized wealth. What will the rest pass on-nothing, other than the word, Nigger, to future Niggas, And that's all they will have, the legacy put on them by their oppressor, if they continue their false hope, and perpetuation of their despair.

America not only made Niggas, they will keep making Niggas, and Niggas will keep making themselves in their refusal to give up a simple term and in their continuation to k op that term alive. Let's kill the use of the word, Nigger. When we stop seeing "Niggers," just maybe we'll see ourselves for who we really are. There is no dignity is being a Nigger, a Nigga, or Niggaz. There is dignity in being ourselves. Maybe that's the new beginning we've all been looking for

to advertise!

Last Week's Crossword Puzzle Answers: Dugs

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Methodist Bethel African Episcopal Church, 2202 Southeast Drive, Saturday, August 19, 2006, from 2:00 p.m. until 6:00 p.m.

There will be activities which will include three-on-three basketball tournaments, slip 'n' slides, jumpers, Xbox tournaand other games. ments

Donate a fan or A/C for needy

Your neighbor is in desperate need of a fanil! The Adult Protective Services Silver Star Board is seeking donations from our community for any type of fan or window unit that is in good working order to be given to our seniors and/or disabled citizens who have no means of cooling their homes. Drop off locations are: Lubbock Adult Day Care Center, 8004 Indiana, 796-2273; Visiting Angels, 3502 Slide Rd., Ste: A-2, 687-2780; or you may call Marivel Alverez at 632-2319. God bless you for your compassion and generosity.

ATTENTION !!!

For all of you Gospel Mosic Lover, come November, "Each Ore, Reach One" will present two major recording groups for the 3rd Annual Multicultural Schohaship.

Winch the Southwest Digest for more information and announcenicrits.



to first and second place teams. The community is invited to come cones, popeom and soft drinks. have fun in the sun.

There will be some delicious food which will include Bethel's (806) 744-7552.

hamburgers, cotton candy, snow Rev. Eddie L. Everline, Jr. is pastor. For more information, call

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The RFQ and further information can be obtained by accessing the **Texas Marketplace** http://esbd.tbpc.state.tx.us/1380/sagency.cfm GSC Class Item No. 909-27

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Southwest Digest + Thursday, August 17, 2006 + Page 5

Folklore encyclopedias promotes greater understanding of African-American culture

COLUMBIA, Mo. - African Americans have rande numerous contributions to American cultuce. Emphasizing the need for those contributions to become more commonly known in sociery and included in public school curriculums nationwide, # University of Missouri-Columbic faculty member played a key role in the publishing of an encyclopedia chronicling African-American folklore and its influence on American art, music, film, literature and religion.

Anand Prahlad, a professor of English in the College of Arts and Science, edited The Greenwood Encyclopedia of African American Folklore. He also compiled the topics and "level taught for the Oakland wrote 40 entries in the three-volume set that includes about 700 entries. In addition to Prahlad's efforts, more than 150 African-American, Caribbean and African experts contributed to the publication, which Prahlad said is "for anyone interested in African-American culture."

Topics range from the origins of the banjo and zoot suits to the history of Kwanzaa, Juneteenth, Aunt Jemima, the dozens and rhythm and blues. The encyclopedia explores several Caribbean and African traditions, which have impacted African-American dance, music and religious practices. It also features narratives and biographies of various African-American writers, scholars, musicians and entertainers whose work relates to folk traditions. Prahlad hopes the publication becomes a standard and routinely used resource for public school teachers and students, as well as higher-education scholars, respirching various aspects of African-American history.

"Having this book on the shelf would help any librarian. student or teacher when faced with questions that deal with



(Calif.) Unified Public School District for several years. "My

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impact on Eindergarten flirough 12th-grade curriculum as well as st the college and university levels su iLitt African-American Instory and culture become commerknowledge - a voutine part of what children lenny in school."

Prablad said the publication, which has received positive critiques from journals that review reference works for libraries, promotes respect for cultural. diversity. He is optimistic that adults of all ethnic backgrounds also will find the encyclopedia beneficial by learning about and understanding the African-American experience and contributions to American culture through folklore, which orally focuses on the traditional beliefs, practices, customs, stories, songs-

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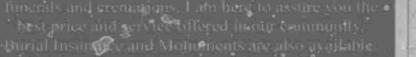
commitment is to make an and jokes of people and ethnic moviages.

"Everybody has folklore, and this text it about African-American and New World African traditions," Prohlad soid. "These is a real public youd when it comes to knowledge of African-American culture in our society. America's cultural identity is so defined by elements of African-American folklore, yet Americans are ignorant about the roots of those elements. African-American folkfore should be engaged as a topic or subject of interest by scholars. and any American who wants a better understanding of his or her own cultural identity."





African-American cultural contributions to "America and the Caribbean," said Prantal, who prior to teaching at the university



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Lubbock's Best Dressed Black Men & Women

The Southwest Digest brings back Lubbock's Best Dressed Black Men & Women!

All Applicants for nomination MUST be submitted from the applications that have been cut from the Southwest Digest. No copies, please! You may submit the entries in person or by mail at the Southwest Digest offices at 902 E. 28th Street, Lubbock, TX 79401.

Look around Lubbock and observe your neighbors and friends. Show them your SUPPORT and APPROVAL with your VOTE! Winners will be announced at a time and place to be determined. This is an opportunity to showcase Lubbock's Best Dressed Men and Womeni

The top ten men and top ten women who get the most nominations will end up on the list of Lubbock's Top Ten Best Diessed Black Men & Women.

Women

Men

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~ ~ ~ ~ ~ Page 6 - Southwest Digest - Thursday, August 17, 2008

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Editorials • Comments • Opinions

SCHOOL OPENED THIS WEEK! THIS people have all settled in oneirvarious schools and have begun to do mother outstanding job for 2006 at 10:00 a.m.s. This new various assignments each day, area. If things to as is expected, Drive carefully as you approach a new shopping center called a school. At the same time, let's PARKWAY PEAZA will begin make plans to visit our schools construction in the spring, 2007. this new year. You see, when our This new development will add PRECIOUS CHILDREN see much to this area. Of course become proud because there are this by himself, but appreciate people.

BARBER SAYS, "THOSE who grow in your new endeavor with have suffered are best able to the Housing Urban Development HELP those who are SUFFER- (HUD) in Washington, D.C. ING!"

OUTSTANDING JOB HERE! to say "THANK YOU, CITY FOOTBALL TEAM to know THIS N THAT, as well as the OF LUBBOCK" for cutting they are WINNERS and if they community, received word of the down the overgrown tree at the resignation of JOHN HALL as corner of east 23rd Street and executive director of the North Southeast Drive. This is a very & East Lubbock Community Development Corporation last this area will be in a better posiweek. There is no doubt about it! tion to see where they are dri-He did an outstanding job in ving at this intersection, some outstanding things togethbringing forth development pro- Thanks, City of Lubbock. Oh, er. THIS N THAT wants each grams which will help North and yes there are others on East 26th of you to know you are winners. East Lubbock. One major Street but this is a great begin. No matter how you come out his accomplishment is the KING'S ning. DOMINION - a residential

DOORS housing development which will FOR WILLIAM BROTHERS. construct homes between & LUTHER BARNESI THIS N THAT is boping our young. \$85,000 & \$150,060 with the N THAT is glad to know that ground breaking taking place on Saturday morning August 26, this new school year. As drivers sub-division is located across the in our vehicles, let's slow down, street from Fstacado High as we travel to and our jobs or School and will mid much to this us on the various campuses, they JOHN HALL couldn't do all of people like you, who really care his leadership and efforts of the of-town (800) 735-1288. You about they are doing. Again, the board he worked for during his may call either FAYE BROWN school doors are open, so let's tenure-THANK YOU, JOHN continue to support these young HALL for doing such an outstanding job for the City of 6123, 762-3612 or 786-2971. PENNY HASTINGS THE Lubbock. May you continue to Tickets are on sale today.

THANKS, CITY OF LUB-JOHN HALL DID AN BOCK! THIS N THAT wants SCHOOL good thing as those driving in

TICKETS ARE ON SALE your corner. Let's get it on!!

In Cinque

NAACP the BROTHERS who will be joined Convention. But this year, he Convention in Washington, D. Votes," The President was introduced by NAACP President and CEO Bruce Gordon. The overall "Voting Our Values, Valuing Our Votes." President Bush, speaking at the first meeting of the NAACP since taking office, spoke on

mending ties with the Black community and working with Gordon. "I see this as a moment ESTACADO HIGH of opportunity. I have come to MATADORS year, THIS N THAT is still in

Think About It! A look at the recent NAACP National Convention

by Eddle P. Richardson

History was made this year not to patronize business who do honored to be in the company of as after five years, the U. S. and hire Placks or advertise ha so many worthy honorees. President had refused to attend their communities, and if Black consumers redirect their dollars, day conference, Bush gave a 33 it will push companies to be attended the 97th National more responsive. "If corporations spend their money on us, C., with the tacme "Strength in wo"ll spend our money with these corporations," he said. "It is real simple." Gordon also. elaborated on the organization'; focus of the meeting was responsibility to combat AIDS, a ing the blessing of liberty to

National

say this fancy. HIV-AIDS is killing our community. It's killing us. And so that I'm clear, clean. I'm not talking about the prob-Jem in Africa. I'm talking about the problem right outside this Convention Center. Your organization is going to lead the fight ... to reverse the trend of spreading of HIV-AIDS in our community."

Many Civil Rights era demonstrates workers we have honored as well as the famous brilliant physician, Dr. Benjamin you do, I crn't hear a thing you S. Causon, Sr., who received the say, and what you do speaks so Spingorn Medal, the NAACP's loud, I can't hear a thing you highest honor, who said he was say."

Toward the end of the five minute speech, Hurricane Katrina, Medicare, drug benefits, and education were on the agenda. Many Blacks were dissatisfied with the Republican party. For nearly 200 years, our Nation railed the test of extend-He simply stated, "Let's not African slavery ... placed u strain on America's founding, a strain that we have not yet wiped

After these pretty true words, how much of this is true and honest, and how much is lame duck talk. What took him (Mr. President) so long? Out of the 4,000 in attendance, some were everyday people, some celebrities and athletes, entertainers, etc., and, of course, politicians. 8.8.8

Closing Thought: "What



EACH ONE REACH ONE A BRIDGING THE GAP, INC. are bringing back, by popular demand, THE WILLIAMS

J.Patterson

by LUTHER BARNES & THE SUMSET JUBILATRES on Sunday afternoon, November, 19, 2006. The Gospel Fest will be held at the Lubbock Municipal Auditorium beginning at 3:00 p.m. Tickets may be purchased at SELECT-A-SEAT by calling (806) 770-2000 or outor JOYCE WRIGHT at one of

the following numbers: 744-

SCHOOL MATADORS, YOU celebrate the heroism of the CAN WIN! THIS N THAT Civil Rights Movement and wants the ESTACADO HIGH accomplishments of the NAACP," said President Bush. Gordon, in his keynote speech, stated, "Voting Our come together, there's nothing Values, Valuing Our Votes." The they can't do. Last year is gone, theme was about accountability and today is the beginning of the power and its possibility. rest of your life. So enter this "Voting is choosing how we live, football season with a much difand who we will elect to help us. ferent attitude, and you will do Votes are directly connected to

the people we care about. We are not going to get caught up in problems, we're about solutions. We're accountable. We have the ability to take control of our lives, our communities, our fortunes, and our futures. We may not have all the power we want, but we have all the power we need," said Gordon.

Over 4,000 delegates attendd the Washington, D. C. event at the Convention Center. Gordon, also made good his promise to build ties with the

During the Convention,

by Renetia Howard

has

child may use

It is back to school time and big time shopping for parents who are eager to purchase all of the

> items which their child's school listed on the school supply list. Those lists are very lengthy for each grade level. There are so many

Howard

only a few times, such as some mathematics calculators and certain kinds of paints or markets.

was short: a notebook and notebook paper, a pencil and a ballpoint peu along with a box of why there is a shortage of teachers. crayons and some glue. For the first few days only the notebook and pencil and pen were necessary. Plain and graph paper could be purchased later, when it was needed, as well as crayon and glue. Some schools with well endowed parent organ autions purchased supplies for the students and lists were not necessary.

Never-the-iess, for some parents, the supplies which they purchase now will last all the school year, because they will not purchase any more and sometimes their child will have to "berrow" from rehers.

While watching the parents

Letter Policy

The editors and publishers of Southwest Digest welcome your letters and encourage you to write to us. Share with us your concerns, praise, gripes and celebrations. It's what we want - to keep our Black community in Lubbock informed and in touch with one mother. Your letter doesn't have to address something that's been in our paper, just what's been on your mind. Had an interesting discussion lately? Share it with us?

When you write to us, please provide your name and city so that we may know where you ere from and so that our readers may see how far our publication reaches.

You can bring your letter to our office or send if through the mail to: Southwent Digent, Letter to the Editor, 1302 Avenue Q. Lubbook, TX 79401

You can also email us at swdigestopsbeglabal.net or fix your letter to (806) 741-0000.

shop, I watched the children too. Some of the children were really interested in the purchases being made while others sought to meddle other items in the store. I noticed one child who tried to see if the elastic straps holding some large bails in a bin would burst the balls. I noticed another youny boy, about the right age for kinder-

garten, try seeing how many bags of pet food he could burst by pounding them with his fist. The parents paid no attention to what items which a their children were doing unless they did not agree with an item they we a going to purchase. All through the store, children who were with their parents were con-Unlike a few years agor the list stantly meddling things that should not have been a concern of theirs at this time. And we wonder

> If children do not behave in the company of their parents, should teachers be concerned about their behavior in the school? It does not take a rocket scientist to know that children whom are not taught to behave at home, will not behave at school. When disciplined, the very parents who do not teach their children how to act will make the most noise about

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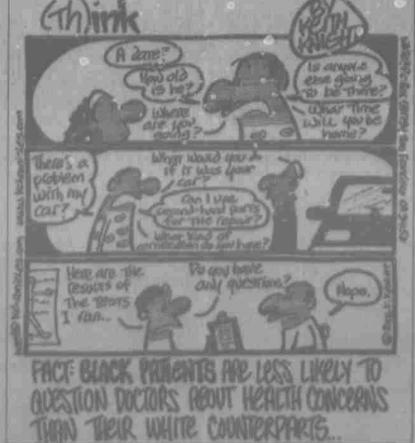
how their child is treated at school. We need to get 'in cinque' and make sure parents know what is expected of children, in school, besides having the proper supplies Gordon, a former division presiand what is expected of them as dent of Verizon, urged Blacks parents.

better to the Editor

Republicans.

to the newspapers, but last she passed out again. After EMS month we went into a store connected to the South Plains Mall guess was the store manager and my rwelve year old daughter fell ill and passed out. I always hear about how nice the citizens of Lubbook are, but there are unfavorable citizens as well. The employees walked over my child as if she was not some form. The point I am trythere. I am thankful for a man ing to make is this: Would 't that had just walked into the store as my child passed out, he immediately assisted by helping and suggesting that we seek medical attention. His concern was genuine, unlike the employees in the store; all they were concerned about is if we ties everyday. were running a scam. I went to get the car so we could put my Ramona Mitchell, child in it; before I cou'd get Lubbock

Usually I am not one to write in back to the entrance with the car was called, sorrcone who I wanted me to fill out some form. Maybe that was the store's routine. I don't know. I was more concerned with getting my child the proper attention she needed than signing have been different if the person had not been a minority? Would the employees have been more compelled to assist? I feel as if this were a stereotypical attitude that goes in shopping centers and restaurants toward minori-



Church School 9:30am White House with a visit from President George W. Bush. He Morning Worship 11:00am called the visit a "Moment of Opportunity," to mend ties with Blacks who felt alienated by Wednesday Bible Study 12:00 Noon and 6:00pm

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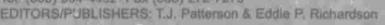
Minority

(Dayment)

Business,

"GOD OUR FATHER, CHRIST OUR REDEEMER, MAN OUR BROTHER"

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The Southwest Digest is an independent newspaper serving the Lubbock, West Texas, South Plains of Texas and Eastern New Mexico areas printing the news imparticully supporting what it believes to be right without opposing what it believes to be wrong without regard to party politics.

Devoted to the industrial, educational, sc sal, political, and economical advancement of African-American people.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbook Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this is our resolution to you. "Feel free at any time to call this office for information concerning this newspaper or any other matter that is of concern to you."

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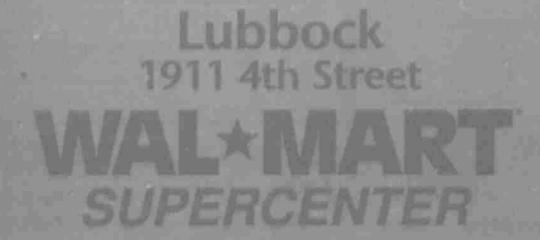
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