


Community This is a list of what is happening in Labbock, to help complete the unfinished, ommunity-bullding work of Dr. Martin Luther King, Jr.

## Meetings

Corninerce, Liftick ime of in the 3 Sd mondiy of ech momhi from
 Blvo. $806-771-1815$
Lubbock Area Cilient Council met on the 2nd Siturdy, 150 pm
Pautersen Brach Liorny
 2nid Sturudrays, $4: 00 \mathrm{pm}$ min nee
$2 n d$
 Tusestay a a 730 pm, Amcricin
Levion Building in Yelowhorise Cayyon
Trgoten Wess Riders meets on it
Is \& 3nd Mondey 7.00 pm Paterson Libruy
Eant Labbock Clapter AARP meer

Lublock Chapter of Bleck Alumni moess ever 3nd Tuestay, $5: 30 \mathrm{pm}$
TTU Merker Alumnil Centar

Dumbar Mmenhatan Helejts Neiphbortood Association meats

 Neieghborhood Oumreach Center at
130. Eas 24tid St.

Assceifition Por Luck Supper mo

 Eductional prese
demontruions.

Tisas Sunctesenti Cultural a Historical Comminsion - Lubbock
Afilitite meats an Pateren Brauch
 pm .
Wist Texas Native Americun
Asocition mects 2nd Sitimion


Wea Tocse Clupter of 100 Blick.


The Puitwiy Cutite et Clumy noess the 3d Tuschiy evening of ext momithal 730 pantul tiwit
Elementary


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to anneur in the papan
thore are three wruys to ger information fo us


In. Minamentins

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## Whaik Inaldt

 Fontionfun_....rigoe? Church Naws Mopel fraturnionA.M.E. Church to hold convention in St. Louis
despite calls for boycoti

| ET: LOEIS - The Afrean Methodist Episeopal Church will hold its convention in SI. Louis thisi summen, desplte boycoti pleas from local blacks unhappy with the city's white mayor. <br> More than 40,000 delegates church leaders and other A.M.E visitors fromi around the wortd will meet July 3-11. The U.S. church. which has mots dating back to 1787, claims two million members in three dozen countries, <br> Mayor Fremels Slay joined 2 dozen A.M.E. teaders at a news conference Tuesidy to announce the convention. Slay is the target of a recall effort by a group of black city residents who also have waged a campaign to have conventions baycoti the city. <br> They object to last years dis- |
| :---: |



AAUUC/TW Sponsors "Stop The Violence Campaign Last Sunday Afternoon
 Thompson and Lady Samuels.
The African American Unified
Umbella Corp/The Way, which Umbrella Corp/The Way, which is a $501(\mathrm{c}) 3$ and $509(\mathrm{ca})$ Non-
Profit urganization, sponsored a Profit organization, sponsored a
campaign to "Stop The Violence" campaige to "Stop The Violence"
tast Surday afternoon. May 3 . 2008, at the Church of The Blessed, 1809 34til Street. This sponsored event was
highlighted by the Stop The
Violence Campaign address by
Rabbi Tommy L. Parker, Rabbi Tommy L. Parker,
CEO/Spiritual Counselor of the CEO/Spirit
AAUUC
The address was delivered to provide an awareness of violence. within our communities and an eavision to rid the poison from its
sting that deflinct ourr youre chit sting that deflinct our young chit-
dren and $y$ oung adults of selfdren and $y$ oung adtults of self.
mainitenances of hate crimes and racisty deficiencies.
It wis a powerfill message to all who were in aillendance.
Many were entertained by by this ycar's beneflitprogram with a
Mother's Day Pacom! Moher's
Musical.


1964-6s Varsity Truck

## All Dunbar Gridantes and Former Studenti Are Auked To Be There!

## "A God Fearing, God Loving, God Trusting Educated Family"

 From such i fanily comesAttemus Ward Tennison, IV, the son of Artemus Mard Tenison, It and the late Daphne Nemiua Temison. He is the youngest of
Mary E. Newton's pardehilMary E. Newton's gepandehildren.
When the only grand daugh:
ter, Styla E. Newwran heird ter, Styla E. Newwton, heard
her youngest cousin was going her youngest Cousin sas going
to "Walk the Slage", she squid. "They Me Me not mity tod graidmothes like you can boast
that all eight off-sprines have that all eight off-springs have ollege degrees!"
Grandmother Newton smiled
und said, "It hasar't been easy and said, "ti hasa't been easy;
bowever, with the help of God, however, with the help of Goo,
we accomplished this." Luke 1:37: "For with Ged nothing shafl be impossible." The first
order in our lives is God; each order in our lives is God; each
off-spring has been buptized into the Church of Christ. Mathew 16:8). God is guod to us, and we
thank Him, andoraise Him thank Him, andpraise Him always.
Artemus Ward Tennison, IV will reecive his Bachelor's
degree in Buyiness degree in Business
Administration with concentrot fion in Accountiag and Physical Education on Saturday, May 10 , 2008, from the University of Eastern New Mexico in Portales, N. M.
The eight off-spings from
Mary E. Newton are: James W. Mary E. Newton are: James W. Newt on, B.S. (Accounting \&
Physical Eduration Itrington)

City of Lubbock Settles With Nunez Case
The City of Lubbock has reached a settlement agrecement in two civil lawsuits involving the
tasing and subsequent death of tasing and sut
Juan Nunez.
"First and foremost, the City. along with the community, regrets and mourns the loss of Juan Nunez" said Police Chier Dale Holton. "We wish the family wel and hope this resolution brings
them sonie measure of closure them some measure of closure
The lavvails, one in sate court and one in federal court, were set and one in rederal courn, wore set-
tled for it tetot of 540.000 The led for a totar of saten by the 7 th
state lavsuit was heard by the Court of Apprals in Amarilo, and was pending argument before the Texas Supreme Court. The edery
al matter was sef for trial on May 5 in Federal Disiria Couit. "We were perpared for triat and confident of a faverable outcome," said City Atlomey Anita Burgess, "However, after consultation with cour insurance carries which his seitlement autharity matter wastesolved.
4, too, Join Chief tiolion in reveres to the family fur their lose and hope for their healing", said Thices.
The setilement ayreement wis signed by the parries yesterday
tind flied with thie oxint toiday and filed with the oxur today:
There was no adimision of limbil. ty by either party.

## Councilman Kleia <br> Supports Petition <br> Against Visitor's

Center
That ar for minke mom int in
 seitly proposed Vestori) Center It is ryy bralice that there will he: trik of terum tef fivitmert fout the price-curgaily proposed at
5.9 million. Furthernoure; I bellive Jat
 and ectombal vilutition into sar




OkJahoman ine late Join I Newhoma; the late Joan E.
B.S. Mathmetics, Science, Bishop. College; the late Daphane Newton Tennison,
B.. Mathmetic. Bishop College; Karen Newton-
NcAfec,B.A. Music Orchestra, NcAfee,B.A. Music Orchestra, Hest Texas Univeresity; Shyla
E. Newton. B.S. Biology, E. Newton. B.S. Biology,
Univerity of Texas at Arlington and M.S. Business Management, Univensity of Business Administration, UTPB, Odessa; Derrick J Walker, B.S. Electricai Enginecring, UTEP, EI Paso; and Artemus Ward Tennison, IV, B.A. Accounting, UENM.
Portales, N.M.


New Principal Of Brownfleld High Sehool
Will Hawtins currenlly serve as the principol at Brownfield high school. While my nesumed
covers past and present accomplishments and cescmtial skidls and esperience in destil, it cannot possibly convey his undeniable belief that all stadents hivive the deavire and capacity to LEARN
Whien teachers and administotions When teachers and administrators
ppovide curreat Best Priatices of provide currant Bost Prialices of
instructional strategies, coupled with essential lime and invaluable riupport.
Bernard Marshall stated, "Leadership is the clupacity and Sill wo rally mer and womed 10
Continue an Page pliced ilrourhhout the community ath points-oferatry inte the cily win pertups an lese expensive brick mund morar building more strategically placed for conven
nience aind this mare moter niemee and itus mere uspes. My position Is simply has I do
mot botere ticre will bic in adypint bollese dider wiff bo la ads:-
quato miam on this fircsument of quato pubticie money, Ind for that ansunt I wayt to poivide eyou wilh a. lint bo a patilion which would
Fuvide you. lie silizen and Fuvide you, the ciuizen and isk
 for tha
It iclieve theme are better ways \#s pand this monay, meth ite on of curnat atmations we can pros. जlis the double beneflie of booth in parime un sulation winaction fo cour oun wiats as wedl as for ue and riums fonn curade of the




New Light Baptist News
On Sunday May 4.2008 ser-
vico gat sumed nt new light beruist church 3013 Idalou road. Sunday School stated at $9: 45$
with Bro Dovid Crites teathing with Bro David Chiles teaching
the lesson titled:APPRECATE the lesson tuled:APPRECIATE
Philippiams $2: 19-22: 25-30$ and Philippiams 2:19.22:25-30;and
4:15-18. Oussion to ask; IN WHAT WAYS CAN I SHOW appreciation to othERS? Monting workhip stared aill:00 with the devoted prise
team leading the way. The senion teann leading the way. The senior the first one was ${ }^{-1}$ AM ReDeEMED", led by Sis Alveri Johnson, and the second one was "BECAUSE HE LIVES"; led by Sis. June Campbell.
Rev Kowneth 0 . Yuikson brought the message tilled:
"CARRY your own corNER", whking from Mark 2:2.-5. Afer the semon, the choir song "WHAT A FRIEND", led by
Bro. Carlion Hide Bro. Cartion Hicks. Let's continue to pray for those

shuv-in and arcot abie to come
Letts remembé our weekly service and mectimer: Churril School on Sunday @ 9:45 a.m.
Moming Worstip @ 11:00 Moming Worship @ 11:00 am.
Tuesday
6:00
6:m. Tuussay ${ }^{\text {@ }}$ 6:00 p.m. Senior
Mistion and Brothertioad meet${ }^{\mathrm{ing}} \mathrm{Wedne}$
Wrednesdyy @ 6:00 p.... Pray ar meeting and Bible Suidy. Siturday @ 12:15 Senior Choir
Relersal \& ai: 4:00 pm. Youth Redersal $\&$ an
and young adulit retersal. The Scripture fors the week. "Behold How Good and how Plessant for Brethren to dwell together in Unity. It is like the precious ointment upon the head
that ran down upon tice beard even tuat rund down upon the beard even
Anon beard, that went down to the skir of his garment." Psalm
Do have a blessed week.

## Meet Pastors Johnny \& Pat Perez

 Of The Church Of The Blessed

Meet the Pastors of the Church of the Blessed The Church Fs locuted ar 18093 3th Sinect. They unvile those looking for a Church Home to came and vistit with their congregation - "We are huppy of how God is blesing us wilh our many Church Mintisvies" "says Pavor Johhny

The Church of The Blesed will be having Outreach at the Clovis Fea Markec. Disecpletip Clusses arsh hedid on Tueday evenings at 7:00 p. m.

## YOUR INVITATION TO A NEW BLESSING!

Pastors Johnny \& Pot Perez and the Ian at Church of the Blessed invite ys join them for service this week

Cliuth of the Btesserd


## Church News

From the Desk of Parson D.A. Smith
"Black Liberation Theology Under Vire"
 in the New York Times by
Mictael Powell and publiched on May y, 200 R curght my cye. The
 Theology Under Fire". Allow me
to slane Mcherfs blouphts with to share Mecherts thouphts with my radeas as 7 have previously defined lifuration theology in it
concept of blackneses. Concept of blackness. -
©B. ACK libention was : radical movement born of competitive time. By the mid-1960s, the homs of Jericho scemed abor to sound
ior the traditional blark church is ior the traditional blark church is the United States, Martir Cuthe
King fi. was yielding to Matcoln X. Young black prachetiers
emibraced the Nation of lstan and black inteliectuals sought warmut fif the secuitr and Mantist-fingea fife of the black power move--
ment. As young olack and decid-ment. As young olack and decid-
edly liberal theologian, James H . Cone saw his faith imperiled. "Christianity was seen as th White man's religion" "he seid -7 wanted to say: Nof: the Caristian
tiospel is not the white munts mir Gospel is not the white man's reil
gion. It is a religion of liberation,
I religiea that says God crate a religiog that says God crated
all people to be fiece:' But I real. tred thair for black poople to be fire. they must first love thei
flackess." blackness."

 not broken becimes headstionge, Cenlied Training Or Our Parents
and a child left to himesff will be Woald Have Stayed In The willoil Coct to himseif will be Would Have Stayed In Th

Prowerb 2226 - Tmin up a
child in the way he should gea ind chilid in the way he shoula go, und
when he is old, he will not den firem he.
Lord, I ise to think you gure
me the menes mather and father me the memes mother and father
if the world. I wanted to lave the freedom of rights, like other byys and girls. Provert 26.17 - Correct your son, and he shall give the rest.
Yes, he shall give delight toto your soul.
But I thark God, 1 didn' huve
to mo throuph it alone Thery to go through it along. There were
6 other kids. Thev had to live with 6 other kids. They had to live with the same me
is dtatht
Eather Evhould Mean Businessil!
ore Proverb 1:7.8 - The fear of
Proverb 1:7.-8 - The fear of knowtedec, but fools terite wits. dom and instruction. Ny son, here dom and instruction. Ny son, here
ere the insinution of your Father. and forsake not the laws of your Mother.
We went to Church every
Sunday. Couldn't siy Sunday. Couldn't sly we don't
want to ge. We didnt have my want to ge . We didnt have my
way rights. That was just a No,
No!! way rights. That was yust a No,
No!! 0 P. Apocryphos
willul, Cocker (Pamper) your thitid. Alth hey with hill mand ho virl bring you to toe him and he will Sring you io heaviness, Laugh not
wihh him. Lest jou have sormo with him. Lest jou have sorrow
with him, and lest he gnash your with him, and lest he gnash your
teeth in the end. Give him no libteeth in the end. Give him no lib-
ofyy in hike youth, and wink not at his follies.
Our parents knew our businets, where we wers, anó where we were going, Thy knew the parknowing
Proverb 1:10-11 - My son, if ampers entico you, comsent you not. If. they ssly, coine with us.
Lot's for blocd. Let Let's for blood. Let us lurk (Ambush) privily for the imnocant without cause.
with berlis, switches, and wors with extension cords. Now Moiber could whip, but whien Daddy whippod, we called on
You Londll You Lordill
the horve, a bride for the nss, and a oodent (Extension Cond) for the fool's buck.
$*=*$ Back In The Day, There

Jillitlion
We the to be in bed by nine ani ipp in the momirs before the sur: rose, and had to feod the chickems, hogs, and cows. The of to the fields
We had to york: boys wishing
fishes, mukking bedts, and leam to cook. Our Pitents troke all the children's right laws which were in the bookill
Proverb 23:13- Withhold nol conection from the child. For vou beat him twith the rod, he shall
(Our Parents wanted to help is. Thicy knew this is a workin aran's land, and if you doni know how to work, you should have goten your trairing at tome. That
lie - the White Maii won' give me ajoh, because Tman Bont give is a tielt! Lord blessed my oldest sister, Mattie, is a home owner and a rent
lady. My broher lady. My broither Lonzy worked
an the same job for 30 years. My an the same job for 30 years. My
ister, Bobbic Dean, is a cosmc tologist and It tuiber.
Coitinue on Page 8

## St. STatthem's Baptiot Shuich O) erso

Again, our church services at way with Sunday Sthool, beginhe St. Mathew Baptist Church,
2020 East 14th Street were well trended last Sunday morming. May 3, 2008, where the proud pastor Rev. Edward Canady. 15 you are looking for a
church home, then please come church bome, then please come and visit on any Sunday mom-
ing ing.

Church services got under-
way with Sunday School, beginSunday morning. Pastor Canady was in charge as our Superintendent.Sister Luella Harris is still in rehab. Let keep her in our praycrs. The subject of the moming lesson was "First Things First." The scripture was Haggai 1:1-4, 7.10, 12-15. Th main thought
was Hageni 1.8. was Haggai 1:8.

## Outreach Prajer Brealfatt

Saturday, May 3, 2008
9.00 AM
ravier
THEME: JOY - "Weeping My Endureth for a Night, Bu Cometh in the Morming"
Topic: The JOY of the Lors Is my Strength
Selected Scriplures: Paslm 30:
Songs: While F 'm on My Mine and We are Blesed
In my study of the books of Psalms nod Philippiams, these books focus on the pursuit of OY. But before we cun pursue or we must have somie kind of fs.
ME QUESTIONS TO you WHERE IS YOUR foy and HAVE YOU LOST YOUR JOY?
Po tulking about that unspeakdid not give lo me - and you know this - The world ciurnor tibe I amay!

## What is Joy?

Joy is Coddgiven gladoes hat is not at the merey of circumabiding sense that we are forgives and beftriended by God. come what miy in thit worid of trouble. JOY ies the late und reat sign of fie presered of cod. JOY Is the popruauct of a vory rieh and deef point of TRUST. And truc, of cours, is ifie love nusiso. its ilis oly thing ne hasiolo givelor God hat he hiant phen to us Altout Gout, But Dar TKUST, thet is pura to give or martio give. ant is that deop focting ay Thilegs enay be had iat your life. a unic sor in the assarnente tha

The lesson was taught by tion of prayer by Sister Amnie yonderful job shasanga. What a Stanley yonderful job she did teaching
God's word. Pastor Candy reviewed the morning lesson.
The morning devotion got undervay at $11: 15 \mathrm{a} \cdot \mathrm{m}$. with Deacon Edward Williams and Sister Ethel Williams presided.
The spirit of the Lord again very high with a continas

Stanley. The St. Matthew Baptist hearts and souls last Sunday morning. What a blessing it is to have these God giffed souls
singing at St. Mauthew Bonts singing at
Church.
Church.
Pastor
Pastor Canady delivered a
dy namio sermon. His dynamic sermon. His subject His scripture text was Acts $1: 8$. His scripture text was Acts $1: 8$.
Ii was another wonderful and inspiring message.
The St. Matthew Baptist Church Choir \& Brotherhiood

Let us remember those who
Let us remember those who
sick and shut-in
Thought for the Week People will be judged by the Remember, all who are shick and way Cod sees them, not by the Remember, all who are sick and way we see them. See you in Church Sunday! be them, and
you or I.

## Manhattan Heights Church Of Christ

 Call 806-763-0582 Minister Tyrone N. Du Bose1702 E. 26th St., the comer of E. 26th and Martin Luther King Jr Blvd

 Shery No

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 Nor the pipit - Namei $10: 17$


Obsequies




## Register for a Water Wise Workshop!

Learn about water wise plants, itrigation and gorciening lachniques from area landscape architects, irrigators and cerlified City of Lubbock Staft


Martin Iather King, Jr. Culor Portratt


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## Phone Number:

 Miessiviery Buptist Church, with Rov. Milton A. Byth pester: HC Hf fint at tit wif on Ste yeats Naryy Prankliny two soms, Ketvin Erauklininadd Elifas D. TYo andoy Fraikliv; two
diuughicrs, Anifa (Churley) dauphices, Anits (Chartes)
latiot hind Felicin (Ron) Tathet had Frelirin (Ron)
Turmer tivo broitas, Dewen Linoch Maidired) Frmiklan and Nathanter (Lista) Pramkin, Four


May God
Continue To Bless Each of You


## G fifineril honize ortuary <br> fineril.honie a charel


 Monione
WILIE GRIFFIN, JR. Sheretor Montimi


Tejano Times
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Ageril 19-26, 2008 is Wational Intant Immunization Week.
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## village <br> sone Hollow

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Here's Floyd Price's Four-Year Record In District 2

## A RECORD OF FAILURE

Did you want a higher tax rate? FLOYD DIDI Did you want higher utlify bills? FLOYD DIDI Did you want red-light cameras? FLOYD DIDI Did you want a visitor's center? FLOYD DIDI End the GANG OF FOUR'S Reign of Terror Vote Saturday For ARMANDO GONZALES

Editorials - Comments - Opinions

## WHI N M W:AT

## Crsio

 कातweekend trips. There is not vary
much about purchasing flowers much about purchasing flowers
for memorial sites. Flower sale gets it largest boost of the ycar during May for
Mother's Day. Commercials for Mother's Day. Commerrials for
Mother's day range from a box of Mother's day range from a box ond
candy to exotic fragrances and candy to exotic fragrances and
expensive jewelyy as well as expensive flowers. Maty mothers deserve all of the accolades they can consume. We should praise
our mothers and let them know our mothers and let them know
that they are appreciated and that they are appreciated and
loved. For most Americans, say loved. For most Americans, sayonels mather can he the ground work for fissicuffs. No matiter how undeserving a mother is, her
children still tend to pruise her on chilidren still tend to pruise her on
special days like Mother's Day. special days like Mother's Day
Let us all get 'in cinque' and show Let us alt get in cinquec and stow
cur mothers that we cere on May
11. Busiicsses have made Mother's Day com hercial, but w can still make it a day of love,
understanding, tolerance mid care.
 5: Think About it !

 neld is tracitional otran on

 Couldan make to urip to New
 nety or aysuing sets uat would

 me surpise picks made or no mide by the teanns; and this year vis no different.
One of these surprises was the nember one overall drat pict
mide by the Miami Dolphins choosing and siguing Offensiv Lineman, Jake Long from Michigan to a five year deal for 57.5 million. "I don't think it
wass a smart decision to make.' was a smart decision to make, Said Anson Porier, a student of Morehouse College, "IM not try pog to say Lhat Long is not goot pick on mother position." A. didditional surprise pick way Arlansas nunning back Darcen Vef adden who was the fourt Raiders. Arguably one of the रniaers: Arguably one of the
nost talented players in the drift Meradder was expected to 8 number one by many, A
Dakland Raides tho Oakland Raiders lan, Seff W said. "Tm excited that the Oakian pe a huge pled Mcy treat and also will be a huge piay tarcat and aise
compliment
(quasterback) compliment
JaMarcus Russell?" Rumors of Mefadden possi-
Y getting picked up by the
by Eddie P. Richardson
 ahro How
 Fromion heed dering to From al spoech during the Freedom thond Bicaer of Supitay in Dosroit: Tm not here for poftical reasons I am rot a politician. know that fiec will surprise many of you because many in
the corponate-owned modia hive the corpurate-ounied moda have
made if seem as If I have made it secm tis uniming fos ihe Ovat Othee, 1 um not hin ning for the Oval Office, Tve toen nuna' is for Jesus a lone long time, sad foy nol tired yel.
In the pass, we were taughi "In the pass, we were faugh
to see others who are diferent us being deficient. Wo estahlist us being doficient. Wo estabiish
arbi ary norm and then deterinine that anythody not like us waz abnormnt. Btic a change is coming, becake wo no lagger
sen oihers who ane different as see oihes who are different as
being deficient. We iust sei being deficient.
them ns different."
In onme from a rellg gious trin- dition where we stiout it the sancruanty and march on the picket line. I come from a religious indition where we give God the glory and the devil the Giues, The black religious tradi-
tion is different. We do it a different way.
From th hitarevterv this nifred Friday on PBS' "Bill Moyens
Journal": Journal:
On the semion he guve after Sept. 11 siying "Amerlon" roost" ather the U.S. droppul atomic bombs on lapan and "supported state terrorism against the Polestinians and black South Africans"
"The persons who have heard conmunication perffectly: What is not the failure to commumicate is when something is taken like a sound bite for a political purpose and put constantly over
and over again. looned in the and over again, looped in the
face of the public. That's not a failure to communicate. Thos who am doling that are communivating exaetly what they want to do, which is to paint me as some sort of finatic."















## tion.. Hopecally ....dritiey the




En Cinque
by Renetta Howard


May is a busy springtime of May is a very important holiday to Mexicans and Mexican Americans. This date commemorates the 1862 victory in which the Mexicmns achieved in batte
against the French whom had against the French whom had
come to occury and rule Mexico. come to occupy and rule Mexico.
This took place while the United This took plice while the United
Sentes, Mexico's neighbor, was involved in a Civil War, so the French had no fears. When the French were unable to supply the
rebels with munitions, the United rebels with munitions, the United
States were ablie to supply the States were able to supply the
Mexdcans and help them to expel the French. This holiday has a Spanish nome, but it was a vict

For both Mexico and the United States (VIVAI Cinco de Mayo).
You can find a litile bit of adverYou can find a litte bit of adver tisement about this holiday if you
happen to live in a neighbortood happen to live in a neighborhood
or city with a large Mispanic popor cily wihh a large Hispanic pop-
ulation. Otherwise, there is tho push to sell items to make the day push lo s
merry.
trum, there is Alemorial Dut which took the place of the Decoration and or Confoderate
Day for remembering our faum ly Day for remembering our family
and ffiends and those who sarved our country and lost their lives. In some communities, this meam that the day was set aside to cleanin
up grave sites. Because thase up grave sites. Because thrse diays were celebrated at differer times in the various sates, one aed cullsd Memorial Day as a netional holiday. Many celctrate it as a dayy lo kick back and huve
some carly spring fin in the backsome carly spring fiun in the backyand and on the grilt.
Consequently, there is much acvertisanent for items needed to cook out, relax in ithe yard and
makke mery and for necessities for


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'Darkness canrot drive out darkness; only light can do that.
Hate cannot drive out hate; only love can do that."
Martin Lu (her King, Jt


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The award The award recognizes America's most customer-ffien ily
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laborative relationship will plyysiclans and healucarare prganizations in the community, as well as managed care orgmaizations and other payors.
Brownfield Regional Medical Center, an affiliated hospital with
Covenant Heaith System, also received honorable riention recognition

## Parson Smith Continued Diom Fages

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Men blarar IDxater theles Mos Jule tha philowpox. ssiil powefin cumente of (1) theologe : wiment of liberainan put thet tum in thome winime time to timie,
=Moul hiack want to see their minister invelved in defenaling the race and improving civil rights, Mr. Jackson said. Hir ogor ana bir
terness thet bleeds forough in terness that hifeeds through in
Reverend Wightr's comments are smeching that many bhacks can sympathize with, even if they don't wane to hear it to the petpht. Black liberation theology may have taken modem flower in the 1960, but its roots (no less than
those of more conservative black theologies) extend deep into America's historical cellar its iegacy of slavery.
In that context, the revolutionary message of the Bilile seerns inessapabie, most notably in the
slory of the Exicdus. 'If you read story of the Excdus. "Iyou real to
that God told the pharaoh to release the slives, you'd have to be pretty yense not fo see the connection," said James A. Noel, a professor at the San Erancisco Theological Scminury.
Slave master kept a wayy rein on worship. fearful blacks migh
find inspiration in the Bible's insurrectiomary contemt. Black warshipers sought refige it ravines and woods, building the
"invisible church" thut became "invisible church" that became the modern bluck church in all of it
manifestations. To be continued

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