

## ctatwan <br> 7\% <br>  By Docts Reynodís <br> *s Conner



nown, Mey 25,2008 , beghtaning at 3.00 p m.
This program will feature Rail
of Aitana, traista.
 The Federation of Choin will
meet Sunday atlemioos, Mayy 25 ,

 Church, heginnidg at 2:90 p. m.
The Inspiration Choir of Find
hen The Inspiration Choir of
Erogressive will be singing. The public is invited to attend.
Church services wors well
 - Baplist Church, where the proved pestor is Rew. B. R. Moton
Services got underway with mediation and prayer. The Pralso Teatits sung ouf of their hearts
After the readiny of the wriviure After the reading of the scripure and moming prayer, the New
itope Clioif Hope Choif sung severtit sctec
tions. Pastor Moton delivered a
dyyation semen. His stubject wato "Thar's The Way It Is" His His scriptune was IJohn $5: 12$
inspirine messwe.

## inspiringe messsuye Sister Shawnd

Sister Shawnd Bass read the morning amoumeenments, and
Sister Linda Henderson welcomed all visitors.

## L.t us continue to pray for our sick and shot in citizens. Let us keep in mind that Give is able.

There are those who have lost loved ones. Amtong then include Sister Mariorie Thomas who lost a sister who was fiuneralized in Detroit, Michivan lasi weck. Remember God is able no mat--
ter whift our problems may be: We ter whart our problems may be We We
can't depend on man to do it for can't depend on man to do it
tis. It tikes od for anything


\section*{| Meet Pastors Johnny \& Pat Perez |
| :---: |
| Of The Church Of The Blessed |}



invie thase looking for a Charch Hom to conne and wish wifh their congregation
"Wr are fappy af haw Giod i filessing us with nur many Church Vinketies"


The Church of The Blessed will be heving Outreach at the Clovis Flen Market. Dincipleshit
Classes are hetd on Tuesidyy evenings at $7: 00 \mathrm{p}$ p.m.

## YOUR INVITATION TO A NEW BLESSING!

Pastors Johnny \& Pat Perez and the ionil at Church of the Blessed invite you join them for service shis week

## Chuich of she Blessed


dules For Week
Teen Movie Prograni
at Patterson Brunch
Library Dtcustion Gill-lodight Book Teens are liviod to the Paltunon Bronct will mot art the Paterson Branch Libraty, 1836 Penkwny Drive att 2 pm on Parkway Drive, at 1 p.im. oin Parkway Drive, at 1 p.m. on

W-dnesday. Mcy 28 for a movie. Sec what happens when a trio of | laterted chipiaunks becomes an |
| :--- |
| owriaight sensation | oviraight

Refershiments will tensatio conresy of the Priends of the Library, for more information call 76.3360 . Bitingual Slorytinn at Godelor Benche Ithrary.
The Godecke Branch Libriry
660 :Ounker Avenue invites 2 . 660 Quaker Avenue tinvites children io a bilingual storytime at 2 p.m. on Thursday, May 29. We will reed the Englist and Spanist Vursions of Pauricia Polncco's
book "Piok and Say." This pme book "Pink and Say" This pro-
grim was made possible by a gram was made possible by
grant from the Nation Endowneetr for the Humanifica For more information, oall 792
6566 .


## milition phat. Un

A massive tornado rippe through the heart of downtow
tubbock late Monday night tuabock late Monday night
leaving de th, dostruction in the millions, aind a city badly crip-
Unofficial estimates placed thic dead at 2 a.m. today as high as 20, with inore than 200 hurt, However, other repors indicatethe toll wight net go above 12 . The twister, which also wa mecompunied on the fringe of funnel with winds clocked I
crcess of 200 mphi, let damage i cxcess of 200 mph , left damage in The aree gencrally hourdered by
19his Street and University Avenice and in thic
Damage casily will ruil in the milliones of dollars, At 2 a.in as an cerie quict scluled over tu
tom business wection torn business xecuion, wsont shatered homes und crumble huidings for possible other :'? tims of the seviste tornt - the firy time in die citys' 70 -yeur history
it has been hit full foree by atoro 4has bee
The birctres hit iteen of the
(fil|) +1) HII I

a triangle staring at Ishh anc Avenus $Q$ and spreading out a
the funnel gouged its destric the funnel gouged its
(ive paith noritisastward.
ive path northeastward.
Standing starkty blacked cut sky, lighted by emiergency power, was the Fins National Bank Building - huge troles tom in its ghiss and marbule, detris nud marble and con five or six storict, coustied can parked uround the buildings. Early today a stute of emer gency oisted in a large part of Dine ciry, win palice pand other cticiots patsiling and other
A curfew las been ordero by the city's meyor, Jin Oranbury An appeal was issued
throughturt the city fir mididen throughout the city fir resident
to consenve water uutil pumme. lo conserve water umtit pumip
which had boen knoked puit by

## BETHEL AFRICAN METHODIST EpISCOPALCHURCH

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FAX No. 806.741.020


Sunday Services
Intuntweary Projer 8.30 wm
Church Solsel 9.20 am
Morning Worship IIt0 am
Wedncsduy Scrvices
Bible Stady
11:00 Noor and k:00 prem

From tine Desk of Parson D.A. Smith




|  for more than 50 years. <br> The African-Ameriewh church K know is sifed with pmgram fecigned to address the many till that inflict our society: HIVAIDS, homclessness, reducing the rate of recidivism, assissing with employment and job training. economic development and financint management slassis. home buying setilinars, food banks to feed the hungry, schools to educaie and an active plan to givide our youth. Those outreacit es have been colorilind, passionate depictions of Christ's love for all humanity. <br> The predominaritly AfricasAfterican church may bo itunded by an African American, it may be led on Sunday by an African American, but as you look through the crowd of these heacons of hope and thith, you will sec an increasing audience that is inuch more reffective of our world than many would have you to believe. White, black, Hispanic, Aslans-nationalities from all across the world come together -some to visit our |
| :---: |

My paple hot
ment oflite leot
 archer and his rightis are ole hés being decelvedtil Provect $14: 12$-Ther is a
Way whith sems ribute Way whith secms rights anto an
man, boit the end theruf wion min, bot the end therruof ure the
ways of death. Mis rifticie god didito give mam his rithis gid side ge inio oul: the
world end world und preach the gapeei. If
gois walled man to have rider he gos wated man to have riphes, he
would hive esa the ows frec iniv
 they were sliver to to romampl
Bui he sean his soo to died en the Burs te sour hill son to died en the
cost for atl of mans' sin. The ally riphts mankiad lues is to
betiece on Jesus Clurist und be
chirntes. to eqioy our musie and ministers and sill ohters are grad-
uilly satring to join our cluriticy
 nic of faititach becomes less ceninil to the overarching wore of
humbin nocxds in general. It is a

 the core messige is not one thiut
enroges, but one tutu encourgass

 leading the chideren; whe ure alioo
blind. Wutro agyinst drugs and are All he imectu
Lake 23.28 - Jessus sild. daugheres of jerualem, weep not
or me, but neep for y yurskia
 Our childran love ports, and
$\qquad$ Wo show theit lie-bour teas. ing theari you think mey only to
seem? Jatah $5: 20$ - Whe (cunnoos) mese them thit call levil looci; und good evil:; har pul dariness for biatis und tigit for darkness that pait itiere for sweet, and swed for people to chenge and grove, and
any ofher derife for the continulany other derie feer the continu-
ation of divesity instead of exclusion. 1 Imin wordering whio will get The messifering that our nution's otitiens are by and large looking
 and help our diminisishing middle

 bey ondl! the
1 Timothy 6ith - For the tons of money is the root of all evil which while some foveties stter hey have erned fromithe faith, ani piened themselves lirough widl
miny yormus. inary yorrows. prigers wnd the wort of god. souv its helt bound sow because it don' want to obeys the
werd of iticiond. veri of the iond.
(Tve heand that Ansorico in trive. This nation, bar that is no true.
woris savager meains: is ant under humen controlt is's untamed, it's Cottinue on Prge nany great empines of the past. Who carcs what color they are. whit banner they fly, what gender that names? This is a defining nement in our history, and we are aboit to destroy greuthess with pethy selfougrandizing egolism!
.The Bible said that while ..The Bible snid that while
good men slept, evil ones came Continue or Page 6

## $5 x$

ORaith

- Baptiat Church

Church services at the SC Mathew Raptis, 2020 East 144 t last Sunday morting May 18 , 2008, where the proud pastor is Rev. Edward Canady. If Pou are looking for a Church Kome, then coite and
visit St. Mathew Baptisi Chursh Visit St. Mathew Baptist Chureh
on any Sundry moming and worship the Lord with us.

Services got underway at Pastor Canady
$0: 15$ u. m.on last Sunday with moming lesson. Sunday School. The subject of the lesson was Finishing The Task." The scrip-. The moming devwation got $11: 15$ at $m$. with Lur: text was Nehemiah 4:1-3,7\% Deacon Edward Williums and o. 13-15: 6:15. The mpio Sister Phel Williams were in 4.6. The lesson wis taught by tinuation of prayer by Sister Sister Shirley Jacksoun, It was Annie Stanitey another wonderful job done. The St. Mathew Baptist

## Outreach Prayor Brealfatst

These remarks are from the
menbers of the Outreach Prayer

## Breakfist

Avolid necative sources. people things and habits.
Believe in yourcelf.
Consider things fiom ever
angle.
Mon't sive up and don'teive
in. Enjoy life today, yesterday is Eone, lomorrow may never come. trenswress, seek them. Enjoy their riches.
Hang on to your dreams.
Ignore those who try to dis Just do il
Kesp trying no matter how furd it seems. it will get easief: Love yourself fint. Make it happon.
Never lie, cheat or steal Always strike a fair deat. see thingss as divy are. Prortise makes perfoct Oulters nelert wins and win. Recn neyry geit,
Read dhe wor
Rend dic word, strdy anal loam. Stop procrastinuling
Thke control of your oum
tiny dirough Jesiax Christ.
Uadersuaul yourself in arde
tot tetter underctinit ofturs.
Miualles is.
Viwallise ic
Wauting the love of Codt
my hear more than anytime
 on in daily.
 Gol's mout lows. Nothlogesum
 Thear wre wang.
Let un Hos forgiti wo dive by Wiowe voo wisitios really pess (iff. Will your cominue topray an


## Small Straws lu A Soft

Wind
Many of my people and fooling
oif-balance and even wismble intisalance and even wes suble oil this lime. You will make it
through this period of instability if you will determine not to allow these feelings to throw you into a tuil spin. This two shall puss, but you must he persistent in your find your spiritual sugilithrium by find your spiritual cequillbrium by
taking a firm stand in failh that I Cuking a iimn stand in faith that I stand, zays the Lord, and that I will uphold you and not allow you to go down.
Masthew 14:26-31 And when tie disciples saw Him waiking on
the se, they were troubled, suy. the sen, they were troubled, suy. buit for fear. But immediately Josus spoke to them, saying, "Be of good checrt It is E do not be afrald " And Peter antweried Hime tand said, "Lard, if it is You comwater." So He said, "Comer." And ,hein Pecter hand come down out of the hav, he walked on the water to go to leses. Bat whion he saw that tie wind was boincerous, lie was alfaids and beginoing lo sink
be cifed out, sayliofe. Tond, tave fuct" And immodiactly desus
 hiuk whe isid to hili, 0 you of pule faith, wiy did you doulv??
Ifl ste digas the loarn monis
Hom and reath the soo and all


 1e0 mon



 ser prollitye have an opportill
be most apprecistive.
Church Choir again sung out of their hearts and
Sunday morning.
Sunday morming.
Pasior Canidy delivered Pastor Canady delivered
another dynamic sermon. His subject was "You Must Be, You've Go To Be Born Againmi" His scripture lext was John $3: 1-7$. It was another won-
defful and inspiring message.
Let us remember those wh
Let us remember those who are sick and shut-in. Among
them inclide: Sister Beraice Hameed who is a patient in Covenant Health System, Room
Sister Luella Harris is still in rethab. Sister Orecha Moore is recoperating at home.
Remember, all who are sick and shut-in lust think, it may be
fthem loday, and tomorrow ii them loday, and
could be yoif or I.
woch wock. 11 is greall to be ablec 10 cach weck. It is great to be able to
bring information to each of you through this weekly effort. May God continue bless each of you. Sijter Dorothy Hood, presidents Siver Christene Buricson, vice president; and Sister Eltuora Jones, leacher.
our way. God gives you power to att God gives you power to ger weilth, so that he mayy conflim:
his covenantit that he swore to
pour ancestoras, as he is doing
Iodays. Deateronomy $8: 18$.



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SAdab. WVest Laop
Leabbel. Texis 79407
6201 Gienga Avenue

Inguritnce Approved! Ilck ap uwd dellygey. W\% with toring yount vebicte howere to youk elema when romairicl.

Rentai Carn Avaỉsied










 PRICE .... Who was four poitats ARMANDO Wo ficing tho canne in secons in the race which a total of four candi-
dates... Both are willing to woute dates...e Both are willing to work
Tor the .... CITY OF LUB Bock .... but will have spocial
Intrests or Distria Two ..... snd int rests en Distric Two .... nnd
want to see that there is equitible treatment of the vitizens in District Twa.... Mary citizens in Distric. Two .... today and in past
years ....have always wondered ycars t..have always wontered
why this part of the sty io nel un why this part of the etey is nel up
to pait wilh other plarts of the
 TH4T ...en't understand why
the riore then … $5100,000,00$ FEASIBLLITY PLAN ...... Which wus done by a reputable
Kansas City: Mo. firm ...... in the Kansas City: Mo. firm ...... in the
beginning of the ...... NORTH ocginning of tho ...... NORTH OPMENT CORPORATION (NELCDC) ..... hasn': besn PATTERSON King Blva, BRANCH implemented....st this infor. Drive

## In Cingue

 by Renetta Howard
$\qquad$ tages to same sex marriages,
diough 1 for one will never beable to sec or understand it. We.know that morality camnot be legistated
and tiat those people who ars and that those peopie who are
very happy now becuuse of the
Caifformin ruting would probably Califfornity ruting would probataby
have continued in their mode of living even if the courts had not ruled in their favor
In this Christian society, it is and will be very difiniult to reck-
on with togal, same sex marriages on with tegal, same sex marriages
which by all means goagainst the grain of morality, This ruling comes at a time when our country's morality is about at the lowest peak of ail times. It comes
when our young people are comWhen our young people are completing a phase of ther education
at the elementary; secondary, colat tec eimenaar, scondary, col-
lege med gnitume levets. This fs
simething the will stick in their soge medting that will stick in their minds os they attempt to enter anoither phase of their education or join the world of work. This
ruling will also have an effect on ruling will also have an effect on
ectucation as every phase of learneducation as every phase of carti-

- belweens a maina and a morrage being. The
Califomia tis been said thal Califomin is the land of fruits and
nuts and now I believe it. fust nuls and now I believe it. suste
recently, the Calfornia siate recently, the Califormia
Suprume Court decided that it is OK, legal, that is, for people of the same sex to get married. One
would believe that after " 1 il " Rishard Penninan said thut he found out that God meant 'Adam
and Eve not Adtum and Steve'' and Evg, not Adam and Steve,
that the fuss over same sox arrangements were put on the arrangements were pue on he als who wasted this ruling from the cours could bo sepn dinving uind hopping for joy on the televi-

$\frac{\text { ylu. piterson }}{\text { cItirch }}$


 PENNYHASTINGSTHE
BARBER SAYS: "DID YOU BARBER SAYS? "DID YOU
KNOW ...that even in our KNow whe that even in our
ToON TLONS ..... ove can stare eur cu. Farrip ABOUT A BANK IN FASE ABOUT A BANK IN EAST
LUBBOCK! TEIS X THAT LUBBOCKI TEIS X THAT you white efe he same as .... TEIIS
N THAT ..... When wo write N THAT .... When we write
thout the need of tinanciel inght tirition in Dar Lubbock.... Either ai all purpuse $\ldots . .$. BANK OR
BRANCH BANK.... Surly ...,
 With tre moro ukas in Lubbock
and branch banke in
ithere are some of those in the There are some of those in the
bexking industry who feel tiee same is ......TMUS N THAT..... Really ...if we would come GOD...to be whth us and if He is...then we know ithe bank
or branck: bank is on the way..... or brancl bank is on the way.....
D. you believe in ©lisis happesting?
Hopesol In this day and Hopo sol In this day and time -
as Black People as Black Peoplo …! Wo ma
believe lit can happen!!


## 

 का $x^{2}$
## components, of a family entail a

 father, a mother and a cliild or deternine the 'she from the the What will thoir children gallthem? Mem number I ind 2 of Demi? Mumberl and 2 ?
How are and 22 ? Hoing to ace regut these couples in Icigighborthoods where there are
imeresible childm? impressible children? How will nommal parents explnin these cou-
ples to their children? ples to their children? How will
chlidran explatif these ariange chiftran explatn those arangements to ench other? How ary
textbooks going to addrass the very existence of same sex mas
riaces? riages?
The nex same sex murriuser is how wir ness in this country as if lis bust already complicated enough? fthe existence of legal same sex murringes is not going to present gotne embarrasments and huin feeclings in daily lives. A lot oil
soul scarching and putionce will saul scarching and patience will such marriagess intoo the greater
socicty. It is time to get in cioque society, it is imie to get in cioque
and hope that the court realteed is
 Southwest jigest



Even the lestians \& homose-
cual; conne out ooday; once it wers
cuat; conne out loday; once it was only at nightt!4 Jucti as Sotom ind Go-morraht, and the cilies whour
them in like manner, giving themselves over to formication, and eoing after strange desh, are set
fortil for an example, suffering the engeance of eternal fire. America go to the moon, do
hearid kidncy transplants and soy That is the way of a fool:
proud, arrogant, seff-essiemed in her own eyesll
Psaim 14:1 The fool hias stiic in his heart here is no pod. This
are cormuph. they have done abomare comitupt they have done aboin-
inable woths, thees is hene-tisat io goed.
CIt yoa take the middle thince
leter our of jerusalem, you'll get u. .s. and we dont talese care of out hildren!!!
Lake 13:34,35-Jews waid o ertsswem, jerusalem, which kills the prophicts, and stone them thes:

## Parson Smith

Continue from Page 3 and planted tare, a noxious vecd, umong the wheat The tare
of a hate-filled church image is tectical distraction platied to fivert our attention from choosing our next preidem. Let's get back to listening for leadentitp strate rotimak

It Means a Lot!

Southbeest 12igest
 Elinic Pint Widia Oroup
Emi Franctoco, ot




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## Schedale Of Events

 The Doubsertil Chase Rominion will le hetd dibly $17.20,2000$ hie follow me vetivition hisve seen nterned for yw. Thurndey, Juty 17,7008 .



Trilay, Juty 18,2008

L:Me p. ina- - 3:00日 p. li. - JAM Sesionn Duabur Midalle Sch.

9:00 p. inh Dance - Lubtiock Memorial Center (Dress Casual, Westorio or Marron \& © White) Marons e Whit
(ivo Chititivii)
Saturiay, July 19, 2008
$7: 00 \mathrm{a}$. m .
9:00 a. m. m .12 Noon Free Tiale To Visii Cliesmates
12 Noon - 1:000 p. im. Thur of Eith Mes/Robeits Schoo
t:00 p. m. $-2: 00$ p. m. - Alumal Meeting (a) Durber
2:60 p. m. (Optio al Activities)
7:00 p.m. $\mathrm{m} .1: 00 \mathrm{~s}, \mathrm{ml}$. Banquet Thance?
7:00 p. m. - 1:00 s. n. Banquet Lance
Lubbock Civic Center
Di.nter Lires wifl start prumpily (4) ${ }^{7} p$. in wanil Ep.m.
Sunday, July 20, 2008
anday, July 20, 2008
S:30 $2 . \mathrm{m}-10: 45$ :
S:30 m. m. - 10:45 a. m. - Farewell Breakfast/Memorial Scrvices
$\begin{array}{ll}\text { 11:00 9. m. } & \begin{array}{l}\text { Lubbock Memoriel Civic Center } \\ \text { Attend a Church of Your Clice }\end{array}\end{array}$
To all Alumni and Supporters, we know you are extremeth ussy getting ready for the Dunbar All Class Reunion, comie tuty $17.20,2100$. You will be happy to krow there are NO pric increase for all this fun you're golng to have. Children tiekets will be available for the barbeque at the cost of $\$ 5.60$ per child ages ( $4-12$ ), All other children will need $n$ adult ticket which will
 by their parents who hive registered for the reenion. Children tickets must be purchased when regiitration packs are picked ups. Please start
gying your class reunion dues as soon ci poosible. Remember au paying your class reunion dues an soon cs possibie. Remember o
theme for this year is "Dunbar Hight, Thanks for the Memories!"



## Mt. Oliva First Missionary Haptist Church Slaton, T6xas Paztor \& First Lady Peoples


entan Wheeler
$\qquad$ ed a chlurier by the Stitic of Texas
in 1979, for the express purpose of pronoting the highest aesthetic stendards in the art of watercolor. The goal of the West Texas Watercolar Suciety is to provide
an opponunity for the interan opporunity for the inter-
change of ideas among petsons change of idcas among petsuns
interested in all formes of water media and to further watercolor art appreciation and eltication. Wateroolor arist Teny Bennvt is
the juror for this year's show


Deaton Cifion \&
 in four cutegariss: Professional, Advanced. Intormediate and
Beginning. Ist 2nd 3rd Pite Beginnuige 1st, 2nd, 3rd Place
and an Honcrable Mention were and an Honcrable Mention
awarted in each categon.

Turkey flies through Lubbock County Courthouse window


A wild turkey crashed through a window in the Lubbock

County Cuurthouse on Monday prompting thoughts of courthouse shooting and leaving a caitoon tike hole in the glass. "It was like a boou and the glass shatered, said Bafdemm Hemandez, who wa attending a child-support hearing on the building's fourth floer when the bird made it unwelcome appearance "I thought, Somebody's cheoring er ues.'
The hale in the wien daw looked like some thing from a Looney Toon - it turkey-shapect whole in the giass.
Christine Mernanden said she theught someone was firing from the buak building across the street, Shle sald ithe inmediately began thinking ubout her kids and making il out of th building alive. - Meanwhille, the turkey: untized from
the crash, lay outside the crash, lay outside Things First-Covenant's, Gulde to Pediafric Entergences, FREE.

